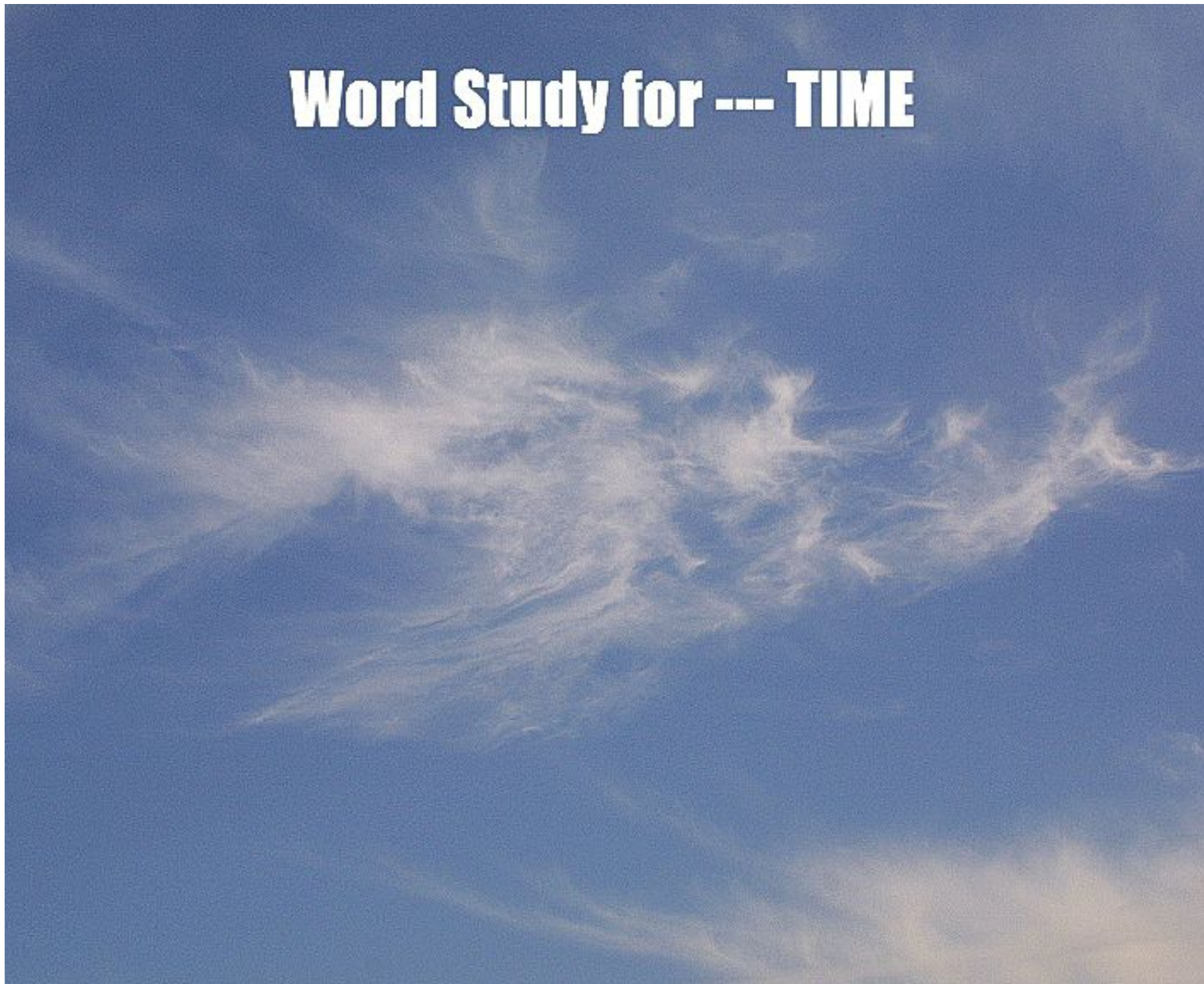


# Word Study for --- TIME



**KJV Bible Word Studies for AFORETIME**

**KJV Bible Word Studies for BEFORETIME**

**KJV Bible Word Studies for DAYTIME**

**KJV Bible Word Studies for LIFETIME**

**KJV Bible Word Studies for MEALTIME**

**KJV Bible Word Studies for SEEDTIME**

**KJV Bible Word Studies for SOMETIME**

**KJV Bible Word Studies for TIME**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- {a} (little) (while).

a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.

afore-]time 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [{afore-]time}, + after this manner, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}).

aforetime 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- {aforetime}, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

answer 8666 ## t@shuwbah {tesh-oo-baw'}; or t@shubah {tesh-oo-baw'}; from 7725; a recurrence (of time or place); a reply (as returned): -- {answer}, be expired, return.

at 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, {at} which time, yet.

be 8666 ## t@shuwbah {tesh-oo-baw'}; or t@shubah {tesh-oo-baw'}; from 7725; a recurrence (of time or place); a reply (as returned): -- answer, {be} expired, return.

beginning 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet.

by 6278 ## `Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [{by} including directive enclitic].

directive 6278 ## `Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [by including {directive} enclitic].

enclitic 6278 ## `Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [by including directive {enclitic}].

expired 8666 ## t@shuwbah {tesh-oo-baw'}; or t@shubah {tesh-oo-baw'}; from 7725; a recurrence (of time or place); a reply (as returned): -- answer, be {expired}, return.

far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.

for 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, {for}, from, hitherto, now, of old, once, since, then, at which time, yet.

former 0570 ## &emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- {former} time,

**yesterday(-night)**

**from 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, {from}, hitherto, now, of old, once, since, then, at which time, yet.**

**furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.**

**hitherto 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, {hitherto}, now, of old, once, since, then, at which time, yet.**

**honour 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- {honour}, precious, price, some.**

**including 6278 ## `Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [by {including} directive enclitic].**

**Ittah-kazin 6278 ## `Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- {Ittah-kazin} [by including directive enclitic].**

**lead 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- {lead} life, living.**

**life 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead {life}, living.**

**little 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a ({little}) (while).**

**living 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead life, {living}.**

**long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.**

**night 0570 ## &emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- former time, yesterday({-night})**

**now 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, {now}, of old, once, since, then, at which time, yet.**

**of 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, {of} old, once, since, then, at which time, yet.**

**often-)time 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.**

**old 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of {old}, once, since, then, at which time, yet.**

**old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.**

**once 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, {once}, since, then, at which time, yet.**

once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.

precious 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, {precious}, price, some.

prepare 2164 ## z@man (Aramaic) {zem-an'}; corresponding to 2163; to agree (on a time and place): -- {prepare}.

price 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, {price}, some.

return 8666 ## t@shuwbah {tesh-oo-baw'}; or t@shubah {tesh-oo-baw'}; from 7725; a recurrence (of time or place); a reply (as returned): -- answer, be expired, {return}.

season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.

since 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, {since}, then, at which time, yet.

some 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}.

some-)time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-)time}(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.

space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.

that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.

then 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, {then}, at which time, yet.

then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.

time 0116 ## &edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that {time}, then.

time 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which {time}, yet.

time 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward),

hereafter, (be-)hind(-er part), {time} to come, without.

time 0319 ## &achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end ({time}), hinder (utter) -most, length, posterity, remnant, residue, reward.

time 0400 ## &okel {o'-kel}; from 398; food: -- eating, food, meal[{-time}], meat, prey, victuals.

time 0570 ## &emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- former {time}, yesterday(-night)

time 0744 # archaios {ar-khah'-yos}; from 746; original or primeval: -- (them of) old ({time}).

time 0865 ## &ethmowl {eth-mole'}; or &ithmowl {ith-mole'}; or &ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) {time}, + heretofore, of late (old), + times past, yester[day].

time 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, {time}.

time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily), {time}.

time 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old.

time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.

time 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}.

time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.

time 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in {time} of need.

time 2165 ## z@man {zem-awn'}; from 2163; an appointed occasion: -- season, {time}.

time 2166 ## z@man (Aramaic) {zem-awn'}; from 2165; the same as 2165: -- season, {time}.

time 2198 # zao {dzah'-o}; a primary verb; to live (literally or figuratively): -- life( {-time}), (a-)live(-ly), quick.

time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life( {-time}). Compare 5590.

time 2233 ## zera` {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, seed(-time), sowing- {time}.

**time 2233 ## zera` {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, seed({-time}), sowing- time.**

**time 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.**

**time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.**

**time 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life({-time}), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.**

**time 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short {time}, world.**

**time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.**

**time 2706 ## choq {khone}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set {time}, statute, task.**

**time 2758 ## chariysh {khaw-reesh'}; from 2790; ploughing or its season: -- earing ({time}), ground.**

**time 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) {time}, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.**

**time 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day (by day), {time}.**

**time 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- daily, (by, in the) day({-time}).**

**time 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a {time}), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).**

**time 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a {time}).**

**time 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth,**

hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any {time}, X to [and fro], utter.

time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.

time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.

time 3677 ## kece& {keh'-seh}; or keceh {keh'-seh}; apparently from 3680; properly, fulness or the full moon, i.e. its festival: -- ({time}) appointed.

time 3706 ## k@`eneth (Aramaic) {keh-eh'-neth}; or k@`eth (Aramaic) {keh-eth'}; feminine of 3705; thus (only in the formula "and so forth"): -- at such a {time}.

time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}.

time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.

time 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in {time} past.

time 4150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, {time}), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

time 4150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) {time} (appointed).

time 4151 ## mow`ad {mo-awd'}; from 3259; properly, an assembly [as in 4150]; figuratively, a troop: -- appointed {time}.

time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.

time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.

time 4279 ## machar {maw-khar'}; probably from 309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: -- {time} to come, tomorrow.

time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.



**time 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a {time}, for a season, temporal.**

**time 4391 # prouparcho {pro-oop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be before({-time}).**

**time 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any {time}, + never (...to any man), + yet, never man.**

**time 4489 ## moneh {mo-neh'}; from 4487; properly, something weighed out, i.e. (figuratively) a portion of time, i.e. an instance: -- {time}.**

**time 4557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X few, [in-]finite, (certain) number(-ed), tale, telling, + {time}.**

**time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.**

**time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.**

**time 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) {time}.**

**time 5732 ## `iddan (Aramaic) {id-dawn'}; from a root corresponding to that of 5708; a set time; technically, a year: -- {time}.**

**time 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long ({time}), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.**

**time 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any {time}, (beginning of the) world (+ without end). Compare 5331, 5703.**

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**time 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last**

relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the {time}, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

time 6256 ## `eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what {time}, when.

time 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- henceforth, now, straightway, this {time}, whereas.

time 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, {time}(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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**time 6471 ## pa`am {pah'-am}; or (feminine) pa`amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) {time}(-s), twice, wheel.**

**time 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed {time}, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).**

**time 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient ({time}), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.**

**time 6928 ## qadmah (Aramaic) {kad-maw'}; corresponding to 6927; former time: -- afore[{-time}], ago.**

**time 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before( {-time}), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, past.**

**time 7223 ## ri&shown {ree-shone'}; or ri&shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old {time}, past.**

**time 7225 ## re&shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, {time}), principal thing.**

**time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).**

**time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of {time}], suffice(-lent).**

**time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a {time}), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).**

**time 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a {time}), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.**

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store, thoroughly, very.

time 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, {time}.

time 7637 ## sh@biy`iy {sheb-ee-ee'}; or sh@bi`iy {sheb-ee-ee'}; ordinal from 7657; seventh: -- seventh ({time}).

time 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- cease, sit still, loss of {time}.

time 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell: -- third (part, rank, {time}), three (years old).

time 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third {time}, (divide into, stay) three (days, -fold, parts, years old).

time 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that {time}, -time), excellent things [from the margin], + heretofore, three days, + time past.

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time 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second {time}.

time 8145 ## sheniy {shay-nee'}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, either [of them], (an-)other, second ({time}).

time 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), first ({time}).

time 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + {time} past, yesterday.

time 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before ({-time}), + these [three] days, + heretofore, + time past, yesterday.

which 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at {which} time, yet.

while 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ({while}).

**while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.**

**years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.**

**yesterday 0570 ## &emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- former time, {yesterday}(-night)**

**yet 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which time, {yet}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**aforetime 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- {aforetime} , ancient (time) , before , east (end , part , side ,-ward) , eternal , X ever (-lasting) , forward , old , past . Compare 06926 .**

**aforetime 4270 - prographo {prog-raf'-o} ; from 4253 and 1125 ; to write previously ; figuratively , to announce , prescribe : -- before ordain , evidently set forth , write (afore , {aforetime}).**

**antimetreo 0488 - {antimetreo} {an-tee-met-reh'-o} ; from 0473 and 3354 ; to mete in return : -- measure again.**

**betimes 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do something ] betimes , enquire early , rise (seek) {betimes} , seek diligently) early , in the morning) .**

**betimes 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself ] up , rise up) early ({betimes}) , morning .**

**betimes 3719 - orthrizo {or-thrid'-zo} ; from 3722 ; to use the dawn , i.e. (by implication) to repair {betimes} : -- come early in the morning.**

**entimes 4178 - pollakis {pol-lak'-is} ; multiplicative adverb from 4183 ; many times , i.e. frequently : -- oft(-en , {-entimes} , -times).**

**gleaning-time 05955 ## ` olelah {o-lay-law'} ; feminine active participle of 05953 ; only in plural gleanings ; by extens . {gleaning-time} : -- (gleaning) (of the) grapes , grapegleanings .**

**long-timed 3118 - makrochronios {mak-rokh-ron'-ee-os} ; from 3117 and 5550 ; {long-timed} , i.e. long-lived : -- live long.**

**maritime 08219 ## sh@phelah {shef-ay-law'} ; from 08213 ; Lowland , i . e . (with the article) the {maritime} slope of Palestine : -- low country , (low) plain , vale (- ley) .**

**maritime 3864 - parathalassios {par-ath-al-as'-see-os} ; from 3844 and 2281 ; along the sea , i.e. {maritime} (lacustrine) : -- upon the sea coast.**

**maritime 3882 - paralios {par-al'-ee-os} ; from 3844 and 0251 ; beside the salt (sea) , i.e. {maritime} : -- sea coast.**

**often-)time 5550 - chronos {khron'-os} ; of uncertain derivation ; a space of time (in general , and thus properly distinguished from 2540 , which designates a fixed or special occasion ; and from 0165 , which denotes a particular period) or interval ; by extension , an individual opportunity ; by implication , delay : -- +**

years old, season, space, (X {often-)time})(-s), (a) while.

**philotimeomai 5389** - {philotimeomai} {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, study.

**sentiment 05587** ## ca` iph {saw-eef'} or sa` iph {saw-eef'} ; from 05586 ; divided (in mind) , i . e .  
(abstractly) a {sentiment} : -- opinion .

**sentiment 1270** - dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a {sentiment}: -- thought.

**sentiment 4783** - sugkatathesis {soong-kat-ath'-es-is}; from 4784; a deposition (of {sentiment}) in company with, i.e. (figuratively) accord with: -- agreement.

**sentiment 4861** - sumpsuchos {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in {sentiment}: -- like-minded.

**sentiment 5368** - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of {sentiment} or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - - kiss, love.

**sentiment 5426** - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a {sentiment} or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

**seven-times 07659** ## shib` athayim {shib-aw-thah'- yim} ; dual (adverbially) of 07651 ; {seven-times} : -- seven (- fold , times) .

**some-)time 4218** - pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-)time})(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.

**sometime 3819** - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) {sometime} since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.

**sometimes 00430** ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and {sometimes} as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .

**sometimes 00595** ## 'anokiy {aw-no-kee'} {sometimes} {aw-no'- kee} ; a primitive pro . ; I : -- I , me , X which .

**sometimes 00996** ## beyn {bane} ({sometimes} in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

**sometimes 01145** ## Ben-y@miyniy {ben-yem-ee-nee'} ; {sometimes} (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'} ; with 00376 inserted (1 Sam . 9 : 1) Ben-'iysh Y@miyniy

{ben-eesh'yem-ee-nee'} ; son of a man of Jemini ; or shortened (1 Sam . 9 : 4 ; Esth . 2 : 5)'Iysh Y@miyniy {eesh yem-ee-nee'} ; a man of Jemini , or (1 Sam . 20 : 1) simply Y@miniy {yem-ee-nee'} ; a Jeminite ; (plural B@niy Y@miyniy {ben-ay'yem-ee-nee'} ; patron from 01144 ; a Benjaminite , or descendent of Benjamin : -- Benjamite , of Benjamin .

sometimes 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; {sometimes} (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

sometimes 01931 ## huw'{hoo} ; of which the feminine (beyond the Pentateuch) is hiy'{he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; {sometimes} (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that ( . . . it) , these , they , this , those , which (is) , who .

sometimes 02022 ## har {har} ; a shortened form of 02042 ; a mountain or range of hills ({sometimes} used figuratively) : -- hill (country) , mount (- ain) , X promotion .

sometimes 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence ({sometimes} habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

sometimes 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; {sometimes} a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore ]) , south , west (- ern , side ,-- ward) .

sometimes 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , {sometimes} good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

sometimes 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice ({sometimes} adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .

sometimes 04341 ## mak'ob {mak-obe'} ; {sometimes} mak'owb {mak-obe'} ; also (feminine Isaiah 53 : 3) mak'obah {mak-o-baw'} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , sorrow .

sometimes 05081 ## nadiyb {naw-deeb'} ; from 05068 ; properly , voluntary , i . e . generous ; hence , magnanimous ; as noun , a grandee ({sometimes} a tyrant) : -- free , liberal (things) , noble , prince , willing ([hearted ]) .

sometimes 05275 ## na`al {nah'-al} ; or (feminine) na`alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper ({sometimes} as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet ] , -s) .

sometimes 07064 ## qen {kane} ; contracted from 07077 ; a nest (as fixed) , {sometimes} including the nestlings ; figuratively , a chamber or dwelling : -- nest , room .

sometimes 0240 - allelon {al-lay'-lone} ; Gen. plural from 0243 reduplicated ; one another : -- each other , mutual , one another , (the other) , (them- , your-)selves , (selves) together [{sometimes} with 3326 or 4314] .

sometimes 0766 - aselgeia {as-elg'-i-a} ; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation , but apparently meaning continent) ; licentiousness ({sometimes} including



other vices): -- filthy, lasciviousness, wantonness.

sometimes 1490 - ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 ({sometimes} with 1065 added); but if not: -- (or) else, if (not, otherwise), otherwise.

Sometimes 2252 - emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed].

sometimes 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to ({sometimes} adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

sometimes 2532 - kai {kahee}; apparently, a primary particle, having a copulative and {sometimes} also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

sometimes 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

sometimes 3588 - ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the ({sometimes} to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . \*\*\*. ho. See 3739.

sometimes 3739 - hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively ({sometimes} demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

sometimes 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that ({sometimes} redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

sometimes 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room ({sometimes} including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.

sometimes 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? ({sometimes} the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

sometimes 5120 - tou {too}; properly, the genitive case of 3588; {sometimes} used for 5127; of this person: -- his.

sometimes 5207 - huios {hwee-os'}; apparently a primary word; a " son " ({sometimes} of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, son.

sometimes'attiy 00859 ## 'attah {at-taw'} ; or (shortened) ;'atta {at-taw'} ; or'ath {ath} ; feminine (irregular) {sometimes'attiy} {at-tee'} ; plural masculine'attem {at-tem'} ; feminine'atten {at-ten'} ; or'attenah {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

sowing-time 02233 ## zera` {zeh'- rah} ; from 02232 ; seed ; figuratively , fruit , plant , {sowing-time} , posterity : -- X carnally , child , fruitful , seed (- time) , sowing-time .

time 00116 ## 'edayin (Aramaic) {ed-ah'-yin} ; of uncertain derivation ; then (of time) : -- now , that {time} , then .

time 00116 ## 'edayin (Aramaic) {ed-ah'-yin} ; of uncertain derivation ; then (of {time}) : -- now , that time , then .

time 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- beginning , for , from , hitherto , now , of old , once , since , then , at which {time} , yet .

time 00227 ## 'az {awz} ; a demonstrative adverb ; at that {time} or place ; also as a conjunction , therefore : -- beginning , for , from , hitherto , now , of old , once , since , then , at which time , yet .

time 00233 ## 'azay {az-ah'ee} ; probably from 00227 ; at that {time} : -- then .

time 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (-ward) , back (part ,-side ,-ward) , hereafter , (be-) hind (-er part) , {time} to come , without .

time 00319 ## 'achariyth {akh-ar-eeth'} ; from 00310 ; the last or end , hence , the future ; also posterity : -- (last , latter) end ({time}) , hinder (utter)-most , length , posterity , remnant , residue , reward .

time 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; also (of {time}) when ? ; or (of means) how ? ;-- what manner , where .

time 00400 ## 'okel {o'-kel} ; from 00398 ; food : -- eating , food , meal [{-time} ] , meat , prey , victuals .

time 00570 ## 'emesh {eh'-mesh} ; time past , i . e . yesterday or last night : -- former {time} , yesterday (-night)

time 00570 ## 'emesh {eh'-mesh} ; {time} past , i . e . yesterday or last night : -- former time , yesterday (-night)

time 00645 ## 'ephow {ay-fo'} ; or'ephow'{ay-fo'} ; from 06311 ; strictly a demonstrative particle , here ; but used of {time} , now or then : -- here , now , where ?

time 00865 ## 'ethmowl {eth-mole'} ; or'ithmowl {ith-mole'} ; or'ethmuwl {eth-mool'} ; probably from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday : -- + before (that) {time} , + heretofore , of late (old) , + times past , yester [day] .

time 01524 ## giyl {gheel} ; from 01523 ; a revolution (of {time} , i . e . an age) ; also joy : -- X exceedingly , gladness , X greatly , joy , rejoice (-ing) , sort .

time 01755 ## dowr {dore} ; or (shortened) dor {dore} ; from 01752 ; properly , a revolution of {time} , i . e . an age or generation ; also a dwelling : -- age , X evermore , generation , [n-] ever , posterity .

time 01786 ## dayish {day'-yish} ; from 01758 ; threshing {time} : -- threshing .

time 01836 ## den (Aramaic) {dane} ; an orthographical variation of 01791 ; this : -- [afore-] {time} , + after this manner , here [-after] , one . . . another , such , there [-fore] , these , this (matter) , + thus , where [-fore] , which .

time 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of {time}) thus far : -- back , beyond , (hence ,-) forward , hitherto , thence , forth , yonder .

**time 02008 ## hannah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and {time}) : -- here , hither [-to ] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .**

**time 02163 ## zaman {zaw-man'} ; a primitive root ; to fix (a {time}) : -- appoint .**

**time 02164 ## z@man (Aramaic) {zem-an'} ; corresponding to 02163 ; to agree (on a {time} and place) : -- prepare .**

**time 02165 ## z@man {zem-awn'} ; from 02163 ; an appointed occasion : -- season , {time} .**

**time 02166 ## z@man (Aramaic) {zem-awn'} ; from 02165 ; the same as 02165 : -- season , {time} .**

**time 02233 ## zera` {zeh'- rah} ; from 02232 ; seed ; figuratively , fruit , plant , sowing-time , posterity : -- X carnally , child , fruitful , seed (- {time}) , sowing-time .**

**time 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- {time}) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .**

**time 02465 ## cheled {kheh'- led} ; from an unused root apparently meaning to glide swiftly ; life (as a fleeting portion of {time}) ; hence , the world (as transient) : -- age , short time , world .**

**time 02465 ## cheled {kheh'- led} ; from an unused root apparently meaning to glide swiftly ; life (as a fleeting portion of time) ; hence , the world (as transient) : -- age , short {time} , world .**

**time 02499 ## chalaph (Aramaic) {khal-af'} ; corresponding to 02498 ; to pass on (of {time}) : -- pass .**

**time 02706 ## choq {khoke} ; from 02710 ; an enactment ; hence , an appointment (of time , space , quantity , labor or usage) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due , law , measure , X necessary , ordinance (- nary) , portion , set {time} , statute , task .**

**time 02758 ## chariysh {khaw-reesh'} ; from 02790 ; ploughing or its season : -- earing ({time}) , ground .**

**time 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) {time} , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .**

**time 03118 ## yowm (Aramaic) {yome} ; corresponding to 03117 ; a day : -- day (by day) , {time} .**

**time 03119 ## yowmam {yo-mawm'} ; from 03117 ; daily : -- daily , (by , in the) day (- {time}) .**

**time 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([ -day ]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , {time} of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth ,-- ing woman) .**

**time 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by**

**implication , to meet (at a stated {time}) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (make an) appoint (-ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .**

**time 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (-ing , --ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any {time} , X to [and fro] , utter .**

**time 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , whether in extent (figuratively , of power , mighty ; of {time} , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .**

**time 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , extent of {time} , i . e . great while ; hence , long ago , formerly , hitherto : -- already , 0 (seeing that which) , now .**

**time 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of {time}) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .**

**time 03566 ## Kowresh {ko'-resh} ; or (Ezra 1 : 1 [last {time}] , 2) Koresh {ko'-resh} ; from the Persians ; Koresh (or Cyrus) , the Persian king : -- Cyrus .**

**time 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , {time} and relation ; often with other particles) : -- + after that (this , --ward , --wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner , --wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .**

**time 03677 ## kece' {keh'-seh} ; or keceh {keh'-seh} ; apparently from 03680 ; properly , fulness or the full moon , i . e . its festival : -- ({time}) appointed .**

**time 03706 ## k@` eneth (Aramaic) {keh-eh'-neth} ; or k@` eth (Aramaic) {keh-eth'} ; feminine of 03705 ; thus (only in the formula " and so forth ") : -- at such a {time} .**

**time 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed {time} or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (-ity) , synogogue , (set) time (appointed) .**

**time 04151 ## mow` ad {mo-awd'} ; from 03259 ; properly , an assembly [as in 04150] ; figuratively , a troop : -- appointed {time} .**

**time 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the {time}) ; by implication , population : -- assembly , dwell in , dwelling (-place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .**

**time 04279 ## machar {maw-khar'} ; probably from 00309 ; properly , deferred , i . e . the morrow ; usually**

(adverbially) tomorrow ; indefinitely , hereafter : -- {time} to come , tomorrow .

time 04489 ## moneh {mo-neh'} ; from 04487 ; properly , something weighed out , i . e . (figuratively) a portion of time , i . e . an instance : -- {time} .

time 04557 ## micpar {mis-pawr'} ; from 05608 ; a number , definite (arithmetical) or indefinite (large , innumerable ; small , a few) ; also (abstractly) narration : -- + abundance , account , X all , X few , [in-] finite , (certain) number (- ed) , tale , telling , + {time} .

time 04705 ## mits` ar {mits-awr'} ; from 06819 ; petty (in size or number) ; adverbially , a short ({time}) : - - little one (while) , small .

time 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; properly , extent (of {time}) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

time 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or {time} (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

time 05732 ## ` iddan (Aramaic) {id-dawn'} ; from a root corresponding to that of 05708 ; a set time ; technically , a year : -- {time} .

time 05732 ## ` iddan (Aramaic) {id-dawn'} ; from a root corresponding to that of 05708 ; a set {time} ; technically , a year : -- time .

time 05769 ## ` owlam {o-lawm'} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long ({time}) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

time 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the {time} , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

time 05957 ## ` alam (Aramaic) {aw-lam'} ; corresponding to 05769 ; remote {time} , i . e . the future or past indefinitely ; often adverb , forever : -- for ([n-]) ever (lasting) , old .

time 06008 ## ` Am` ad {am-awd'} ; from 05971 and 05703 ; people of {time} ; Amad , a place in Palestine : -- Amad .

time 06256 ## ` eth {ayth} ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long , (due) season , so [long ] as , [even-, evening-, noon-] tide , ([meal-]) , what) {time} , when .

time 06256 ## ` eth {ayth} ; from 05703 ; {time} , especially (adverb with preposition) now , when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long , (due) season , so [long ] as , [even-, evening-, noon-] tide , ([meal-]) , what) time , when .

**time 06258 ##` attah {at-taw'}** ; from 06256 ; at this time , whether adverb , conjunction or expletive : -- henceforth , now , straightway , this {time} , whereas .

**time 06258 ##` attah {at-taw'}** ; from 06256 ; at this {time} , whether adverb , conjunction or expletive : -- henceforth , now , straightway , this time , whereas .

**time 06278 ##` Eth Qatsiyn {ayth kaw-tseen'}** ; from 06256 and 07011 ; {time} of a judge ; Eth-Katsin , a place in Palestine : -- Ittah-kazin [by including directive enclitic ] .

**time 06440 ## paniym {paw-neem'}** ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-{time}) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

**time 06471 ## pa` am {pah'- am}** ; or (feminine) pa` amah {pah-am-aw'} ; from 06470 ; a stroke , literally or figuratively (in various applications , as follow) : -- anvil , corner , foot (- step) , going , [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]) , second , this , two {time} (- s) , twice , wheel .

**time 06635 ## tsaba' {tsaw-baw'}** ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed {time} , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .

**time 06924 ## qedem {keh'- dem}** ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforeside , ancient ({time}) , before , east (end , part , side ,-ward) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

**time 06927 ## qadmah {kad-maw'}** ; from 06923 ; priority (in {time}) ; also used adverbially (before) : -- afore , antiquity , former (old) estate .

**time 06928 ## qadmah (Aramaic) {kad-maw'}** ; corresponding to 06927 ; former time : -- afore [{-time} ] , ago .

**time 06928 ## qadmah (Aramaic) {kad-maw'}** ; corresponding to 06927 ; former {time} : -- afore [-time] , ago .

**time 06931 ## qadmowniy {kad-mo-nee'}** ; or qadmoniy {kad-mo-nee'} ; from 06930 ; (of {time}) anterior or (of place) oriental : -- ancient , they that went before , east , (thing of) old .

**time 07105 ## qatsiyr {kaw-tseer'}** ; from 07114 ; severed , i . e . harvest (as reaped) , the crop , the {time} , the reaper , or figuratively ; also a limb (of a tree , or simply foliage) : -- bough , branch , harvest (man) .

**time 07138 ## qarowb {kaw-robe'}** ; or qarob {kaw-robe'} ; from 07126 ; near (in place , kindred or {time}) : -- allied , approach , at hand , + any of kin , kinsfold (- sman) , (that is) near (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , more ready , short (- ly) .

**time 07218 ## ro'sh {roshe}** ; from an unused root apparently meaning to shake ; the head (as most easily

shaken) , whether literal or figurative (in many applications , of place , {time} , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man ] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest ] ) , X lead , X poor , principal , ruler , sum , top .

time 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- {time}) , beginning , eldest , first , fore [-father ] (- most) , former (thing) , of old time , past .

time 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , first (- fruits , part , {time}) , principal thing .

time 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time ] ) , (do , have) many (- ifold , things , a {time}) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times ] , plenteous , populous , prince , process [of time ] , suffice (- lent) .

time 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance (X-antly) , + archer [by mistake for 07232 ] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a {time}) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time ] , sore , store , thoroughly , very .

time 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; by euphem . the pudenda : -- X be able to endure , X according as , X after , X coming , X follow , ([broken-]) foot ([ed ,-stool ] ) , X great toe , X haunt , X journey , leg , + piss , + possession , {time} .

time 07281 ## rega` {reh'- gah} ; from 07280 . a wink (of the eyes) , i . e . a very short space of {time} : -- instant , moment , space , suddenly .

time 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; figuratively [of {time} ] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

time 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or {time} ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (abroad , off) , long ago , of old , space , great while to come .

time 07637 ## sh@biy` iy {sheb-ee-ee'} ; or sh@bi` iy {sheb-ee-ee'} ; ordinal from 07657 ; seventh : -- seventh ({time}) .

time 07674 ## shebeth {sheh'- beth} ; from 07673 ; rest , interruption , cessation : -- cease , sit still , loss of {time} .

time 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; by extension , a third (day , year or {time}) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .

time 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third {time} , (divide into , stay) three (days ,-fold , parts , years old) .

**time 08032 ## shilshowm {shil-shome'}** ; or **shilshom {shil-shome'}** ; from the same as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time {,-time}) , excellent things [from the margin ] , + heretofore , three days , + time past .

**time 08033 ## sham {shawm}** ; a primitive particle [rather from the relative pronoun , 00834 ] ; there (transferring to {time}) then ; often thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .

**time 08138 ## shanah {shaw-naw'}** ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be given to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second {time} .

**time 08141 ## shaneh (in plural only) , {shaw-neh'}** ; or (feminine) **shanah {shaw-naw'}** ; from 08138 ; a year (as a revolution of {time}) : -- + whole age , X long , + old , year (X-ly) .

**time 08145 ## sheniy {shay-nee'}** ; from 08138 ; properly , double , i . e . second ; also adverbially , again : -- again , either [of them ] , (an-) other , second ({time}) .

**time 08462 ## t@chillah {tekh-il-law'}** ; from 02490 in the sense of opening ; a commencement ; rel . original (adverb ,-ly) : -- begin (- ning) , first ({time}) .

**time 08543 ## t@mowl {tem-ole'}** ; or **t@mol {tem-ole'}** ; probably for 00865 ; properly , ago , i . e . a (short or long) time since ; especially yesterday , or (with 08032) day before yesterday : -- + before (- time) , + these [three ] days , + heretofore , + {time} past , yesterday .

**time 08579 ## tinyanuwth (Aramaic) {tin-yaw-nooth'}** ; from 08578 ; a second {time} : -- again .

**time 08622 ## t@quwphah {tek-oo-faw'}** ; or **t@quphah {tek-oo-faw'}** ; from 05362 ; a revolution , i . e . (of the sun) course , (of {time}) lapse : -- circuit , come about , end .

**time 08666 ## t@shuwbah {tesh-oo-baw'}** ; or **t@shubah {tesh-oo-baw'}** ; from 07725 ; a recurrence (of {time} or place) ; a reply (as returned) : -- answer , be expired , return .

**time 0071 - ago {ag'-o}** ; a primary verb ; properly , to lead ; by implication , to bring , drive , (reflexively) go , (specially) pass ({time}) , or (figuratively) induce : -- be , bring (forth) , carry , (let) go , keep , lead away , be open .

**time 0166 - aionios {ahee-o'-nee-os}** ; from 0165 ; perpetual (also used of past {time} , or past and future as well) : -- eternal , for ever , everlasting , world (began) .

**time 0260 - hama {ham'-ah}** ; a primary particle ; properly , at the " same " {time} , but freely used as a preposition or adverb denoting close association : -- also , and , together , with(-al) .

**time 0530 - hapax {hap'-ax}** ; probably from 0537 ; one (or a single) {time} (numerically or conclusively) : -- once .

**time 0575 - apo {apo'}** ; a primary particle ; " off , " i.e. away (from something near) , in various senses (of place , {time} , or relation ; literal or figurative) : -- (X here-)after , ago , at , because of , before , by (the space of) , for(-th) , from , in , (out) of , off , (up-)on(-ce) , since , with . In composition (as a prefix) it usually denotes separation , departure , cessation , completion , reversal , etc .

**time 0744 - archaios {ar-khah'-yos}** ; from 0746 ; original or primeval : -- (them of) old ({time}) .

**time 0746 - arche {ar-khay'}** ; from 0756 ; (properly abstract) a commencement , or (concretely) chief (in various applications of order , {time} , place , or rank) : -- beginning , corner , (at the , the) first (estate) ,



magistrate, power, principality, principle, rule.

time 0756 - archomai {ar'-khom-ahee}; middle voice of 0757 (through the implication of precedence); to commence (in order of {time}): -- (rehearse from the) begin(-ning).

time 0823 - atomos {at'-om-os}; from 0001 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible [an " atom " of {time}]: -- moment.

time 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 (through the idea of a terminus); (of {time}) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

time 1024 - brachus {brakh-ooce'}; of uncertain affinity; short (of {time}, place, quantity, or number): -- few words, little (space, while).

time 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, {time}.

time 1204 - deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of {time}, hitherto: -- come (hither), hither [-to].

time 1208 - deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).

time 1208 - deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in {time}, place, or rank; also adverb): -- afterward, again, second(-arily, time).

time 1221 - depote {day'-pot-eh}; from 1211 and 4218; a particle of generalization; indeed, at any {time}: -- (what-)soever.

time 1236 - diago {dee-ag'-o}; from 1223 and 0071; to pass {time} or life: -- lead life, living.

time 1275 - diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the {time}, i.e. (adverbially) constantly: -- alway(-s), continually.

time 1304 - diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through ({time}), i.e. remain: -- abide, be, continue, tarry.

time 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or figuratively, of place or {time}): -- from, at hand, near, nigh (at hand, unto), ready.

time 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, {time}, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

time 1534 - eita {i'-tah}; of uncertain affinity; a particle of succession (in {time} or logical enumeration), then, moreover: -- after that(-ward), furthermore, then. See also 1899.

time 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, {time}, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off

(from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

time 1539 - hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every {time}: -- always.

time 1597 - eupalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old.

time 1626 - ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.

time 1715 - emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or {time}): -- against, at, before, (in presence, sight) of.

time 1722 - en {en}; a primary preposition denoting (fixed) position (in place, {time} or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

time 1822 - exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 0739; to finish out ({time}); figuratively, to equip fully (a teacher): -- accomplish, thoroughly furnish.

time 1893 - epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of {time} or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

time 1894 - epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of {time}) when, or (of cause) whereas: -- after that, because, for (that, -asmuch as), seeing, since.

time 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

time 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or {time}): -- ends of, last, latter end, lowest, uttermost.

time 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of {time} or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

time 2117 - euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of {time}) at once: -- anon, by and by, forthwith, immediately, straightway.

time 2119 - eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.

time 2119 - eukaireo {yoo-kahee-reh'-o}; from 2121; to have good {time}, i.e. opportunity or leisure: -- have leisure (convenient time), spend time.

time 2121 - eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in

**{time} of need.**

**time 2193 - heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of {time} and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).**

**time 2198 - zao {dzah'-o}; a primary verb; to live (literally or figuratively): -- life({-time}), (a-)live(-ly), quick.**

**time 2222 - zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.**

**time 2231 - hegemonia {hayg-em-on-ee'-ah}; from 2232; government, i.e. (in {time}) official term: -- reign.**

**time 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.**

**time 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.**

**time 2259 - henika {hay-nee'-kah}; of uncertain affinity; at which {time}: -- when.**

**time 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or {time}: -- after(-ward), by (in) order.**

**time 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper {time}: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.**

**time 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or {time}): -- and afterward (from) (thence), thence also.**

**time 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or {time}), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.**

**time 3064 - loipou {loy-poo'}; genitive case singular of the same as 3062; remaining {time}: -- from henceforth.**

**time 3117 - makros {mak-ros'}; from 3372; long (in place [distant] or {time} [neuter plural]): -- far, long.**

**time 3322 - mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of {time}), to be half-way over: -- be about the midst.**

**time 3342 - metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of {time}) as adjective, intervening, or (by implication) adjoining: -- between, mean while, next.**

**time 3360 - mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 refers especially to the space of {time} or place intervening] or a conjunction): -- till, (un-)to, until.**

**time 3379 - mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.**

**time 3397 - mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of {time} or degree: -- a (little) (while).**

**time 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.**

**time 3568 - nun {noon}; a primary particle of present {time}; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.**

**time 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, {time} or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.**

**time 3674 - homou {hom-oo'}; genitive case of homos (the same; akin to 0260) as adverb; at the same place or {time}: -- together.**

**time 3676 - homos {hom'-oce}; adverb from the base of 3674; at the same {time}, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, though but.**

**time 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or {time}): -- after, backside, behind.**

**time 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of {time} or place; or as noun): -- after, back(-ward), (+ get) behind, + follow.**

**time 3698 - hopote {hop-ot'-eh}; from 3739 and 4218; what(-ever) then, i.e. (of {time}) as soon as: -- when.**

**time 3755 - hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which same {time}, i.e. whilst: -- whiles.**

**time 3763 - oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}.**

**time 3763 - oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any {time}, i.e. never at all: -- neither at any time, never, nothing at any time.**

**time 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in {time} past.**

**time 3825 - palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of {time}) once more, or (conjunctionally) furthermore or on the other hand: -- again.**

**time 3905 - parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of {time}): -- continue.**

**time 3918 - pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) {time} being, or (plural) property: -- come, X have, be here, + lack, (be here) present.**

**time 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or {time} (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**time 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimlemi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil ({time}): -- accomplish, full (...come), furnish.**

**time 4181 - polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to {time} and agency (piecemeal): -- at sundry times.**

**time 4218 - pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.**

**time 4219 - pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what {time}: -- + how long, when.**

**time 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead forward (magisterially); intransitively, to precede (in place or {time} [participle previous]): -- bring (forth, out), go before.**

**time 4281 - proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or {time}): -- go before (farther, forward), outgo, pass on.**

**time 4287 - prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.**

**time 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in {time}, to be well along): -- increase, proceed, profit, be far spent, wax.**

**time 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, {time}, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**time 4340 - proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a {time}, for a season, temporal.**

**time 4391 - prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be before({-time}).**

**time 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in {time}, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).**

**time 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in {time}, place, order or importance): -- before, beginning, best, chief(-est), first (of all), former.**

**time 4455 - popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no {time}: -- at any time, + never (...to any man), + yet, never man.**

**time 4455 - popote {po'-pot-e}; from 4452 and 4218; at any {time}, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, never man.**

**time 4743 - stigme {stig-may'}; feminine of 4742; a point of {time}, i.e. an instant: -- moment.**

**time 4845 - sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of {time}) to accomplish (passive, be complete): -- (fully) come, fill up.**

**time 4895 - suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the {time}: -- be with.**

**time 5010 - taxis {tax'-is}; from 5021; regular arrangement, i.e. (in {time}) fixed succession (of rank or character), official dignity: -- order.**

**time 5030 - tacheos {takh-eh'-oce}; adverb from 5036; briefly, i.e. (in {time}) speedily, or (in manner) rapidly: -- hastily, quickly, shortly, soon, suddenly.**

**time 5032 - tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in {time}) more speedily: -- out [run], quickly, shortly, sooner.**

**time 5034 - tachos {takh'-os}; from the same as 5036; a brief space (of {time}), i.e. (with 1722 prefixed) in haste: -- + quickly, + shortly, + speedily.**

**time 5092 - {time} {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, some.**

**time 5119 - tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.**

**time 5154 - tritos {tree'-tos}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third {time}, thirdly: -- third(-ly). \*\*\*. triches, etc. See 2359.**

**time 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or {time} (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.**

**time 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the {time} (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.**

**time 5504 - chthes {khthes}; of uncertain derivation; " yesterday " ; by extension, in {time} past or hitherto: -- yesterday.**

**time 5549 - chronizo {khron-id'-zo}; from 5550; to take {time}, i.e. linger: -- delay, tarry.**

**time 5550 - chronos {khron'-os}; of uncertain derivation; a space of {time} (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a**

particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

time 5551 - chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.

time 5610 - hora {ho'-rah}; apparently a primary word; an " hour " (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) {time}.

time-wearer 5551 - chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a {time-wearer}, i.e. to procrastinate (linger): -- spend time.

timely 05714 ## ` Iddow {id-do'} ; or` Iddow {id-do'} ; or` Iddiy' {id-dee'} ; from 05710 ; {timely} ; Iddo (or Iddi) , the name of five Israelites : -- Iddo . Compare 03035 , 03260 .

timely 06261 ## ` ittiy {it-tee'} ; from 06256 ; {timely} : -- fit .

timely 5611 - horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season ({timely}), i.e. (by implication) flourishing (beauteous [figuratively]): -- beautiful.

times 00865 ## 'ethmowl {eth-mole'} ; or'ithmowl {ith-mole'} ; or'ethmuwl {eth-mool'} ; probably from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday : -- + before (that) time , + heretofore , of late (old) , + {times} past , yester [day] .

times 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive {times}) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

times 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , {times} , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

times 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other {times} , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

times 06049 ## ` anan {aw-nan'} ; a primitive root ; to cover ; used only as a denominative from 06051 , to cloud over ; figuratively , to act covertly , i . e . practise magic : -- X bring , enchanter , Meonemin , observe (- r of) {times} , soothsayer , sorcerer .

times 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time] ) , (do , have) many (- ifold , things , a time) , ([ship-]) master ,

mighty , more , (too , very) much , multiply (- tude) , officer , often [ {-times} ] , plenteous , populous , prince , process [of time ] , suffice (- lent) .

times 07240 ## ribbow (Aramaic) {rib-bo'} ; corresponding to 07239 : -- X ten thousand {times} ten thousand .

times 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven {times}) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646 ] , take an oath , X straitly , (cause to , make to) swear .

times 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold ] ,-s , [-teen ,-teenth ] ,-th , {times}) . Compare 07658 .

times 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven {times} ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold ] ,-s , [-teen ,-teenth ] ,-th , times) . Compare 07658 .

times 07655 ## shib` ah (Aramaic) {shib-aw'} ; corresponding to 07651 : -- seven ({times}) .

times 07659 ## shib` athayim {shib-aw-thah'- yim} ; dual (adverbially) of 07651 ; seven-times : -- seven (-fold , {times}) .

times 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah {shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + often [ {-times} ] , third , thir [-teen ,-teenth ] , three , + thrice . Compare 07991 .

times 08533 ## t@lathiyn (Aramaic) {tel-aw-theen'} ; mult . of 08532 ; ten {times} three : -- thirty .

times 0060 - agoraios {ag-or-ah'-yos}; from 0058; relating to the market-place, i.e. forensic ({times}); by implication, vulgar: -- baser sort, low.

times 1441 - hebdomekontakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy times: -- seventy {times}.

times 1441 - hebdomekontakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy {times}: -- seventy times.

times 1542 - hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred {times}: -- hundredfold.

times 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

times 2034 - heptakis {hep-tak-is'}; adverb from 2033; seven times: -- seven {times}.

times 2034 - heptakis {hep-tak-is'}; adverb from 2033; seven {times}: -- seven times.

times 2035 - heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven {times} a thousand: -- seven



**thousand.**

**times 3589 - ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten {times} eight: -- fourscore.**

**times 3740 - hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 0302, so) many {times} as: -- as oft(-en) as.**

**times 3842 - pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all {times}: -- alway(-s), ever(-more).**

**times 3999 - pentakis {pen-tak-ece'}; multiplicative adverb from 4002; five times: -- five {times}.**

**times 3999 - pentakis {pen-tak-ece'}; multiplicative adverb from 4002; five {times}: -- five times.**

**times 4000 - pentakischiloi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five {times} a thousand: -- five thousand.**

**times 4178 - pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- oft(-en, -entimes, {-times}).**

**times 4178 - pollakis {pol-lak'-is}; multiplicative adverb from 4183; many {times}, i.e. frequently: -- oft(-en, -entimes, -times).**

**times 4181 - polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.**

**times 4183 - polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]), plenteous, sore, straitly. Compare 4118, 4119.**

**times 4212 - posakis {pos-ak'-is}; multiplicative from 4214; how many {times}: -- how oft(-en).**

**times 5070 - tetrakischiloi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four {times} a thousand: -- four thousand.**

**times 5151 - tris {trece}; adverb from 5140; three times: -- three {times}, thrice.**

**times 5151 - tris {trece}; adverb from 5140; three {times}: -- three times, thrice.**

**times 5153 - trischiloi {tris-khil'-ee-oy}; from 5151 and 5507; three {times} a thousand: -- three thousand.**

**untimely 05309 ## nephel {neh'- fel} ; or nephel {nay'- fel} ; from 05307 ; something fallen , i . e . an abortion : -- {untimely} birth .**

**untimely 1626 - ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) {untimely} birth: -- born out of due time.**

**untimely 3653 - olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.**

**well-timed 2121 - eukairos {yoo'-kahee-ros}; from 2095 and 2540; {well-timed}, i.e. opportune: -- convenient, in time of need.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .**

**0170 + opportunity + but ye lacked +/ . akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ (meaning unseasonable); to be inopportune (for one-self), i .e . to fail of a proper occasion: --lack opportunity .**

**0219 + at the cockcrowing +/ . alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; cock-crow, i .e . the third night-watch: --cockcrowing .**

**0220 + the cock + and the cock + time the cock + unto thee The cock +/ . alektor {al-ek'-tore}; from (to ward off); a cock or male fowl: --cock .**

**0223 + Alexander + of Alexander + And Alexander + and Alexander +/ . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the**

men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0256 + the son of Alphaeus +/ . Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/ ]; Alpheus, an Israelite: --Alpheus .

0296 + two + met + ways + in a place where +/ . amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a fork in the road: --where two ways meet .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/

and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/- . aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to attain to, i .e . (figuratively) be proper: --convenient, be fit .

0471 + say + against + to gainsay +/- . antepo {an-tep'-o}; from 0473 + in the room +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told +

them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to refute or deny: --gainsay, say against .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/- . antilego {an-til'-eg-o}; from 0473 + in the room +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and

saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0530 + once + was once + hath once + who were once + though ye once + which was once +/ . hapax {hap'-ax}; probably from 0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ ; one (or a single) time (numerically or conclusively): --once .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant +

him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And

when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0666 + in my absence +/ . apousia {ap-oo-see'-ah}; from the participle of 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ ; a being away: --absence .

0744 + old + time + of old + an old + that old + of the old + not the old + out that old + by them of old +/ . archaios {ar-khah'-yos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ ; original or primeval: --(them of) old (time) .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ . gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ . genea {ghen-eh-ah'}; from (a presumed derivative of) 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; a generation; by implication, an age (the period or the persons): --age, generation, nation, time .

1075 + is not counted + But he whose descent +/ . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of



the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i . e . trace in genealogy: --count by descent .

1078 + of nature + of the generation +/- . genesis {ghen'-es-is}; from the same as 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- ; nativity; figuratively, nature: --generation, nature(-ral) .

1079 + from his birth +/- . genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- ; birth: --birth .

1206 + the next +/- . deuteraios {dyoo-ter-ah'-yos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- ; secondary, i . e . (specially) on the second day: --next day .

1207 + after + the first + the second +/- . deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; second-first, i . e . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- . deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1221 + of whatsoever +/- . depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me

doubtless +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahay}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +

things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they

came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What

+ thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh

into + which are at home at + sort are they which creep +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways +

journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1534 + then + Then + After + after + afterward + Furthermore +/- . eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- .

1539 + things always +/- . hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- ; at every time: --always .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- . eklegomai {ek-leg'-om-ah-ee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them

saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +



And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1785 + commandment 1785- commandment 1785- a commandment 1785- a commandment 1785- precept + his commandments 1785- his commandments 1785- is the commandment 1785- is the commandment 1785- commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandments +

me a commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/. entole {en-tol-ay'}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/ ; injunction, i . e . an authoritative prescription: --commandment, precept .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto

**him and he went + And when he was come + And when he was gone + with thee . They went + unto them  
 Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou  
 shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ahee}; from 1537 + at +  
 on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason +  
 hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be  
 among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come  
 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +  
 passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it  
 came + he came + He came + be come + she came + I cometh + And came + and came + men come + may  
 come + but come + not come + and come + man come + and went + was come + resorted + were come +  
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am  
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his  
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +  
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +  
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I  
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come  
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +  
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +  
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are  
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and  
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he  
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not  
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou  
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread  
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and  
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is  
 he that came + that I may come + But I will come + meat there came + That I may come + that should come  
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that  
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my  
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he  
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they  
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that  
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I  
 am come + that thou art come + for you I will come + And when he is come + are they which came + with  
 them then came + that it should come + that when he cometh + After they were come + him and we will  
 come + that they might come + unto him I will come + And when he was come + them . And they came +  
 and then at my coming + For when we were come + him which should come + that there shall come + that  
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he  
 would come + and he that shall come + but that it should come + things that should come + And when they  
 were come + ye that he will not come + unto them ( he that came + thou he that should come + in the  
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +  
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that  
 were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or  
 figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence),  
 proceed (forth), spread abroad .**

**1841 + my decease + of his decease + of the departing +/- . exodos {ex'-od-os}; from 1537 + at + on + off +  
 over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and  
 on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-  
 and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways +  
 their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by  
 that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his  
 ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways +  
 by the highway + up that the way + them in the way + unto us the way + we know the way + for your  
 journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way +**

are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an exit, i.e. (figuratively) death: --decease, departing .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was

taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/. epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/. epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask

+ and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/- . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow (after) .

1873 + I have heard +/- . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard +

and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .



1876 + necessary +/. epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/. epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind .

1879 + shall rest + and retest +/. epanapauomai {ep-an-ah-pow'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on

+ things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i .e . return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i .e . (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/- . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those +

selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know +

to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing + / . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward +

time and then +/. epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/. epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i . e . on the further side of: --beyond .

1901 + forth + and reaching +/. epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/. ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on



+ things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he

would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things

have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of

it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/-; to walk upon, i.e. mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship.

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/-; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to

himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/- ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he

seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 ....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i . e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i.e. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came +

sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew +



For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on +

They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): --shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to make oneself at home, i . e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to

pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; to appoint besides, i . e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldst set +/- . **epidiorthoo** {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . **epiduo** {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . **epieikes** {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . **epizeteo** {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against

+ And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over

+ because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall



receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And

they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the

remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was

throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i .e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i .e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epioussa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i .e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/- epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e . travel on (reach): --come .

1976 + seweth +/- . epiirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epiirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out



as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i . e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/- ); a superintendent, i . e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew +

he drew +/- ; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1997 + together + the assembling + and by our gathering +/- . episunagoge {ep-ee-soon-ag-o-gay'}; from 1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- ; a complete collection; especially a Christian meeting (for worship): --assembling (gathering) together .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +

by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i . e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i . e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- .  
epitimaō {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- ; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over +



over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i . e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i . e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them

as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out

and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/- . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5524 + giveth + minister +/- ; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/- . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/- . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to build upon, i . e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i . e . to beach a vessel: --run aground .

2028 + thou art called +/- . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i . e . denominate: --call .

2029 + While they behold + which they shall behold +/- . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not

see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- . eoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told +

and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were

spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for



to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2073 + evening + eventide +/- . hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being implied): --evening(-tide) .

2093 + for I am ready + time I am ready + to him that is ready +/- . hetoimos {het'-oy-moce}; adverb from 2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are ready + and they that were ready +/- ; in readiness: --ready .

2119 + time + spent + leisure + their time + he shall have convenient +/- . eukaireo {yoo-kahee-reh'-o}; from 2121 + in time + of need + in season + And when a convenient +/- ; to have good time, i . e . opportunity or leisure: --have leisure (convenient time), spend time .

2120 + opportunity +/- . eukairia {yoo-kahee-ree'-ah}; from 2121 + in time + of need + in season + And when a convenient +/- ; a favorable occasion: --opportunity .

2121 + in time + of need + in season + And when a convenient +/- . eukairos {yoo'-kahee-ros}; from 2095 +

well + ye well + them good + unto him Well + That it may be well +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; well-timed, i.e .  
opportune: --convenient, in time of need .

2122 + he might conveniently +/- . eukairos {yoo-kah'-ee-roce}; adverb from 2121 + in time + of need + in season + And when a convenient +/- ; opportunely: --conveniently, in season .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/- . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; to help on the road, i.e .  
(passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)  
.

2177 + was leaped +/- . ephallomai {ef-al'-lom-ahce}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0242 + springing + and leaping + And he leaped +/- ; to spring upon: --leap on .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/- . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/- . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in

the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live +

but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2226 + beast + beasts + and the beasts +/. zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i.e. an animal: --beast .

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily +

unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . \*\*\* . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto

you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/ ) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ . heko {hay'-ko}; a primary verb; to arrive, i . e . be present (literally or figuratively): --come .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not

for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/-) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2256 + an hour + the space of half +/- . hemiorion {hay-mee-o'-ree-on}; from the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- ; a half-hour: --half an hour .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/- . Iesous {ee-ay-sooce'}; of Hebrew origin [ 3091 + Lot + of Lot + that Lot +/- ]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2484 + of Ituraea +/- . Itouraia {ee-too-rah'-yah}; of Hebrew origin [ 3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- ]; Ituraea (i.e. Jetur), a region of Palestine: --Ituraea .

2487 + steps + his steps + in the steps +/- . ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ); a track (figuratively): --step .

2500 + And Joses + and Joses + and of Joses + the mother of Joses +/- . Ioses {ee-o-sace'}; perhaps for 2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/- ; Joses, the name of two Israelites: --Joses . Compare 2499 + Which was the son of Jose +/- .

2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph +



time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/ . Ioseph {ee-o-safe'}; of Hebrew origin [ 3130 + thee mad +/ ]; Joseph, the name of seven Israelites: --Joseph .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of

those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i .e . just as: --as .

2520 + for it is not fit + things which are not convenient +/- . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ); to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in

that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . kathy {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even

to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according + / . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose

+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ . kairos {kahee-ros'}; of uncertain affinity; an occasion, i . e . set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +

toward + matter + Against + covered + through + against + in every + me after + my state + touching + us  
after + is after + But after + According + men after + not after + it be yet + of but on + according + and  
every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning  
+ upon you on + not against + place every + and against + being alone + him against + as touching + that  
through + unto them at + things after + laid against + is according + it not after + we according + not ye  
after + and in every + particularly + it according + him according + you according + as concerning + and  
not after + not according + As concerning + for him after + man according + Not according + day  
according + but according + violently down + itself against + when he was at + can be against + for that  
after + of him through + things against + thing according + which are among + be done through + by you  
according + things according + somewhat against + that was against + unto me according + but not  
according + which is according + shall be according + of me is not after + with them according + to him out  
of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +  
For they that are after + him that was born after + any thing to the charge + but they that are after + let us  
prophesy according + For he that is not against + in you and ye in him according + He that is not with me is  
against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said +  
told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +  
sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +  
ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +  
as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +  
him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he  
spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he  
that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that  
biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +  
him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +  
that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is  
said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said  
+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said  
+ But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and  
say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +  
when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day  
and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and  
said + But he spake + and they say + to be called + but he saith + for they say + And they say + and  
speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +  
things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and  
saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him  
saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +  
them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and  
to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +  
they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with  
me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and  
thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and  
Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +  
Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest +  
to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he  
said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him  
not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he  
spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said  
+ For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with  
them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us  
unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +  
And when he had said + on him for they said + with me ; which said + in that case he saith + them to him  
and saith + them unto him and said + and he that was called + down to him and saying + And there was one  
named + For that ye ought to say + house certain which said + things which were spoken + there be that are  
called + me that I should not call + him by certain which said + them that they should tell + the things  
which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig

. meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the

morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +



shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those

things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And

there was a good + for they were not far +/- makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/- ( 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3117 + long + a far +/- . makros {mak-ros'}; from 3372 + and length + The length + and the length +/- ; long (in place [distant] or time [neuter plural]): --far, long .

3118 + with thee and thou mayest live +/- . makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/- and 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- ; long-timed, i.e . long-lived: --live long .

3151 + talkers + and vain +/- . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith +

unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3314 + noon + the south +/ . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; midday; by implication the south: --noon, south .

3347 + that afterward +/ . metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ ; thereafter: --afterward .

3368 + and never +/ . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And

when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even ever: --never .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3397 + while + a while + a little + A little + And a little + myself a little + with me a little + unto us A little +/- . mikron {mik-ron'}; masculine or neuter singular of 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/- (as noun); a small space of time or degree: --a (little) (while) .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +

Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e . buffoonery: --foolish talking .

3561 + moon + of the new +/ . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ); the festival of new moon: --new moon .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while +

thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i . e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/- . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- for emphasis; just now: --now .

3574 + a night + and a day +/- . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; a

day-and-night, i.e. full day of twenty-four hours: --night and day .

3593 + as he journeyed +/- . hodeuo {hod-yoo'-o}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; to travel: -- journey .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i.e. travel: --go on a journey .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your



journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is

(make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/. hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3637 + the eighth +/. oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the

days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; an eight-day old person or act: --the eighth day .

3697 + what + sort + manner + of what + of us what + / . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4169 + what + which + manner + of what + by what + in what + By what + not

what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3703 + And the fruits +/. opora {op-o'-rah}; apparently from the base of 3796 + even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour

+ no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ ; properly, even-tide of the (summer) season (dog-days), i . e . (by implication) ripe fruit: --fruit .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of

some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee



but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +

from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hōsper {hōs'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in

those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te

(ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom +

But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i . e . never at all: --neither at any time, never, nothing at any time .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those

+ even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +

And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ . palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/ . palaios {pal-ah-yos'}; from 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; antique, i . e . not recent, worn out: --old .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +

to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the



middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3922 + came + entered + in privily +/ . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were

come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there  
come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time  
I came + they shall enter + And they entered + And when he came + And when ye come + with him he went  
+ That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for  
thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have  
entered + and ye are entered + his way and entered + when ye are entered + when they were come + things  
and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was  
come + They shall not enter + him that he would come + For he that is entered + with him . And he went +  
that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were  
entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e  
. supervene additionally or stealthily: --come in privily, enter .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass  
+ shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And  
they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahce}; from 3844  
+ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them  
before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when  
she was past + And when his friends + that which is against + unto him and he was nigh + such things as  
they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there  
come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming  
+ passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it  
came + he came + He came + be come + she came + I cometh + And came + and came + men come + may  
come + but come + not come + and come + man come + and went + was come + resorted + were come +  
have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am  
come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his  
coming + would come + and coming + is to come + There came + was coming + and I come + cause came +  
there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +  
there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I  
came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come  
+ he was come + to you came + and to come + it and went + from coming + and we came + things came +  
and entered + And he came + thou comest + should come + that cometh + let him come + was not come +  
and lighting + There cometh + and had come + And the next + do they come + and was come + and are  
come + and she came + he will come + they entered + there cometh + him and came + He shall come + and  
they come + things cometh + I am not come + And they came + he shall come + art thou come + And he  
cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not  
come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou  
camest + they were come + that were come + He that cometh + I had not come + And there came + bread  
and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and  
art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is  
he that came + that I may come + But I will come + meat there came + That I may come + that should come  
+ And when he came + and when he came + I pray thee come + but he will come + them not to come + that  
he may come + that when I come + when thou comest + when he was come + time I am coming + that at my  
coming + for I am not come + thee and him come + but let them come + them for she came + the thing he  
came + is he that cometh + and I am not come + him and they went + myself shall come + And when they  
came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that  
cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I  
am come + that thou art come + for you I will come + And when he is come + are they which came + with  
them then came + that it should come + that when he cometh + After they were come + him and we will  
come + that they might come + unto him I will come + And when he was come + them . And they came +  
and then at my coming + For when we were come + him which should come + that there shall come + that  
they should come + unto you I shall come + that I would not come + That upon you may come + him that he  
would come + and he that shall come + but that it should come + things that should come + And when they  
were come + ye that he will not come + unto them ( he that came + thou he that should come + in the  
morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +  
to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that

were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3938 + by the way +/ . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i . e . (actively) a route: --way .

4005 + Pentecost + of Pentecost +/ . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/ ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i . e . the festival of "Pentecost": --Pentecost .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahce}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things

came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were

many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/. pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/. pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i.e. (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word

+ the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry + / . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part + / ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold + / . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these

many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are



many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are

many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+

n-)ever, in the old time, in time past, once, when .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/- . *prographo* {*prog-raf'-o*}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4277 + told + spake + before + have forewarned +/- . *proepo* {*pro-ep'-o*}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they

how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/- . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4287 + the time + appointed +/- . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before

+ And he is before + us in him before + with thee before + that were before +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- implied) a designated day: --time appointed .

4302 + I tell + you before + and foretell + we were with you we told +/- . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him

but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh + / . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come +

him and we will come + that they might come + unto him I will come + And when he was come + them .  
And they came + and then at my coming + For when we were come + him which should come + that there  
shall come + that they should come + unto you I shall come + that I would not come + That upon you may  
come + him that he would come + and he that shall come + but that it should come + things that should  
come + And when they were come + ye that he will not come + unto them ( he that came + thou he that  
should come + in the morning they came + was and is and is to come + out ; and when he is come + And as  
soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would  
not come + of them that were with me I came + that the things which happened unto me have fallen 206 /  
(including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: --  
(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and  
prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer +  
and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in  
my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for  
you in prayers +/ . proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray +  
prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray +  
And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye  
and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And  
he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I  
will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray  
+ and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass  
that as he was praying +/ ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer  
.

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray  
+ Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth +  
and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when  
ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed  
+ we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and  
prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and  
he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai  
{pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against +  
between + me among + as about + not among + according + himself at + concerning + conditions + not  
against + but against + things before + but not before + they had against + of speech toward + is he that  
condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and  
wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make  
prayer .

4340 + for a while + are temporal + but for a time +/ . proskairos {pros'-kahee-ros}; from 4314 + at + nigh +  
among + toward + within + because + whereby + against + between + me among + as about + not among +  
according + himself at + concerning + conditions + not against + but against + things before + but not  
before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540  
+ time + times + season + always + a time + of time + My time + seasons + The time + the time + of times +  
and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a  
while + the seasons + in due time + in his time + for my time + for the time + present time + for a season +  
in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee  
in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in  
their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ;  
for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4375 + things are lovely +/ . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh +  
among + toward + within + because + whereby + against + between + me among + as about + not among +  
according + himself at + concerning + conditions + not against + but against + things before + but not  
before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368

+ loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i . e . acceptable: --lovely .

4391 + for before + which beforetime +/ . prouparcho {pro-ooop-ar'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ ; to exist before, i . e . (adverbially) to be or do something previously: --+ be before(-time) .

4455 + at + any + time + never + and were never + me shall never +/ . popote {po'-pot-e}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; at any time, i . e . (with negative particle) at no time: --at any time, + never ( . . .to any man), + yet, never man .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to



tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which +

things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4613 + Simon + Simon s + of Simon + to Simon + for Simon + And Simon + and Simon + When Simon + with Simon + time Simon + when Simon + thou Simon + unto Simon + he to Simon + But Simon s + And Simon s + was Simon s + for Simon s + of one Simon + for one Simon + unto him Simon + And when Simon + the son of Simon +/- . Simon {see'-mone}; of Hebrew origin [8095]; Simon (i . e . Shimon), the name of nine Israelites: --Simon . Compare 4826 + Simeon + of Simeon + was Simeon + And Simeon + and Simeon + Which was the son of Simeon +/- .

4691 + babbler +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said

+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babblers .

4694 + are spots + / . spilas {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: --spot [by confusion with 4696 + spot + time . Spots + / ] .

4695 + spotted + that it defileth + / . spiloo {spee-lo'-o}; from 4696 + spot + time . Spots + / ; to stain or soil (literally or figuratively): --defile, spot .

4696 + spot + time . Spots + / . spilos {spee'-los}; of uncertain derivation; a stain or blemish, i . e . (figuratively) defect, disgrace: --spot .

4758 + him to be a soldier + him who hath chosen + / . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For

he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they

tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4826 + Simeon + of Simeon + was Simeon + And Simeon + and Simeon + Which was the son of Simeon +/ . Simeon {soom-eh-one'}; from the same as 4613 + Simon + Simon s + of Simon + to Simon + for Simon + And Simon + and Simon + When Simon + with Simon + time Simon + when Simon + thou Simon + unto Simon + he to Simon + But Simon s + And Simon s + was Simon s + for Simon s + of one Simon + for one Simon + unto him Simon + And when Simon + the son of Simon +/ ; Symeon (i . e . Shimon), the name of five Israelites: --Simeon, Simon .

4883 + fitly + joined + framed + together +/ . sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For

I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together .

4897 + went + and went + together +/ . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to enter in company with: --go in with, go with into .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come

+ When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjurally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4923 + in the company +/- sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ("synod"); companionship on a journey, i . e . (by implication) a caravan: --company .

5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- time {tee-may'}; from 5099 + a while + shall be punished +/- ; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: --honour, precious, price, some .

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; truly for then, i.e. consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/- .

5106 + then + therefore + I therefore +/- . toinun {toy'-noon'}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; truly now, i.e. accordingly: --then, therefore .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they



which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that  
which + not that which + diligently who + for them which + them not those + But let us who + that they  
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him  
with them who + that things which + to pass that when + to pass that when + and to them which + to pass  
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those  
things which + that it is he which + But unto them which + and I pray God your + that it was he which +  
yea and things which + are the things which + by the means of those + unto you That ye which + unto you  
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto  
them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +  
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +  
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein  
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man  
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom  
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +  
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he  
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +  
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for  
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto  
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With  
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +  
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +  
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of  
whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he  
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;  
whom + angel which + him of whom + things which + in him which + things which + in you which + In the  
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of  
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what  
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him  
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to  
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose  
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom  
+ are they whose + are they which + themselves who + that for which + day that which + For that which +  
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose  
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom  
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of  
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;  
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other  
+ unto him to whom + thee things which + of all that which + things from which + not those things which  
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +  
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +  
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +  
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which  
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of  
you whom + and the things which + not the things which + it should be of whom + which is in you which +  
that is in thee which + of those things which + things there be which + of these things which + thou the  
things which + of for that for which + up those things which + But those things which + upon another ;  
because + to pass that whosoever + things they were which + that those things which + things than those  
which + into those things which + in those things whereof + of these things whereof + unto you ; in both  
which + in me and the life which + are and the things which + merchandise of you whose + thou in the  
things which + of that country from whence + shall those things be which + But I say that the things which  
+ women that were with them which + and of those things in the which + but it shall be given to them for  
whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +  
This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +  
And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +  
was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And

these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i .e . at the time that (of the past or future, also in consecution): --that time, then .

5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ . phileo {fil-eh'-o}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; to be a friend to (fond of [an individual or an object]), i .e . have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 + love + Wilt + wilt + Will + will + would + desire +

I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / , or as 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): --kiss, love .

5370 + kiss + with a kiss +/- . philema {fil'-ay-mah}; from 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; a kiss: --kiss .

5371 + unto Philemon +/- . Philemon {fil-ay'-mone}; from 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly; Philemon, a Christian: --Philemon .

5372 + and Philetus +/- . Philetos {fil-ay'-tos'}; from 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; amiable; Philetus, an opposer of Christianity: --Philetus .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say

+ man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i . e . plausibility: --good words .

5549 + tarried + delayeth + that he tarried + and will not tarry +/ . chronizo {khron-id'-zo}; from 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ ; to take time, i . e . linger: --delay, tarry .

5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ . chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ , which designates a fixed or special occasion; and from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165-

from the beginning of the world +/ , which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: --+ years old, season, space, (X often-)time(-s), (a) while .

5551 + the time + not spend +/ . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ and the base of 5147 + his paths +/ ; to be a time-wearer, i . e . to procrastinate (linger): --spend time .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/ . choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; at a space, i . e . separately or apart from (often as preposition): --beside, by itself, without .

5573 + lies + Speaking +/ . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass

as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ . hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): --day, hour, instant, season, X short, [even-]tide, (high) time .

5611 + Beautiful + beautiful + How beautiful + the Beautiful +/ . horaios {ho-rah'-yos}; from 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ ; belonging to the right hour or season (timely), i . e . (by implication) flourishing (beauteous [figuratively]): --beautiful .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for

which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

**Root Words and their word stems. This helps you see all related words in the English.**



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

**aforetime 1836 -- den --** [{afore-}time], + after this manner, here [-after],one...another, such, there[-fore], these, this (matter), + thus,where[-fore], which.

**aforetime 4270 \*\* prographo \*\*** before ordain, evidently set forth, write (afore,{aforetime}).

**aforetime 6924 -- qedem --** {aforetime}, ancient (time), before, east (end, part,side, -ward), eternal, X ever(-lasting), forward, old, past.

**betimes 7836 shachar -- --** [do something] betimes, enquire early, rise (seek){betimes}, seek diligently) early, in the morning).

**betimes 7836 shachar -- --** [do something] {betimes}, enquire early, rise (seek)betimes, seek diligently) early, in the morning).

**betimes 7925 shakam -- --** (arise, be up, get [oneself] up, rise up) early({betimes}), morning.

**entimes 4178 \*\* pollakis \*\*** oft(-en, {-entimes}, -times).

**oftentime 5550 \*\* chronos \*\*** + years old, season, space, (X {often-}time){-s}, (a)while.

**sometime 4218 \*\* pote \*\*** afore-(any, {some-}time){-s}, at length (the last), (+n-)ever, in the old time, in time past, once, when.

**time 0116 -- /edayin --** now, that {time}, then.

**time 0227 -- /az --** beginning, for, from, hitherto, now, of old, once, since,then, at which {time}, yet.

**time 0268 -- /achowr --** after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), {time} to come, without.

**time 0319 -- /achariyth --** (last, latter) end ({time}), hinder (utter) -most, length,posterity, remnant, residue, reward.

**time 0400 -- /okel --** eating, food, meal[{-time}], meat, prey, victuals.

**time 0570 -- /emesh --** former {time}, yesterday(-night)

**time 0744 \*\* archaios \*\*** (them of) old ({time}).

**time 0865 -- /ethmowl --** + before (that) {time}, + heretofore, of late (old), + timespast, yester[day].

**time 1074 \*\* genea \*\*** age, generation, nation, {time}.

**time 1208 \*\* deuteros \*\*** afterward, again, second(-arily, {time}).

**time 1597 \*\* ekpalai \*\*** of a long {time}, of old.

**time 1626 \*\* ektroma \*\*** born out of due {time}.

**time 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.**

**time 2119 \*\* eukaireo \*\* have leisure (convenient time), spend {time}.**

**time 2119 \*\* eukaireo \*\* have leisure (convenient {time}), spend time.**

**time 2121 \*\* eukairos \*\* convenient, in {time} of need.**

**time 2165 -- z@man -- season, {time}.**

**time 2166 -- z@man -- season, {time}.**

**time 2198 \*\* zao \*\* life({-time}), (a-)live(-ly), quick.**

**time 2222 \*\* zoe \*\* life({-time}).**

**time 2233 -- zera\ -- X carnally, child, fruitful, seed(-time), sowing- {time}.**

**time 2233 -- zera\ -- X carnally, child, fruitful, seed({-time}), sowing- time.**

**time 2235 \*\* ede \*\* already, (even) now (already), by this {time}.**

**time 2250 \*\* hemera \*\* age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment,(day) {time}, while, years.**

**time 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation,life({-time}), live(-ly), living (creature, thing), maintenance, + merry,multitude, + (be) old, quick, raw, running, springing, troop.**

**time 2465 -- cheled -- age, short {time}, world.**

**time 2540 \*\* kairos \*\* X always, opportunity, (convenient, due) season, (due, short,while) {time}, a while.**

**time 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d),due, law, measure, X necessary, ordinance(- nary), portion, set {time},statute, task.**

**time 2758 -- chariysh -- earing ({time}), ground.**

**time 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) {time}, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.**

**time 3118 -- yowm -- day (by day), {time}.**

**time 3119 -- yowmam -- daily, (by, in the) day({-time}).**

**time 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),{time} of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).**

**time 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet (together), set (a {time}).**

**time 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a {time}), assemble (selves),betroth, gather (selves, together), meet (together), set (a time).**

**time 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any {time},X to [and fro], utter.**

**time 3379 \*\* mepote \*\* if peradventure, lest (at any {time}, haply), not at all,whether or not.**

**time 3568 \*\* nun \*\* henceforth, + hereafter, of late, soon, present, this({time}).**

**time 3677 -- kece/ -- ({time}) appointed.**

**time 3706 -- k@\eneth -- at such a {time}.**

**time 3763 \*\* oudepote \*\* neither at any time, never, nothing at any {time}.**

**time 3763 \*\* oudepote \*\* neither at any {time}, never, nothing at any time.**

**time 3819 \*\* palai \*\* any while, a great while ago, (of) old, in {time} past.**

**time 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) {time} (appointed).**

**time 4150 -- mow\ed -- appointed (sign, {time}), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed).**

**time 4151 -- mow\ad -- appointed {time}.**

**time 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in {time} past, once, when.**

**time 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old {time}, in time past, once, when.**

**time 4279 -- machar -- {time} to come, tomorrow.**

**time 4287 \*\* prothesmios \*\* {time} appointed.**

**time 4340 \*\* proskairos \*\* dur-[eth] for awhile, endure for a {time}, for a season,temporal.**

**time 4391 \*\* prouparcho \*\* + be before({-time}).**

**time 4455 \*\* popote \*\* at any {time}, + never (...to any man), + yet, never man.**

**time 4489 -- moneh -- {time}.**

**time 4557 -- micpar -- + abundance, account, X all, X few, [in-]finite, (certain)number(-ed), tale, telling, + {time}.**

**time 5119 \*\* tote \*\* that {time}, then.**

**time 5551 \*\* chronotribeo \*\* spend {time}.**

**time 5610 \*\* hora \*\* day, hour, instant, season, X short, [even-]tide, (high){time}.**

**time 5732 -- \iddan -- {time}.**

**time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old({time}), perpetual, at any time, (beginning of the) world (+ without end).**

**time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any {time}, (beginning of the) world (+ without end).**

**time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long ({time}), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).**

**time 5769 -- \owlam -- alway(-s), ancient ({time}), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).**

**time 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the {time}, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.**

**time 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long,(due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what){time}, when.**

**time 6258 -- \attah -- henceforth, now, straightway, this {time}, whereas.**

**time 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er{time}, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.**

**time 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, {time}(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.**

**time 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old ({time}), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.**

time 6440 -- paniym -- + accept, a-(be-)fore({-time}), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

time 6471 -- pa'am -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two){time}(-s), twice, wheel.

time 6635 -- tsaba/ -- appointed {time}, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).

time 6924 -- qedem -- aforeside, ancient ({time}), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past.

time 6928 -- qadmah -- afore[{-time}], ago.

time 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old {time}, past.

time 7223 ri/shown -- -- ancestor, (that were) before({-time}), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, past.

time 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, {time}), principal thing.

time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of {time}], suffice(-lent).

time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a {time}), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [{time}]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

time 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of {time}], sore, store, thoroughly, very.

time 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a {time}), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

time 7272 regel -- -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, {time}.

time 7637 sh@biy\iy -- -- seventh ({time}).

time 7674 shebeth -- -- cease, sit still, loss of {time}.

time 7992 sh@liyshiy -- -- third (part, rank, {time}), three (years old).

time 8027 -- shalash -- do the third {time}, (divide into, stay) three (days, -fold, parts, years old).

time 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore, three days, + {time} past.

time 8032 -- shilshowm -- + before (that time, {-time}), excellent things, + heretofore, three days, + time past.

time 8032 -- shilshowm -- + before (that {time}, -time), excellent things, + heretofore, three days, + time past.

time 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second {time}.

time 8145 -- sheny -- again, either [of them], (an-)other, second ({time}).

time 8462 -- t@chillah -- begin(-ning), first ({time}).

time 8543 -- t@mowl -- + before (-time), + these [three] days, + heretofore, + {time} past, yesterday.

time 8543 -- t@mowl -- + before ({-time}), + these [three] days, + heretofore, + time past, yesterday.

times 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + {times} past, yester[day].

times 1441 \*\* hebdomekontakis \*\* seventy {times}.

times 1909 \*\* epi \*\* about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.

times 2034 \*\* heptakis \*\* seven {times}.

times 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

times 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other {times}, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

times 3999 \*\* pentakis \*\* five {times}.

times 4178 \*\* pollakis \*\* oft(-en, -entimes, {-times}).

**times 4181 \*\* polumeros \*\* at sundry {times}.**

**times 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]),plenteous, sore, straitly.**

**times 5151 \*\* tris \*\* three {times}, thrice.**

**times 6049 -- \anan -- X bring, enchanter, Meonemin, observe(-r of) {times},soothsayer, sorcerer.**

**times 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[{-times}], plenteous,populous, prince, process [of time], suffice(-lent).**

**times 7240 ribbow -- -- X ten thousand {times} ten thousand.**

**times 7651 sheba\ -- -- (+ by) seven[-fold],-s, [-teen, -teenth], -th, {times}).**

**times 7655 shib\ah -- -- seven ({times}).**

**times 7659 shib\athayim -- -- seven(-fold, {times}).**

**times 7969 shalowsh -- -- + fork, + often[{-times}], third, thir[-teen, -teenth],three, + thrice.**

**untimely 3653 \*\* olunthos \*\* {untimely} fig.**

**untimely 5309 -- nephel -- {untimely} birth.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**aforetime 4218 pote \* {aforetime} , {4218 pote } ,**

**antimetreo 0313 anagennao \* again , {0313 anagennao } , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**

**antimetreo 0321 anago \* again , 0313 anagennao , {0321 anago } , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**

**antimetreo 0326 anazao \* again , 0313 anagennao , 0321 anago , {0326 anazao } , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**

**antimetreo 0330 anathallo \* again , 0313 anagennao , 0321 anago , 0326 anazao , {0330 anathallo } , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**

**antimetreo 0364 anamnesis \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , {0364 anamnesis } , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**

**antimetreo 0375 anapempo \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , {0375 anapempo } , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**

**antimetreo 0386 anastasis \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , {0386 anastasis } , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**

**antimetreo 0450 anistemi \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , {0450 anistemi } , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,**



antimetreo 0456 anoikodomeo \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , {0456 anoikodomeo } , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0467 antapodidomi \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , {0467 antapodidomi } , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0483 antilego \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , {0483 antilego } , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0486 antiloidoreo \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , {0486 antiloidoreo } , 0488 {antimetreo} , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0488 antimetreo \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , {0488 {antimetreo} } , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0488 antimetreo \* answering , {0488 {antimetreo} } , 0611 apokrinomai ,

antimetreo 0488 antimetreo \* measured , {0488 {antimetreo} } , 3354 metreo ,

antimetreo 0488 {antimetreo} \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , {0488 antimetreo } , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0488 {antimetreo} \* answering , {0488 antimetreo } , 0611 apokrinomai ,

antimetreo 0488 {antimetreo} \* measured , {0488 antimetreo } , 3354 metreo ,

antimetreo 0509 anothern \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , {0509 anothern } , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0518 apaggello \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothern , {0518 apaggello } , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762

strepho , 5290 hupostrepho ,

antimetreo 0600 apokathistemi \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , {0600 apokathistemi } , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 0611 apokrinomai \* answering , 0488 {antimetreo} , {0611 apokrinomai } ,

antimetreo 0654 apostrepho \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , 0600 apokathistemi , {0654 apostrepho } , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 1208 deuterios \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , {1208 deuterios } , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 1364 dis \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , {1364 dis } , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 1453 egeiro \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , {1453 egeiro } , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 1515 eirene \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , {1515 eirene } , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 1994 epistrepho \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , {1994 epistrepho } , 3825 palin , 4762 strepho , 5290 hupostrepho ,

antimetreo 3354 metreo \* measured , 0488 {antimetreo} , {3354 metreo } ,

antimetreo 3825 palin \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anochen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , {3825 palin } , 4762 strepho , 5290 hupostrepho ,

antimetreo 4762 strepho \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364

anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , {4762 strepho } , 5290 hupostrepho ,

antimetreo 5290 hupostrepho \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 {antimetreo} , 0509 anothern , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuterios , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , {5290 hupostrepho } ,

beforetime 4391 prouparcho \* {beforetime} , {4391 prouparcho } ,

lifetime 2198 zao \* {lifetime} , {2198 zao } ,

oftentimes 4178 pollakis \* {oftentimes} , {4178 pollakis } ,

ofttimes 4178 pollakis \* {ofttimes} , {4178 pollakis } ,

philotimeomai 2038 ergazomai \* labour , {2038 ergazomai } , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389 {philotimeomai} ,

philotimeomai 2041 ergon \* labour , 2038 ergazomai , {2041 ergon } , 2872 kopiao , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389 {philotimeomai} ,

philotimeomai 2872 kopiao \* labour , 2038 ergazomai , 2041 ergon , {2872 kopiao } , 2873 kopos , 4704 spoudazo , 4904 sunergos , 5389 {philotimeomai} ,

philotimeomai 2873 kopos \* labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , {2873 kopos } , 4704 spoudazo , 4904 sunergos , 5389 {philotimeomai} ,

philotimeomai 4704 spoudazo \* labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , {4704 spoudazo } , 4904 sunergos , 5389 {philotimeomai} ,

philotimeomai 4704 spoudazo \* study , {4704 spoudazo } , 5389 {philotimeomai} ,

philotimeomai 4904 sunergos \* labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , {4904 sunergos } , 5389 {philotimeomai} ,

philotimeomai 5389 philotimeomai \* labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , 4904 sunergos , {5389 {philotimeomai} } ,

philotimeomai 5389 philotimeomai \* study , 4704 spoudazo , {5389 {philotimeomai} } ,

philotimeomai 5389 {philotimeomai} \* labour , 2038 ergazomai , 2041 ergon , 2872 kopiao , 2873 kopos , 4704 spoudazo , 4904 sunergos , {5389 philotimeomai } ,

philotimeomai 5389 {philotimeomai} \* study , 4704 spoudazo , {5389 philotimeomai } ,

sometime 4218 pote \* {sometime} , {4218 pote } ,

sometimes 4218 pote \* {sometimes} , {4218 pote } ,

time 0744 archaios \* {time} , {0744 archaios } , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598

**hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 0820 atimos \* honour , {0820 atimos } , 1391 doxa , 1392 doxazo , 5091 timao , 5092 {time} ,**

**time 0927 barutimos \* precious , {0927 barutimos } , 1784 entimos , 2472 isotimos , 4185 poluteles , 5092 {time} , 5093 timios ,**

**time 1074 genea \* {time} , 0744 archaios , {1074 genea } , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 1208 deuterios \* {time} , 0744 archaios , 1074 genea , {1208 deuterios } , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 1391 doxa \* honour , 0820 atimos , {1391 doxa } , 1392 doxazo , 5091 timao , 5092 {time} ,**

**time 1392 doxazo \* honour , 0820 atimos , 1391 doxa , {1392 doxazo } , 5091 timao , 5092 {time} ,**

**time 1392 doxazo \* honoured , {1392 doxazo } , 5092 {time} ,**

**time 1597 ekpalai \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , {1597 ekpalai } , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 1784 entimos \* precious , 0927 barutimos , {1784 entimos } , 2472 isotimos , 4185 poluteles , 5092 {time} , 5093 timios ,**

**time 1909 epi \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , {1909 epi } , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 2119 eukaireo \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , {2119 eukaireo } , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 2121 eukairos \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , {2121 eukairos } , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 2235 ede \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , {2235 ede } , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 2250 hemera \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , {2250 hemera } , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550**

**chronos , 5551 chronotribeo , 5610 hora ,**

**time 2472 isotimos \* precious , 0927 barutimos , 1784 entimos , {2472 isotimos } , 4185 poluteles , 5092 {time} , 5093 timios ,**

**time 2540 kairos \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , {2540 kairos } , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 2774 kephalaion \* sum , {2774 kephalaion } , 5092 {time} ,**

**time 3195 mello \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , {3195 mello } , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 3379 mepote \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , {3379 mepote } , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 3568 nun \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , {3568 nun } , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 3598 hodos \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , {3598 hodos } , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 3819 palai \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , {3819 palai } , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 4185 poluteles \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , {4185 poluteles } , 5092 {time} , 5093 timios ,**

**time 4185 poluteles \* price , {4185 poluteles } , 4186 polutimos , 5092 {time} ,**

**time 4186 polutimos \* price , 4185 poluteles , {4186 polutimos } , 5092 {time} ,**

**time 4218 pote \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , {4218 pote } , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 4287 prothesmios \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , {4287 prothesmios } , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,**

**time 4340 proskairos \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119**

eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , {4340 proskairos } , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

time 4455 popote \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , {4455 popote } , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

time 5091 timao \* honour , 0820 atimos , 1391 doxa , 1392 doxazo , {5091 timao } , 5092 {time} ,

time 5092 time \* honour , 0820 atimos , 1391 doxa , 1392 doxazo , 5091 timao , {5092 {time} } ,

time 5092 time \* honoured , 1392 doxazo , {5092 {time} } ,

time 5092 time \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , {5092 {time} } , 5093 timios ,

time 5092 time \* price , 4185 poluteles , 4186 polutimos , {5092 {time} } ,

time 5092 time \* prices , {5092 {time} } ,

time 5092 time \* sum , 2774 kephalaion , {5092 {time} } ,

time 5092 {time} \* honour , 0820 atimos , 1391 doxa , 1392 doxazo , 5091 timao , {5092 time } ,

time 5092 {time} \* honoured , 1392 doxazo , {5092 time } ,

time 5092 {time} \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , {5092 time } , 5093 timios ,

time 5092 {time} \* price , 4185 poluteles , 4186 polutimos , {5092 time } ,

time 5092 {time} \* prices , {5092 time } ,

time 5092 {time} \* sum , 2774 kephalaion , {5092 time } ,

time 5093 timios \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , 5092 {time} , {5093 timios } ,

time 5119 tote \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , {5119 tote } , 5550 chronos , 5551 chronotribeo , 5610 hora ,

time 5550 chronos \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , {5550 chronos } , 5551 chronotribeo , 5610 hora ,

time 5551 chronotribeo \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , {5551 chronotribeo } , 5610 hora ,

**time 5610 hora \* {time} , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , {5610 hora } ,**

**times 1074 genea \* {times} , {1074 genea } , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,**

**times 1441 hebdomentakis \* {times} , 1074 genea , {1441 hebdomentakis } , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,**

**times 2034 heptakis \* {times} , 1074 genea , 1441 hebdomentakis , {2034 heptakis } , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,**

**times 2540 kairos \* {times} , 1074 genea , 1441 hebdomentakis , 2034 heptakis , {2540 kairos } , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,**

**times 3999 pentakis \* {times} , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , {3999 pentakis } , 4218 pote , 5151 tris , 5550 chronos ,**

**times 4218 pote \* {times} , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , 3999 pentakis , {4218 pote } , 5151 tris , 5550 chronos ,**

**times 5151 tris \* {times} , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , {5151 tris } , 5550 chronos ,**

**times 5550 chronos \* {times} , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , {5550 chronos } ,**

**untimely 3653 olunthos \* {untimely} , {3653 olunthos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* aforeside , 4218 ,

- aforeside , 6440 , 6924 , 7223 ,

\* beforetime , 4391 ,

- beforetime , 6440 , 7223 ,

- daytime , 3119 ,

\* lifetime , 2198 ,

- lifetime , 2416 ,

- seedtime , 2233 ,

\* sometime , 4218 ,

- time , 0116 , 0227 , 0268 , 0570 , 1767 , 2165 , 2166 , 3117 , 3118 , 4150 , 4279 , 5732 , 5769 , 6256 , 6258 , 6440 , 6471 , 6635 , 7225 , 7227 , 7674 , 8032 , 8462 , 8543 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,



## English Synonyms with Greek Strong's Number.

aforetime - 4218 {aforetime}, any, at, ever, last, length, old, once, some, sometime, sometimes, time, times, when,

beforetime - 4391 {beforetime},

lifetime - 2198 alive, life, {lifetime}, live, lived, lively, livest, liveth, living, quick,

oftentimes - 4178 oft, often, {oftentimes}, oftentimes,

ofttimes - 4178 oft, often, oftentimes, {ofttimes},

sometime - 4218 aforetime, any, at, ever, last, length, old, once, some, {sometime}, sometimes, time, times, when,

sometimes - 4218 aforetime, any, at, ever, last, length, old, once, some, sometime, {sometimes}, time, times, when,

time - 0744 old, {time},

time - 1074 ages, generation, generations, nation, {time}, times,

time - 1208 afterward, again, second, secondarily, {time},

time - 1597 old, {time},

time - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, {time}, touching, toward, under,

time - 2119 convenient, leisure, spent, {time},

time - 2121 convenient, need, season, {time},

time - 2235 already, gladly, now, this, {time},

time - 2250 always, daily, day, days, judgment, {time}, while,

time - 2540 always, convenient, opportunity, season, seasons, {time}, times,

time - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, {time}, will, would, yet,

time - 3379 any, at, haply, if, lest, peradventure, {time},

time - 3568 at, henceforth, late, now, present, this, {time},

time - 3598 highway, highways, journey, {time}, way, ways,

time - 3819 ago, long, old, past, {time}, while,

time - 4218 aforetime, any, at, ever, last, length, old, once, some, sometime, sometimes, {time}, times, when,

time - 4287 appointed, {time},

time - 4340 temporal, {time}, while,

time - 4455 any, at, never, {time},

time - 5119 then, {time},

time - 5550 long, old, season, seasons, space, {time}, times, while,

time - 5551 spend, {time},

time - 5610 day, eventide, hour, hours, season, short, {time},

times - 1074 ages, generation, generations, nation, time, {times},

times - 1441 seventy, {times},

times - 2034 seven, {times},

times - 2540 always, convenient, opportunity, season, seasons, time, {times},

times - 3999 five, {times},

times - 4218 aforetime, any, at, ever, last, length, old, once, some, sometime, sometimes, time, {times}, when,

times - 5151 three, thrice, {times},

times - 5550 long, old, season, seasons, space, time, {times}, while,

untimely - 3653 figs, {untimely},

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**English Concordance to the KJV Bible.**

**aforetime , NEH\_13\_05 ,**

**aforetime , JOB\_17\_06 ,**

**aforetime , ISA\_52\_04 ,**

**aforetime , JER\_30\_20,**

**aforetime , DAN\_06\_10,**

**aforetime , JOH\_09\_13,**

**aforetime , ROM\_15\_04 ,**

**beforetime , DEU\_02\_12,**

**beforetime , JOS\_11\_10 , JOS\_20\_05 ,**

**beforetime , 1SA\_09\_09 , 1SA\_10\_11,**

**beforetime , 2SA\_07\_10,**

**beforetime , 2KI\_13\_05 ,**

**beforetime , NEH\_02\_01 ,**

**beforetime , ISA\_41\_26,**

**beforetime , ACT\_08\_09 ,**

betimes , GEN\_26\_31,

betimes , 2CH\_36\_15,

betimes , JOB\_08\_05 , JOB\_24\_05 ,

betimes , PRO\_13\_24,

daytime , JOB\_05\_14 , JOB\_24\_16,

daytime , PSA\_22\_02 , PSA\_42\_08 , PSA\_78\_14,

daytime , ISA\_04\_06 , ISA\_21\_08 ,

lifetime , 2SA\_18\_18,

lifetime , LUK\_16\_25,

lifetime , HEB\_02\_15,

mealtime , RUT\_02\_14,

oftentimes , JOB\_33\_29,

oftentimes , ECC\_07\_22,

oftentimes , LUK\_08\_29,

oftentimes , ROM\_01\_13,

oftentimes , 2CO\_08\_22,

oftentimes , HEB\_10\_11,

ofttimes , MAT\_17\_15,

ofttimes , MAR\_09\_22,

ofttimes , JOH\_18\_02 ,

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# One Word English Phrase Index to the KJV Bible.

**aforetime Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**aforetime Isa\_52\_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.**

**aforetime Jer\_30\_20 # Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.**

**aforetime Job\_17\_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.**

**aforetime Joh\_09\_13 # They brought to the Pharisees him that aforetime was blind.**

**aforetime Neh\_13\_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.**

**aforetime Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**Beforetime 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]**

**beforetime 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]**

**beforetime 1Sa\_10\_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?**

**beforetime 2Ki\_13\_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.**

**beforetime 2Sa\_07\_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,**

**beforetime Act\_08\_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:**

**beforetime Deu\_02\_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.**

**beforetime Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beforetime Jos\_11\_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**beforetime Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.**

**beforetime Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.**

**betimes 2Ch\_36\_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:**

**betimes Gen\_26\_31 # And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.**

**betimes Job\_08\_05 # If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;**

**betimes Job\_24\_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**betimes Job\_24\_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**betimes Pro\_13\_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

**daytime Isa\_04\_06 # And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.**

**daytime Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:**

**daytime Job\_05\_14 # They meet with darkness in the daytime, and grope in the noonday as in the night.**

**daytime Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.**

**daytime Psa\_22\_02 # O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.**

**daytime Psa\_42\_08 # [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.**

**daytime Psa\_78\_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.**

**lifetime 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**lifetime Heb\_02\_15 # And deliver them who through fear of death were all their lifetime subject to bondage.**

**lifetime Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**mealtime Rut\_02\_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did**

eat, and was sufficed, and left.

oftentimes 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Ecc\_07\_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes Job\_33\_29 # Lo, all these [things] worketh God oftentimes with man,

oftentimes Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ofttimes Joh\_18\_02 # And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

ofttimes Mar\_09\_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes Mat\_17\_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

seedtime Gen\_08\_22 # While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

sometime 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

sometime Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

sometimes Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

sometimes Eph\_05\_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes Tit\_03\_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

time 1Ch\_09\_20 # And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.

time 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

time 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.

**time 1Ch\_11\_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.**

**time 1Ch\_11\_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.**

**time 1Ch\_12\_22 # For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.**

**time 1Ch\_17\_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.**

**time 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.**

**time 1Ch\_20\_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.**

**time 1Ch\_21\_28 # At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.**

**time 1Ch\_29\_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.**

**time 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.**

**time 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**time 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.**

**time 1Co\_07\_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;**

**time 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**time 1Co\_15\_08 # And last of all he was seen of me also, as of one born out of due time.**

**time 1Co\_16\_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.**

**time 1Co\_16\_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.**

**time 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**

**time 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**

**time 1Jo\_04\_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.**

**time 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.**

**time 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**time 1Ki\_08\_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.**

**time 1Ki\_09\_02 # That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.**

**time 1Ki\_11\_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:**

**time 1Ki\_11\_42 # And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.**

**time 1Ki\_14\_01 # At that time Abijah the son of Jeroboam fell sick.**

**time 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**time 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.**

**time 1Ki\_18\_34 # And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.**

**time 1Ki\_18\_34 # And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.**

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**time 1Ki\_18\_34 # And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.**

**time 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.**

**time 1Ki\_18\_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.**

**time 1Ki\_19\_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.**

**time 1Ki\_19\_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.**

**time 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.**

**time 1Pe\_01\_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.**

**time 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.**

**time 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:**

**time 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.**

**time 1Pe\_03\_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:**

**time 1Pe\_04\_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.**

**time 1Pe\_04\_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:**

**time 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**time 1Pe\_05\_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:**

**time 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:**

**time 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.**

**time 1Sa\_03\_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;**

**time 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.**

**time 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].**



**time 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.**

**time 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**time 1Sa\_09\_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.**

**time 1Sa\_09\_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.**

**time 1Sa\_11\_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.**

**time 1Sa\_13\_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.**

**time 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.**

**time 1Sa\_14\_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.**

**time 1Sa\_18\_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.**

**time 1Sa\_19\_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.**

**time 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;**

**time 1Sa\_20\_35 # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.**

**time 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**time 1Sa\_27\_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.**

**time 1Th\_02\_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:**

**time 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.**

**time 1Ti\_02\_06 # Who gave himself a ransom for all, to be testified in due time.**

**time 1Ti\_06\_19 # Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.**

**time 2Ch\_07\_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.**

**time 2Ch\_13\_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.**

**time 2Ch\_15\_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.**

**time 2Ch\_16\_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.**

**time 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.**

**time 2Ch\_18\_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.**

**time 2Ch\_21\_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.**

**time 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.**

**time 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**time 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.**

**time 2Ch\_28\_16 # At that time did king Ahaz send unto the kings of Assyria to help him.**

**time 2Ch\_28\_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.**

**time 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.**

**time 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.**

**time 2Ch\_30\_26 # So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.**

**time 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.**

**time 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**time 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**time 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:**

**time 2Co\_12\_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.**

**time 2Co\_13\_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.**

**time 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:**

**time 2Ki\_03\_06 # And king Jehoram went out of Samaria the same time, and numbered all Israel.**

**time 2Ki\_04\_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.**

**time 2Ki\_04\_17 # And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.**

**time 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?**

**time 2Ki\_07\_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.**

**time 2Ki\_07\_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:**

**time 2Ki\_08\_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.**

**time 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**time 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**time 2Ki\_10\_36 # And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.**

**time 2Ki\_16\_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.**

**time 2Ki\_18\_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.**

**time 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.**

**time 2Ki\_24\_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.**

**time 2Pe\_01\_21 # For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.**

**time 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.**

**time 2Pe\_02\_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;**

**time 2Sa\_02\_11 # And the time that David was king in Hebron over the house of Judah was seven years and six months.**

**time 2Sa\_05\_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.**

**time 2Sa\_07\_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.**

**time 2Sa\_07\_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.**

**time 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.**

**time 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:**

**time 2Sa\_14\_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.**

**time 2Sa\_17\_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.**

**time 2Sa\_20\_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.**

**time 2Sa\_20\_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].**

**time 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.**

**time 2Sa\_23\_13 # And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.**

**time 2Sa\_23\_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:**

**time 2Sa\_24\_15 # So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.**

**time 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.**

**time 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**time 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.**

**time Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?**

**time Act\_01\_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,**

**time Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**time Act\_07\_17 # But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,**

**time Act\_07\_20 # In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:**

**time Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.**

**time Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.**

**time Act\_10\_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.**

**time Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.**

**time Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.**

**time Act\_13\_18 # And about the time of forty years suffered he their manners in the wilderness.**

**time Act\_13\_18 # And about the time of forty years suffered he their manners in the wilderness.**

**time Act\_14\_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.**

**time Act\_14\_28 # And there they abode long time with the disciples.**

**time Act\_15\_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.**

**time Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

**time Act\_18\_20 # When they desired [him] to tarry longer time with them, he consented not;**

**time Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.**

**time Act\_19\_23 # And the same time there arose no small stir about that way.**

**time Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**time Act\_24\_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.**

**time Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**time Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.**

**time Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.**

**time Col\_03\_07 # In the which ye also walked some time, when ye lived in them.**

**time Col\_04\_05 # Walk in wisdom toward them that are without, redeeming the time.**

**time Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.**

**time Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**time Dan\_02\_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.**

**time Dan\_03\_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:**

**time Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and]**

worshipped the golden image that Nebuchadnezzar the king had set up.

time Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

time Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

time Dan\_04\_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

time Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

time Dan\_07\_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

time Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

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time Dan\_08\_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

time Dan\_08\_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

time Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

time Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

time Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

time Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

time Dan\_11\_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

time Dan\_11\_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

time Dan\_11\_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

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**time Dan\_11\_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.**

**time Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.**

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**time Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.**

**time Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**

**time Dan\_12\_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.**

**time Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**

**time Deu\_01\_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:**

**time Deu\_01\_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.**

**time Deu\_01\_18 # And I commanded you at that time all the things which ye should do.**

**time Deu\_02\_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;**

**time Deu\_02\_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:**

**time Deu\_03\_04 # And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.**

**time Deu\_03\_08 # And we took at that time out of the hand of the two kings of the Amorites the land that**



**[was] on this side Jordan, from the river of Arnon unto mount Hermon;**

**time Deu\_03\_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.**

**time Deu\_03\_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.**

**time Deu\_03\_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.**

**time Deu\_03\_23 # And I besought the LORD at that time, saying,**

**time Deu\_04\_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.**

**time Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,**

**time Deu\_06\_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?**

**time Deu\_09\_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.**

**time Deu\_09\_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.**

**time Deu\_10\_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.**

**time Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.**

**time Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.**

**time Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.**

**time Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**time Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;**

**time Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**time Deu\_19\_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.**

**time Deu\_20\_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:**

**time Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.**

**time Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.**

**time Ecc\_03\_01 # To every [thing there is] a season, and a time to every purpose under the heaven:**

**time Ecc\_03\_02 # A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

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**time Ecc\_03\_03 # A time to kill, and a time to heal; a time to break down, and a time to build up;**

**time Ecc\_03\_03 # A time to kill, and a time to heal; a time to break down, and a time to build up;**

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**time Ecc\_03\_03 # A time to kill, and a time to heal; a time to break down, and a time to build up;**

**time Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;**

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**time Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;**

**time Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

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**time Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**time Ecc\_03\_17 # I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.**

**time Ecc\_07\_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?**

**time Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.**

**time Ecc\_08\_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.**

**time Ecc\_08\_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.**

**time Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.**

**time Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**time Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**time Eph\_02\_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

**time Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called**

**Uncircumcision by that which is called the Circumcision in the flesh made by hands;**

**time Eph\_02\_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:**

**time Eph\_05\_16 # Redeeming the time, because the days are evil.**

**time Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.**

**time Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**time Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**time Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**time Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;**

**time Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**time Exo\_08\_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.**

**time Exo\_09\_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.**

**time Exo\_09\_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.**

**time Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**time Exo\_09\_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.**

**time Exo\_13\_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:**

**time Exo\_21\_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.**

**time Exo\_21\_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and**

his owner also shall be put to death.

time Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

time Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

time Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

time Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

time Eze\_04\_10 # And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.

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time Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

time Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

time Eze\_07\_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

time Eze\_07\_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

time Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

time Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

time Eze\_16\_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

time Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

time Eze\_22\_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

time Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

**time Eze\_27\_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.**

**time Eze\_30\_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.**

**time Eze\_35\_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:**

**time Eze\_35\_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:**

**time Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:**

**time Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?**

**time Eze\_38\_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.**

**time Eze\_40\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.**

**time Eze\_40\_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.**

**time Eze\_40\_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.**

**time Eze\_40\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.**

**time Eze\_40\_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.**

**time Eze\_45\_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?**

**time Eze\_45\_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.**

**time Eze\_47\_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.**

**time Eze\_48\_34 # By number [and] by weight of every one: and all the weight was written at that time.**

**time Eze\_49\_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.**

**time Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**time Gal\_04\_02 # But is under tutors and governors until the time appointed of the father.**

**time Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,**

**time Gal\_05\_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.**

**time Gen\_04\_03 # And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.**

**time Gen\_17\_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.**

**time Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.**

**time Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**time Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**time Gen\_21\_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.**

**time Gen\_21\_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:**

**time Gen\_22\_15 # And the angel of the LORD called unto Abraham out of heaven the second time,**

**time Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].**

**time Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].**

**time Gen\_26\_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.**

**time Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].**

**time Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**time Gen\_30\_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.**

**time Gen\_31\_10 # And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and**

grisled.

time Gen\_38\_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

time Gen\_38\_12 # And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

time Gen\_38\_27 # And it came to pass in the time of her travail, that, behold, twins [were] in her womb.

time Gen\_39\_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

time Gen\_39\_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

time Gen\_41\_05 # And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

time Gen\_43\_10 # For except we had lingered, surely now we had returned this second time.

time Gen\_43\_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

time Gen\_43\_20 # And said, O sir, we came indeed down at the first time to buy food:

time Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

time Hab\_02\_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

time Hag\_01\_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

time Hag\_01\_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

time Hag\_01\_04 # [Is it] time for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?

time Heb\_01\_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

time Heb\_01\_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

time Heb\_01\_13 # But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

time Heb\_02\_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.



**time Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.**

**time Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

**time Heb\_05\_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.**

**time Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**time Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.**

**time Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.**

**time Heb\_11\_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:**

**time Hos\_02\_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.**

**time Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.**

**time Hos\_10\_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.**

**time Isa\_11\_11 # And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.**

**time Isa\_13\_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.**

**time Isa\_16\_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.**

**time Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**time Isa\_20\_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.**

**time Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.**

**time Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.**

**time Isa\_30\_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:**

**time Isa\_33\_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.**

**time Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.**

**time Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**time Isa\_42\_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?**

**time Isa\_44\_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].**

**time Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**time Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**time Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.**

**time Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.**

**time Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**time Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;**

**time Isa\_60\_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.**

**time Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.**

**time Jde\_01\_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.**

**time Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.**

**time Jer\_02\_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.**

**time Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for**

they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

time Jer\_02\_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

time Jer\_03\_04 # Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?

time Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

time Jer\_04\_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

time Jer\_06\_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

time Jer\_08\_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

time Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

time Jer\_08\_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

time Jer\_08\_15 # We looked for peace, but no good [came; and] for a time of health, and behold trouble!

time Jer\_10\_15 # They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

time Jer\_11\_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

time Jer\_11\_14 # Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

time Jer\_13\_03 # And the word of the LORD came unto me the second time, saying,

time Jer\_14\_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

time Jer\_14\_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

time Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

time Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

**time Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.**

**time Jer\_27\_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.**

**time Jer\_30\_07 # Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.**

**time Jer\_31\_01 # At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.**

**time Jer\_33\_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,**

**time Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.**

**time Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.**

**time Jer\_46\_17 # They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the time appointed.**

**time Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.**

**time Jer\_49\_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.**

**time Jer\_49\_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?**

**time Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.**

**time Jer\_50\_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.**

**time Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.**

**time Jer\_50\_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.**

**time Jer\_50\_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.**

**time Jer\_50\_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the**

**strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?**

**time Jer\_51\_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.**

**time Jer\_51\_18 # They [are] vanity, the work of errors: in the time of their visitation they shall perish.**

**time Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.**

**time Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.**

**time Job\_06\_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.**

**time Job\_07\_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?**

**time Job\_09\_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?**

**time Job\_14\_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!**

**time Job\_14\_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.**

**time Job\_15\_32 # It shall be accomplished before his time, and his branch shall not be green.**

**time Job\_22\_16 # Which were cut down out of time, whose foundation was overflown with a flood:**

**time Job\_30\_03 # For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.**

**time Job\_38\_23 # Which I have reserved against the time of trouble, against the day of battle and war?**

**time Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**time Job\_39\_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?**

**time Job\_39\_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.**

**time Joe\_03\_01 # For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,**

**time Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**time Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**time Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?**

**time Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.**

**time Joh\_06\_66 # From that [time] many of his disciples went back, and walked no more with him.**

**time Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.**

**time Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.**

**time Joh\_07\_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.**

**time Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.**

**time Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**time Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.**

**time Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**time Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.**

**time Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.**

**time Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.**

**time Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**time Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**time Jon\_03\_01 # And the word of the LORD came unto Jonah the second time, saying,**

**time Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**time Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]**

**time Jos\_04\_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?**

**time Jos\_04\_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?**

**time Jos\_05\_02 # At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.**

**time Jos\_05\_02 # At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.**

**time Jos\_06\_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.**

**time Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.**

**time Jos\_08\_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.**

**time Jos\_10\_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.**

**time Jos\_10\_42 # And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.**

**time Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.**

**time Jos\_11\_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**time Jos\_11\_18 # Joshua made war a long time with all those kings.**

**time Jos\_11\_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.**

**time Jos\_22\_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?**

**time Jos\_22\_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.**

**time Jos\_22\_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.**

**time Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.**

**time Jos\_24\_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.**

**time Jud\_03\_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.**

**time Jud\_04\_04 # And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.**

**time Jud\_09\_08 # The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.**

**time Jud\_10\_14 # Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.**

**time Jud\_11\_04 # And it came to pass in process of time, that the children of Ammon made war against Israel.**

**time Jud\_11\_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?**

**time Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.**

**time Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.**

**time Jud\_14\_04 # But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.**

**time Jud\_14\_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.**

**time Jud\_15\_01 # But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.**

**time Jud\_18\_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.**

**time Jud\_20\_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.**

**time Jud\_21\_14 # And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.**

**time Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.**

**time Jud\_21\_24 # And the children of Israel departed thence at that time, every man to his tribe and to his**



family, and they went out from thence every man to his inheritance.

time Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

time Lev\_13\_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

time Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

time Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

time Lev\_18\_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

time Lev\_25\_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

time Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

time Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

time Luk\_01\_10 # And the whole multitude of the people were praying without at the time of incense.

time Luk\_01\_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

time Luk\_04\_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

time Luk\_04\_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

time Luk\_04\_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

time Luk\_07\_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

time Luk\_08\_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

time Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

time Luk\_09\_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

time Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye

of the leaven of the Pharisees, which is hypocrisy.

time Luk\_12\_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

time Luk\_13\_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

time Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

time Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

time Luk\_16\_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

time Luk\_18\_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

time Luk\_19\_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

time Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

time Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

time Luk\_21\_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

time Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

time Luk\_23\_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

time Luk\_23\_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

time Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

time Mar\_01\_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

time Mar\_04\_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

time Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

time Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a

**desert place, and now the time [is] far passed:**

**time Mar\_10\_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.**

**time Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**time Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**time Mar\_13\_33 # Take ye heed, watch and pray: for ye know not when the time is.**

**time Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**time Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.**

**time Mat\_01\_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:**

**time Mat\_02\_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.**

**time Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.**

**time Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.**

**time Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**time Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:**

**time Mat\_05\_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.**

**time Mat\_05\_27 # Ye have heard that it was said by them of old time, Thou shalt not commit adultery:**

**time Mat\_05\_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:**

**time Mat\_08\_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?**

**time Mat\_11\_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

**time Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an**

**hungred, and began to pluck the ears of corn, and to eat.**

**time Mat\_13\_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.**

**time Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

**time Mat\_14\_01 # At that time Herod the tetrarch heard of the fame of Jesus,**

**time Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.**

**time Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**time Mat\_18\_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?**

**time Mat\_21\_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.**

**time Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

**time Mat\_25\_19 # After a long time the lord of those servants cometh, and reckoneth with them.**

**time Mat\_26\_16 # And from that time he sought opportunity to betray him.**

**time Mat\_26\_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.**

**time Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**time Mat\_26\_44 # And he left them, and went away again, and prayed the third time, saying the same words.**

**time Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.**

**time Mic\_03\_04 # Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.**

**time Mic\_05\_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.**

**time Nah\_01\_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.**

**time Neh\_02\_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.**

**time Neh\_04\_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.**

**time Neh\_04\_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.**

**time Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.**

**time Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]**

**time Neh\_06\_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;**

**time Neh\_09\_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.**

**time Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.**

**time Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.**

**time Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:**

**time Neh\_13\_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.**

**time Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.**

**time Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**time Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**time Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.**

**time Num\_20\_15 # How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:**

**time Num\_22\_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.**

**time Num\_23\_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!**

**time Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.**

**time Num\_32\_10 # And the LORD'S anger was kindled the same time, and he sware, saying,**

**time Num\_35\_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;**

**time Phm\_01\_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:**

**time Pro\_25\_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.**

**time Pro\_25\_19 # Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.**

**time Pro\_31\_25 # Strength and honour [are] her clothing; and she shall rejoice in time to come.**

**time Psa\_04\_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.**

**time Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.**

**time Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.**

**time Psa\_105\_19 # Until the time that his word came: the word of the LORD tried him.**

**time Psa\_113\_02 # Blessed be the name of the LORD from this time forth and for evermore.**

**time Psa\_115\_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.**

**time Psa\_119\_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.**

**time Psa\_121\_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.**

**time Psa\_129\_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:**

**time Psa\_129\_02 # Many a time have they afflicted me from my youth: yet they have not prevailed against me.**

**time Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.**

**time Psa\_27\_05 # For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.**

**time Psa\_32\_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.**

**time Psa\_37\_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.**

**time Psa\_37\_39 # But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.**

**time Psa\_41\_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.**

**time Psa\_56\_03 # What time I am afraid, I will trust in thee.**

**time Psa\_69\_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.**

**time Psa\_71\_09 # Cast me not off in the time of old age; forsake me not when my strength faileth.**

**time Psa\_78\_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.**

**time Psa\_81\_03 # Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.**

**time Psa\_81\_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.**

**time Psa\_89\_47 # Remember how short my time is: wherefore hast thou made all men in vain?**

**time Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.**

**time Rev\_10\_06 # And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**time Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.**

**time Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**time Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**time Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**time Rev\_14\_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.**

**time Rev\_22\_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.**

**time Rom\_03\_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**

**time Rom\_05\_06 # For when we were yet without strength, in due time Christ died for the ungodly.**

**time Rom\_08\_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.**

**time Rom\_09\_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.**

**time Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.**

**time Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.**

**time Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.**

**time Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**time Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;**

**time Zec\_10\_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.**

**time Zec\_14\_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.**

**time Zep\_01\_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.**

**time Zep\_03\_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.**

**times 1Ch\_12\_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.**

**times 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?**



**times 1Ch\_29\_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.**

**times 1Ki\_08\_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:**

**times 1Ki\_09\_25 # And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.**

**times 1Ki\_17\_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.**

**times 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.**

**times 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**times 1Pe\_01\_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,**

**times 1Sa\_03\_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.**

**times 1Sa\_18\_10 # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.**

**times 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.**

**times 1Sa\_20\_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.**

**times 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.**

**times 1Th\_05\_01 # But of the times and the seasons, brethren, ye have no need that I write unto you.**

**times 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**times 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**times 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.**

**times 2Ch\_15\_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.**

**times 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**times 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.**

**times 2Co\_11\_24 # Of the Jews five times received I forty [stripes] save one.**

**times 2Ki\_04\_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.**

**times 2Ki\_05\_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.**

**times 2Ki\_05\_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.**

**times 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**times 2Ki\_13\_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.**

**times 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.**

**times 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.**

**times 2Sa\_03\_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:**

**times 2Ti\_03\_01 # This know also, that in the last days perilous times shall come.**

**times Act\_01\_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.**

**times Act\_03\_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;**

**times Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**times Act\_11\_10 # And this was done three times: and all were drawn up again into heaven.**

**times Act\_14\_16 # Who in times past suffered all nations to walk in their own ways.**

**times Act\_17\_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;**

**times Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:**

**times Dan\_01\_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.**

**times Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:**

**times Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.**

**times Dan\_04\_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.**

**times Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;**

**times Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**times Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**times Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**times Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.**

**times Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**times Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**times Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**times Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**times Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of**

**the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.**

**times Dan\_11\_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.**

**times Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**

**times Deu\_01\_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]**

**times Deu\_02\_10 # The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;**

**times Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**times Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:**

**times Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,**

**times Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].**

**times Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:**

**times Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**times Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**times Est\_01\_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:**

**times Est\_09\_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.**

**times Exo\_23\_14 # Three times thou shalt keep a feast unto me in the year.**

**times Exo\_23\_17 # Three times in the year all thy males shall appear before the Lord GOD.**

**times Eze\_12\_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.**

**times Ezr\_10\_14 # Let now our rulers of all the congregation stand, and let all them which have taken**

strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

times Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

times Gal\_04\_10 # Ye observe days, and months, and times, and years.

times Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

times Gen\_31\_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

times Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

times Gen\_33\_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

times Gen\_43\_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

times Heb\_01\_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

times Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

times Isa\_33\_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

times Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

times Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

times Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

times Job\_19\_03 # These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

times Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

times Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

times Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

**times Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.**

**times Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.**

**times Jud\_16\_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].**

**times Jud\_16\_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.**

**times Jud\_20\_30 # And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.**

**times Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**times Lev\_04\_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.**

**times Lev\_04\_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.**

**times Lev\_08\_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.**

**times Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.**

**times Lev\_14\_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:**

**times Lev\_14\_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:**

**times Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:**

**times Lev\_16\_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.**

**times Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**times Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.**

**times Lev\_19\_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.**

**times Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**

**times Lev\_26\_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.**

**times Lev\_26\_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.**

**times Lev\_26\_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.**

**times Lev\_26\_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.**

**times Luk\_17\_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.**

**times Luk\_17\_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.**

**times Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.**

**times Mat\_16\_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?**

**times Mat\_18\_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?**

**times Mat\_18\_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.**

**times Mat\_18\_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.**

**times Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].**

**times Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.**

**times Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;**

**times Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:**

**times Neh\_13\_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.**

**times Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt**

**and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;**

**times Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:**

**times Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?**

**times Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:**

**times Num\_22\_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.**

**times Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.**

**times Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.**

**times Pro\_05\_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.**

**times Pro\_17\_17 # A friend loveth at all times, and a brother is born for adversity.**

**times Pro\_24\_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.**

**times Psa\_09\_09 # The LORD also will be a refuge for the oppressed, a refuge in times of trouble.**

**times Psa\_106\_03 # Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.**

**times Psa\_106\_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.**

**times Psa\_10\_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?**

**times Psa\_119\_164 # Seven times a day do I praise thee because of thy righteous judgments.**

**times Psa\_119\_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.**

**times Psa\_12\_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.**

**times Psa\_31\_15 # My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.**

**times Psa\_34\_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.**

**times Psa\_44\_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.**

**times Psa\_62\_08 # Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge**



**for us. Selah.**

**times Psa\_77\_05 # I have considered the days of old, the years of ancient times.**

**times Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;**

**times Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**times Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:**

**times Tit\_01\_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;**

**untimely Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.**

**untimely Job\_03\_16 # Or as an hidden untimely birth I had not been; as infants [which] never saw light.**

**untimely Psa\_58\_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.**

**untimely Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.**

## **Three Word English Phrase Index to the KJV Bible.**

**aforetime and their Jer\_30\_20 # Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.**

**aforetime I was Job\_17\_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.**

**aforetime into Egypt Isa\_52\_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.**

**aforetime they laid Neh\_13\_05 # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.**

**aforetime was blind Joh\_09\_13 # They brought to the Pharisees him that aforetime was blind.**

**aforetime were written Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**aforetime Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**beforetime but the Deu\_02\_12 # The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.**

**beforetime called a 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]**

**Beforetime in Israel 1Sa\_09\_09 # [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]**

**beforetime in the Act\_08\_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:**

**beforetime sad in Neh\_02\_01 # And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.**

**beforetime saw that 1Sa\_10\_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?**

**beforetime that we Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beforetime was the Jos\_11\_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**beforetime 2Ki\_13\_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand**

**of the Syrians: and the children of Israel dwelt in their tents, as beforetime.**

**beforetime 2Sa\_07\_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,**

**beforetime Jos\_20\_05 # And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.**

**betimes and make Job\_08\_05 # If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;**

**betimes and sending 2Ch\_36\_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:**

**betimes for a Job\_24\_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**betimes for a Job\_24\_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**betimes in the Gen\_26\_31 # And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.**

**betimes Pro\_13\_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.**

**daytime also he Psa\_78\_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.**

**daytime and grope Job\_05\_14 # They meet with darkness in the daytime, and grope in the noonday as in the night.**

**daytime and I Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:**

**daytime and in Psa\_42\_08 # [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.**

**daytime but thou Psa\_22\_02 # O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.**

**daytime from the Isa\_04\_06 # And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.**

**daytime they know Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.**

**lifetime had taken 2Sa\_18\_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**lifetime receivedst thy Luk\_16\_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**lifetime subject to Heb\_02\_15 # And deliver them who through fear of death were all their lifetime subject**

to bondage.

mealtimes come thou Rut\_02\_14 # And Boaz said unto her, At mealtimes come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

oftentimes also thine Ecc\_07\_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes I purposed Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes it had Luk\_08\_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes proved diligent 2Co\_08\_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes the same Heb\_10\_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes with man Job\_33\_29 # Lo, all these [things] worketh God oftentimes with man,

ofttimes he falleth Mat\_17\_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

ofttimes it hath Mar\_09\_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes resorted thither Joh\_18\_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

seedtime and harvest Gen\_08\_22 # While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

sometime alienated and Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

sometime were disobedient 1Pe\_03\_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

sometimes darkness but Eph\_05\_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes foolish disobedient Tit\_03\_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

sometimes were far Eph\_02\_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

time Abijah the 1Ki\_14\_01 # At that time Abijah the son of Jeroboam fell sick.

time about ten Jud\_03\_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

time accepted and 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

time after that Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

time after the 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

time afterward when Mar\_04\_17 # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

time all the Deu\_01\_18 # And I commanded you at that time all the things which ye should do.

time also and Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

time also did 2Ch\_21\_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

time also he Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

time also neither Exo\_08\_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

time also there Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.

time also Deu\_09\_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

time and anointed 1Ch\_29\_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

time and as 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

time and at Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

time and behold Gen\_41\_05 # And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

time and being 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

time and chance Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

time and have Isa\_44\_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

time And he 1Ki\_18\_34 # And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.

time And he 1Sa\_03\_08 # And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

time and he Num\_32\_10 # And the LORD'S anger was kindled the same time, and he sware, saying,

time and his Job\_15\_32 # It shall be accomplished before his time, and his branch shall not be green.

time and in Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

time and in Luk\_18\_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

time and in Psa\_37\_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

time and judgment Ecc\_08\_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

time and judgment Ecc\_08\_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

time and numbered 2Ki\_03\_06 # And king Jehoram went out of Samaria the same time, and numbered all Israel.

time and prayed Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

time and remember Job\_14\_13 # O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

time and saith Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

time and shall Exo\_21\_19 # If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

time and shall Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

time and shall Lev\_13\_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

time and that Dan\_02\_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.

time and the 2Ch\_13\_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

time and the 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

time and the Deu\_02\_20 # [That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

time and the Num\_20\_15 # How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

time and then Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

time And they 1Ki\_18\_34 # And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.

time And they 1Ki\_18\_34 # And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.

time and they 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

time and they 1Sa\_19\_21 # And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

time and they Jud\_21\_14 # And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

time and times Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

time and times Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

time and touched 1Ki\_19\_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

time and utterly Deu\_02\_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

time and ware Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

time and who Jer\_49\_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that

shepherd that will stand before me?

time and who Jer\_50\_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

time and ye Lev\_26\_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

time appointed and 2Sa\_24\_15 # So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

time appointed before Jos\_08\_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

time appointed he Dan\_11\_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

time appointed I Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

time appointed of Exo\_23\_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

time appointed of Gal\_04\_02 # But is under tutors and governors until the time appointed of the father.

time appointed on Psa\_81\_03 # Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

time appointed the Dan\_08\_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

time appointed was Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

time appointed with 1Sa\_20\_35 # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

time appointed Dan\_11\_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.

time appointed Dan\_11\_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

time appointed Jer\_46\_17 # They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the time appointed.

time are not Rom\_08\_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

time are we Gen\_43\_18 # And the men were afraid, because they were brought into Joseph's house; and



they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

time as he 1Ki\_09\_02 # That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

time as it Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

time as the Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

time as they Mic\_03\_04 # Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

time as this Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

time as thou Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

time at his 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

time be changed Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

time because the 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

time because the Eph\_05\_16 # Redeeming the time, because the days are evil.

time because the Jos\_10\_42 # And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

time because ye Dan\_02\_08 # The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

time behold now 2Co\_06\_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

time Berodachbaladan the 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

time but at Hab\_02\_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

time but he 1Co\_16\_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

time but they Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in

the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

time by my Eze\_38\_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

time by the 2Pe\_01\_21 # For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

time came Joshua Jos\_11\_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

time came that Dan\_07\_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

time came that Luk\_01\_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

time came the Mat\_18\_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

time came to Ezr\_05\_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

time certain Chaldeans Dan\_03\_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

time Christ died Rom\_05\_06 # For when we were yet without strength, in due time Christ died for the ungodly.

time come when Luk\_13\_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

time come without Num\_35\_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

time cometh that Joh\_16\_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

time cometh when Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

time cry unto Jer\_03\_04 # Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?

time day by 1Ch\_12\_22 # For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.

time desolate and Job\_30\_03 # For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.

**time did Hezekiah 2Ki\_18\_16 # At that time did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.**

**time did king 2Ch\_28\_16 # At that time did king Ahaz send unto the kings of Assyria to help him.**

**time draweth near Luk\_21\_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.**

**time drew nigh Gen\_47\_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:**

**time entered into Act\_11\_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.**

**time even hidden Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.**

**time even Terah Jos\_24\_02 # And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.**

**time even until Ezr\_05\_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.**

**time every man Jud\_21\_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.**

**time every year Est\_09\_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;**

**time for it Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.**

**time for the Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.**

**time for thee Psa\_119\_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.**

**time for which Ezr\_04\_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.**

**time for you Hag\_01\_04 # [Is it] time for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?**

**time forth and Psa\_113\_02 # Blessed be the name of the LORD from this time forth and for evermore.**

**time forth and Psa\_115\_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.**

**time forth and Psa\_121\_08 # The LORD shall preserve thy going out and thy coming in from this time**

forth, and even for evermore.

time forth began Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

time forth came Neh\_13\_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

time forth that Neh\_04\_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

time forty days Deu\_10\_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

time from Aroer Deu\_03\_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

time from the Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

time Hanani the 2Ch\_16\_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

time hath in Act\_15\_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

time hath it 1Sa\_09\_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

time hath made Ezr\_04\_19 # And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

time have I Isa\_49\_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

time have not Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

time have set Deu\_19\_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

time have they Psa\_129\_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

time have they Psa\_129\_02 # Many a time have they afflicted me from my youth: yet they have not prevailed against me.

time have told Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

time he had Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

time he returned Jud\_14\_08 # And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

time he sought Mat\_26\_16 # And from that time he sought opportunity to betray him.

time he stinketh Joh\_11\_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

time he was Luk\_21\_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

time he would 2Sa\_14\_29 # Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

time Herod the Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

time Herod the Mat\_14\_01 # At that time Herod the tetrarch heard of the fame of Jesus,

time his righteousness Rom\_03\_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

time holden my Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

time houses and Mar\_10\_30 # But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

time I am 2Co\_12\_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

time I am 2Co\_13\_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

time I am Psa\_56\_03 # What time I am afraid, I will trust in thee.

time I came Luk\_07\_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

time I had Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]

time I have Jer\_02\_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

**time I will 1Sa\_09\_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.**

**time I will Exo\_09\_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**time I will Zep\_03\_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.**

**time If we 1Jo\_04\_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.**

**time in a Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.**

**time in Asia Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**time in Israel Rut\_04\_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**time in making Deu\_20\_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:**

**time in nothing Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

**time in presence 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.**

**time in saying 1Ki\_01\_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.**

**time in such 2Ch\_30\_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.**

**time in that Joh\_05\_06 # When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?**

**time in the 1Pe\_04\_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.**

**time in the 2Ki\_07\_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:**

**time in the Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai**

commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

time in the Gen\_17\_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

time in the Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

time into his Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

time is alway Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is alway ready.

time is at Mat\_26\_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

time is at Rev\_01\_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

time is at Rev\_22\_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

time is come 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

time is come Eze\_07\_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

time is come Eze\_07\_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

time is come Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.

time is come Rev\_14\_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

time is evil Mic\_02\_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

time is far Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

time is fulfilled Mar\_01\_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

time is near Isa\_13\_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

time is not Hag\_01\_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come,

**the time that the LORD'S house should be built.**

**time is not Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.**

**time is not Joh\_07\_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.**

**time is now Mat\_14\_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.**

**time is short 1Co\_07\_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;**

**time is wherefore Psa\_89\_47 # Remember how short my time is: wherefore hast thou made all men in vain?**

**time is Mar\_13\_33 # Take ye heed, watch and pray: for ye know not when the time is.**

**time it came Gen\_04\_03 # And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.**

**time it shall Num\_23\_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!**

**time it shall Zec\_14\_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.**

**time Jesus answered Mat\_11\_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

**time Jesus began Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**time Jesus went Mat\_12\_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

**time Joseph was Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**time lingereth not 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.**

**time Lovest thou Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**time many of Joh\_06\_66 # From that [time] many of his disciples went back, and walked no more with him.**

**time may come Eze\_22\_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.**

**time Merodachbaladan the Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.**



**time Moses was Act\_07\_20 # In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:**

**time mourned for 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:**

**time my reason Dan\_04\_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.**

**time neither shall Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**time no longer Rev\_10\_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**

**time no nor Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

**time nor seen Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.**

**time Now the 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**time O God Psa\_69\_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.**

**time of affliction Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.**

**time of an Lev\_25\_50 # And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.**

**time of Eliseus Luk\_04\_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.**

**time of evil Jer\_15\_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.**

**time of figs Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**time of forty Act\_13\_18 # And about the time of forty years suffered he their manners in the wilderness.**

**time of forty Act\_13\_18 # And about the time of forty years suffered he their manners in the wilderness.**

**time of harvest Jer\_50\_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.**

**time of harvest Jos\_03\_15 # And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]**

**time of harvest Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

**time of harvest Pro\_25\_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.**

**time of healing Jer\_14\_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!**

**time of health Jer\_08\_15 # We looked for peace, but no good [came; and] for a time of health, and behold trouble!**

**time of her 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].**

**time of her Gen\_38\_27 # And it came to pass in the time of her travail, that, behold, twins [were] in her womb.**

**time of her Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.**

**time of her Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.**

**time of her Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.**

**time of her Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.**

**time of his 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**time of his 2Ch\_28\_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.**

**time of his Jer\_27\_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.**

**time of incense Luk\_01\_10 # And the whole multitude of the people were praying without at the time of incense.**

**time of Jacob's Jer\_30\_07 # Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.**

**time of life 2Ki\_04\_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.**

**time of life 2Ki\_04\_17 # And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.**

**time of life Gen\_18\_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.**

**time of life Gen\_18\_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**time of love Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.**

**time of much Ezr\_10\_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.**

**time of my 2Ti\_04\_06 # For I am now ready to be offered, and the time of my departure is at hand.**

**time of need Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

**time of old Psa\_71\_09 # Cast me not off in the time of old age; forsake me not when my strength faileth.**

**time of peace Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time of reformation Heb\_09\_10 # [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the time of reformation.**

**time of shutting Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**time of snow 2Sa\_23\_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:**

**time of Solomon 2Ch\_30\_26 # So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.**

**time of temptation Luk\_08\_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.**

**time of the 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.**

**time of the 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.**

**time of the 2Ch\_15\_11 # And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.**

**time of the 2Ch\_18\_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.**

**time of the Act\_07\_17 # But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,**

**time of the Dan\_08\_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.**

**time of the Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.**

**time of the Dan\_11\_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.**

**time of the Dan\_11\_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.**

**time of the Dan\_12\_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.**

**time of the Dan\_12\_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.**

**time of the Exo\_34\_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.**

**time of the Eze\_30\_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.**

**time of the Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].**

**time of the Jer\_51\_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.**

**time of the Jos\_10\_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.**

**time of the Jud\_12\_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.**

**time of the Mat\_21\_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.**

**time of the Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepeth covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the**

**time of the kings of Assyria unto this day.**

**time of the Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**time of the Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.**

**time of the Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;**

**time of the Zec\_10\_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.**

**time of their Dan\_08\_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.**

**time of their Eze\_35\_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:**

**time of their Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.**

**time of their Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.**

**time of their Jer\_08\_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.**

**time of their Jer\_10\_15 # They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.**

**time of their Jer\_11\_12 # Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.**

**time of their Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.**

**time of their Jer\_50\_27 # Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.**

**time of their Jer\_51\_18 # They [are] vanity, the work of errors: in the time of their visitation they shall perish.**

**time of their Neh\_09\_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.**

**time of thine Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.**

**time of thine Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.**

**time of thy Eze\_16\_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.**

**time of thy Jer\_02\_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.**

**time of thy Luk\_19\_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.**

**time of trouble Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.**

**time of trouble Isa\_33\_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.**

**time of trouble Jer\_14\_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?**

**time of trouble Job\_38\_23 # Which I have reserved against the time of trouble, against the day of battle and war?**

**time of trouble Pro\_25\_19 # Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.**

**time of trouble Psa\_27\_05 # For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.**

**time of trouble Psa\_37\_39 # But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.**

**time of trouble Psa\_41\_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.**

**time of war Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time of wheat Jud\_15\_01 # But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.**

**time of which Gen\_21\_02 # For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.**

**time of your 1Pe\_01\_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:**

**time of your Jud\_10\_14 # Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.**

**time or the 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;**

**time out of Deu\_03\_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;**

**time out of Jud\_20\_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.**

**time past and 1Ch\_09\_20 # And Phinehas the son of Eleazar was the ruler over them in time past, [and] the LORD [was] with him.**

**time past and Exo\_21\_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.**

**time past and Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.**

**time past even 1Ch\_11\_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.**

**time past Gentiles Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;**

**time past in Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**time past of 1Pe\_04\_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:**

**time past that Gal\_05\_21 # Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.**

**time past unto Heb\_01\_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,**

**time past was Phm\_01\_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:**

**time past were 1Pe\_02\_10 # Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.**

**time past when 2Sa\_05\_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.**

**time past ye Eph\_02\_02 # Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

**time past Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;**

**time past Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.**

**time put thee 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**time restore again Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?**

**time Rezin king 2Ki\_16\_06 # At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.**

**time said I Neh\_04\_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.**

**time saith the Jer\_08\_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:**

**time saith the Jer\_31\_01 # At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.**

**time saith the Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.**

**time saith the Jer\_50\_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.**

**time saying Cursed Jos\_06\_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.**

**time saying Hear Deu\_01\_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.**

**time saying I Deu\_01\_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:**

**time saying The Deu\_03\_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.**



time saying the Mat\_26\_44 # And he left them, and went away again, and prayed the third time, saying the same words.

time saying They 2Sa\_20\_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

time saying Thine Deu\_03\_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

time saying To Exo\_09\_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

time saying What Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

time saying Deu\_03\_23 # And I besought the LORD at that time, saying,

time saying Jer\_13\_03 # And the word of the LORD came unto me the second time, saying,

time saying Jon\_03\_01 # And the word of the LORD came unto Jonah the second time, saying,

time send all Exo\_09\_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

time shall a 2Ki\_07\_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

time shall come Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

time shall it Jer\_04\_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

time shall Michael Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

time shall the Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

time shall things Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

time shalt thou Eze\_04\_10 # And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.

time shalt thou Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

**time she lifteth Job\_39\_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.**

**time should have Psa\_81\_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.**

**time Sibbechai the 1Ch\_20\_04 # And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.**

**time Simon son Joh\_21\_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.**

**time Simon son Joh\_21\_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**time Sit on Heb\_01\_13 # But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?**

**time Solomon held 1Ki\_08\_65 # And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.**

**time Solomon kept 2Ch\_07\_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.**

**time spake the Isa\_20\_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.**

**time Spots they 2Pe\_02\_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;**

**time that Abimelech Gen\_21\_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:**

**time that Abimelech Gen\_26\_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.**

**time that Amaziah 2Ch\_25\_27 # Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.**

**time that David 1Sa\_27\_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.**

**time that David 2Sa\_02\_11 # And the time that David was king in Hebron over the house of Judah was seven years and six months.**

**time that he 1Ch\_29\_27 # And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.**

**time that he 1Ki\_18\_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little**

cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

time that he Gen\_39\_05 # And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

time that his Psa\_105\_19 # Until the time that his word came: the word of the LORD tried him.

time that I 1Ch\_17\_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

time that I 2Sa\_07\_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

time that I 2Sa\_07\_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

time that I Jer\_06\_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

time that I Jer\_49\_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

time that I Jer\_50\_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

time that I Neh\_05\_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

time that I Zep\_01\_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

time that it Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

time that it Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

time that Jehu 2Ki\_10\_36 # And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.

time that Jesus Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

time that Joseph Gen\_39\_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

time that Judah Gen\_38\_01 # And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

time that kings 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go

out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

time that now Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

time that Samuel 1Sa\_13\_08 # And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

time that she Mic\_05\_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

time that Solomon 1Ki\_11\_42 # And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.

time that the Act\_01\_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

time that the Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

time that the Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

time that the Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

time that the Gen\_31\_10 # And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

time that the Hag\_01\_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

time that the Jud\_11\_04 # And it came to pass in process of time, that the children of Ammon made war against Israel.

time that the Jud\_18\_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

time that their Eze\_35\_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

time that their Psa\_04\_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

time that they Jer\_11\_14 # Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

time that thine Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

**time that women Gen\_24\_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].**

**time that ye 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.**

**time that ye Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.**

**time the adversary Mat\_05\_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.**

**time the chest 2Ch\_24\_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**time the cock Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.**

**time the daughter Gen\_38\_12 # And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.**

**time the fire Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.**

**time the holy 1Pe\_03\_05 # For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:**

**time the kingdom Luk\_16\_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.**

**time the LORD Deu\_10\_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.**

**time the LORD Deu\_10\_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.**

**time the LORD Exo\_09\_27 # And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.**

**time the LORD Jos\_05\_02 # At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.**

**time the lord Mat\_25\_19 # After a long time the lord of those servants cometh, and reckoneth with them.**

**time the only Joh\_01\_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**time the Philistines Jud\_14\_04 # But his father and his mother knew not that it [was] of the LORD, that he**

sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

time the servants 2Ki\_24\_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

time the Spirit 1Pe\_01\_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

time the star Mat\_02\_07 # Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

time the sun 1Sa\_11\_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

time the sword Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

time then Mordecai Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

time then present Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

time then shall Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

time then the Num\_10\_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

time there arose Act\_19\_23 # And the same time there arose no small stir about that way.

time there for Ecc\_03\_17 # I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

time there he Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

time there was Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

time there was Deu\_03\_04 # And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

time therefore abode Act\_14\_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

time thereof and Hos\_02\_09 # Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

time they shall Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more

after the imagination of their evil heart.

time they should Mar\_04\_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

time they should Mat\_13\_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

time they wax Job\_06\_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

time they were Mat\_01\_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

time Thou art Heb\_01\_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

time thou dash Luk\_04\_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

time thou dash Mat\_04\_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

time Thou shalt Mat\_05\_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

time Thou shalt Mat\_05\_27 # Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

time Thou shalt Mat\_05\_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

time thy commandment Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

time thy people Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

time times and Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

time to anoint Jud\_09\_08 # The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.

time to awake Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

time to be Ecc\_03\_02 # A time to be born, and a time to die; a time to plant, and a time to pluck up [that

**which is] planted;**

**time to break Ecc\_03\_03 # A time to kill, and a time to heal; a time to break down, and a time to build up;**

**time to build Ecc\_03\_03 # A time to kill, and a time to heal; a time to break down, and a time to build up;**

**time to buy Gen\_43\_20 # And said, O sir, we came indeed down at the first time to buy food:**

**time to cast Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time to cast Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time to come 1Ti\_06\_19 # Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.**

**time to come Deu\_06\_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?**

**time to come Exo\_13\_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:**

**time to come Gen\_30\_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.**

**time to come Isa\_30\_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:**

**time to come Isa\_42\_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?**

**time to come Jos\_04\_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?**

**time to come Jos\_04\_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?**

**time to come Jos\_22\_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?**

**time to come Jos\_22\_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.**

**time to come Jos\_22\_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.**

**time to come Pro\_31\_25 # Strength and honour [are] her clothing; and she shall rejoice in time to come.**

**time to dance Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;**



**time to die Ecc\_03\_02 # A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

**time to embrace Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time to every Ecc\_03\_01 # To every [thing there is] a season, and a time to every purpose under the heaven:**

**time to favour Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.**

**time to gather Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time to get Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time to hate Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time to heal Ecc\_03\_03 # A time to kill, and a time to heal; a time to break down, and a time to build up;**

**time to keep Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time to keep Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time to kill Ecc\_03\_03 # A time to kill, and a time to heal; a time to break down, and a time to build up;**

**time to laugh Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;**

**time to lose Ecc\_03\_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;**

**time to love Ecc\_03\_08 # A time to love, and a time to hate; a time of war, and a time of peace.**

**time to man Job\_07\_01 # [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?**

**time to mourn Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;**

**time to plant Ecc\_03\_02 # A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

**time to plead Job\_09\_19 # If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a time [to plead]?**

**time to pluck Ecc\_03\_02 # A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

**time to receive 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?**

**time to recover Isa\_11\_11 # And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.**

**time to refrain Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time to rend Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time to say Luk\_14\_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.**

**time to seek Hos\_10\_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.**

**time to sew Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time to show Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,**

**time to speak Ecc\_03\_07 # A time to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time to teach Deu\_04\_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.**

**time to them 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**time to thresh Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.**

**time to time 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.**

**time to time Eze\_04\_10 # And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.**

**time to time Eze\_04\_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.**

**time to weep Ecc\_03\_04 # A time to weep, and a time to laugh; a time to mourn, and a time to dance;**

**time turned back Jos\_11\_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**time turned he Psa\_78\_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.**

**time until the 1Co\_04\_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**time unto the 2Sa\_23\_13 # And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.**

**time used we 1Th\_02\_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:**

time was come 1Sa\_01\_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

time was come Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

time was come Luk\_09\_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

time was long 1Sa\_07\_02 # And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

time was not Neh\_13\_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

time was spent Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

time was that 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

time was the Eze\_16\_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

time was the Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

time we should Heb\_02\_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

time were some Neh\_12\_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

time What God Act\_10\_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

time when all Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

time when David 1Ch\_21\_28 # At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

time when Eli 1Sa\_03\_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

time when Gog Eze\_38\_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

time when I Act\_24\_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

time when I Joe\_03\_01 # For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

time when it Ecc\_09\_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

time when Jeroboam 1Ki\_11\_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

time when kings 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

time when Merab 1Sa\_18\_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

time when the Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

time when the Jos\_06\_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

time when there Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

time when they Job\_39\_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

time when thou Eze\_27\_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

time when thou Psa\_32\_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

time when ye Col\_03\_07 # In the which ye also walked some time, when ye lived in them.

time wherein one Ecc\_08\_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

time which he 2Sa\_20\_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

time which he Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

time which was Ecc\_01\_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

**time which went 1Sa\_14\_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.**

**time while he Jer\_33\_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,**

**time who hath Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**time who should Jde\_01\_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.**

**time whose foundation Job\_22\_16 # Which were cut down out of time, whose foundation was overflown with a flood:**

**time Why what Luk\_23\_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.**

**time will come 2Ti\_04\_03 # For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**time will I Jer\_33\_15 # In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.**

**time will I Job\_14\_14 # If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.**

**time will I Jos\_11\_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.**

**time will I Rom\_09\_09 # For this [is] the word of promise, At this time will I come, and Sarah shall have a son.**

**time will my Gen\_29\_34 # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**time with all Jos\_11\_18 # Joshua made war a long time with all those kings.**

**time with an Neh\_06\_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;**

**time with the 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.**

**time with the Act\_14\_28 # And there they abode long time with the disciples.**

**time with them 1Ch\_09\_25 # And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.**

**time with them Act\_18\_20 # When they desired [him] to tarry longer time with them, he consented not;**

**time with you Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not**

known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

time without sin Heb\_09\_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

time would fail Heb\_11\_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

time ye hear Dan\_03\_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

time ye hear Dan\_03\_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

time ye ought Heb\_05\_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

time ye shall 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

time ye were Eph\_02\_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

time your abundance 2Co\_08\_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

time your hearts Luk\_21\_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

time 1Ch\_11\_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

time 1Co\_15\_08 # And last of all he was seen of me also, as of one born out of due time.

time 1Co\_16\_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

time 1Jo\_02\_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

time 1Ki\_18\_34 # And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.

time 1Ki\_19\_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

**time 1Pe\_01\_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.**

**time 1Pe\_05\_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:**

**time 1Sa\_26\_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.**

**time 1Ti\_02\_06 # Who gave himself a ransom for all, to be testified in due time.**

**time 2Ch\_16\_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.**

**time 2Ki\_08\_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.**

**time 2Sa\_17\_07 # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.**

**time 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.**

**time 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.**

**time Amo\_05\_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.**

**time Col\_04\_05 # Walk in wisdom toward them that are without, redeeming the time.**

**time Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.**

**time Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**time Dan\_11\_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.**

**time Deu\_09\_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.**

**time Ecc\_07\_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?**

**time Ezr\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.**

**time Ezr\_04\_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.**

**time Ezr\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe,**

and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

time Ezr\_07\_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

time Ezr\_08\_34 # By number [and] by weight of every one: and all the weight was written at that time.

time Gen\_22\_15 # And the angel of the LORD called unto Abraham out of heaven the second time,

time Gen\_43\_10 # For except we had lingered, surely now we had returned this second time.

time Isa\_16\_13 # This [is] the word that the LORD hath spoken concerning Moab since that time.

time Isa\_60\_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

time Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

time Jos\_05\_02 # At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

time Jud\_04\_04 # And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

time Jud\_11\_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

time Lam\_05\_20 # Wherefore dost thou forget us for ever, [and] forsake us so long time?

time Lev\_18\_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

time Lev\_25\_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

time Luk\_04\_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

time Luk\_12\_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

time Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

time Luk\_23\_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

time Mat\_08\_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

time Nah\_01\_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.



**time Neh\_02\_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.**

**time Num\_22\_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.**

**time Rev\_12\_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

**times a day Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**times a day Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.**

**times a day Psa\_119\_164 # Seven times a day do I praise thee because of thy righteous judgments.**

**times after this Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.**

**times and a Pro\_17\_17 # A friend loveth at all times, and a brother is born for adversity.**

**times and all Act\_11\_10 # And this was done three times: and all were drawn up again into heaven.**

**times and an Dan\_12\_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**

**times and anointed Lev\_08\_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.**

**times and be Pro\_05\_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.**

**times and cleanse Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.**

**times and cried 1Ki\_17\_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.**

**times and half Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**times and hast Jud\_16\_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].**

**times and have Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to**

my voice;

times and his Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

times and in Heb\_01\_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

times and laws Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

times and riseth Pro\_24\_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

times and shall Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

times and strength Isa\_33\_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

times and the 1Th\_05\_01 # But of the times and the seasons, brethren, ye have no need that I write unto you.

times and the 2Ki\_04\_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

times and the Dan\_02\_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

times and the Dan\_07\_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

times and the Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

times and the Jos\_06\_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

times and there 1Sa\_18\_10 # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

times and they 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

times and thy 2Ki\_05\_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

times and unto Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

**times and used 2Ch\_33\_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.**

**times and used 2Ki\_21\_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.**

**times and with Ezr\_10\_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.**

**times and years Gal\_04\_10 # Ye observe days, and months, and times, and years.**

**times appointed according Est\_09\_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.**

**times appointed and Neh\_13\_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.**

**times appointed year Neh\_10\_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:**

**times are in Psa\_31\_15 # My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.**

**times are not Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?**

**times as the 1Ki\_08\_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:**

**times before and Jud\_16\_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.**

**times before appointed Act\_17\_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;**

**times before the Lev\_04\_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.**

**times before the Lev\_04\_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.**

**times before the Lev\_14\_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:**

**times before the Lev\_14\_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:**

**times behold I Num\_22\_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine**

ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

times better than Dan\_01\_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

times but God Gen\_31\_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

times but Until Mat\_18\_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

times did he Psa\_106\_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

times did Joash 2Ki\_13\_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

times didst thou Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

times even upon 1Sa\_20\_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

times for so Est\_01\_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

times for you 1Pe\_01\_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

times for your Lev\_26\_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

times for your Lev\_26\_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

times From all Neh\_04\_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

times have ye Job\_19\_03 # These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

times he might Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

times he shall 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

times he took Gen\_27\_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

times his praise Psa\_34\_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who

drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

times in a 1Ki\_09\_25 # And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

times in a Deu\_16\_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

times in a Luk\_17\_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times in a Luk\_17\_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times in Jordan 2Ki\_05\_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

times in the 2Ch\_08\_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

times in the Exo\_23\_17 # Three times in the year all thy males shall appear before the Lord GOD.

times in the Jud\_13\_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

times in the Jud\_20\_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

times into the Lev\_16\_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

times manifested his Tit\_01\_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

times more for Lev\_26\_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

times more plagues Lev\_26\_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

times more than Dan\_03\_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

times of old Psa\_44\_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

times of refreshing Act\_03\_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

**times of restitution Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**times of the Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.**

**times of this Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:**

**times of trouble Psa\_09\_09 # The LORD also will be a refuge for the oppressed, a refuge in times of trouble.**

**times of trouble Psa\_10\_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?**

**times only on Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.**

**times or an Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,**

**times or the Act\_01\_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.**

**times pass over Dan\_04\_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.**

**times pass over Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;**

**times past a Deu\_02\_10 # The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;**

**times past and Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**times past have Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:**

**times past in Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**times past now Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.**

**times past suffered Act\_14\_16 # Who in times past suffered all nations to walk in their own ways.**

**times past to 2Sa\_03\_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:**

**times past 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And**

**Jonathan brought David to Saul, and he was in his presence, as in times past.**

**times received I 2Co\_11\_24 # Of the Jews five times received I forty [stripes] save one.**

**times Samuel Samuel 1Sa\_03\_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.**

**times seven years Lev\_25\_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**

**times seven Mat\_18\_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.**

**times shall come 2Ti\_03\_01 # This know also, that in the last days perilous times shall come.**

**times shall I 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**times shall I 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**times shall pass Dan\_04\_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**times shall pass Dan\_04\_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**times so many 1Ch\_21\_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?**

**times so many Deu\_01\_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]**

**times so much Gen\_43\_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.**

**times some shall 1Ti\_04\_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**times ten thousand Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**times ten thousand Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;**

**times that are Eze\_12\_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.**

**times that I 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I**

have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

times that I Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

times that went 1Ch\_29\_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

times the things Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

times then hadst 2Ki\_13\_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

times there shall Dan\_11\_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

times there was 2Ch\_15\_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

times thou shalt Exo\_23\_14 # Three times thou shalt keep a feast unto me in the year.

times to know 1Ch\_12\_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

times to seek Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

times unless she Num\_22\_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

times until he Gen\_33\_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

times ye people Psa\_62\_08 # Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

times 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

times Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

times Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

times Gen\_31\_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.



**times Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.**

**times Jos\_06\_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.**

**times Jud\_20\_30 # And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.**

**times Lev\_14\_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:**

**times Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.**

**times Lev\_19\_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.**

**times Mat\_16\_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?**

**times Mat\_18\_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?**

**times Num\_19\_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:**

**times Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?**

**times Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.**

**times Psa\_106\_03 # Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.**

**times Psa\_119\_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.**

**times Psa\_12\_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.**

**times Psa\_77\_05 # I have considered the days of old, the years of ancient times.**

**untimely birth I Job\_03\_16 # Or as an hidden untimely birth I had not been; as infants [which] never saw light.**

**untimely birth is Ecc\_06\_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.**

**untimely birth of Psa\_58\_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.**

**untimely figs when Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her  
untimely figs, when she is shaken of a mighty wind.**

# **Bible Phrases for Individual word studies**

**aforetime was blind Joh\_09\_13**

**daytime also he led them with Psa\_78\_14**

**daytime from Isa\_04\_06**

**ofttimes it hath cast him into Mar\_09\_22**

**time about ten thousand men Jud\_03\_29**

**time accepted 2Co\_06\_02**

**time all Deu\_01\_18**

**time also Deu\_10\_10**

**time also Deu\_09\_19**

**time appointed 2Sa\_24\_15**

**time appointed Dan\_10\_01**

**time appointed Dan\_11\_27**

**time appointed Dan\_11\_35**

**time appointed Dan\_08\_19**

**time appointed Exo\_23\_15**

**time appointed Gal\_04\_02**

**time appointed Gen\_18\_14**

**time appointed Jer\_46\_17**

**time appointed Jos\_08\_14**

**time appointed Psa\_81\_03**

**time appointed he shall return Dan\_11\_29**

**time appointed with david 1Sa\_20\_35**

**time be changed Dan\_02\_09**

**time berodachbaladan 2Ki\_20\_12**

**time came Dan\_07\_22**

**time came joshua Jos\_11\_21**

**time certain chaldeans came near Dan\_03\_08**

**time cometh Joh\_16\_02**

**time cometh Joh\_16\_25**

**time day by day there came 1Ch\_12\_22**

**time did hezekiah cut off 2Ki\_18\_16**

**time did king ahaz send unto 2Ch\_28\_16**

**time draweth near Luk\_21\_08**

**time drew nigh Gen\_47\_29**

**time even until now hath it been Ezr\_05\_16**

**time every Est\_09\_27**

**time for Psa\_119\_126**

**time for you Hag\_01\_04**

**time forth Neh\_04\_16**

**time forth began jesus Mat\_16\_21**

**time forth came they no Neh\_13\_21**

**time hanani 2Ch\_16\_07**

**time have they afflicted me from my youth Psa\_129\_01**

**time have they afflicted me from my youth Psa\_129\_02**

**time he returned Jud\_14\_08**

**time he sought opportunity Mat\_26\_16**

**time herod Mat\_14\_01**

**time is Mar\_13\_33**

**time is at hand Rev\_22\_10**

**time is come Eze\_07\_12**

**time is come Eze\_07\_07**

**time is come for thee Rev\_14\_15**

**time is fulfilled Mar\_01\_15**

**time is not come Hag\_01\_02**

**time is now past Mat\_14\_15**

**time it came Gen\_04\_03**

**time jesus answered Mat\_11\_25**

**time jesus began Mat\_04\_17**

**time jesus went on Mat\_12\_01**

**time merodachbaladan Isa\_39\_01**

**time out Deu\_03\_08**

**time out Jud\_20\_15**

**time past 1Ch\_11\_02**

**time past 1Ch\_09\_20**

**time past 1Pe\_02\_10**

**time past 1Pe\_04\_03**

**time past 2Sa\_05\_02**

**time past Deu\_19\_04**

**time past Deu\_19\_06**

**time past Exo\_21\_29**

**time past Exo\_21\_36**

**time past Gal\_01\_13**

**time past Gal\_05\_21**

**time past gentiles Eph\_02\_11**

**time past unto Heb\_01\_01**

**time past was Phm\_01\_11**

**time past ye walked according Eph\_02\_02**

**time rezin king 2Ki\_16\_06**

**time shall Isa\_18\_07**

**time shall come Joh\_16\_04**

**time shall it be said Jer\_04\_11**

**time shall michael stand up Dan\_12\_01**

**time shalt thou drink Eze\_04\_11**

**time shalt thou eat it Eze\_04\_10**

**time solomon held 1Ki\_08\_65**

**time then present Heb\_09\_09**

**time there for every purpose ECC4 -:17**

**time there was Act\_08\_01**

**time thereof Hos\_02\_09**

**time they shall call jerusalem Jer\_03\_17**

**time they were carried away Mat\_01\_11**

**time thy people shall Dan\_12\_01**

**time turned back Jos\_11\_10**

**time turned he his anger away Psa\_78\_38**

**time was 1Sa\_01\_04**

**time was come Gal\_04\_04**

**time was come Luk\_09\_51**

**time was come about after hannah had conceived 1Sa\_01\_20**

**time was long 1Sa\_07\_02**

**time were some appointed over Neh\_12\_44**

**time when Job\_39\_01**

**time when david saw 1Ch\_21\_28**

**time when jeroboam went out 1Ki\_11\_29**

**time when kings go forth 2Sa\_11\_01**

**time when merab saul's daughter should have been given 1Sa\_18\_19**

**time when they bring forth Job\_39\_02**

**time when thou mayest be found Psa\_32\_06**

**time wherein one man ruleth over another Ecc\_09\_09**

**time which he had dil Mat\_02\_16**

**time will Zep\_03\_20**

**time will come when they will not endure sound doctrine 2Ti\_04\_03**

**time with 1Sa\_14\_18**

**time with them 1Ch\_09\_25**

**time would fail me Heb\_11\_32**

**time ye ought Heb\_05\_12**

**time ye were without christ Eph\_02\_12**

**times before appointed Act\_17\_26**

**times he might gather together Eph\_01\_10**

**times or Act\_01\_07**

**times past 1Sa\_19\_07**

**times past 2Sa\_03\_17**

**times past Deu\_02\_10**

**times past Deu\_04\_42**

**times past Eph\_02\_03**

**times past have not believed god Rom\_11\_30**

**times past now preacheth Gal\_01\_23**

**times past suffered all nations Act\_14\_16**

beforetime DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se {beforetime} <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 + succeeded <03423 +yarash > them , when they had destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his possession <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . betimes GEN 026 031 And they rose <07925 +shakam > up {betimes} <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba<> > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . seedtime GEN 008 022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , {seedtime} <02233 +zera<> > and harvest <07105 +qatsiy > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . time GEN 004 003 . And in process <07093 +qets > of {time} <03117 +yowm > it came <01961 +hayah > to pass , that Cain <07014 +Qayin > brought <00935 +bow> > of the fruit <06529 +p@riy > of the ground <00127 +>adamah > an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . time GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > set <04150 +mow {time} in the next <00312 +>acher > year <08141 +shaneh > . time GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the {time} <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama<> > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the {time} <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the {time} appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the set <04150 +mow {time} of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . time GEN 021 022 . And it came <01961 +hayah > to pass at that {time} <06256 + , that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [ is ] with thee in all <03605 +kol > that thou doest <06213 + : time GEN 022 015 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara> > unto Abraham <85> out of heaven <08064 +shamayim > the second <08145 +shenyi > {time} <06256 + , time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even ] the {time} <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the {time} <06256 + of the evening <06153 + , [ even ] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . time GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <00748 +>arak > {time} <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . time GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] {time} <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . time GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this {time} <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . time GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in {time} <03117 +yowm



> to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar >  
 before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348  
 +naqod > and spotted <02921 +tala> > among the goats <05795 + , and brown <02345 +chuwM > among the  
 sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . time GEN 031 010 And it came  
 <01961 +hayah > to pass at the {time} <06256 + that the cattle <06629 +tso>n > conceived <03179 +yacham > ,  
 that I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > in a dream <02472 +chalowM >  
 , and , behold <02009 +hinneh > , the rams <06260 + which leaped <05927 + upon the cattle <06629 +tso>n > [  
 were ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > . time GEN 038 001 .  
 And it came <01961 +hayah > to pass at that {time} <06256 + , that Judah <03063 +Y@huwdah > went <03381  
 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain  
 <00376 +>iysh > Adullamite <05726 + , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > . time  
 GEN 038 012 . And in process <07235 +rabah > of {time} <03117 +yowM > the daughter <01323 +bath > of  
 Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ;  
 and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his  
 sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea< > Hirah <02437 +Chiyrah > the  
 Adullamite <05726 + . time GEN 038 027 And it came <01961 +hayah > to pass in the {time} <06256 + of her  
 travail <03205 +yalad > , that , behold <02009 +hinneh > , twins <08380 +ta>owM > [ were ] in her womb  
 <00990 +beten > . time GEN 039 005 And it came <01961 +hayah > to pass from the {time} [ that ] he had  
 <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all  
 <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the  
 Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ;  
 and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had  
 <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . time GEN 039 011 And it  
 came <01961 +hayah > to pass about this <02088 +zeh > {time} <03117 +yowM > , that [ Joseph ] went <00935  
 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ]  
 none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham >  
 within <01004 +bayith > . time GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam >  
 the second <08145 +sheniy > {time} : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641  
 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>  
 > and good <02896 +towb > . time GEN 043 010 For except <03884 +luwle> > we had lingered <04102  
 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwB > this <02088 +zeh > second  
 {time} <06471 +pa . time GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > ,  
 because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004  
 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725  
 +shuwB > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > {time} <08462 +t@chillah > are  
 we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 +  
 us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses  
 <02543 +chamowr > . time GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came  
 <03381 +yarad > indeed down <03381 +yarad > at the first <08462 +t@chillah > {time} <08462 +t@chillah > to  
 buy <07666 +shabar > food <00400 +>okel > : time GEN 047 029 And the {time} <03117 +yowM > drew nigh  
 <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his  
 son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now  
 <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760  
 +suwM > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409  
 +yarek > , and deal <06213 + kindly <02617 +cheched > and truly <00571 +>emeth > with me ; bury <06912  
 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : time EXO 002 023 . And it came  
 <01961 +hayah > to pass in process <07227 +rab > of {time} <03117 +yowM > , that the king <04428 +melek >  
 of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478  
 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried  
 <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiyM > by reason <04480  
 +min > of the bondage <05656 + . time EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his  
 heart <03820 +leb > at this <02063 +zo>th > {time} <06471 +pa also <01571 +gam > , neither <03808 +lo> >  
 would he let the people <05971 + go <07971 +shalach > . time EXO 009 005 And the LORD <03068 +Y@hovah  
 > appointed <07760 +suwM > a set <04150 +mow {time} , saying <00559 +>amar > , To morrow <04279  
 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the

land <00776 +>erets > . time EXO 009 014 For I will at this <02063 +zo>th > {time} <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . time EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this {time} <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . time EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > this {time} <06471 +pa : the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] wicked <07563 +rasha< > . time EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : time EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the {time} appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > : ) time EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > thee , in the {time} <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . time EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in eaving <02758 +chariysh > {time} and in harvest <07105 +qatsiy > thou shalt rest <07673 +shabath > . time LEV 013 058 And the garment <00899 +begeg > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +shenyi > {time} , and shall be clean <02891 +tahir > . time LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the {time} <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . time LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the {time} <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . time LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsasar > [ her ] , to uncover <01540 +galah > her nakedness <06172 + , beside <05921 + the other in her life <02416 +chay > [ {time} ] . time LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + {time} . time LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141 +shaneh > , according to the {time} of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him . time LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiy > , and the vintage <01210 +batsiy > shall reach <05381 +nasag > unto the sowing <02233 +zera< >

{time} : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . time NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > {time} , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the {time} <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the {time} <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . time NUM 014 014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniyim > them , by day <03119 +yowmam > {time} in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . time NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > {time} <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiya > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that {time} <06256 + . time NUM 023 023 Surely [ there is ] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya, neither <03808 +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this {time} <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! time NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what {time} the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . time NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the same <01931 +huw> > {time} <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > , time NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any {time} come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; time DEU 001 009 . And I spake <00559 +>amar > unto you at that {time} <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : time DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that {time} <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . time DEU 001 018 And I commanded <06680 +tsavah > you at that {time} all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye should do <06213 + . time DEU 002 020 ( That also <00637 +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniyim > {time} ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; time DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : time DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , there was not a city <07151 +qiryah > which <00834 +>aher > we took <03947 +laqach > not from them , threescore <08346 +shishshiyim > cities <05892 + , all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , the kingdom

<04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . time DEU 003 008 And we took <03947 +laqach > at that {time} <06256 + out of the hand <3027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown > ; time DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [ which ] we possessed <03423 +yarash > at that {time} <06256 + , from Aroer <06177 + , which <00834 +>aher > [ is ] by the river <05158 +nachal > Arnon <00769 +>Arnown > , and half <02677 +chetsiy > mount <02022 +har > Gilead <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . time DEU 003 018 And I commanded <06680 +tsavah > you at that {time} <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniyim > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [ that are ] meet <01121 +ben > for the war <02438 +Chiyram > . time DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa<> at that {time} <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . time DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@hovah > at that {time} <06256 + , saying <00559 +>amar > , time DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that {time} <06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 + to possess <03423 +yarash > it . time DEU 005 005 ( I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that {time} <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniyim > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ; ) saying <00559 +>amar > , time DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath commanded <06680 +tsavah > you ? time DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama<> unto me at that {time} <06471 +pa also <01571 +gam > . time DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the same <01931 +huw> > {time} <06256 + . time DEU 010 001 . At that {time} <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . time DEU 010 008 At that {time} <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama<> unto me at that {time} <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > {time} <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama<> unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 016 009 Seven <07651 +sheba<> weeks <07620 +shabuwa<> shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number

<05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such {time} as ] thou  
 beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . time DEU  
 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834  
 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso  
 <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130  
 +sane> > not in {time} past <08032 +shilshowm > ; time DEU 019 006 Lest <06435 +pen > the avenger <01350  
 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588  
 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because  
 <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [  
 was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in  
 {time} past <08032 +shilshowm > . time DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s  
 <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > {time}  
 have set <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit  
 <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym  
 > giveth <05414 +nathan > thee to possess <03423 +yarash > it . time DEU 020 019 When <03588 +kiy > thou  
 shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > {time} <03117 +yowm > , in making war  
 <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath >  
 the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for  
 thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree  
 <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege  
 <04692 +matsowr > : time DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence  
 <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] {time} <06256 + : for the  
 day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > ,  
 and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . times GEN 027 036 And he  
 said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted  
 <06117 + me these <02088 +zeh > two <06471 +pa {times} <06471 +pa : he took <03947 +laqach > away my  
 birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach  
 > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680  
 +>atsal > a blessing <01293 +B@rakah > for me ? times GEN 031 007 And your father <1> hath deceived  
 <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times}  
 <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years  
 <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for  
 thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh >  
 for thy cattle <06629 +tso>n : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten  
 <06235 + {times} <04489 +moneh > . times GEN 033 003 And he passed <05674 + over <05674 + before  
 <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651  
 +sheba< > {times} <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother  
 <00251 +>ach > . times GEN 043 034 And he took <05375 +nasa> > [ and sent <07971 +shalach > ] messes  
 <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess  
 <04864 +mas>eth > was five <02568 +chamesh > {times} <03027 +yad > so much <07235 +rabah > as any of  
 theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . times EXO 023 014  
 Three <07969 +shalowsh > {times} thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the  
 year <08141 +shaneh > . times EXO 023 017 Three <07969 +shalowsh > {times} in the year <08141 +shaneh >  
 all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown  
 > GOD <03068 +Y@hovah > . times LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his  
 finger <00676 +>etsba< > in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818  
 +dam > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah  
 > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . times LEV 004  
 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [ in some ] of the  
 blood <01818 +dam > , and sprinkle <05137 +nazah > [ it ] seven <07651 +sheba< > {times} <06471 +pa before  
 <06440 +paniym > the LORD <03068 +Y@hovah > , [ even ] before <06440 +paniym > the vail <06532  
 +poreketh > . times LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach >  
 seven <07651 +sheba< > {times} <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach >  
 and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken  
 > , to sanctify <06942 +qadash > them . times LEV 014 007 And he shall sprinkle <05137 +nazah > upon him

that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 +sheba< > {times} <06471 +pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . times LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@mani > finger <00676 +>etsba< > in the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@mani > finger <00676 +>etsba< > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > {times} <06471 +pa : times LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > {times} <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the veil <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . times LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa . times LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa , and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . times LEV 019 026 Ye shall not eat <00398 +>akal > [ any thing ] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + {times} . times LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > {times} <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . times LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > {times} more <03254 +yacaph > for your sins <02403 +chatta>ah > . times LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > {times} more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . times LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + {times} , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; times NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > {times} : times NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969

+shalowsh > {times} ? times NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > {times} ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : times NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > {times} : unless <00194 +>uway > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . times NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > {times} <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniyim > toward <00413 +>el > the wilderness <04057 +midbar > . times NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > {times} . times DEU 001 011 ( The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> make you a thousand <00505 +>eleph > {times} <06471 +pa so many more <03254 +yacaph > as ye [ are ] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you ! ) times DEU 002 010 The Emims <00368 +>Eymiyim > dwelt <03427 +yashab > therein in {times} past , apeople <05971 + great <01419 +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; times DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in {times} <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : times DEU 016 016 Three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : times DEU 018 010 There shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [ or ] that useth divination <07081 +qecem > , [ or ] an observer <06049 + of {times} > , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , times DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of {times} > , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath not suffered <05414 +nathan > thee so <03651 +ken > [ to do ] .

# Bible Quick Find Phrase Concordance for fast finding of phrases

**aforetime ^ Dan\_06\_10 / aforetime /^**

**aforetime ^ Jer\_30\_20 / aforetime /^and their congregation shall be established before me, and I will punish all that oppress them.**

**aforetime ^ Job\_17\_06 / aforetime /^I was as a tabret.**

**aforetime ^ Isa\_52\_04 / aforetime /^into Egypt to sojourn there; and the Assyrian oppressed them without cause.**

**aforetime ^ Neh\_13\_05 / aforetime /^they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.**

**aforetime ^ Joh\_09\_13 / aforetime /^was blind.**

**aforetime ^ Rom\_15\_04 / aforetime /^were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**beforetime ^ 2Ki\_13\_05 / beforetime /^**

**beforetime ^ 2Sa\_07\_10 / beforetime /^**

**beforetime ^ Jos\_20\_05 / beforetime /^**

**beforetime ^ Deu\_02\_12 / beforetime /^but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.**

**beforetime ^ 1Sa\_09\_09 / beforetime /^called a Seer.]**

**Beforetime ^ 1Sa\_09\_09 / Beforetime /^in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]**

**beforetime ^ Act\_08\_09 / beforetime /^in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:**

**beforetime ^ Neh\_02\_01 / beforetime /^sad in his presence.**

**beforetime ^ 1Sa\_10\_11 / beforetime /^saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?**

**beforetime ^ Isa\_41\_26 / beforetime /^that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beforetime ^ Jos\_11\_10 / beforetime /^was the head of all those kingdoms.**

**betimes ^ Pro\_13\_24 / betimes /^**

**betimes ^ Job\_08\_05 / betimes /^and make thy supplication to the Almighty;**



**betimes ^ 2Ch\_36\_15 / betimes / ^and sending; because he had compassion on his people, and on his dwelling place:**

**betimes ^ Job\_24\_05 / betimes / ^for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**betimes ^ Job\_24\_05 / betimes / ^for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**betimes ^ Gen\_26\_31 / betimes / ^in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.**

**daytime ^ Psa\_78\_14 / daytime / ^also he led them with a cloud, and all the night with a light of fire.**

**daytime ^ Job\_05\_14 / daytime / ^and grope in the noonday as in the night.**

**daytime ^ Isa\_21\_08 / daytime / ^and I am set in my ward whole nights:**

**daytime ^ Psa\_42\_08 / daytime / ^and in the night his song [shall be] with me, [and] my prayer unto the God of my life.**

**daytime ^ Psa\_22\_02 / daytime / ^but thou hearest not; and in the night season, and am not silent.**

**daytime ^ Isa\_04\_06 / daytime / ^from the heat, and for a place of refuge, and for a covert from storm and from rain.**

**daytime ^ Job\_24\_16 / daytime / ^they know not the light.**

**lifetime ^ 2Sa\_18\_18 / lifetime / ^had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**lifetime ^ Luk\_16\_25 / lifetime / ^receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**lifetime ^ Heb\_02\_15 / lifetime / ^subject to bondage.**

**mealtime ^ Rut\_02\_14 / mealtime / ^come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.**

**oftentimes ^ Ecc\_07\_22 / oftentimes / ^also thine own heart knoweth that thou thyself likewise hast cursed others.**

**oftentimes ^ Rom\_01\_13 / oftentimes / ^I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.**

**oftentimes ^ Luk\_08\_29 / oftentimes / ^it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]**

**oftentimes ^ 2Co\_08\_22 / oftentimes / ^proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.**

**oftentimes ^ Heb\_10\_11 / oftentimes / ^the same sacrifices, which can never take away sins:**

**oftentimes ^ Job\_33\_29 / oftentimes / ^with man,**

**ofttimes ^ Mat\_17\_15 / ofttimes / ^he falleth into the fire, and oft into the water.**

**ofttimes ^ Mar\_09\_22 / ofttimes / ^it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.**

**ofttimes ^ Joh\_18\_02 / ofttimes / ^resorted thither with his disciples.**

**seedtime ^ Gen\_08\_22 / seedtime / ^and harvest, and cold and heat, and summer and winter, and day and night shall not cease.**

**sometime ^ Col\_01\_21 / sometime / ^alienated and enemies in [your] mind by wicked works, yet now hath he reconciled**

**sometime ^ 1Pe\_03\_20 / sometime / ^were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.**

**sometimes ^ Eph\_05\_08 / sometimes / ^darkness, but now [are ye] light in the Lord: walk as children of light:**

**sometimes ^ Tit\_03\_03 / sometimes / ^foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.**

**sometimes ^ Eph\_02\_13 / sometimes / ^were far off are made nigh by the blood of Christ.**

**time ^ 1Ch\_11\_11 / time / ^**

**time ^ 1Co\_15\_08 / time / ^**

**time ^ 1Co\_16\_12 / time / ^**

**time ^ 1Jo\_02\_18 / time / ^**

**time ^ 1Ki\_18\_34 / time / ^**

**time ^ 1Ki\_19\_02 / time / ^**

**time ^ 1Pe\_01\_05 / time / ^**

**time ^ 1Pe\_05\_06 / time / ^**

**time ^ 1Sa\_26\_08 / time / ^**

**time ^ 1Ti\_02\_06 / time / ^**

**time ^ 2Ch\_16\_10 / time / ^**

**time ^ 2Ki\_08\_22 / time / ^**

**time ^ 2Sa\_17\_07 / time / ^**

**time ^ 2Sa\_23\_08 / time / ^**

**time ^ 2Th\_02\_06 / time / ^**

**time ^ Amo\_05\_13 / time / ^**  
**time ^ Col\_04\_05 / time / ^**  
**time ^ Dan\_07\_12 / time / ^**  
**time ^ Dan\_07\_25 / time / ^**  
**time ^ Dan\_11\_24 / time / ^**  
**time ^ Deu\_09\_20 / time / ^**  
**time ^ Ecc\_07\_17 / time / ^**  
**time ^ Ezc\_04\_10 / time / ^**  
**time ^ Ezc\_04\_11 / time / ^**  
**time ^ Ezc\_04\_17 / time / ^**  
**time ^ Ezc\_07\_12 / time / ^**  
**time ^ Ezc\_08\_34 / time / ^**  
**time ^ Gen\_22\_15 / time / ^**  
**time ^ Gen\_43\_10 / time / ^**  
**time ^ Isa\_16\_13 / time / ^**  
**time ^ Isa\_60\_22 / time / ^**  
**time ^ Jer\_39\_10 / time / ^**  
**time ^ Jos\_05\_02 / time / ^**  
**time ^ Jud\_04\_04 / time / ^**  
**time ^ Jud\_11\_26 / time / ^**  
**time ^ Lam\_05\_20 / time / ^**  
**time ^ Lev\_18\_18 / time / ^**  
**time ^ Lev\_25\_32 / time / ^**  
**time ^ Luk\_04\_05 / time / ^**  
**time ^ Luk\_12\_56 / time / ^**  
**time ^ Luk\_20\_09 / time / ^**  
**time ^ Luk\_23\_07 / time / ^**

**time ^ Mat\_08\_29 / time /^**

**time ^ Nah\_01\_09 / time /^**

**time ^ Neh\_02\_06 / time /^**

**time ^ Num\_22\_04 / time /^**

**time ^ Rev\_12\_12 / time /^**

**time ^ 1Ki\_14\_01 / time /^Abijah the son of Jeroboam fell sick.**

**time ^ Jud\_03\_29 / time /^about ten thousand men, all lusty, and all men of valour; and there escaped not a man.**

**time ^ 2Co\_06\_02 / time /^accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]**

**time ^ Jos\_23\_01 / time /^after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.**

**time ^ 2Ch\_21\_19 / time /^after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.**

**time ^ Mar\_04\_17 / time /^afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.**

**time ^ Deu\_01\_18 / time /^all the things which ye should do.**

**time ^ Ecc\_03\_11 / time /^also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**time ^ Rom\_11\_05 / time /^also there is a remnant according to the election of grace.**

**time ^ Exo\_08\_32 / time /^also, neither would he let the people go.**

**time ^ Deu\_10\_10 / time /^also, [and] the LORD would not destroy thee.**

**time ^ Deu\_09\_19 / time /^also.**

**time ^ 2Ch\_21\_10 / time /^also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.**

**time ^ 1Ch\_29\_22 / time /^and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.**

**time ^ 1Jo\_02\_18 / time /^and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.**

**time ^ Dan\_12\_01 / time /^and at that time thy people shall be delivered, every one that shall be found written in the book.**

**time ^ 2Co\_13\_02 / time /^and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:**

**time ^ Ecc\_09\_11 / time /^and chance happeneth to them all.**

**time ^ Isa\_44\_08 / time /^and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].**

**time ^ 1Sa\_03\_08 / time /^And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.**

**time ^ 1Ki\_18\_34 / time /^And he said, Do [it] the third time. And they did [it] the third time.**

**time ^ Num\_32\_10 / time /^and he sware, saying,**

**time ^ Job\_15\_32 / time /^and his branch shall not be green.**

**time ^ Exo\_34\_21 / time /^and in harvest thou shalt rest.**

**time ^ Psa\_37\_19 / time /^and in the days of famine they shall be satisfied.**

**time ^ Luk\_18\_30 / time /^and in the world to come life everlasting.**

**time ^ Ecc\_08\_06 / time /^and judgment, therefore the misery of man [is] great upon him.**

**time ^ Ecc\_08\_05 / time /^and judgment.**

**time ^ 2Ki\_03\_06 / time /^and numbered all Israel.**

**time ^ Mat\_26\_42 / time /^and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**time ^ Job\_14\_13 / time /^and remember me!**

**time ^ Mar\_14\_41 / time /^and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**time ^ Lev\_13\_58 / time /^and shall be clean.**

**time ^ Exo\_21\_19 / time /^and shall cause [him] to be thoroughly healed.**

**time ^ Eze\_26\_20 / time /^and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;**

**time ^ Dan\_02\_16 / time /^and that he would show the king the interpretation.**

**time ^ Deu\_02\_20 / time /^and the Ammonites call them Zamzummims;**

**time ^ 2Ch\_13\_18 / time /^and the children of Judah prevailed, because they relied upon the LORD God of their fathers.**

**time ^ Num\_20\_15 / time /^and the Egyptians vexed us, and our fathers:**

**time ^ 2Ch\_35\_17 / time /^and the feast of unleavened bread seven days.**

**time ^ Jam\_04\_14 / time /^and then vanisheth away.**

**time ^ 1Ki\_18\_34 / time /^And they did [it] the second time. And he said, Do [it] the third time. And they**

did [it] the third time.

time ^ 1Ki\_18\_34 / time / ^And they did [it] the third time.

time ^ Jud\_21\_14 / time / ^and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

time ^ 1Sa\_19\_21 / time / ^and they prophesied also.

time ^ 1Ki\_20\_06 / time / ^and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

time ^ Dan\_07\_25 / time / ^and times and the dividing of time.

time ^ Rev\_12\_14 / time / ^and times, and half a time, from the face of the serpent.

time ^ 1Ki\_19\_07 / time / ^and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

time ^ Deu\_02\_34 / time / ^and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

time ^ Luk\_08\_27 / time / ^and ware no clothes, neither abode in [any] house, but in the tombs.

time ^ Jer\_49\_19 / time / ^and who [is] that shepherd that will stand before me?

time ^ Jer\_50\_44 / time / ^and who [is] that shepherd that will stand before me?

time ^ Lev\_26\_05 / time / ^and ye shall eat your bread to the full, and dwell in your land safely.

time ^ Gen\_41\_05 / time / ^and, behold, seven ears of corn came up upon one stalk, rank and good.

time ^ Dan\_11\_29 / time / ^appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

time ^ Gen\_18\_14 / time / ^appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

time ^ Gal\_04\_02 / time / ^appointed of the father.

time ^ Exo\_23\_15 / time / ^appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

time ^ Dan\_08\_19 / time / ^appointed the end [shall be].

time ^ 1Sa\_20\_35 / time / ^appointed with David, and a little lad with him.

time ^ Dan\_10\_01 / time / ^appointed [was] long: and he understood the thing, and had understanding of the vision.

time ^ Jos\_08\_14 / time / ^appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

time ^ Psa\_81\_03 / time / ^appointed, on our solemn feast day.

**time ^ Dan\_11\_27 / time / ^appointed.**

**time ^ Dan\_11\_35 / time / ^appointed.**

**time ^ Jer\_46\_17 / time / ^appointed.**

**time ^ 2Sa\_24\_15 / time / ^appointed: and there died of the people from Dan even to Beersheba seventy thousand men.**

**time ^ Gen\_43\_18 / time / ^are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.**

**time ^ Rom\_08\_18 / time / ^are] not worthy [to be compared] with the glory which shall be revealed in us.**

**time ^ 1Ki\_09\_02 / time / ^as he had appeared unto him at Gibeon.**

**time ^ Heb\_04\_07 / time / ^as it is said, To day if ye will hear his voice, harden not your hearts.**

**time ^ Ecc\_09\_12 / time / ^as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.**

**time ^ Mic\_03\_04 / time / ^as they have behaved themselves ill in their doings.**

**time ^ Est\_04\_14 / time / ^as this?**

**time ^ Deu\_16\_09 / time / ^as] thou beginnest [to put] the sickle to the corn.**

**time ^ 1Co\_09\_07 / time / ^at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**time ^ Dan\_02\_09 / time / ^be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**time ^ Eph\_05\_16 / time / ^because the days are evil.**

**time ^ Jos\_10\_42 / time / ^because the LORD God of Israel fought for Israel.**

**time ^ 2Ch\_30\_03 / time / ^because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.**

**time ^ Dan\_02\_08 / time / ^because ye see the thing is gone from me.**

**time ^ 2Co\_06\_02 / time / ^behold, now [is] the day of salvation.]**

**time ^ 2Ki\_20\_12 / time / ^Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.**

**time ^ Hab\_02\_03 / time / ^but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.**

**time ^ 1Co\_16\_12 / time / ^but he will come when he shall have convenient time.**

**time ^ Hos\_09\_10 / time / ^but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.**

**time ^ Eze\_38\_17 / time /^by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?**

**time ^ 2Pe\_01\_21 / time /^by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.**

**time ^ Jos\_11\_21 / time /^came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.**

**time ^ Luk\_01\_57 / time /^came that she should be delivered; and she brought forth a son.**

**time ^ Dan\_07\_22 / time /^came that the saints possessed the kingdom.**

**time ^ Mat\_18\_01 / time /^came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?**

**time ^ Eze\_05\_03 / time /^came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?**

**time ^ Dan\_03\_08 / time /^certain Chaldeans came near, and accused the Jews.**

**time ^ Rom\_05\_06 / time /^Christ died for the ungodly.**

**time ^ Luk\_13\_35 / time /^come when ye shall say, Blessed [is] he that cometh in the name of the Lord.**

**time ^ Num\_35\_26 / time /^come without the border of the city of his refuge, whither he was fled;**

**time ^ Joh\_16\_02 / time /^cometh, that whosoever killeth you will think that he doeth God service.**

**time ^ Joh\_16\_25 / time /^cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.**

**time ^ Jer\_03\_04 / time /^cry unto me, My father, thou [art] the guide of my youth?**

**time ^ 1Ch\_12\_22 / time /^day by day there came to David to help him, until [it was] a great host, like the host of God.**

**time ^ Job\_30\_03 / time /^desolate and waste.**

**time ^ 2Ki\_18\_16 / time /^did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.**

**time ^ 2Ch\_28\_16 / time /^did king Ahaz send unto the kings of Assyria to help him.**

**time ^ Luk\_21\_08 / time /^draweth near: go ye not therefore after them.**

**time ^ Gen\_47\_29 / time /^drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:**

**time ^ Act\_11\_08 / time /^entered into my mouth.**

**time ^ Isa\_48\_06 / time /^even hidden things, and thou didst not know them.**



**time ^ Ezr\_05\_16 / time /^even until now hath it been in building, and [yet] it is not finished.**

**time ^ Jos\_24\_02 / time /^even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.**

**time ^ Jud\_21\_24 / time /^every man to his tribe and to his family, and they went out from thence every man to his inheritance.**

**time ^ Est\_09\_27 / time /^every year;**

**time ^ Amo\_05\_13 / time /^for it [is] an evil time.**

**time ^ Deu\_32\_35 / time /^for the day of their calamity [is] at hand, and the things that shall come upon them make haste.**

**time ^ Ezr\_04\_15 / time /^for which cause was this city destroyed.**

**time ^ Hag\_01\_04 / time /^for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?**

**time ^ Psa\_119\_126 / time /^for [thee], LORD, to work: [for] they have made void thy law.**

**time ^ Psa\_113\_02 / time /^forth and for evermore.**

**time ^ Psa\_115\_18 / time /^forth and for evermore. Praise the LORD.**

**time ^ Mat\_16\_21 / time /^forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**time ^ Neh\_13\_21 / time /^forth came they no [more] on the sabbath.**

**time ^ Psa\_121\_08 / time /^forth, and even for evermore.**

**time ^ Neh\_04\_16 / time /^forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.**

**time ^ Deu\_10\_10 / time /^forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.**

**time ^ Deu\_03\_12 / time /^from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.**

**time ^ Rev\_12\_14 / time /^from the face of the serpent.**

**time ^ 2Ch\_16\_07 / time /^Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.**

**time ^ Act\_15\_21 / time /^hath in every city them that preach him, being read in the synagogues every sabbath day.**

**time ^ 1Sa\_09\_24 / time /^hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.**

**time ^ Ezr\_04\_19 / time / ^hath made insurrection against kings, and [that] rebellion and sedition have been made therein.**

**time ^ Isa\_49\_08 / time / ^have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;**

**time ^ Deu\_19\_14 / time / ^have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.**

**time ^ Psa\_129\_01 / time / ^have they afflicted me from my youth, may Israel now say:**

**time ^ Psa\_129\_02 / time / ^have they afflicted me from my youth: yet they have not prevailed against me.**

**time ^ Jud\_13\_23 / time / ^have told us [such things] as these.**

**time ^ Isa\_45\_21 / time / ^have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**time ^ Act\_08\_11 / time / ^he had bewitched them with sorceries.**

**time ^ Jud\_14\_08 / time / ^he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.**

**time ^ Mat\_26\_16 / time / ^he sought opportunity to betray him.**

**time ^ Joh\_11\_39 / time / ^he stinketh: for he hath been [dead] four days.**

**time ^ Luk\_21\_37 / time / ^he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.**

**time ^ 2Sa\_14\_29 / time / ^he would not come.**

**time ^ Act\_12\_01 / time / ^Herod the king stretched forth [his] hands to vex certain of the church.**

**time ^ Mat\_14\_01 / time / ^Herod the tetrarch heard of the fame of Jesus,**

**time ^ Rom\_03\_26 / time / ^his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**

**time ^ Isa\_42\_14 / time / ^holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**time ^ Mar\_10\_30 / time / ^houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.**

**time ^ Psa\_56\_03 / time / ^I am afraid, I will trust in thee.**

**time ^ 2Co\_13\_01 / time / ^I am coming to you. In the mouth of two or three witnesses shall every word be established.**

**time ^ 2Co\_12\_14 / time / ^I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.**

**time ^ Luk\_07\_45 / time / ^I came in hath not ceased to kiss my feet.**

**time ^ Neh\_06\_01 / time / ^I had not set up the doors upon the gates;]**

**time ^ Jer\_02\_20 / time / ^I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.**

**time ^ Exo\_09\_18 / time / ^I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**time ^ 1Sa\_09\_16 / time / ^I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.**

**time ^ Zep\_03\_19 / time / ^I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.**

**time ^ 1Jo\_04\_12 / time / ^If we love one another, God dwelleth in us, and his love is perfected in us.**

**time ^ Num\_14\_14 / time / ^in a pillar of a cloud, and in a pillar of fire by night.**

**time ^ Act\_20\_16 / time / ^in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**time ^ Rut\_04\_07 / time / ^in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.**

**time ^ Deu\_20\_19 / time / ^in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:**

**time ^ Act\_17\_21 / time / ^in nothing else, but either to tell, or to hear some new thing.]**

**time ^ 1Th\_02\_17 / time / ^in presence, not in heart, endeavoured the more abundantly to see your face with great desire.**

**time ^ 1Ki\_01\_06 / time / ^in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.**

**time ^ 2Ch\_30\_05 / time / ^in such sort] as it was written.**

**time ^ Joh\_05\_06 / time / ^in that case], he saith unto him, Wilt thou be made whole?**

**time ^ Mal\_03\_11 / time / ^in the field, saith the LORD of hosts.**

**time ^ 1Pe\_04\_02 / time / ^in the flesh to the lusts of men, but to the will of God.**

**time ^ 2Ki\_07\_18 / time / ^in the gate of Samaria:**

**time ^ Gen\_17\_21 / time / ^in the next year.**

**time ^ Est\_08\_09 / time / ^in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people**

after their language, and to the Jews according to their writing, and according to their language.

time ^ Joh\_03\_04 / time / ^into his mother's womb, and be born?

time ^ Joh\_07\_06 / time / ^is alway ready.

time ^ Rev\_22\_10 / time / ^is at hand.

time ^ Mat\_26\_18 / time / ^is at hand; I will keep the passover at thy house with my disciples.

time ^ Rev\_14\_15 / time / ^is come for thee to reap; for the harvest of the earth is ripe.

time ^ Eze\_07\_12 / time / ^is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

time ^ Eze\_07\_07 / time / ^is come, the day of trouble [is] near, and not the sounding again of the mountains.

time ^ Psa\_102\_13 / time / ^is come.

time ^ 1Pe\_04\_17 / time / ^is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

time ^ Mar\_01\_15 / time / ^is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

time ^ Hag\_01\_02 / time / ^is not come, the time that the LORD'S house should be built.

time ^ Joh\_07\_06 / time / ^is not yet come: but your time is alway ready.

time ^ Joh\_07\_08 / time / ^is not yet full come.

time ^ Mat\_14\_15 / time / ^is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

time ^ Mar\_13\_33 / time / ^is.

time ^ Psa\_89\_47 / time / ^is: wherefore hast thou made all men in vain?

time ^ Rev\_01\_03 / time / ^is] at hand.

time ^ Mic\_02\_03 / time / ^is] evil.

time ^ Mar\_06\_35 / time / ^is] far passed:

time ^ Isa\_13\_22 / time / ^is] near to come, and her days shall not be prolonged.

time ^ 1Co\_07\_29 / time / ^is] short: it remaineth, that both they that have wives be as though they had none;

time ^ Gen\_04\_03 / time / ^it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

time ^ Zec\_14\_07 / time / ^it shall be light.

**time ^ Num\_23\_23 / time /^it shall be said of Jacob and of Israel, What hath God wrought!**

**time ^ Mat\_11\_25 / time /^Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

**time ^ Mat\_04\_17 / time /^Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**time ^ Mat\_12\_01 / time /^Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

**time ^ Act\_07\_13 / time /^Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**time ^ 2Pe\_02\_03 / time /^lingereth not, and their damnation slumbereth not.**

**time ^ Joh\_21\_17 / time /^Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**time ^ Joh\_06\_66 / time /^many of his disciples went back, and walked no more with him.**

**time ^ Eze\_22\_03 / time /^may come, and maketh idols against herself to defile herself.**

**time ^ Isa\_39\_01 / time /^Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.**

**time ^ Act\_07\_20 / time /^Moses was born, and was exceeding fair, and nourished up in his father's house three months:**

**time ^ 2Sa\_14\_02 / time /^mourned for the dead:**

**time ^ Dan\_04\_36 / time /^my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.**

**time ^ Mar\_13\_19 / time /^neither shall be.**

**time ^ Rev\_10\_06 / time /^no longer:**

**time ^ Mat\_24\_21 / time /^no, nor ever shall be.**

**time ^ Joh\_05\_37 / time /^nor seen his shape.**

**time ^ 2Ki\_10\_06 / time /^Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**time ^ Psa\_69\_13 / time /^O God, in the multitude of thy mercy hear me, in the truth of thy salvation.**

**time ^ Jer\_15\_11 / time /^of affliction.**

**time ^ Lev\_25\_50 / time /^of an hired servant shall it be with him.**

**time ^ Luk\_04\_27 / time /^of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.**

**time ^ Jer\_15\_11 / time / ^of evil and in the time of affliction.**

**time ^ Mar\_11\_13 / time / ^of figs was not [yet].**

**time ^ Act\_13\_18 / time / ^of forty years suffered he their manners in the wilderness.**

**time ^ Act\_13\_18 / time / ^of forty years suffered he their manners in the wilderness.**

**time ^ Mat\_13\_30 / time / ^of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

**time ^ Pro\_25\_13 / time / ^of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.**

**time ^ Jos\_03\_15 / time / ^of harvest,]**

**time ^ Jer\_50\_16 / time / ^of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.**

**time ^ Jer\_14\_19 / time / ^of healing, and behold trouble!**

**time ^ Jer\_08\_15 / time / ^of health, and behold trouble!**

**time ^ 1Sa\_04\_20 / time / ^of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].**

**time ^ Isa\_26\_17 / time / ^of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.**

**time ^ Jer\_51\_33 / time / ^of her harvest shall come.**

**time ^ Lev\_15\_25 / time / ^of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.**

**time ^ Lev\_15\_25 / time / ^of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.**

**time ^ Gen\_38\_27 / time / ^of her travail, that, behold, twins [were] in her womb.**

**time ^ 2Ch\_28\_22 / time / ^of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.**

**time ^ Jer\_27\_07 / time / ^of his land come: and then many nations and great kings shall serve themselves of him.**

**time ^ 1Ki\_15\_23 / time / ^of his old age he was diseased in his feet.**

**time ^ Luk\_01\_10 / time / ^of incense.**

**time ^ Jer\_30\_07 / time / ^of Jacob's trouble; but he shall be saved out of it.**

**time ^ Gen\_18\_14 / time / ^of life, and Sarah shall have a son.**

**time ^ 2Ki\_04\_16 / time / ^of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.**

**time ^ 2Ki\_04\_17 / time / ^of life.**

**time ^ Gen\_18\_10 / time / ^of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.**

**time ^ Eze\_16\_08 / time / ^of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.**

**time ^ Ezr\_10\_13 / time / ^of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.**

**time ^ 2Ti\_04\_06 / time / ^of my departure is at hand.**

**time ^ Heb\_04\_16 / time / ^of need.**

**time ^ Psa\_71\_09 / time / ^of old age; forsake me not when my strength faileth.**

**time ^ Ecc\_03\_08 / time / ^of peace.**

**time ^ Heb\_09\_10 / time / ^of reformation.**

**time ^ Jos\_02\_05 / time / ^of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**time ^ 2Sa\_23\_20 / time / ^of snow:**

**time ^ 2Ch\_30\_26 / time / ^of Solomon the son of David king of Israel [there was] not the like in Jerusalem.**

**time ^ Luk\_08\_13 / time / ^of temptation fall away.**

**time ^ Rev\_11\_18 / time / ^of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.**

**time ^ Dan\_11\_40 / time / ^of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.**

**time ^ Dan\_08\_17 / time / ^of the end [shall be] the vision.**

**time ^ Dan\_12\_09 / time / ^of the end.**

**time ^ Dan\_11\_35 / time / ^of the end: because [it is] yet for a time appointed.**

**time ^ Dan\_12\_04 / time / ^of the end: many shall run to and fro, and knowledge shall be increased.**

**time ^ Jud\_12\_06 / time / ^of the Ephraimites forty and two thousand.**

**time ^ Dan\_09\_21 / time / ^of the evening oblation.**

**time ^ Gen\_24\_11 / time / ^of the evening, [even] the time that women go out to draw [water].**

**time ^ Num\_13\_20 / time / ^of the firstripe grapes.**

**time ^ Mat\_21\_34 / time / ^of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.**

**time ^ Jos\_10\_27 / time / ^of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.**

**time ^ Eze\_30\_03 / time / ^of the heathen.**

**time ^ Neh\_09\_32 / time / ^of the kings of Assyria unto this day.**

**time ^ Zec\_10\_01 / time / ^of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.**

**time ^ Jer\_51\_06 / time / ^of the LORD'S vengeance; he will render unto her a recompense.**

**time ^ Exo\_34\_18 / time / ^of the month Abib: for in the month Abib thou camest out from Egypt.**

**time ^ 1Ki\_18\_29 / time / ^of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.**

**time ^ Act\_07\_17 / time / ^of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,**

**time ^ Son\_02\_12 / time / ^of the singing [of birds] is come, and the voice of the turtle is heard in our land;**

**time ^ 2Ch\_15\_11 / time / ^of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.**

**time ^ 2Ch\_18\_34 / time / ^of the sun going down he died.**

**time ^ Eze\_35\_05 / time / ^of their calamity, in the time [that their] iniquity [had] an end:**

**time ^ Jer\_08\_07 / time / ^of their coming; but my people know not the judgment of the LORD.**

**time ^ Dan\_08\_23 / time / ^of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.**

**time ^ Jer\_02\_27 / time / ^of their trouble they will say, Arise, and save us.**

**time ^ Neh\_09\_27 / time / ^of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.**

**time ^ Jer\_11\_12 / time / ^of their trouble.**

**time ^ Jer\_08\_12 / time / ^of their visitation they shall be cast down, saith the LORD.**

**time ^ Jer\_10\_15 / time / ^of their visitation they shall perish.**

**time ^ Jer\_51\_18 / time / ^of their visitation they shall perish.**

**time ^ Jer\_46\_21 / time / ^of their visitation.**

**time ^ Jer\_50\_27 / time / ^of their visitation.**



**time ^ Jer\_18\_23 / time / ^of thine anger.**

**time ^ Psa\_21\_09 / time / ^of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.**

**time ^ Jer\_02\_28 / time / ^of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.**

**time ^ Luk\_19\_44 / time / ^of thy visitation.**

**time ^ Psa\_27\_05 / time / ^of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.**

**time ^ Pro\_25\_19 / time / ^of trouble [is like] a broken tooth, and a foot out of joint.**

**time ^ Job\_38\_23 / time / ^of trouble, against the day of battle and war?**

**time ^ Dan\_12\_01 / time / ^of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.**

**time ^ Jer\_14\_08 / time / ^of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?**

**time ^ Isa\_33\_02 / time / ^of trouble.**

**time ^ Psa\_37\_39 / time / ^of trouble.**

**time ^ Psa\_41\_01 / time / ^of trouble.**

**time ^ Ecc\_03\_08 / time / ^of war, and a time of peace.**

**time ^ Jud\_15\_01 / time / ^of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.**

**time ^ Gen\_21\_02 / time / ^of which God had spoken to him.**

**time ^ 1Pe\_01\_17 / time / ^of your sojourning [here] in fear:**

**time ^ Jud\_10\_14 / time / ^of your tribulation.**

**time ^ Eze\_16\_57 / time / ^of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.**

**time ^ 1Ki\_18\_36 / time / ^of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.**

**time ^ 1Sa\_20\_12 / time / ^or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;**

**time ^ Jud\_20\_15 / time / ^out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.**

**time ^ Deu\_03\_08 / time / ^out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;**

**time ^ Eph\_02\_11 / time / ^past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;**

**time ^ Gal\_01\_13 / time / ^past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**time ^ 1Pe\_04\_03 / time / ^past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:**

**time ^ Heb\_01\_01 / time / ^past unto the fathers by the prophets,**

**time ^ Phm\_01\_11 / time / ^past was to thee unprofitable, but now profitable to thee and to me:**

**time ^ Eph\_02\_02 / time / ^past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

**time ^ 1Pe\_02\_10 / time / ^past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.**

**time ^ Exo\_21\_36 / time / ^past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.**

**time ^ Exo\_21\_29 / time / ^past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.**

**time ^ 1Ch\_11\_02 / time / ^past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.**

**time ^ Gal\_05\_21 / time / ^past, that they which do such things shall not inherit the kingdom of God.**

**time ^ 2Sa\_05\_02 / time / ^past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.**

**time ^ 1Ch\_09\_20 / time / ^past, [and] the LORD [was] with him.**

**time ^ Deu\_19\_06 / time / ^past.**

**time ^ Deu\_19\_04 / time / ^past;**

**time ^ 1Ki\_02\_26 / time / ^past put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**time ^ Act\_01\_06 / time / ^past restore again the kingdom to Israel?**

**time ^ 2Ki\_16\_06 / time / ^past Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.**

**time ^ Neh\_04\_22 / time / ^past said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.**

**time ^ Jer\_50\_04 / time / ^past saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.**

**time ^ Jer\_50\_20 / time /<sup>^</sup>saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.**

**time ^ Jer\_08\_01 / time /<sup>^</sup>saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:**

**time ^ Jer\_31\_01 / time /<sup>^</sup>saith the LORD, will I be the God of all the families of Israel, and they shall be my people.**

**time ^ Mat\_26\_44 / time /<sup>^</sup>saying the same words.**

**time ^ Deu\_03\_23 / time /<sup>^</sup>saying,**

**time ^ Jer\_13\_03 / time /<sup>^</sup>saying,**

**time ^ Jon\_03\_01 / time /<sup>^</sup>saying,**

**time ^ Jos\_06\_26 / time /<sup>^</sup>saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.**

**time ^ Deu\_01\_16 / time /<sup>^</sup>saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.**

**time ^ Deu\_01\_09 / time /<sup>^</sup>saying, I am not able to bear you myself alone:**

**time ^ Deu\_03\_18 / time /<sup>^</sup>saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.**

**time ^ 2Sa\_20\_18 / time /<sup>^</sup>saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].**

**time ^ Deu\_03\_21 / time /<sup>^</sup>saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.**

**time ^ Exo\_09\_05 / time /<sup>^</sup>saying, To morrow the LORD shall do this thing in the land.**

**time ^ Jer\_01\_13 / time /<sup>^</sup>saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.**

**time ^ Exo\_09\_14 / time /<sup>^</sup>send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.**

**time ^ Joh\_16\_04 / time /<sup>^</sup>shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**time ^ Jer\_04\_11 / time /<sup>^</sup>shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,**

**time ^ Dan\_12\_01 / time /<sup>^</sup>shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.**

**time ^ Isa\_18\_07 / time /<sup>^</sup>shall the present be brought unto the LORD of hosts of a people scattered and**

peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

time ^ Eze\_38\_10 / time / ^shall things come into thy mind, and thou shalt think an evil thought:

time ^ 2Ki\_07\_01 / time / ^shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

time ^ Eze\_04\_11 / time / ^shalt thou drink.

time ^ Eze\_04\_10 / time / ^shalt thou eat it.

time ^ Job\_39\_18 / time / ^she lifteth up herself on high, she scorneth the horse and his rider.

time ^ Psa\_81\_15 / time / ^should have endured for ever.

time ^ 1Ch\_20\_04 / time / ^Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

time ^ Joh\_21\_16 / time / ^Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

time ^ Joh\_21\_17 / time / ^Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

time ^ Heb\_01\_13 / time / ^Sit on my right hand, until I make thine enemies thy footstool?

time ^ 1Ki\_08\_65 / time / ^Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

time ^ 2Ch\_07\_08 / time / ^Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

time ^ Isa\_20\_02 / time / ^spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

time ^ 2Pe\_02\_13 / time / ^Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

time ^ Gen\_21\_22 / time / ^that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

time ^ Gen\_26\_08 / time / ^that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

time ^ 2Ch\_25\_27 / time / ^that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

time ^ 1Sa\_27\_07 / time / ^that David dwelt in the country of the Philistines was a full year and four months.

time ^ 2Sa\_02\_11 / time / ^that David was king in Hebron over the house of Judah was seven years and six months.

**time ^ 1Ch\_29\_27 / time / ^that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.**

**time ^ 1Ki\_18\_44 / time / ^that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.**

**time ^ Psa\_105\_19 / time / ^that his word came: the word of the LORD tried him.**

**time ^ 2Sa\_07\_06 / time / ^that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.**

**time ^ 2Sa\_07\_11 / time / ^that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.**

**time ^ 1Ch\_17\_10 / time / ^that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.**

**time ^ Neh\_05\_14 / time / ^that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.**

**time ^ Isa\_28\_19 / time / ^that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.**

**time ^ Isa\_48\_16 / time / ^that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**time ^ 2Ki\_10\_36 / time / ^that Jehu reigned over Israel in Samaria [was] twenty and eight years.**

**time ^ Joh\_21\_14 / time / ^that Jesus showed himself to his disciples, after that he was risen from the dead.**

**time ^ Gen\_38\_01 / time / ^that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.**

**time ^ 1Ch\_20\_01 / time / ^that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.**

**time ^ Rom\_13\_11 / time / ^that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.**

**time ^ 1Sa\_13\_08 / time / ^that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.**

**time ^ 1Ki\_11\_42 / time / ^that Solomon reigned in Jerusalem over all Israel [was] forty years.**

**time ^ Gen\_31\_10 / time / ^that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.**

**time ^ Gen\_29\_07 / time / ^that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].**

**time ^ Jud\_11\_04 / time / ^that the children of Ammon made war against Israel.**

**time ^ Jud\_18\_31 / time / ^that the house of God was in Shiloh.**

**time ^ Exo\_02\_23 / time /^that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**time ^ Act\_01\_21 / time /^that the Lord Jesus went in and out among us,**

**time ^ Hag\_01\_02 / time /^that the LORD'S house should be built.**

**time ^ Eze\_35\_05 / time /^that their] iniquity [had] an end:**

**time ^ Jer\_11\_14 / time /^that they cry unto me for their trouble.**

**time ^ Gen\_24\_11 / time /^that women go out to draw [water].**

**time ^ 1Co\_07\_05 / time /^that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.**

**time ^ Gen\_39\_11 / time /^that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.**

**time ^ Gen\_39\_05 / time /^that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.**

**time ^ Jer\_06\_15 / time /^that] I visit them they shall be cast down, saith the LORD.**

**time ^ Zep\_01\_12 / time /^that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.**

**time ^ Jer\_49\_08 / time /^that] I will visit him.**

**time ^ Jer\_50\_31 / time /^that] I will visit thee.**

**time ^ Mic\_05\_03 / time /^that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.**

**time ^ Dan\_12\_11 / time /^that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.**

**time ^ Psa\_04\_07 / time /^that] their corn and their wine increased.**

**time ^ Isa\_48\_08 / time /^that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.**

**time ^ Jud\_21\_22 / time /^that] ye should be guilty.**

**time ^ Mat\_05\_25 / time /^the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.**

**time ^ 2Ch\_24\_11 / time /^the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.**

**time ^ Mar\_14\_72 / time /^the cock crew. And Peter called to mind the word that Jesus said unto him,**

**Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.**

**time ^ Gen\_38\_12 / time / ^the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.**

**time ^ Num\_26\_10 / time / ^the fire devoured two hundred and fifty men: and they became a sign.**

**time ^ 1Pe\_03\_05 / time / ^the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:**

**time ^ Luk\_16\_16 / time / ^the kingdom of God is preached, and every man presseth into it.**

**time ^ Mat\_25\_19 / time / ^the lord of those servants cometh, and reckoneth with them.**

**time ^ Jos\_05\_02 / time / ^the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.**

**time ^ Deu\_10\_01 / time / ^the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.**

**time ^ Deu\_10\_08 / time / ^the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.**

**time ^ Exo\_09\_27 / time / ^the LORD [is] righteous, and I and my people [are] wicked.**

**time ^ Joh\_01\_18 / time / ^the only begotten Son, which is in the bosom of the Father, he hath declared [him].**

**time ^ Jud\_14\_04 / time / ^the Philistines had dominion over Israel.**

**time ^ 2Ki\_24\_10 / time / ^the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.**

**time ^ 1Pe\_01\_11 / time / ^the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.**

**time ^ Mat\_02\_07 / time / ^the star appeared.**

**time ^ 1Sa\_11\_09 / time / ^the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.**

**time ^ Eze\_21\_14 / time / ^the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.**

**time ^ Est\_02\_19 / time / ^then Mordecai sat in the king's gate.**

**time ^ Heb\_09\_09 / time / ^then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**time ^ Num\_10\_06 / time / ^then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.**

**time ^ Est\_04\_14 / time / ^then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**time ^ Act\_19\_23 / time /^there arose no small stir about that way.**

**time ^ Ecc\_03\_17 / time /^there for every purpose and for every work.**

**time ^ Act\_08\_01 / time /^there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.**

**time ^ Deu\_03\_04 / time /^there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.**

**time ^ Act\_14\_03 / time /^therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.**

**time ^ Hos\_02\_09 / time /^thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.**

**time ^ Act\_18\_23 / time /^there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.**

**time ^ Jer\_03\_17 / time /^they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.**

**time ^ Mar\_04\_12 / time /^they should be converted, and [their] sins should be forgiven them.**

**time ^ Mat\_13\_15 / time /^they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.**

**time ^ Job\_06\_17 / time /^they wax warm, they vanish: when it is hot, they are consumed out of their place.**

**time ^ Mat\_01\_11 / time /^they were carried away to Babylon:**

**time ^ Heb\_01\_05 / time /^Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**

**time ^ Luk\_04\_11 / time /^thou dash thy foot against a stone.**

**time ^ Mat\_04\_06 / time /^thou dash thy foot against a stone.**

**time ^ Mat\_05\_27 / time /^Thou shalt not commit adultery:**

**time ^ Mat\_05\_33 / time /^Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:**

**time ^ Mat\_05\_21 / time /^Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:**

**time ^ Luk\_15\_29 / time /^thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:**

**time ^ Dan\_12\_01 / time /^thy people shall be delivered, every one that shall be found written in the book.**

**time ^ Dan\_12\_07 / time /^times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**



**time ^ Jud\_09\_08 / time / ^to anoint a king over them; and they said unto the olive tree, Reign thou over us.**

**time ^ Rom\_13\_11 / time / ^to awake out of sleep: for now [is] our salvation nearer than when we believed.**

**time ^ Ecc\_03\_02 / time / ^to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

**time ^ Ecc\_03\_03 / time / ^to break down, and a time to build up;**

**time ^ Ecc\_03\_03 / time / ^to build up;**

**time ^ Gen\_43\_20 / time / ^to buy food:**

**time ^ Ecc\_03\_05 / time / ^to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time ^ Ecc\_03\_06 / time / ^to cast away;**

**time ^ Isa\_30\_08 / time / ^to come for ever and ever:**

**time ^ Jos\_22\_24 / time / ^to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?**

**time ^ Exo\_13\_14 / time / ^to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:**

**time ^ Deu\_06\_20 / time / ^to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?**

**time ^ Jos\_04\_21 / time / ^to come, saying, What [mean] these stones?**

**time ^ Jos\_04\_06 / time / ^to come, saying, What [mean] ye by these stones?**

**time ^ 1Ti\_06\_19 / time / ^to come, that they may lay hold on eternal life.**

**time ^ Jos\_22\_28 / time / ^to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.**

**time ^ Gen\_30\_33 / time / ^to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.**

**time ^ Jos\_22\_27 / time / ^to come, Ye have no part in the LORD.**

**time ^ Pro\_31\_25 / time / ^to come.**

**time ^ Isa\_42\_23 / time / ^to come?**

**time ^ Ecc\_03\_04 / time / ^to dance;**

**time ^ Ecc\_03\_02 / time / ^to die; a time to plant, and a time to pluck up [that which is] planted;**

**time ^ Ecc\_03\_05 / time / ^to embrace, and a time to refrain from embracing;**

**time ^ Ecc\_03\_01 / time / ^to every purpose under the heaven:**

**time ^ Psa\_102\_13 / time / ^to favour her, yea, the set time, is come.**

**time ^ Ecc\_03\_05 / time / ^to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time ^ Ecc\_03\_06 / time / ^to get, and a time to lose; a time to keep, and a time to cast away;**

**time ^ Ecc\_03\_08 / time / ^to hate; a time of war, and a time of peace.**

**time ^ Ecc\_03\_03 / time / ^to heal; a time to break down, and a time to build up;**

**time ^ Ecc\_03\_07 / time / ^to keep silence, and a time to speak;**

**time ^ Ecc\_03\_06 / time / ^to keep, and a time to cast away;**

**time ^ Ecc\_03\_03 / time / ^to kill, and a time to heal; a time to break down, and a time to build up;**

**time ^ Ecc\_03\_04 / time / ^to laugh; a time to mourn, and a time to dance;**

**time ^ Ecc\_03\_06 / time / ^to lose; a time to keep, and a time to cast away;**

**time ^ Ecc\_03\_08 / time / ^to love, and a time to hate; a time of war, and a time of peace.**

**time ^ Job\_07\_01 / time / ^to man upon earth? [are not] his days also like the days of an hireling?**

**time ^ Ecc\_03\_04 / time / ^to mourn, and a time to dance;**

**time ^ Ecc\_03\_02 / time / ^to plant, and a time to pluck up [that which is] planted;**

**time ^ Job\_09\_19 / time / ^to plead]?**

**time ^ Ecc\_03\_02 / time / ^to pluck up [that which is] planted;**

**time ^ 2Ki\_05\_26 / time / ^to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?**

**time ^ Isa\_11\_11 / time / ^to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.**

**time ^ Ecc\_03\_05 / time / ^to refrain from embracing;**

**time ^ Ecc\_03\_07 / time / ^to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time ^ Luk\_14\_17 / time / ^to say to them that were bidden, Come; for all things are now ready.**

**time ^ Hos\_10\_12 / time / ^to seek the LORD, till he come and rain righteousness upon you.**

**time ^ Ecc\_03\_07 / time / ^to sew; a time to keep silence, and a time to speak;**

**time ^ Deu\_05\_05 / time / ^to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,**

**time ^ Ecc\_03\_07 / time / ^to speak;**

**time ^ Deu\_04\_14 / time / ^to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.**

**time ^ 2Ki\_10\_06 / time / ^to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.**

**time ^ Jer\_51\_33 / time / ^to thresh her: yet a little while, and the time of her harvest shall come.**

**time ^ Eze\_04\_11 / time / ^to time shalt thou drink.**

**time ^ Eze\_04\_10 / time / ^to time shalt thou eat it.**

**time ^ 1Ch\_09\_25 / time / ^to time with them.**

**time ^ Ecc\_03\_04 / time / ^to weep, and a time to laugh; a time to mourn, and a time to dance;**

**time ^ Jos\_11\_10 / time / ^turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**time ^ Psa\_78\_38 / time / ^turned he his anger away, and did not stir up all his wrath.**

**time ^ 1Co\_04\_05 / time / ^until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.**

**time ^ 2Sa\_23\_13 / time / ^unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.**

**time ^ 1Th\_02\_05 / time / ^used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:**

**time ^ 1Sa\_01\_20 / time / ^was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.**

**time ^ Luk\_09\_51 / time / ^was come that he should be received up, he stedfastly set his face to go to Jerusalem,**

**time ^ Gal\_04\_04 / time / ^was come, God sent forth his Son, made of a woman, made under the law,**

**time ^ 1Sa\_07\_02 / time / ^was long; for it was twenty years: and all the house of Israel lamented after the LORD.**

**time ^ Neh\_13\_06 / time / ^was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:**

**time ^ Act\_27\_09 / time / ^was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**time ^ 1Sa\_01\_04 / time / ^was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:**

**time ^ Eze\_16\_08 / time / ^was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.**

**time ^ Num\_13\_20 / time / ^was] the time of the firstripe grapes.**

**time ^ Heb\_02\_01 / time / ^we should let [them] slip.**

**time ^ Neh\_12\_44 / time / ^were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.**

**time ^ Act\_10\_15 / time / ^What God hath cleansed, [that] call not thou common.**

**time ^ Dan\_03\_07 / time / ^when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**time ^ 1Ch\_21\_28 / time / ^when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.**

**time ^ 1Sa\_03\_02 / time / ^when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;**

**time ^ Eze\_38\_18 / time / ^when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.**

**time ^ Act\_24\_25 / time / ^when I have a convenient season, I will call for thee.**

**time ^ Joe\_03\_01 / time / ^when I shall bring again the captivity of Judah and Jerusalem,**

**time ^ Ecc\_09\_12 / time / ^when it falleth suddenly upon them.**

**time ^ 1Ki\_11\_29 / time / ^when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:**

**time ^ 2Sa\_11\_01 / time / ^when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.**

**time ^ 1Sa\_18\_19 / time / ^when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.**

**time ^ Jos\_06\_16 / time / ^when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.**

**time ^ Job\_39\_01 / time / ^when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**time ^ Luk\_12\_01 / time / ^when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**time ^ Job\_39\_02 / time / ^when they bring forth?**

**time ^ Psa\_32\_06 / time / ^when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.**

**time ^ Col\_03\_07 / time / ^when ye lived in them.**

**time ^ Eze\_27\_34 / time / ^when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.**

**time ^ Ecc\_08\_09 / time / ^wherein one man ruleth over another to his own hurt.**

**time ^ 2Sa\_20\_05 / time / ^which he had appointed him.**

**time ^ Mat\_02\_16 / time / ^which he had diligently inquired of the wise men.**

**time ^ Ecc\_01\_10 / time / ^which was before us.**

**time ^ 1Sa\_14\_21 / time / ^which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.**

**time ^ Jer\_33\_01 / time / ^while he was yet shut up in the court of the prison, saying,**

**time ^ Jde\_01\_18 / time / ^who should walk after their own ungodly lusts.**

**time ^ Job\_22\_16 / time / ^whose foundation was overflown with a flood:**

**time ^ Isa\_45\_21 / time / ^who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**time ^ Luk\_23\_22 / time / ^Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.**

**time ^ 2Ti\_04\_03 / time / ^will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**time ^ Jer\_33\_15 / time / ^will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.**

**time ^ Rom\_09\_09 / time / ^will I come, and Sarah shall have a son.**

**time ^ Jos\_11\_06 / time / ^will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.**

**time ^ Job\_14\_14 / time / ^will I wait, till my change come.**

**time ^ Gen\_29\_34 / time / ^will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**time ^ Jos\_11\_18 / time / ^with all those kings.**

**time ^ Neh\_06\_05 / time / ^with an open letter in his hand;**

**time ^ 1Sa\_14\_18 / time / ^with the children of Israel.**

**time ^ Act\_14\_28 / time / ^with the disciples.**

**time ^ Act\_18\_20 / time / ^with them, he consented not;**

**time ^ 1Ch\_09\_25 / time / ^with them.**

**time ^ Joh\_14\_09 / time / ^with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**time ^ Heb\_09\_28 / time / ^without sin unto salvation.**

**time ^ Heb\_11\_32 / time / ^would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:**

**time ^ Dan\_03\_15 / time / ^ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**time ^ Dan\_03\_05 / time / ^ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:**

**time ^ Heb\_05\_12 / time / ^ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.**

**time ^ 1Sa\_09\_13 / time / ^ye shall find him.**

**time ^ Eph\_02\_12 / time / ^ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:**

**time ^ 2Co\_08\_14 / time / ^your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:**

**time ^ Luk\_21\_34 / time / ^your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.**

**times ^ 1Ki\_18\_43 / times / ^**

**times ^ Dan\_09\_25 / times / ^**

**times ^ Dan\_11\_06 / times / ^**

**times ^ Gen\_31\_41 / times / ^**

**times ^ Isa\_14\_31 / times / ^**

**times ^ Jos\_06\_15 / times / ^**

**times ^ Jud\_20\_30 / times / ^**

**times ^ Lev\_14\_51 / times / ^**

**times ^ Lev\_16\_14 / times / ^**

**times ^ Lev\_19\_26 / times / ^**

**times ^ Mat\_16\_03 / times / ^**

**times ^ Mat\_18\_21 / times / ^**

**times ^ Num\_19\_04 / times / ^**

**times ^ Num\_22\_28 / times / ^**

**times ^ Num\_24\_10 / times / ^**

**times ^ Psa\_106\_03 / times / ^**

**times ^ Psa\_119\_20 / times / ^**

**times ^ Psa\_12\_06 / times / ^**

**times ^ Psa\_77\_05 / times / ^**

**times ^ Psa\_119\_164 / times / ^a day do I praise thee because of thy righteous judgments.**

**times ^ Dan\_06\_10 / times / ^a day, and prayed, and gave thanks before his God, as he did aforetime.**

**times ^ Dan\_06\_13 / times / ^a day.**

**times ^ Neh\_06\_04 / times / ^after this sort; and I answered them after the same manner.**

**times ^ Pro\_17\_17 / times / ^and a brother is born for adversity.**

**times ^ Act\_11\_10 / times / ^and all were drawn up again into heaven.**

**times ^ Dan\_12\_07 / times / ^and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.**

**times ^ Lev\_08\_11 / times / ^and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.**

**times ^ Pro\_05\_19 / times / ^and be thou ravished always with her love.**

**times ^ Lev\_16\_19 / times / ^and cleanse it, and hallow it from the uncleanness of the children of Israel.**

**times ^ 1Ki\_17\_21 / times / ^and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.**

**times ^ Rev\_12\_14 / times / ^and half a time, from the face of the serpent.**

**times ^ Jud\_16\_15 / times / ^and hast not told me wherein thy great strength [lieth].**

**times ^ Num\_14\_22 / times / ^and have not hearkened to my voice;**

**times ^ Ecc\_08\_12 / times / ^and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:**

**times ^ Heb\_01\_01 / times / ^and in divers manners spake in time past unto the fathers by the prophets,**

**times ^ Dan\_07\_25 / times / ^and laws: and they shall be given into his hand until a time and times and the dividing of time.**

**times ^ Pro\_24\_16 / times / ^and riseth up again: but the wicked shall fall into mischief.**

**times ^ Lev\_14\_07 / times / ^and shall pronounce him clean, and shall let the living bird loose into the open**

field.

times ^ 2Ki\_04\_35 / times / ^and the child opened his eyes.

times ^ Dan\_07\_25 / times / ^and the dividing of time.

times ^ Jos\_06\_04 / times / ^and the priests shall blow with the trumpets.

times ^ 1Th\_05\_01 / times / ^and the seasons, brethren, ye have no need that I write unto you.

times ^ Dan\_02\_21 / times / ^and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

times ^ Jer\_08\_07 / times / ^and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

times ^ 1Sa\_20\_41 / times / ^and they kissed one another, and wept one with another, until David exceeded.

times ^ 2Ki\_05\_10 / times / ^and thy flesh shall come again to thee, and thou shalt be clean.

times ^ Deu\_18\_14 / times / ^and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

times ^ 2Ki\_21\_06 / times / ^and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

times ^ 2Ch\_33\_06 / times / ^and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

times ^ Ezr\_10\_14 / times / ^and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

times ^ Gal\_04\_10 / times / ^and years.

times ^ 1Sa\_18\_10 / times / ^and [there was] a javelin in Saul's hand.

times ^ Isa\_33\_06 / times / ^and] strength of salvation: the fear of the LORD [is] his treasure.

times ^ Neh\_10\_34 / times / ^appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

times ^ Neh\_13\_31 / times / ^appointed, and for the firstfruits. Remember me, O my God, for good.

times ^ Est\_09\_31 / times / ^appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

times ^ Job\_24\_01 / times / ^are not hidden from the Almighty, do they that know him not see his days?

times ^ Psa\_31\_15 / times / ^are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

times ^ 1Ki\_08\_59 / times / ^as the matter shall require:

times ^ Act\_17\_26 / times / ^before appointed, and the bounds of their habitation;



**times ^ Lev\_04\_06 / times / ^before the LORD, before the veil of the sanctuary.**

**times ^ Lev\_04\_17 / times / ^before the LORD, [even] before the veil.**

**times ^ Lev\_14\_16 / times / ^before the LORD:**

**times ^ Lev\_14\_27 / times / ^before the LORD:**

**times ^ Jud\_16\_20 / times / ^before, and shake myself. And he wist not that the LORD was departed from him.**

**times ^ Num\_22\_32 / times / ^behold, I went out to withstand thee, because [thy] way is perverse before me:**

**times ^ Dan\_01\_20 / times / ^better than all the magicians [and] astrologers that [were] in all his realm.**

**times ^ Gen\_31\_07 / times / ^but God suffered him not to hurt me.**

**times ^ Mat\_18\_22 / times / ^but, Until seventy times seven.**

**times ^ Psa\_106\_43 / times / ^did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.**

**times ^ 2Ki\_13\_25 / times / ^did Joash beat him, and recovered the cities of Israel.**

**times ^ Neh\_09\_28 / times / ^didst thou deliver them according to thy mercies;**

**times ^ 1Sa\_20\_25 / times / ^even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.**

**times ^ Est\_01\_13 / times / ^for so [was] the king's manner toward all that knew law and judgment:**

**times ^ 1Pe\_01\_20 / times / ^for you,**

**times ^ Lev\_26\_24 / times / ^for your sins.**

**times ^ Lev\_26\_28 / times / ^for your sins.**

**times ^ Neh\_04\_12 / times / ^From all places whence ye shall return unto us [they will be upon you].**

**times ^ Job\_19\_03 / times / ^have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.**

**times ^ Eph\_01\_10 / times / ^he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**times ^ 1Ti\_06\_15 / times / ^he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**times ^ Gen\_27\_36 / times / ^he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?**

**times ^ Psa\_34\_01 / times / ^his praise [shall] continually [be] in my mouth.**

**times ^ Luk\_17\_04 / times / ^in a day turn again to thee, saying, I repent; thou shalt forgive him.**

**times ^ Luk\_17\_04 / times / ^in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.**

**times ^ 1Ki\_09\_25 / times / ^in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.**

**times ^ Deu\_16\_16 / times / ^in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:**

**times ^ 2Ki\_05\_14 / times / ^in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.**

**times ^ Jud\_13\_25 / times / ^in the camp of Dan between Zorah and Eshtaol.**

**times ^ Jud\_20\_31 / times / ^in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.**

**times ^ Exo\_23\_17 / times / ^in the year all thy males shall appear before the Lord GOD.**

**times ^ 2Ch\_08\_13 / times / ^in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.**

**times ^ Lev\_16\_02 / times / ^into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.**

**times ^ Tit\_01\_03 / times / ^manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;**

**times ^ Lev\_26\_18 / times / ^more for your sins.**

**times ^ Lev\_26\_21 / times / ^more plagues upon you according to your sins.**

**times ^ Dan\_03\_19 / times / ^more than it was wont to be heated.**

**times ^ Psa\_44\_01 / times / ^of old.**

**times ^ Act\_03\_19 / times / ^of refreshing shall come from the presence of the Lord;**

**times ^ Act\_03\_21 / times / ^of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**times ^ Luk\_21\_24 / times / ^of the Gentiles be fulfilled.**

**times ^ Act\_17\_30 / times / ^of this ignorance God winked at; but now commandeth all men every where to repent:**

**times ^ Psa\_09\_09 / times / ^of trouble.**

**times ^ Psa\_10\_01 / times / ^of trouble?**

**times ^ Jos\_06\_15 / times / ^only on that day they compassed the city seven times.**

**times ^ Deu\_18\_10 / times / ^or an enchanter, or a witch,**

**times ^ Act\_01\_07 / times / ^or the seasons, which the Father hath put in his own power.**

**times ^ Dan\_04\_16 / times / ^pass over him.**

**times ^ Dan\_04\_23 / times / ^pass over him;**

**times ^ Rom\_11\_30 / times / ^past have not believed God, yet have now obtained mercy through their unbelief:**

**times ^ Eph\_02\_03 / times / ^past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**times ^ Gal\_01\_23 / times / ^past now preacheth the faith which once he destroyed.**

**times ^ Act\_14\_16 / times / ^past suffered all nations to walk in their own ways.**

**times ^ 2Sa\_03\_17 / times / ^past [to be] king over you:**

**times ^ Deu\_02\_10 / times / ^past, a people great, and many, and tall, as the Anakims;**

**times ^ 1Sa\_19\_07 / times / ^past.**

**times ^ Deu\_04\_42 / times / ^past; and that fleeing unto one of these cities he might live:**

**times ^ 2Co\_11\_24 / times / ^received I forty [stripes] save one.**

**times ^ 1Sa\_03\_10 / times / ^Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.**

**times ^ Lev\_25\_08 / times / ^seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**

**times ^ Mat\_18\_22 / times / ^seven.**

**times ^ 2Ti\_03\_01 / times / ^shall come.**

**times ^ 2Ch\_18\_15 / times / ^shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**times ^ 1Ki\_22\_16 / times / ^shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**times ^ Dan\_04\_25 / times / ^shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**times ^ Dan\_04\_32 / times / ^shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.**

**times ^ 1Ch\_21\_03 / times / ^so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?**

**times ^ Deu\_01\_11 / times / ^so many more as ye [are], and bless you, as he hath promised you!]**

**times ^ Gen\_43\_34 / times / ^so much as any of theirs. And they drank, and were merry with him.**

**times ^ 1Ti\_04\_01 / times /^some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

**times ^ Dan\_07\_10 / times /^ten thousand stood before him: the judgment was set, and the books were opened.**

**times ^ Rev\_05\_11 / times /^ten thousand, and thousands of thousands;**

**times ^ Eze\_12\_27 / times /^that are] far off.**

**times ^ Isa\_37\_26 / times /^that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.**

**times ^ 2Ki\_19\_25 / times /^that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.**

**times ^ 1Ch\_29\_30 / times /^that went over him, and over Israel, and over all the kingdoms of the countries.**

**times ^ Isa\_46\_10 / times /^the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**times ^ 2Ki\_13\_19 / times /^then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.**

**times ^ Dan\_11\_14 / times /^there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.**

**times ^ 2Ch\_15\_05 / times /^there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.**

**times ^ Exo\_23\_14 / times /^thou shalt keep a feast unto me in the year.**

**times ^ 1Ch\_12\_32 / times /^to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.**

**times ^ Num\_24\_01 / times /^to seek for enchantments, but he set his face toward the wilderness.**

**times ^ Num\_22\_33 / times /^unless she had turned from me, surely now also I had slain thee, and saved her alive.**

**times ^ Gen\_33\_03 / times /^until he came near to his brother.**

**times ^ Psa\_62\_08 / times /^ye] people, pour out your heart before him: God [is] a refuge for us. Selah.**

**untimely ^ Job\_03\_16 / untimely /^birth I had not been; as infants [which] never saw light.**

**untimely ^ Psa\_58\_08 / untimely /^birth of a woman, [that] they may not see the sun.**

**untimely ^ Ecc\_06\_03 / untimely /^birth [is] better than he.**

**untimely ^ Rev\_06\_13 / untimely /^figs, when she is shaken of a mighty wind.**

# Bible Translation Phrases for Individual word studies

-antimetreo- ..... it shall be measured 0488 -antimetreo- >

-antimetreo- ..... things ; not answering 0488 -antimetreo- >

-antimetreo- ..... to you again 0488 -antimetreo- >

-antimetreo- ..... withal it shall be measured 0488 -antimetreo- >

-philotimeomai- ..... And that ye study 5389 -philotimeomai- >

-philotimeomai- ..... have I strived 5389 -philotimeomai- >

-philotimeomai- ..... we labour 5389 -philotimeomai- >

-time- ..... and honour 5092 -time- >

-time- ..... be honour 5092 -time- >

-time- ..... for a sum 5092 -time- >

-time- ..... he is precious 5092 -time- >

-time- ..... honour 5092 -time- >

-time- ..... honour 5092 -time- >

-time- ..... honoured 5092 -time- >

-time- ..... in honour 5092 -time- >

-time- ..... it is the price 5092 -time- >

-time- ..... part of the price 5092 -time- >

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sometimes ..... sometimes 4218 -pote->

sometimes ..... were sometimes 4218 -pote->

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**times ..... the times 2540 -kairos->**

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**times ..... times 1441 -hebdomekontakis->**

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## **Bible Word Index with the full text of each verse**

**Beforetime 1Sa\_09\_09** ({Beforetime} in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.)

**aforetime 1Sa\_52\_04** For thus saith the Lord GOD, My people went down {aforetime} into Egypt to sojourn there; and the Assyrian oppressed them without cause.

**aforetime Jer\_30\_20** Their children also shall be as {aforetime}, and their congregation shall be established before me, and I will punish all that oppress them.

**aforetime Dan\_06\_10** Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did {aforetime}.

**aforetime Joh\_09\_13** They brought to the Pharisees him that {aforetime} was blind.

**aforetime Rom\_15\_04** For whatsoever things were written {aforetime} were written for our learning, that we through patience and comfort of the scriptures might have hope.

**aforetime Neh\_13\_05** And he had prepared for him a great chamber, where {aforetime} they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

**aforetime Job\_17\_06** He hath made me also a byword of the people; and {aforetime} I was as a tabret.

**beforetime Neh\_02\_01** And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [{beforetime}] sad in his presence.

**beforetime Jos\_20\_05** And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not {beforetime}.

**beforetime 2Sa\_07\_10** Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as {beforetime},

**beforetime 1Sa\_41\_26** Who hath declared from the beginning, that we may know? and {beforetime}, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

**beforetime 1Sa\_10\_11** And it came to pass, when all that knew him {beforetime} saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

**beforetime Deu\_02\_12** The Horims also dwelt in Seir {beforetime}; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

**beforetime Jos\_11\_10** And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor {beforetime} was the head of all those kingdoms.

**beforetime 2Ki\_13\_05** (And the LORD gave Israel a saviour, so that they went out from under the hand of

**the Syrians: and the children of Israel dwelt in their tents, as {beforetime}.**

**beforetime 1Sa\_09\_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was {beforetime} called a Seer.)**

**beforetime Act\_08\_09 But there was a certain man, called Simon, which {beforetime} in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:**

**betimes 2Ch\_36\_15 And the LORD God of their fathers sent to them by his messengers, rising up {betimes}, and sending; because he had compassion on his people, and on his dwelling place:**

**betimes Gen\_26\_31 And they rose up {betimes} in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.**

**betimes Job\_24\_05 Behold, [as] wild asses in the desert, go they forth to their work; rising {betimes} for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**betimes Job\_08\_05 If thou wouldest seek unto God {betimes}, and make thy supplication to the Almighty;**

**betimes Pro\_13\_24 He that spareth his rod hateth his son: but he that loveth him chasteneth him {betimes}.**

**daytime 1Sa\_04\_06 And there shall be a tabernacle for a shadow in the {daytime} from the heat, and for a place of refuge, and for a covert from storm and from rain.**

**daytime 1Sa\_21\_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the {daytime}, and I am set in my ward whole nights:**

**daytime Job\_05\_14 They meet with darkness in the {daytime}, and grope in the noonday as in the night.**

**daytime Job\_24\_16 In the dark they dig through houses, [which] they had marked for themselves in the {daytime}: they know not the light.**

**daytime Psa\_42\_08 [Yet] the LORD will command his lovingkindness in the {daytime}, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.**

**daytime Psa\_78\_14 In the {daytime} also he led them with a cloud, and all the night with a light of fire.**

**daytime Psa\_22\_02 O my God, I cry in the {daytime}, but thou hearest not; and in the night season, and am not silent.**

**lifetime 2Sa\_18\_18 Now Absalom in his {lifetime} had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.**

**lifetime Heb\_02\_15 And deliver them who through fear of death were all their {lifetime} subject to bondage.**

**lifetime Luk\_16\_25 But Abraham said, Son, remember that thou in thy {lifetime} receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.**

**mealttime Rut\_02\_14 And Boaz said unto her, At {mealttime} come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.**

**oftentimes Ecc\_07\_22 For {oftentimes} also thine own heart knoweth that thou thyself likewise hast cursed**

others.

oftentimes Heb\_10\_11 And every priest standeth daily ministering and offering {oftentimes} the same sacrifices, which can never take away sins:

oftentimes 2Co\_08\_22 And we have sent with them our brother, whom we have {oftentimes} proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Luk\_08\_29 (For he had commanded the unclean spirit to come out of the man. For {oftentimes} it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

oftentimes Job\_33\_29 Lo, all these [things] worketh God {oftentimes} with man,

oftentimes Rom\_01\_13 Now I would not have you ignorant, brethren, that {oftentimes} I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

ofttimes Joh\_18\_02 And Judas also, which betrayed him, knew the place: for Jesus {ofttimes} resorted thither with his disciples.

ofttimes Mar\_09\_22 And {ofttimes} it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes Mat\_17\_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for {ofttimes} he falleth into the fire, and oft into the water.

seedtime Gen\_08\_22 While the earth remaineth, {seedtime} and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

sometime 1Pe\_03\_20 Which {sometime} were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

sometime Col\_01\_21 And you, that were {sometime} alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

sometimes Eph\_02\_13 But now in Christ Jesus ye who {sometimes} were far off are made nigh by the blood of Christ.

sometimes Eph\_05\_08 For ye were {sometimes} darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes Tit\_03\_03 For we ourselves also were {sometimes} foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

time 1Ch\_09\_20 And Phinehas the son of Eleazar was the ruler over them in {time} past, [and] the LORD [was] with him.

time 1Ch\_09\_25 And their brethren, [which were] in their villages, [were] to come after seven days from time to {time} with them.

time 1Ch\_09\_25 And their brethren, [which were] in their villages, [were] to come after seven days from {time} to time with them.

time 1Ch\_17\_10 And since the {time} that I commanded judges [to be] over my people Israel. Moreover I

will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

time 1Ch\_12\_22 For at [that] {time} day by day there came to David to help him, until [it was] a great host, like the host of God.

time 1Ch\_11\_11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one {time}.

time 1Ch\_11\_02 And moreover in {time} past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

time 1Ch\_21\_28 At that {time} when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

time 1Ch\_29\_27 And the {time} that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.

time 1Ch\_20\_04 And it came to pass after this, that there arose war at Gezer with the Philistines; at which {time} Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

time 1Ch\_29\_22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second {time}, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

time 1Ch\_20\_01 And it came to pass, that after the year was expired, at the {time} that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

time 1Co\_04\_05 Therefore judge nothing before the {time}, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

time 1Co\_09\_07 Who goeth a warfare any {time} at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

time 1Co\_07\_05 Defraud ye not one the other, except [it be] with consent for a {time}, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

time 1Co\_07\_29 But this I say, brethren, the {time} [is] short: it remaineth, that both they that have wives be as though they had none;

time 1Co\_15\_08 And last of all he was seen of me also, as of one born out of due {time}.

time 1Co\_16\_12 As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient {time}.

time 1Co\_16\_12 As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this {time}; but he will come when he shall have convenient time.

time 1Jo\_02\_18 Little children, it is the last {time}: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

**time 1Jo\_04\_12** No man hath seen God at any {time}. If we love one another, God dwelleth in us, and his love is perfected in us.

**time 1Jo\_02\_18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last {time}.

**time 1Ki\_02\_26** And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this {time} put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

**time 1Ki\_08\_65** And at that {time} Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.

**time 1Ki\_01\_06** And his father had not displeased him at any {time} in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

**time 1Ki\_09\_02** That the LORD appeared to Solomon the second {time}, as he had appeared unto him at Gibeon.

**time 1Ki\_15\_23** The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the {time} of his old age he was diseased in his feet.

**time 1Ki\_11\_29** And it came to pass at that {time} when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

**time 1Ki\_11\_42** And the {time} that Solomon reigned in Jerusalem over all Israel [was] forty years.

**time 1Ki\_14\_01** At that {time} Abijah the son of Jeroboam fell sick.

**time 1Ki\_18\_29** And it came to pass, when midday was past, and they prophesied until the [{time}] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

**time 1Ki\_18\_34** And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third {time}.

**time 1Ki\_18\_34** And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third {time}. And they did [it] the third time.

**time 1Ki\_18\_34** And he said, Do [it] the second time. And they did [it] the second {time}. And he said, Do [it] the third time. And they did [it] the third time.

**time 1Ki\_18\_34** And he said, Do [it] the second {time}. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.

**time 1Ki\_18\_36** And it came to pass at [the {time} of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

**time 1Ki\_18\_44** And it came to pass at the seventh {time}, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

**time 1Ki\_19\_02** Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this {time}.

**time 1Ki\_19\_07** And the angel of the LORD came again the second {time}, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

**time 1Ki\_20\_06** Yet I will send my servants unto thee to morrow about this {time}, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

**time 1Pe\_04\_02** That he no longer should live the rest of [his] {time} in the flesh to the lusts of men, but to the will of God.

**time 1Pe\_04\_17** For the {time} [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

**time 1Pe\_04\_03** For the {time} past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

**time 1Pe\_05\_06** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due {time}:

**time 1Pe\_02\_10** Which in {time} past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

**time 1Pe\_03\_05** For after this manner in the old {time} the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

**time 1Pe\_01\_11** Searching what, or what manner of {time} the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

**time 1Pe\_01\_17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the {time} of your sojourning [here] in fear:

**time 1Pe\_01\_05** Who are kept by the power of God through faith unto salvation ready to be revealed in the last {time}.

**time 1Sa\_03\_08** And the LORD called Samuel again the third {time}. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.

**time 1Sa\_04\_20** And about the {time} of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

**time 1Sa\_09\_13** As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this {time} ye shall find him.

**time 1Sa\_09\_16** To morrow about this {time} I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

**time 1Sa\_07\_02** And it came to pass, while the ark abode in Kirjathjearim, that the {time} was long; for it was twenty years: and all the house of Israel lamented after the LORD.



**time 1Sa\_09\_24** And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this {time} hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

**time 1Sa\_03\_02** And it came to pass at that {time}, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

**time 1Sa\_01\_20** Wherefore it came to pass, when the {time} was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

**time 1Sa\_01\_04** And when the {time} was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

**time 1Sa\_14\_18** And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that {time} with the children of Israel.

**time 1Sa\_14\_21** Moreover the Hebrews [that] were with the Philistines before that {time}, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

**time 1Sa\_16\_13** This [is] the word that the LORD hath spoken concerning Moab since that {time}.

**time 1Sa\_11\_09** And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that {time}] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

**time 1Sa\_18\_19** But it came to pass at the {time} when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

**time 1Sa\_18\_07** In that {time} shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

**time 1Sa\_11\_11** And it shall come to pass in that day, [that] the Lord shall set his hand again the second {time} to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**time 1Sa\_13\_08** And he tarried seven days, according to the set {time} that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.

**time 1Sa\_13\_22** And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her {time} [is] near to come, and her days shall not be prolonged.

**time 1Sa\_19\_21** And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third {time}, and they prophesied also.

**time 1Sa\_26\_08** Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second {time}.

**time 1Sa\_26\_17** Like as a woman with child, [that] draweth near the {time} of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

**time 1Sa\_27\_07** And the {time} that David dwelt in the country of the Philistines was a full year and four months.

**time 1Sa\_28\_19** From the {time} that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

**time 1Sa\_20\_02** At the same {time} spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

**time 1Sa\_20\_35** And it came to pass in the morning, that Jonathan went out into the field at the {time} appointed with David, and a little lad with him.

**time 1Sa\_20\_12** And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any {time}, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

**time 1Sa\_39\_01** At that {time} Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

**time 1Sa\_30\_08** Now go, write it before them in a table, and note it in a book, that it may be for the {time} to come for ever and ever:

**time 1Sa\_33\_02** O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the {time} of trouble.

**time 1Sa\_48\_06** Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this {time}, even hidden things, and thou didst not know them.

**time 1Sa\_48\_08** Yea, thou heardest not; yea, thou knewest not; yea, from that {time} [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

**time 1Sa\_45\_21** Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient {time}? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

**time 1Sa\_49\_08** Thus saith the LORD, In an acceptable {time} have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

**time 1Sa\_48\_16** Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the {time} that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

**time 1Sa\_45\_21** Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that {time}? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

**time 1Sa\_42\_14** I have long {time} holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

**time 1Sa\_42\_23** Who among you will give ear to this? [who] will hearken and hear for the {time} to come?

**time 1Sa\_44\_08** Fear ye not, neither be afraid: have not I told thee from that {time}, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

**time 1Sa\_60\_22** A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his {time}.

**time 1Th\_02\_05** For neither at any {time} used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

**time 1Th\_02\_17** But we, brethren, being taken from you for a short {time} in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

**time 1Ti\_06\_19** Laying up in store for themselves a good foundation against the {time} to come, that they may lay hold on eternal life.

**time 1Ti\_02\_06** Who gave himself a ransom for all, to be testified in due {time}.

**time 2Ch\_07\_08** Also at the same {time} Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

**time 2Ch\_18\_34** And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the {time} of the sun going down he died.

**time 2Ch\_16\_07** And at that {time} Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

**time 2Ch\_16\_10** Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same {time}.

**time 2Ch\_15\_11** And they offered unto the LORD the same {time}, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.

**time 2Ch\_13\_18** Thus the children of Israel were brought under at that {time}, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

**time 2Ch\_21\_19** And it came to pass, that in process of {time}, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

**time 2Ch\_24\_11** Now it came to pass, that at what {time} the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

**time 2Ch\_25\_27** Now after the {time} that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

**time 2Ch\_28\_16** At that {time} did king Ahaz send unto the kings of Assyria to help him.

**time 2Ch\_21\_10** So the Edomites revolted from under the hand of Judah unto this day. The same {time} [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

**time 2Ch\_28\_22** And in the {time} of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.

**time 2Ch\_30\_03** For they could not keep it at that {time}, because the priests had not sanctified themselves

sufficiently, neither had the people gathered themselves together to Jerusalem.

time 2Ch\_30\_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time] in such sort] as it was written.

time 2Ch\_30\_26 So there was great joy in Jerusalem: for since the [time] of Solomon the son of David king of Israel [there was] not the like in Jerusalem.

time 2Ch\_35\_17 And the children of Israel that were present kept the passover at that [time], and the feast of unleavened bread seven days.

time 2Co\_06\_02 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted [time]; behold, now [is] the day of salvation.)

time 2Co\_06\_02 (For he saith, I have heard thee in a [time] accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

time 2Co\_08\_14 But by an equality, [that] now at this [time] your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

time 2Co\_12\_14 Behold, the third [time] I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

time 2Co\_13\_01 This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

time 2Co\_13\_02 I told you before, and foretell you, as if I were present, the second [time]; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

time 2Ki\_03\_06 And king Jehoram went out of Samaria the same [time], and numbered all Israel.

time 2Ki\_04\_16 And he said, About this season, according to the [time] of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

time 2Ki\_04\_17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the [time] of life.

time 2Ki\_05\_26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a [time] to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

time 2Ki\_07\_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this [time] [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

time 2Ki\_07\_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this [time] in the gate of Samaria:

time 2Ki\_08\_22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same [time].

time 2Ki\_10\_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will

hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this {time}. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

time 2Ki\_10\_06 Then he wrote a letter the second {time} to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

time 2Ki\_10\_36 And the {time} that Jehu reigned over Israel in Samaria [was] twenty and eight years.

time 2Ki\_16\_06 At that {time} Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

time 2Ki\_18\_16 At that {time} did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

time 2Ki\_20\_12 At that {time} Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

time 2Ki\_24\_10 At that {time} the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

time 2Pe\_01\_21 For the prophecy came not in old {time} by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

time 2Pe\_02\_03 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long {time} lingereth not, and their damnation slumbereth not.

time 2Pe\_02\_13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day {time}. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

time 2Sa\_02\_11 And the {time} that David was king in Hebron over the house of Judah was seven years and six months.

time 2Sa\_05\_02 Also in {time} past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

time 2Sa\_07\_06 Whereas I have not dwelt in [any] house since the {time} that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

time 2Sa\_07\_11 And as since the {time} that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

time 2Sa\_11\_01 And it came to pass, after the year was expired, at the {time} when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

time 2Sa\_14\_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long {time} mourned for the dead:

time 2Sa\_14\_29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to

**him: and when he sent again the second {time}, he would not come.**

**time 2Sa\_17\_07 And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this {time}.**

**time 2Sa\_20\_05 So Amasa went to assemble [the men of] Judah: but he tarried longer than the set {time} which he had appointed him.**

**time 2Sa\_20\_18 Then she spake, saying, They were wont to speak in old {time}, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].**

**time 2Sa\_23\_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one {time}.**

**time 2Sa\_23\_13 And three of the thirty chief went down, and came to David in the harvest {time} unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.**

**time 2Sa\_23\_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in {time} of snow:**

**time 2Sa\_24\_15 So the LORD sent a pestilence upon Israel from the morning even to the {time} appointed: and there died of the people from Dan even to Beersheba seventy thousand men.**

**time 2Th\_02\_06 And now ye know what withholdeth that he might be revealed in his {time}.**

**time 2Ti\_04\_03 For the {time} will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**

**time 2Ti\_04\_06 For I am now ready to be offered, and the {time} of my departure is at hand.**

**time Act\_01\_06 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this {time} restore again the kingdom to Israel?**

**time Act\_01\_21 Wherefore of these men which have companied with us all the {time} that the Lord Jesus went in and out among us,**

**time Act\_07\_13 And at the second [{time}] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**time Act\_07\_17 But when the {time} of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,**

**time Act\_07\_20 In which {time} Moses was born, and was exceeding fair, and nourished up in his father's house three months:**

**time Act\_08\_01 And Saul was consenting unto his death. And at that {time} there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.**

**time Act\_08\_11 And to him they had regard, because that of long {time} he had bewitched them with sorceries.**

**time Act\_10\_15 And the voice [spake] unto him again the second {time}, What God hath cleansed, [that]**

**call not thou common.**

**time Act\_11\_08 But I said, Not so, Lord: for nothing common or unclean hath at any {time} entered into my mouth.**

**time Act\_12\_01 Now about that {time} Herod the king stretched forth [his] hands to vex certain of the church.**

**time Act\_13\_18 And about the {time} of forty years suffered he their manners in the wilderness.**

**time Act\_14\_03 Long {time} therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.**

**time Act\_14\_28 And there they abode long {time} with the disciples.**

**time Act\_15\_21 For Moses of old {time} hath in every city them that preach him, being read in the synagogues every sabbath day.**

**time Act\_17\_21 (For all the Athenians and strangers which were there spent their {time} in nothing else, but either to tell, or to hear some new thing.)**

**time Act\_18\_20 When they desired [him] to tarry longer {time} with them, he consented not;**

**time Act\_18\_23 And after he had spent some {time} [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.**

**time Act\_19\_23 And the same {time} there arose no small stir about that way.**

**time Act\_20\_16 For Paul had determined to sail by Ephesus, because he would not spend the {time} in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**time Act\_24\_25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this {time}; when I have a convenient season, I will call for thee.**

**time Act\_27\_09 Now when much {time} was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**time Amo\_05\_13 Therefore the prudent shall keep silence in that time; for it [is] an evil {time}.**

**time Amo\_05\_13 Therefore the prudent shall keep silence in that {time}; for it [is] an evil time.**

**time Col\_04\_05 Walk in wisdom toward them that are without, redeeming the {time}.**

**time Col\_03\_07 In the which ye also walked some {time}, when ye lived in them.**

**time Dan\_02\_08 The king answered and said, I know of certainty that ye would gain the {time}, because ye see the thing is gone from me.**

**time Dan\_02\_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the {time} be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**time Dan\_02\_16 Then Daniel went in, and desired of the king that he would give him {time}, and that he would show the king the interpretation.**

**time Dan\_03\_05 [That] at what {time} ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:**

**time Dan\_03\_07 Therefore at that {time}, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.**

**time Dan\_03\_08 Wherefore at that {time} certain Chaldeans came near, and accused the Jews.**

**time Dan\_03\_15 Now if ye be ready that at what {time} ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?**

**time Dan\_04\_36 At the same {time} my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.**

**time Dan\_07\_12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and {time}.**

**time Dan\_07\_22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the {time} came that the saints possessed the kingdom.**

**time Dan\_07\_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of {time}.**

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**time Dan\_08\_17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the {time} of the end [shall be] the vision.**

**time Dan\_08\_19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the {time} appointed the end [shall be].**

**time Dan\_08\_23 And in the latter {time} of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.**

**time Dan\_09\_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the {time} of the evening oblation.**

**time Dan\_10\_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the {time} appointed [was] long: and he understood the thing, and had understanding of the vision.**

**time Dan\_11\_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a {time}.**

**time Dan\_11\_27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the {time} appointed.**



**time Dan\_11\_29** At the {time} appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

**time Dan\_11\_35** And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a {time} appointed.

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**time Dan\_11\_40** And at the {time} of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

**time Dan\_12\_01** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that {time} thy people shall be delivered, every one that shall be found written in the book.

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**time Dan\_12\_04** But thou, O Daniel, shut up the words, and seal the book, [even] to the {time} of the end: many shall run to and fro, and knowledge shall be increased.

**time Dan\_12\_07** And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a {time}, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

**time Dan\_12\_09** And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the {time} of the end.

**time Dan\_12\_11** And from the {time} [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

**time Deu\_01\_09** And I spake unto you at that {time}, saying, I am not able to bear you myself alone:

**time Deu\_01\_16** And I charged your judges at that {time}, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

**time Deu\_01\_18** And I commanded you at that {time} all the things which ye should do.

**time Deu\_02\_20** (That also was accounted a land of giants: giants dwelt therein in old {time}); and the

**Ammonites call them Zamzummims;**

**time Deu\_02\_34 And we took all his cities at that {time}, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:**

**time Deu\_03\_04 And we took all his cities at that {time}, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.**

**time Deu\_03\_08 And we took at that {time} out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;**

**time Deu\_03\_12 And this land, [which] we possessed at that {time}, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.**

**time Deu\_03\_18 And I commanded you at that {time}, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.**

**time Deu\_03\_21 And I commanded Joshua at that {time}, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.**

**time Deu\_03\_23 And I besought the LORD at that {time}, saying,**

**time Deu\_04\_14 And the LORD commanded me at that {time} to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.**

**time Deu\_05\_05 (I stood between the LORD and you at that {time}, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,**

**time Deu\_06\_20 [And] when thy son asketh thee in {time} to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?**

**time Deu\_09\_19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that {time} also.**

**time Deu\_09\_20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same {time}.**

**time Deu\_10\_01 At that {time} the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.**

**time Deu\_10\_08 At that {time} the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.**

**time Deu\_10\_10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that {time} also, [and] the LORD would not destroy thee.**

**time Deu\_10\_10 And I stayed in the mount, according to the first {time}, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.**

**time Deu\_16\_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such {time} as] thou beginnest [to put] the sickle to the corn.**

**time Deu\_19\_04 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth**

his neighbour ignorantly, whom he hated not in {time} past;

time Deu\_19\_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in {time} past.

time Deu\_19\_14 Thou shalt not remove thy neighbour's landmark, which they of old {time} have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

time Deu\_20\_19 When thou shalt besiege a city a long {time}, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

time Deu\_32\_35 To me [belongeth] vengeance, and recompense; their foot shall slide in [due] {time}: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

time Ecc\_03\_08 A {time} to love, and a time to hate; a time of war, and a time of peace.

time Ecc\_03\_11 He hath made every [thing] beautiful in his {time}: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

time Ecc\_03\_17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a {time} there for every purpose and for every work.

time Ecc\_07\_17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy {time}?

time Ecc\_08\_05 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both {time} and judgment.

time Ecc\_08\_06 Because to every purpose there is {time} and judgment, therefore the misery of man [is] great upon him.

time Ecc\_08\_09 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a {time} wherein one man ruleth over another to his own hurt.

time Ecc\_09\_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but {time} and chance happeneth to them all.

time Ecc\_09\_12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil {time}, when it falleth suddenly upon them.

time Ecc\_09\_12 For man also knoweth not his {time}: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

time Ecc\_01\_10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old {time}, which was before us.

time Ecc\_03\_01 To every [thing there is] a season, and a {time} to every purpose under the heaven:

time Ecc\_03\_02 A time to be born, and a time to die; a time to plant, and a {time} to pluck up [that which is] planted;

**time Ecc\_03\_02 A time to be born, and a time to die; a {time} to plant, and a time to pluck up [that which is] planted;**

**time Ecc\_03\_02 A time to be born, and a {time} to die; a time to plant, and a time to pluck up [that which is] planted;**

**time Ecc\_03\_02 A {time} to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;**

**time Ecc\_03\_03 A time to kill, and a time to heal; a time to break down, and a {time} to build up;**

**time Ecc\_03\_03 A time to kill, and a time to heal; a {time} to break down, and a time to build up;**

**time Ecc\_03\_03 A time to kill, and a {time} to heal; a time to break down, and a time to build up;**

**time Ecc\_03\_03 A {time} to kill, and a time to heal; a time to break down, and a time to build up;**

**time Ecc\_03\_04 A time to weep, and a time to laugh; a time to mourn, and a {time} to dance;**

**time Ecc\_03\_04 A time to weep, and a time to laugh; a {time} to mourn, and a time to dance;**

**time Ecc\_03\_04 A time to weep, and a {time} to laugh; a time to mourn, and a time to dance;**

**time Ecc\_03\_04 A {time} to weep, and a time to laugh; a time to mourn, and a time to dance;**

**time Ecc\_03\_05 A time to cast away stones, and a time to gather stones together; a time to embrace, and a {time} to refrain from embracing;**

**time Ecc\_03\_05 A time to cast away stones, and a time to gather stones together; a {time} to embrace, and a time to refrain from embracing;**

**time Ecc\_03\_05 A time to cast away stones, and a {time} to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time Ecc\_03\_05 A {time} to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;**

**time Ecc\_03\_06 A time to get, and a time to lose; a time to keep, and a {time} to cast away;**

**time Ecc\_03\_06 A time to get, and a time to lose; a {time} to keep, and a time to cast away;**

**time Ecc\_03\_06 A time to get, and a {time} to lose; a time to keep, and a time to cast away;**

**time Ecc\_03\_06 A {time} to get, and a time to lose; a time to keep, and a time to cast away;**

**time Ecc\_03\_07 A time to rend, and a time to sew; a time to keep silence, and a {time} to speak;**

**time Ecc\_03\_07 A time to rend, and a time to sew; a {time} to keep silence, and a time to speak;**

**time Ecc\_03\_07 A time to rend, and a {time} to sew; a time to keep silence, and a time to speak;**

**time Ecc\_03\_07 A {time} to rend, and a time to sew; a time to keep silence, and a time to speak;**

**time Ecc\_03\_08 A time to love, and a time to hate; a time of war, and a {time} of peace.**

**time Ecc\_03\_08 A time to love, and a time to hate; a {time} of war, and a time of peace.**

**time Ecc\_03\_08 A time to love, and a {time} to hate; a time of war, and a time of peace.**

**time Eph\_02\_02 Wherein in {time} past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

**time Eph\_02\_11 Wherefore remember, that ye [being] in {time} past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;**

**time Eph\_02\_12 That at that {time} ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:**

**time Eph\_05\_16 Redeeming the {time}, because the days are evil.**

**time Est\_02\_19 And when the virgins were gathered together the second {time}, then Mordecai sat in the king's gate.**

**time Est\_04\_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a {time} as this?**

**time Est\_04\_14 For if thou altogether holdest thy peace at this {time}, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**time Est\_08\_09 Then were the king's scribes called at that {time} in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**time Est\_09\_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] {time} every year;**

**time Exo\_02\_23 And it came to pass in process of {time}, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**time Exo\_08\_32 And Pharaoh hardened his heart at this {time} also, neither would he let the people go.**

**time Exo\_09\_05 And the LORD appointed a set {time}, saying, To morrow the LORD shall do this thing in the land.**

**time Exo\_09\_14 For I will at this {time} send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.**

**time Exo\_09\_18 Behold, to morrow about this {time} I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.**

**time Exo\_09\_27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this {time}: the LORD [is] righteous, and I and my people [are] wicked.**

**time Exo\_13\_14** And it shall be when thy son asketh thee in {time} to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

**time Exo\_21\_19** If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his {time}, and shall cause [him] to be thoroughly healed.

**time Exo\_21\_29** But if the ox were wont to push with his horn in {time} past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

**time Exo\_21\_36** Or if it be known that the ox hath used to push in {time} past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

**time Exo\_23\_15** Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the {time} appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

**time Exo\_34\_18** The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the {time} of the month Abib: for in the month Abib thou camest out from Egypt.

**time Exo\_34\_21** Six days thou shalt work, but on the seventh day thou shalt rest: in earing {time} and in harvest thou shalt rest.

**time Eze\_04\_10** And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to {time} shalt thou eat it.

**time Eze\_04\_10** And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from {time} to time shalt thou eat it.

**time Eze\_04\_11** Thou shalt drink also water by measure, the sixth part of an hin: from time to {time} shalt thou drink.

**time Eze\_04\_11** Thou shalt drink also water by measure, the sixth part of an hin: from {time} to time shalt thou drink.

**time Eze\_07\_07** The morning is come unto thee, O thou that dwellest in the land: the {time} is come, the day of trouble [is] near, and not the sounding again of the mountains.

**time Eze\_07\_12** The {time} is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

**time Eze\_16\_08** Now when I passed by thee, and looked upon thee, behold, thy time [was] the {time} of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

**time Eze\_16\_08** Now when I passed by thee, and looked upon thee, behold, thy {time} [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

**time Eze\_16\_57** Before thy wickedness was discovered, as at the {time} of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

**time Eze\_27\_34** In the {time} [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

**time Eze\_21\_14** Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third {time}, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

**time Eze\_22\_03** Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her {time} may come, and maketh idols against herself to defile herself.

**time Eze\_26\_20** When I shall bring thee down with them that descend into the pit, with the people of old {time}, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

**time Eze\_30\_03** For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the {time} of the heathen.

**time Eze\_35\_05** Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the {time} [that their] iniquity [had] an end:

**time Eze\_35\_05** Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the {time} of their calamity, in the time [that their] iniquity [had] an end:

**time Eze\_38\_10** Thus saith the Lord GOD; It shall also come to pass, [that] at the same {time} shall things come into thy mind, and thou shalt think an evil thought:

**time Eze\_38\_17** Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old {time} by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

**time Eze\_38\_18** And it shall come to pass at the same {time} when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

**time Eze\_40\_10** And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a {time}.

**time Eze\_40\_11** This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a {time}.

**time Eze\_40\_15** That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old {time}: for which cause was this city destroyed.

**time Eze\_40\_17** [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a {time}.

**time Eze\_40\_19** And I commanded, and search hath been made, and it is found that this city of old {time} hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

**time Eze\_45\_03** At the same {time} came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

**time Eze\_45\_16** Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is]

**in Jerusalem: and since that {time} even until now hath it been in building, and [yet] it is not finished.**

**time Ezz\_07\_12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a {time}.**

**time Ezz\_08\_34 By number [and] by weight of every one: and all the weight was written at that {time}.**

**time Ezz\_10\_13 But the people [are] many, and [it is] a {time} of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.**

**time Gal\_01\_13 For ye have heard of my conversation in {time} past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**time Gal\_04\_02 But is under tutors and governors until the {time} appointed of the father.**

**time Gal\_04\_04 But when the fulness of the {time} was come, God sent forth his Son, made of a woman, made under the law,**

**time Gal\_05\_21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in {time} past, that they which do such things shall not inherit the kingdom of God.**

**time Gen\_04\_03 And in process of {time} it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.**

**time Gen\_17\_21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set {time} in the next year.**

**time Gen\_18\_10 And he said, I will certainly return unto thee according to the {time} of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.**

**time Gen\_18\_14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the {time} of life, and Sarah shall have a son.**

**time Gen\_18\_14 Is any thing too hard for the LORD? At the {time} appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

**time Gen\_21\_02 For Sarah conceived, and bare Abraham a son in his old age, at the set {time} of which God had spoken to him.**

**time Gen\_21\_22 And it came to pass at that {time}, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:**

**time Gen\_22\_15 And the angel of the LORD called unto Abraham out of heaven the second {time},**

**time Gen\_29\_34 And she conceived again, and bare a son; and said, Now this {time} will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.**

**time Gen\_24\_11 And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the {time} that women go out to draw [water].**

**time Gen\_24\_11 And he made his camels to kneel down without the city by a well of water at the {time} of the evening, [even] the time that women go out to draw [water].**

**time Gen\_26\_08 And it came to pass, when he had been there a long {time}, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.**



**time Gen\_29\_07** And he said, Lo, [it is] yet high day, neither [is it] {time} that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

**time Gen\_30\_33** So shall my righteousness answer for me in {time} to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

**time Gen\_31\_10** And it came to pass at the {time} that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

**time Gen\_38\_01** And it came to pass at that {time}, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

**time Gen\_38\_12** And in process of {time} the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

**time Gen\_38\_27** And it came to pass in the {time} of her travail, that, behold, twins [were] in her womb.

**time Gen\_39\_05** And it came to pass from the {time} [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

**time Gen\_39\_11** And it came to pass about this {time}, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

**time Gen\_47\_29** And the {time} drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

**time Gen\_43\_18** And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first {time} are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

**time Gen\_43\_20** And said, O sir, we came indeed down at the first {time} to buy food:

**time Gen\_41\_05** And he slept and dreamed the second {time}: and, behold, seven ears of corn came up upon one stalk, rank and good.

**time Gen\_43\_10** For except we had lingered, surely now we had returned this second {time}.

**time Hab\_02\_03** For the vision [is] yet for an appointed {time}, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

**time Hag\_01\_02** Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the {time} that the LORD'S house should be built.

**time Hag\_01\_02** Thus speaketh the LORD of hosts, saying, This people say, The {time} is not come, the time that the LORD'S house should be built.

**time Hag\_01\_04** [Is it] {time} for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?

**time Heb\_01\_05** For unto which of the angels said he at any {time}, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

**time Heb\_01\_13** But to which of the angels said he at any {time}, Sit on my right hand, until I make thine enemies thy footstool?

**time Heb\_02\_01** Therefore we ought to give the more earnest heed to the things which we have heard, lest at any {time} we should let [them] slip.

**time Heb\_04\_07** Again, he limiteth a certain day, saying in David, To day, after so long a {time}; as it is said, To day if ye will hear his voice, harden not your hearts.

**time Heb\_04\_16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in {time} of need.

**time Heb\_05\_12** For when for the {time} ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

**time Heb\_09\_09** Which [was] a figure for the {time} then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

**time Heb\_09\_10** [Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed [on them] until the {time} of reformation.

**time Heb\_09\_28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second {time} without sin unto salvation.

**time Heb\_01\_01** God, who at sundry times and in divers manners spake in {time} past unto the fathers by the prophets,

**time Heb\_11\_32** And what shall I more say? for the {time} would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

**time Hos\_02\_09** Therefore will I return, and take away my corn in the {time} thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness.

**time Hos\_09\_10** I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first {time}: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

**time Hos\_10\_12** Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] {time} to seek the LORD, till he come and rain righteousness upon you.

**time Jam\_04\_14** Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little {time}, and then vanisheth away.

**time Jer\_01\_13** And the word of the LORD came unto me the second {time}, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

**time Jer\_02\_20** For of old {time} I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

**time Jer\_02\_27** Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the {time} of their trouble they will say, Arise, and save us.

**time Jer\_02\_28** But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the {time} of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

**time Jer\_03\_04** Wilt thou not from this {time} cry unto me, My father, thou [art] the guide of my youth?

**time Jer\_03\_17** At that {time} they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

**time Jer\_04\_11** At that {time} shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

**time Jer\_06\_15** Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the {time} [that] I visit them they shall be cast down, saith the LORD.

**time Jer\_08\_01** At that {time}, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

**time Jer\_08\_07** Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the {time} of their coming; but my people know not the judgment of the LORD.

**time Jer\_08\_12** Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the {time} of their visitation they shall be cast down, saith the LORD.

**time Jer\_08\_15** We looked for peace, but no good [came; and] for a {time} of health, and behold trouble!

**time Jer\_10\_15** They [are] vanity, [and] the work of errors: in the {time} of their visitation they shall perish.

**time Jer\_11\_12** Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the {time} of their trouble.

**time Jer\_11\_14** Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the {time} that they cry unto me for their trouble.

**time Jer\_13\_03** And the word of the LORD came unto me the second {time}, saying,

**time Jer\_14\_08** O the hope of Israel, the saviour thereof in {time} of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

**time Jer\_14\_19** Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the {time} of healing, and behold trouble!

**time Jer\_15\_11** The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the {time} of affliction.

**time Jer\_15\_11** The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the {time} of evil and in the time of affliction.

**time Jer\_18\_23** Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with

them in the {time} of thine anger.

time Jer\_27\_07 And all nations shall serve him, and his son, and his son's son, until the very {time} of his land come: and then many nations and great kings shall serve themselves of him.

time Jer\_30\_07 Alas! for that day [is] great, so that none [is] like it: it [is] even the {time} of Jacob's trouble; but he shall be saved out of it.

time Jer\_31\_01 At the same {time}, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

time Jer\_33\_01 Moreover the word of the LORD came unto Jeremiah the second {time}, while he was yet shut up in the court of the prison, saying,

time Jer\_33\_15 In those days, and at that {time}, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

time Jer\_39\_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same {time}.

time Jer\_46\_17 They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the {time} appointed.

time Jer\_46\_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the {time} of their visitation.

time Jer\_49\_08 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the {time} [that] I will visit him.

time Jer\_49\_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the {time}? and who [is] that shepherd that will stand before me?

time Jer\_50\_04 In those days, and in that {time}, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

time Jer\_50\_16 Cut off the sower from Babylon, and him that handleth the sickle in the {time} of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

time Jer\_50\_20 In those days, and in that {time}, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

time Jer\_50\_27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the {time} of their visitation.

time Jer\_50\_31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the {time} [that] I will visit thee.

time Jer\_50\_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the {time}? and who [is] that shepherd that will

stand before me?

time Jer\_51\_06 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the {time} of the LORD'S vengeance; he will render unto her a recompense.

time Jer\_51\_18 They [are] vanity, the work of errors: in the {time} of their visitation they shall perish.

time Jer\_51\_33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the {time} of her harvest shall come.

time Jer\_51\_33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] {time} to thresh her: yet a little while, and the time of her harvest shall come.

time Job\_06\_17 What {time} they wax warm, they vanish: when it is hot, they are consumed out of their place.

time Job\_07\_01 [Is there] not an appointed {time} to man upon earth? [are not] his days also like the days of an hireling?

time Job\_09\_19 If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a {time} [to plead]?

time Job\_14\_14 If a man die, shall he live [again]? all the days of my appointed {time} will I wait, till my change come.

time Job\_15\_32 It shall be accomplished before his {time}, and his branch shall not be green.

time Job\_14\_13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set {time}, and remember me!

time Job\_22\_16 Which were cut down out of {time}, whose foundation was overflown with a flood:

time Job\_30\_03 For want and famine [they were] solitary; fleeing into the wilderness in former {time} desolate and waste.

time Job\_38\_23 Which I have reserved against the {time} of trouble, against the day of battle and war?

time Job\_39\_01 Knowest thou the {time} when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

time Job\_39\_02 Canst thou number the months [that] they fulfil? or knowest thou the {time} when they bring forth?

time Job\_39\_18 What {time} she lifteth up herself on high, she scorneth the horse and his rider.

time Joe\_03\_01 For, behold, in those days, and in that {time}, when I shall bring again the captivity of Judah and Jerusalem,

time Joh\_01\_18 No man hath seen God at any {time}; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

time Joh\_03\_04 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second {time} into his mother's womb, and be born?

time Joh\_05\_06 When Jesus saw him lie, and knew that he had been now a long {time} [in that case], he

**saith unto him, Wilt thou be made whole?**

**time Joh\_05\_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any {time}, nor seen his shape.**

**time Joh\_06\_66 From that [{time}] many of his disciples went back, and walked no more with him.**

**time Joh\_07\_06 Then Jesus said unto them, My time is not yet come: but your {time} is always ready.**

**time Joh\_07\_06 Then Jesus said unto them, My {time} is not yet come: but your time is always ready.**

**time Joh\_07\_08 Go ye up unto this feast: I go not up yet unto this feast: for my {time} is not yet full come.**

**time Joh\_11\_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this {time} he stinketh: for he hath been [dead] four days.**

**time Joh\_14\_09 Jesus saith unto him, Have I been so long {time} with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**time Joh\_16\_02 They shall put you out of the synagogues: yea, the {time} cometh, that whosoever killeth you will think that he doeth God service.**

**time Joh\_16\_04 But these things have I told you, that when the {time} shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**time Joh\_16\_25 These things have I spoken unto you in proverbs: but the {time} cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.**

**time Joh\_21\_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third {time}, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**time Joh\_21\_16 He saith to him again the second {time}, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.**

**time Joh\_21\_17 He saith unto him the third {time}, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.**

**time Joh\_21\_14 This is now the third {time} that Jesus showed himself to his disciples, after that he was risen from the dead.**

**time Jon\_03\_01 And the word of the LORD came unto Jonah the second {time}, saying,**

**time Jos\_06\_26 And Joshua adjured [them] at that {time}, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.**

**time Jos\_08\_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a {time} appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.**

**time Jos\_05\_02 At that {time} the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.**

**time Jos\_06\_16** And it came to pass at the seventh {time}, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

**time Jos\_04\_06** That this may be a sign among you, [that] when your children ask [their fathers] in {time} to come, saying, What [mean] ye by these stones?

**time Jos\_04\_21** And he spake unto the children of Israel, saying, When your children shall ask their fathers in {time} to come, saying, What [mean] these stones?

**time Jos\_05\_02** At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second {time}.

**time Jos\_02\_05** And it came to pass [about the {time}] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

**time Jos\_03\_15** And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the {time} of harvest, )

**time Jos\_11\_06** And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this {time} will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

**time Jos\_10\_27** And it came to pass at the {time} of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

**time Jos\_10\_42** And all these kings and their land did Joshua take at one {time}, because the LORD God of Israel fought for Israel.

**time Jos\_11\_10** And Joshua at that {time} turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

**time Jos\_11\_18** Joshua made war a long {time} with all those kings.

**time Jos\_11\_21** And at that {time} came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

**time Jos\_22\_24** And if we have not [rather] done it for fear of [this] thing, saying, In {time} to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

**time Jos\_23\_01** And it came to pass a long {time} after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

**time Jos\_24\_02** And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old {time}, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.

**time Jos\_22\_28** Therefore said we, that it shall be, when they should [so] say to us or to our generations in {time} to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

**time Jos\_22\_27** But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with

our peace offerings; that your children may not say to our children in {time} to come, Ye have no part in the LORD.

time Jud\_03\_29 And they slew of Moab at that {time} about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

time Jud\_04\_04 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that {time}.

time Jud\_09\_08 The trees went forth [on a {time}] to anoint a king over them; and they said unto the olive tree, Reign thou over us.

time Jud\_10\_14 Go and cry unto the gods which ye have chosen; let them deliver you in the {time} of your tribulation.

time Jud\_11\_04 And it came to pass in process of {time}, that the children of Ammon made war against Israel.

time Jud\_11\_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that {time}?

time Jud\_12\_06 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that {time} of the Ephraimites forty and two thousand.

time Jud\_13\_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this {time} have told us [such things] as these.

time Jud\_14\_04 But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that {time} the Philistines had dominion over Israel.

time Jud\_14\_08 And after a {time} he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.

time Jud\_15\_01 But it came to pass within a while after, in the {time} of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

time Jud\_18\_31 And they set them up Micah's graven image, which he made, all the {time} that the house of God was in Shiloh.

time Jud\_20\_15 And the children of Benjamin were numbered at that {time} out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

time Jud\_21\_14 And Benjamin came again at that {time}; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

time Jud\_21\_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this {time}, [that] ye should be guilty.

time Jud\_21\_24 And the children of Israel departed thence at that {time}, every man to his tribe and to his family, and they went out from thence every man to his inheritance.



**time Jude\_01\_18** How that they told you there should be mockers in the last {time}, who should walk after their own ungodly lusts.

**time Lam\_05\_20** Wherefore dost thou forget us for ever, [and] forsake us so long {time}?

**time Lev\_13\_58** And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second {time}, and shall be clean.

**time Lev\_15\_25** And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the {time} of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

**time Lev\_15\_25** And if a woman have an issue of her blood many days out of the {time} of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

**time Lev\_18\_18** Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [{time}].

**time Lev\_25\_50** And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the {time} of an hired servant shall it be with him.

**time Lev\_26\_05** And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing {time}: and ye shall eat your bread to the full, and dwell in your land safely.

**time Lev\_25\_32** Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any {time}.

**time Luk\_01\_10** And the whole multitude of the people were praying without at the {time} of incense.

**time Luk\_01\_57** Now Elisabeth's full {time} came that she should be delivered; and she brought forth a son.

**time Luk\_07\_45** Thou gavest me no kiss: but this woman since the {time} I came in hath not ceased to kiss my feet.

**time Luk\_08\_13** They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in {time} of temptation fall away.

**time Luk\_08\_27** And when he went forth to land, there met him out of the city a certain man, which had devils long {time}, and ware no clothes, neither abode in [any] house, but in the tombs.

**time Luk\_04\_05** And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of {time}.

**time Luk\_04\_11** And in [their] hands they shall bear thee up, lest at any {time} thou dash thy foot against a stone.

**time Luk\_04\_27** And many lepers were in Israel in the {time} of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

**time Luk\_09\_51** And it came to pass, when the {time} was come that he should be received up, he stedfastly

set his face to go to Jerusalem,

time Luk\_12\_01 In the mean {time}, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

time Luk\_12\_56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this {time}?

time Luk\_18\_30 Who shall not receive manifold more in this present {time}, and in the world to come life everlasting.

time Luk\_19\_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the {time} of thy visitation.

time Luk\_13\_35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the {time}] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

time Luk\_14\_17 And sent his servant at supper {time} to say to them that were bidden, Come; for all things are now ready.

time Luk\_15\_29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any {time} thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

time Luk\_16\_16 The law and the prophets [were] until John: since that {time} the kingdom of God is preached, and every man presseth into it.

time Luk\_20\_09 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long {time}.

time Luk\_21\_08 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the {time} draweth near: go ye not therefore after them.

time Luk\_23\_22 And he said unto them the third {time}, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

time Luk\_21\_34 And take heed to yourselves, lest at any {time} your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

time Luk\_21\_37 And in the day {time} he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

time Luk\_23\_07 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that {time}.

time Mal\_03\_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the {time} in the field, saith the LORD of hosts.

time Mar\_04\_17 And have no root in themselves, and so endure but for a {time}: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

time Mar\_06\_35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the {time} [is] far passed:

**time Mar\_01\_15** And saying, The {time} is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

**time Mar\_04\_12** That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any {time} they should be converted, and [their] sins should be forgiven them.

**time Mar\_10\_30** But he shall receive an hundredfold now in this {time}, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

**time Mar\_11\_13** And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the {time} of figs was not [yet].

**time Mar\_13\_19** For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this {time}, neither shall be.

**time Mar\_13\_33** Take ye heed, watch and pray: for ye know not when the {time} is.

**time Mar\_14\_41** And he cometh the third {time}, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

**time Mar\_14\_72** And the second {time} the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

**time Mat\_01\_11** And Josias begat Jechonias and his brethren, about the {time} they were carried away to Babylon:

**time Mat\_02\_07** Then Herod, when he had privily called the wise men, inquired of them diligently what {time} the star appeared.

**time Mat\_02\_16** Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the {time} which he had diligently inquired of the wise men.

**time Mat\_04\_06** And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any {time} thou dash thy foot against a stone.

**time Mat\_04\_17** From that {time} Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

**time Mat\_05\_21** Ye have heard that it was said by them of old {time}, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

**time Mat\_05\_25** Agree with thine adversary quickly, whiles thou art in the way with him; lest at any {time} the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

**time Mat\_05\_27** Ye have heard that it was said by them of old {time}, Thou shalt not commit adultery:

**time Mat\_05\_33** Again, ye have heard that it hath been said by them of old {time}, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

**time Mat\_08\_29** And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the {time}?

**time Mat\_13\_30 Let both grow together until the harvest: and in the {time} of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

**time Mat\_14\_01 At that {time} Herod the tetrarch heard of the fame of Jesus,**

**time Mat\_14\_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the {time} is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.**

**time Mat\_16\_21 From that {time} forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**time Mat\_18\_01 At the same {time} came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?**

**time Mat\_11\_25 At that {time} Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

**time Mat\_13\_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any {time} they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.**

**time Mat\_12\_01 At that {time} Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

**time Mat\_25\_19 After a long {time} the lord of those servants cometh, and reckoneth with them.**

**time Mat\_26\_16 And from that {time} he sought opportunity to betray him.**

**time Mat\_26\_18 And he said, Go into the city to such a man, and say unto him, The Master saith, My {time} is at hand; I will keep the passover at thy house with my disciples.**

**time Mat\_26\_42 He went away again the second {time}, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**time Mat\_26\_44 And he left them, and went away again, and prayed the third {time}, saying the same words.**

**time Mat\_24\_21 For then shall be great tribulation, such as was not since the beginning of the world to this {time}, no, nor ever shall be.**

**time Mat\_21\_34 And when the {time} of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.**

**time Mic\_02\_03 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this {time} [is] evil.**

**time Mic\_03\_04 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that {time}, as they have behaved themselves ill in their doings.**

**time Mic\_05\_03 Therefore will he give them up, until the {time} [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.**

**time Nah\_01\_09** What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second {time}.

**time Neh\_04\_22** Likewise at the same {time} said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

**time Neh\_05\_14** Moreover from the {time} that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

**time Neh\_06\_01** Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that {time} I had not set up the doors upon the gates;)

**time Neh\_06\_05** Then sent Sanballat his servant unto me in like manner the fifth {time} with an open letter in his hand;

**time Neh\_09\_27** Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the {time} of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

**time Neh\_04\_16** And it came to pass from that {time} forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

**time Neh\_02\_06** And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a {time}.

**time Neh\_09\_32** Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the {time} of the kings of Assyria unto this day.

**time Neh\_12\_44** And at that {time} were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

**time Neh\_13\_06** But in all this [{time}] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

**time Neh\_13\_21** Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that {time} forth came they no [more] on the sabbath.

**time Num\_14\_14** And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day {time} in a pillar of a cloud, and in a pillar of fire by night.

**time Num\_10\_06** When ye blow an alarm the second {time}, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

**time Num\_13\_20** And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the {time} of the firstripe grapes.

**time Num\_13\_20** And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not.

**And be ye of good courage, and bring of the fruit of the land. Now the {time} [was] the time of the firstripe grapes.**

**time Num\_20\_15 How our fathers went down into Egypt, and we have dwelt in Egypt a long {time}; and the Egyptians vexed us, and our fathers:**

**time Num\_22\_04 And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that {time}.**

**time Num\_23\_23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this {time} it shall be said of Jacob and of Israel, What hath God wrought!**

**time Num\_26\_10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what {time} the fire devoured two hundred and fifty men: and they became a sign.**

**time Num\_32\_10 And the LORD'S anger was kindled the same {time}, and he sware, saying,**

**time Num\_35\_26 But if the slayer shall at any {time} come without the border of the city of his refuge, whither he was fled;**

**time Phm\_01\_11 Which in {time} past was to thee unprofitable, but now profitable to thee and to me:**

**time Pro\_25\_13 As the cold of snow in the {time} of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.**

**time Pro\_25\_19 Confidence in an unfaithful man in {time} of trouble [is like] a broken tooth, and a foot out of joint.**

**time Pro\_31\_25 Strength and honour [are] her clothing; and she shall rejoice in {time} to come.**

**time Psa\_04\_07 Thou hast put gladness in my heart, more than in the {time} [that] their corn and their wine increased.**

**time Psa\_102\_13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set {time}, is come.**

**time Psa\_102\_13 Thou shalt arise, [and] have mercy upon Zion: for the {time} to favour her, yea, the set time, is come.**

**time Psa\_105\_19 Until the {time} that his word came: the word of the LORD tried him.**

**time Psa\_113\_02 Blessed be the name of the LORD from this {time} forth and for evermore.**

**time Psa\_115\_18 But we will bless the LORD from this {time} forth and for evermore. Praise the LORD.**

**time Psa\_119\_126 [It is] {time} for [thee], LORD, to work: [for] they have made void thy law.**

**time Psa\_121\_08 The LORD shall preserve thy going out and thy coming in from this {time} forth, and even for evermore.**

**time Psa\_129\_01 A Song of degrees. Many a {time} have they afflicted me from my youth, may Israel now say:**

**time Psa\_129\_02 Many a {time} have they afflicted me from my youth: yet they have not prevailed against**

me.

**time Psa\_21\_09** Thou shalt make them as a fiery oven in the {time} of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

**time Psa\_27\_05** For in the {time} of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

**time Psa\_32\_06** For this shall every one that is godly pray unto thee in a {time} when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

**time Psa\_37\_19** They shall not be ashamed in the evil {time}: and in the days of famine they shall be satisfied.

**time Psa\_37\_39** But the salvation of the righteous [is] of the LORD: [he is] their strength in the {time} of trouble.

**time Psa\_41\_01** To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in {time} of trouble.

**time Psa\_56\_03** What {time} I am afraid, I will trust in thee.

**time Psa\_69\_13** But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable {time}: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

**time Psa\_71\_09** Cast me not off in the {time} of old age; forsake me not when my strength faileth.

**time Psa\_78\_38** But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a {time} turned he his anger away, and did not stir up all his wrath.

**time Psa\_81\_03** Blow up the trumpet in the new moon, in the {time} appointed, on our solemn feast day.

**time Psa\_81\_15** The haters of the LORD should have submitted themselves unto him: but their {time} should have endured for ever.

**time Psa\_89\_47** Remember how short my {time} is: wherefore hast thou made all men in vain?

**time Rev\_01\_03** Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the {time} [is] at hand.

**time Rev\_10\_06** And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be {time} no longer:

**time Rev\_11\_18** And the nations were angry, and thy wrath is come, and the {time} of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

**time Rev\_12\_12** Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short {time}.

**time Rev\_12\_14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a {time}, from the face of the serpent.

**time Rev\_12\_14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a {time}, and times, and half a time, from the face of the serpent.

**time Rev\_14\_15** And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the {time} is come for thee to reap; for the harvest of the earth is ripe.

**time Rev\_22\_10** And he saith unto me, Seal not the sayings of the prophecy of this book: for the {time} is at hand.

**time Rom\_03\_26** To declare, [I say], at this {time} his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

**time Rom\_05\_06** For when we were yet without strength, in due {time} Christ died for the ungodly.

**time Rom\_08\_18** For I reckon that the sufferings of this present {time} [are] not worthy [to be compared] with the glory which shall be revealed in us.

**time Rom\_09\_09** For this [is] the word of promise, At this {time} will I come, and Sarah shall have a son.

**time Rom\_11\_05** Even so then at this present {time} also there is a remnant according to the election of grace.

**time Rom\_13\_11** And that, knowing the time, that now [it is] high {time} to awake out of sleep: for now [is] our salvation nearer than when we believed.

**time Rom\_13\_11** And that, knowing the {time}, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

**time Rut\_04\_07** Now this [was the manner] in former {time} in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

**time Son\_02\_12** The flowers appear on the earth; the {time} of the singing [of birds] is come, and the voice of the turtle is heard in our land;

**time Zec\_10\_01** Ask ye of the LORD rain in the {time} of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

**time Zec\_14\_07** But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening {time} it shall be light.

**time Zep\_01\_12** And it shall come to pass at that {time}, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

**time Zep\_03\_19** Behold, at that {time} I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

**time Zep\_03\_20** At that time will I bring you [again], even in the {time} that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.



**time Zep\_03\_20** At that {time} will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

**times 1Ch\_12\_32** And of the children of Issachar, [which were men] that had understanding of the {times}, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

**times 1Ch\_21\_03** And Joab answered, The LORD make his people an hundred {times} so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

**times 1Ch\_29\_30** With all his reign and his might, and the {times} that went over him, and over Israel, and over all the kingdoms of the countries.

**times 1Ki\_08\_59** And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all {times}, as the matter shall require:

**times 1Ki\_09\_25** And three {times} in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

**times 1Ki\_17\_21** And he stretched himself upon the child three {times}, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

**times 1Ki\_18\_43** And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven {times}.

**times 1Ki\_22\_16** And the king said unto him, How many {times} shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

**times 1Pe\_01\_20** Who verily was foreordained before the foundation of the world, but was manifest in these last {times} for you,

**times 1Sa\_03\_10** And the LORD came, and stood, and called as at other {times}, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

**times 1Sa\_14\_31** Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed {times}.

**times 1Sa\_18\_10** And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other {times}: and [there was] a javelin in Saul's hand.

**times 1Sa\_19\_07** And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in {times} past.

**times 1Sa\_20\_25** And the king sat upon his seat, as at other {times}, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

**times 1Sa\_20\_41** [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three {times}: and they kissed one another, and wept one with another, until David exceeded.

**times 1Sa\_33\_06** And wisdom and knowledge shall be the stability of thy {times}, [and] strength of salvation: the fear of the LORD [is] his treasure.

**times 1Sa\_37\_26** Hast thou not heard long ago, [how] I have done it; [and] of ancient {times}, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

**times 1Sa\_46\_10** Declaring the end from the beginning, and from ancient {times} [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

**times 1Th\_05\_01** But of the {times} and the seasons, brethren, ye have no need that I write unto you.

**times 1Ti\_04\_01** Now the Spirit speaketh expressly, that in the latter {times} some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

**times 1Ti\_06\_15** Which in his {times} he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

**times 2Ch\_08\_13** Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three {times} in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

**times 2Ch\_15\_05** And in those {times} [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

**times 2Ch\_18\_15** And the king said to him, How many {times} shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

**times 2Ch\_33\_06** And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed {times}, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

**times 2Co\_11\_24** Of the Jews five {times} received I forty [stripes] save one.

**times 2Ki\_04\_35** Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven {times}, and the child opened his eyes.

**times 2Ki\_05\_10** And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven {times}, and thy flesh shall come again to thee, and thou shalt be clean.

**times 2Ki\_05\_14** Then went he down, and dipped himself seven {times} in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

**times 2Ki\_13\_19** And the man of God was wroth with him, and said, Thou shouldest have smitten five or six {times}; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

**times 2Ki\_13\_25** And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three {times} did Joash beat him, and recovered the cities of Israel.

**times 2Ki\_19\_25** Hast thou not heard long ago [how] I have done it, [and] of ancient {times} that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

**times 2Ki\_21\_06** And he made his son pass through the fire, and observed {times}, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

**times 2Sa\_03\_17** And Abner had communication with the elders of Israel, saying, Ye sought for David in {times} past [to be] king over you:

**times 2Ti\_03\_01** This know also, that in the last days perilous {times} shall come.

**times Act\_01\_07** And he said unto them, It is not for you to know the {times} or the seasons, which the Father hath put in his own power.

**times Act\_03\_19** Repent ye therefore, and be converted, that your sins may be blotted out, when the {times} of refreshing shall come from the presence of the Lord;

**times Act\_03\_21** Whom the heaven must receive until the {times} of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

**times Act\_11\_10** And this was done three {times}: and all were drawn up again into heaven.

**times Act\_14\_16** Who in {times} past suffered all nations to walk in their own ways.

**times Act\_17\_26** And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the {times} before appointed, and the bounds of their habitation;

**times Act\_17\_30** And the {times} of this ignorance God winked at; but now commandeth all men every where to repent:

**times Dan\_01\_20** And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten {times} better than all the magicians [and] astrologers that [were] in all his realm.

**times Dan\_02\_21** And he changeth the {times} and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

**times Dan\_03\_19** Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven {times} more than it was wont to be heated.

**times Dan\_04\_16** Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven {times} pass over him.

**times Dan\_04\_23** And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven {times} pass over him;

**times Dan\_04\_25** That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven {times} shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

**times Dan\_04\_32** And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven {times} shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

**times Dan\_06\_10** Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three {times} a day, and prayed, and gave thanks before his God, as he did aforetime.

**times Dan\_07\_25** And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and {times} and the dividing of time.

**times Dan\_07\_25** And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change {times} and laws: and they shall be given into his hand until a time and times and the dividing of time.

**times Dan\_09\_25** Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous {times}.

**times Dan\_06\_13** Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three {times} a day.

**times Dan\_11\_06** And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] {times}.

**times Dan\_11\_14** And in those {times} there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

**times Dan\_12\_07** And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, {times}, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

**times Dan\_07\_10** A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand {times} ten thousand stood before him: the judgment was set, and the books were opened.

**times Deu\_16\_16** Three {times} in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

**times Deu\_02\_10** The Emims dwelt therein in {times} past, a people great, and many, and tall, as the Anakims;

**times Deu\_04\_42** That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in {times} past; and that fleeing unto one of these cities he might live:

**times Deu\_18\_10** There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of {times}, or an enchanter, or a witch,

**times Deu\_01\_11** (The LORD God of your fathers make you a thousand {times} so many more as ye [are], and bless you, as he hath promised you!)

**times Deu\_18\_14** For these nations, which thou shalt possess, hearkened unto observers of {times}, and

unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

times Ecc\_08\_12 Though a sinner do evil an hundred {times}, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

times Eph\_02\_03 Among whom also we all had our conversation in {times} past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

times Eph\_01\_10 That in the dispensation of the fulness of {times} he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

times Est\_01\_13 Then the king said to the wise men, which knew the {times}, (for so [was] the king's manner toward all that knew law and judgment:

times Est\_09\_31 To confirm these days of Purim in their {times} [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

times Exo\_23\_14 Three {times} thou shalt keep a feast unto me in the year.

times Exo\_23\_17 Three {times} in the year all thy males shall appear before the Lord GOD.

times Eze\_12\_27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the {times} [that are] far off.

times Eze\_10\_14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed {times}, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

times Gal\_01\_23 But they had heard only, That he which persecuted us in {times} past now preacheth the faith which once he destroyed.

times Gal\_04\_10 Ye observe days, and months, and {times}, and years.

times Gen\_27\_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two {times}: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

times Gen\_31\_07 And your father hath deceived me, and changed my wages ten {times}; but God suffered him not to hurt me.

times Gen\_31\_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten {times}.

times Gen\_33\_03 And he passed over before them, and bowed himself to the ground seven {times}, until he came near to his brother.

times Gen\_43\_34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five {times} so much as any of theirs. And they drank, and were merry with him.

times Heb\_01\_01 God, who at sundry {times} and in divers manners spake in time past unto the fathers by the prophets,

times Jer\_08\_07 Yea, the stork in the heaven knoweth her appointed {times}; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

**times Job\_19\_03** These ten {times} have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

**times Job\_24\_01** Why, seeing {times} are not hidden from the Almighty, do they that know him not see his days?

**times Jos\_06\_15** And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven {times}: only on that day they compassed the city seven times.

**times Jos\_06\_15** And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven {times}.

**times Jos\_06\_04** And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven {times}, and the priests shall blow with the trumpets.

**times Jud\_20\_30** And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other {times}.

**times Jud\_20\_31** And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other {times}, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

**times Jud\_16\_20** And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other {times} before, and shake myself. And he wist not that the LORD was departed from him.

**times Jud\_16\_15** And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three {times}, and hast not told me wherein thy great strength [lieth].

**times Jud\_13\_25** And the spirit of the LORD began to move him at {times} in the camp of Dan between Zorah and Eshtaol.

**times Lev\_25\_08** And thou shalt number seven sabbaths of years unto thee, seven {times} seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

**times Lev\_26\_18** And if ye will not yet for all this hearken unto me, then I will punish you seven {times} more for your sins.

**times Lev\_04\_06** And the priest shall dip his finger in the blood, and sprinkle of the blood seven {times} before the LORD, before the veil of the sanctuary.

**times Lev\_04\_17** And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven {times} before the LORD, [even] before the veil.

**times Lev\_08\_11** And he sprinkled thereof upon the altar seven {times}, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

**times Lev\_14\_07** And he shall sprinkle upon him that is to be cleansed from the leprosy seven {times}, and shall pronounce him clean, and shall let the living bird loose into the open field.

**times Lev\_14\_16** And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven {times} before the LORD:

**times Lev\_14\_27** And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven {times} before the LORD:

**times Lev\_14\_51** And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven {times}:

**times Lev\_16\_02** And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all {times} into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

**times Lev\_16\_14** And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven {times}.

**times Lev\_16\_19** And he shall sprinkle of the blood upon it with his finger seven {times}, and cleanse it, and hallow it from the uncleanness of the children of Israel.

**times Lev\_19\_26** Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe {times}.

**times Lev\_26\_21** And if ye walk contrary unto me, and will not hearken unto me; I will bring seven {times} more plagues upon you according to your sins.

**times Lev\_26\_24** Then will I also walk contrary unto you, and will punish you yet seven {times} for your sins.

**times Lev\_26\_28** Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven {times} for your sins.

**times Luk\_17\_04** And if he trespass against thee seven times in a day, and seven {times} in a day turn again to thee, saying, I repent; thou shalt forgive him.

**times Luk\_17\_04** And if he trespass against thee seven {times} in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

**times Luk\_21\_24** And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the {times} of the Gentiles be fulfilled.

**times Mat\_16\_03** And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the {times}?

**times Mat\_18\_21** Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven {times}?

**times Mat\_18\_22** Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy {times} seven.

**times Mat\_18\_22** Jesus saith unto him, I say not unto thee, Until seven {times}: but, Until seventy times seven.

**times Neh\_06\_04** Yet they sent unto me four {times} after this sort; and I answered them after the same manner.

**times Neh\_09\_28** But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto

thee, thou heardest [them] from heaven; and many {times} didst thou deliver them according to thy mercies;

times Neh\_04\_12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten {times}, From all places whence ye shall return unto us [they will be upon you].

times Neh\_13\_31 And for the wood offering, at {times} appointed, and for the firstfruits. Remember me, O my God, for good.

times Neh\_10\_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at {times} appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

times Num\_19\_04 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven {times}:

times Num\_22\_28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three {times}?

times Num\_22\_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three {times}? behold, I went out to withstand thee, because [thy] way is perverse before me:

times Num\_22\_33 And the ass saw me, and turned from me these three {times}: unless she had turned from me, surely now also I had slain thee, and saved her alive.

times Num\_24\_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other {times}, to seek for enchantments, but he set his face toward the wilderness.

times Num\_24\_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three {times}.

times Num\_14\_22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten {times}, and have not hearkened to my voice;

times Pro\_05\_19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all {times}; and be thou ravished always with her love.

times Pro\_17\_17 A friend loveth at all {times}, and a brother is born for adversity.

times Pro\_24\_16 For a just [man] falleth seven {times}, and riseth up again: but the wicked shall fall into mischief.

times Psa\_119\_20 My soul breaketh for the longing [that it hath] unto thy judgments at all {times}.

times Psa\_12\_06 The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven {times}.

times Psa\_31\_15 My {times} [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

times Psa\_34\_01 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all {times}: his praise [shall] continually [be] in my mouth.

times Psa\_44\_01 To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O



God, our fathers have told us, [what] work thou didst in their days, in the {times} of old.

times Psa\_62\_08 Trust in him at all {times}; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

times Psa\_77\_05 I have considered the days of old, the years of ancient {times}.

times Psa\_106\_03 Blessed [are] they that keep judgment, [and] he that doeth righteousness at all {times}.

times Psa\_106\_43 Many {times} did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

times Psa\_09\_09 The LORD also will be a refuge for the oppressed, a refuge in {times} of trouble.

times Psa\_10\_01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in {times} of trouble?

times Psa\_119\_164 Seven {times} a day do I praise thee because of thy righteous judgments.

times Rev\_05\_11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand {times} ten thousand, and thousands of thousands;

times Rev\_12\_14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and {times}, and half a time, from the face of the serpent.

times Rom\_11\_30 For as ye in {times} past have not believed God, yet have now obtained mercy through their unbelief:

times Tit\_01\_03 But hath in due {times} manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

untimely Ecc\_06\_03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an {untimely} birth [is] better than he.

untimely Job\_03\_16 Or as an hidden {untimely} birth I had not been; as infants [which] never saw light.

untimely Psa\_58\_08 As a snail [which] melteth, let [every one of them] pass away: [like] the {untimely} birth of a woman, [that] they may not see the sun.

untimely Rev\_06\_13 And the stars of heaven fell unto the earth, even as a fig tree casteth her {untimely} figs, when she is shaken of a mighty wind.

# Bible Word Index with Strong's Number with the full text of each verse

aforetime ^ Joh\_09\_13 They brought <0071> (5719) to <4314> the Pharisees <5330> him <0846> that {aforetime} <4218> was blind <5185>.

aforetime ^ Rom\_15\_04 For <1063> whatsoever things <3745> were written {aforetime} <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.

beforetime ^ Act\_08\_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which {beforetime} <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) some <5100> great one <3173>:

lifetime ^ Heb\_02\_15 And <2532> deliver <0525> (5661) them <5128> who <3745> through <1223> fear <5401> of death <2288> were <2258> (5713) all <3956> their {lifetime} <2198> (5721) subject <1777> to bondage <1397>.

lifetime ^ Luk\_16\_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> {lifetime} <2222> receivedst <0618> (5627) thy <4675> good things <0018>, and <2532> likewise <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).

oftentimes ^ Luk\_08\_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>). For <1063> {oftentimes} <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

oftentimes ^ Heb\_10\_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) {oftentimes} <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

oftentimes ^ 2Co\_08\_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> {oftentimes} <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

oftentimes ^ Rom\_01\_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> {oftentimes} <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

ofttimes ^ Mar\_09\_22 And <2532> {ofttimes} <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

ofttimes ^ Mat\_17\_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is

lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> {ofttimes} <4178> he falleth <4098> (5719) into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the water <5204>.

ofttimes ^ Joh\_18\_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the place <5117>: for <3754> Jesus <2424> {ofttimes} <4178> resorted <4863> (5681) thither <1563> with <3326> his <0846> disciples <3101>.

sometime ^ Col\_01\_21 And <2532> you <5209>, that were <5607> (5752) {sometime} <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)

sometime ^ 1Pe\_03\_20 Which {sometime} <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) by <1223> water <5204>.

sometimes ^ Eph\_02\_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> {sometimes} <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.

sometimes ^ Eph\_05\_08 For <1063> ye were <2258> (5713) {sometimes} <4218> darkness <4655>, but <1161> now <3568> are ye light <5457> in <1722> the Lord <2962>: walk <4043> (5720) as <5613> children <5043> of light <5457>:

sometimes ^ Tit\_03\_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> {sometimes} <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.

time ^ 1Co\_04\_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the {time} <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

time ^ 1Co\_16\_12 As <1161> touching <4012> our brother <0080> Apollos <0625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient {time} <2119> (5661).

time ^ 1Co\_16\_12 As <1161> touching <4012> our brother <0080> Apollos <0625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> {time}; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).

time ^ 1Co\_09\_07 Who <5101> goeth a warfare <4754> (5731) any {time} at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

time ^ 1Co\_15\_08 And <1161> last <2078> of all <3956> he was seen <3700> (5681) of me also <2504>, as <5619> of one born out of due {time} <1626>.

time ^ 1Co\_07\_29 But <1161> this <5124> I say <5346> (5748), brethren <0080>, the {time} <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) none <3361>;

time ^ 1Co\_07\_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a {time} <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

time ^ 1Jo\_02\_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> {time} <5610>.

time ^ 1Jo\_02\_18 Little children <3813>, it is <2076> (5748) the last <2078> {time} <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

time ^ 1Jo\_04\_12 No man <3762> hath seen <2300> (5766) God <2316> at any {time} <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.

time ^ 1Pe\_04\_02 That <1519> he <0980> <0> no longer <3371> should live <0980> (5658) the rest <1954> of his {time} <5550> in <1722> the flesh <4561> to the lusts <1939> of men <0444>, but <0235> to the will <2307> of God <2316>.

time ^ 1Pe\_04\_03 For <1063> the {time} <5550> past <3928> (5756) of our life <0979> may suffice <0713> us <2254> to have wrought <2716> (5664) the will <2307> of the Gentiles <1484>, when we walked <4198> (5768) in <1722> lasciviousness <0766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <0111> idolatries <1495>:

time ^ 1Pe\_04\_17 For <3754> the {time} <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

time ^ 1Pe\_05\_06 Humble yourselves <5013> (5682) therefore <3767> under <5259> the mighty <2900> hand <5495> of God <2316>, that <2443> he may exalt <5312> (5661) you <5209> in <1722> due {time} <2540>:

time ^ 1Pe\_03\_05 For <1063> after this manner <3779> in the old {time} <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:

time ^ 1Pe\_01\_05 Who <3588> are kept <5432> (5746) by <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <0601> (5683) in <1722> the last <2078> {time} <2540>.

time ^ 1Pe\_01\_11 Searching <2045> (5723) what <1519> <5101>, or <2228> what manner <4169> of {time} <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

time ^ 1Pe\_01\_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> without respect of persons <0678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the {time} <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

time ^ 1Pe\_02\_10 Which <3588> in {time} past <4218> were not <3756> a people <2992>, but <1161> are now <3568> the people <2992> of God <2316>: which <3588> had <1653> <0> not <3756> obtained mercy <1653> (5772), but <1161> now <3568> have obtained mercy <1653> (5685).

time ^ 1Th\_02\_05 For <1063> neither <3777> at any {time} <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:

time ^ 1Th\_02\_17 But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> {time} <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.

time ^ 1Ti\_02\_06 Who <3588> gave <1325> (5631) himself <1438> a ransom <0487> for <5228> all <3956>, to be testified <3142> in due <2398> {time} <2540>.

time ^ 1Ti\_06\_19 Laying up in store <0597> (5723) for themselves <1438> a good <2570> foundation <2310> against <1519> the {time} to come <3195> (5723), that <2443> they may lay hold on <1949> (5638) eternal <0166> life <2222>.

time ^ 2Co\_06\_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a {time} <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

time ^ 2Co\_06\_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> {time} <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

time ^ 2Co\_13\_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the second <1208> {time}; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):

time ^ 2Co\_08\_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this {time} <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

time ^ 2Co\_12\_14 Behold <2400> (5628), the third {time} <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the parents <1118> for the children <5043>.

time ^ 2Co\_13\_01 This <5124> is the third <5154> {time} I am coming <2064> (5736) to <4314> you <5209>. In <1909> the mouth <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> <0> every <3956> word <4487> be established <2476> (5701).

time ^ 2Pe\_02\_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long {time} <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

time ^ 2Pe\_01\_21 For <1063> the prophecy <4394> came <5342> (5681) not <3756> in old {time} <4218> by the will <2307> of man <0444>: but <0235> holy <0040> men <0444> of God <2316> spake <2980> (5656) as they were moved <5342> (5746) by <5259> the Holy <0040> Ghost <4151>.

time ^ 2Pe\_02\_13 And shall receive <2865> (5697) the reward <3408> of unrighteousness <0093>, as they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day {time} <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;

time ^ 2Th\_02\_06 And <2532> now <3568> ye know <1492> (5758) what withholdeth <2722> (5723) that <1519> he <0846> might be revealed <0601> (5683) in <1722> his <1438> {time} <2540>.

time ^ 2Ti\_04\_06 For <1063> I <1473> am <4689> <0> now <2235> ready to be offered <4689> (5743), and <2532> the {time} <2540> of my <1699> departure <0359> is at hand <2186> (5758).

time ^ 2Ti\_04\_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

time ^ 2Ti\_04\_03 For <1063> the {time} <2540> will come <2071> (5704) when <3753> they will <0430> <0> not <3756> endure <0430> (5695) sound <5198> (5723) doctrine <1319>; but <0235> after <2596> their own <2398> lusts <1939> shall they heap <2002> (5692) to themselves <1438> teachers <1320>, having itching <2833> (5746) ears <0189>;

time ^ Act\_01\_06 When <3303> they therefore <3767> were come together <4905> (5631), they asked <1905> (5707) of him <0846>, saying <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> this <5129> {time} <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?

time ^ Act\_01\_21 Wherefore <3767> of these <5130> men <0435> which have companied <4905> (5631) with us <2254> all <3956> the {time} <5550> that <1722> <3739> the Lord <2962> Jesus <2424> went <1831> <0> in <1525> (5627) and <2532> out <1831> (5627) among <1909> us <2248>.

time ^ Act\_07\_13 And <2532> at <1722> the second <1208> {time} Joseph <2501> was made known <0319> (5681) to his <0846> brethren <0080>; and <2532> Joseph's <2501> kindred <1085> was made <1096> (5633) known <5318> unto Pharaoh <5328>.

time ^ Act\_07\_20 In <1722> which <3739> {time} <2540> Moses <3475> was born <1080> (5681), and <2532> was <2258> (5713) exceeding <2316> fair <0791>, and <3739> nourished up <0397> (5648) in <1722> his <0846> father's <3962> house <3624> three <5140> months <3376>:

time ^ Act\_08\_01 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> {time} <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.

time ^ Act\_07\_17 But <1161> when <2531> the {time} <5550> of the promise <1860> drew nigh <1448> (5707), which <3739> God <2316> had sworn <3660> (5656) to Abraham <0011>, the people <2992> grew <0837> (5656) and <2532> multiplied <4129> (5681) in <1722> Egypt <0125>.

time ^ Act\_08\_11 And <1161> to him <0846> they had regard <4337> (5707), because <1223> that of long <2425> {time} <5550> he had bewitched <1839> (5760) them <0846> with sorceries <3095>.

time ^ Act\_10\_15 And <2532> the voice <5456> spake unto <4314> him <0846> again <3825> <1537> the second {time} <1208>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

time ^ Act\_11\_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at any {time} <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

time ^ Act\_14\_03 Long <2425> {time} <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <0846> hands <5495>.

time ^ Act\_14\_28 And <1161> there <1563> they abode <1304> (5707) long <3756> <3641> {time} <5550> with <4862> the disciples <3101>.

time ^ Act\_12\_01 Now <1161> about <2596> that <1565> {time} <2540> Herod <2264> the king <0935> stretched forth <1911> (5627) his hands <5495> to vex <2559> (5658) certain <5100> of <0575> the church <1577>.

time ^ Act\_13\_18 And <2532> about <5613> the {time} <5550> of forty years <5063> suffered he <5159> <0> their <0846> manners <5159> (5656) in <1722> the wilderness <2048>.

time ^ Act\_17\_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their {time} <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new thing <2537>.)

time ^ Act\_18\_20 When <1161> they <0846> desired <2065> (5723) him to tarry <3306> (5658) longer <1909> <4119> {time} <5550> with <3844> them <0846>, he consented <1962> (5656) not <3756>;

time ^ Act\_18\_23 And <2532> after he had spent <4160> (5660) some <5100> {time} <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

time ^ Act\_19\_23 And <1161> <2596> the same <1565> {time} <2540> there arose <1096> (5633) no <3756> small <3641> stir <5017> about <4012> that way <3598>.

time ^ Act\_24\_25 And <1161> as he <0846> reasoned <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy way <4198> (5737) for this {time} <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) thee <4571>.

time ^ Act\_20\_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> spend the {time} <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

time ^ Act\_27\_09 Now <1161> when much <2425> {time} <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

time ^ Act\_15\_21 For <1063> Moses <3475> of <1537> old <0744> {time} <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.

time ^ Col\_04\_05 Walk <4043> (5720) in <1722> wisdom <4678> toward <4314> them that are without <1854>, redeeming <1805> (5734) the {time} <2540>.

time ^ Col\_03\_07 In <1722> the which <3739> ye <5210> also <2532> walked <4043> (5656) some {time} <4218>, when <3753> ye lived <2198> (5707) in <1722> them <0846>.

time ^ Eph\_02\_12 That <3754> at <1722> that <1565> {time} <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>:

time ^ Eph\_02\_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in {time} past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

time ^ Eph\_05\_16 Redeeming <1805> (5734) the {time} <2540>, because <3754> the days <2250> are <1526> (5748) evil <4190>.

time ^ Eph\_02\_02 Wherein <1722> <3739> in {time} past <4218> ye walked <4043> (5656) according to <2596> the course <0165> of this <5127> world <2889>, according to <2596> the prince <0758> of the power <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <0543>:

time ^ Gal\_05\_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in {time} past <4277> (5627), that <3754> they which do <4238> (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.

time ^ Gal\_04\_04 But <1161> when <3753> the fulness <4138> of the {time} <5550> was come <2064> (5627), God <2316> sent forth <1821> (5656) his <0846> Son <5207>, made <1096> (5637) of <1537> a woman <1135>, made <1096> (5637) under <5259> the law <3551>,

time ^ Gal\_04\_02 But <0235> is <2076> (5748) under <5259> tutors <2012> and <2532> governors <3623> until <0891> the {time} appointed <4287> of the father <3962>.

time ^ Gal\_01\_13 For <1063> ye have heard <0191> (5656) of my <1699> conversation <0391> in {time} past <4218> in <1722> the Jews' religion <2454>, how that <3754> beyond <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:

time ^ Heb\_09\_09 Which <3748> was a figure <3850> for <1519> the {time} <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

time ^ Heb\_09\_10 Which stood only <3440> in <1909> meats <1033> and <2532> drinks <4188>, and <2532> divers <1313> washings <0909>, and <2532> carnal <4561> ordinances <1345>, imposed <1945> (5740) on them until <3360> the {time} <2540> of reformation <1357>.



time ^ Heb\_05\_12 For <2532> <1063> when for <1223> the {time} <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the first <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

time ^ Heb\_09\_28 So <3779> Christ <5547> was once <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second {time} <1208> without <5565> sin <0266> unto <1519> salvation <4991>.

time ^ Heb\_11\_32 And <2532> what <5101> shall I <3004> <0> more <2089> say <3004> (5725)? for <1063> the {time} <5550> would fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of Barak <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:

time ^ Heb\_02\_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the things which we have heard <0191> (5685), lest at any {time} <3379> we should let them slip <3901> (5632).

time ^ Heb\_04\_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a {time} <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.

time ^ Heb\_04\_16 Let us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> {time} of need <2121>.

time ^ Heb\_01\_01 God <2316>, who at sundry times <4181> and <2532> in divers manners <4187> spake <2980> (5660) in {time} past <3819> unto the fathers <3962> by <1722> the prophets <4396>,

time ^ Heb\_01\_05 For <1063> unto which <5101> of the angels <0032> said he <2036> (5627) at any {time} <4218>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>? And <2532> again <3825>, I <1473> will be <2071> (5704) to <1519> him <0846> a Father <3962>, and <2532> he <0846> shall be <2071> (5704) to <1519> me <3427> a Son <5207>?

time ^ Heb\_01\_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at any {time} <4218>, Sit <2521> (5737) on <1537> my <3450> right hand <1188>, until <0302> <2193> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

time ^ Jam\_04\_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little {time} <3641>, and <1161> then <1899> vanisheth away <0853> (5746).

time ^ Jde\_01\_18 How <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the last <2078> {time} <5550>, who should walk <4198> (5740) after <2596> their own <1438> ungodly <0763> lusts <1939>.

time ^ Joh\_05\_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> {time} <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) whole <5199>?

time ^ Joh\_01\_18 No man <3762> hath seen <3708> (5758) God <2316> at any {time} <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.

time ^ Joh\_03\_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, How <4459> can <1410> (5736) a man <0444> be born <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he enter <1525> (5629) the second {time} <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?

time ^ Joh\_05\_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any {time} <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

time ^ Joh\_07\_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> {time} <2540> is <2076> (5748) alway <3842> ready <2092>.

time ^ Joh\_07\_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> {time} <2540> is <3918> <0> not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) alway <3842> ready <2092>.

time ^ Joh\_21\_16 He saith <3004> (5719) to him <0846> again <3825> the second {time} <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.

time ^ Joh\_21\_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> {time}, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

time ^ Joh\_06\_66 From <1537> that <5127> {time} many <4183> of his <0846> disciples <3101> went <0565> (5627) back <1519> <3694>, and <2532> walked <4043> (5707) no more <3765> with <3326> him <0846>.

time ^ Joh\_21\_14 This <5124> is <5319> <0> now <2235> the third {time} <5154> that Jesus <2424> shewed himself <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.

time ^ Joh\_11\_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, by this {time} <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.

time ^ Joh\_14\_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> {time} <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

time ^ Joh\_07\_08 Go <0305> <0> ye <5210> up <0305> (5628) unto <1519> this <5026> feast <1859>: I

<1473> go <0305> <0> not <3768> <0> up <0305> (5719) yet <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> {time} <2540> is <4137> <0> not yet <3768> full come <4137> (5769).

time ^ Joh\_21\_17 He saith <3004> (5719) unto him <0846> the third <5154> {time}, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

time ^ Joh\_16\_25 These things <5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>; but <0235> the {time} <5610> cometh <2064> (5736), when <3753> I shall <2980> <0> no more <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <0235> I shall shew <0312> (5692) you <5213> plainly <3954> of <4012> the Father <3962>.

time ^ Joh\_16\_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the {time} <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

time ^ Joh\_16\_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>; yea <0235>, the {time} <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

time ^ Luk\_23\_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third {time} <5154>, Why <1063>, what <5101> evil <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

time ^ Luk\_20\_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> {time} <5550>.

time ^ Luk\_21\_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the {time} <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

time ^ Luk\_21\_37 And <1161> in the day {time} <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the temple <2411>; and <1161> at night <3571> he went out <1831> (5740), and abode <0835> (5711) in <1519> the mount <3735> that is called <2564> (5746) the mount of Olives <1636>.

time ^ Luk\_23\_07 And <2532> as soon as he knew <1921> (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> himself <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> {time} <2250>.

time ^ Luk\_15\_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any {time} <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:

time ^ Luk\_16\_16 The law <3551> and <2532> the prophets <4396> were until <2193> John <2491>: since <0575> that {time} <5119> the kingdom <0932> of God <2316> is preached <2097> (5743), and <2532> every man <3956> presseth <0971> (5731) into <1519> it <0846>.

time ^ Luk\_18\_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> this <5129> present {time} <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.

time ^ Luk\_19\_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the {time} <2540> of thy <4675> visitation <1984>.

time ^ Luk\_13\_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> desolate <2048>; and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, until <2193> <0302> the {time} come <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

time ^ Luk\_14\_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> {time} <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> ready <2092>.

time ^ Luk\_12\_56 Ye hypocrites <5273>, ye can <1492> (5758) discern <1381> (5721) the face <4383> of the sky <3772> and <2532> of the earth <1093>; but <1161> how is it <4459> that ye do not <3756> discern <1381> (5719) this <5126> {time} <2540>?

time ^ Luk\_21\_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any {time} <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.

time ^ Luk\_01\_10 And <2532> the whole <3956> multitude <4128> of the people <2992> were <2258> (5713) praying <4336> (5740) without <1854> at the {time} <5610> of incense <2368>.

time ^ Luk\_08\_13 <1161> They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> believe <4100> (5719), and <2532> in <1722> {time} <2540> of temptation <3986> fall away <0868> (5736).

time ^ Luk\_08\_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> {time} <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

time ^ Luk\_09\_51 And <1161> it came to pass <1096> (5633), when <1722> the {time} <2250> was come <4845> (5745) that he <0846> should be received up <0354>, <2532> he <0846> stedfastly set <4741> (5656) his <0846> face <4383> to go <4198> (5738) to <1519> Jerusalem <2419>.

time ^ Luk\_12\_01 In <1722> the mean {time} <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101>

first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

time ^ Luk\_01\_57 Now <1161> Elisabeth's <1665> full <4130> <0> {time} <5550> came <4130> (5681) that she <0846> should be delivered <5088> (5629); and <2532> she brought forth <1080> (5656) a son <5207>.

time ^ Luk\_04\_05 And <2532> the devil <1228>, taking <0321> <0> him <0846> up <0321> (5631) into <1519> an high <5308> mountain <3735>, shewed <1166> (5656) unto him <0846> all <3956> the kingdoms <0932> of the world <3625> in <1722> a moment <4743> of {time} <5550>.

time ^ Luk\_04\_27 And <2532> many <4183> lepers <3015> were <2258> (5713) in <1722> Israel <2474> in the {time} <1909> of Eliseus <1666> the prophet <4396>; and <2532> none <3762> of them <0846> was cleansed <2511> (5681), saving <1508> Naaman <3497> the Syrian <4948>.

time ^ Luk\_04\_11 And <2532> <3754> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any {time} <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

time ^ Luk\_07\_45 Thou gavest <1325> (5656) me <3427> no <3756> kiss <5370>: but <1161> this woman <3778> (5625) <0846> since <0575> the {time} <3739> I came in <1525> (5627) hath <1257> <0> not <3756> ceased <1257> (5627) to kiss <2705> (5723) my <3450> feet <4228>.

time ^ Mar\_01\_15 And <2532> saying <3004> (5723), <3754> The {time} <2540> is fulfilled <4137> (5769), and <2532> the kingdom <0932> of God <2316> is at hand <1448> (5758): repent ye <3340> (5720), and <2532> believe <4100> (5720) <1722> the gospel <2098>.

time ^ Mar\_04\_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any {time} <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.

time ^ Mar\_04\_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a {time} <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

time ^ Mar\_06\_35 And <2532> when the day <5610> was <1096> (5637) now <2235> far spent <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> place <5117>, and <2532> now <2235> the {time} <5610> is far passed <4183>:

time ^ Mar\_10\_30 But <3362> he shall receive <2983> (5632) an hundredfold <1542> now <3568> in <1722> this <5129> {time} <2540>, houses <3614>, and <2532> brethren <0080>, and <2532> sisters <0079>, and <2532> mothers <3384>, and <2532> children <5043>, and <2532> lands <0068>, with <3326> persecutions <1375>; and <2532> in <1722> the world <0165> to come <2064> (5740) eternal <0166> life <2222>.

time ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the {time} <2540> of figs <4810> was <2258> (5713) not <3756> yet.

time ^ Mar\_13\_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the beginning <0746> of the creation <2937>

which <3739> God <2316> created <2936> (5656) unto <2193> this {time} <3568>, neither <2532> <3364> shall be <1096> (5638).

time ^ Mar\_14\_41 And <2532> he cometh <2064> (5736) the third {time} <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

time ^ Mar\_14\_72 And <2532> the <1537> second {time} <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> called to mind <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).

time ^ Mar\_13\_33 Take ye heed <0991> (5720), watch <0069> (5720) and <2532> pray <4336> (5737): for <1063> ye know <1492> (5758) not <3756> when <4219> the {time} <2540> is <2076> (5748).

time ^ Mat\_08\_29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), saying <3004> (5723), What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) hither <5602> to torment <0928> (5658) us <2248> before <4253> the {time} <2540>?

time ^ Mat\_25\_19 After <1161> <3326> a long <4183> {time} <5550> the lord <2962> of those <1565> servants <1401> cometh <2064> (5736), and <2532> reckoneth <4868> (5719) <3056> with <3326> them <0846>.

time ^ Mat\_26\_18 And <1161> he said <2036> (5627), Go <5217> (5720) into <1519> the city <4172> to <4314> such a man <1170>, and <2532> say <2036> (5628) unto him <0846>, The Master <1320> saith <3004> (5719), My <3450> {time} <2540> is <2076> (5748) at hand <1451>; I will keep <4160> (5719) the passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.

time ^ Mat\_04\_17 From <0575> that {time} <5119> Jesus <2424> began <0756> (5662) to preach <2784> (5721), and <2532> to say <3004> (5721), Repent <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).

time ^ Mat\_05\_21 Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) by them of old {time} <0744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> whosoever <3739> <0302> shall kill <5407> (5661) shall be <2071> (5704) in danger <1777> of the judgment <2920>:

time ^ Mat\_05\_25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <0476> quickly <5035>, whiles <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <0846>; lest at any {time} <3379> the adversary <0476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.

time ^ Mat\_05\_33 Again <3825>, ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681) by them of old {time} <0744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:

time ^ Mat\_05\_27 Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) by them of old {time} <0744>, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692):

time ^ Mat\_18\_01 At <1722> the same <1565> {time} <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, saying <3004> (5723), Who <5101> <0686> is <2076> (5748) the greatest <3187> in <1722> the kingdom <0932> of heaven <3772>?

time ^ Mat\_21\_34 And <1161> when <3753> the {time} <2540> of the fruit <2590> drew near <1448> (5656), he sent <0649> (5656) his <0846> servants <1401> to <4314> the husbandmen <1092>, that they might receive <2983> (5629) the fruits <2590> of it <0846>.

time ^ Mat\_24\_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the beginning <0746> of the world <2889> to this <2193> {time} <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

time ^ Mat\_26\_42 He went away <0565> (5631) again <3825> the <1537> second {time} <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

time ^ Mat\_26\_44 And <2532> he left <0863> (5631) them <0846>, and went away <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third {time} <5154>, saying <2036> (5631) the same <0846> words <3056>.

time ^ Mat\_01\_11 And <1161> Josias <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, about the {time} <1909> they were carried away <3350> to Babylon <0897>:

time ^ Mat\_11\_25 At <1722> that <1565> {time} <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>.

time ^ Mat\_12\_01 At <1722> that <1565> {time} <2540> Jesus <2424> went <4198> (5675) on the sabbath day <4521> through <1223> the corn <4702>; and <1161> his <0846> disciples <3101> were an hundred <3983> (5656), and <2532> began <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

time ^ Mat\_13\_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any {time} <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

time ^ Mat\_13\_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the {time} <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

time ^ Mat\_14\_01 At <1722> that <1565> {time} <2540> Herod <2264> the tetrarch <5076> heard <0191> (5656) of the fame <0189> of Jesus <2424>,

time ^ Mat\_14\_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the {time} <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

time ^ Mat\_16\_21 From <0575> that {time} forth <5119> began <0756> (5662) Jesus <2424> to shew

<1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

time ^ Mat\_02\_07 Then <5119> Herod <2264>, when he had privily <2977> called <2564> (5660) the wise men <3097>, enquired <0198> <0> of <3844> them <0846> diligently <0198> (5656) what {time} <5550> the star <0792> appeared <5316> (5730).

time ^ Mat\_02\_16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent forth <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> two years old <1332> and <2532> under <2736>, according <2596> to the {time} <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.

time ^ Mat\_04\_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any {time} <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

time ^ Mat\_26\_16 And <2532> from <0575> that {time} <5119> he sought <2212> (5707) opportunity <2120> to <2443> betray <3860> (5632) him <0846>.

time ^ Phm\_01\_11 Which <3588> in {time} past <4218> was <0890> <0> to thee <4671> unprofitable <0890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

time ^ Rev\_11\_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the {time} <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

time ^ Rev\_12\_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabitors <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> {time} <2540>.

time ^ Rev\_12\_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a {time} <2540>, from <0575> the face <4383> of the serpent <3789>.

time ^ Rev\_12\_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a {time} <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face <4383> of the serpent <3789>.

time ^ Rev\_14\_15 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple



<3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the {time} <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).

time ^ Rev\_22\_10 And <2532> he saith <3004> (5719) unto me <3427>, Seal <4972> (5661) not <3361> the sayings <3056> of the prophecy <4394> of this <5127> book <0975>: for <3754> the {time} <2540> is <2076> (5748) at hand <1451>.

time ^ Rev\_01\_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are written <1125> (5772) therein <1722> <0846>: for <1063> the {time} <2540> is at hand <1451>.

time ^ Rev\_10\_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) {time} <5550> no <3756> longer <2089>:

time ^ Rom\_13\_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is high {time} <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).

time ^ Rom\_03\_26 To <4314> declare <1732>, I say, at <1722> this <3568> {time} <2540> his <0846> righteousness <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <0846> which believeth <4102> in <1537> Jesus <2424>.

time ^ Rom\_05\_06 For <1063> when we <2257> were <5607> (5752) yet <2089> without strength <0772>, in due <2596> {time} <2540> Christ <5547> died <0599> (5627) for <5228> the ungodly <0765>.

time ^ Rom\_13\_11 And <2532> that <5124>, knowing <1492> (5761) the {time} <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).

time ^ Rom\_08\_18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of this present <3568> {time} <2540> are not <3756> worthy <0514> to be compared with <4314> the glory <1391> which shall <3195> (5723) be revealed <0601> (5683) in <1519> us <2248>.

time ^ Rom\_11\_05 Even so <3779> then <3767> at <1722> this present <3568> {time} <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of grace <5485>.

time ^ Rom\_09\_09 For <1063> this <3778> is the word <3056> of promise <1860>, At <2596> this <5126> {time} <2540> will I come <2064> (5695), and <2532> Sara <4564> shall have <2071> (5704) a son <5207>.

times ^ 1Pe\_01\_20 Who verily <3303> was foreordained <4267> (5772) before <4253> the foundation <2602> of the world <2889>, but <1161> was manifest <5319> (5685) in <1909> these last <2078> {times} <5550> for <1223> you <5209>.

times ^ 1Ti\_04\_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> {times} <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;

times ^ 1Th\_05\_01 But <1161> of <4012> the {times} <5550> and <2532> the seasons <2540>, brethren <0080>, ye have <2192> (5719) no <3756> need <5532> that I write <1125> (5745) unto you <5213>.

times ^ 1Ti\_06\_15 Which <3739> in his <2398> {times} <2540> he shall shew <1166> (5692), who <3588> is the blessed <3107> and <2532> only <3441> Potentate <1413>, the King <0935> of kings <0936> (5723), and <2532> Lord <2962> of lords <2961> (5723);

times ^ 2Co\_11\_24 Of <5259> the Jews <2453> five {times} <3999> received I <2983> (5627) forty <5062> stripes save <3844> one <3391>.

times ^ 2Ti\_03\_01 This <5124> know <1097> (5720) also <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> {times} <2540> shall come <1764> (5695).

times ^ Act\_14\_16 Who <3739> in <1722> {times} <1074> past <3944> (5768) suffered <1439> (5656) all <3956> nations <1484> to walk <4198> (5738) in their own <0846> ways <3598>.

times ^ Act\_17\_26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <0129> all <3956> nations <1484> of men <0444> for to dwell <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> (5660) the {times} <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <0846> habitation <2733>;

times ^ Act\_17\_30 And <3303> <3767> the {times} <5550> of this ignorance <0052> God <2316> winked at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <0444> every where <3837> to repent <3340> (5721):

times ^ Act\_01\_07 And <1161> he said <2036> (5627) unto <4314> them <0846>, It is <2076> (5748) not <3756> for you <5216> to know <1097> (5629) the {times} <5550> or <2228> the seasons <2540>, which <3739> the Father <3962> hath put <5087> (5639) in <1722> his own <2398> power <1849>.

times ^ Act\_03\_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the {times} <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

times ^ Act\_11\_10 And <1161> this <5124> was done <1096> (5633) <1909> three {times} <5151>: and <2532> all <0537> were drawn up <0385> (5681) again <3825> into <1519> heaven <3772>.

times ^ Act\_03\_19 Repent ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> sins <0266> may be blotted out <1813> (5683), when <3704> the {times} <2540> of refreshing <0403> shall come <0302> <2064> (5632) from <0575> the presence <4383> of the Lord <2962>;

times ^ Eph\_01\_10 That in <1519> the dispensation <3622> of the fulness <4138> of {times} <2540> he might gather together in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

times ^ Eph\_02\_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in {times} past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

times ^ Gal\_01\_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in {times} past <4218> now <3568> preacheth <2097> (5731)

the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

times ^ Gal\_04\_10 Ye observe <3906> (5731) days <2250>, and <2532> months <3376>, and <2532> {times} <2540>, and <2532> years <1763>.

times ^ Heb\_01\_01 God <2316>, who at sundry {times} <4181> and <2532> in divers manners <4187> spake <2980> (5660) in time past <3819> unto the fathers <3962> by <1722> the prophets <4396>,

times ^ Luk\_17\_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven {times} <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

times ^ Luk\_21\_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the {times} <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

times ^ Luk\_17\_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven {times} <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

times ^ Mat\_18\_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <0235>, Until <2193> seventy {times} <1441> seven <2033>.

times ^ Mat\_16\_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> discern the signs <4592> of the {times} <2540>?

times ^ Mat\_18\_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven {times} <2034>: but <0235>, Until <2193> seventy times <1441> seven <2033>.

times ^ Mat\_18\_21 Then <5119> came <4334> (5631) Peter <4074> to him <0846>, and said <2036> (5627), Lord <2962>, how oft <4212> shall my <3450> brother <0080> sin <0264> (5692) against <1519> me <1691>, and <2532> I forgive <0863> (5692) him <0846>? till <2193> seven {times} <2034>?

times ^ Rev\_05\_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of many <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> {times} ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

times ^ Rev\_12\_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> {times} <2540>, and <2532> half <2255> a time <2540>, from <0575> the face <4383> of the serpent <3789>.

times ^ Rom\_11\_30 For <1063> as <5618> <2532> ye <5210> in {times} past <4218> have not believed <0544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) through <5130> their unbelief <0543>:

times ^ Tit\_01\_03 But <1161> hath <5319> <0> in due <2398> {times} <2540> manifested <5319> (5656) his <0846> word <3056> through <1722> preaching <2782>, which <3739> is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;

untimely ^ Rev\_06\_13 And <2532> the stars <0792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, even as <5613> a fig tree <4808> casteth <0906> (5719) her <0846> {untimely} figs <3653>, when she is shaken <4579> (5746) of <5259> a mighty <3173> wind <0417>.

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#### **Bible Word Index with Strong's Number**

#### **Language Tranliteration of original language words**

-antimetreo Luk\_06\_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 {-antimetreo} - .

-antimetreo Luk\_06\_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 {-antimetreo} - to you again 0488 -antimetreo - .

-antimetreo Mat\_07\_02 For with what (3739 -hos -) judgment (2917 -krima -) ye judge (2919 -krino -) , ye shall be judged (2919 -krino -):and with what (3739 -hos -) measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (0488 -antimetreo -) to you again (0488 {-antimetreo} -) .

-antimetreo Mat\_07\_02 For with what (3739 -hos -) judgment (2917 -krima -) ye judge (2919 -krino -) , ye shall be judged (2919 -krino -):and with what (3739 -hos -) measure (3358 -metron -) ye mete (3354 -metreo -) , it shall be measured (0488 {-antimetreo} -) to you again (0488 -antimetreo -) .

-antimetreo Tit\_02\_09 [ Exhort ] servants (1401 -doulos -) to be obedient (5293 -hupotasso -) unto their own (2398 -idios -) masters (1203 -despotes -) , [ and ] to please (1511 -einai -) [ them ] well (2101 -euarestos -) in all (3956 -pas -) [ things ] ; not answering (0488 {-antimetreo} -) again (0483 -antilego -) ;

-philotimeomai 1Th\_04\_11 And that ye study (5389 {-philotimeomai} -) to be quiet (2270 -hesuchazo -) , and to do (4238 -prasso -) your (2398 -idios -) own (2398 -idios -) business (2398 -idios -) , and to work (2038 -ergazomai -) with your (2398 -idios -) own (2398 -idios -) hands (5495 -cheir -) , as we commanded (3853 -

paraggello -) you ;

-philotimeomai 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 {-philotimeomai} -) , that , whether (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 -euarestos -) of him .

-philotimeomai Rom\_15\_20 Yea (0235 -alla -) , so (3779 -houto -) have I strived (5389 {-philotimeomai} -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , not where (3699 -hopou -) Christ (5547 -Christos -) was named (3687 -onomazo -) , lest (3361 -me -) I should build (3618 -oikodomeo -) upon another (0245 -allogios -) man s (0245 -allogios -) foundation (2310 -themelios -) :

-time 1Co\_06\_20 For ye are bought (0059 -agorazo -) with a price (5092 {-time} -):therefore (1211 -de -) glorify (1392 -doxazo -) God (2316 -theos -) in your (5216 -humon -) body (4983 -soma -) , and in your (5216 -humon -) spirit (4151 -pneuma -) , which (3748 -hostis -) are God s (2316 -theos -) .

-time 1Co\_07\_23 Ye are bought (0059 -agorazo -) with a price (5092 {-time} -) ; be not ye the servants (1401 -doulos -) of men (0444 -anthropos -) .

-time 1Co\_12\_23 And those [ members ] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 {-time} -) ; and our uncomely (0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

-time 1Co\_12\_24 For our comely (2158 -euschemon -) [ parts ] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 {-time} -) to that [ part ] which lacked (5302 -hustereo -) :

-time 1Pe\_01\_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 {-time} -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-time 1Pe\_02\_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [ he is ] precious (5092 {-time} -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) disallowed (0593 -apodikimazo -) , the same (3778 -houtos -) is made (1096 -ginomai -) the head (2776 -kephale -) of the corner (1137 -gonia -) ,

-time 1Pe\_03\_07 Likewise (0036 -agenes -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [ them ] according (2596 -kata -) to knowledge (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 {-time} -) unto the wife (1134 -gunaikios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

-time 1Th\_04\_04 That every (1538 -hekastos -) one of you should know (1492 -eido -) how to possess (2932 -ktaomai -) his vessel (4632 -skeuos -) in sanctification (0038 -hagiasmos -) and honour (5092 {-time} -) ;

-time 1Ti\_01\_17 Now (1161 -de -) unto the King (0935 -basileus -) eternal (0165 -aion -) , immortal (0862 -aphthartos -) , invisible (0517 -aoratos -) , the only (3441 -monos -) wise (4680 -sophos - -oneidismos -) God (2316 -theos -) , [ be ] honour (5092 {-time} -) and glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

-time 1Ti\_05\_17 . Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) well (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 -axioo -) of double (1362 -diplous -) honour (5092 {-time} -) , especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -) .

-time 1Ti\_06\_01 . Let as many (3745 -hosos -) servants (1401 -doulos -) as are under (5259 -hupo -) the yoke (2218 -zugos -) count (2233 -hegeomai -) their own (2398 -idios -) masters (1203 -despotes -) worthy (0514 -axios -) of all (3956 -pas -) honour (5092 {-time} -) , that the name (3686 -onoma -) of God (2316 -theos -) and [ his ] doctrine (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .

-time 1Ti\_06\_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [ be ] honour (5092 {-time} -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

-time 2Pe\_01\_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 {-time} -) and glory (1391 -doxa -) , when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

-time 2Ti\_02\_20 But in a great (3173 -megas -) house (3614 -oikia -) there are not only (3440 -monon -) vessels (4632 -skeuos -) of gold (5552 -chruseos -) and of silver (0693 -argureos -) , but also (2532 -kai -) of wood (3585 -xulinos -) and of earth (3749 -ostrakinos -) ; and some (3588 -ho -) to honour (5092 {-time} -) , and some (3588 -ho -) to dishonour (0819 -atimia -) .

-time 2Ti\_02\_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) himself (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 {-time} -) , sanctified (0037 -hagiazō -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [ and ] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-time Act\_04\_34 Neither (3761 -oude -) was there any (5100 -tis -) among (1722 -en -) them that lacked (1729 -endees -):for as many (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 {-time} -) of the things that were sold (4097 -piprasko -) ,

-time Act\_05\_02 And kept (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 {-time} -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [ to it ] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

-time Act\_05\_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , why (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [ part ] of the price (5092 {-time} -) of the land (5564 -chorion -) ?

-time Act\_07\_16 And were carried (3346 -metatithemi -) over (3346 -metatithemi -) into (1519 -eis -) Sychem (4966 -Suchem -) , and laid (5087 -tithemi -) in the sepulchre (3418 -mnema -) that Abraham (0011 -Abraam -)bought (5608 -oneomai -) for a sum (5092 {-time} -) of money (0694 -argurion -) of the sons (5207 -huios -) of Emmor (1697 -Emmor -) [ the father ] of Sychem (4966 -Suchem -) .

-time Act\_19\_19 Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [ men ]:and they counted (4860 -sumpsephizo -) the price (5092 {-time} -) of them , and found (2147 -heurisko -) [ it ] fifty (3461 -murias -) thousand (3461 -murias -) [ pieces ] of silver (0694 -argurion -) .

-time Act\_28\_10 Who (3739 -hos -) also (2532 -kai -) honoured (5092 {-time} -) us with many (4183 -polus -) honours (5091 -timaos -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [ us ] with such things as were necessary (5532 -chreia -) .

-time Col\_02\_23 Which (3748 -hostis -) things have (2192 -echo -) indeed (3303 -men -) a shew (3056 -logos -) of wisdom (4678 -sophia -) in will (1479 -ethelothreskeia -) worship (1479 -ethelothreskeia -) , and humility (5012 -tapeinophrosune -) , and neglecting (0857 -apheidia -) of the body (4983 -soma -) ; not in any (5100 -tis -) honour (5092 {-time} -) to the satisfying (4140 -plesmone -) of the flesh (4561 -sarx -) .

-time Heb\_02\_07 Thou madest (1642 -elattoo -) him a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) ; thou crownedst (4737 -stephanoo -) him with glory (1391 -doxa -) and honour (5092 {-time} -) , and didst set (2525 -kathistemi -) him over (1909 -epi -) the works (2041 -ergon -) of thy hands (5495 -cheir -) :

-time Heb\_02\_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 {-time} -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

-time Heb\_03\_03 For this (3778 -houtos -) [ man ] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 {-time} -) than the house (3624 -oikos -) .

-time Heb\_05\_04 And no (3756 -ou -) man (5100 -tis -) taketh (2983 -lambano -) this (3588 -ho -) honour (5092 {-time} -) unto himself (1438 -heautou -) , but he that is called (2564 -kaleo -) of God (2316 -theos -) , as [ was ] Aaron (0002 -Aaron -) .

-time Joh\_04\_44 For Jesus (2424 -Iesous -) himself (0846 -autos -) testified (3140 -martureo -) , that a prophet (4396 -prophetes -) hath (2192 -echo -) no (3756 -ou -) honour (5092 {-time} -) in his own (2398 -idios -) country (3968 -patris -) .

-time Mat\_27\_06 And the chief (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not lawful (1832 -exesti -) for to put (0906 -ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , because (1893 -epei -) it is the price (5092 {-time} -) of blood (0129 -haima -) .

-time Mat\_27\_09 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , And they took (2983 -lambano -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) , the price (5092 {-time} -) of him that was valued (5091 -timaos -) , whom (3739 -hos -) they of the children (5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timaos -) ;

-time Rev\_04\_09 And when (3752 -hotan -) those (3588 -ho -) beasts (2226 -zoon -) give (1325 -didomi -) glory (1391 -doxa -) and honour (5092 {-time} -) and thanks (2169 -eucharistia -) to him that sat (2521 -



kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , who (3588 -ho -) liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) ,

-time Rev\_04\_11 Thou art (1488 -ei -) worthy (0514 -axios -) , O Lord (2962 -kurios -) , to receive (2983 -lambano -) glory (1391 -doxa -) and honour (5092 {-time} -) and power (1411 -dunamis -):for thou hast created (2936 -ktizo -) all (3956 -pas -) things , and for thy pleasure (2307 -thelema -) they are and were created (2936 -ktizo -) .

-time Rev\_05\_12 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Worthy (0514 -axios -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) power (1411 -dunamis -) , and riches (4149 -ploutos -) , and wisdom (4678 -sophia -) , and strength (2479 -ischus -) , and honour (5092 {-time} -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .

-time Rev\_05\_13 And every (3956 -pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 -ouranos -) , and on (1722 -en -) the earth (1093 -ge -) , and under (5270 -hupokato -) the earth (1093 -ge -) , and such as are in the sea (2281 -thalassa -) , and all (3956 -pas -) that are in them , heard (0191 -akouo -) I saying (3004 -lego -) , Blessing (2129 -eulogia -) , and honour (5092 {-time} -) , and glory (1391 -doxa -) , and power (2904 -kratos -) , [ be ] unto him that sitteth (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) for ever (0165 -aion -) and ever (0165 -aion -) .

-time Rev\_07\_12 Saying (3004 -lego -) , Amen (0281 -amen -):Blessing (2129 -eulogia -) , and glory (1391 -doxa -) , and wisdom (4678 -sophia -) , and thanksgiving (2169 -eucharistia -) , and honour (5092 {-time} -) , and power (1411 -dunamis -) , and might (2479 -ischus -) , [ be ] unto our God (2316 -theos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

-time Rev\_19\_01 . And after (3326 -meta -) these (5023 -tauta -) things I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 {-time} -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

-time Rev\_21\_24 And the nations (1484 -ethnos -) of them which are saved (4982 -sozo -) shall walk (4043 -peripateo -) in the light (5457 -phos -) of it:and the kings (0935 -basileus -) of the earth (1093 -ge -) do bring (5342 -phero -) their glory (1391 -doxa -) and honour (5092 {-time} -) into (1519 -eis -) it .

-time Rev\_21\_26 And they shall bring (5342 -phero -) the glory (1391 -doxa -) and honour (5092 {-time} -) of the nations (1484 -ethnos -) into (1519 -eis -) it .

-time Rom\_02\_07 To them who by patient (5281 -hupomone -) continuance (5281 -hupomone -) in well (0018 -agathos -) doing (2041 -ergon -) seek (2212 -zeteo -) for glory (1391 -doxa -) and honour (5092 {-time} -) and immortality (0861 -aphthrsia -) , eternal (0166 -aionios -) life (2222 -zoe -) :

-time Rom\_02\_10 But glory (1391 -doxa -) , honour (5092 {-time} -) , and peace (1515 -eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018 -agathos -) , to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Gentile (1672 -Hellen -) :

-time Rom\_09\_21 Hath (2192 -echo -) not the potter (2763 -kerameus -) power (1849 -exousia -) over the clay (4081 -pelos -) , of the same (0846 -autos -) lump (5445 -phurama -) to make (4160 -poieo -) one vessel (4632 -skeuos -) unto honour (5092 {-time} -) , and another (3739 -hos -) unto dishonour (0819 -atimia -) ?

-time Rom\_12\_10 [ Be ] kindly (5387 -philostorgos -) affectioned (5387 -philostorgos -) one (0240 -allelon -) to another (0240 -allelon -) with brotherly (5360 -philadelphia -) love (5360 -philadelphia -) ; in honour (5092 {-time} -) preferring (4285 -proegeomai -) one (0240 -allelon -) another (0240 -allelon -) ;

-time Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 {-time} -) .

-time Rom\_13\_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [ is due ] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 {-time} -) to whom (3588 -ho -) honour (5092 -time -) .

Beforetime 1Sa\_09\_09 ( {Beforetime} in Israel (03478 +Yisra)el ) , when a man (00376 +)iysh ) went (03212 +yalak ) to enquire (01875 +darash ) of God (00430 +)elohiym ) , thus (03541 +koh ) he spake (00559 +)amar ) , Come (03212 +yalak ) , and let us go (03212 +yalak ) to the seer (07200 +ra)ah ):for [ he that is ] now (03117 +yowm ) [ called ] a Prophet (05030 +nabiy ) was beforetime (06440 +paniym ) called (07121 +qara ) a Seer (07200 +ra)ah ) . )

aforetime Dan\_06\_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)l ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being open (06606 +p@thach ) in his chamber (05952 +(alliyth ) toward (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la ) , and gave thanks (03029 +y@da ) before (06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad ) {aforetime} .

aforetime Isa\_52\_04 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , My people (05971 +(am ) went (03381 +yarad ) down (03381 +yarad ) {aforetime} (07223 +ri)shown ) into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) ; and the Assyrian (00804 +)Ashshuwr ) oppressed (06231 +(ashaq ) them without (00657 +)ephec ) cause (00657 +)ephec ) .

aforetime Jer\_30\_20 Their children (01121 +ben ) also shall be as {aforetime} (06924 +qedem ) , andtheir congregation (05712 +(edah ) shall be established (03559 +kuwn ) before (06440 +paniym ) me , and I will punish (06485 +paqad ) all (03605 +kol ) that oppress (03905 +lachats ) them .

aforetime Job\_17\_06 He hath made (03322 +yatsag ) me also a byword (04914 +m@showl ) of the people (05971 +(am ) ; and {aforetime} (06440 +paniym ) I was as a tabret (08611 +topheth ) .

aforetime Joh\_09\_13 . They brought (0071 -ago -) to the Pharisees (5330 -Pharisaio -) him that {aforetime} (4218 -pote -) was blind (5185 -tuphlos -) .

aforetime Neh\_13\_05 And he had prepared (06213 +(asah ) for him a great (01419 +gadawl ) chamber (03957 +lishkah ) , where (08033 +sham ) {aforetime} (06440 +paniym ) they laid (05414 +nathan ) the meat offerings (04503 +minchah ) , the frankincense (03828 +l@bownah ) , and the vessels (03627 +k@liy ) , and the tithes (04643 +ma(aser ) of the corn (01715 +dagan ) , the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , which was commanded (04687 +mitsvah ) [ to be given ] to the Levites (03881 +Leviyiy ) , and the singers (07891 +shiy ) , and the porters (07778 +show(er ) ; and the offerings (04503 +minchah ) of the priests (03548 +kohen ) .

aforetime Rom\_15\_04 For whatsoever (3745 -hosos -) things were written (4270 -prographo -) {aforetime} (4270 -prographo -) were written (4270 -prographo -) for our learning (1319 -didaskalia -) , that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) might have (2192 -echo -) hope (1680 -elpis -) .

beforetime 1Sa\_09\_09 ( Beforetime in Israel (03478 +Yisra)el ) , when a man (00376 +)iysh ) went (03212 +yalak ) to enquire (01875 +darash ) of God (00430 +)elohiyim ) , thus (03541 +koh ) he spake (00559 +)amar ) , Come (03212 +yalak ) , and let us go (03212 +yalak ) to the seer (07200 +ra)ah ):for [ he that is ] now (03117 +yowm ) [ called ] a Prophet (05030 +nabiy) ) was {beforetime} (06440 +paniyim ) called (07121 +qara ) a Seer (07200 +ra)ah ) . )

beforetime 1Sa\_10\_11 And it came (01961 +hayah ) to pass , when all (03605 +kol ) that knew (03045 +yada() him {beforetime} saw (07200 +ra)ah ) that , behold (02009 +hinneh ) , he prophesied (05012 +naba) ) among (05973 +(im ) the prophets (05030 +nabiy) ) , then the people (05971 +(am ) said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea() , What (04100 +mah ) [ is ] this (02088 +zeh ) [ that ] is come (01961 +hayah ) unto the son (01121 +ben ) of Kish (07027 + Qiysh ) ? [ Is ] Saul (07586 +Sha)uwl ) also (01571 +gam ) among the prophets (05030 +nabiy) ) ?

beforetime 2Ki\_13\_05 ( And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) Israel (03478 +Yisra)el ) a saviour (03467 +yasha() , so that they went (03318 +yatsa) ) out from under (08478 +tachath ) the hand (03027 +yad ) of the Syrians (00758 +)Aram ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in their tents (00168 +)ohel ) , as {beforetime} (06440 +paniyim ) .

beforetime 2Sa\_07\_10 Moreover I will appoint (07760 +suwm ) a place (04725 +maqowm ) for my people (05971 +(am ) Israel (03478 +Yisra)el ) , and will plant (05193 +nata() them , that they may dwell (07931 +shakan ) in a place (08478 +tachath ) of their own , and move (07264 +ragaz ) no (03808 +lo ) more (05750 +owd ) ; neither (03808 +lo ) shall the children (01121 +ben ) of wickedness (05766 +(evel ) afflict (06031 +(anah ) them any more (03254 +yacaph ) , as {beforetime} (07223 +ri)shown ) ,

beforetime Act\_08\_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which {beforetime} (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

beforetime Deu\_02\_12 The Horims (02752 +Choriy ) also dwelt (03427 +yashab ) in Seir (08165 +Se(iyr ) {beforetime} (06440 +paniyim ) ; but the children (01121 +ben ) of Esau (06215 +(Esav ) succeeded (03423 +yarash ) them , when they had destroyed (08045 +shamad ) them from before (06440 +paniyim ) them , and dwelt (03427 +yashab ) in their stead (08478 +tachath ) ; as Israel (03478 +Yisra)el ) did (06213 +(asah ) unto the land (00776 +)erets ) of his possession (03425 +y@rushah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) gave (05414 +nathan ) unto them .

beforetime Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the beginning (07218 +ro)sh ) , that we may know (03045 +yada() ? and {beforetime} (06440 +paniyim ) , that we may say (00559 +)amar ) , [ He is ] righteous (06662 +tsaddiyq ) ? yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that heareth (08085 +shama() your words (00561 +)emer ) .

beforetime Jos\_11\_10 . And Joshua (03091 +Y@howshuwa() at that time (06256 +(eth ) turned (07725 +shuwb ) back (07725 +shuwb ) , and took (03920 +lakad ) Hazor (02674 +Chatsowr ) , and smote (05221 +nakah ) the king (04428 +melek ) thereof with the sword (02719 +chereb ):for Hazor (02674 +Chatsowr ) {beforetime} (06440 +paniyim ) was the head (07218 +ro)sh ) of all (03605 +kol ) those (00428 +)el - leh ) kingdoms (04467 +mamlakah ) .

beforetime Jos\_20\_05 And if (03588 +kiy ) the avenger (01350 +ga)al ) of blood (01818 +dam ) pursue (07291 +radaph ) after (00310 +)achar ) him , then they shall not deliver (05462 +cagar ) the slayer (07523

+ratsach ) up into his hand (03027 +yad ) ; because (03588 +kiy ) he smote (05221 +nakah ) his neighbour (07453 +rea( ) unwittingly , and hated (08130 +sane) ) him not {beforetime} .

beforetime Neh\_02\_01 . And it came (01961 +hayah ) to pass in the month (02320 +chodesh ) Nisan (05212 +Niycan ) , in the twentieth (06242 +(esriym ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) , [ that ] wine (03196 +yayin ) [ was ] before (06440 +paniym ) him:and I took (05375 +nasa) ) up the wine (03196 +yayin ) , and gave (05414 +nathan ) [ it ] unto the king (04428 +melek ) . Now I had not been (01961 +hayah ) [ {beforetime} ] sad (07451 +ra( ) in his presence (06440 +paniym ) .

betimes 2Ch\_36\_15 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) sent (07971 +shalach ) to them by his messengers (04397 +mal)ak ) , rising (07925 +shakam ) up {betimes} (07925 +shakam ) , and sending (07971 +shalach ) ; because (03588 +kiy ) he had compassion (02550 +chamal ) on (05921 +(al) his people (05971 +(am ) , and on (05921 +(al) his dwelling (04583 +ma(own ) place :

betimes Gen\_26\_31 And they rose (07925 +shakam ) up {betimes} (07925 +shakam ) in the morning (01242 +boqer ) , and sware (07650 +shaba( ) one (00376 +)iysh ) to another (00312 +)acher ):and Isaac (03327 +Yitschaq ) sent (07971 +shalach ) them away , and they departed (03212 +yalak ) from him in peace (07965 +shalowm ) .

betimes Job\_08\_05 If (00518 +)im ) thou wouldest seek (07836 +shachar ) unto God (00410 +)el ) {betimes} (07836 +shachar ) , and make thy supplication (02603 +chanan ) to the Almighty (07706 +Shadday ) ;

betimes Job\_24\_05 Behold (02005 +hen ) , [ as ] wild (06501 +pere) ) asses (06501 +pere) ) in the desert (04057 +midbar ) , go (03318 +yatsa) ) they forth (03318 +yatsa) ) to their work (06467 +po(al) ) ; rising (07836 +shachar ) {betimes} (07836 +shachar ) for a prey (02964 +tereph ):the wilderness (06160 +(arabah ) [ yieldeth ] food (03899 +lechem ) for them [ and ] for [ their ] children (05288 +na(ar) ) .

betimes Pro\_13\_24 . He that spareth (02820 +chasak ) his rod (07626 +shebet ) hateth (08130 +sane) ) his son (01121 +ben ):but he that loveth (00157 +)ahab ) him chasteneth (04148 +muwcar ) him {betimes} (07836 +shachar ) .

daytime Isa\_04\_06 And there shall be a tabernacle (05521 +cukkah ) for a shadow (06738 +tsel ) in the {daytime} (03119 +yowmam ) from the heat (02721 +choreb ) , and for a place of refuge (04268 +machaceh ) , and for a covert (04563 +mictowr ) from storm (02230 +zerem ) and from rain (04306 +matar ) .

daytime Isa\_21\_08 And he cried (07121 +qara) ) , A lion (00738 +)ariy ):My lord (00136 +)Adonay ) , I stand (05975 +(amad ) continually (08548 +tamiyd ) upon the watchtower (04707 +mitspeh ) in the {daytime} (03119 +yowmam ) , and I am set (05324 +natsab ) in my ward (04931 +mishmereth ) whole (03605 +kol ) nights (03915 +layil ) :

daytime Job\_05\_14 They meet (06298 +pagash ) with darkness (02822 +choshek ) in the {daytime} (03119 +yowmam ) , and grope (04959 +mashash ) in the noonday (06672 +tsohar ) as in the night (03915 +layil ) .

daytime Job\_24\_16 In the dark (02822 +choshek ) they dig (02864 +chathar ) through (02864 +chathar ) houses (01004 +bayith ) , [ which ] they had marked (02856 +chatham ) for themselves in the {daytime} (03119 +yowmam ):they know (03045 +yada( ) not the light (00216 +)owr ) .

daytime Psa\_22\_02 O my God (00430 +)elohiym ) , I cry (07121 +qara) ) in the {daytime} (03119 +yowmam ) , but thou hearest (06030 +(anah ) not ; and in the night (03915 +layil ) season , and am not silent (01947 +howlelah ) .

daytime Psa\_42\_08 [ Yet ] the LORD (03068 +Y@hovah ) will command (06680 +tsavah ) his

lovingkindness (02617 +cheded ) in the {daytime} , and in the night (03915 +layil ) his song (07892 +shiy ) [ shall be ] with me , [ and ] my prayer (08605 +t@phillah ) unto the God (00410 +el ) of my life (02416 +chay ) .

daytime Psa\_78\_14 In the {daytime} (03119 +yowmam ) also he led (05148 +nachah ) them with a cloud (06051 +(anan ) , and all (03605 +kol ) the night (03915 +layil ) with a light (00216 +)owr ) of fire (00784 +)esh ) .

lifetime 2Sa\_18\_18 Now Absalom (53) in his {lifetime} (02416 +chay ) had taken (03947 +laqach ) and reared (05324 +natsab ) up for himself a pillar (04678 +matstsebeth ) , which (00834 +)aher ) [ is ] in the king s (04428 +melek ) dale (06010 +(emeq ):for he said (00559 +)amar ) , I have no (00369 +)ayin ) son (01121 +ben ) to keep my name (08034 +shem ) in remembrance (02142 +zakar ):and he called (07121 +qara ) the pillar (04678 +matstsebeth ) after (05921 +(al ) his own name (08034 +shem ):and it is called (07121 +qara ) unto this (02088 +zeh ) day (03117 +yowm ) , Absalom s (53) place (03027 +yad ) .

lifetime Heb\_02\_15 And deliver (0525 -apallasso -) them who (3745 -hosos -) through fear (5401 -phobos -) of death (2288 -thanatos -) were all (3956 -pas -) their {lifetime} (2198 -zao -) subject (1777 -enochos -) to bondage (1397 -douleia -) .

lifetime Luk\_16\_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy {lifetime} 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

mealtime Rut\_02\_14 And Boaz (01162 +Bo(az ) said (00559 +)amar ) unto her , At {mealtime} come (05060 +naga( ) thou hither (01988 +halom ) , and eat (00398 +)akal ) of the bread (03899 +lechem ) , and dip (02881 +tabal ) thy morsel (06595 +path ) in the vinegar (02558 +chomets ) . And she sat (03427 +yashab ) beside (06654 +tsad ) the reapers (07114 +qatsar ):and he reached (06642 +tsabat ) her parched (07039 +qaliy ) [ corn ] , and she did eat (00398 +)akal ) , and was sufficed (07646 +saba( ) , and left (03498 +yathar ) .

oftentimes 2Co\_08\_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have {oftentimes} (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [ I have ] in you .

oftentimes Ecc\_07\_22 For {oftentimes} also (01571 +gam ) thine own heart (03820 +leb ) knoweth (3045yada( ) that thou thyself (00859 +)attah ) likewise (01571 +gam ) hast cursed (07043 +qalal ) others (00312 +)acher ) .

oftentimes Heb\_10\_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) {oftentimes} (4178 -pollakis -) the same (0846 -autos ) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

oftentimes Job\_33\_29 . Lo (02005 +hen ) , all (03605 +kol ) these (00428 +)el - leh ) [ things ] worketh (06466 +pa(al ) God (00410 +)el ) {oftentimes} with man (01397 +geber ) ,

oftentimes Luk\_08\_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For {oftentimes} 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon -

, and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

oftentimes Rom\_01\_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that {oftentimes} (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , ( but was let (2967 -koluo -) hitherto (1204 -deuro -) , ) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

ofttimes Joh\_18\_02 And Judas (2455 -Ioudas -) also (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , knew (1492 -eido -) the place (5117 -topos -):for Jesus (2424 -Iesous -) {ofttimes} (4178 -pollakis -) resorted (4863 -sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .

ofttimes Mar\_09\_22 And {ofttimes} (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing , have compassion (4697 -splagchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

ofttimes Mat\_17\_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for {ofttimes} (4178 -pollakis -) he falleth (4098 -pipto -) into (1519 -eis -) the fire (4442 -pur -) , and oft (4178 -pollakis -) into (1519 -eis -) the water (5204 -hudor -) .

seedtime Gen\_08\_22 While (05750 +(owd ) the earth (00776 +)erets ) remaineth (03117 +yowm ) , {seedtime} (02233 +zera( ) and harvest (07105 +qatsiyr ) , and cold (07120 +qor ) and heat (02527 +chom ) , and summer (07019 +qayits ) and winter (02779 +choreph ) , and day (03117 +yowm ) and night (03915 +layil ) shall not cease (07673 +shabath ) .

sometime 1Pe\_03\_20 Which {sometime} (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

sometime Col\_01\_21 And you , that were {sometime} (4218 -pote -) alienated (0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your (3588 -ho -) ] mind (1271 -dianoia -) by wicked (4190 -poneros -) works (2041 -ergon -) , yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

sometimes Eph\_02\_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) {sometimes} (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

sometimes Eph\_05\_08 For ye were {sometimes} (4218 -pote -) darkness (4655 -skotos -) , but now (3568 -nun -) [ are ye ] light (5457 -phos -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children (5043 -teknon -) of light (5457 -phos -) :

sometimes Tit\_03\_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were {sometimes} (4218 -pote -) foolish (0453 -anoetos -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , hateful (4767 -stugnetos -) , [ and ] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

time 1Ch\_09\_20 And Phinehas (06372 +Piyn@chac ) the son (01121 +ben ) of Eleazar (00499 +)El(azar ) was the ruler (05057 +nagiyd ) over (05921 +(al ) them in {time} (06440 +paniym ) past , [ and ] the LORD

(03068 +Y@hovah ) [ was ] with him .

time 1Ch\_09\_25 And their brethren (00251 +)ach ) , [ which were ] in their villages (02691 +chatser ) , [ were ] to come (00935 +bow ) after seven (07651 +sheba( ) days (03117 +yowm ) from time (06256 +(eth ) to {time} (06256 +(eth ) with them .

time 1Ch\_09\_25 And their brethren (00251 +)ach ) , [ which were ] in their villages (02691 +chatser ) , [ were ] to come (00935 +bow ) after seven (07651 +sheba( ) days (03117 +yowm ) from {time} (06256 +(eth ) to time (06256 +(eth ) with them .

time 1Ch\_11\_02 And moreover (01571 +gam ) in {time} (08543 +t@mowl ) past (08032 +shilshowm ) , even (01571 +gam ) when Saul (07586 +Sha)uwl ) was king (04428 +melek ) , thou [ wast ] he that leddest (03318 +yatsa ) out and broughtest (00935 +bow ) in Israel (03478 +Yisra)el ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) said (00559 +)amar ) unto thee , Thou shalt feed (07462 +ra(ah ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and thou shalt be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) .

time 1Ch\_11\_11 And this (00428 +)el - leh ) [ is ] the number (04557 +micpar ) of the mighty (01368 +gibbowr ) men whom (00834 +)aher ) David had ; Jashobeam (03434 +Yashob(am ) , an Hachmonite (02453 +Cahkmowniy ) , the chief (07218 +ro)sh ) of the captains (07991 +shaliysh ):he lifted (05782 +(uwr ) up his spear (02595 +chaniyth ) against (05921 +(al ) three (07969 +shalowsh ) hundred (03967 +me)ah ) slain (02491 +chalal ) [ by him ] at one (00259 +)echad ) {time} (06471 +pa(am ) .

time 1Ch\_12\_22 For at [ that ] {time} (06256 +(eth ) day (03117 +yowm ) by day (03117 +yowm ) there came (00935 +bow ) to David (01732 +David ) to help (05826 +(azar ) him , until (05704 +(ad ) [ it was ] a great (01419 +gadowl ) host (04264 +machaneh ) , like the host (04264 +machaneh ) of God (00430 +)elohiym ) .

time 1Ch\_17\_10 And since the {time} (03117 +yowm ) that I commanded (06680 +tsavah ) judges (08199 +shaphat ) [ to be ] over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) . Moreover I will subdue (03665 +kana( ) all (03605 +kol ) thine enemies (00341 +)oyeb ) . Furthermore I tell (05046 +nagad ) thee that the LORD (03068 +Y@hovah ) will build (01129 +banah ) thee an house (01004 +bayith ) .

time 1Ch\_20\_01 . And it came (01961 +hayah ) to pass , that after (06256 +(eth ) the year (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the {time} (06256 +(eth ) that kings (04428 +melek ) go (03318 +yatsa ) out [ to battle ] , Joab (03097 +Yow)ab ) led (05090 +nahag ) forth the power (02428 +chayil ) of the army (06635 +tsaba ) , and wasted (07843 +shachath ) the country (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and came (00935 +bow ) and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) . And Joab (03097 +Yow)ab ) smote (05221 +nakah ) Rabbah (07237 +Rabbah ) , and destroyed (02040 +harac ) it .

time 1Ch\_20\_04 . And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that there arose (05975 +(amad ) war (04421 +milchamah ) at Gezer (01507 +Gezer ) with the Philistines (06430 +P@lishtiy ) ; at which (00227 +)az ) {time} (00227 +)az ) Sibbechai (05444 +Cibb@kay ) the Hushathite (02843 +Chushathiy ) slew (05221 +nakah ) Sippai (05598 +Cippay ) , [ that was ] of the children (03211 +yaliyd ) of the giant (07497 +rapha )):and they were subdued (03665 +kana( ) .

time 1Ch\_21\_28 At that {time} (06256 +(eth ) when David (01732 +David ) saw (07200 +ra)ah ) that the LORD (03068 +Y@hovah ) had answered (06030 +(anah ) him in the threshingfloor (01637 +goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 +Yebuwciy ) , then he sacrificed (02076 +zabach ) there (08033 +sham ) .

time 1Ch\_29\_22 And did eat (00398 +)akal ) and drink (08353 +sheth ) before (06440 +paniym ) the LORD

(03068 +Y@hovah ) on that day (03117 +yowm ) with great (01419 +gadowl ) gladness (08057 +simchah ) . And they made Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) the second (08145 +sheniy ) {time} , and anointed (04886 +mashach ) [ him ] unto the LORD (03068 +Y@hovah ) [ to be ] the chief (05057 +nagiyd ) governor (05057 +nagiyd ) , and Zadok (06659 +Tsadowq ) [ to be ] priest (03548 +kohen ) .

time 1Ch\_29\_27 And the {time} (03117 +yowm ) that he reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) [ was ] forty (00705 +) arba(iym ) years (08141 +shaneh ) ; seven (07651 +sheba( ) years (08141 +shaneh ) reigned (04427 +malak ) he in Hebron (02275 +Chebrown ) , and thirty (07970 +sh@lowshiy ) and three (07969 +shalowsh ) [ years (08141 +shaneh ) ] reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) .

time 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the {time} (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

time 1Co\_07\_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -) , except (1509 -ei me ti -) [ it be ] with consent (4859 -sumphonos -) for a {time} (2540 -kairos -) , that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -) ; and come (4905 -sunerchomai -) together (0846 -autos -) again (3825 -palin -) , that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -) .

time 1Co\_07\_29 But this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the {time} (2540 -kairos -) [ is ] short (4958 -sustello -):it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they had (2192 -echo -) none (3361 -me -) ;

time 1Co\_09\_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) {time} (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

time 1Co\_15\_08 And last (2078 -eschatos -) of all (3956 -pas -) he was seen (3700 -optanomai -) of me also (2504 -kago -) , as of one born (1626 -ektroma -) out of due {time} .

time 1Co\_16\_12 As touching (4012 -peri -) [ our ] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to come (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568 -nun -) this (3568 -nun -) time (3598 -hodos -) ; but he will come (2064 -erchomai -) when (3752 -hotan -) he shall have convenient (2119 -eukaireo -) {time} (2119 -eukaireo -) .

time 1Co\_16\_12 As touching (4012 -peri -) [ our ] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to come (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568 -nun -) this (3568 -nun -) {time} (3598 -hodos -) ; but he will come (2064 -erchomai -) when (3752 -hotan -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .

time 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -



antichristos -) ; whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) {time} (5610 -hora -) .

time 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) {time} (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

time 1Jo\_04\_12 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (2300 -theaomai -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) {time} (4455 -popote -) . If (1437 -ean -) we love (0026 -agape -) one (0240 -allelon -) another (0240 -allelon -) , God (2316 -theos -) dwelleth (3306 -meno -) in us , and his love (0025 -agapao -) is perfected (5048 -teleioo -) in us .

time 1Ki\_01\_06 And his father (1) had not displeased (06087 +(atsab ) him at any {time} (03117 +yowm ) in saying (00559 +)amar ) , Why (04069 +madduwa() hast thou done (06213 +(asah ) so (03602 +kakah ) ? and he also (01571 +gam ) [ was a ] very (03966 +m@(od ) goodly (02896 +towb ) [ man ] ; and [ his mother ] bare him after (00310 +)achar ) Absalom (53) .

time 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) {time} (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou barest (05375 +nasa ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

time 1Ki\_08\_65 And at that {time} (06256 +(eth ) Solomon (08010 +Sh@lomoh ) held (06213 +(asah ) a feast (02282 +chag ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , a great (01419 +gadawl ) congregation (06951 +qahal ) , from the entering (00935 +bow) ) in of Hamath (02574 +Chamath ) unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) , before (06440 +paniym ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , seven (07651 +sheba() days (03117 +yowm ) and seven (07651 +sheba() days (03117 +yowm ) , [ even ] fourteen days (03117 +yowm ) .

time 1Ki\_09\_02 That the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Solomon (08010 +Sh@lomoh ) the second (08145 +sheniy ) {time} , as he had appeared (07200 +ra)ah ) unto him at Gibeon (01391 +Gib(own) ) .

time 1Ki\_11\_29 And it came (01961 +hayah ) to pass at that {time} (06256 +(eth ) when Jeroboam (03379 +Yarob(am) ) went (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , that the prophet (05030 +nabiy ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) found (04672 +matsa ) him in the way (01870 +derek ) ; and he had clad (03680 +kacah ) himself (01931 +huw) ) with a new (02319 +chadash ) garment (08008 +salmah ) ; and they two (08147 +sh@nayim ) [ were ] alone (00905 +bad ) in the field (07704 +sadeh ) :

time 1Ki\_11\_42 And the {time} (03117 +yowm ) that Solomon (08010 +Sh@lomoh ) reigned (04427 +malak ) in Jerusalem (03389 +Y@ruwshalaim ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) .

time 1Ki\_14\_01 . At that {time} (06256 +(eth ) Abijah (29) the son (01121 +ben ) of Jeroboam (03379 +Yarob(am) ) fell sick (02470 +chalah ) .

time 1Ki\_15\_23 The rest (03499 +yether ) of all (03605 +kol ) the acts (01697 +dabar ) of Asa (00609 +)Aca)

), and all (03605 +kol ) his might (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iyr ) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the {time} (06256 +(eth ) of his old (02209 +ziqnah ) age he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

time 1Ki\_18\_29 And it came (01961 +hayah ) to pass , when midday (06672 +tsohar ) was past (05674 +(abar ) , and they prophesied (05012 +naba ) until (05704 +(ad ) the [ {time} ] of the offering (05927 +(alah ) of the [ evening ] sacrifice (04503 +minchah ) , that [ there was ] neither (00369 +)ayin ) voice (06963 +qowl ) , nor (00369 +)ayin ) any to answer (06030 +(anah ) , nor (00369 +)ayin ) any that regarded (07182 +qesheb ) .

time 1Ki\_18\_34 And he said (00559 +)amar ) , Do [ it ] the second (08138 +shanah ) time . And they did [ it ] the second (08138 +shanah ) time . And he said (00559 +)amar ) , Do [ it ] the third (08027 +shalash ) time . And they did [ it ] the third (08027 +shalash ) {time} .

time 1Ki\_18\_34 And he said (00559 +)amar ) , Do [ it ] the second (08138 +shanah ) time . And they did [ it ] the second (08138 +shanah ) time . And he said (00559 +)amar ) , Do [ it ] the third (08027 +shalash ) {time} . And they did [ it ] the third (08027 +shalash ) time .

time 1Ki\_18\_34 And he said (00559 +)amar ) , Do [ it ] the second (08138 +shanah ) time . And they did [ it ] the second (08138 +shanah ) {time} . And he said (00559 +)amar ) , Do [ it ] the third (08027 +shalash ) time . And they did [ it ] the third (08027 +shalash ) time .

time 1Ki\_18\_34 And he said (00559 +)amar ) , Do [ it ] the second (08138 +shanah ) {time} . And they did [ it ] the second (08138 +shanah ) time . And he said (00559 +)amar ) , Do [ it ] the third (08027 +shalash ) time . And they did [ it ] the third (08027 +shalash ) time .

time 1Ki\_18\_36 And it came (01961 +hayah ) to pass at [ the {time} of ] the offering (05927 +(alah ) of the [ evening ] sacrifice (04503 +minchah ) , that Elijah (00452 +)Elijah ) the prophet (05030 +nabiy ) came (05066 +nagash ) near (05066 +nagash ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Abraham (85) , Isaac (03327 +Yitschaq ) , and of Israel (03478 +Yisra)el ) , let it be known (03045 +yada() this (02088 +zeh ) day (03117 +yowm ) that thou [ art ] God (00430 +)elohiyim ) in Israel (03478 +Yisra)el ) , and [ that ] I [ am ] thy servant (05650 +(ebed ) , and [ that ] I have done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) at thy word (01697 +dabar ) .

time 1Ki\_18\_44 And it came (01961 +hayah ) to pass at the seventh (07637 +sh@biy(iy ) {time} , that he said (00559 +)amar ) , Behold (02009 +hinneh ) , there ariseth (05927 +(alah ) a little (06996 +qatan ) cloud (05645 +(ab ) out of the sea (03220 +yam ) , like a man s (00376 +)iysh ) hand (03709 +kaph ) . And he said (00559 +)amar ) , Go (05927 +(alah ) up , say (00559 +)amar ) unto Ahab (00256 +)Ach)ab ) , Prepare (00631 +)acar ) [ thy chariot ] , and get (03381 +yarad ) thee down (03381 +yarad ) , that the rain (01653 +geshem ) stop (06113 +(atsar ) thee not .

time 1Ki\_19\_02 Then Jezebel (00348 +)Iyzebel ) sent (07971 +shalach ) a messenger (04397 +mal)ak ) unto Elijah (00452 +)Elijah ) , saying (00559 +)amar ) , So (03541 +koh ) let the gods (00430 +)elohiyim ) do (06213 +(asah ) [ to me ] , and more (03254 +yacaph ) also (03541 +koh ) , if I make (07760 +suwm ) not thy life (05315 +nephesh ) as the life (05315 +nephesh ) of one (00259 +)echad ) of them by to morrow (04279 +machar ) about this {time} (06256 +(eth ) .

time 1Ki\_19\_07 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) came (07725 +shuwb ) again (07725 +shuwb ) the second (08145 +sheniy ) {time} , and touched (05060 +naga() him , and said (00559 +)amar ) , Arise (06965 +quwm ) [ and ] eat (00398 +)akal ) ; because (03588 +kiy ) the journey (01870 +derek ) [ is ] too great (07227 +rab ) for thee .

time 1Ki\_20\_06 Yet (03588 +kiy ) I will send (07971 +shalach ) my servants (05650 +(ebed ) unto thee to morrow (04279 +machar ) about this {time} (06256 +(eth ) , and they shall search (02664 +chaphas ) thine house (01004 +bayith ) , and the houses (01004 +bayith ) of thy servants (05650 +(ebed ) ; and it shall be , [ that ] whatsoever (03605 +kol ) is pleasant (04261 +machmad ) in thine eyes (05869 +(ayin ) , they shall put (07760 +suwm ) [ it ] in their hand (03027 +yad ) , and take (03947 +laqach ) [ it ] away .

time 1Pe\_01\_05 Who (3588 -ho -) are kept (5432 -phroureo -) by the power (1411 -dunamis -) of God (2316 -theos -) through (1223 -dia -) faith (4102 -pistis -) unto salvation (4991 -soteria -) ready (2092 -hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) {time} (2540 -kairos -) .

time 1Pe\_01\_11 Searching (2045 -ereunao -) what (5101 -tis -) , or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of {time} (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and the glory (1391 -doxa -) that should follow (5023 -tauta -) .

time 1Pe\_01\_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -) , who (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the {time} (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [ here ] in fear (5401 -phobos -) :

time 1Pe\_02\_10 Which (3588 -ho -) in {time} (4218 -pote -) past [ were ] not a people (2992 -laos -) , but [ are ] now (3568 -nun -) the people (2992 -laos -) of God (2316 -theos -):which (3588 -ho -) had not obtained (1653 -eleeo -) mercy (1653 -eleeo -) , but now (3568 -nun -) have obtained (1653 -eleeo -) mercy (1653 -eleeo -) .

time 1Pe\_03\_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) {time} (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

time 1Pe\_04\_02 That he no (3371 -meketi -) longer (3371 -meketi -) should live (0980 -bioo -) the rest (1954 -epiloipos -) of [ his ] {time} (5550 -chronos -) in the flesh (4561 -sarx -) to the lusts (1939 -epithumia -) of men (0444 -anthropos -) , but to the will (2307 -thelema -) of God (2316 -theos -) .

time 1Pe\_04\_03 For the {time} (5550 -chronos -) past (3928 -parerchomai -) of [ our ] life (0979 -bios -) may suffice (0713 -arketos -) us to have wrought (2716 -katergazomai -) the will (2307 -thelema -) of the Gentiles (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -) , lusts (1939 -epithumia -) , excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -) , revellings (2970 -komos -) , banquetings (4224 -potos -) , and abominable (0111 -athemitos -) idolatries (1495 -eidololatreaia -) :

time 1Pe\_04\_17 For the {time} (2540 -kairos -) [ is come ] that judgment (2917 -krima -) must begin (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [ it ] first (4412 -proton -) [ begin ] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [ be ] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

time 1Pe\_05\_06 Humble (5013 -tapeinoo -) yourselves therefore (3767 -oun -) under (5259 -hupo -) the mighty (2900 -krataios -) hand (5495 -cheir -) of God (2316 -theos -) , that he may exalt (5312 -hupsou -) you in due {time} (2540 -kairos -) :

time 1Sa\_01\_04 And when the {time} (03117 +yowm ) was that Elkanah (00511 +)Elqanah ) offered (02076

+zabach ) , he gave (05414 +nathan ) to Peninnah (06444 +P@ninnah ) his wife (00802 +)ishshah ) , and to all (03605 +kol ) her sons (01121 +ben ) and her daughters (01121 +ben ) , portions (04490 +manah ) :

time 1Sa\_01\_20 Wherefore it came (01961 +hayah ) to pass , when the {time} (03117 +yowm ) was come (08622 +t@quwphah ) about after Hannah (02584 +Channah ) had conceived (02030 +hareh ) , that she bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara ) his name (08034 +shem ) Samuel (08050 +Sh@muw)el ) , [ saying ] , Because (03588 +kiy ) I have asked (07592 +sha)al ) him of the LORD (03068 +Y@hovah ) .

time 1Sa\_03\_02 And it came (01961 +hayah ) to pass at that {time} (03117 +yowm ) , when Eli (05941 +(Eliy ) [ was ] laid (07901 +shakab ) down (07901 +shakab ) in his place (04725 +maqowm ) , and his eyes (05869 +(ayin ) began (02490 +chalal ) to wax dim (03544 +keheh ) , [ that ] he could (03201 +yakol ) not see (07200 +ra)ah ) ;

time 1Sa\_03\_08 And the LORD (03068 +Y@hovah ) called (07121 +qara ) Samuel (08050 +Sh@muw)el ) again (03254 +yacaph ) the third (07992 +sh@liyshiy ) {time} . And he arose (06965 +quwm ) and went (03212 +yalak ) to Eli (05941 +(Eliy ) , and said (00559 +)amar ) , Here (02005 +hen ) [ am ] I ; for thou didst call (07121 +qara ) me . And Eli (05941 +(Eliy ) perceived (00995 +biyn ) that the LORD (03068 +Y@hovah ) had called (07121 +qara ) the child (05288 +na(ar ) .

time 1Sa\_04\_20 And about the {time} (06256 +(eth ) of her death (04191 +muwth ) the women that stood (05324 +natsab ) by her said (01696 +dabar ) unto her , Fear (03372 +yare) ) not ; for thou hast born (03205 +yalad ) a son (01121 +ben ) . But she answered (06030 +(anah ) not , neither (03808 +lo) ) did she regard (03820 +leb ) [ it ] .

time 1Sa\_07\_02 And it came (01961 +hayah ) to pass , while (03117 +yowm ) the ark (00727 +)arown ) abode (03427 +yashab ) in Kirjathjearim (07157 +Qiryath Y@(ariym ) , that the {time} (03117 +yowm ) was long (07235 +rabah ) ; for it was twenty (06242 +(esriym ) years (08141 +shaneh ):and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) lamented (05091 +nahah ) after (00310 +)achar ) the LORD (03068 +Y@hovah ) .

time 1Sa\_09\_13 As soon as ye be come (00935 +bow ) into the city (05892 +(iyr ) , ye shall straightway (03651 +ken ) find (04672 +matsa) ) him , before (02962 +terem ) he go (05927 +(alah ) up to the high (01116 +bamah ) place to eat (00398 +)akal ):for the people (05971 +(am ) will not eat (00398 +)akal ) until (05704 +(ad ) he come (00935 +bow ) , because (03588 +kiy ) he doth bless (01288 +barak ) the sacrifice (02077 +zebach ) ; [ and ] afterwards they eat (00398 +)akal ) that be bidden (07121 +qara ) . Now (06258 +(attah ) therefore get (05927 +(alah ) you up ; for about this {time} (03117 +yowm ) ye shall find (04672 +matsa) ) him .

time 1Sa\_09\_16 To morrow (04279 +machar ) about this {time} (06256 +(eth ) I will send (07971 +shalach ) thee a man (00376 +)iysh ) out of the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and thou shalt anoint (04886 +mashach ) him [ to be ] captain (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , that he may save (03467 +yasha() my people (05971 +(am ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ):for I have looked (07200 +ra)ah ) upon my people (05971 +(am ) , because (03588 +kiy ) their cry (06818 +tsa(aqah ) is come (00935 +bow ) ) unto me .

time 1Sa\_09\_24 And the cook (02876 +tabbach ) took (07311 +ruwm ) up the shoulder (07785 +showq ) , and [ that ] which [ was ] upon it , and set (07760 +suwm ) [ it ] before (06440 +paniym ) Saul (07586 +Sha)uwl ) . And [ Samuel ] said (00559 +)amar ) , Behold (02009 +hinneh ) that which is left (07604 +sha)ar ) ! set (07760 +suwm ) [ it ] before (06440 +paniym ) thee , [ and ] eat (00398 +)akal ):for unto this {time} (04150 +mow(ed ) hath it been kept (08104 +shamar ) for thee since I said (00559 +)amar ) , I have invited (07121 +qara ) the people (05971 +(am ) . So Saul (07586 +Sha)uwl ) did eat (00398 +)akal ) with Samuel (08050 +Sh@muw)el ) that day (03117 +yowm ) .

time 1Sa\_11\_09 And they said (00559 +)amar ) unto the messengers (04397 +mal)ak ) that came (00935 +bow) ) , Thus (03541 +koh ) shall ye say (00559 +)amar ) unto the men (00376 +)iysh ) of Jabeshgilead , To morrow (04279 +machar ) , by [ that {time} ] the sun (08121 +shemesh ) be hot (02527 +chom ) , ye shall have help (08668 +t@shuw(ah) ) . And the messengers (04397 +mal)ak ) came (00935 +bow) ) and shewed (05046 +nagad ) [ it ] to the men (00582 +)enowsh ) of Jabesh (03003 +Yabesh ) ; and they were glad (08056 +sameach ) .

time 1Sa\_13\_08 . And he tarried (03176 +yachal ) seven (07651 +sheba() ) days (03117 +yowm ) , according to the set (04150 +mow(ed) ) {time} that Samuel (08050 +Sh@muw)el ) [ had appointed ] :but Samuel (08050 +Sh@muw)el ) came (00935 +bow) ) not to Gilgal (01537 +Gilgal ) ; and the people (05971 +(am ) were scattered (06327 +puwts ) from him .

time 1Sa\_14\_18 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Ahiah (00281 +)Achiyah ) , Bring (05066 +nagash ) hither (05066 +nagash ) the ark (00727 +)arown ) of God (00430 +)elohiym ) . For the ark (00727 +)arown ) of God (00430 +)elohiym ) was at that {time} (03117 +yowm ) with the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

time 1Sa\_14\_21 Moreover the Hebrews (05680 +(Ibriy ) [ that ] were with the Philistines (06430 +P@lishtiy ) before (00865 +)ethmowl ) that {time} (08032 +shilshowm ) , which (00834 +)aher ) went (05927 +(alah ) up with them into the camp (04264 +machaneh ) [ from the country ] round (05439 +cabiyy ) about , even they also (01571 +gam ) [ turned ] to be with the Israelites (03478 +Yisra)el ) that [ were ] with Saul (07586 +Sha)uwl ) and Jonathan (03129 +Yownathan ) .

time 1Sa\_18\_19 But it came (01961 +hayah ) to pass at the {time} (06256 +(eth ) when Merab (04764 +Merab ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) should have been given (05414 +nathan ) to David (01732 +David ) , that she was given (05414 +nathan ) unto Adriel (05741 +(Adriy)el ) the Meholathite (04259 +M@cholathiy ) to wife (00802 +)ishshah ) .

time 1Sa\_19\_21 And when it was told (05046 +nagad ) Saul (07586 +Sha)uwl ) , he sent (07971 +shalach ) other (00312 +)acher ) messengers (04397 +mal)ak ) , and they prophesied (05012 +naba) ) likewise (01571 +gam ) . And Saul (07586 +Sha)uwl ) sent (07971 +shalach ) messengers (04397 +mal)ak ) again (03254 +yacaph ) the third (07992 +sh@liyshiy ) {time} , and they prophesied (05012 +naba) ) also (01571 +gam ) .

time 1Sa\_20\_12 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) unto David (01732 +David ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , when (03588 +kiy ) I have sounded (02713 +chaqar ) my father (1) about to morrow (04279 +machar ) any {time} (06256 +(eth) , [ or ] the third (07992 +sh@liyshiy ) [ day ] , and , behold (02009 +hinneh ) , [ if there be ] good (02896 +towb ) toward (00413 +)el ) David (01732 +David ) , and I then (00227 +)az ) send (07971 +shalach ) not unto thee , and shew (01540 +galah ) it thee ;

time 1Sa\_20\_35 . And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) , that Jonathan (03083 +Y@hownathan ) went (03318 +yatsa ) out into the field (07704 +sadeh ) at the {time} appointed (04150 +mow(ed) ) with David (01732 +David ) , and a little (06996 +qatan ) lad (05288 +na(ar) ) with him .

time 1Sa\_26\_08 Then said (00559 +)amar ) Abishai (52) to David (01732 +David ) , God (00430 +)elohiym ) hath delivered (05462 +cagar ) thine enemy (00341 +)oyeb ) into thine hand (03027 +yad ) this day (03117 +yowm ):now (06258 +(attah ) therefore let me smite (05221 +nakah ) him , I pray (04994 +na) ) thee , with the spear (02595 +chaniyth ) even to the earth (00776 +)erets ) at once , and I will not [ smite ] him the second (08138 +shanah ) {time} .

time 1Sa\_27\_07 And the {time} that David (01732 +David ) dwelt (03427 +yashab ) in the country (07704 +sadeh ) of the Philistines (06430 +P@lishtiy ) was a full (03117 +yowm ) year and four (00702 +)arba( )

months (02320 +chodesh ) .

time 1Th\_02\_05 For neither (3777 -oute -) at (4218 -pote -) any (4218 -pote -) {time} (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye know (1492 -eido -) , nor (3777 -oute -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -) ; God (2316 -theos -) [ is ] witness (3144 -martus -) :

time 1Th\_02\_17 . But we , brethren (0080 -adephos -) , being taken (0642 -aporphanizo -) from you for a short (5610 -hora -) {time} (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

time 1Ti\_02\_06 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) a ransom (0487 -antilutron -) for all (3956 -pas -) , to be testified (3142 -marturion -) in due (2398 -idios -) {time} (2540 -kairos -) .

time 1Ti\_06\_19 Laying (0597 -apothesarizo -) up in store (0597 -apothesarizo -) for themselves (1438 -heautou -) a good (2570 -kalos -) foundation (2310 -themelios -) against (1519 -eis -) the {time} (3195 -mello -) to come (3195 -mello -) , that they may lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

time 2Ch\_07\_08 Also at the same (01931 +huw ) {time} (06256 +(eth ) Solomon (08010 +Sh@lomoh ) kept (06213 +(asah ) the feast (02282 +chag ) seven (07651 +sheba( ) days (03117 +yowm ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , a very (03966 +m@(od ) great (01419 +gadowl ) congregation (06951 +qahal ) , from the entering (00935 +bow ) ) in of Hamath (02574 +Chamath ) unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) .

time 2Ch\_13\_18 Thus the children (01121 +ben ) of Israel (03478 +Yisra)el ) were brought (03665 +kana( ) under at that {time} (06256 +(eth ) , and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) prevailed (00553 +)amats ) , because (03588 +kiy ) they relied (08172 +sha(an ) upon the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of their fathers (1) .

time 2Ch\_15\_11 And they offered (02076 +zabach ) unto the LORD (03068 +Y@hovah ) the same (01931 +huw ) {time} (03117 +yowm ) , of the spoil (07998 +shalal ) [ which ] they had brought (00935 +bow ) , seven (07651 +sheba( ) hundred (03967 +me)ah ) oxen (01241 +baqar ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) .

time 2Ch\_16\_07 . And at that {time} (06256 +(eth ) Hanani (02607 +Chananiy ) the seer (07200 +ra)ah ) came (00935 +bow ) to Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) unto him , Because thou hast relied (08172 +sha(an ) on (05921 +(al ) the king (04428 +melek ) of Syria (00758 +)Aram ) , and not relied (08172 +sha(an ) on (05921 +(al ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , therefore is the host (02428 +chayil ) of the king (04428 +melek ) of Syria (00758 +)Aram ) escaped (04422 +malat ) out of thine hand (03027 +yad ) .

time 2Ch\_16\_10 Then Asa (00609 +)Aca ) was wroth (03707 +ka(ac ) with the seer (07200 +ra)ah ) , and put (05414 +nathan ) him in a prison (04115 +mahpeketh ) house (01004 +bayith ) ; for [ he was ] in a rage (02197 +za(aph ) with him because (05921 +(al ) of this (02063 +zo)th ) [ thing ] . And Asa (00609 +)Aca ) oppressed (07533 +ratsats ) [ some ] of the people (05971 +(am ) the same (01931 +huw ) {time} (06256 +(eth ) .

time 2Ch\_18\_34 And the battle (04421 +milchamah ) increased (05927 +(alah ) that day (03117 +yowm ) :howbeit the king (04428 +melek ) of Israel (03478 +Yisra)el ) stayed (05975 +(amad ) [ himself ] up in [ his ] chariot (04818 +merkabah ) against (05227 +nokach ) the Syrians (00758 +)Aram ) until (05704 +(ad ) the

even (06153 +(ereb ):and about the {time} (06256 +(eth ) of the sun (08121 +shemesh ) going (00935 +bow) ) down he died (04191 +muwth ) .

time 2Ch\_21\_10 So the Edomites (00130 +)Edomiy ) revolted (06586 +pasha( ) from under (08478 +tachath ) the hand (03027 +yad ) of Judah (03063 +Y@huwdah ) unto this (02088 +zeh ) day (03117 +yowm ) . The same (01931 +huw) ) {time} (06256 +(eth ) [ also ] did Libnah (03841 +Libnah ) revolt (06586 +pasha( ) from under (08478 +tachath ) his hand (03027 +yad ) ; because (03588 +kiy ) he had forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of his fathers (1) .

time 2Ch\_21\_19 And it came (01961 +hayah ) to pass , that in process of {time} (03117 +yowm ) , after the end (07093 +qets ) of two (08147 +sh@nayim ) years (03117 +yowm ) , his bowels (04578 +me(ah ) fell (03318 +yatsa ) ) out by reason (05973 +(im ) of his sickness (02483 +choliy ):so he died (04191 +muwth ) of sore (07451 +ra( ) diseases (08463 +tachaluw) ) . And his people (05971 +(am ) made (06213 +(asah ) no (03808 +lo) ) burning (08316 +s@rephah ) for him , like the burning (08316 +s@rephah ) of his fathers (1) .

time 2Ch\_24\_11 Now it came (01961 +hayah ) to pass , that at what {time} (06256 +(eth ) the chest (00727 +)arown ) was brought (00935 +bow) ) unto the king s (04428 +melek ) office (06486 +p@quddah ) by the hand (03027 +yad ) of the Levites (03881 +Leviyiy ) , and when (03588 +kiy ) they saw (07200 +ra)ah ) that [ there was ] much (07227 +rab ) money (03701 +keceph ) , the king s (04428 +melek ) scribe (05608 +caphar ) and the high (07218 +ro)sh ) priest s (03548 +kohen ) officer (06496 +paqiyd ) came (00935 +bow) ) and emptied (06168 +(arah ) the chest (00727 +)arown ) , and took (05375 +nasa ) it , and carried (07725 +shuwb ) it to his place (04725 +maqowm ) again (07725 +shuwb ) . Thus (03541 +koh ) they did (06213 +(asah ) day (03117 +yowm ) by day (03117 +yowm ) , and gathered (00622 +)acaph ) money (03701 +keceph ) in abundance (07230 +rob ) .

time 2Ch\_25\_27 Now after the {time} (06256 +(eth ) that Amaziah (00558 +)Amatsyah ) did turn (05493 +cuwr ) away from following (00310 +)achar ) the LORD (03068 +Y@hovah ) they made a conspiracy (07195 +qesher ) against (05921 +(al ) him in Jerusalem (03389 +Y@ruwshalaim ) ; and he fled (05127 +nuwc ) to Lachish (03923 +Lachiysh ):but they sent (07971 +shalach ) to Lachish (03923 +Lachiysh ) after (00310 +)achar ) him , and slew (04191 +muwth ) him there (08033 +sham ) .

time 2Ch\_28\_16 . At that {time} (06256 +(eth ) did king (04428 +melek ) Ahaz (00271 +)Achaz ) send (07971 +shalach ) unto the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) to help (05826 +(azar ) him .

time 2Ch\_28\_22 And in the {time} (06256 +(eth ) of his distress (06887 +tsarar ) did he trespass (04603 +ma(al ) yet more (03254 +yacaph ) against the LORD (03068 +Y@hovah ):this (01931 +huw) ) [ is that ] king (04428 +melek ) Ahaz (00271 +)Achaz ) .

time 2Ch\_30\_03 For they could (03201 +yakol ) not keep (06213 +(asah ) it at that {time} (06256 +(eth ) , because (03588 +kiy ) the priests (03548 +kohen ) had not sanctified (06942 +qadash ) themselves sufficiently (04078 +madday ) , neither (03808 +lo) ) had the people (05971 +(am ) gathered (00622 +)acaph ) themselves together to Jerusalem (03389 +Y@ruwshalaim ) .

time 2Ch\_30\_05 So they established (05975 +(amad ) a decree (01697 +dabar ) to make proclamation throughout all (03605 +kol ) Israel (03478 +Yisra)el ) , from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 +Dan ) , that they should come (00935 +bow) ) to keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) at Jerusalem (03389 +Y@ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ {time} in such sort ] as it was written (03789 +kathab ) .

time 2Ch\_30\_26 So there was great (01419 +gadawl ) joy (08057 +simchah ) in Jerusalem (03389 +Y@ruwshalaim ):for since the {time} (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) [ there was ] not the like

in Jerusalem (03389 +Y@ruwshalaim) .

time 2Ch\_35\_17 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were present (04672 +matsa ) kept (06213 +(asah ) the passover (06453 +pecach ) at that {time} (06256 +(eth ) , and the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) .

time 2Co\_06\_02 ( For he saith (3004 -lego -) , I have heard (1873 -epakouo -) thee in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -) , now (3568 -nun -) [ is ] the accepted (2144 -euprosdektos -) {time} (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -) . )

time 2Co\_06\_02 ( For he saith (3004 -lego -) , I have heard (1873 -epakouo -) thee in a {time} (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee:behold (2400 -idou -) , now (3568 -nun -) [ is ] the accepted (2144 -euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [ is ] the day (2250 -hemera -) of salvation (4991 -soteria -) . )

time 2Co\_08\_14 But by an equality (2471 -isotes -) , [ that ] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) {time} (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [ may be a supply ] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) may be [ a supply ] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -) :

time 2Co\_12\_14 Behold (2400 -idou -) , the third (5154 -tritos -) {time} I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -) , but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -) , but the parents (1118 -goneus -) for the children (5043 -teknon -) .

time 2Co\_13\_01 . This (5124 -touto -) [ is ] the third (5154 -tritos -) [ {time} ] I am coming (2064 -erchomai -) to you . In the mouth (4750 -stoma -) of two (1417 -duo -) or (2532 -kai -) three (5140 -treis -) witnesses (3144 -martus -) shall every (3956 -pas -) word (4487 -rhema -) be established (2476 -histemi -) .

time 2Co\_13\_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you , as if (1437 -ean -) I were present (3918 -pareimi -) , the second (1208 -deuteros -) {time} ; and being absent (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -) , and to all (3956 -pas -) other (3062 -loipoy -) , that , if I come (2064 -erchomai -) again (3825 -palin -) , I will not spare (5339 -pheidomai -) :

time 2Ki\_03\_06 . And king (04428 +melek ) Jehoram (03088 +Y@howram ) went (03318 +yatsa ) out of Samaria (08111 +Shom@rown ) the same (01931 +huw ) {time} (03117 +yowm ) , and numbered (06485 +paqad ) all (03605 +kol ) Israel (03478 +Yisra)el ) .

time 2Ki\_04\_16 And he said (00559 +)amar ) , About this (02088 +zeh ) season (04150 +mow(ed ) , according to the {time} (06256 +(eth ) of life (02416 +chay ) , thou shalt embrace (02263 +chabaq ) a son (01121 +ben ) . And she said (00559 +)amar ) , Nay (00408 +)al ) , my lord (00113 +)adown ) , [ thou ] man (00376 +)iysh ) of God (00430 +)elohiym ) , do not lie (03576 +kazab ) unto thine handmaid (08198 +shipchah ) .

time 2Ki\_04\_17 And the woman (00802 +)ishshah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) at that season (04150 +mow(ed ) that Elisha (00477 +)Eliysha( ) had said (01696 +dabar ) unto her , according to the {time} (06256 +(eth ) of life (02416 +chay ) .



time 2Ki\_05\_26 And he said (00559 +)amar ) unto him , Went (01980 +halak ) not mine heart (03820 +leb ) [ with thee ] , when the man (00376 +)iysh ) turned (02015 +haphak ) again from his chariot (04818 +merkabah ) to meet (07125 +qir)ah ) thee ? [ Is it ] a {time} (06256 +(eth ) to receive (03947 +laqach ) money (03701 +keceph ) , and to receive (03947 +laqach ) garments (00899 +begeh ) , and oliveyards (02132 +zayith ) , and vineyards (03754 +kerem ) , and sheep (06629 +tso)n ) , and oxen (01241 +baqar ) , and menservants (05650 +(ebed ) , and maidservants (08198 +shiphchah ) ?

time 2Ki\_07\_01 . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , To morrow (04279 +machar ) about this {time} (06256 +(eth ) [ shall ] a measure (05429 +c@)ah ) of fine flour (05560 +coleth ) [ be sold ] for a shekel (08255 +sheqel ) , and two measures (05429 +c@)ah ) of barley (08184 +s@(orah ) for a shekel (08255 +sheqel ) , in the gate (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) .

time 2Ki\_07\_18 And it came (01961 +hayah ) to pass as the man (00376 +)iysh ) of God (00430 +)elohiyim ) had spoken (01696 +dabar ) to the king (04428 +melek ) , saying (00559 +)amar ) , Two measures (05429 +c@)ah ) of barley (08184 +s@(orah ) for a shekel (08255 +sheqel ) , and a measure (05429 +c@)ah ) of fine flour (05560 +coleth ) for a shekel (08255 +sheqel ) , shall be to morrow (04279 +machar ) about this {time} (06256 +(eth ) in the gate (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) :

time 2Ki\_08\_22 Yet Edom (00123 +)Edom ) revolted (06586 +pasha( ) from under (08478 +tachath ) the hand (03027 +yad ) of Judah (03063 +Y@huwdah ) unto this day (03117 +yowm ) . Then (00227 +)az ) Libnah (03841 +Libnah ) revolted (06586 +pasha( ) at the same (01931 +huw) ) {time} (06256 +(eth ) .

time 2Ki\_10\_06 Then he wrote (03789 +kathab ) a letter (05612 +cepher ) the second (08145 +sheniy ) time to them , saying (00559 +)amar ) , If (00518 +)im ) ye [ be ] mine , and [ if (00518 +)im ) ] ye will hearken (08085 +shama( ) unto my voice (06963 +qowl ) , take (03947 +laqach ) ye the heads (07218 +ro)sh ) of the men (00582 +)enowsh ) your master s (00113 +)adown ) sons (01121 +ben ) , and come (00935 +bow) ) to me to Jezreel (03157 +Yizr@(e)l ) by to morrow (04279 +machar ) this {time} (06256 +(eth ) . Now the king s (04428 +melek ) sons (01121 +ben ) , [ being ] seventy (07657 +shib(iym . ) persons (00376 +)iysh ) , [ were ] with the great (01419 +gadawl ) men of the city (05892 +(iyr ) , which brought (01431 +gadal ) them up .

time 2Ki\_10\_06 Then he wrote (03789 +kathab ) a letter (05612 +cepher ) the second (08145 +sheniy ) {time} to them , saying (00559 +)amar ) , If (00518 +)im ) ye [ be ] mine , and [ if (00518 +)im ) ] ye will hearken (08085 +shama( ) unto my voice (06963 +qowl ) , take (03947 +laqach ) ye the heads (07218 +ro)sh ) of the men (00582 +)enowsh ) your master s (00113 +)adown ) sons (01121 +ben ) , and come (00935 +bow) ) to me to Jezreel (03157 +Yizr@(e)l ) by to morrow (04279 +machar ) this time (06256 +(eth ) . Now the king s (04428 +melek ) sons (01121 +ben ) , [ being ] seventy (07657 +shib(iym . ) persons (00376 +)iysh ) , [ were ] with the great (01419 +gadawl ) men of the city (05892 +(iyr ) , which brought (01431 +gadal ) them up .

time 2Ki\_10\_36 And the {time} (03117 +yowm ) that Jehu (03058 +Yehuw) ) reigned (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) [ was ] twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) years (08141 +shaneh ) .

time 2Ki\_16\_06 At that {time} (06256 +(eth ) Rezin (07526 +R@tsiyn ) king (04428 +melek ) of Syria (00758 +)Aram ) recovered (07725 +shuwb ) Elath (00359 +)Eylowth ) to Syria (00758 +)Aram ) , and drave (05394 +nashal ) the Jews (03064 +Y@huwdiy ) from Elath (00359 +)Eylowth ):and the Syrians (00758 +)Aram ) came (00935 +bow) ) to Elath (00359 +)Eylowth ) , and dwelt (03427 +yashab ) there (08033 +sham ) unto this (02088 +zeh ) day (03117 +yowm ) .

time 2Ki\_18\_16 At that {time} (06256 +(eth ) did Hezekiah (02396 +Chizqiyah ) cut (07112 +qatsats ) off [ the gold from ] the doors (01817 +deleth ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and [ from ] the pillars (00547 +)om@nah ) which (00834 +)aher ) Hezekiah (02396 +Chizqiyah ) king

(04428 +melek ) of Judah (03063 +Y@huwdah ) had overlaid (06823 +tsaphah ) , and gave (05414 +nathan ) it to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

time 2Ki\_20\_12 . At that {time} (06256 +(eth ) Berodachbaladan (01255 +B@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) unto Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that Hezekiah (02396 +Chizqiyah ) had been (01961 +hayah ) sick (02470 +chalah ) .

time 2Pe\_01\_21 For the prophecy (4394 -propheteia -) came (5342 -phero -) not in old (4218 -pote -) {time} (4218 -pote -) by the will (2307 -thelema -) of man (0444 -anthropos -):but holy (0040 -hagios -) men (0444 -anthropos -) of God (2316 -theos -) spake (2980 -laleo -) [ as they were ] moved (5342 -phero -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

time 2Pe\_02\_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a long {time} (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

time 2Pe\_02\_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [ as ] they that count (2233 -hegeomai -) it pleasure (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) {time} . Spots (4696 -spilos -) [ they are ] and blemishes (3470 -momos -) , sporting (1792 -entrophao -) themselves with their own (0848 -hautou -) deceivings (0539 -apate -) while they feast (4910 -suneuocheo -) with you ;

time 2Sa\_02\_11 And the {time} that David (01732 +David ) was king (04428 +melek ) in Hebron(02275 +Chebrow ) over (05921 +(al ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) was seven (07651 +sheba( ) years (08141 +shaneh ) and six (08337 +shesh ) months (02320 +chodesh ) .

time 2Sa\_05\_02 Also (01571 +gam ) in {time} past (08032 +shilshowm ) , when Saul (07586 +Sha)uwl ) was king (04428 +melek ) over (05921 +(al ) us , thou wast (01961 +hayah ) he that leddest (03318 +yatsa ) out and broughtest (00935 +bow ) in Israel (03478 +Yisra)el ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ) to thee , Thou shalt feed (07462 +ra(ah ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and thou shalt be a captain (05057 +nagiyd ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

time 2Sa\_07\_06 Whereas (03588 +kiy ) I have not dwelt (03427 +yashab ) in [ any ] house (01004 +bayith ) since the {time} (03117 +yowm ) that I brought (05927 +(alah ) up the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) , even to this (02088 +zeh ) day (03117 +yowm ) , but have walked (01980 +halak ) in a tent (00168 +)ohel ) and in a tabernacle (04908 +mishkan ) .

time 2Sa\_07\_11 And as since (04480 +min ) the {time} (03117 +yowm ) that I commanded (06680 +tsavah ) judges (08199 +shaphat ) [ to be ] over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and have caused thee to rest (05117 +nuwach ) from all (03605 +kol ) thine enemies (00341 +)oyeb ) . Also the LORD (03068 +Y@hovah ) telleth (05046 +nagad ) thee that he will make (06213 +(asah ) thee an house (01004 +bayith ) .

time 2Sa\_11\_01 . And it came (01961 +hayah ) to pass , after the year (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the {time} (06256 +(eth ) when kings (04428 +melek ) go (03318 +yatsa ) forth (03318 +yatsa ) [ to battle ] , that David (01732 +David ) sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and his servants (05650 +(ebed ) with him , and all (03605 +kol ) Israel (03478 +Yisra)el ) ; and they destroyed (07843 +shachath ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) still at Jerusalem (03389 +Y@ruwshalaim ) .

time 2Sa\_14\_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa( ) , and fetched (03947 +laqach ) thence (08033 +sham ) a wise (02450 +chakam ) woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , I pray (04994 +na) ) thee , feign thyself to be a mourner (56) , and put (03847 +labash ) on now (04994 +na) ) mourning (60) apparel (00899 +begeg ) , and anoint (05480 +cuwk ) not thyself with oil (08081 +shemen ) , but be as a woman (00802 +)ishshah ) that had a long (07227 +rab ) {time} (03117 +yowm ) mourned (56) for the dead (04191 +muwth ) :

time 2Sa\_14\_29 Therefore Absalom (53) sent (07971 +shalach ) for Joab (03097 +Yow)ab ) , to have sent him to the king (04428 +melek ) ; but he would (14) not come (00935 +bow) ) to him:and when he sent (07971 +shalach ) again (05750 +(owd ) the second (08145 +sheniy ) {time} , he would (14) not come (00935 +bow) ) .

time 2Sa\_17\_07 And Hushai (02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , The counsel (06098 +(etsah ) that Ahithophel (00302 +)Achiythophel ) hath given (03289 +ya(ats ) [ is ] not good (02896 +towb ) at this (02063 +zo)th ) {time} (06471 +pa(am ) .

time 2Sa\_20\_05 So Amasa (06021 +(Amasa) ) went (03212 +yalak ) to assemble (02199 +za(aq ) [ the men of ] Judah (03063 +Y@huwdah ):but he tarried (03186 +yachar ) longer than (04480 +min ) the set (04150 +mow(ed) ) {time} which (00834 +)aher ) he had appointed (03259 +ya(ad ) him .

time 2Sa\_20\_18 Then she spake (00559 +)amar ) , saying (00559 +)amar ) , They were wont (01696 +dabar ) to speak (01696 +dabar ) in old (07223 +ri)shown ) {time} , saying (00559 +)amar ) , They shall surely ask (07592 +sha)al ) [ counsel ] at Abel (59):and so (03651 +ken ) they ended (08552 +tamam ) [ the matter ] .

time 2Sa\_23\_08 . These (00428 +)el - leh ) [ be ] the names (08034 +shem ) of the mighty (01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had:The Tachmonite (08461 +Tachk@moniy ) that sat (03427 +yashab ) in the seat (07674 +shebeth ) , chief (07218 +ro)sh ) among the captains (07991 +shaliysh ) ; the same (01931 +huw) ) [ was ] Adino (05722 +(adiynow ) the Eznite (06112 +(etsen ):[ he lift up his spear ] against (05921 +(al ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) , whom he slew (02491 +chalal ) at one (00259 +)echad ) {time} (06471 +pa(am ) .

time 2Sa\_23\_13 And three (07991 +shaliysh ) of the thirty (07970 +sh@lowshiyim ) chief (07218 +ro)sh ) went (03381 +yarad ) down (03381 +yarad ) , and came (00935 +bow) ) to David (01732 +David ) in the harvest (07105 +qatsiyr ) {time} unto the cave (04631 +m@(arah ) of Adullam (05725 +(Adullam ):and the troop (02416 +chay ) of the Philistines (06430 +P@lishtiy ) pitched (02583 +chanah ) in the valley (06010 +(emeq ) of Rephaim (07497 +rapha) ) .

time 2Sa\_23\_20 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben ) of a valiant (02428 +chayil ) man (00376 +)iysh ) , of Kabzeel (06909 +Qabts@)el ) , who had done (06213 +(asah ) many (07227 +rab ) acts (06467 +po(al ) , he slew (05221 +nakah ) two (08147 +sh@nayim ) lionlike (00739 +)ariyel ) men of Moab (04124 +Mow)ab ):he went (03381 +yarad ) down (03381 +yarad ) also and slew (05221 +nakah ) a lion (00738 +)ariy ) in the midst (08432 +tavek ) of a pit (00953 +bowr ) in {time} (03117 +yowm ) of snow (07950 +sheleg ) :

time 2Sa\_24\_15 So the LORD (03068 +Y@hovah ) sent (05414 +nathan ) a pestilence (01698 +deber ) upon Israel (03478 +Yisra)el ) from the morning (01242 +boqer ) even to the {time} (06256 +(eth ) appointed (04150 +mow(ed ):and there died (04191 +muwth ) of the people (05971 +(am ) from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) seventy (07657 +shib(iym . ) thousand (00505 +)eleph ) men (00376 +)iysh ) .

time 2Th\_02\_06 And now (3568 -nun -) ye know (1492 -eido -) what (3588 -ho -) withholdeth (2722 -katecho -) that he might be revealed (0601 -apokalupto -) in his {time} (2540 -kairos -) .

time 2Ti\_04\_03 For the {time} (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not endure (0430 -anechomai -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

time 2Ti\_04\_06 For I am now (2236 -hedista -) ready (4689 -spendo -) to be offered (4689 -spendo -) , and the {time} (2540 -kairos -) of my departure (0359 -analysis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -) .

time Act\_01\_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) {time} (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

time Act\_01\_21 Wherefore (3767 -oun -) of these (5130 -touton -) men which have companied (4905 -sunerchomai -) with us all (3956 -pas -) the {time} (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and out among (1909 -epi -) us ,

time Act\_07\_13 And at (1722 -en -) the second (1208 -deuteros -) [ {time} ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

time Act\_07\_17 . But when (2531 -kathos -) the {time} (5550 -chronos -) of the promise (1860 -epaggelia -) drew nigh (1448 -eggizo -) , which (3739 -hos -) God (2316 -theos -) had sworn (3660 -omnuo -) to Abraham (11) , the people (2992 -laos -) grew (0837 -auzano -) and multiplied (4129 -plethuno -) in Egypt (0125 -Aiguptos -) ,

time Act\_07\_20 In which (3739 -hos -) {time} (2540 -kairos -) Moses (3475 -Moseus -) was born (1080 -gennao -) , and was exceeding (2316 -theos -) fair (0791 -asteios -) , and nourished (0396 -anatrepo -) up in his father s (3962 -pater -) house (3624 -oikos -) three (5140 -treis -) months (3376 -men -) :

time Act\_08\_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that {time} (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

time Act\_08\_11 And to him they had regard (4337 -prosecho -) , because (1223 -dia -) that of long (2425 -hikanos -) {time} (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -) .

time Act\_10\_15 And the voice (5456 -phone -) [ spake ] unto him again (3825 -palin -) the second (1208 -deuteros -) {time} , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .

time Act\_11\_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) {time} entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

time Act\_12\_01 . Now (1161 -de -) about (2596 -kata -) that {time} (2540 -kairos -) Herod (2264 -Herodes -)

the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [ his ] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 -ekkllesia -) .

time Act\_13\_18 And about (5613 -hos -) the {time} (5550 -chronos -) of forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) suffered (5159 -tropophoreo -) he their manners (5159 -tropophoreo -) in the wilderness (2048 -eremos -) .

time Act\_14\_03 Long (2425 -hikanos -) {time} (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) by their hands (5495 -cheir -) .

time Act\_14\_28 And there (1563 -ekei -) they abode (1304 -diatribo -) long (3641 -oligos -) {time} (5550 -chronos -) with the disciples (3101 -mathetes -) .

time Act\_15\_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) {time} (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

time Act\_17\_21 ( For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) spent (2119 -eukaireo -) their {time} (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing . )

time Act\_18\_20 When they desired (2065 -erotao -) [ him ] to tarry (3306 -meno -) longer (4119 -pleion -) {time} (5550 -chronos -) with them , he consented (1962 -epineuo -) not ;

time Act\_18\_23 And after he had spent (4160 -poieo -) some (5100 -tis -) {time} (5550 -chronos -) [ there ] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [ all ] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

time Act\_19\_23 And the same (1565 -ekeinos -) {time} (2540 -kairos -) there arose (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) about (4012 -peri -) that way (3598 -hodos -) .

time Act\_20\_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the {time} (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

time Act\_24\_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) {time} (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

time Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) {time} (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

time Amo\_05\_13 Therefore (03651 +ken ) the prudent (07919 +sakal ) shall keep silence (01826 +damam ) in that time (06256 +(eth ) ; for it [ is ] an evil (07451 +ra() {time} (06256 +(eth ) .

time Amo\_05\_13 Therefore (03651 +ken ) the prudent (07919 +sakal ) shall keep silence (01826 +damam ) in that {time} (06256 +(eth ) ; for it [ is ] an evil (07451 +ra() time (06256 +(eth ) .

time Col\_03\_07 In the which (3739 -hos -) ye also (2532 -kai -) walked (4043 -peripateo -) some (4218 -pote -) {time} (4218 -pote -) , when (3753 -hote -) ye lived (2198 -zao -) in them .

time Col\_04\_05 . Walk (4043 -peripateo -) in wisdom (4678 -sophia -) toward (4314 -pros -) them that are without (1854 -exo -) , redeeming (1805 -exagorazo -) the {time} (2540 -kairos -) .

time Dan\_02\_08 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) , I know (03046 +y@da() of certainty (03330 +yatstsiyb ) that ye would gain (02084 +z@ban ) the {time} (05732 +(iddan ) , because ye see (02370 +chaza ) the thing (04406 +millah ) is gone (00230 +)azad ) from me .

time Dan\_02\_09 But if (02006 +hen ) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem ) , [ there is but ] one (02298 +chad ) decree (01882 +dath ) for you:for ye have prepared (02164 +z@man ) lying (03538 +k@dab ) and corrupt (07844 +sh@chath ) words (04406 +millah ) to speak (00560 +)amar ) before (06925 +qodam ) me , till (05704 +(ad ) the {time} (05732 +(iddan ) be changed (08133 +sh@na )):therefore (02006 +hen ) tell (00560 +)amar ) me the dream (02493 +chelem ) , and I shall know (03046 +y@da() that ye can shew (02324 +chava ) me the interpretation (06591 +p@shar ) thereof .

time Dan\_02\_16 Then Daniel (01841 +Daniye)l ) went (05954 +(alal ) in , and desired (01156 +b@(a ) of the king (04430 +melek ) that he would give (05415 +n@than ) him {time} (02166 +z@man ) , and that he would shew (02324 +chava ) the king (04430 +melek ) the interpretation (06591 +p@shar ) .

time Dan\_03\_05 [ That ] at what (01768 +diy ) {time} (05732 +(iddan ) ye hear (08086 +sh@ma() the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnettsar ) the king (04430 +melek ) hath set (06966 +quwm ) up :

time Dan\_03\_07 Therefore at that {time} (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) heard (08086 +sh@ma() the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 +)ummah ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnettsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

time Dan\_03\_08 . Wherefore at that {time} (02166 +z@man ) certain (01400 +g@bar ) Chaldeans (03779 +Kasday ) came (07127 +q@reb ) near (07127 +q@reb ) , and accused (07170 +q@rats ) the Jews (03064 +Y@huwdiy ) .

time Dan\_03\_15 Now (03705 +k@(an ) if (02006 +hen ) ye be ready (06263 +(athiyd ) that at what (01768 +diy ) {time} (05732 +(iddan ) ye hear (08086 +sh@ma() the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and dulcimer (05481 +cuwmpown@yah ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , ye fall (05308 +n@phal ) down and worship (05457 +c@gid ) the image (06755 +tselem ) which (01768 +diy ) I have made (05648 +(abad ) ; [ well ] :but if (02006 +hen ) ye worship (05457 +c@gid ) not , ye shall be cast (07412 +r@mah ) the same hour (08160 +sha(ah ) into the midst

(01459 +gav ) of a burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) ; and who (04479 +man ) [ is ] that God (00426 +)elahh ) that shall deliver (07804 +sh@zab ) you out of my hands (03028 +yad ) ?

time Dan\_04\_36 At the same {time} (02166 +z@man ) my reason (04486 +manda( ) returned (07725 +shuwb ) unto me ; and for the glory (03367 +y@qar ) of my kingdom (04437 +malkuw ) , mine honour (01923 +hadar ) and brightness (02122 +ziyv ) returned (07725 +shuwb ) unto me ; and my counsellors (01907 +haddabar ) and my lords (07261 +rabr@ban ) sought (01158 +ba(ah ) unto me ; and I was established (08627 +t@qan ) in my kingdom (04437 +malkuw ) , and excellent (03493 +yattiyr ) majesty (07238 +r@buw ) was added (03255 +y@caph ) unto me .

time Dan\_07\_12 As concerning the rest (07606 +sh@)ar ) of the beasts (02423 +cheyva ) , they had their dominion (07985 +sholtan ) taken (05709 +(ada ) away (05709 +(ada ) :yet their lives (02417 +chay ) were prolonged for a season (02166 +z@man ) and {time} (05732 +(iddan ) .

time Dan\_07\_22 Until (05704 +(ad ) the Ancient (06268 +(attiyq ) of days (03118 +yowm ) came (00858 +)athah ) , and judgment (01780 +diyn ) was given (03052 +y@hab ) to the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) ; and the {time} (02166 +z@man ) came (04291 +m@ta ) that the saints (06922 +qaddiysh ) possessed (02631 +chacan ) the kingdom (04437 +malkuw ) .

time Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na ) times (02166 +z@man ) and laws (01882 +dath ) :and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of {time} (05732 +(iddan ) .

time Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na ) times (02166 +z@man ) and laws (01882 +dath ) :and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a {time} (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

time Dan\_08\_17 So he came (00935 +bow) ) near (00681 +)etsel ) where I stood (05977 +(omed ) :and when he came (00935 +bow) ) , I was afraid (01204 +ba(ath ) , and fell (05307 +naphal ) upon my face (06440 +paniym ) :but he said (00559 +)amar ) unto me , Understand (00995 +biyn ) , O son (01121 +ben ) of man (00120 +)adam ) :for at the {time} (06256 +(eth ) of the end (07093 +qets ) [ shall be ] the vision (04758 +mar)eh ) .

time Dan\_08\_19 And he said (00559 +)amar ) , Behold (02005 +hen ) , I will make thee know (03045 +yada( ) what shall be in the last (00319 +)achariyth ) end of the indignation (02195 +za(am ) :for at the {time} appointed (04150 +mow(ed ) the end (07093 +qets ) [ shall be ] .

time Dan\_08\_23 And in the latter (00319 +)achariyth ) {time} of their kingdom (04438 +malkuwth ) , when the transgressors (06586 +pasha( ) are come to the full (08552 +tamam ) , a king (04428 +melek ) of fierce (05794 +(az ) countenance (06440 +paniym ) , and understanding (00995 +biyn ) dark (02420 +chiydah ) sentences (02420 +chiydah ) , shall stand (05975 +(amad ) up .

time Dan\_09\_21 Yea , whiles I [ was ] speaking (01696 +dabar ) in prayer (08605 +t@phillah ) , even the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ) , whom (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision (02377 +chazown ) at the beginning (08462 +t@chillah ) , being caused to fly (03286 +ya(aph ) swiftly (03288 +y@aph ) , touched (05060 +naga( ) me about the {time} (06256 +(eth ) of the evening (06153 +(ereb

) oblation (04503 +minchah ) .

time Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara ) Belteshazzar (01095 +Belt@sha)ttsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the {time} appointed (06635 +tsaba ) [ was ] long (01419 +gadowl ):and he understood (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

time Dan\_11\_24 He shall enter (00935 +bow) ) peaceably (07962 +shalvah ) even upon the fattest (04924 +mashman ) places of the province (04082 +m@diynah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil (07998 +shalal ) , and riches (07399 +r@kuwsh ):[ yea ] , and he shall forecast (02803 +chashab ) his devices (04284 +machashabah ) against (05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a {time} (06256 +(eth ) .

time Dan\_11\_27 And both (08147 +sh@nayim ) these kings (04428 +melek ) hearts (03824 +lebab ) [ shall be ] to do mischief (04827 +mera() , and they shall speak (01696 +dabar ) lies (03576 +kazab ) at (05921 +(al ) one (00259 +)echad ) table (07979 +shulchan ) ; but it shall not prosper (06743 +tsalach ):for yet (05750 +(owd ) the end (07093 +qets ) [ shall be ] at the {time} appointed (04150 +mow(ed ) .

time Dan\_11\_29 At the {time} appointed (04150 +mow(ed ) he shall return (07725 +shuwb ) , and come (00935 +bow) ) toward the south (05045 +negeb ) ; but it shall not be as the former (07223 +ri)shown ) , or as the latter (00314 +)acharown ) .

time Dan\_11\_35 And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [ them ] white (03835 +laban ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):because [ it is ] yet (05750 +(owd ) for a {time} appointed (04150 +mow(ed ) .

time Dan\_11\_35 And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [ them ] white (03835 +laban ) , [ even ] to the {time} (06256 +(eth ) of the end (07093 +qets ):because [ it is ] yet (05750 +(owd ) for a time appointed (04150 +mow(ed ) .

time Dan\_11\_40 And at the {time} (06256 +(eth ) of the end (07093 +qets ) shall the king (04428 +melek ) of the south (05045 +negeb ) push (05055 +nagach ) at him:and the king (04428 +melek ) of the north (06828 +tsaphown ) shall come (08175 +sa(ar ) against (05921 +(al ) him like a whirlwind (08175 +sa(ar ) , with chariots (07393 +rekeb ) , and with horsemen (06571 +parash ) , and with many (07227 +rab ) ships (00591 +)oniyah ) ; and he shall enter (00935 +bow) ) into the countries (00776 +)erets ) , and shall overflow (07857 +shataph ) and pass (05674 +(abar ) over (05674 +(abar ) .

time Dan\_12\_01 . And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the great (01419 +gadowl ) prince (08269 +sar ) which standeth (05975 +(amad ) for the children (01121 +ben ) of thy people (05971 +(am ):and there shall be a time (06256 +(eth ) of trouble (06869 +tsarah ) , such (00834 +)aher ) as never (03808 +lo ) was since there was a nation (01471 +gowy ) [ even ] to that same (01931 +huw) ) time (06256 +(eth ):and at that {time} (06256 +(eth ) thy people (05971 +(am ) shall be delivered (04422 +malat ) , every (03605 +kol ) one that shall be found (04672 +matsa ) written (03789 +kathab ) in the book (05612 +cepher ) .

time Dan\_12\_01 . And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the great (01419 +gadowl ) prince (08269 +sar ) which standeth (05975 +(amad ) for the children (01121 +ben ) of thy people (05971 +(am ):and there shall be a time (06256 +(eth ) of trouble (06869 +tsarah ) , such



(00834 +)aher ) as never (03808 +lo) ) was since there was a nation (01471 +gowy ) [ even ] to that same (01931 +huw) ) {time} (06256 +(eth ):and at that time (06256 +(eth ) thy people (05971 +(am ) shall be delivered (04422 +malat ) , every (03605 +kol ) one that shall be found (04672 +matsa) ) written (03789 +kathab ) in the book (05612 +cephar ) .

time Dan\_12\_01 . And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the great (01419 +gadawl ) prince (08269 +sar ) which standeth (05975 +(amad ) for the children (01121 +ben ) of thy people (05971 +(am ):and there shall be a {time} (06256 +(eth ) of trouble (06869 +tsarah ) , such (00834 +)aher ) as never (03808 +lo) ) was since there was a nation (01471 +gowy ) [ even ] to that same (01931 +huw) ) time (06256 +(eth ):and at that time (06256 +(eth ) thy people (05971 +(am ) shall be delivered (04422 +malat ) , every (03605 +kol ) one that shall be found (04672 +matsa) ) written (03789 +kathab ) in the book (05612 +cephar ) .

time Dan\_12\_01 . And at that {time} (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the great (01419 +gadawl ) prince (08269 +sar ) which standeth (05975 +(amad ) for the children (01121 +ben ) of thy people (05971 +(am ):and there shall be a time (06256 +(eth ) of trouble (06869 +tsarah ) , such (00834 +)aher ) as never (03808 +lo) ) was since there was a nation (01471 +gowy ) [ even ] to that same (01931 +huw) ) time (06256 +(eth ):and at that time (06256 +(eth ) thy people (05971 +(am ) shall be delivered (04422 +malat ) , every (03605 +kol ) one that shall be found (04672 +matsa) ) written (03789 +kathab ) in the book (05612 +cephar ) .

time Dan\_12\_04 But thou , O Daniel (01840 +Daniye)l ) , shut (05640 +catham ) up the words (01697 +dabar ) , and seal (02856 +chatham ) the book (05612 +cephar ) , [ even ] to the {time} (06256 +(eth ) of the end (07093 +qets):many (07227 +rab ) shall run (07751 +shuwt ) to and fro (07751 +shuwt ) , and knowledge (01847 +da(ath ) shall be increased (07235 +rabah ) .

time Dan\_12\_07 And I heard (08085 +shama() the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the waters (04325 +mayim ) of the river (02975 +y@(or ) , when he held (07311 +ruwm ) up his right (03225 +yamiyn ) hand (03225 +yamiyn ) and his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and sware (07650 +shaba() by him that liveth (02416 +chay ) for ever (05769 +(owlam ) that [ it shall be ] for a {time} (04150 +mow(ed ) , times (04150 +mow(ed ) , and an half (02677 +chetsiy ) ; and when he shall have accomplished (03615 +kalah ) to scatter (05310 +naphats ) the power (03027 +yad ) of the holy (06944 +qodesh ) people (05971 +(am ) , all (03605 +kol ) these (00428 +)el - leh ) [ things ] shall be finished (03615 +kalah ) .

time Dan\_12\_09 And he said (00559 +)amar ) , Go (03212 +yalak ) thy way , Daniel (01840 +Daniye)l ):for the words (01697 +dabar ) [ are ] closed (05640 +catham ) up and sealed (02856 +chatham ) till (05704 +(ad ) the {time} (06256 +(eth ) of the end (07093 +qets ) .

time Dan\_12\_11 And from the {time} (06256 +(eth ) [ that ] the daily (08548 +tamiyd ) [ sacrifice ] shall be taken (05493 +cuwr ) away (05493 +cuwr ) , and the abomination (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) set (05414 +nathan ) up , [ there shall be ] a thousand (00505 +)eleph ) two hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ) .

time Deu\_01\_09 . And I spake (00559 +)amar ) unto you at that {time} (06256 +(eth ) , saying (00559 +)amar ) , I am not able (03201 +yakol ) to bear (05375 +nasa) ) you myself alone (00905 +bad ) :

time Deu\_01\_16 And I charged (06680 +tsavah ) your judges (08199 +shaphat ) at that {time} (06256 +(eth ) , saying (00559 +)amar ) , Hear (08085 +shama() [ the causes ] between (00996 +beyn ) your brethren (00251 +)ach ) , and judge (08199 +shaphat ) righteously (06664 +tsedeq ) between (00996 +beyn ) [ every ] man (00376 +)iysh ) and his brother (00251 +)ach ) , and the stranger (01616 +ger ) [ that is ] with him .

time Deu\_01\_18 And I commanded (06680 +tsavah ) you at that {time} all (03605 +kol ) the things (01697

+dabar ) which (00834 +)aher ) ye should do (06213 +(asah ) .

time Deu\_02\_20 ( That also (00637 +)aph ) was accounted (02803 +chashab ) a land (00776 +)erets) of giants (07497 +rapha ):giants (07497 +rapha) ) dwelt (03427 +yashab ) therein in old (06440 +paniym ) {time} ; and the Ammonites (05984 +(Ammowniy ) call (07121 +qara ) them Zamzummims ;

time Deu\_02\_34 And we took (03920 +lakad ) all (03605 +kol ) his cities (05892 +(iyr ) at that {time} (06256 +(eth ) , and utterly destroyed (02763 +charam ) the men (04962 +math ) , and the women (00802 +)ishshah ) , and the little (02945 +taph ) ones , of every (03605 +kol ) city (05892 +(iyr ) , we left (07604 +sha)ar ) none (03808 +lo ) ) to remain (08300 +sariyd ) :

time Deu\_03\_04 And we took (03920 +lakad ) all (03605 +kol ) his cities (05892 +(iyr ) at that {time} (06256 +(eth ) , there was not a city (07151 +qiryah ) which (00834 +)aher ) we took (03947 +laqach ) not from them , threescore (08346 +shishshiyim ) cities (05892 +(iyr ) , all (03605 +kol ) the region (02256 +chebel ) of Argob (00709 +)Argob ) , the kingdom (04467 +mamlakah ) of Og (05747 +(Owg ) in Bashan (01316 +Bashan ) .

time Deu\_03\_08 And we took (03947 +laqach ) at that {time} (06256 +(eth ) out of the hand (3027yad ) of the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) the land (00776 +)erets ) that [ was ] on this side (05676 +(eber ) Jordan (03383 +Yarden ) , from the river (05158 +nachal ) of Arnon (00769 +)Arnown ) unto mount (02022 +har ) Hermon (02768 +Chermown ) ;

time Deu\_03\_12 . And this (02063 +zo)th ) land (00776 +)erets ) , [ which ] we possessed (03423 +yarash ) at that {time} (06256 +(eth ) , from Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] by the river (05158 +nachal ) Arnon (00769 +)Arnown ) , and half (02677 +chetsiy ) mount (02022 +har ) Gilead (01568 +Gil(ad ) , and the cities (05892 +(iyr ) thereof , gave (05414 +nathan ) I unto the Reubenites (07206 +R@)uwbeniy ) and to the Gadites (01425 +Gadiy ) .

time Deu\_03\_18 And I commanded (06680 +tsavah ) you at that {time} (06256 +(eth ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you this (02063 +zo)th ) land (00776 +)erets ) to possess (03423 +yarash ) it:ye shall pass (05674 +(abar ) over (05674 +(abar ) armed (02502 +chalats ) before (06440 +paniym ) your brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , all (03605 +kol ) [ that are ] meet (01121 +ben ) for the war (02438 +Chiyram ) .

time Deu\_03\_21 . And I commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa() at that {time} (06256 +(eth ) , saying (00559 +)amar ) , Thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath done (06213 +(asah ) unto these (00428 +)el - leh ) two (08147 +sh@nayim ) kings (04428 +melek ):so (03651 +ken ) shall the LORD (03068 +Y@hovah ) do (06213 +(asah ) unto all (03605 +kol ) the kingdoms (04467 +mamlakah ) whither thou passest (05674 +(abar ) .

time Deu\_03\_23 And I besought (02603 +chanan ) the LORD (03068 +Y@hovah ) at that {time} (06256 +(eth ) , saying (00559 +)amar ) ,

time Deu\_04\_14 And the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me at that {time}(06256 +(eth ) to teach (03925 +lamad ) you statutes (02706 +choq ) and judgments (04941 +mishpat ) , that ye might do (06213 +(asah ) them in the land (00776 +)erets ) whither ye go (05674 +(abar ) over (05674 +(abar ) to possess (03423 +yarash ) it .

time Deu\_05\_05 ( I stood (05975 +(amad ) between (00996 +beyn ) the LORD (03068 +Y@hovah ) and you at that {time} (06256 +(eth ) , to shew (05046 +nagad ) you the word (01697 +dabar ) of the LORD (03068 +Y@hovah ):for ye were afraid (03372 +yare) ) by reason (06440 +paniym ) of the fire (00784 +)esh ) , and

went (05927 +(alah ) not up into the mount (02022 +har ) ; ) saying (00559 +)amar ) ,

time Deu\_06\_20 [ And ] when (03588 +kiy ) thy son (01121 +ben ) asketh (07592 +sha)al ) thee in {time} (04279 +machar ) to come (04279 +machar ) , saying (00559 +)amar ) , What (04100 +mah ) [ mean ] the testimonies (05713 +(edah ) , and the statutes (02706 +choq ) , and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) hath commanded (06680 +tsavah ) you ?

time Deu\_09\_19 For I was afraid (03025 +yagor ) of the anger (00639 +)aph ) and hot (02534 +chemah ) displeasure (02534 +chemah ) , wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) was wroth (07107 +qatsaph ) against (05921 +(al ) you to destroy (08045 +shamad ) you . But the LORD (03068 +Y@hovah ) hearkened (08085 +shama() unto me at that {time} (06471 +pa(am ) also (01571 +gam ) .

time Deu\_09\_20 And the LORD (03068 +Y@hovah ) was very (03966 +m@(od ) angry (00599 +)anaph ) with Aaron (00175 +)Aharown ) to have destroyed (08045 +shamad ) him:and I prayed (06419 +palal ) for Aaron (00175 +)Aharown ) also (01571 +gam ) the same (01931 +huw) ) {time} (06256 +(eth ) .

time Deu\_10\_01 . At that {time} (06256 +(eth ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Hew (06458 +pacal ) thee two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 +ri)shown ) , and come (05927 +(alah ) up unto me into the mount (02022 +har ) , and make (06213 +(asah ) thee an ark (00727 +)arown ) of wood (06086 +(ets ) .

time Deu\_10\_08 At that {time} (06256 +(eth ) the LORD (03068 +Y@hovah ) separated (00914 +badal ) the tribe (07626 +shebet ) of Levi (03878 +Leviy ) , to bear (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , to stand (05975 +(amad ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) , unto this (02088 +zeh ) day (03117 +yowm ) .

time Deu\_10\_10 And I stayed (05975 +(amad ) in the mount (02022 +har ) , according to the first (07223 +ri)shown ) time (03117 +yowm ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and the LORD (03068 +Y@hovah ) hearkened (08085 +shama() unto me at that {time} (06471 +pa(am ) also (01571 +gam ) , [ and ] the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) thee .

time Deu\_10\_10 And I stayed (05975 +(amad ) in the mount (02022 +har ) , according to the first (07223 +ri)shown ) {time} (03117 +yowm ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and the LORD (03068 +Y@hovah ) hearkened (08085 +shama() unto me at that time (06471 +pa(am ) also (01571 +gam ) , [ and ] the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) thee .

time Deu\_16\_09 Seven (07651 +sheba() weeks (07620 +shabuwa() shalt thou number (05608 +caphar ) unto thee:begin (02490 +chalal ) to number (05608 +caphar ) the seven (07651 +sheba() weeks (07620 +shabuwa() from [ such {time} as ] thou beginnest (02490 +chalal ) [ to put ] the sickle (02770 +chermesh ) to the corn (07054 +qamah ) .

time Deu\_19\_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) thither (08033 +sham ) , that he may live (02425 +chayay ):Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea() ignorantly , whom he hated (08130 +sane) ) not in {time} past (08032 +shilshowm ) ;

time Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake (05381 +nasag ) him , because (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah )

, and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane ) ) him not in {time} past (08032 +shilshowm ) .

time Deu\_19\_14 . Thou shalt not remove (05253 +nacag ) thy neighbour s (07453 +rea( ) landmark (01366 +g@buwl ) , which (00834 +)aher ) they of old (07223 +ri)shown ) {time} have set (01379 +gabal ) in thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou shalt inherit (05157 +nachal ) in the land (00776 +)erets ) that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it .

time Deu\_20\_19 When (03588 +kiy ) thou shalt besiege (06696 +tsuwr ) a city (05892 +(iyr ) a long (07227 +rab ) {time} (03117 +yowm ) , in making war (03898 +lacham ) against (05921 +(al ) it to take (08610 +taphas ) it , thou shalt not destroy (07843 +shachath ) the trees (06086 +(ets ) thereof by forcing (05080 +nadach ) an axe (01631 +garzen ) against (05921 +(al ) them:for thou mayest eat (00398 +)akal ) of them , and thou shalt not cut (03772 +karath ) them down ( for the tree (06086 +(ets ) of the field (07704 +sadeh ) [ is ] man s (00120 +)adam ) [ life ] ) to employ [ them ] in the siege (04692 +matsowr ) :

time Deu\_32\_35 To me [ belongeth ] vengeance (05359 +naqam ) , and recompence (08005 +shillem ) ; their foot (07272 +regel ) shall slide (04131 +mowt ) in [ due ] {time} (06256 +(eth ):for the day (03117 +yowm ) of their calamity (00343 +)eyd ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) , and the things that shall come (06264 +(athiyd ) upon them make haste (02363 +chuwsh ) .

time Ecc\_01\_10 Is there [ any ] thing (01697 +dabar ) whereof it may be said (00559 +)amar ) , See (07200 +ra)ah ) , this (02088 +zeh ) [ is ] new (02319 +chadash ) ? it hath been (01961 +hayah ) already (03528 +k@bar ) of old (05769 +(owlam ) {time} , which (00834 +)aher ) was before (06440 +paniyim ) us .

time Ecc\_03\_01 . To every (03605 +kol ) [ thing there is ] a season (02165 +z@man ) , and a {time} (06256 +(eth ) to every (03605 +kol ) purpose (02656 +chephets ) under (08478 +tachath ) the heaven (08064 +shamayim ) :

time Ecc\_03\_02 A time (06256 +(eth ) to be born (03205 +yalad ) , and a time (06256 +(eth ) to die (04191 +muwth ) ; a time (06256 +(eth ) to plant (05193 +nata( ) , and a {time} (06256 +(eth ) to pluck (06131 +(aqar ) up [ that which is ] planted (05193 +nata( ) ;

time Ecc\_03\_02 A time (06256 +(eth ) to be born (03205 +yalad ) , and a time (06256 +(eth ) to die (04191 +muwth ) ; a {time} (06256 +(eth ) to plant (05193 +nata( ) , and a time (06256 +(eth ) to pluck (06131 +(aqar ) up [ that which is ] planted (05193 +nata( ) ;

time Ecc\_03\_02 A time (06256 +(eth ) to be born (03205 +yalad ) , and a {time} (06256 +(eth ) to die (04191 +muwth ) ; a time (06256 +(eth ) to plant (05193 +nata( ) , and a time (06256 +(eth ) to pluck (06131 +(aqar ) up [ that which is ] planted (05193 +nata( ) ;

time Ecc\_03\_02 A {time} (06256 +(eth ) to be born (03205 +yalad ) , and a time (06256 +(eth ) to die (04191 +muwth ) ; a time (06256 +(eth ) to plant (05193 +nata( ) , and a time (06256 +(eth ) to pluck (06131 +(aqar ) up [ that which is ] planted (05193 +nata( ) ;

time Ecc\_03\_03 A time (06256 +(eth ) to kill (02026 +harag ) , and a time (06256 +(eth ) to heal(07495 +rapha ) ) ; a time (06256 +(eth ) to break (06555 +parats ) down , and a {time} (06256 +(eth ) to build (01129 +banah ) up ;

time Ecc\_03\_03 A time (06256 +(eth ) to kill (02026 +harag ) , and a time (06256 +(eth ) to heal(07495 +rapha ) ) ; a {time} (06256 +(eth ) to break (06555 +parats ) down , and a time (06256 +(eth ) to build (01129 +banah ) up ;

**time Ecc\_03\_03 A time (06256 +(eth ) to kill (02026 +harag ) , and a {time} (06256 +(eth ) to heal(07495 +rapha ) ) ; a time (06256 +(eth ) to break (06555 +parats ) down , and a time (06256 +(eth ) to build (01129 +banah ) up ;**

**time Ecc\_03\_03 A {time} (06256 +(eth ) to kill (02026 +harag ) , and a time (06256 +(eth ) to heal(07495 +rapha ) ) ; a time (06256 +(eth ) to break (06555 +parats ) down , and a time (06256 +(eth ) to build (01129 +banah ) up ;**

**time Ecc\_03\_04 A time (06256 +(eth ) to weep (01058 +bakah ) , and a time (06256 +(eth ) to laugh (07832 +sachaq ) ) ; a time (06256 +(eth ) to mourn (05594 +caphad ) , and a {time} (06256 +(eth ) to dance (07540 +raqad ) ) ;**

**time Ecc\_03\_04 A time (06256 +(eth ) to weep (01058 +bakah ) , and a time (06256 +(eth ) to laugh (07832 +sachaq ) ) ; a {time} (06256 +(eth ) to mourn (05594 +caphad ) , and a time (06256 +(eth ) to dance (07540 +raqad ) ) ;**

**time Ecc\_03\_04 A time (06256 +(eth ) to weep (01058 +bakah ) , and a {time} (06256 +(eth ) to laugh (07832 +sachaq ) ) ; a time (06256 +(eth ) to mourn (05594 +caphad ) , and a time (06256 +(eth ) to dance (07540 +raqad ) ) ;**

**time Ecc\_03\_04 A {time} (06256 +(eth ) to weep (01058 +bakah ) , and a time (06256 +(eth ) to laugh (07832 +sachaq ) ) ; a time (06256 +(eth ) to mourn (05594 +caphad ) , and a time (06256 +(eth ) to dance (07540 +raqad ) ) ;**

**time Ecc\_03\_05 A time (06256 +(eth ) to cast (07993 +shalak ) away stones (68 ) , and a time (06256 +(eth ) to gather (03664 +kanac ) stones (68 ) together ; a time (06256 +(eth ) to embrace (02263 +chabaq ) , and a {time} (06256 +(eth ) to refrain (07368 +rachaq ) from embracing (02263 +chabaq ) ) ;**

**time Ecc\_03\_05 A time (06256 +(eth ) to cast (07993 +shalak ) away stones (68 ) , and a time (06256 +(eth ) to gather (03664 +kanac ) stones (68 ) together ; a {time} (06256 +(eth ) to embrace (02263 +chabaq ) , and a time (06256 +(eth ) to refrain (07368 +rachaq ) from embracing (02263 +chabaq ) ) ;**

**time Ecc\_03\_05 A time (06256 +(eth ) to cast (07993 +shalak ) away stones (68 ) , and a {time} (06256 +(eth ) to gather (03664 +kanac ) stones (68 ) together ; a time (06256 +(eth ) to embrace (02263 +chabaq ) , and a time (06256 +(eth ) to refrain (07368 +rachaq ) from embracing (02263 +chabaq ) ) ;**

**time Ecc\_03\_05 A {time} (06256 +(eth ) to cast (07993 +shalak ) away stones (68 ) , and a time (06256 +(eth ) to gather (03664 +kanac ) stones (68 ) together ; a time (06256 +(eth ) to embrace (02263 +chabaq ) , and a time (06256 +(eth ) to refrain (07368 +rachaq ) from embracing (02263 +chabaq ) ) ;**

**time Ecc\_03\_06 A time (06256 +(eth ) to get (01245 +baqash ) , and a time (06256 +(eth ) to lose (6 ) ; a time (06256 +(eth ) to keep (08104 +shamar ) , and a {time} (06256 +(eth ) to cast (07993 +shalak ) away ;**

**time Ecc\_03\_06 A time (06256 +(eth ) to get (01245 +baqash ) , and a time (06256 +(eth ) to lose (6 ) ; a {time} (06256 +(eth ) to keep (08104 +shamar ) , and a time (06256 +(eth ) to cast (07993 +shalak ) away ;**

**time Ecc\_03\_06 A time (06256 +(eth ) to get (01245 +baqash ) , and a {time} (06256 +(eth ) to lose (6 ) ; a time (06256 +(eth ) to keep (08104 +shamar ) , and a time (06256 +(eth ) to cast (07993 +shalak ) away ;**

**time Ecc\_03\_06 A {time} (06256 +(eth ) to get (01245 +baqash ) , and a time (06256 +(eth ) to lose (6 ) ; a time (06256 +(eth ) to keep (08104 +shamar ) , and a time (06256 +(eth ) to cast (07993 +shalak ) away ;**

**time Ecc\_03\_07 A time (06256 +(eth ) to rend (07167 +qara() ) , and a time (06256 +(eth ) to sew (08609**

+taphar ) ; a time (06256 +(eth ) to keep silence (02814 +chashah ) , and a {time} (06256 +(eth ) to speak (01696 +dabar ) ;

time Ecc\_03\_07 A time (06256 +(eth ) to rend (07167 +qara( ) , and a time (06256 +(eth ) to sew (08609 +taphar ) ; a {time} (06256 +(eth ) to keep silence (02814 +chashah ) , and a time (06256 +(eth ) to speak (01696 +dabar ) ;

time Ecc\_03\_07 A time (06256 +(eth ) to rend (07167 +qara( ) , and a {time} (06256 +(eth ) to sew (08609 +taphar ) ; a time (06256 +(eth ) to keep silence (02814 +chashah ) , and a time (06256 +(eth ) to speak (01696 +dabar ) ;

time Ecc\_03\_07 A {time} (06256 +(eth ) to rend (07167 +qara( ) , and a time (06256 +(eth ) to sew (08609 +taphar ) ; a time (06256 +(eth ) to keep silence (02814 +chashah ) , and a time (06256 +(eth ) to speak (01696 +dabar ) ;

time Ecc\_03\_08 A time (06256 +(eth ) to love (00157 +)ahab ) , and a time (06256 +(eth ) to hate (08130 +sane) ) ; a time (06256 +(eth ) of war (04421 +milchamah ) , and a {time} (06256 +(eth ) of peace (07965 +shalowm ) .

time Ecc\_03\_08 A time (06256 +(eth ) to love (00157 +)ahab ) , and a time (06256 +(eth ) to hate (08130 +sane) ) ; a {time} (06256 +(eth ) of war (04421 +milchamah ) , and a time (06256 +(eth ) of peace (07965 +shalowm ) .

time Ecc\_03\_08 A time (06256 +(eth ) to love (00157 +)ahab ) , and a {time} (06256 +(eth ) to hate (08130 +sane) ) ; a time (06256 +(eth ) of war (04421 +milchamah ) , and a time (06256 +(eth ) of peace (07965 +shalowm ) .

time Ecc\_03\_08 A {time} (06256 +(eth ) to love (00157 +)ahab ) , and a time (06256 +(eth ) to hate (08130 +sane) ) ; a time (06256 +(eth ) of war (04421 +milchamah ) , and a time (06256 +(eth ) of peace (07965 +shalowm ) .

time Ecc\_03\_11 . He hath made (06213 +(asah ) every (03605 +kol ) [ thing ] beautiful (03303 +yapheh ) in his {time} (06256 +(eth ):also (01571 +gam ) he hath set (05414 +nathan ) the world (05769 +(owlam ) in their heart (03820 +leb ) , so that no (01097 +b@liy ) man (00120 +)adam ) can find (04672 +matsa ) out the work (04639 +ma(aseh ) that God (00430 +)elohiyim ) maketh (06213 +(asah ) from the beginning (07218 +ro)sh ) to the end (05490 +cowph ) .

time Ecc\_03\_17 I said (00559 +)amar ) in mine heart (03820 +leb ) , God (00430 +)elohiyim ) shall judge (08199 +shaphat ) the righteous (06662 +tsaddiyq ) and the wicked (07563 +rasha( ):for [ there (08033 +sham ) is ] a {time} (06256 +(eth ) there (08033 +sham ) for every (03605 +kol ) purpose (02656 +chephets ) and for every (03605 +kol ) work (04639 +ma(aseh ) .

time Ecc\_07\_17 Be not over (07235 +rabah ) much (07235 +rabah ) wicked (07561 +rasha( ) , neither (00408 +)al ) be thou foolish (05530 +cakal ):why (04100 +mah ) shouldest thou die (04191 +muwth ) before (03808 +lo) ) thy {time} (06256 +(eth ) ?

time Ecc\_08\_05 Whoso keepeth (08104 +shamar ) the commandment (04687 +mitsvah ) shall feel (03045 +yada( ) no (03808 +lo) ) evil (07451 +ra( ) thing (01697 +dabar ):and a wise (02450 +chakam ) man s heart (03820 +leb ) discerneth (03045 +yada( ) both {time} (06256 +(eth ) and judgment (04941 +mishpat ) .

time Ecc\_08\_06 . Because (03588 +kiy ) to every (03605 +kol ) purpose (02656 +chephets ) there is {time} (06256 +(eth ) and judgment (04941 +mishpat ) , therefore the misery (07451 +ra( ) of man (00120 +)adam ) [ is ] great (07227 +rab ) upon him .

time Ecc\_08\_09 . All (03605 +kol ) this (02088 +zeh ) have I seen (07200 +ra)ah ) , and applied (05414 +nathan ) my heart (03820 +leb ) unto every (03605 +kol ) work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ):[ there is ] a {time} (06256 +(eth ) wherein (00834 +)aher ) one man (00120 +)adam ) ruleth (07980 +shalat ) over another to his own hurt (07451 +ra( )

time Ecc\_09\_11 . I returned (07725 +shuwb ) , and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , that the race (04793 +merowts ) [ is ] not to the swift (07031 + qal ) , nor (03808 +lo ) ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ) , neither (03808 +lo ) ) yet (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ) , nor (03808 +lo ) ) yet (01571 +gam ) riches (06239 +(osher ) to men of understanding (00995 +biyn ) , nor (03808 +lo ) ) yet (01571 +gam ) favour (02580 +chen ) to men of skill (03045 +yada( ) ; but {time} (06256 +(eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 +kol ) .

time Ecc\_09\_12 For man (00120 +)adam ) also (01571 +gam ) knoweth (03045 +yada( ) not his time (06256 +(eth ):as the fishes (01709 +dag ) that are taken (00270 +)achaz ) in an evil (07451 +ra( ) net (04686 +matsuwd ) , and as the birds (06833 +tsippowr ) that are caught (00270 +)achaz ) in the snare (06341 +pach ) ; so (01992 +hem ) [ are ] the sons (01121 +ben ) of men (00120 +)adam ) snared (03369 +yaqosh ) in an evil (07451 +ra( ) {time} (06256 +(eth ) , when it falleth (05307 +naphal ) suddenly (06597 +pith)owm ) upon them .

time Ecc\_09\_12 For man (00120 +)adam ) also (01571 +gam ) knoweth (03045 +yada( ) not his {time} (06256 +(eth ):as the fishes (01709 +dag ) that are taken (00270 +)achaz ) in an evil (07451 +ra( ) net (04686 +matsuwd ) , and as the birds (06833 +tsippowr ) that are caught (00270 +)achaz ) in the snare (06341 +pach ) ; so (01992 +hem ) [ are ] the sons (01121 +ben ) of men (00120 +)adam ) snared (03369 +yaqosh ) in an evil (07451 +ra( ) time (06256 +(eth ) , when it falleth (05307 +naphal ) suddenly (06597 +pith)owm ) upon them .

time Eph\_02\_02 Wherein (3757 -hou -) in {time} (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 -toutou -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

time Eph\_02\_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [ being ] in {time} (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -) ;

time Eph\_02\_12 That at (1722 -en -) that {time} (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

time Eph\_05\_16 Redeeming (1805 -exagorazo -) the {time} (2540 -kairos -) , because (3754 -hoti -) the days (2250 -hemera -) are evil (4190 -poneros -) .

time Est\_02\_19 And when the virgins (01330 +b@thuwlah ) were gathered (06908 +qabats ) together the second (08145 +sheniy ) {time} , then Mordecai (04782 +Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ) .

time Est\_04\_14 For if (00518 +)im ) thou altogether holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) time (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the Jews (03064 +Y@huwdiy ) from another (00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) knoweth (03045 +yada( ) whether (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a {time} (06256 +(eth ) as this (02063 +zo)th ) ?

time Est\_04\_14 For if (00518 +)im ) thou altogether holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) {time} (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the Jews (03064 +Y@huwdiy ) from another (00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) knoweth (03045 +yada( ) whether (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?

time Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) at that {time} (06256 +(eth ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am ) after their language (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

time Est\_09\_27 The Jews (03064 +Y@huwdiy ) ordained (06965 +quwm ) , and took (06901 +qabal ) upon them , and upon their seed (02233 +zera( ) , and upon all (03605 +kol ) such as joined (03867 +lavah ) themselves unto them , so as it should not fail (05674 +(abar ) , that they would keep (06213 +(asah ) these (00428 +)el - leh ) two (08147 +sh@nayim ) days (03117 +yowm ) according to their writing (03791 +kathab ) , and according to their [ appointed ] {time} (02165 +z@man ) every (03605 +kol ) year (08141 +shaneh ) ;

time Exo\_02\_23 . And it came (01961 +hayah ) to pass in process (07227 +rab ) of {time} (03117 +yowm ) , that the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) died (04191 +muwth ):and the children (01121 +ben ) of Israel (03478 +Yisrael ) sighed (00584 +)anach ) by reason (04480 +min ) of the bondage (05656 +(abodah ) , and they cried (02199 +za(aq ) , and their cry (07775 +shav(ah ) came (05927 +(alah ) up unto God (00430 +)elohiym ) by reason (04480 +min ) of the bondage (05656 +(abodah ) .

time Exo\_08\_32 And Pharaoh (06547 +Par(oh ) hardened (03513 +kabad ) his heart (03820 +leb ) at this (02063 +zo)th ) {time} (06471 +pa(am ) also (01571 +gam ) , neither (03808 +lo ) ) would he let the people (05971 +(am ) go (07971 +shalach ) .

time Exo\_09\_05 And the LORD (03068 +Y@hovah ) appointed (07760 +suwm ) a set (04150 +mow(ed ) {time} , saying (00559 +)amar ) , To morrow (04279 +machar ) the LORD (03068 +Y@hovah ) shall do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) in the land (00776 +)erets ) .

time Exo\_09\_14 For I will at this (02063 +zo)th ) {time} (06471 +pa(am ) send (07971 +shalach )all (03605 +kol ) my plagues (04046 +maggephah ) upon thine heart (03820 +leb ) , and upon thy servants (05650 +(ebed ) , and upon thy people (05971 +(am ) ; that thou mayest know (03045 +yada( ) that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) me in all (03605 +kol ) the earth (00776 +)erets ) .

time Exo\_09\_18 Behold (02005 +hen ) , to morrow (04279 +machar ) about this {time} (06256 +(eth ) I will cause it to rain (04305 +matar ) a very (03966 +m@(od ) grievous (03515 +kabad ) hail (01259 +barad ) ,



such as hath not been (01961 +hayah ) in Egypt (04714 +Mitsrayim ) since (04480 +min ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) now (06258 +(attah ) .

time Exo\_09\_27 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and called (07121 +qara ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , I have sinned (02398 +chata ) this {time} (06471 +pa(am ):the LORD (03068 +Y@hovah ) [ is ] righteous (06662 +tsaddiyq ) , and I and my people (05971 +(am ) [ are ] wicked (07563 +rasha( ) .

time Exo\_13\_14 And it shall be when (03588 +kiy ) thy son (01121 +ben ) asketh (07592 +sha)al ) thee in {time} (04279 +machar ) to come (04279 +machar ) , saying (00559 +)amar ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) ? that thou shalt say (00559 +)amar ) unto him , By strength (02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) us out from Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) :

time Exo\_21\_19 If (00518 +)im ) he rise (06965 +quwm ) again , and walk (01980 +halak ) abroad (02351 +chuwts ) upon his staff (04938 +mish(enah ) , then shall he that smote (05221 +nakah ) [ him ] be quit (05352 +naqah ):only (07535 +raq ) he shall pay (05414 +nathan ) [ for ] the loss (07674 +shebeth ) of his {time} (07674 +shebeth ) , and shall cause [ him ] to be thoroughly (07495 +rapha ) healed (07495 +rapha ) ) .

time Exo\_21\_29 But if (00518 +)im ) the ox (07794 +showr ) were wont (05056 +naggach ) to push (05056 +naggach ) with his horn in {time} past (08032 +shilshowm ) , and it hath been testified (05749 +(uwd ) to his owner (01167 +ba(al ) , and he hath not kept (08104 +shamar ) him in , but that he hath killed (04191 +muwth ) a man (00376 +iysh ) or (00176 +)ow ) a woman (00802 +ishshah ) ; the ox (07794 +showr ) shall be stoned (05619 +caqal ) , and his owner (01167 +ba(al ) also (01571 +gam ) shall be put to death (04191 +muwth ) .

time Exo\_21\_36 Or (00176 +)ow ) if it be known (03045 +yada( ) that the ox (07794 +showr ) hath used to push (05056 +naggach ) in {time} past (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 +showr ) ; and the dead (04191 +muwth ) shall be his own .

time Exo\_23\_15 Thou shalt keep (08104 +shamar ) the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread:( thou shalt eat (00398 +)akal ) unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) , as I commanded (06680 +tsavah ) thee , in the {time} appointed (04150 +mow(ed ) of the month (02320 +chodesh ) Abib (24) ; for in it thou camest (03318 +yatsa ) out from Egypt (04714 +Mitsrayim ):and none (03808 +lo ) shall appear (07200 +ra)ah ) before (06440 +paniyim ) me empty (07387 +reyqam ):

time Exo\_34\_18 . The feast (02282 +chag ) of unleavened (04682 +matstsah ) bread shalt thou keep (08104 +shamar ) . Seven (07651 +sheba( ) days (03117 +yowm ) thou shalt eat (00398 +)akal ) unleavened (04682 +matstsah ) bread , as I commanded (06680 +tsavah ) thee , in the {time} (04150 +mow(ed ) of the month (02320 +chodesh ) Abib (24):for in the month (02320 +chodesh ) Abib (24) thou camest (03318 +yatsa ) out from Egypt (04714 +Mitsrayim ) .

time Exo\_34\_21 Six (08337 +shesh ) days (03117 +yowm ) thou shalt work (05627 +carah ) , but on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt rest (07673 +shabath ):in eaving (02758 +charysh ) {time} and in harvest (07105 +qatsiy ) thou shalt rest (07673 +shabath ) .

time Eze\_04\_10 And thy meat (03978 +ma)akal ) which (00834 +)aher ) thou shalt eat (00398 +)akal ) [ shall be ] by weight (04946 +mishqowl ) , twenty (06242 +(esriym ) shekels (08255 +sheqel ) a day (03117 +yowm ):from time (06256 +(eth ) to {time} (06256 +(eth ) shalt thou eat (00398 +)akal ) it .

time Eze\_04\_10 And thy meat (03978 +ma)akal ) which (00834 +)aher ) thou shalt eat (00398 +)akal ) [ shall be ] by weight (04946 +mishqowl ) , twenty (06242 +(esriym ) shekels (08255 +sheqel ) a day (03117 +yowm ):from {time} (06256 +(eth ) to time (06256 +(eth ) shalt thou eat (00398 +)akal ) it .

time Eze\_04\_11 Thou shalt drink (08354 +shathah ) also water (04325 +mayim ) by measure (04884 +m@suwrah ) , the sixth (08345 +shishshiy ) part of an hin (01969 +hiyn ):from time (06256 +(eth ) to {time} (06256 +(eth ) shalt thou drink (08354 +shathah ) .

time Eze\_04\_11 Thou shalt drink (08354 +shathah ) also water (04325 +mayim ) by measure (04884 +m@suwrah ) , the sixth (08345 +shishshiy ) part of an hin (01969 +hiyn ):from {time} (06256 +(eth ) to time (06256 +(eth ) shalt thou drink (08354 +shathah ) .

time Eze\_07\_07 The morning (06843 +ts@phiyrah ) is come (00935 +bow ) unto thee , O thou that dwellest (03427 +yashab ) in the land (00776 +)erets ):the {time} (06256 +(eth ) is come (00935 +bow ) , the day (03117 +yowm ) of trouble (04103 +m@huwmah ) [ is ] near (07138 +qarowb ) , and not the sounding (01906 +hed ) again (01906 +hed ) of the mountains (02022 +har ) .

time Eze\_07\_12 The {time} (06256 +(eth ) is come (00935 +bow ) , the day (03117 +yowm ) draweth near (05060 +naga( ):let not the buyer (07069 +qanah ) rejoice (08055 +samach ) , nor (00408 +)al ) the seller (04376 +makar ) mourn (56):for wrath (02740 +charown ) [ is ] upon all (03605 +kol ) the multitude (01995 +hamown ) thereof .

time Eze\_16\_08 Now when I passed (05674 +(abar ) by thee , and looked (07200 +ra)ah ) uponthee , behold (02009 +hinneh ) , thy time (06256 +(eth ) [ was ] the {time} (06256 +(eth ) of love (01730 +dowd ) ; and I spread (06566 +paras ) my skirt (03671 +kanaph ) over (05921 +(al ) thee , and covered (03680 +kacah ) thy nakedness (06172 +(ervah ):yea , I swear (07650 +shaba( ) unto thee , and entered (00935 +bow ) into a covenant (01285 +b@riyth ) with thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and thou becamest (01961 +hayah ) mine .

time Eze\_16\_08 Now when I passed (05674 +(abar ) by thee , and looked (07200 +ra)ah ) uponthee , behold (02009 +hinneh ) , thy {time} (06256 +(eth ) [ was ] the time (06256 +(eth ) of love (01730 +dowd ) ; and I spread (06566 +paras ) my skirt (03671 +kanaph ) over (05921 +(al ) thee , and covered (03680 +kacah ) thy nakedness (06172 +(ervah ):yea , I swear (07650 +shaba( ) unto thee , and entered (00935 +bow ) into a covenant (01285 +b@riyth ) with thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and thou becamest (01961 +hayah ) mine .

time Eze\_16\_57 Before (02962 +terem ) thy wickedness (07451 +ra( ) was discovered (01540 +galah ) , as at the {time} (06256 +(eth ) of [ thy ] reproach (02781 +cherpah ) of the daughters (01121 +ben ) of Syria (00758 +)Aram ) , and all (03605 +kol ) [ that are ] round (05439 +cabiyy ) about her , the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy ) , which despise (07590 +sha)t ) thee round (05439 +cabiyy ) about .

time Eze\_21\_14 Thou therefore , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba ) , and smite (05221 +nakah ) [ thine ] hands (03709 +kaph ) together , and let the sword (02719 +chereb ) be doubled (03717 +kaphal ) the third (07992 +sh@liyshiy ) {time} , the sword (02719 +chereb ) of the slain (02491 +chalal ):it [ is ] the sword (02719 +chereb ) of the great (01419 +gadawl ) [ men that are ] slain (02491 +chalal ) , which entereth into their privy (02314 +chadar ) chambers (02315 +cheder ) .

time Eze\_22\_03 Then say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , The city (05892 +(iyr ) sheddeth (08210 +shaphak ) blood (01818 +dam ) in the midst (08432 +tavek ) of it , that her {time} (06256 +(eth ) may come (00935 +bow ) , and maketh (06213 +(asah ) idols (01544 +gilluwl ) against (05921 +(al ) herself to defile (02930 +tame ) herself .

**time Eze\_26\_20** When I shall bring (03381 +yarad ) thee down (03381 +yarad ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ) , with the people (05971 +(am ) of old (05769 +(owlam ) {time} , and shall set (03427 +yashab ) thee in the low (08482 +tachtiy ) parts of the earth (00776 +)erets ) , in places desolate (02723 +chorbah ) of old (05769 +(owlam ) , with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) , that thou be not inhabited (03427 +yashab ) ; and I shall set (05414 +nathan ) glory (06643 +ts@biy ) in the land (00776 +)erets ) of the living (02416 +chay ) ;

**time Eze\_27\_34** In the {time} (06256 +(eth ) [ when ] thou shalt be broken (07665 +shabar ) by the seas (03220 +yam ) in the depths (04615 +ma(amaq ) of the waters (04325 +mayim ) thy merchandise (04627 +ma(arab ) and all (03605 +kol ) thy company (06951 +qahal ) in the midst (08432 +tavek ) of thee shall fall (05307 +naphal ) .

**time Eze\_30\_03** For the day (03117 +yowm ) [ is ] near (07138 +qarowb ) , even the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] near (07138 +qarowb ) , a cloudy (06051 +(anan ) day (03117 +yowm ) ; it shall be the {time} (06256 +(eth ) of the heathen (01471 +gowy ) .

**time Eze\_35\_05** Because (03588 +kiy ) thou hast had (01961 +hayah ) a perpetual (05769 +(owlam ) hatred (00342 +)eybah ) , and hast shed (05064 +nagar ) [ the blood of ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) by the force (03027 +yad ) of the sword (02719 +chereb ) in the time (06256 +(eth ) of their calamity (00343 +)eyd ) , in the {time} (06256 +(eth ) [ that their ] iniquity (05771 +(avon ) [ had ] an end (07093 +qets ) :

**time Eze\_35\_05** Because (03588 +kiy ) thou hast had (01961 +hayah ) a perpetual (05769 +(owlam ) hatred (00342 +)eybah ) , and hast shed (05064 +nagar ) [ the blood of ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) by the force (03027 +yad ) of the sword (02719 +chereb ) in the {time} (06256 +(eth ) of their calamity (00343 +)eyd ) , in the time (06256 +(eth ) [ that their ] iniquity (05771 +(avon ) [ had ] an end (07093 +qets ) :

**time Eze\_38\_10** Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; It shall also come (01961 +hayah ) to pass , [ that ] at the same (01931 +huw ) {time} (03117 +yowm ) shall things (01697 +dabar ) come (05927 +(alah ) into (05921 +(al ) thy mind (03824 +lebab ) , and thou shalt think (02803 +chashab ) an evil (07451 +ra() thought (04284 +machashabah ) :

**time Eze\_38\_17** Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken (01696 +dabar ) in old (06931 +qadmowniy ) {time} (03117 +yowm ) by my servants (05650 +(ebed ) the prophets (05030 +nabiy ) ) of Israel (03478 +Yisra)el ) , which prophesied (05012 +naba) ) in those (01992 +hem ) days (03117 +yowm ) [ many ] years (08141 +shaneh ) that I would bring (00935 +bow ) thee against (05921 +(al ) them ?

**time Eze\_38\_18** And it shall come (01961 +hayah ) to pass at the same (01931 +huw ) {time} (03117 +yowm ) when (03117 +yowm ) Gog (01463 +Gowg ) shall come (00935 +bow ) against (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , [ that ] my fury (02534 +chemah ) shall come (05927 +(alah ) up in my face (00639 +)aph ) .

**time Eze\_40\_10** And the rest (07606 +sh@)ar ) of the nations (00524 +)ummah ) whom (01768 +diy ) the great (07229 +rab ) and noble (03358 +yaqqiy ) Asnappar (00620 +)Ocnappar ) brought (01541 +g@lah ) over (01541 +g@lah ) , and set (03488 +y@thiyb ) in the cities (07141 +Qorach ) of Samaria (08115 +Shomrayin ) , and the rest (07606 +sh@)ar ) [ that are ] on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a {time} .

**time Eze\_40\_11** This (01836 +den ) [ is ] the copy (06573 +parshegen ) of the letter (00104 +)igg@ra ) that they sent (07972 +sh@lach ) unto him , [ even ] unto Artaxerxes (00783 +)Artachshashta ) the king (04430

+melek ) ; Thy servants (05649 +(abad ) the men (00606 +)enash ) on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a {time} .

time Ezr\_04\_15 That search (01240 +b@qar ) may be made in the book (05609 +c@phar ) of the records (01799 +dikrown ) of thy fathers (2):so shalt thou find (07912 +sh@kach ) in the book (05609 +c@phar ) of the records (01799 +dikrown ) , and know (03046 +y@da( ) that this (01791 +dek ) city (07149 +qirya ) [ is ] a rebellious (04779 +marad ) city (07149 +qirya ) , and hurtful (05142 +n@zaq ) unto kings (04430 +melek ) and provinces (04083 +m@diynah ) , and that they have moved (05648 +(abad ) sedition (00849 +)eshtadduwr ) within (04481 +min ) the same (01459 +gav ) of old (05957 +(alam ) {time} (03118 +yowm ):for which (01836 +den ) cause was this (01791 +dek ) city (07149 +qirya ) destroyed (02718 +charab ) .

time Ezr\_04\_17 . [ Then ] sent (07972 +sh@lach ) the king (04430 +melek ) an answer (06600 +pithgam ) unto Rehum (07348 +R@chuwmm ) the chancellor , and [ to ] Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and [ to ] the rest (07606 +sh@)ar ) of their companions (03675 +k@nath ) that dwell (03488 +y@thiyb ) in Samaria (08115 +Shomrayin ) , and [ unto ] the rest (07606 +sh@)ar ) beyond (05675 +(abar ) the river (05103 +n@har ) , Peace (08001 +sh@lam ) , and at such (03706 +k@(eneth ) a {time} .

time Ezr\_04\_19 And I commanded , and search (01240 +b@qar ) hath been made , and it is found (07912 +sh@kach ) that this (01791 +dek ) city (07149 +qirya ) of old (05957 +(alam ) {time} (03118 +yowm ) hath made insurrection (05376 +n@sa ) against (05922 +(al ) kings (04430 +melek ) , and [ that ] rebellion (04776 +m@rad ) and sedition (00849 +)eshtadduwr ) have been made (05648 +(abad ) therein .

time Ezr\_05\_03 . At the same {time} (02166 +z@man ) came (00858 +)athah ) to them Tatnai (08674 +Tatt@nay ) , governor (06347 +pechah ) on this side (05675 +(abar ) the river (05103 +n@har ) , and Shetharboznai (08370 +Sh@thar Bowz@nay ) , and their companions (03675 +k@nath ) , and said (00559 +)amar ) thus (03652 +ken ) unto them , Who (04479 +man ) hath commanded you to build (01124 +b@na ) this (01836 +den ) house (01005 +bayith ) , and to make (03635 +k@lal ) up this (01836 +den ) wall (00846 +)ushsharna ) ?

time Ezr\_05\_16 Then (00116 +)edayin ) came (00858 +)athah ) the same (01791 +dek ) Sheshbazzar (08339 +Sheshbatstsar ) , [ and ] laid (03052 +y@hab ) the foundation (00787 +)osh ) of the house (01005 +bayith ) of God (00426 +)elalh ) which (01768 +diy ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ):and since (04481 +min ) that {time} (00116 +)edayin ) even until (05704 +(ad ) now (03705 +k@(an ) hath it been in building (01124 +b@na ) , and [ yet ] it is not finished (08000 +sh@lam ) .

time Ezr\_07\_12 Artaxerxes (00783 +)Artachshashta ) , king (04430 +melek ) of kings (04428 +melek ) , unto Ezra (05830 +(Ezra ) the priest (03548 +kohen ) , a scribe (05613 +capher ) of the law (01882 +dath ) of the God (00426 +)elalh ) of heaven (08065 +shamayin ) , perfect (01585 +g@mar ) [ peace ] , and at such (03706 +k@(eneth ) a {time} .

time Ezr\_08\_34 By number (04557 +micpar ) [ and ] by weight (04948 +mishqal ) of every (03605 +kol ) one:and all (03605 +kol ) the weight (04948 +mishqal ) was written (03789 +kathab ) at that {time} (06256 +(eth ) .

time Ezr\_10\_13 But the people (05971 +(am ) [ are ] many (07227 +rab ) , and [ it is ] a {time} (06256 +(eth ) of much rain (01653 +geshem ) , and we are not able (03581 +koach ) to stand (05975 +(amad ) without (02351 +chuwts ) , neither (03808 +lo ) [ is this ] a work (04399 +m@la)kah ) of one (00259 +)echad ) day (03117 +yowm ) or two (08147 +sh@nayim ):for we are many (07235 +rabah ) that have transgressed (06586 +pasha( ) in this (02088 +zeh ) thing (01697 +dabar ) .

time Gal\_01\_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in {time} (4218 -pote -) past in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -) , how that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -eklesia -) of God

(2316 -theos -) , and wasted (4199 -portheo -) it :

time Gal\_04\_02 But is under (5259 -hupo -) tutors (2012 -epitropos -) and governors (3623 -oikonomos -) until (0891 -achri -) the {time} (4287 -prothesmios -) appointed (4287 -prothesmios -) of the father (3962 -pater -) .

time Gal\_04\_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the {time} (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -) , made (1096 -ginomai -) of a woman (1135 -gune -) , made (1096 -ginomai -) under (5259 -hupo -) the law (3551 -nomos -) ,

time Gal\_05\_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and such (5125 -toutois -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [ you ] in {time} past (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

time Gen\_04\_03 . And in process (07093 +qets ) of {time} (03117 +yowm ) it came (01961 +hayah ) to pass , that Cain (07014 +Qayin ) brought (00935 +bow ) of the fruit (06529 +p@riy ) of the ground (00127 +)adamah ) an offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) .

time Gen\_17\_21 But my covenant (01285 +b@riyth ) will I establish (06965 +quwm ) with Isaac (03327 +Yitschaq ) , which (00834 +)aher ) Sarah (08283 +Sarah ) shall bear (03205 +yalad ) unto thee at this (02088 +zeh ) set (04150 +mow(ed) ) {time} in the next (00312 +)acher ) year (08141 +shaneh ) .

time Gen\_18\_10 And he said (00559 +)amar ) , I will certainly return (07725 +shuwb ) unto thee according to the {time} (06256 +(eth ) of life (02416 +chay ) ; and , lo (02009 +hinneh ) , Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) shall have a son (01121 +ben ) . And Sarah (08283 +Sarah ) heard (08085 +shama( ) [ it ] in the tent (00168 +)ohel ) door (06607 +pethach ) , which (01931 +huw ) [ was ] behind (00310 +)achar ) him .

time Gen\_18\_14 Is any thing (01697 +dabar ) too hard (06381 +pala ) for the LORD (03068 +Y@hovah ) ? At the time appointed (04150 +mow(ed) ) I will return (07725 +shuwb ) unto thee , according to the {time} (06256 +(eth ) of life (02416 +chay ) , and Sarah (08283 +Sarah ) shall have a son (01121 +ben ) .

time Gen\_18\_14 Is any thing (01697 +dabar ) too hard (06381 +pala ) for the LORD (03068 +Y@hovah ) ? At the {time} appointed (04150 +mow(ed) ) I will return (07725 +shuwb ) unto thee , according to the time (06256 +(eth ) of life (02416 +chay ) , and Sarah (08283 +Sarah ) shall have a son (01121 +ben ) .

time Gen\_21\_02 For Sarah (08283 +Sarah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) Abraham (85) a son (01121 +ben ) in his old (02208 +zaqun ) age , at the set (04150 +mow(ed) ) {time} of which (00834 +)aher ) God (00430 +)elohiyim ) had spoken (01696 +dabar ) to him .

time Gen\_21\_22 . And it came (01961 +hayah ) to pass at that {time} (06256 +(eth ) , that Abimelech (40) and Phichol (06369 +Piykol ) the chief captain (08269 +sar ) of his host (06635 +tsaba ) spake (00559 +)amar ) unto Abraham (85) , saying (00559 +)amar ) , God (00430 +)elohiyim ) [ is ] with thee in all (03605 +kol ) that thou doest (06213 +(asah ) :

time Gen\_22\_15 . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) called (07121 +qara ) unto Abraham (85) out of heaven (08064 +shamayim ) the second (08145 +sheniy ) {time} (06256 +(eth ) ,

time Gen\_24\_11 And he made his camels (01581 +gamal ) to kneel (01288 +barak ) down (01288 +barak ) without (02351 +chuwts ) the city (05892 +(iyr ) by a well (00875 +@)er ) of water (04325 +mayim ) at the

time (06256 +(eth ) of the evening (06153 +(ereb ) , [ even ] the {time} (06256 +(eth ) that women go (03318 +yatsa) ) out to draw (07579 +sha)ab ) [ water ] .

time Gen\_24\_11 And he made his camels (01581 +gamal ) to kneel (01288 +barak ) down (01288 +barak ) without (02351 +chuwts ) the city (05892 +(iyr ) by a well (00875 +@)er ) of water (04325 +mayim ) at the {time} (06256 +(eth ) of the evening (06153 +(ereb ) , [ even ] the time (06256 +(eth ) that women go (03318 +yatsa) ) out to draw (07579 +sha)ab ) [ water ] .

time Gen\_26\_08 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he had been there (08033 +sham ) a long (00748 +)arak ) {time} (03117 +yowm ) , that Abimelech (40) king (04428 +melek ) of the Philistines (06430 +P@lishtiy ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) , and saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , Isaac (03327 +Yitschaq ) [ was ] sporting (06711 +tsachaq ) with Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) .

time Gen\_29\_07 And he said (00559 +)amar ) , Lo (02005 +hen ) , [ it is ] yet (05750 +(owd ) high (01419 +gadowl ) day (03117 +yowm ) , neither (03808 +lo ) [ is it ] {time} (06256 +(eth ) that the cattle (04735 +miqneh ) should be gathered (00622 +)acaph ) together:water (04325 +mayim ) ye the sheep (06629 +tso)n ) , and go (03212 +yalak ) [ and ] feed (07462 +ra(ah ) [ them ] .

time Gen\_29\_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and said (00559 +)amar ) , Now this {time} (06471 +pa(am ) will my husband (00376 +)iysh ) be joined (03867 +lavah ) unto me , because (03588 +kiy ) I have born (03205 +yalad ) him three (07969 +shalowsh ) sons (01121 +ben ):therefore was his name (08034 +shem ) called (07121 +qara ) Levi (03878 +Leviy ) .

time Gen\_30\_33 So shall my righteousness (06666 +ts@daqah ) answer (06030 +(anah ) for me in {time} (03117 +yowm ) to come (04279 +machar ) , when (03588 +kiy ) it shall come (00935 +bow) ) for my hire (07937 +shakar ) before thy face (06440 +paniym ):every (03605 +kol ) one (03605 +kol ) that [ is ] not speckled (05348 +naqod ) and spotted (02921 +tala ) among the goats (05795 +(ez ) , and brown (02345 +chuwmm ) among the sheep (03775 +keseb ) , that shall be counted stolen (01589 +ganab ) with me .

time Gen\_31\_10 And it came (01961 +hayah ) to pass at the {time} (06256 +(eth ) that the cattle (06629 +tso)n ) conceived (03179 +yacham ) , that I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) in a dream (02472 +chalowm ) , and , behold (02009 +hinneh ) , the rams (06260 +(attuwd ) which leaped (05927 +(alah ) upon the cattle (06629 +tso)n ) [ were ] ringstraked (06124 +(aqod ) , speckled (05348 +naqod ) , and grisled (01261 +barod ) .

time Gen\_38\_01 . And it came (01961 +hayah ) to pass at that {time} (06256 +(eth ) , that Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) from his brethren (00251 +)ach ) , and turned (05186 +natah ) in to a certain (00376 +)iysh ) Adullamite (05726 +(Adullamiy ) , whose name (08034 +shem ) [ was ] Hirah (02437 +Chiyrah ) .

time Gen\_38\_12 . And in process (07235 +rabah ) of {time} (03117 +yowm ) the daughter (01323 +bath ) of Shuah (07770 +Shuwa( ) Judah s (03063 +Y@huwdah ) wife (00802 +)ishshah ) died (04191 +muwth ) ; and Judah (03063 +Y@huwdah ) was comforted (05162 +nacham ) , and went (05927 +(alah ) up unto his sheepshearers to Timnath (08553 +Timnah ) , he and his friend (07453 +rea( ) Hirah (02437 +Chiyrah ) the Adullamite (05726 +(Adullamiy ) .

time Gen\_38\_27 And it came (01961 +hayah ) to pass in the {time} (06256 +(eth ) of her travail (03205 +yalad ) , that , behold (02009 +hinneh ) , twins (08380 +ta)owm ) [ were ] in her womb (00990 +beten ) .

time Gen\_39\_05 And it came (01961 +hayah ) to pass from the {time} [ that ] he had (03426 +yesh ) made him overseer (06485 +paqad ) in his house (01004 +bayith ) , and over (05921 +(al ) all (03605 +kol ) that he

had (03426 +yesh ) , that the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the Egyptian s (04713 +Mitsriy ) house (01004 +bayith ) for Joseph s (03130 +Yowceph ) sake (01558 +galal ) ; and the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ) was upon all (03605 +kol ) that he had (03426 +yesh ) in the house (01004 +bayith ) , and in the field (07704 +sadeh ) .

time Gen\_39\_11 And it came (01961 +hayah ) to pass about this (02088 +zeh ) {time} (03117 +yowm ) , that [ Joseph ] went (00935 +bow ) into the house (01004 +bayith ) to do (06213 +(asah ) his business (04399 +m@la)kah ) ; and [ there was ] none (00369 +)ayin ) of the men (00582 +)enowsh ) of the house (01004 +bayith ) there (08033 +sham ) within (01004 +bayith ) .

time Gen\_43\_10 For except (03884 +luwle ) we had lingered (04102 +mahahh ) , surely (03588 +kiy ) now (06258 +(attah ) we had returned (07725 +shuwb ) this (02088 +zeh ) second {time} (06471 +pa(am ) .

time Gen\_43\_18 And the men (00582 +)enowsh ) were afraid (03372 +yare ) , because (03588 +kiy ) they were brought (00935 +bow ) into Joseph s (03130 +Yowceph ) house (01004 +bayith ) ; and they said (00559 +)amar ) , Because of the money (03701 +keceph ) that was returned (07725 +shuwb ) in our sacks (00572 +)amtachath ) at the first (08462 +t@chillah ) {time} (08462 +t@chillah ) are we brought (00935 +bow ) in ; that he may seek (01556 +galal ) occasion (01556 +galal ) against (05921 +(al ) us , and fall (05307 +naphal ) upon us , and take (03947 +laqach ) us for bondmen (05650 +(ebed ) , and our asses (02543 +chamowr ) .

time Gen\_43\_20 And said (00559 +)amar ) , O sir (00113 +)adown ) , we came (03381 +yarad ) indeed down (03381 +yarad ) at the first (08462 +t@chillah ) {time} (08462 +t@chillah ) to buy (07666 +shabar ) food (00400 +)okel ) :

time Gen\_47\_29 And the {time} (03117 +yowm ) drew nigh (07126 +qarab ) that Israel (03478 +Yisra)el ) must die (04191 +muwth ):and he called (07121 +qara ) his son (01121 +ben ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ) unto him , If (00518 +)im ) now (04994 +na ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , put (07760 +suwm ) , I pray (04994 +na ) thee , thy hand (03027 +yad ) under (08478 +tachath ) my thigh (03409 +yarek ) , and deal (06213 +(asah ) kindly (02617 +cheded ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not , I pray (04994 +na ) thee , in Egypt (04714 +Mitsrayim ) :

time Hab\_02\_03 For the vision (02377 +chazown ) [ is ] yet (05750 +(owd ) for an appointed (04150 +mow(ed ) {time} , but at the end (07093 +qets ) it shall speak (06315 +puwach ) , and not lie (03576 +kazab ):though (00518 +)im ) it tarry (04102 +mahahh ) , wait (02442 +chakah ) for it ; because (03588 +kiy ) it will surely come (00935 +bow ) , it will not tarry (00309 +)achar ) .

time Hag\_01\_02 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , saying (00559 +)amar ) , This (02088 +zeh ) people (05971 +(am ) say (00559 +)amar ) , The time (06256 +(eth ) is not come (00935 +bow ) , the {time} (06256 +(eth ) that the LORD S (03068 +Y@hovah ) house (01004 +bayith ) should be built (01129 +banah ) .

time Hag\_01\_02 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , saying (00559 +)amar ) , This (02088 +zeh ) people (05971 +(am ) say (00559 +)amar ) , The {time} (06256 +(eth ) is not come (00935 +bow ) , the time (06256 +(eth ) that the LORD S (03068 +Y@hovah ) house (01004 +bayith ) should be built (01129 +banah ) .

time Hag\_01\_04 [ Is it ] {time} (06256 +(eth ) for you , O ye , to dwell (03427 +yashab ) in your cieled (05603 +caphan ) houses (01004 +bayith ) , and this (02088 +zeh ) house (01004 +bayith ) [ lie ] waste (02720 +chareb ) ?

time Heb\_01\_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) times and in divers (4187 -polutropos -) manners (4187 -polutropos -) spake (2980 -laleo -) in {time} (3819 -palai -) past (3819 -palai -)

unto the fathers (3962 -pater -) by the prophets (4396 -prophetes -) ,

time Heb\_01\_05 For unto which (5101 -tis -) of the angels (0032 -aggelos -) said (2036 -epo -) he at (4218 -pote -) any (4218 -pote -) {time} (4218 -pote -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee ? And again (3825 -palin -) , I will be to him a Father (3962 -pater -) , and he shall be to me a Son (5207 -huios -) ?

time Heb\_01\_13 But to which (5101 -tis -) of the angels (0032 -aggelos -) said (2046 -ereo -) he at (4218 -pote -) any (4218 -pote -) {time} (4218 -pote -) , Sit (2521 -kathemai -) on (1537 -ek -) my right (1188 -dexios -) hand , until (2193 -heos -) I make (5087 -tithemi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) ?

time Heb\_02\_01 . Therefore (5124 -touto -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) {time} (4218 -pote -) we should let [ them ] slip (3901 -pararrhuego -) .

time Heb\_04\_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a {time} (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

time Heb\_04\_16 Let us therefore (3767 -oun -) come (4334 -proserchomai -) boldly (3954 -parrhesia -) unto the throne (2362 -thronos -) of grace (5485 -charis -) , that we may obtain (2983 -lambano -) mercy (1656 -eleos -) , and find (2147 -heurisko -) grace (5485 -charis -) to help (0996 -boetheia -) in {time} (2121 -eukairos -) of need (2121 -eukairos -) .

time Heb\_05\_12 For when for the {time} (5550 -chronos -) ye ought (3784 -opheilo -) to be teachers (1320 -didaskalos -) , ye have (2192 -echo -) need (5532 -chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which (5101 -tis -) [ be ] the first (0746 -arche -) principles (4747 -stoicheion -) of the oracles (3051 -logion -) of God (2316 -theos -) ; and are become (1096 -ginomai -) such as have (2192 -echo -) need (5532 -chreia -) of milk (1051 -gala -) , and not of strong (4731 -stereos -) meat (5160 -trophe -) .

time Heb\_09\_09 Which (3748 -hostis -) [ was ] a figure (3850 -parabole -) for the {time} (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

time Heb\_09\_10 [ Which stood ] only (3440 -monon -) in meats (1033 -broma -) and drinks (4188 -poma -) , and divers (1313 -diaphoros -) washings (0909 -baptismos -) , and carnal (4561 -sarx -) ordinances (1345 -dikaioma -) , imposed (1945 -epikeimai -) [ on them ] until (3360 -mechri -) the {time} (2540 -kairos -) of reformation (1357 -diorthosis -) .

time Heb\_09\_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 -hapax -) offered (4374 -prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) {time} without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

time Heb\_11\_32 . And what (5101 -tis -) shall I more (2089 -eti -) say (3004 -lego -) ? for the {time} (5550 -chronos -) would fail (1952 -epileipo -) me to tell (1334 -diegeomai -) of Gedeon (1066 -Gedeon -) , and [ of ] Barak (0913 -Barak -) , and [ of ] Samson (4546 -Sampson -) , and [ of ] Jephthae (2422 -Iephthae -) ; [ of ]



David (1138 -Dabid -) also (5037 -te -) , and Samuel (4545 -Samouel -) , and [ of ] the prophets (4396 - prophetes -) :

time Hos\_02\_09 Therefore (03651 +ken ) will I return (07725 +shuwb ) , and take (03947 +laqach ) away my corn (01715 +dagan ) in the {time} (06256 +(eth ) thereof , and my wine (08492 +tiyrowsh ) in the season (04150 +mow(ed) thereof , and will recover (05337 +natsal ) my wool (06785 +tsemer ) and my flax (06593 +pishteh ) [ given ] to cover (03680 +kacah ) her nakedness (06172 +(ervah ) .

time Hos\_09\_10 I found (04672 +matsa ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness (04057 +midbar ) ; I saw (07200 +ra)ah ) your fathers (1) as the firstripe (01063 +bikkuwrah ) in the fig (08384 +t@)en ) tree at her first (07225 +re)shiyth ) {time} (07225 +re)shiyth ): [ but ] they went (00935 +bow) ) to Baalpeor (01187 +Ba(al P@(owr ) , and separated (05144 +nazar ) themselves unto [ that ] shame (01322 +bosheth ) ; and [ their ] abominations (08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .

time Hos\_10\_12 Sow (02232 +zara( ) to yourselves in righteousness (06666 +ts@daqah ) , reap (07114 +qatsar ) in mercy (02617 +cheded ) ; break (05214 +niyr ) up your fallow (05215 +niyr ) ground:for [ it is ] {time} (06256 +(eth ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) , till (05704 +(ad ) he come (00935 +bow) ) and rain (03384 +yarah ) righteousness (06664 +tsedeq ) upon you .

time Isa\_11\_11 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the Lord (00136 +)Adonay ) shall set his hand (03027 +yad ) again (03254 +yacaph ) the second (08145 +shenyi ) {time} (06256 +(eth ) to recover (07069 +qanah ) the remnant (07605 +sh@)ar ) of his people (05971 +(am ) , which (00834 +)aher ) shall be left (07604 +sha)ar ) , from Assyria (00804 +)Ashshuwr ) , and from Egypt (04714 +Mitsrayim ) , and from Pathros (06624 +Pathrowc ) , and from Cush (03568 +Kuwsh ) , and from Elam (05867 +(Eylam ) , and from Shinar (08152 +Shin(ar ) , and from Hamath (02574 +Chamath ) , and from the islands (00339 +)iy ) of the sea (03220 +yam ) .

time Isa\_13\_22 And the wild (00338 +)iy ) beasts (00338 +)iy ) of the islands (00338 +)iy ) shall cry (06030 +(anah ) in their desolate (00490 +)almanah ) houses (00490 +)almanah ) , and dragons (08577 +tanniyn ) in [ their ] pleasant (06027 +(oneg ) palaces (01964 +heykal ):and her {time} (06256 +(eth ) [ is ] near (07138 +qarowb ) to come (00935 +bow) ) , and her days (03117 +yowm ) shall not be prolonged (04900 +mashak ) .

time Isa\_16\_13 This (02008 +hennah ) [ is ] the word (01697 +dabar ) that the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) concerning (00413 +)el ) Moab (04124 +Mow)ab ) since that {time} (00227 +)az ) .

time Isa\_18\_07 In that {time} (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare) ) from their beginning (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the mount (02022 +har ) Zion (06726 +Tsiyown ) .

time Isa\_20\_02 At the same (01931 +huw) ) {time} (06256 +(eth ) spake (01696 +dabar ) the LORD (03068 +Y@hovah ) by Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) , saying (00559 +)amar ) , Go (03212 +yalak ) and loose (06605 +pathach ) the sackcloth (08242 +saq ) from off (05921 +(al ) thy loins (04975 +mothen ) , and put (02502 +chalats ) off thy shoe (05275 +na(al ) from thy foot (07272 +regel ) . And he did (06213 +(asah ) so (03651 +ken ) , walking (01980 +halak ) naked (06174 +(arowm ) and barefoot (03182 +yacheph ) .

time Isa\_26\_17 Like (03644 +k@mow ) as a woman with child (02030 +hareh ) , [ that ] draweth near (07126 +qarab ) the {time} of her delivery (03205 +yalad ) , is in pain (02342 +chuwI ) , [ and ] crieth (02199 +za(aq ) out in her pangs (02256 +chebel ) ; so (03651 +ken ) have we been (01961 +hayah ) in thy sight (06440 +paniym ) , O LORD (03068 +Y@hovah ) .

time Isa\_28\_19 From the {time} (01767 +day ) that it goeth (05674 +(abar ) forth (05674 +(abar ) it shall take (03947 +laqach ) you:for morning (01242 +boqer ) by morning (01242 +boqer ) shall it pass (05674 +(abar ) over (05674 +(abar ) , by day (03117 +yowm ) and by night (03915 +layil ):and it shall be a vexation (02113 +z@va(ah ) only (07535 +raq ) [ to ] understand (00995 +biyn ) the report (08052 +sh@muw(ah ) .

time Isa\_30\_08 . Now (06258 +(attah ) go (00935 +bow ) , write (03789 +kathab ) it before (00854 +)eth ) them in a table (03871 +luwach ) , and note (02710 +chaqaq ) it in a book (05612 +cepher ) , that it may be for the {time} (03117 +yowm ) to come (00314 +)acharown ) for ever (05703 +(ad ) and ever (05769 +(owlam ) ) :

time Isa\_33\_02 O LORD (03068 +Y@hovah ) , be gracious (02603 +chanan ) unto us ; we have waited (06960 +qavah ) for thee:be thou their arm (02220 +z@rowa( ) every morning (01242 +boqer ) , our salvation (03444 +y@shuw(ah ) also (00637 +)aph ) in the {time} (06256 +(eth ) of trouble (06869 +tsarah ) .

time Isa\_39\_01 . At that {time} (06256 +(eth ) Merodachbaladan (04757 +M@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a present (04503 +minchah ) to Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that he had been sick (02470 +chalah ) , and was recovered (02388 +chazaq ) .

time Isa\_42\_14 I have long (05769 +(owlam ) {time} holden (02814 +chashah ) my peace (07814 +s@chowq ) ; I have been (01961 +hayah ) still (02790 +charash ) , [ and ] refrained (00662 +)aphaq ) myself:[ now ] will I cry (06463 +pa(ah ) like a travailing (03205 +yalad ) woman ; I will destroy (05395 +nasham ) and devour (07602 +sha)aph ) at (03162 +yachad ) once (03162 +yachad ) .

time Isa\_42\_23 Who (04310 +miy ) among you will give ear (00238 +)azan ) to this (02063 +zo)th ) ? [ who ] will hearken (07181 +qashab ) and hear (08085 +shama( ) for the {time} (00268 +)achowr ) to come ?

time Isa\_44\_08 Fear (06342 +pachad ) ye not , neither (00408 +)al ) be afraid (07297 +rahaH ):have not I told (08085 +shama( ) thee from that {time} (00227 +)az ) , and have declared (05046 +nagad ) [ it ] ? ye [ are ] even my witnesses (05707 +(ed ) . Is there a God (00433 +)elowahh ) beside (01107 +bil(adey ) me ? yea , [ there is ] no (00369 +)ayin ) God (06697 +tsuwr ) ; I know (03045 +yada( ) not [ any ] .

time Isa\_45\_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea (00637 +)aph ) , let them take counsel (03289 +ya(ats ) together (03162 +yachad ):who (04310 +miy ) hath declared (05046 +nagad ) this (02063 +zo)th ) from ancient (06924 +qedem ) time ? [ who ] hath told (05046 +nagad ) it from that {time} (00227 +)az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey ) me ; a just (06662 +tsaddiyq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin ) beside (02108 +zuwlah ) me .

time Isa\_45\_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea (00637 +)aph ) , let them take counsel (03289 +ya(ats ) together (03162 +yachad ):who (04310 +miy ) hath declared (05046 +nagad ) this (02063 +zo)th ) from ancient (06924 +qedem ) {time} ? [ who ] hath told (05046 +nagad ) it from that time (00227 +)az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey ) me ; a just (06662 +tsaddiyq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin )

beside (02108 +zuwlah ) me .

time Isa\_48\_06 Thou hast heard (08085 +shama( ) , see (02372 +chazah ) all (03605 +kol ) this ; and will not ye declare (05046 +nagad ) [ it ] ? I have shewed (08085 +shama( ) thee new (02319 +chadash ) things from this {time} (06258 +(attah ) , even hidden (05341 +natsar ) things , and thou didst not know (03045 +yada( ) them .

time Isa\_48\_08 Yea (01571 +gam ) , thou heardest (08085 +shama( ) not ; yea (01571 +gam ) , thou knewest (03045 +yada( ) not ; yea (01571 +gam ) , from that {time} (00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not opened (06605 +pathach ):for I knew (03045 +yada( ) that thou wouldest deal very (00898 +bagad ) treacherously (00898 +bagad ) , and wast called (07121 +qara ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .

time Isa\_48\_16 . Come (07126 +qarab ) ye near (07126 +qarab ) unto me , hear (08085 +shama( ) ye this (02063 +zo)th ) ; I have not spoken (01696 +dabar ) in secret (05643 +cether ) from the beginning (07218 +ro)sh ) ; from the {time} (06256 +(eth ) that it was , there (08033 +sham ) [ am ] I:and now (06258 +(attah ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and his Spirit (07307 +ruwach ) , hath sent (07971 +shalach ) me .

time Isa\_49\_08 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , In an acceptable (07522 +ratsown ) {time} (06256 +(eth ) have I heard (06030 +(anah ) thee , and in a day (03117 +yowm ) of salvation (03444 +y@shuw(ah ) have I helped (05826 +(azar ) thee:and I will preserve (05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant (01285 +b@riyth ) of the people (05971 +(am ) , to establish (06965 +quwm ) the earth (00776 +)erets ) , to cause to inherit (05157 +nachal ) the desolate (08076 +shamem ) heritages (05159 +nachalah ) ;

time Isa\_60\_22 A little (06996 +qatan ) one shall become (01961 +hayah ) a thousand (00505 +)eleph ) , and a small (06810 +tsa(iyr ) one a strong (06099 +(atsuw ) nation (01471 +gowy ):I the LORD (03068 +Y@hovah ) will hasten (02363 +chuwsh ) it in his {time} (06256 +(eth ) .

time Jam\_04\_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [ shall be ] on the morrow (0839 -aurion -) . For what (4169 -poios -) [ is ] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) {time} , and then (1899 -epeita -) vanisheth (0853 -aphanizo -) away .

time Jer\_01\_13 And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me the second (08145 +sheniy ) {time} , saying (00559 +)amar ) , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I see (07200 +ra)ah ) a seething (05301 +naphach ) pot (05518 +ciyr ) ; and the face (06440 +paniy ) thereof [ is ] toward (06440 +paniy ) the north (06828 +tsaphown ) .

time Jer\_02\_20 . For of old (05769 +(owlam ) {time} I have broken (07665 +shabar ) thy yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) thy bands (04147 +mowcer ) ; and thou saidst (00559 +)amar ) , I will not transgress (05647 +(abad ) ; when (03588 +kiy ) upon every (03605 +kol ) high (01364 +gaboahh ) hill (01389 +gib(ah ) and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) thou wanderest (06808 +tsa(ah ) , playing the harlot (02181 +zanah ) .

time Jer\_02\_27 Saying (00559 +)amar ) to a stock (06086 +(ets ) , Thou [ art ] my father (1) ; and to a stone (68) , Thou hast brought (03205 +yalad ) me forth (03205 +yalad ):for they have turned (06437 +panah ) [ their ] back (06203 +(oreph ) unto me , and not [ their ] face (06440 +paniy ):but in the {time} (06256 +(eth ) of their trouble (07451 +ra( ) they will say (00559 +)amar ) , Arise (06965 +quwm ) , and save (03467 +yasha( ) us .

time Jer\_02\_28 But where (00346 +)ayeh ) [ are ] thy gods (00430 +)elohiyim ) that thou hast made (06213 +)asah ) thee ? let them arise (06965 +quwm ) , if they can save (03467 +yasha( ) thee in the {time} (06256 +)eth ) of thy trouble (07451 +ra( ):for [ according to ] the number (04557 +micpar ) of thy cities (05892 +)iyr ) are thy gods (00430 +)elohiyim ) , O Judah (03063 +Y@huwdah ) .

time Jer\_03\_04 Wilt thou not from this {time} (06258 +(attah ) cry (07121 +qara) ) unto me , My father (1) , thou [ art ] the guide (00441 +)alluwph ) of my youth (05271 +na(uwr ) ?

time Jer\_03\_17 At that {time} (06256 +(eth ) they shall call (07121 +qara) ) Jerusalem (03389 +Y@ruwshalaim ) the throne (03678 +kicce) ) of the LORD (03068 +Y@hovah ) ; and all (03605 +kol ) the nations (01471 +gowy ) shall be gathered (06960 +qavah ) unto it , to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to Jerusalem (03389 +Y@ruwshalaim ):neither (03808 +lo) ) shall they walk (03212 +yalak ) any more (05750 +(owd ) after (00310 +)achar ) the imagination (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ) .

time Jer\_04\_11 At that {time} (06256 +(eth ) shall it be said (00559 +)amar ) to this (02088 +zeh ) people (05971 +(am ) and to Jerusalem (03389 +Y@ruwshalaim ) , A dry (06703 +tsach ) wind (07307 +ruwach ) of the high (08205 +sh@phiy ) places in the wilderness (04057 +midbar ) toward the daughter (01323 +bath ) of my people (05971 +(am ) , not to fan (02219 +zarah ) , nor (03808 +lo) ) to cleanse (01305 +barar ) ,

time Jer\_06\_15 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) abomination (08441 +tow(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) they shall fall (05307 +naphal ) among them that fall (05307 +naphal ):at the {time} (06256 +(eth ) [ that ] I visit (06485 +paqad ) them they shall be cast (03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

time Jer\_08\_01 . At that {time} (06256 +(eth ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , they shall bring (03318 +yatsa) ) out the bones (06106 +(etsem ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the bones (06106 +(etsem ) of his princes (08269 +sar ) , and the bones (06106 +(etsem ) of the priests (03548 +kohen ) , and the bones (06106 +(etsem ) of the prophets (05030 +nabiy) ) , and the bones (06106 +(etsem ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , out of their graves (06913 +qeber ) :

time Jer\_08\_07 Yea (01571 +gam ) , the stork (02624 +chaciydah ) in the heaven (08064 +shamayim ) knoweth (03045 +yada( ) her appointed (04150 +mow(ed ) times (06256 +(eth ) ; and the turtle (08449 +towr ) and the crane (05483 +cuwc ) and the swallow (05693 +(aguwr ) observe (08104 +shamar ) the {time} (06256 +(eth ) of their coming (00935 +bow) ) ; but my people (05971 +(am ) know (03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) .

time Jer\_08\_12 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) abomination (08441 +tow(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither (03808 +lo) ) could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) shall they fall (05307 +naphal ) among them that fall (05307 +naphal ):in the {time} (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall be cast (03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

time Jer\_08\_15 We looked (06960 +qavah ) for peace (07965 +shalowm ) , but no (00369 +)ayin ) good (02896 +towb ) [ came ; and ] for a {time} (06256 +(eth ) of health (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !

time Jer\_10\_15 They [ are ] vanity (01892 +hebel ) , [ and ] the work (04639 +ma(aseh ) of errors (08595 +ta(tua( ):in the {time} (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall perish (6) .

**time Jer\_11\_12** Then shall the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) go (01980 +halak ) , and cry (02199 +za(aq ) unto the gods (00430 +)elohiyim ) unto whom they offer incense (06999 +qatar ):but they shall not save (03467 +yasha( ) them at all in the {time} (06256 +(eth ) of their trouble (07451 +ra( ) .

**time Jer\_11\_14** Therefore pray (06419 +palal ) not thou for this (02088 +zeh ) people (05971 +(am ) , neither (00408 +)al ) lift (05375 +nasa) ) up a cry (07440 +rinnah ) or prayer (08605 +t@phillah ) for them:for I will not hear (08085 +shama( ) [ them ] in the {time} (06256 +(eth ) that they cry (07121 +qara) ) unto me for their trouble (07451 +ra( ) .

**time Jer\_13\_03** And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me the second (08145 +sheniy ) {time} , saying (00559 +)amar ) ,

**time Jer\_14\_08** O the hope (04723 +miqveh ) of Israel (03478 +Yisra)el ) , the saviour (03467 +yasha( ) thereof in {time} (06256 +(eth ) of trouble (06869 +tsarah ) , why (04100 +mah ) shouldest thou be as a stranger (01616 +ger ) in the land (00776 +)erets ) , and as a wayfaring (00732 +)arach ) man [ that ] turneth (05186 +natah ) aside (05186 +natah ) to tarry (03885 +luwn ) for a night ?

**time Jer\_14\_19** Hast thou utterly rejected (03988 +ma)ac ) Judah (03063 +Y@huwdah ) ? hath thy soul (05315 +nephesh ) lothed (01602 +ga(al ) Zion (06726 +Tsiyown ) ? why (04069 +madduwa( ) hast thou smitten (05221 +nakah ) us , and [ there is ] no (00369 +)ayin ) healing (04832 +marpe) ) for us ? we looked (06960 +qavah ) for peace (07965 +shalowm ) , and [ there is ] no (00369 +)ayin ) good (02896 +towb ) ; and for the {time} (06256 +(eth ) of healing (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !

**time Jer\_15\_11** The LORD (03068 +Y@hovah ) said (00559 +)amar ) , Verily it shall be well (02896 +towb ) with thy remnant (08293 +sheruwth ) ; verily (00518 +)im ) I will cause the enemy (00341 +)oyeb ) to entreat (06293 +paga( ) thee [ well ] in the time (06256 +(eth ) of evil (07451 +ra( ) and in the {time} (06256 +(eth ) of affliction (06869 +tsarah ) .

**time Jer\_15\_11** The LORD (03068 +Y@hovah ) said (00559 +)amar ) , Verily it shall be well (02896 +towb ) with thy remnant (08293 +sheruwth ) ; verily (00518 +)im ) I will cause the enemy (00341 +)oyeb ) to entreat (06293 +paga( ) thee [ well ] in the {time} (06256 +(eth ) of evil (07451 +ra( ) and in the time (06256 +(eth ) of affliction (06869 +tsarah ) .

**time Jer\_18\_23** Yet , LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ) all (03605 +kol ) their counsel (06098 +(etsah ) against (05921 +(al ) me to slay (01194 +B@(on ) [ me ] :forgive (03722 +kaphar ) not their iniquity (05771 +(avon ) , neither (00408 +)al ) blot (04229 +machah ) out their sin (02403 +chatta)ah ) from thy sight (06440 +paniyim ) , but let them be overthrown (03782 +kashal ) before (06440 +paniyim ) thee ; deal (06213 +(asah ) [ thus ] with them in the {time} (06256 +(eth ) of thine anger (00639 +)aph ) .

**time Jer\_27\_07** And all (03605 +kol ) nations (01471 +gowy ) shall serve (05647 +(abad ) him , and his son (01121 +ben ) , and his son s (01121 +ben ) son (01121 +ben ) , until (05704 +(ad ) the very {time} (06256 +(eth ) of his land (00776 +)erets ) come (00935 +bow) ):and then many (07227 +rab ) nations (01471 +gowy ) and great (01419 +gadowl ) kings (04428 +melek ) shall serve (05647 +(abad ) themselves of him .

**time Jer\_30\_07** Alas (01945 +howy ) ! for that day (03117 +yowm ) [ is ] great (01419 +gadowl ) , so that none (00369 +)ayin ) [ is ] like (03644 +k@mow ) it:it [ is ] even the {time} (06256 +(eth ) of Jacob s (03290 +Ya(aqob ) trouble (06869 +tsarah ) ; but he shall be saved (03467 +yasha( ) out of it .

**time Jer\_31\_01** . At the same (01931 +huw) ) {time} (06256 +(eth ) , saith (05002 +n@)um ) the LORD

(03068 +Y@hovah ) , will I be the God (00430 +)elohiyim ) of all (03605 +kol ) the families (04940 +mishpachah ) of Israel (03478 +Yisra)el ) , and they shall be my people (05971 +(am ) .

time Jer\_33\_01 . Moreover the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) the second (08145 +sheniy ) {time} , while he was yet (05750 +(owd ) shut (06113 +(atsar ) up in the court (02691 +chatser ) of the prison (04307 +mattara) ) , saying (00559 +)amar ) ,

time Jer\_33\_15 In those (01992 +hem ) days (03117 +yowm ) , and at that {time} (06256 +(eth ) , will I cause the Branch (06780 +tsemach ) of righteousness (06666 +ts@daqah ) to grow (06779 +tsamach ) up unto David (01732 +David ) ; and he shall execute (06213 +(asah ) judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) .

time Jer\_39\_10 But Nebuzaradan (05018 +N@buwzaradan ) the captain of the guard (02876 +tabbach ) left (07604 +sha)ar ) of the poor (01800 +dal ) of the people (05971 +(am ) , which (00834 +)aher ) had nothing , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them vineyards (03754 +kerem ) and fields (03010 +yageb ) at the same (01931 +huw) ) {time} (03117 +yowm ) .

time Jer\_46\_17 They did cry (07121 +qara) ) there (08033 +sham ) , Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) [ is but ] a noise (07588 +sha)own ) ; he hath passed (05674 +(abar ) the {time} appointed (04150 +mow(ed ) .

time Jer\_46\_21 Also (01571 +gam ) her hired (07916 +sakiyr ) men [ are ] in the midst (07130 +qereb ) of her like fatted (04770 +marbeq ) bullocks (05695 +(egel ) ; for they also (01571 +gam ) are turned (06437 +panah ) back (06437 +panah ) , [ and ] are fled (05127 +nuwc ) away together (03162 +yachad ):they did not stand (05975 +(amad ) , because (03588 +kiy ) the day (03117 +yowm ) of their calamity (00343 +)eyd ) was come (00935 +bow) ) upon them , [ and ] the {time} (06256 +(eth ) of their visitation (06486 +p@quddah ) .

time Jer\_49\_08 Flee (05127 +nuwc ) ye , turn (06437 +panah ) back (06437 +panah ) , dwell (03427 +yashab ) deep (06009 +(amaq ) , O inhabitants (03427 +yashab ) of Dedan (01719 +D@dan ) ; for I will bring (00935 +bow) ) the calamity (00343 +)eyd ) of Esau (06215 +(Esav ) upon him , the {time} (06256 +(eth ) [ that ] I will visit (06485 +paqad ) him .

time Jer\_49\_19 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) against (00413 +)el ) the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will suddenly (07280 +raga( ) make him run (07323 +ruwts ) away from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will appoint (03259 +ya(ad ) me the {time} ? and who (04310 +miy ) [ is ] that shepherd (07462 +ra(ah ) that will stand (05975 +(amad ) before (06440 +paniyim ) me ?

time Jer\_50\_04 In those (01992 +hem ) days (03117 +yowm ) , and in that {time} (06256 +(eth ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall come (00935 +bow) ) , they and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) together (03162 +yachad ) , going (01980 +halak ) and weeping (01058 +bakah ):they shall go (03212 +yalak ) , and seek (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) .

time Jer\_50\_16 Cut (03772 +karath ) off the sower (02232 +zara( ) from Babylon (00894 +Babel ) , and him that handleth (08610 +taphas ) the sickle (04038 +maggal ) in the {time} (06256 +(eth ) of harvest (07105 +qatsiyr ):for fear (06440 +paniyim ) of the oppressing (03238 +yanah ) sword (02719 +chereb ) they shall turn (06437 +panah ) every (00376 +)iysh ) one (00376 +)iysh ) to his people (05971 +(am ) , and they shall flee (05127 +nuwc ) every (00376 +)iysh ) one (00376 +)iysh ) to his own land (00776 +)erets ) .

time Jer\_50\_20 In those (01992 +hem ) days (03117 +yowm ) , and in that {time} (06256 +(eth ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , the iniquity (05771 +(avon ) of Israel (03478 +Yisra)el ) shall be sought (01245 +baqash ) for , and [ there shall be ] none (00369 +)ayin ) ; and the sins (02403 +chatta)ah ) of Judah (03063 +Y@huwdah ) , and they shall not be found (04672 +matsa ) ):for I will pardon (05545 +calach ) them whom (00834 +)aher ) I reserve (07604 +sha)ar ) .

time Jer\_50\_27 Slay (02717 +charab ) all (03605 +kol ) her bullocks (06499 +par ) ; let them go (03381 +yarad ) down (03381 +yarad ) to the slaughter (02875 +Tebach ):woe (01945 +howy ) unto them ! for their day (03117 +yowm ) is come (00935 +bow) ) , the {time} (06256 +(eth ) of their visitation (06486 +p@quddah ) .

time Jer\_50\_31 Behold (02005 +hen ) , I [ am (01961 +hayah ) ] against (00413 +)el ) thee , [ O thou ] most proud (02087 +zadown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) ):for thy day (03117 +yowm ) is come (00935 +bow) ) , the {time} (06256 +(eth ) [ that ] I will visit (06485 +paqad ) thee .

time Jer\_50\_44 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up like a lion (00738 +)ariy ) from the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) unto the habitation (05116 +naveh ) of the strong (00386 +)eythan ):but I will make them suddenly (07280 +raga( ) run (07323 +ruwts ) away from her:and who (04310 +miy ) [ is ] a chosen (00970 +bachuwr ) [ man , that ] I may appoint (06485 +paqad ) over (00413 +)el ) her ? for who (04310 +miy ) [ is ] like (03644 +k@mow ) me ? and who (04310 +miy ) will appoint (03259 +ya(ad ) me the {time} ? and who (04310 +miy ) [ is ] that shepherd (07462 +ra(ah ) that will stand (05975 +(amad ) before (06440 +paniym ) me ?

time Jer\_51\_06 Flee (05127 +nuwc ) out of the midst (08432 +tavek ) of Babylon (00894 +Babel ) , and deliver (04422 +malat ) every man (00376 +)iysh ) his soul (05315 +nephesh ):be not cut (01826 +damam ) off in her iniquity (05771 +(avon ) ; for this (01931 +huw) ) [ is ] the {time} (06256 +(eth ) of the LORD S (03068 +Y@hovah ) vengeance (05360 +n@qamah ) ; he will render (07999 +shalam ) unto her a recompence (01576 +g@muwl ) .

time Jer\_51\_18 They [ are ] vanity (01892 +hebel ) , the work (04639 +ma(aseh ) of errors (08595 +ta(tua( ):in the {time} (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall perish (6) .

time Jer\_51\_33 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; The daughter (01323 +bath ) of Babylon (00894 +Babel ) [ is ] like a threshingfloor (01637 +goren ) , [ it is ] time (06256 +(eth ) to thresh (01869 +darak ) her:yet (05750 +(owd ) a little (04592 +m@(at ) while , and the {time} (06256 +(eth ) of her harvest (07105 +qatsiyr ) shall come (00935 +bow) ) .

time Jer\_51\_33 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; The daughter (01323 +bath ) of Babylon (00894 +Babel ) [ is ] like a threshingfloor (01637 +goren ) , [ it is ] {time} (06256 +(eth ) to thresh (01869 +darak ) her:yet (05750 +(owd ) a little (04592 +m@(at ) while , and the time (06256 +(eth ) of her harvest (07105 +qatsiyr ) shall come (00935 +bow) ) .

time Job\_06\_17 What {time} (06256 +(eth ) they wax warm (02215 +zarab ) , they vanish (06789 +tsamath ):when it is hot (02527 +chom ) , they are consumed (01846 +da(ak ) out of their place (04725 +maqowm ) .

time Job\_07\_01 . [ Is there ] not an appointed (06635 +tsaba ) {time} (06635 +tsaba ) to man (00582 +)enowsh ) upon earth (00776 +)erets ) ? [ are not ] his days (03117 +yowm ) also like the days (03117 +yowm ) of an hireling (07916 +sakiyr ) ?

time Job\_09\_19 If (00518 +)im ) [ I speak ] of strength (03581 +koach ) , lo (02009 +hinneh ) , [ he is ] strong (00533 +)ammiyts ):and if (00518 +)im ) of judgment (04941 +mishpat ) , who (04310 +miy ) shall set (03259 +ya(ad ) me a {time} [ to plead ] ?

time Job\_14\_13 O that thou wouldest hide (06845 +tsaphan ) me in the grave (07585 +sh@)owl ) , that thou wouldest keep me secret (05641 +cathar ) , until (05704 +(ad ) thy wrath (00639 +)aph ) be past (07725 +shuwb ) , that thou wouldest appoint (07896 +shiyth ) me a set (02706 +choq ) {time} , and remember (02142 +zakar ) me !

time Job\_14\_14 If (00518 +)im ) a man (01397 +geber ) die (04191 +muwth ) , shall he live (02421 +chayah ) [ again ] ? all (03605 +kol ) the days (03117 +yowm ) of my appointed (06635 +tsaba ) {time} (06635 +tsaba ) will I wait (03176 +yachal ) , till (05704 +(ad ) my change (02487 +chaliyphah ) come (00935 +bow) ) .

time Job\_15\_32 It shall be accomplished (04390 +male ) before (03808 +lo ) his {time} (03117 +yowm ) , and his branch (03712 +kipphah ) shall not be green (07488 +ra(anan ) .

time Job\_22\_16 Which (00834 +)aher ) were cut (07059 +qamat ) down out of {time} (06256 +(eth ) , whose foundation (03247 +y@cowd ) was overflown (03332 +yatsaq ) with a flood (05104 +nahar ) :

time Job\_30\_03 For want (02639 +checer ) and famine (03720 +kaphan ) [ they were ] solitary (01565 +galmuwd ) ; fleeing (06207 +(araq ) into the wilderness (06723 +tsiyah ) in former (00570 +)emesh ) {time} (00570 +)emesh ) desolate (07722 +show ) and waste (04875 +m@show)ah ) .

time Job\_38\_23 Which (00834 +)aher ) I have reserved (02820 +chasak ) against the {time} (06256 +(eth ) of trouble (06862 +tsar ) , against the day (03117 +yowm ) of battle (07128 +q@rab ) and war (04421 +milchamah ) ?

time Job\_39\_01 . Knowest (03045 +yada( ) thou the {time} (06256 +(eth ) when the wild (03277 +ya(el ) goats (03277 +ya(el ) of the rock (05553 +cela( ) bring (03205 +yalad ) forth (03205 +yalad ) ? [ or ] canst thou mark (08104 +shamar ) when the hinds (00355 +)ayalah ) do calve (02342 +chuwl ) ?

time Job\_39\_02 Canst thou number (05608 +caphar ) the months (03391 +yerach ) [ that ] they fulfil ? or knowest (03045 +yada( ) thou the {time} (06256 +(eth ) when they bring (03205 +yalad ) forth (03205 +yalad ) ?

time Job\_39\_18 What {time} (06256 +(eth ) she lifteth (04754 +mara ) up herself on high (04791 +marowm ) , she scorneth (07832 +sachaq ) the horse (05483 +cuwc ) and his rider (07392 +rakab ) .

time Joe\_03\_01 . For , behold (02009 +hinneh ) , in those (01992 +hem ) days (03117 +yowm ) , and in that {time} (06256 +(eth ) , when (00834 +)aher ) I shall bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) ,

time Joh\_01\_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) {time} (4455 -popote -) ; the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -) , he hath declared (1834 -exegeomai -) [ him ] .

time Joh\_03\_04 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) {time} (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?

time Joh\_05\_06 When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew



(1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) {time} (5550 -chronos -) [ in that case ] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?

time Joh\_05\_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) {time} (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidōs -) .

time Joh\_06\_66 From that [ {time} ] many (4183 -polus -) of his disciples (3101 -mathetes -) went (0565 -aperchomai -) back (3694 -opiso -) , and walked (4043 -peripateo -) no (3765 -ouketi -) more (3765 -ouketi -) with him .

time Joh\_07\_06 Then (3767 -oun -) Jesus (2424 -Iesous -) said (3004 -lego -) unto them , My time (2540 -kairos -) is not yet (3768 -oupo -) come (3918 -pareimi -):but your (5212 -humeteros -) {time} (2540 -kairos -) is alway (3842 -pantote -) ready (2092 -hetoimos -) .

time Joh\_07\_06 Then (3767 -oun -) Jesus (2424 -Iesous -) said (3004 -lego -) unto them , My {time} (2540 -kairos -) is not yet (3768 -oupo -) come (3918 -pareimi -):but your (5212 -humeteros -) time (2540 -kairos -) is alway (3842 -pantote -) ready (2092 -hetoimos -) .

time Joh\_07\_08 Go (0305 -anabaino -) ye up unto this (5026 -taute -) feast (1859 -heorte -):I go (0305 -anabaino -) not up yet (3768 -oupo -) unto this (5026 -taute -) feast (1859 -heorte -) ; for my {time} (2540 -kairos -) is not yet (3768 -oupo -) full (4137 -pleroo -) come (4137 -pleroo -) .

time Joh\_11\_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphē -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) {time} (2235 -ede -) he stinketh (3605 -ozo -):for he hath been (2076 -esti -) [ dead ] four (5066 -tetartaios -) days (5066 -tetartaios -) .

time Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) {time} (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

time Joh\_16\_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the {time} (5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588 -ho -) killeth (0615 -apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

time Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the {time} (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , because (3754 -hoti -) I was with you .

time Joh\_16\_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 -paroimia -):but the {time} (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) I shall no (3765 -ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -) , but I shall shew (0312 -anaggello -) you plainly (3954 -parrhesia -) of the Father (3962 -pater -) .

time Joh\_21\_14 This (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) {time} that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -) , after that he was risen (1453

-egeiro -) from the dead (3498 -nekros -) .

time Joh\_21\_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) {time} , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (4165 -poimaino -) my sheep (4263 -probaton -) .

time Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) {time} , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

time Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) {time} , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

time Jon\_03\_01 . And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jonah (03124 +Yonah ) the second (08145 +sheniy ) {time} , saying (00559 +)amar ) ,

time Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the {time} ] of shutting (05462 +cagar ) of the gate (08179 +sha(ar) ) , when it was dark (02822 +choshek ) , that the men (00582 +)enowsh ) went (03318 +yatsa ) out:whither (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada( ) not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

time Jos\_03\_15 And as they that bare (05375 +nasa ) the ark (00727 +)arown ) were come (00935 +bow ) unto Jordan (03383 +Yarden ) , and the feet (07272 +regel ) of the priests (03548 +kohen ) that bare (05375 +nasa ) the ark (00727 +)arown ) were dipped (02881 +tabal ) in the brim (07097 +qatseh ) of the water (04325 +mayim ) , ( for Jordan (03383 +Yarden ) overfloweth (04390 +male ) ) all (03605 +kol ) his banks (01415 +gadah ) all (03605 +kol ) the {time} (03117 +yowm ) of harvest (07105 +qatsiyr ) , )

time Jos\_04\_06 That this (02063 +zo)th ) may be a sign (00226 +)owth ) among (07130 +qereb ) you , [ that ] when (03588 +kiy ) your children (01121 +ben ) ask (07592 +sha)al ) [ their fathers ] in {time} (04279 +machar ) to come (04279 +machar ) , saying (00559 +)amar ) , What (04100 +mah ) [ mean ] ye by these (00428 +)el - leh ) stones (68) ?

time Jos\_04\_21 And he spake (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , When (00834 +)aher ) your children (01121 +ben ) shall ask (07592 +sha)al ) their fathers (1) in {time} (04279 +machar ) to come (04279 +machar ) , saying (00559 +)amar ) , What (04100 +mah ) [ mean ] these (00428 +)el - leh ) stones (68) ?

time Jos\_05\_02 At that time (06256 +(eth) ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Make (06213 +(asah ) thee sharp (06697 +tsuwr ) knives (02719 +chereb ) , and circumcise (04135 +muwl ) again (07725 +shuwb ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) the second (08145 +sheniy ) {time} .

time Jos\_05\_02 At that {time} (06256 +(eth) ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Make (06213 +(asah ) thee sharp (06697 +tsuwr ) knives (02719 +chereb )

, and circumcise (04135 +muwl ) again (07725 +shuwb ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) the second (08145 +sheniy ) time .

time Jos\_06\_16 And it came (01961 +hayah ) to pass at the seventh (07637 +sh@biy(iy ) {time} (06471 +pa(am ) , when the priests (03548 +kohen ) blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto the people (05971 +(am ) , Shout (07321 +ruwa( ) ; for the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the city (05892 +(iyr ) .

time Jos\_06\_26 And Joshua (03091 +Y@howshuwa( ) adjured (07650 +shaba( ) [ them ] at that {time} (06256 +(eth ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that riseth (06965 +quwm ) up and buildeth (01129 +banah ) this (02063 +zo)th ) city (05892 +(iyr ) Jericho (03405 +Y@riychow ):he shall lay the foundation (03245 +yacad ) thereof in his firstborn (01060 +b@kowr ) , and in his youngest (06810 +tsa(iyr ) [ son ] shall he set (05324 +natsab ) up the gates (01817 +deleth ) of it .

time Jos\_08\_14 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Ai (05857 +(Ay ) saw (07200 +ra)ah ) [ it ] , that they hasted (04116 +mahar ) and rose (07925 +shakam ) up early (07925 +shakam ) , and the men (00582 +)enowsh ) of the city (05892 +(iyr ) went (03318 +yatsa ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) to battle (04421 +milchamah ) , he and all (03605 +kol ) his people (05971 +(am ) , at a {time} appointed (04150 +mow(ed ) , before (06440 +paniym ) the plain (06160 +(arabah ) ; but he wist (03045 +yada( ) not that [ there were ] liers in ambush (00693 +)arab ) against him behind (00310 +)achar ) the city (05892 +(iyr ) .

time Jos\_10\_27 And it came (01961 +hayah ) to pass at the {time} (06256 +(eth ) of the going (00935 +bow ) down of the sun (08121 +shemesh ) , [ that ] Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) , and they took (03381 +yarad ) them down (03381 +yarad ) off (05921 +(al ) the trees (06086 +(ets ) , and cast (07993 +shalak ) them into (00413 +)el ) the cave (04631 +m@(arah ) wherein they had been hid (2244 ) , and laid (07760 +suwm ) great (01419 +gadowl ) stones (68) in the cave s (04631 +m@(arah ) mouth (06310 +peh ) , [ which remain ] until (05704 +(ad ) this (02088 +zeh ) very (06106 +(etsem ) day (03117 +yowm ) .

time Jos\_10\_42 And all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) and their land (00776 +)erets ) did Joshua (03091 +Y@howshuwa( ) take (03920 +lakad ) at one (00259 +)echad ) {time} (06471 +pa(am ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) fought (03898 +lacham ) for Israel (03478 +Yisra)el ) .

time Jos\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Be not afraid (03372 +yare ) because (06440 +paniym ) of them:for to morrow (04279 +machar ) about this (02063 +zo)th ) {time} (06256 +(eth ) will I deliver (05414 +nathan ) them up all (03605 +kol ) slain (02491 +chalal ) before (06440 +paniym ) Israel (03478 +Yisra)el ):thou shalt hough (06131 +(aqar ) their horses (05483 +cuwc ) , and burn (08313 +saraph ) their chariots (04818 +merkabah ) with fire (00784 +)esh ) .

time Jos\_11\_10 . And Joshua (03091 +Y@howshuwa( ) at that {time} (06256 +(eth ) turned (07725 +shuwb ) back (07725 +shuwb ) , and took (03920 +lakad ) Hazor (02674 +Chatsowr ) , and smote (05221 +nakah ) the king (04428 +melek ) thereof with the sword (02719 +chereb ):for Hazor (02674 +Chatsowr ) beforetime (06440 +paniym ) was the head (07218 +ro)sh ) of all (03605 +kol ) those (00428 +)el - leh ) kingdoms (04467 +mamlakah ) .

time Jos\_11\_18 Joshua (03091 +Y@howshuwa( ) made (06213 +(asah ) war (04421 +milchamah ) a long (07227 +rab ) {time} (03117 +yowm ) with all (03605 +kol ) those (00428 +)el - leh ) kings (04428 +melek ) .

time Jos\_11\_21 And at that {time} (06256 +(eth ) came (00935 +bow ) Joshua (03091 +Y@howshuwa( ) , and cut (03772 +karath ) off the Anakims (06062 +(Anaqiy ) from the mountains (02022 +har ) , from

Hebron (02275 +Chebrown ) , from Debir (01688 +D@biyr ) , from Anab (06024 +(Anab ) , and from all (03605 +kol ) the mountains (02022 +har ) of Judah (03063 +Y@huwdah ) , and from all (03605 +kol ) the mountains (02022 +har ) of Israel (03478 +Yisrael):Joshua (03091 +Y@howshuwa( ) destroyed (02763 +charam ) them utterly with their cities (05892 +(iyr ) .

time Jos\_22\_24 And if (00518 +)im ) we have not [ rather ] done (06213 +(asah ) it for fear (01674 +d@)agah ) of [ this (02063 +zo)th ) ] thing (01697 +dabar ) , saying (00559 +)amar ) , In {time} (04279 +machar ) to come (04279 +machar ) your children (01121 +ben ) might speak (00559 +)amar ) unto our children (01121 +ben ) , saying (00559 +)amar ) , What (04100 +mah ) have ye to do with the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisrael) ?

time Jos\_22\_27 But [ that ] it [ may be ] a witness (05707 +(ed ) between (00996 +beyn ) us , and you , and our generations (01755 +dowr ) after (00310 +)achar ) us , that we might do (05647 +(abad ) the service (05656 +(abodah ) of the LORD (03068 +Y@hovah ) before (06440 +paniym ) him with our burnt (05930 +(olah ) offerings , and with our sacrifices (02077 +zebach ) , and with our peace (08002 +shelem ) offerings ; that your children (01121 +ben ) may not say (00559 +)amar ) to our children (01121 +ben ) in {time} (04279 +machar ) to come (04279 +machar ) , Ye have no (00369 +)ayin ) part (02506 +cheleq ) in the LORD (03068 +Y@hovah ) .

time Jos\_22\_28 Therefore said (00559 +)amar ) we , that it shall be , when (03588 +kiy ) they should [ so ] say (00559 +)amar ) to us or to our generations (01755 +dowr ) in {time} (04279 +machar ) to come (04279 +machar ) , that we may say (00559 +)amar ) [ again ] , Behold (07200 +ra)ah ) the pattern (08403 +tabniyth ) of the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) our fathers (1) made (06213 +(asah ) , not for burnt (05930 +(olah ) offerings , nor (03808 +lo ) for sacrifices (02077 +zebach ) ; but it [ is ] a witness (05707 +(ed ) between (00996 +beyn ) us and you .

time Jos\_23\_01 . And it came (01961 +hayah ) to pass a long (07227 +rab ) {time} (03117 +yowm ) after (00310 +)achar ) that the LORD (03068 +Y@hovah ) had given rest (05117 +nuwach ) unto Israel (03478 +Yisrael) from all (03605 +kol ) their enemies (00341 +)oyeb ) round (05439 +cabiyyb ) about , that Joshua (03091 +Y@howshuwa( ) waxed old (02204 +zaqen ) [ and ] stricken (00935 +bow) ) in age (03117 +yowm ) .

time Jos\_24\_02 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisrael) , Your fathers (1) dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) in old (05769 +(owlam ) {time} (05769 +(owlam ) , [ even ] Terah (08646 +Terach ) , the father (1) of Abraham (85) , and the father (1) of Nachor (005152 +Q@riyowth Nachowr ):and they served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) .

time Jud\_03\_29 And they slew (05221 +nakah ) of Moab (04124 +Mow)ab ) at that {time} (06256 +(eth ) about ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) , all (03605 +kol ) lusty (08082 +shamen ) , and all (03605 +kol ) men (00376 +)iysh ) of valour (02428 +chayil ) ; and there escaped (04422 +malat ) not a man (00376 +)iysh ) .

time Jud\_04\_04 . And Deborah (01683 +D@bowrah ) , a prophetess (05031 +n@biy)ah ) , the wife (00802 +)ishshah ) of Lapidoth (03941 +Lappiydowth ) , she judged (08199 +shaphat ) Israel (03478 +Yisrael) at that {time} (06256 +(eth ) .

time Jud\_09\_08 The trees (06086 +(ets ) went (01980 +halak ) forth [ on a {time} ] to anoint (04886 +mashach ) a king (04428 +melek ) over (05921 +(al ) them ; and they said (00559 +)amar ) unto the olive (02132 +zayith ) tree , Reign (04427 +malak ) thou over (05921 +(al ) us .

time Jud\_10\_14 Go (03212 +yalak ) and cry (02199 +za(aq ) unto the gods (00430 +)elohiym ) which (00834

+aher ) ye have chosen (00977 +bachar ) ; let them deliver (03467 +yasha( ) you in the {time} (06256 +(eth ) of your tribulation (06869 +tsarah ) .

time Jud\_11\_04 . And it came (01961 +hayah ) to pass in process of {time} (03117 +yowm ) , that the children (01121 +ben ) of Ammon (05983 +(Ammown ) made war (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

time Jud\_11\_26 While Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) and her towns (01323 +bath ) , and in Aroer (06177 +(Arow(er ) and her towns (01323 +bath ) , and in all (03605 +kol ) the cities (05892 +(iyr ) that [ be ] along by the coasts (03027 +yad ) of Arnon (00769 +)Arnawn ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) ? why (04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that {time} (06256 +(eth ) ?

time Jud\_12\_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na ) Shibboleth (07641 +shibbol ):and he said (00559 +)amar ) Sibboleth (05451 +cibboleth ):for he could not frame (03559 +kuwn ) to pronounce (01696 +dabar ) [ it ] right (03651 +ken ) . Then they took (00270 +)achaz ) him , and slew (07819 +shachat ) him at (00413 +)el ) the passages (04569 +ma(abar ) of Jordan (03383 +Yarden ):and there fell (05307 +naphal ) at that {time} (06256 +(eth ) of the Ephraimites (00669 +)Ephrayim ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) .

time Jud\_13\_23 But his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , If (03863 +luw ) the LORD (03068 +Y@hovah ) were pleased (02654 +chaphets ) to kill (04191 +muwth ) us , he would not have received (03947 +laqach ) a burnt (05930 +(olah ) offering and a meat offering (04503 +minchah ) at our hands (03027 +yad ) , neither (03808 +lo ) would he have shewed (07200 +ra)ah ) us all (03605 +kol ) these (00428 +)el - leh ) [ things ] , nor (03908 +lachash ) would as at this {time} (06256 +(eth ) have told (08085 +shama( ) us [ such things ] as these (02063 +zo)th ) .

time Jud\_14\_04 But his father (1) and his mother (00517 +)em ) knew (03045 +yada( ) not that it [ was ] of the LORD (03068 +Y@hovah ) , that he sought (01245 +baqash ) an occasion (08385 +ta)anah ) against the Philistines (06430 +P@lishtiy ):for at that {time} (06256 +(eth ) the Philistines (06430 +P@lishtiy ) had dominion (04910 +mashal ) over Israel (03478 +Yisra)el ) .

time Jud\_14\_08 And after a {time} (03117 +yowm ) he returned (07725 +shuwb ) to take (03947 +laqach ) her , and he turned (05493 +cuwr ) aside to see (07200 +ra)ah ) the carcass (04658 +mappeleth ) of the lion (00738 +)ariy ):and , behold (02009 +hinneh ) , [ there was ] a swarm (05712 +(edah ) of bees (01682 +d@bowrah ) and honey (01706 +d@bash ) in the carcass (01472 +g@viah ) of the lion (00738 +)ariy ) .

time Jud\_15\_01 . But it came (01961 +hayah ) to pass within a while after , in the {time} (03117 +yowm ) of wheat (02406 +chittah ) harvest (07105 +qatsiyr ) , that Samson (08123 +Shimshown ) visited (06485 +paqad ) his wife (00802 +)ishshah ) with a kid ; and he said (00559 +)amar ) , I will go (00935 +bow ) in to my wife (00802 +)ishshah ) into the chamber (02315 +cheder ) . But her father (1) would not suffer (05414 +nathan ) him to go (00935 +bow ) in .

time Jud\_18\_31 And they set (07760 +suwm ) them up Micah s (04318 +Miykah ) graven (06459 +pecel ) image , which (00834 +)aher ) he made (06213 +(asah ) , all (03605 +kol ) the {time} that the house (01004 +bayith ) of God (00430 +)elohiym ) was in Shiloh (07887 +Shiyloh ) .

time Jud\_20\_15 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) were numbered (06485 +paqad ) at that {time} out of the cities (05892 +(iyr ) twenty (06242 +(esriym ) and six (08337 +shesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) that drew (08025 +shalaph ) sword (02719 +chereb ) , beside (00905 +bad ) the inhabitants (03427 +yashab ) of Gibeah (01390 +Gib(ah ) , which were numbered (06485 +paqad ) seven (07651 +sheba( ) hundred (03967 +me)ah ) chosen (00970 +bachuwr ) men (00376 +)iysh ) .

time Jud\_21\_14 And Benjamin (01144 +Binyamiyn ) came (07725 +shuwb ) again (07725 +shuwb ) at that {time} (06256 +(eth ) ; and they gave (05414 +nathan ) them wives (00802 +)ishshah ) which (00834 +)aher ) they had saved (02421 +chayah ) alive (02421 +chayah ) of the women (00802 +)ishshah ) of Jabeshgilead:and yet so (03651 +ken ) they sufficed (04672 +matsa ) ) them not .

time Jud\_21\_22 And it shall be , when (03588 +kiy ) their fathers (1) or (00176 +)ow ) their brethren (00251 +)ach ) come (00935 +bow ) ) unto us to complain (07378 +riyb ) , that we will say (00559 +)amar ) unto them , Be favourable (02603 +chanan ) unto them for our sakes:because (03588 +kiy ) we reserved (03947 +laqach ) not to each man (00376 +)iysh ) his wife (00802 +)ishshah ) in the war (04421 +milchamah ):for ye did not give (05414 +nathan ) unto them at this {time} (06256 +(eth ) , [ that ] ye should be guilty (00816 +)asham ) .

time Jud\_21\_24 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) departed (01980 +halak ) thence (08033 +sham ) at that {time} , every man (00376 +)iysh ) to his tribe (07626 +shebet ) and to his family (04940 +mishpachah ) , and they went (03318 +yatsa ) ) out from thence (08033 +sham ) every man (00376 +)iysh ) to his inheritance (05159 +nachalah ) .

time Jude\_01\_18 How that they told (3004 -lego -) you there should be mockers (1703 -empaiktes -) in the last (2078 -eschatos -) {time} (5550 -chronos -) , who should walk (4198 -poreuomai -) after (2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .

time Lam\_05\_20 Wherefore (04100 +mah ) dost thou forget (07911 +shakach ) us for ever (05331 +netsach ) , [ and ] forsake (05800 +(azab ) us so long (00753 +)orek ) {time} (03117 +yowm ) ?

time Lev\_13\_58 And the garment (00899 +beged ) , either (00176 +)ow ) warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) , or (00176 +)ow ) whatsoever (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ) [ it be ] , which (00834 +)aher ) thou shalt wash (03526 +kabac ) , if the plague (05061 +nega( ) be departed (05493 +cuwr ) from them , then it shall be washed (03526 +kabac ) the second (08145 +sheniy ) {time} , and shall be clean (02891 +tahir ) .

time Lev\_15\_25 And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) of her blood (01818 +dam ) many (07227 +rab ) days (03117 +yowm ) out of the time (06256 +(eth ) of her separation (05079 +niddah ) , or (00176 +)ow ) if (03588 +kiy ) it run (02100 +zuwb ) beyond (05921 +(al ) the {time} (06256 +(eth ) of her separation (05079 +niddah ) ; all (03605 +kol ) the days (03117 +yowm ) of the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) shall be as the days (03117 +yowm ) of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ) .

time Lev\_15\_25 And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) of her blood (01818 +dam ) many (07227 +rab ) days (03117 +yowm ) out of the {time} (06256 +(eth ) of her separation (05079 +niddah ) , or (00176 +)ow ) if (03588 +kiy ) it run (02100 +zuwb ) beyond (05921 +(al ) the time (06256 +(eth ) of her separation (05079 +niddah ) ; all (03605 +kol ) the days (03117 +yowm ) of the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) shall be as the days (03117 +yowm ) of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ) .

time Lev\_18\_18 Neither (03808 +lo ) shalt thou take (03947 +laqach ) a wife (00802 +)ishshah ) to her sister (00269 +)achowth ) , to vex (06887 +tsarar ) [ her ] , to uncover (01540 +galah ) her nakedness (06172 +(ervah ) , beside (05921 +(al ) the other in her life (02416 +chay ) [ {time} ] .

time Lev\_25\_32 Notwithstanding the cities (05892 +(iyr ) of the Levites (03881 +Leviyiy ) , [ and ] the houses (01004 +bayith ) of the cities (05892 +(iyr ) of their possession (00272 +)achuzzah ) , may the Levites (03881 +Leviyiy ) redeem (01353 +g@ullah ) at any (05769 +(owlam ) {time} .

time Lev\_25\_50 And he shall reckon (02803 +chashab ) with him that bought (07069 +qanah ) him from the

year (08141 +shaneh ) that he was sold (04376 +makar ) to him unto the year (08141 +shaneh ) of jubile (03104 +yowbel ) : and the price (03701 +keceph ) of his sale (04465 +mimkar ) shall be according unto the number (04557 +micpar ) of years (08141 +shaneh ) , according to the {time} of an hired (07916 +sakiyr ) servant (07916 +sakiyr ) shall it be with him .

time Lev\_26\_05 And your threshing (01786 +dayish ) shall reach (05381 +nasag ) unto the vintage (01210 +batsiyr ) , and the vintage (01210 +batsiyr ) shall reach (05381 +nasag ) unto the sowing (02233 +zera( ) {time} : and ye shall eat (00398 +)akal ) your bread (03899 +lechem ) to the full (07648 +soba( ) , and dwell (03427 +yashab ) in your land (00776 +)erets ) safely (00983 +betach ) .

time Luk\_01\_10 And the whole 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the {time} 5610 -hora - of incense 2368 -thumiamia - .

time Luk\_01\_57 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - {time} 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - .

time Luk\_04\_05 And the devil 1228 -diabolos - , taking 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of {time} 5550 -chronos - .

time Luk\_04\_11 And in [ their ] hands 5495 -cheir - they shall bear 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - {time} 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

time Luk\_04\_27 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the {time} 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

time Luk\_07\_45 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - :but this 3778 -houtos - woman since 0575 -apo - the {time} I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

time Luk\_08\_13 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in {time} 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - away 0868 -aphistemi - .

time Luk\_08\_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - {time} 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .

time Luk\_09\_51 . And it came 1096 -ginomai - to pass , when 3588 -ho - the {time} 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

time Luk\_12\_01 . In the mean {time} , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware

4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

time Luk\_12\_56 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - {time} 2540 -kairos - ?

time Luk\_13\_35 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left 0863 -aphiemi - unto you desolate 2048 -eremos - :and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [ the {time} ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

time Luk\_14\_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - {time} 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

time Luk\_15\_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - {time} thy commandment 1785 -entole - :and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

time Luk\_16\_16 The law 3551 -nomos - and the prophets 4396 -prophetes - [ were ] until 2193 -heos - John 2491 -Ioannes - :since 0575 -apo - that {time} 5119 -tote - the kingdom 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

time Luk\_18\_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present {time} 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

time Luk\_19\_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the {time} 2540 -kairos - of thy visitation 1984 -episkope - .

time Luk\_20\_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - {time} 5550 -chronos - .

time Luk\_21\_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao - :for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the {time} 2540 -kairos - draweth near 1448 -eggizo - :go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

time Luk\_21\_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - {time} 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aipnidios - .



time Luk\_21\_37 And in the day 2250 -hemera - {time} 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - .

time Luk\_23\_07 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , who himself 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that {time} 2250 -hemera - .

time Luk\_23\_22 And he said 2036 -epo - unto them the third 5154 -tritos - {time} , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [ him ] go 0630 -apoluo - .

time Mal\_03\_11 And I will rebuke (01605 +ga(ar ) the devourer (00398 +)akal ) for your sakes , and he shall not destroy (07843 +shachath ) the fruits (06529 +p@riy ) of your ground (00127 +)adamah ) ; neither (03808 +lo) ) shall your vine (01612 +gephen ) cast (07921 +shakol ) her fruit (07920 +s@kal ) before the {time} in the field (07704 +sadeh ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

time Mar\_01\_15 And saying (3004 -lego -) , The {time} (2540 -kairos -) is fulfilled (4137 -pleroo -) , and the kingdom (0932 -basileia -) of God (2316 -theos -) is at (1448 -eggizo -) hand (1448 -eggizo -):repent (3340 -metanoeo -) ye , and believe (1722 -en -) the gospel (2098 -euaggelion -) .

time Mar\_04\_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not understand (4920 -sunieimi -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) {time} (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [ their ] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .

time Mar\_04\_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a {time} (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .

time Mar\_06\_35 And when the day (5610 -hora -) was now (2236 -hedista -) far (4183 -polus -) spent , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and now (2236 -hedista -) the {time} (5610 -hora -) [ is ] far (4183 -polus -) passed :

time Mar\_10\_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now (3568 -nun -) in this (5129 -toutoi -) {time} (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adephos -) , and sisters (0079 -adelphai -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the world (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

time Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the {time} (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

time Mar\_13\_19 For [ in ] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -) , such (3634 -hoios -) as was not from the beginning (0746 -arche -) of the creation (2937 -ktisis -) which (3739

-hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) {time} (3568 -nun -) , neither (3361 -me -) shall be .

time Mar\_13\_33 Take ye heed (0991 -blepo -) , watch (0069 -agrupneo -) and pray (4336 -proseuchomai -):for ye know (1492 -eido -) not when (4218 -pote -) the {time} (2540 -kairos -) is .

time Mar\_14\_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) {time} , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [ your ] rest (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

time Mar\_14\_72 And the second (1208 -deuteros -) {time} the cock (0220 -alektor -) crew (5455 -phoneo -) . And Peter (4074 -Petros -) called (0363 -anamimnesko -) to mind (0363 -anamimnesko -) the word (4487 -rhema -) that Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Before (4250 -prin -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) . And when he thought (1911 -epiballos -) thereon (1911 -epiballos -) , he wept (2799 -klaio -) .

time Mat\_01\_11 And Josias (2502 -Iosias -) begat (1080 -gennaos -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adelphos -) , about (1909 -epi -) the {time} (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 -metoikesia -) to Babylon (0897 -Babulon -) :

time Mat\_02\_07 Then (5119 -tote -) Herod (2264 -Herodes -) , when he had privily (2977 -lathra -) called (2564 -kaleo -) the wise (3097 -magos -) men , enquired (0198 -akribos -) of them diligently what (3588 -ho -) {time} (5550 -chronos -) the star (0792 -aster -) appeared (5316 -phaino -) .

time Mat\_02\_16 . Then (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) wroth (2373 -thumos -) , and sent (0649 -apostello -) forth (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) years (1332 -dietes -) old (1332 -dietes -) and under (2736 -kato -) , according (2596 -kata -) to the {time} (5550 -chronos -) which (3739 -hos -) he had diligently enquired (0198 -akribos -) of the wise (3097 -magos -) men .

time Mat\_04\_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 -grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [ their ] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) {time} (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

time Mat\_04\_17 From that {time} (5119 -tote -) Jesus (2424 -Iesous -) began (0756 -archomai -) to preach (2784 -kerusso -) , and to say (3004 -lego -) , Repent (3340 -metanoeo -):for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .

time Mat\_05\_21 . Ye have heard (0191 -akouo -) that it was said (2046 -ereoo -) by them of old (0744 -archaios -) {time} (0744 -archaios -) , Thou shalt not kill (5407 -phoneuo -) ; and whosoever (0302 -an -) shall kill (5407 -phoneuo -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -) :

time Mat\_05\_25 Agree (2132 -eunoeeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachy -) , whiles (3755 -hotou -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) {time} (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -

paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

time Mat\_05\_27 . Ye have heard (0191 -akouo -) that it was said (2046 -ereo -) by them of old (0744 -archaios -) {time} (0744 -archaios -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) :

time Mat\_05\_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it hath been said (2046 -ereo -) by them of old (0744 -archaios -) {time} (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

time Mat\_08\_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) out , saying (3004 -lego -) , What (5101 -tis -) have we to do with thee , Jesus (2424 -Iesous -) , thou Son (5207 -huios -) of God (2316 -theos -) ? art thou come (2064 -erchomai -) hither (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the {time} (2540 -kairos -) ?

time Mat\_11\_25 . At (1722 -en -) that {time} (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I thank (1843 -exomologeo -) thee , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , because (3754 -hoti -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 -sophos - oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

time Mat\_12\_01 . At (1722 -en -) that {time} (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 -poreuomai -) on the sabbath (4521 -sabbaton -) day through (1223 -dia -) the corn (4702 -sporimos -) ; and his disciples (3101 -mathetes -) were an hungred (3983 -peinao -) , and began (0756 -archomai -) to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) , and to eat (2068 -esthio -) .

time Mat\_13\_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [ their ] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) {time} (3379 -mepote -) they should see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [ their ] ears (3775 -ous -) , and should understand (4920 -suniami -) with [ their ] heart (2588 -kardia -) , and should be converted (1994 -epistrefho -) , and I should heal (2390 -iaomai -) them .

time Mat\_13\_30 Let (0863 -aphiemi -) both (0297 -amphoterous -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the {time} (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanon -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

time Mat\_14\_01 . At (1722 -en -) that {time} (2540 -kairos -) Herod (2264 -Herodes -) the tetrarch (5076 -tetrarches -) heard (0191 -akouo -) of the fame (0189 -akoe -) of Jesus (2424 -Iesous -) ,

time Mat\_14\_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the {time} (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

time Mat\_16\_21 . From that {time} (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

time Mat\_18\_01 . At (1722 -en -) the same (1565 -ekeinos -) {time} (5610 -hora -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) unto Jesus (2424 -Iesous -) , saying (3004 -lego -) , Who (5101 -tis -) is the greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ?

time Mat\_21\_34 And when (3753 -hote -) the {time} (2540 -kairos -) of the fruit (2590 -karpos -) drew near (1448 -eggizo -) , he sent (0649 -apostello -) his servants (1401 -doulos -) to the husbandmen (1092 -georgos -) , that they might receive (2983 -lambano -) the fruits (2590 -karpos -) of it .

time Mat\_24\_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the beginning (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) {time} (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

time Mat\_25\_19 After (3326 -meta -) a long (4183 -polus -) {time} (5550 -chronos -) the lord (2962 -kurios -) of those (1565 -ekeinos -) servants (1401 -doulos -) cometh (2064 -erchomai -) , and reckoneth (3056 -logos -) with them .

time Mat\_26\_16 And from that {time} (5119 -tote -) he sought (2212 -zeteo -) opportunity (2120 -eukairia -) to betray (3860 -paradidomi -) him .

time Mat\_26\_18 And he said (2036 -epo -) , Go (5217 -hupago -) into (1519 -eis -) the city (4172 -polis -) to such (1170 -deina -) a man , and say (2036 -epo -) unto him , The Master (1320 -didaskalos -) saith (3004 -lego -) , My {time} (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) ; I will keep (4160 -poieo -) the passover (3957 -pascha -) at (4314 -pros -) thy house with my disciples (3101 -mathetes -) .

time Mat\_26\_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) {time} , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

time Mat\_26\_44 And he left (0863 -aphiemi -) them , and went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) , and prayed (4336 -proseuchomai -) the third (5154 -tritos -) {time} , saying (2036 -epo -) the same (0846 -autos -) words (3056 -logos -) .

time Mic\_02\_03 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , against (05921 +(al) this (02063 +zo)th ) family (04940 +mishpachah ) do I devise (02803 +chashab ) an evil (07451 +ra( ) , from which (00834 +)aher ) ye shall not remove (04185 +muwsh ) your necks (06677 +tsavvar ) ; neither (03808 +lo ) shall ye go (03212 +yalak ) haughtily (07317 +rowmah ):for this (01931 +huw ) ) {time} (06256 +(eth ) [ is ] evil (07451 +ra( ) .

time Mic\_03\_04 Then (00227 +)az ) shall they cry (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) , but he will not hear (06030 +(anah ) them:he will even hide (05641 +cathar ) his face (06440 +paniym ) from them at that {time} (06256 +(eth ) , as they have behaved (07489 +ra(a( ) themselves ill (07489 +ra(a( ) in their doings (04611 +ma(alal ) .

time Mic\_05\_03 Therefore (03651 +ken ) will he give (05414 +nathan ) them up , until (05704 +(ad ) the

{time} (06256 +(eth) [ that ] she which travailleth (03205 +yalad) hath brought (03205 +yalad) forth (03205 +yalad):then the remnant (03199 +Yakiyn) of his brethren (00251 +)ach) shall return (07725 +shuwb) unto the children (01121 +ben) of Israel (03478 +Yisra)el).

time Nah\_01\_09 . What (04100 +mah) do ye imagine (02803 +chashab) against (00413 +)el) the LORD (03068 +Y@hovah) ? he will make (06213 +(asah) an utter (03617 +kalah) end (03615 +kalah):affliction (06869 +tsarah) shall not rise (06965 +quwm) up the second {time} (06471 +pa(am)).

time Neh\_02\_06 And the king (04428 +melek) said (00559 +)amar) unto me, ( the queen (07694 +shegal) also sitting (03427 +yashab) by him, ) For how (05704 +(ad) long (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it pleased (03190 +yatab) the king (04428 +melek) to send (07971 +shalach) me ; and I set (05414 +nathan) him a {time} (02165 +z@man).

time Neh\_04\_16 . And it came (01961 +hayah) to pass from that {time} (03117 +yowm) forth, [ that ] the half (02677 +chetsiy) of my servants (05288 +na(ar) wrought (06213 +(asah) in the work (04399 +m@la)kah), and the other half (02677 +chetsiy) of them held (02388 +chazaq) both the spears (07420 +romach), the shields (04043 +magen), and the bows (07198 +qesheth), and the habergeons (08302 +shiryown); and the rulers (08269 +sar) [ were ] behind (00310 +)achar) all (03605 +kol) the house (01004 +bayith) of Judah (03063 +Y@huwdah).

time Neh\_04\_22 Likewise (01571 +gam) at the same (01931 +huw) {time} (06256 +(eth) said (00559 +)amar) I unto the people (05971 +(am), Let every (00376 +)iysh) one (00376 +)iysh) with his servant (05650 +(ebed) lodge (03885 +luwn) within (08432 +tavek) Jerusalem (03389 +Y@ruwshalaim), that in the night (03915 +layil) they may be a guard (04929 +mishmar) to us, and labour (04399 +m@la)kah) on the day (03117 +yowm).

time Neh\_05\_14 . Moreover (01571 +gam) from the {time} (03117 +yowm) that I was appointed (06680 +tsavah) to be their governor (06346 +pechah) in the land (00776 +)erets) of Judah (03063 +Y@huwdah), from the twentieth (06242 +(esriym) year (08141 +shaneh) even unto the two (08147 +sh@nayim) and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek), [ that is ], twelve years (08141 +shaneh), I and my brethren (00251 +)ach) have not eaten (00398 +)akal) the bread (03899 +lechem) of the governor (06346 +pechah).

time Neh\_06\_01 . Now it came (01961 +hayah) to pass, when (00834 +)aher) Sanballat (05571 +Canballat), and Tobiah (02900 +Towbiyah), and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy), and the rest (03499 +yether) of our enemies (00341 +)oyeb), heard (08085 +shama()) that I had builded (01129 +banah) the wall (02346 +chowmah), and [ that ] there was no (03808 +lo) breach (06556 +perets) left (03498 +yathar) therein; ( though at (05704 +(ad) that {time} (06256 +(eth) I had not set (05975 +(amad) up the doors (01817 +deleth) upon the gates (08179 +sha(ar)); )

time Neh\_06\_05 Then sent (07971 +shalach) Sanballat (05571 +Canballat) his servant (05650 +(ebed) unto me in like (02088 +zeh) manner (01697 +dabar) the fifth (02549 +chamiyshiy) {time} (06471 +pa(am) with an open (06605 +pathach) letter (00107 +)iggereth) in his hand (03027 +yad);

time Neh\_09\_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar), who vexed (06887 +tsarar) them:and in the {time} (06256 +(eth) of their trouble (06869 +tsarah), when they cried (06817 +tsa(aq) unto thee, thou heardest (08085 +shama()) [ them ] from heaven (08064 +shamayim); and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha()), who saved (03467 +yasha()) them out of the hand (03027 +yad) of their enemies (06862 +tsar).

time Neh\_09\_32 Now (06258 +(attah) therefore, our God (00430 +)elohiyim), the great (01419 +gadawl),

the mighty (01368 +gibbowr ) , and the terrible (03372 +yare ) God (00410 +)el ) , who keepest (08104 +shamar ) covenant (01285 +b@riyth ) and mercy (02617 +cheded ) , let not all (03605 +kol ) the trouble (08513 +t@la)ah ) seem (04591 +ma(at ) little (04591 +ma(at ) before (06440 +paniym ) thee , that hath come (04672 +matsa ) upon us , on our kings (04428 +melek ) , on our princes (08269 +sar ) , and on our priests (03548 +kohen ) , and on our prophets (05030 +nabiy ) , and on our fathers (1) , and on all (03605 +kol ) thy people (05971 +(am ) , since the {time} (03117 +yowm ) of the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ) .

time Neh\_12\_44 . And at that {time} (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 +towrah ) for the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

time Neh\_13\_06 But in all (03605 +kol ) this (02088 +zeh ) [ {time} ] was not I at Jerusalem (03389 +Y@ruwshalaim ):for in the two (08147 +sh@nayim ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Babylon (00894 +Babel ) came (00935 +bow ) I unto the king (04428 +melek ) , and after (07093 +qets ) certain days (03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :

time Neh\_13\_21 Then I testified (05749 +(uwd ) against them , and said (00559 +)amar ) unto them , Why (04069 +madduwa( ) lodge (03885 +luwn ) ye about (05048 +neged ) the wall (02346 +chowmah ) ? if (00518 +)im ) ye do [ so ] again (03138 +yowreh ) , I will lay (07971 +shalach ) hands (03027 +yad ) on you . From that {time} (06256 +(eth ) forth came (00935 +bow ) ) they no (03808 +lo ) [ more ] on the sabbath (07676 +shabbath ) .

time Num\_10\_06 When ye blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) the second (08145 +sheniy ) {time} , then the camps (04264 +machaneh ) that lie (02583 +chanah ) on the south (08486 +teyman ) side shall take their journey (05265 +naca( ):they shall blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) for their journeys (04550 +macca( ) .

time Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , whether it [ be ] fat (08082 +shamen ) or lean (07330 +razeh ) , whether there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the {time} (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

time Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , whether it [ be ] fat (08082 +shamen ) or lean (07330 +razeh ) , whether there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the {time} (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

time Num\_14\_14 And they will tell (00559 +)amar ) [ it ] to the inhabitants (03427 +yashab ) of this (02063 +zo)th ) land (00776 +)erets ):[ for ] they have heard (08085 +shama( ) that thou LORD (03068 +Y@hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ) , that thou LORD (03068 +Y@hovah ) art seen (07200 +ra)ah ) face (05869 +(ayin ) to face (05869 +(ayin ) , and [ that ] thy cloud (06051 +(anan ) standeth (05975 +(amad ) over (05921 +(al ) them , and [ that ] thou goest (01980 +halak ) before (06440 +paniym ) them , by day (03119 +yowmam ) {time} in a pillar (05982 +(ammuwd ) of a cloud (06051 +(anan ) , and in a pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) .

time Num\_20\_15 How our fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and we have dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) a long (07227 +rab ) {time} (03117 +yowm ) ; and the Egyptians (04714 +Mitsrayim ) vexed (07489 +ra(a( ) us , and our fathers (1) :

time Num\_22\_04 And Moab (04124 +Mow)ab ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Midian (04080 +Midyan ) , Now (06258 +(attah ) shall this company (06951 +qahal ) lick (03897 +lachak ) up all (03605 +kol ) [ that are ] round (05439 +cabiyyb ) about us , as the ox (07794 +showr ) licketh (03897 +lachak ) up the grass (03418 +yereq ) of the field (07704 +sadeh ) . And Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) [ was ] king (04428 +melek ) of the Moabites (04124 +Mow)ab ) at that {time} (06256 +(eth ) .

time Num\_23\_23 Surely [ there is ] no (03808 +lo ) enchantment (05172 +nachash ) against Jacob (03290 +Ya(aqob ) , neither (03808 +lo ) [ is there ] any divination (07081 +qecem ) against Israel (03478 +Yisra)el ):according to this {time} (06256 +(eth ) it shall be said (00559 +)amar ) of Jacob (03290 +Ya(aqob ) and of Israel (03478 +Yisra)el ) , What (04100 +mah ) hath God (00410 +)el ) wrought (06466 +pa(al ) !

time Num\_26\_10 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ) , and swallowed (01104 +bala( ) them up together with Korah (07141 +Qorach ) , when that company (05712 +(edah ) died (04194 +maveth ) , what {time} the fire (00784 +)esh ) devoured (00398 +)akal ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) men (00376 +)iysh ):and they became (01961 +hayah ) a sign (05251 +nec ) .

time Num\_32\_10 And the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) was kindled (02734 +charah ) the same (01931 +huw) ) {time} (03117 +yowm ) , and he sware (07650 +shaba( ) , saying (00559 +)amar ) ,

time Num\_35\_26 But if (00518 +)im ) the slayer (07523 +ratsach ) shall at any {time} come (03318 +yatsa) ) without the border (01366 +g@buwl ) of the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , whither he was fled (05127 +nuwc ) ;

time Phm\_01\_11 Which (3588 -ho -) in {time} (4218 -pote -) past was to thee unprofitable (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

time Pro\_25\_13 . As the cold (06793 +tsinnah ) of snow (07950 +sheleg ) in the {time} (03117 +yowm ) of harvest (07105 +qatsiyr ) , [ so is ] a faithful (00539 +)aman ) messenger (06735 +tsiyr ) to them that send (07971 +shalach ) him:for he refresheth (07725 +shuwb ) the soul (05315 +nephesh ) of his masters (00113 +)adown ) .

time Pro\_25\_19 . Confidence (04009 +mibtach ) in an unfaithful (00898 +bagad ) man in {time} (03117 +yowm ) of trouble (06869 +tsarah ) [ is like ] a broken (07465 +ro(ah ) tooth (08127 +shen ) , and a foot (07272 +regel ) out of joint (04154 +muw(edeth ) .

time Pro\_31\_25 Strength (05797 +(oz ) and honour (01926 +hadar ) [ are ] her clothing (03830 +l@buwsh ) ; and she shall rejoice (07832 +sachaq ) in {time} (03117 +yowm ) to come (00314 +)acharown ) .

time Psa\_04\_07 Thou hast put (05414 +nathan ) gladness (08057 +simchah ) in my heart (03820 +leb ) , more than in the {time} (06256 +(eth ) [ that ] their corn (01715 +dagan ) and their wine (08492 +tiyrowsh ) increased (07231 +rabab ) .

time Psa\_102\_13 Thou shalt arise (06965 +quwm ) , [ and ] have mercy (07355 +racham ) upon Zion (06726 +Tsiyown ):for the time (06256 +(eth ) to favour (02603 +chanan ) her , yea (03588 +kiy ) , the set {time} , is come (00935 +bow) ) .

time Psa\_102\_13 Thou shalt arise (06965 +quwm ) , [ and ] have mercy (07355 +racham ) upon Zion (06726 +Tsiyown ):for the {time} (06256 +(eth ) to favour (02603 +chanan ) her , yea (03588 +kiy ) , the set time , is come (00935 +bow) ) .

time Psa\_105\_19 Until (05704 +(ad ) the {time} (06256 +(eth ) that his word (01697 +dabar ) came (00935 +bow) ):the word (00565 +)imrah ) of the LORD (03050 +Yahh ) tried (06884 +tsaraph ) him .

time Psa\_113\_02 Blessed (01288 +barak ) be the name (08034 +shem ) of the LORD (03068 +Y@hovah ) from this {time} forth and for evermore (05769 +(owlam ) .

time Psa\_115\_18 But we will bless (01288 +barak ) the LORD (03050 +Yahh ) from this {time} (06258 +(attah ) forth and for evermore (05769 +(owlam ) . Praise (01984 +halal ) the LORD (03050 +Yahh ) .

time Psa\_119\_126 +. [ It is ] {time} (06256 +(eth ) for [ thee ] , LORD (03068 +Y@hovah ) , to work (06213 +(asah ):[ for ] they have made void (06565 +parar ) thy law (08451 +towrah ) .

time Psa\_121\_08 The LORD (03068 +Y@hovah ) shall preserve (08104 +shamar ) thy going (03318 +yatsa ) out and thy coming (00935 +bow) ) in from this {time} forth , and even for evermore (05769 +(owlam ) .

time Psa\_129\_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) . Many (07227 +rab ) a {time} (07227 +rab ) have they afflicted (06887 +tsarar ) me from my youth (05271 +na(uwr ) , may Israel (03478 +Yisra)el ) now (04994 +na ) say (00559 +)amar ) :

time Psa\_129\_02 Many (07227 +rab ) a {time} (07227 +rab ) have they afflicted (06887 +tsarar ) me from my youth (05271 +na(uwr) ):yet (01571 +gam ) they have not prevailed (03201 +yakol ) against me .

time Psa\_21\_09 Thou shalt make (07896 +shiyth ) them as a fiery (00784 +)esh ) oven (08574 +tannuwr ) in the {time} (06256 +(eth ) of thine anger (06440 +paniyim ):the LORD (03068 +Y@hovah ) shall swallow (01104 +bala( ) them up in his wrath (00639 +)aph ) , and the fire (00784 +)esh ) shall devour (00398 +)akal ) them .

time Psa\_27\_05 For in the {time} (03117 +yowm ) of trouble (07451 +ra( ) he shall hide (06845 +tsaphan ) me in his pavilion (05520 +cok ):in the secret (05643 +cether ) of his tabernacle (00168 +)ohel ) shall he hide (05641 +cathar ) me ; he shall set (07311 +ruwm ) me up upon a rock (06697 +tsuwr ) .

time Psa\_32\_06 For this (02063 +zo)th ) shall every (03605 +kol ) one that is godly (02623 +chaciyd ) pray (06419 +palal ) unto thee in a {time} (06256 +(eth ) when thou mayest be found (04672 +matsa) ):surely (07535 +raq ) in the floods (07858 +sheteph ) of great (07227 +rab ) waters (04325 +mayim ) they shall not come (05060 +naga( ) nigh (05060 +naga( ) unto him .

time Psa\_37\_19 They shall not be ashamed (00954 +buwsh ) in the evil (07451 +ra( ) {time} (06256 +(eth) ):and in the days (03117 +yowm ) of famine (07459 +r@abown ) they shall be satisfied (07646 +saba( ) .

time Psa\_37\_39 But the salvation (08668 +t@shuw(ah ) of the righteous (06662 +tsaddiyq ) [ is ] of the LORD (03068 +Y@hovah) :[ he is ] their strength (04581 +ma(owz ) in the {time} (06256 +(eth ) of trouble (06869 +tsarah ) .

time Psa\_41\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . Blessed (00835 +)esh ) [ is ] he that considereth (07919 +sakal ) the poor (01800 +dal ):the LORD (03068 +Y@hovah ) will deliver (04422 +malat ) him in {time} (03117 +yowm ) of trouble (07451 +ra( ) .

time Psa\_56\_03 What {time} (03117 +yowm ) I am afraid (03372 +yare) ) , I will trust (00982 +batach ) in



thee .

time Psa\_69\_13 . But as for me , my prayer (08605 +t@phillah ) [ is ] unto thee , O LORD (3068Y@hovah ) , [ in ] an acceptable (07522 +ratsown ) {time} (06256 +(eth ):O God (00430 +)elohiym ) , in the multitude (07230 +rob ) of thy mercy (02617 +cheded ) hear (06030 +(anah ) me , in the truth (00571 +)emeth ) of thy salvation (03468 +yesha( ) .

time Psa\_71\_09 Cast (07993 +shalak ) me not off in the {time} (06256 +(eth ) of old (02209 +ziqnah ) age ; forsake (05800 +(azab ) me not when my strength (03581 +koach ) faileth (03615 +kalah ) .

time Psa\_78\_38 But he , [ being ] full of compassion (07349 +rachuwmm ) , forgave (03722 +kaphar) [ their ] iniquity (05771 +(avon ) , and destroyed (07843 +shachath ) [ them ] not:yea , many (07235 +rabah ) a {time} turned (07725 +shuwbb ) he his anger (00639 +)aph ) away , and did not stir (05782 +(uwr ) up all (03605 +kol ) his wrath (02534 +chemah ) .

time Psa\_81\_03 Blow (08628 +taqa( ) up the trumpet (07782 +showphar ) in the new (02320 +chodesh ) moon (02320 +chodesh ) , in the {time} appointed (03677 +kece ) , on our solemn (02282 +chag ) feast (02282 +chag ) day (03117 +yowmm ) .

time Psa\_81\_15 The haters (08130 +sane ) of the LORD (03068 +Y@hovah ) should have submitted (03584 +kachash ) themselves unto him:but their {time} (06256 +(eth ) should have endured (01961 +hayah ) for ever (05769 +(owlam ) .

time Psa\_89\_47 Remember (02142 +zakar ) how (04100 +mah ) short (02465 +cheled ) my {time} is:wherefore (04100 +mah ) hast thou made all (03605 +kol ) men in vain (07723 +shav ) ?

time Rev\_01\_03 . Blessed (3107 -makarios -) [ is ] he that readeth (0314 -anaginosko -) , and they that hear (0191 -akouo -) the words (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -) , and keep (5083 -tereo -) those (3588 -ho -) things which are written (1125 -grapho -) therein (0846 -autos -):for the {time} (2540 -kairos -) [ is ] at (1451 -eggus -) hand (1451 -eggus -) .

time Rev\_10\_06 And sware (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who created (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there should be {time} (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

time Rev\_11\_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -) , and thy wrath (3709 -orge -) is come (2064 -erchomai -) , and the {time} (2540 -kairos -) of the dead (3498 -nekros -) , that they should be judged (2919 -krino -) , and that thou shouldst give (1325 -didomi -) reward (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -) , and to the saints (0040 -hagios -) , and them that fear (5399 -phobeo -) thy name (3686 -onoma -) , small (3398 -mikros -) and great (3173 -megas -) ; and shouldst destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -) .

time Rev\_12\_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ ye ] heavens (3772 -ouranos -) , and ye that dwell (4637 -skeno -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) {time} (2540 -kairos -) .

time Rev\_12\_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis

-) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a {time} (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

time Rev\_12\_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a {time} (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

time Rev\_14\_15 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) , crying (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to him that sat (2521 -kathemai -) on (1909 -epi -) the cloud (3507 -nephele -) , Thrust (3992 -pempo -) in thy sickle (1407 -drepanon -) , and reap (2325 -therizo -):for the {time} (5610 -hora -) is come (2064 -erchomai -) for thee to reap (2325 -therizo -) ; for the harvest (2326 -therismos -) of the earth (1093 -ge -) is ripe (3583 -xeraino -) .

time Rev\_22\_10 And he saith (3004 -lego -) unto me , Seal (4972 -sphragizo -) not the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -):for the {time} (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) .

time Rom\_03\_26 To declare (1732 -endeixis -) , [ I say ] , at (1722 -en -) this (3568 -nun -) {time} (2540 -kairos -) his righteousness (1343 -dikaiosune -):that he might be just (1342 -dikaios -) , and the justifier (1344 -dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424 -Iesous -) .

time Rom\_05\_06 . For when we were yet (2089 -eti -) without (0772 -asthenes -) strength (0772 -asthenes -) , in due {time} (2540 -kairos -) Christ (5547 -Christos -) died (0599 -apothnesko -) for the ungodly (0765 -asebes -) .

time Rom\_08\_18 For I reckon (3049 -logizomai -) that the sufferings (3804 -pathema -) of this (3588 -ho -) present (3568 -nun -) {time} (2540 -kairos -) [ are ] not worthy (0514 -axios -) [ to be compared ] with the glory (1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us .

time Rom\_09\_09 For this (3778 -houtos -) [ is ] the word (3056 -logos -) of promise (1860 -epaggelia -) , At (2596 -kata -) this (5126 -touton -) {time} (2540 -kairos -) will I come (2064 -erchomai -) , and Sara (4564 -Sarrha -) shall have (2071 -esomai -) a son (5207 -huios -) .

time Rom\_11\_05 Even (2532 -kai -) so (3779 -houto -) then (3767 -oun -) at (1722 -en -) this (3588 -ho -) present (3568 -nun -) {time} (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of grace (5485 -charis -) .

time Rom\_13\_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [ it is ] high {time} (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

time Rom\_13\_11 . And that , knowing (1492 -eido -) the {time} (2540 -kairos -) , that now (2236 -hedista -) [ it is ] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

time Rut\_04\_07 Now this (02063 +zo)th ) [ was the manner ] in former (06440 +paniym ) {time} (06440 +paniym ) in Israel (03478 +Yisra)el ) concerning (05921 +(al ) redeeming (01353 +g@ullah ) and

concerning (05921 +(al ) changing (08545 +t@muwrah ) , for to confirm (06965 +quwm ) all (03605 +kol ) things ; a man (00376 +)iysh ) plucked (08025 +shalaph ) off his shoe (05275 +na(al ) , and gave (05414 +nathan ) [ it ] to his neighbour (07453 +rea( ):and this (02063 +zo)th ) [ was ] a testimony (08584 +t@(uwdah ) in Israel (03478 +Yisra)el ) .

time Son\_02\_12 The flowers (05339 +nitstsan ) appear (07200 +ra)ah ) on the earth (0776)erets ) ; the {time} (06256 +(eth ) of the singing (02158 +zamiyr ) [ of birds ] is come (05060 +naga( ) , and the voice (06963 +qowl ) of the turtle (08449 +towr ) is heard (08085 +shama( ) in our land (00776 +)erets ) ;

time Zec\_10\_01 . Ask (07592 +sha)al ) ye of the LORD (03068 +Y@hovah ) rain (04306 +matar ) in the {time} (06256 +(eth ) of the latter (04456 +malqowsh ) rain (04456 +malqowsh ) ; [ so ] the LORD (03068 +Y@hovah ) shall make (06213 +(asah ) bright (02385 +chaziyz ) clouds (02385 +chaziyz ) , and give (05414 +nathan ) them showers (01653 +geshem ) of rain (04306 +matar ) , to every (00376 +)iysh ) one (00376 +)iysh ) grass (06212 +(eseb ) in the field (07704 +sadeh ) .

time Zec\_14\_07 But it shall be one (00259 +)echad ) day (03117 +yowm ) which (01931 +huw) ) shall be known (03045 +yada( ) to the LORD (03068 +Y@hovah ) , not day (03117 +yowm ) , nor (03808 +lo) ) night (03915 +layil ):but it shall come to pass , [ that ] at evening (06153 +(ereb ) {time} (06256 +(eth ) it shall be light (00216 +)owr ) .

time Zep\_01\_12 And it shall come (01961 +hayah ) to pass at that {time} (06256 +(eth ) , [ that ] I will search (02664 +chaphas ) Jerusalem (03389 +Y@ruwshalaim ) with candles (05216 +niyr ) , and punish (06485 +paqad ) the men (00582 +)enowsh ) that are settled (07087 +qapha ) on (05921 +(al ) their lees (08105 +shemer ):that say (00559 +)amar ) in their heart (03824 +lebab ) , The LORD (03068 +Y@hovah ) will not do good (03190 +yatab ) , neither (03808 +lo) ) will he do evil (07489 +ra(a( ) .

time Zep\_03\_19 Behold (02005 +hen ) , at that {time} (06256 +(eth ) I will undo (06213 +(asah ) all (03605 +kol ) that afflict (06031 +(anah ) thee:and I will save (03467 +yasha( ) her that halteth (06761 +tsela( ) , and gather (06908 +qabats ) her that was driven (05080 +nadach ) out ; and I will get (00776 +)erets ) them praise (08416 +t@hillah ) and fame (08034 +shem ) in every (03605 +kol ) land (00776 +)erets ) where they have been put to shame (01322 +bosheth ) .

time:and Gen\_41\_05 And he slept (03462 +yashen ) and dreamed (02492 +chalam ) the second (08145 +sheniy ) {time:and} , behold (02009 +hinneh ) , seven (07651 +sheba( ) ears (07641 +shibbol ) of corn came (05927 +(alah ) up upon one (00259 +)echad ) stalk (07070 +qaneh ) , rank (01277 +bariy) ) and good (02896 +towb ) .

times 1Ch\_12\_32 And of the children (01121 +ben ) of Issachar (03485 +Yissaskar ) , [ which (00834 +)aher ) were men (00582 +)enowsh ) ] that had understanding (00998 +biynah ) of the {times} , to know (03045 +yada( ) what (04100 +mah ) Israel (03478 +Yisra)el ) ought to do (06213 +(asah ) ; the heads of them [ were ] two hundred (03967 +me)ah ) ; and all (03605 +kol ) their brethren (00251 +)ach ) [ were ] at (05921 +(al ) their commandment (06310 +peh ) .

times 1Ch\_21\_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ) , The LORD (03068 +Y@hovah ) make his people (05971 +(am ) an hundred (03967 +me)ah ) {times} (06471 +pa(am ) so (01992 +hem ) many more (03254 +yacaph ) as they [ be ]:but , my lord (00113 +)adown ) the king (04428 +melek ) , [ are ] they not all (03605 +kol ) my lord s (00113 +)adown ) servants (05650 +(ebed ) ? why (04100 +mah ) then doth my lord (00113 +)adown ) require (01245 +baqash ) this (02063 +zo)th ) thing ? why will he be a cause of trespass (00819 +)ashmah ) to Israel (03478 +Yisra)el ) ?

times 1Ch\_29\_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king (04428 +melek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and in the

book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the seer (02374 +chozeh ) , 30 With all (03605 +kol ) his reign (04438 +malkuwth ) and his might (01369 +g@buwrah ) , and the {times} that went (05674 +(abar ) over (05674 +(abar ) him , and over (05921 +(al ) Israel (03478 +Yisra)el ) , and over (05921 +(al ) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .

times 1Ki\_08\_59 And let these (00428 +)el - leh ) my words (01697 +dabar ) , wherewith (00834 +)aher ) I have made supplication (02603 +chanan ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , be nigh (07126 +qarab ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) day (03119 +yowmam ) and night (03915 +layil ) , that he maintain (06213 +(asah ) the cause (04941 +mishpat ) of his servant (05650 +(ebed ) , and the cause (04941 +mishpat ) of his people (05971 +(am ) Israel (03478 +Yisra)el ) at all {times} (03117 +yowm ) , as the matter (01697 +dabar ) shall require (03117 +yowm ) :

times 1Ki\_09\_25 And three (07969 +shalowsh ) {times} (06471 +pa(am ) in a year (08141 +shaneh ) did Solomon (08010 +Sh@lomoh ) offer (05927 +(alah ) burnt (05930 +(olah ) offerings and peace (08002 +shelem ) offerings upon the altar (04196 +mizbeach ) which (00834 +)aher ) he built (01129 +banah ) unto the LORD (03068 +Y@hovah ) , and he burnt (06999 +qatar ) incense (06999 +qatar ) upon the altar (04196 +mizbeach ) that [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) . So he finished (07999 +shalam ) the house (01004 +bayith ) .

times 1Ki\_17\_21 And he stretched (04058 +madad ) himself upon the child (03206 +yeled ) three(07969 +shalowsh ) {times} (06471 +pa(am ) , and cried (07121 +qara ) ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , I pray (04994 +na ) ) thee , let this (02088 +zeh ) child s (03206 +yeled ) soul (05315 +nepshesh ) come (07725 +shuwb ) into (05921 +(al ) him again (07725 +shuwb ) .

times 1Ki\_18\_43 And said (00559 +)amar ) to his servant (05288 +na(ar ) , Go (05927 +(alah ) up now (04994 +na ) ) , look (05027 +nabat ) toward (01870 +derek ) the sea (03220 +yam ) . And he went (05927 +(alah ) up , and looked (05027 +nabat ) , and said (00559 +)amar ) , [ There is ] nothing . And he said (00559 +)amar ) , Go (07725 +shuwb ) again (07725 +shuwb ) seven (07651 +sheba() {times} (06471 +pa(am ) ) .

times 1Ki\_22\_16 And the king (04428 +melek ) said (00559 +)amar ) unto him , How (05704 +(ad ) many {times} (06471 +pa(am ) shall I adjure (07650 +shaba() thee that thou tell (01696 +dabar ) me nothing (03808 +lo ) ) but [ that which is ] true (00571 +)emeth ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

times 1Pe\_01\_20 Who verily (3303 -men -) was foreordained (4267 -proginosko -) before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , but was manifest (5319 -phaneroo -) in these (3588 -ho -) last (2078 -eschatos -) {times} (5550 -chronos -) for you ,

times 1Sa\_03\_10 And the LORD (03068 +Y@hovah ) came (00935 +bow ) , and stood (03320 +yatsab ) , and called (07121 +qara ) as at other {times} (06471 +pa(am ) , Samuel (08050 +Sh@muw)el ) , Samuel (08050 +Sh@muw)el ) . Then Samuel (08050 +Sh@muw)el ) answered (00559 +)amar ) , Speak (01696 +dabar ) ; for thy servant (05650 +(ebed ) heareth (08085 +shama() ) .

times 1Sa\_18\_10 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that the evil (07451 +ra() spirit (07307 +ruwach ) from God (00430 +)elohiym ) came (06473 +pa(ar ) upon Saul (07586 +Sha)uwl ) , and he prophesied (05012 +naba ) in the midst (08432 +tavek ) of the house (01004 +bayith ) :and David (01732 +David ) played (05059 +nagan ) with his hand (03027 +yad ) , as at other {times} (03117 +yowm ) :and [ there was ] a javelin (02595 +chaniyth ) in Saul s (07586 +Sha)uwl ) hand (03027 +yad ) .

times 1Sa\_19\_07 And Jonathan (03083 +Y@hownathan ) called (07121 +qara ) David (01732 +David ) , and Jonathan (03083 +Y@hownathan ) shewed (05046 +nagad ) him all (03605 +kol ) those (00428 +)el - leh ) things (01697 +dabar ) . And Jonathan (03083 +Y@hownathan ) brought (00935 +bow) ) David (01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 +paniym ) , as in {times} past (08032 +shilshowm ) .

times 1Sa\_20\_25 And the king (04428 +melek ) sat (03427 +yashab ) upon his seat (04186 +mowshab ) , as at other {times} (06471 +pa(am ) , [ even ] upon a seat (04186 +mowshab ) by the wall (07023 +qiyr ):and Jonathan (03083 +Y@hownathan ) arose (06965 +quwm ) , and Abner (74) sat (03427 +yashab ) by Saul s (07586 +Sha)uwl ) side (06654 +tsad ) , and David s (01732 +David ) place (04725 +maqowm ) was empty (06485 +paqad ) .

times 1Sa\_20\_41 [ And ] as soon as the lad (05288 +na(ar ) was gone (00935 +bow) ) , David (01732 +David ) arose (06965 +quwm ) out of [ a place ] toward (00681 +)etsel ) the south (05045 +negeb ) , and fell (05307 +naphal ) on his face (00639 +)aph ) to the ground (00776 +)erets ) , and bowed (07812 +shachah ) himself three (07969 +shalowsh ) {times} (06471 +pa(am ):and they kissed (05401 +nashaq ) one (00376 +)iysh ) another (07453 +rea( ) , and wept (01058 +bakah ) one (00376 +)iysh ) with another (07453 +rea( ) , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ) .

times 1Th\_05\_01 . But of the {times} (2540 -kairos -) and the seasons (2540 -kairos -) , brethren (0080 - adephos -) , ye have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) that I write (1125 -grapho -) unto you .

times 1Ti\_04\_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 - rhetos -) , that in the latter (5305 -husteron -) {times} (2540 -kairos -) some (5100 -tis -) shall depart (0868 - ahistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;

times 1Ti\_06\_15 Which (3739 -hos -) in his {times} (2540 -kairos -) he shall shew (1166 -deiknuo -) , [ who (3588 -ho -) is ] the blessed (3107 -makarios -) and only (3441 -monos -) Potentate (1413 -dunastes -) , the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;

times 2Ch\_08\_13 Even after a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , offering (05927 +(alah ) according to the commandment (04687 +mitsvah ) of Moses (04872 +Mosheh ) , on the sabbaths (07676 +shabbath ) , and on the new (02320 +chodesh ) moons (02320 +chodesh ) , and on the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , three (07969 +shalowsh ) {times} (06471 +pa(am ) in the year (08141 +shaneh ) , [ even ] in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

times 2Ch\_15\_05 And in those (01992 +hem ) {times} [ there was ] no (00369 +)ayin ) peace (07965 +shalowm ) to him that went (03318 +yatsa ) out , nor to him that came (00935 +bow) ) in , but great (07227 +rab ) vexations (04103 +m@huwmah ) [ were ] upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the countries (00776 +)erets ) .

times 2Ch\_18\_15 And the king (04428 +melek ) said (00559 +)amar ) to him , How (05704 +(ad ) many {times} (06471 +pa(am ) shall I adjure (07650 +shaba( ) thee that thou say (00559 +)amar ) nothing (03808 +lo ) but the truth (00571 +)emeth ) to me in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

times 2Ch\_33\_06 And he caused (05674 +(abar ) his children (01121 +ben ) to pass (05674 +(abar ) through (05674 +(abar ) the fire (00784 +)esh ) in the valley (01516 +gay ) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ):also he observed (06049 +(anan ) {times} (06049 +(anan ) , and used enchantments (03772 +karath ) , and used witchcraft (03784 +kashaph ) , and dealt (06213 +(asah ) with a familiar (00178

+owb ) spirit (00178 +owb ) , and with wizards (03049 +yidd@(oniy ):he wrought (06213 +(asah ) much (07235 +rabah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke (03707 +ka(ac ) him to anger (03707 +ka(ac ) .

times 2Co\_11\_24 Of the Jews (2453 -Ioudaios -) five (3999 -pentakis -) {times} (3999 -pentakis -) received (2983 -lambano -) I forty (5062 -tessarakonta -) [ stripes ] save (3844 -para -) one (3391 -mia -) .

times 2Ki\_04\_35 Then he returned (07725 +shuwb ) , and walked (03212 +yalak ) in the house (01004 +bayith ) to and fro ; and went (05927 +(alah ) up , and stretched (01457 +gahar ) himself upon him:and the child (05288 +na(ar ) sneezed (02237 +zarar ) seven (07651 +sheba( ) {times} (06471 +pa(am ) , and the child (05288 +na(ar ) opened (06491 +paqach ) his eyes (05869 +(ayin ) .

times 2Ki\_05\_10 And Elisha (00477 +)Eliysha( ) sent (07971 +shalach ) a messenger (04397 +mal)ak ) unto him , saying (00559 +)amar ) , Go (01980 +halak ) and wash (07364 +rachats ) in Jordan (03383 +Yarden ) seven (07651 +sheba( ) {times} (06471 +pa(am ) , and thy flesh (01320 +basar ) shall come (07725 +shuwb ) again (07725 +shuwb ) to thee , and thou shalt be clean (02891 +tahir ) .

times 2Ki\_05\_14 Then went (03381 +yarad ) he down (03381 +yarad ) , and dipped (02881 +tabal ) himself seven (07651 +sheba( ) {times} (06471 +pa(am ) in Jordan (03383 +Yarden ) , according to the saying (01697 +dabar ) of the man (00376 +iysh ) of God (00430 +)elohiym ):and his flesh (01320 +basar ) came (07725 +shuwb ) again (07725 +shuwb ) like unto the flesh (01320 +basar ) of a little (06995 +qoten ) child (05288 +na(ar ) , and he was clean (02891 +tahir ) .

times 2Ki\_13\_19 And the man (00376 +)iysh ) of God (00430 +)elohiym ) was wroth (07107 +qatsaph) with him , and said (00559 +)amar ) , Thou shouldest have smitten (05221 +nakah ) five (02568 +chamesh ) or (00176 +)ow ) six (08337 +shesh ) {times} (06471 +pa(am ) ; then (00227 +)az ) hadst thou smitten (05221 +nakah ) Syria (00758 +)Aram ) till (05704 +(ad ) thou hadst consumed (03615 +kalah ) [ it ] :whereas (06258 +(attah ) now (06258 +(attah ) thou shalt smite (05221 +nakah ) Syria (00758 +)Aram ) [ but ] thrice .

times 2Ki\_13\_25 And Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) took (03947 +laqach ) again (07725 +shuwb ) out of the hand (03027 +yad ) of Benhadad (01130 +Ben - Hadad ) the son (01121 +ben ) of Hazael (02371 +Chaza)el ) the cities (05892 +(iyr ) , which (00834 +)aher ) he had taken (03947 +laqach ) out of the hand (03027 +yad ) of Jehoahaz (03059 +Y@how)achaz ) his father (1) by war (04421 +milchamah ) . Three (07969 +shalowsh ) {times} (06471 +pa(am ) did Joash (03101 +Yow)ash ) beat (05221 +nakah ) him , and recovered (07725 +shuwb ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) .

times 2Ki\_19\_25 Hast thou not heard (08085 +shama( ) long (07350 +rachowq ) ago (07350 +rachowq ) [ how ] I have done (06213 +(asah ) it , [ and ] of ancient (06924 +qedem ) {times} (03117 +yowm ) that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow) it to pass , that thou shouldest be to lay waste (07582 +sha)ah ) fenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

times 2Sa\_03\_17 And Abner (74) had communication (01697 +dabar ) with the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Ye sought (01245 +baqash ) for David (01732 +David ) in {times} (08543 +t@mowl ) past (08032 +shilshowm ) [ to be ] king (04428 +melek ) over (05921 +(al ) you :

times 2Ti\_03\_01 . This (5124 -touto -) know (1097 -ginosko -) also (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) {times} (2540 -kairos -) shall come (1764 -enistemi -) .

times Act\_01\_07 And he said (2036 -epo -) unto them , It is not for you to know (1097 -ginosko -) the {times}

(5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) hath put (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

times Act\_03\_19 Repent (3340 -metanoeo -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) may be blotted (1813 -exaleipho -) out , when (3704 -hopos -) the {times} (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) ;

times Act\_03\_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the {times} (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

times Act\_11\_10 And this (5124 -touto -) was done (1096 -ginomai -) three (5151 -tris -) {times} (5151 -tris -) :and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

times Act\_14\_16 Who (3739 -hos -) in {times} (1074 -genea -) past (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) nations (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 -hautou -) ways (3598 -hodos -) .

times Act\_17\_26 And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the {times} (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

times Act\_17\_30 And the {times} (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metanoeo -) :

times Dan\_01\_20 And in all (03605 +kol ) matters (01697 +dabar ) of wisdom (02451 +chokmah ) [ and ] understanding (00998 +biynah ) , that the king (04428 +melek ) enquired (01245 +baqash ) of them , he found (04672 +matsa ) them ten (06235 +(eser ) {times} better (03027 +yad ) than (05921 +(al ) all (03605 +kol ) the magicians (02748 +chartom ) [ and ] astrologers (00825 +)ashshaph ) that [ were ] in all (03605 +kol ) his realm (04438 +malkuwth ) .

times Dan\_02\_21 And he changeth (08133 +sh@na ) the {times} (05732 +(iddan ) and the seasons (02166 +z@man ):he removeth (05709 +(ada ) kings (04430 +melek ) , and setteth (06966 +quwm ) up kings (04430 +melek ):he giveth (03052 +y@hab ) wisdom (02452 +chokmah ) unto the wise (02445 +chakkiym ) , and knowledge (00998 +biynah ) to them that know (03046 +y@da( ) understanding (00999 +biynah ) :

times Dan\_03\_19 . Then (00116 +)edayin ) was Nebuchadnezzar (05020 +N@buwkadnettsar ) full (04391 +m@la ) of fury (02528 +chema ) , and the form (06755 +tselem ) of his visage (00600 +)anaph ) was changed (08133 +sh@na ) against (05922 +(al ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow ) :[ therefore ] he spake (06032 +(anah ) , and commanded (00560 +)amar ) that they should heat (00228 +)aza ) the furnace (00861 +)attuwn ) one (02298 +chad ) seven (07655 +shib(ah ) {times} more (05922 +(al ) than (01768 +diy ) it was wont (02370 +chaza ) to be heated (00228 +)aza ) .

times Dan\_04\_16 Let his heart (03825 +l@bab ) be changed (08133 +sh@na ) from man s (00606 +)enash )

, and let a beast s (02423 +cheyva ) heart (03825 +l@bab ) be given (03052 +y@hab ) unto him ; and let seven (07655 +shib(ah ) {times} (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him .

times Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iy lan ) down , and destroy (02255 +chabal ) it ; yet (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) {times} (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

times Dan\_04\_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) shall be with the beasts (02423 +cheyva ) of the field (01251 +bar ) , and they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and seven (07655 +shib(ah ) {times} (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , till (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba ) .

times Dan\_04\_32 And they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva ) of the field (01251 +bar ):they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 +towr ) , and seven (07655 +shib(ah ) {times} (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , until (05704 +(ad ) thou know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba ) .

times Dan\_06\_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +DaniyeI ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being open (06606 +p@thach ) in his chamber (05952 +(allyth ) toward (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) {times} (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la ) , and gave thanks (03029 +y@da ) before (06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad ) aforetime .

times Dan\_06\_13 Then (00116 +)edayin ) answered (06032 +(anah ) they and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , That Daniel (01841 +DaniyeI ) , which (01768 +diy ) [ is ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , regardeth not thee , O king (04430 +melek ) , nor the decree (00633 +)ecar ) that thou hast signed (07560 +r@sham ) , but maketh his petition (01159 +ba(uw ) three (08532 +t@lath ) {times} (02166 +z@man ) a day (03118 +yowm ) .

times Dan\_07\_10 A fiery (05135 +nuwr ) stream (05103 +n@har ) issued (05047 +n@gad ) and came (05312 +n@phaq ) forth (05312 +n@phaq ) from before (06925 +qodam ) him:thousand (00506 +)alaph ) thousands (00506 +)alaph ) ministered (08120 +sh@mash ) unto him , and ten (07240 +ribbow ) thousand (07240 +ribbow ) {times} ten (07240 +ribbow ) thousand (07240 +ribbow ) stood (06966 +quwm ) before (06925 +qodam ) him:the judgment (01780 +diyn ) was set (03488 +y@thiyb ) , and the books (05609 +c@phar ) were opened (06606 +p@thach ) .



times Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la) ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na) ) times (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and {times} (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

times Dan\_07\_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most (05943 +(illay ) High (05943 +(illay ) , and shall wear (01080 +b@la) ) out the saints (06922 +qaddiysh ) of the most (05946 +(elyown ) High (05946 +(elyown ) , and think (05452 +c@bar ) to change (08133 +sh@na) ) {times} (02166 +z@man ) and laws (01882 +dath ):and they shall be given (03052 +y@hab ) into his hand (03028 +yad ) until (05704 +(ad ) a time (05732 +(iddan ) and times (05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ) .

times Dan\_09\_25 Know (03045 +yada( ) therefore and understand (07919 +sakal ) , [ that ] fromthe going (04161 +mowtsa ) forth (04161 +mowtsa ) of the commandment (01697 +dabar ) to restore (07725 +shuwb ) and to build (01129 +banah ) Jerusalem (03389 +Y@ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince (05057 +nagiyd ) [ shall be ] seven (07651 +sheba( ) weeks (07620 +shabuwa( ) , and threescore (08346 +shishshiyim ) and two (08147 +sh@nayim ) weeks (07620 +shabuwa( ):the street (07339 +r@chob ) shall be built (01129 +banah ) again (07725 +shuwb ) , and the wall (02742 +charuwts ) , even in troublous (05916 +(akar ) {times} (06256 +(eth ) .

times Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow) ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] {times} (06256 +(eth ) .

times Dan\_11\_14 And in those (01992 +hem ) {times} (06256 +(eth ) there shall many (07227 +rab ) stand (05975 +(amad ) up against (05921 +(al ) the king (04428 +melek ) of the south (05045 +negeb ):also the robbers (06530 +p@riyts ) of thy people (05971 +(am ) shall exalt (05375 +nasa) ) themselves to establish (05975 +(amad ) the vision (02377 +chazown ) ; but they shall fall (03782 +kashal ) .

times Dan\_12\_07 And I heard (08085 +shama( ) the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the waters (04325 +mayim ) of the river (02975 +y@(or ) , when he held (07311 +ruwm ) up his right (03225 +yamiyn ) hand (03225 +yamiyn ) and his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and sware (07650 +shaba( ) by him that liveth (02416 +chay ) for ever (05769 +(owlam ) that [ it shall be ] for a time (04150 +mow(ed ) , {times} (04150 +mow(ed ) , and an half (02677 +chetsiy ) ; and when he shall have accomplished (03615 +kalah ) to scatter (05310 +naphats ) the power (03027 +yad ) of the holy (06944 +qodesh ) people (05971 +(am ) , all (03605 +kol ) these (00428 +)el - leh ) [ things ] shall be finished (03615 +kalah ) .

times Deu\_01\_11 ( The LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of your fathers (1) make you a thousand (00505 +)eleph ) {times} (06471 +pa(am ) so many more (03254 +yacaph ) as ye [ are ] , and bless (01288 +barak ) you , as he hath promised (01696 +dabar ) you ! )

times Deu\_02\_10 The Emims (00368 +)Eymiym ) dwelt (03427 +yashab ) therein in {times} past , apeople (05971 +(am ) great (01419 +gadowl ) , and many (07227 +rab ) , and tall (07311 +ruwm ) , as the Anakims (06062 +(Anaqiy ) ;

times Deu\_04\_42 That the slayer (07523 +ratsach ) might flee (05127 +nuwc ) thither (08033 +sham ) , which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea() unawares , and hated (08130 +sane) ) him not in {times} (08543 +t@mowl ) past (08032 +shilshowm ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he might live (02425 +chayay ) :

times Deu\_16\_16 Three (07969 +shalowsh ) {times} (06471 +pa(am ) in a year (08141 +shaneh ) shall all (03605 +kol ) thy males (02138 +zakuwr ) appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) ; in the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread , and in the feast (02282 +chag ) of weeks (07620 +shabuwa() , and in the feast (02282 +chag ) of tabernacles (05521 +cukkah ):and they shall not appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) empty (07387 +reyqam ) :

times Deu\_18\_10 There shall not be found (04672 +matsa) ) among you [ any one ] that maketh his son (01121 +ben ) or his daughter (01323 +bath ) to pass (05674 +(abar ) through the fire (00784 +)esh ) , [ or ] that useth divination (07081 +qecem ) , [ or ] an observer (06049 +(anan ) of {times} , or an enchanter (05172 +nachash ) , or a witch (03784 +kashaph ) ,

times Deu\_18\_14 For these (00428 +)el - leh ) nations (01471 +gowy ) , which (00834 +)aher ) thou shalt possess (03423 +yarash ) , hearkened (08085 +shama() unto observers (06049 +(anan ) of {times} , and unto diviners (07080 +qacam ):but as for thee , the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath not suffered (05414 +nathan ) thee so (03651 +ken ) [ to do ] .

times Ecc\_08\_12 Though a sinner (02398 +chata) ) do (06213 +(asah ) evil (07451 +ra() an hundred (03967 +me)ah ) {times} , and his [ days ] be prolonged (00748 +)arak ) , yet (03588 +kiy ) surely (03588 +kiy ) I know (03045 +yada() that it shall be well (02896 +towb ) with them that fear (03373 +yare) ) God (00430 +)elohiym ) , which (00834 +)aher ) fear (03372 +yare) ) before (06440 +paniym ) him :

times Eph\_01\_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of {times} (2540 -kairos -) he might gather (0346 -anakephalaiomai -) together (0346 -anakephalaiomai -) in one all (3956 -pas -) things in Christ (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :

times Eph\_02\_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in {times} (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

times Est\_01\_13 Then the king (04428 +melek ) said (00559 +)amar ) to the wise (02450 +chakam ) men , which knew (05234 +nakar ) the {times} (06256 +(eth ) , ( for so (03651 +ken ) [ was ] the king s (04428 +melek ) manner (01697 +dabar ) toward (06440 +paniym ) all (03605 +kol ) that knew (05234 +nakar ) law (01881 +dath ) and judgment (01779 +diyn ) :

times Est\_09\_31 To confirm (06965 +quwm ) these (00428 +)el - leh ) days (03117 +yowm ) of Purim (06332 +Puwr ) in their {times} (02165 +z@man ) [ appointed ] , according as Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) and Esther (00635 +)Ecter ) the queen (04436 +malkah ) had enjoined (06965 +quwm ) them , and as they had decreed (06965 +quwm ) for themselves (05315 +nephesh ) and for their seed (02233 +zera() , the matters (01697 +dabar ) of the fastings (06685 +tsowm ) and their cry (02201 +za(aq ) .

times Exo\_23\_14 Three (07969 +shalowsh ) {times} thou shalt keep (02287 +chagag ) a feast (02287 +chagag ) unto me in the year (08141 +shaneh ) .

times Exo\_23\_17 Three (07969 +shalowsh ) {times} in the year (08141 +shaneh ) all (03605 +kol ) thy males (02138 +zakuwr ) shall appear (07200 +ra)ah ) before the Lord (00113 +)adown ) GOD (03068 +Y@hovah )

times Eze\_12\_27 Son (01121 +ben ) of man (00120 +)adam ) , behold (02009 +hinneh ) , [ they of ] the house (01004 +bayith ) of Israel (03478 +Yisra)el ) say (00559 +)amar ) , The vision (02377 +chazown ) that he seeth (02372 +chazah ) [ is ] for many (07227 +rab ) days (03117 +yowm ) [ to come ] , and he prophesieth (05012 +naba) ) of the {times} (06256 +(eth ) [ that are ] far (07350 +rachowq ) off .

times Eze\_10\_14 Let now (04994 +na) ) our rulers (08269 +sar ) of all (03605 +kol ) the congregation (06951 +qahal ) stand (05975 +(amad ) , and let all (03605 +kol ) them which have taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) in our cities (05892 +(iyr ) come (00935 +bow) ) at appointed (02163 +zaman ) {times} (06256 +(eth ) , and with them the elders (02205 +zaqen ) of every city (05892 +(iyr ) , and the judges (08199 +shaphat ) thereof , until (05704 +(ad ) the fierce (02740 +charown ) wrath (00639 +)aph ) of our God (00430 +)elohiym ) for this (02088 +zeh ) matter (01697 +dabar ) be turned (07725 +shuwb ) from us .

times Gal\_01\_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in {times} (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

times Gal\_04\_10 Ye observe (3906 -paratereo -) days (2250 -hemera -) , and months (3376 -men -) , and {times} (2540 -kairos -) , and years (1763 -eniautos -) .

times Gen\_27\_36 And he said (00559 +)amar ) , Is not he rightly (03588 +kiy ) named Jacob (03290 +Ya(aqob ) ? for he hath supplanted (06117 +(aqab ) me these (02088 +zeh ) two (06471 +pa(am ) {times} (06471 +pa(am ):he took (03947 +laqach ) away my birthright (01062 +b@kowrah ) ; and , behold (02009 +hinneh ) , now (06258 +(attah ) he hath taken (03947 +laqach ) away my blessing (01293 +B@rakah ) . And he said (00559 +)amar ) , Hast thou not reserved (00680 +)atsal ) a blessing (01293 +B@rakah ) for me ?

times Gen\_31\_07 And your father (1) hath deceived (02048 +hathal ) me , and changed (02498 +chalaph ) my wages (04909 +maskoreth ) ten (06235 +(eser ) {times} (04489 +moneh ) ; but God (00430 +)elohiym ) suffered (05414 +nathan ) him not to hurt (07489 +ra(a( ) me .

times Gen\_31\_41 Thus (02088 +zeh ) have I been twenty (06242 +(esriym ) years (08141 +shaneh ) in thy house (01004 +bayith ) ; I served (05647 +(abad ) thee fourteen years (08141 +shaneh ) for thy two (08147 +sh@nayim ) daughters (01363 +gobahh ) , and six (08337 +shesh ) years (08141 +shaneh ) for thy cattle (06629 +tso)n ):and thou hast changed (02498 +chalaph ) my wages (04909 +maskoreth ) ten (06235 +(eser ) {times} (04489 +moneh ) .

times Gen\_33\_03 And he passed (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) them , and bowed (07812 +shachah ) himself to the ground (00776 +)erets ) seven (07651 +sheba( ) {times} (06471 +pa(am ) , until (05704 +(ad ) he came (05066 +nagash ) near (05066 +nagash ) to his brother (00251 +)ach )

times Gen\_43\_34 And he took (05375 +nasa) ) [ and sent (07971 +shalach ) ] messes (04864 +mas)eth ) unto them from before (06440 +paniym ) him:but Benjamin s (01144 +Binyamiyn ) mess (04864 +mas)eth ) was five (02568 +chamesh ) {times} (03027 +yad ) so much (07235 +rabah ) as any of theirs . And they drank (08354 +shathah ) , and were merry (07937 +shakar ) with him .

times Heb\_01\_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) {times} and in divers (4187 -

polutropos -) manners (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) past (3819 -palai -) unto the fathers (3962 -pater -) by the prophets (4396 -prophetes -) ,

times Isa\_14\_31 Howl (03213 +yalal ) , O gate (08179 +sha(ar ) ; cry (02199 +za(aq ) , O city (05892 +(iyr ) ; thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , [ art ] dissolved (04127 +muwg ):for there shall come (00935 +bow ) from the north (06828 +tsaphown ) a smoke (06227 +(ashan ) , and none (00369 +)ayin ) [ shall be ] alone (00909 +badad ) in his appointed (04151 +mow(ad ) {times} (04151 +mow(ad ) .

times Isa\_33\_06 And wisdom (02451 +chokmah ) and knowledge (01847 +da(ath ) shall be the stability (00530 +)emuwnah ) of thy {times} (06256 +(eth ) , [ and ] strength (02633 +chocen ) of salvation (03444 +y@shuw(ah ):the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] his treasure (00214 +)owtsar ) .

times Isa\_37\_26 Hast thou not heard (08085 +shama( ) long (05704 +(ad ) ago (07350 +rachowq ) , [ how ] I have done (06213 +(asah ) it ; [ and ] of ancient (06924 +qedem ) {times} (03117 +yowm ) , that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldst be to lay waste (07582 +sha)ah ) defenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

times Isa\_46\_10 Declaring (05046 +nagad ) the end (00319 +)achariyth ) from the beginning (07225 +re)shiyth ) , and from ancient (06924 +qedem ) {times} [ the things ] that are not [ yet ] done (06213 +(asah ) , saying (00559 +)amar ) , My counsel (06098 +(etsah ) shall stand (06965 +quwm ) , and I will do (06213 +(asah ) all (03605 +kol ) my pleasure (02656 +chephets ) :

times Jer\_08\_07 Yea (01571 +gam ) , the stork (02624 +chaciydah ) in the heaven (08064 +shamayim ) knoweth (03045 +yada( ) her appointed (04150 +mow(ed ) {times} (06256 +(eth ) ; and the turtle (08449 +towr ) and the crane (05483 +cuwc ) and the swallow (05693 +(aguwr ) observe (08104 +shamar ) the time (06256 +(eth ) of their coming (00935 +bow ) ) ; but my people (05971 +(am ) know (03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) .

times Job\_19\_03 These (02088 +zeh ) ten (06235 +(eser ) {times} (06471 +pa(am ) have ye reproached (03637 +kalam ) me:ye are not ashamed (00954 +buwsh ) [ that ] ye make yourselves strange (01970 +hakar ) to me .

times Job\_24\_01 . Why (04069 +madduwa( ) , seeing (07200 +ra)ah ) {times} (06256 +(eth ) are not hidden (06845 +tsaphan ) from the Almighty (07706 +Shadday ) , do they that know (05234 +nakar ) him not see (02372 +chazah ) his days (03117 +yowm ) ?

times Jos\_06\_04 And seven (07651 +sheba( ) priests (03548 +kohen ) shall bear (05375 +nasa ) before (06440 +paniym ) the ark (00727 +)arown ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ):and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) ye shall compass (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) {times} (06471 +pa(am ) , and the priests (03548 +kohen ) shall blow (08628 +taqa( ) with the trumpets (07782 +showphar ) .

times Jos\_06\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they rose (07925 +shakam ) early (07925 +shakam ) about the dawning (05927 +(alah ) of the day (07837 +shachar ) , and compassed (05437 +cabab ) the city (05892 +(iyr ) after the same (02088 +zeh ) manner (04941 +mishpat ) seven (07651 +sheba( ) times (06471 +pa(am ):only (07535 +raq ) on that day (03117 +yowm ) they compassed (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) {times} (06471 +pa(am ) .

times Jos\_06\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they rose (07925 +shakam ) early (07925 +shakam ) about the dawning (05927 +(alah ) of the

day (07837 +shachar ) , and compassed (05437 +cabab ) the city (05892 +(iyr ) after the same (02088 +zeh ) manner (04941 +mishpat ) seven (07651 +sheba( ) {times} (06471 +pa(am ):only (07535 +raq ) on that day (03117 +yowm ) they compassed (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) .

times Jud\_13\_25 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) began (02490 +chalal ) to move (06470 +pa(am ) him at {times} in the camp (04264 +machaneh ) of Dan (01835 +Dan ) between (00996 +beyn ) Zorah (06681 +tsavach ) and Eshtaol (00847 +)Eshtaol ) .

times Jud\_16\_15 And she said (00559 +)amar ) unto him , How (00349 +)eyk ) canst thou say (00559 +)amar ) , I love (00157 +)ahab ) thee , when thine heart (03820 +leb ) [ is ] not with me ? thou hast mocked (02048 +hathal ) me these (02088 +zeh ) three (07969 +shalowsh ) {times} (06471 +pa(am ) , and hast not told (05046 +nagad ) me wherein (04100 +mah ) thy great (01419 +gadawl ) strength (03581 +koach ) [ lieth ] .

times Jud\_16\_20 And she said (00559 +)amar ) , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he awoke (03364 +yaqats ) out of his sleep (08142 +shehah ) , and said (00559 +)amar ) , I will go (03318 +yatsa ) out as at other {times} (06471 +pa(am ) before (06471 +pa(am ) , and shake (05287 +na(ar ) myself . And he wist (03045 +yada( ) not that the LORD (03068 +Y@hovah ) was departed (05493 +cuwr ) from him .

times Jud\_20\_30 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (05927 +(alah ) up against (00413 +)el ) the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) on the third (07992 +sh@liyshi ) day (03117 +yowm ) , and put themselves in array (06186 +(arak ) against (00413 +)el ) Gibeah (01390 +Gib(ah ) , as at other {times} (06471 +pa(am ) .

times Jud\_20\_31 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) went (03318 +yatsa ) out against (07125 +qir)ah ) the people (05971 +(am ) , [ and ] were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) ; and they began (02490 +chalal ) to smite (05221 +nakah ) of the people (05971 +(am ) , [ and ] kill (02491 +chalal ) , as at other {times} (06471 +pa(am ) , in the highways (04546 +m@cillah ) , of which (00834 +)aher ) one (00259 +)echad ) goeth (05927 +(alah ) up to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and the other (00259 +)echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

times Lev\_04\_06 And the priest (03548 +kohen ) shall dip (02881 +tabal ) his finger (00676 +)etsba( ) in the blood (01818 +dam ) , and sprinkle (05137 +nazah ) of the blood (01818 +dam ) seven (07651 +sheba( ) {times} (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the vail (06532 +poreketh ) of the sanctuary (06944 +qodesh ) .

times Lev\_04\_17 And the priest (03548 +kohen ) shall dip (02881 +tabal ) his finger (00676 +)etsba( ) [ in some ] of the blood (01818 +dam ) , and sprinkle (05137 +nazah ) [ it ] seven (07651 +sheba( ) {times} (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , [ even ] before (06440 +paniym ) the vail (06532 +poreketh ) .

times Lev\_08\_11 And he sprinkled (05137 +nazah ) thereof upon the altar (04196 +mizbeach ) seven (07651 +sheba( ) {times} (06471 +pa(am ) , and anointed (04886 +mashach ) the altar (04196 +mizbeach ) and all (03605 +kol ) his vessels (03627 +k@liy ) , both the laver (03595 +kiyowr ) and his foot (03653 +ken ) , to sanctify (06942 +qadash ) them .

times Lev\_14\_07 And he shall sprinkle (05137 +nazah ) upon him that is to be cleansed (02891 +tahir ) from the leprosy (06883 +tsara(ath ) seven (07651 +sheba( ) {times} (06471 +pa(am ) , and shall pronounce him clean (02891 +tahir ) , and shall let the living (02416 +chay ) bird (06833 +tsippowr ) loose (07971 +shalach ) into (05921 +(al ) the open (06440 +paniym ) field (07704 +sadeh ) .

times Lev\_14\_16 And the priest (03548 +kohen ) shall dip (02881 +tabal ) his right (03233 +y@maniy ) finger (00676 +)etsba( ) in the oil (08081 +shemen ) that [ is ] in his left (08042 +s@ma)liy ) hand (03709 +kaph ) , and shall sprinkle (05137 +nazah ) of the oil (08081 +shemen ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) {times} (06471 +pa(am) ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) :

times Lev\_14\_27 And the priest (03548 +kohen ) shall sprinkle (05137 +nazah ) with his right (03233 +y@maniy ) finger (00676 +)etsba( ) [ some ] of the oil (08081 +shemen ) that [ is ] in his left (08042 +s@ma)liy ) hand (03709 +kaph ) seven (07651 +sheba( ) {times} (06471 +pa(am) ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) :

times Lev\_14\_51 And he shall take (03947 +laqach ) the cedar (00730 +)erez ) wood (06086 +(ets ) , and the hyssop (00231 +)ezowb ) , and the scarlet , and the living (02416 +chay ) bird (06833 +tsippowr ) , and dip (02881 +tabal ) them in the blood (01818 +dam ) of the slain (07819 +shachat ) bird (06833 +tsippowr ) , and in the running (02416 +chay ) water (04325 +mayim ) , and sprinkle (05137 +nazah ) the house (01004 +bayith ) seven (07651 +sheba( ) {times} (06471 +pa(am) ) :

times Lev\_16\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , that he come (00935 +bow) ) not at all (03605 +kol ) {times} (06256 +(eth ) into (00413 +)el ) the holy (06944 +qodesh ) [ place ] within (01004 +bayith ) the vail (06532 +poreketh ) before the mercy (03727 +kapporeth ) seat , which (00834 +)aher ) [ is ] upon the ark (00727 +)arown ) ; that he die (04191 +muwth ) not : for I will appear (07200 +ra)ah ) in the cloud (06051 +(anan ) upon the mercy (03727 +kapporeth ) seat .

times Lev\_16\_14 And he shall take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and sprinkle (05137 +nazah ) [ it ] with his finger (00676 +)etsba( ) upon the mercy (03727 +kapporeth ) seat eastward (06924 +qedem ) ; and before (06440 +paniyim ) the mercy (03727 +kapporeth ) seat shall he sprinkle (05137 +nazah ) of the blood (01818 +dam ) with his finger (00676 +)etsba( ) seven (07651 +sheba( ) {times} (06471 +pa(am) ) .

times Lev\_16\_19 And he shall sprinkle (05137 +nazah ) of the blood (01818 +dam ) upon it with his finger (00676 +)etsba( ) seven (07651 +sheba( ) {times} (06471 +pa(am) ) , and cleanse (02891 +taher ) it , and hallow (06942 +qadash ) it from the uncleanness (02932 +tum)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

times Lev\_19\_26 Ye shall not eat (00398 +)akal ) [ any thing ] with the blood (01818 +dam ) : neither (03808 +lo) ) shall ye use (05172 +nachash ) enchantment (05172 +nachash ) , nor (03808 +lo) ) observe (06049 +(anan ) {times} .

times Lev\_25\_08 . And thou shalt number (05608 +caphar ) seven (07651 +sheba( ) sabbaths (07676 +shabbath ) of years (08141 +shaneh ) unto thee , seven (07651 +sheba( ) {times} (06471 +pa(am) ) seven (07651 +sheba( ) years (08141 +shaneh ) ; and the space (03117 +yowm ) of the seven (07651 +sheba( ) sabbaths (07676 +shabbath ) of years (08141 +shaneh ) shall be unto thee forty (00705 +)arba(iym ) and nine (08672 +tesha( ) years (08141 +shaneh ) .

times Lev\_26\_18 And if (00518 +)im ) ye will not yet (05704 +(ad ) for all this (00428 +)el - leh ) hearken (08085 +shama( ) unto me , then I will punish (03256 +yacar ) you seven (07651 +sheba( ) {times} more (03254 +yacaph ) for your sins (02403 +chatta)ah ) .

times Lev\_26\_21 And if (00518 +)im ) ye walk (03212 +yalak ) contrary (07147 +q@riy ) unto me , and will (14) not hearken (08085 +shama( ) unto me ; I will bring (03254 +yacaph ) seven (07651 +sheba( ) {times} more (03254 +yacaph ) plagues (04347 +makkah ) upon you according (05921 +(al ) to your sins (02403 +chatta)ah )

times Lev\_26\_24 Then will I also (00637 +)aph ) walk (01980 +halak ) contrary (07147 +q@riy ) unto you , and will punish (05221 +nakah ) you yet seven (07651 +sheba() {times} for your sins (02403 +chatta)ah ) .

times Lev\_26\_28 Then I will walk (01980 +halak ) contrary (07147 +q@riy ) unto you also in fury (02534 +chemah ) ; and I , even (00637 +)aph ) I , will chastise (03256 +yacar ) you seven (07651 +sheba() {times} for your sins (02403 +chatta)ah ) .

times Luk\_17\_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - {times} 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

times Luk\_17\_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - {times} 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

times Luk\_21\_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - :and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the {times} 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

times Mat\_16\_03 And in the morning (4404 -proi -) , [ It will be ] foul (5494 -cheimon -) weather (5494 -cheimon -) to day (4594 -semeron -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) and lowring (4768 -stugnazo -) . O [ ye ] hypocrites (5273 -hupokrites -) , ye can (1097 -ginosko -) discern (1252 -diakrino -) the face (4383 -prosopon -) of the sky (3772 -ouranos -) ; but can (1410 -dunamai -) ye not [ discern ] the signs (4592 -semeion -) of the {times} (2540 -kairos -) ?

times Mat\_18\_21 . Then (5119 -tote -) came (4334 -proserchomai -) Peter (4074 -Petros -) to him , and said (2036 -epo -) , Lord (2962 -kurios -) , how (4212 -posakis -) oft (4212 -posakis -) shall my brother (0080 -adephos -) sin (0264 -hamartano -) against (1519 -eis -) me , and I forgive (0863 -aphiemi -) him ? till (2193 -heos -) seven (2034 -heptakis -) {times} (2034 -heptakis -) ?

times Mat\_18\_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I say (3004 -lego -) not unto thee , Until (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -hebdomekontakis -) {times} (1441 -hebdomekontakis -) seven (2033 -hepta -) .

times Mat\_18\_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I say (3004 -lego -) not unto thee , Until (2193 -heos -) seven (2034 -heptakis -) {times} (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -hebdomekontakis -) times (1441 -hebdomekontakis -) seven (2033 -hepta -) .

times Neh\_04\_12 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the Jews (03064 +Y@huwdiy ) which dwelt (03427 +yashab ) by them came (00935 +bow ) , they said (00559 +)amar ) unto us ten (06235 +(eser ) {times} (06471 +pa(am) ) , From all (03605 +kol ) places (04725 +maqowm ) whence (00370 +)aiyn ) ye shall return (07725 +shuwb ) unto us [ they will be upon you ] .

times Neh\_06\_04 Yet they sent (07971 +shalach ) unto me four (00702 +)arba() {times} (06471 +pa(am) ) after this (02088 +zeh ) sort (01697 +dabar ) ; and I answered (07725 +shuwb ) them after the same (02088 +zeh ) manner (01697 +dabar ) .

times Neh\_09\_28 But after they had rest (05117 +nuwach ) , they did (06213 +(asah ) evil (07451 +ra() ) again (07725 +shuwb ) before (06440 +paniyim ) thee:therefore leftest (05800 +(azab ) thou them in the hand

of their enemies (00341 +)oyeb ) , so that they had the dominion (07287 +radah ) over them:yet when they returned (07725 +shuwb ) , and cried (02199 +za(aq ) unto thee , thou heardest (08085 +shama( ) [ them ] from heaven (08064 +shamayim ) ; and many (07227 +rab ) {times} (06256 +(eth ) didst thou deliver (05337 +natsal ) them according to thy mercies (07356 +racham ) ;

times Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , and the people (05971 +(am ) , for the wood (06086 +(ets ) offering (07133 +qorban ) , to bring (00935 +bow ) [ it ] into the house (01004 +bayith ) of our God (00430 +)elohiym ) , after (00310 +)achar ) the houses (01004 +bayith ) of our fathers (1) , at {times} (06256 +(eth ) appointed (02163 +zaman ) year (08141 +shaneh ) by year (08141 +shaneh ) , to burn (01197 +ba(ar ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , as [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) :

times Neh\_13\_31 And for the wood (06086 +(ets ) offering (07133 +qorban ) , at {times} (06256 +(eth ) appointed (02163 +zaman ) , and for the firstfruits (01061 +bikkuwr ) . Remember (02142 +zakar ) me , O my God (00430 +)elohiym ) , for good (02896 +towb ) .

times Num\_14\_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 +)enowsh ) which have seen (07200 +ra)ah ) my glory (03519 +kabowd ) , and my miracles (00226 +)owth ) , which (00834 +)aher ) I did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) and in the wilderness (04057 +midbar ) , and have tempted (05254 +nacah ) me now (02088 +zeh ) these (02088 +zeh ) ten (06235 +(eser ) {times} , and have not hearkened (08085 +shama( ) to my voice (06963 +qowl ) ;

times Num\_19\_04 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) shall take (03947 +laqach ) of her blood (01818 +dam ) with his finger (00676 +)etsba( ) , and sprinkle (05137 +nazah ) of her blood (01818 +dam ) directly before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) seven (07651 +sheba( ) {times} :

times Num\_22\_28 And the LORD (03068 +Y@hovah ) opened (06605 +pathach ) the mouth (06310 +peh ) of the ass (00860 +)athown ) , and she said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , What (04100 +mah ) have I done (06213 +(asah ) unto thee , that thou hast smitten (05221 +nakah ) me these (02088 +zeh ) three (07969 +shalowsh ) {times} ?

times Num\_22\_32 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) hast thou smitten (05221 +nakah ) thine ass (00860 +)athown ) these (02088 +zeh ) three (07969 +shalowsh ) {times} ? behold (02009 +hinneh ) , I went (03318 +yatsa ) out to withstand (07854 +satan ) thee , because (03588 +kiy ) [ thy ] way (01870 +derek ) is perverse (03399 +yarat ) before (05048 +neged ) me :

times Num\_24\_01 . And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 +towb ) the LORD (03068 +Y@hovah ) to bless (01288 +barak ) Israel (03478 +Yisra)el ) , he went (01980 +halak ) not , as at other (00312 +)acher ) {times} (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments (05172 +nachash ) , but he set (07896 +shiyth ) his face (06440 +paniym ) toward (00413 +)el ) the wilderness (04057 +midbar ) .

times Num\_24\_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam (01109 +Bil(am ) , and he smote (05606 +caphaq ) his hands (03709 +kaph ) together (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009 +hinneh ) , thou hast altogether blessed (01288 +barak ) [ them ] these (02088 +zeh ) three (07969 +shalowsh ) {times} .

times Pro\_05\_19 [ Let her be as ] the loving (00158 +)ahab ) hind (00365 +)ayelet ) and pleasant (02580



+chen ) roe (03280 +ya(alah ) ; let her breasts (01717 +dad ) satisfy (07301 +ravah ) thee at all (03605 +kol ) {times} (06256 +(eth ) ; and be thou ravished (07686 +shagah ) always (08548 +tamiyd ) with her love (00160 +)ahabah ) .

times Pro\_17\_17 . A friend (07453 +rea( ) loveth (00157 +)ahab ) at all (03605 +kol ) {times} (06256 +(eth ) , and a brother (00251 +)ach ) is born (03205 +yalad ) for adversity (06869 +tsarah ) .

times Pro\_24\_16 For a just (06662 +tsaddiyq ) [ man ] falleth (05307 +naphal ) seven (07651 +sheba( ) {times} , and riseth (06965 +quwm ) up again:but the wicked (07563 +rasha( ) shall fall (03782 +kashal ) into mischief (07451 +ra( ) .

times Psa\_09\_09 The LORD (03068 +Y@hovah ) also will be a refuge (04869 +misgab ) for the oppressed (01790 +dak ) , a refuge (04869 +misgab ) in {times} (06256 +(eth ) of trouble (06869 +tsarah ) .

times Psa\_106\_03 Blessed (00835 +)esher ) [ are ] they that keep (08104 +shamar ) judgment (04941 +mishpat ) , [ and ] he that doeth (06213 +(asah ) righteousness (06666 +ts@daqah ) at all (03605 +kol ) {times} (06256 +(eth ) .

times Psa\_106\_43 Many (07227 +rab ) {times} (06471 +pa(am ) did he deliver (05337 +natsal ) them ; but they provoked (04784 +marah ) [ him ] with their counsel (06098 +(etsah ) , and were brought (04355 +makak ) low (04355 +makak ) for their iniquity (05771 +(avon ) .

times Psa\_10\_01 . Why (04100 +mah ) standest (05975 +(amad ) thou afar (07350 +rachowq ) off , O LORD (03068 +Y@hovah ) ? [ why ] hidest (05956 +(alam ) thou [ thyself ] in {times} (06256 +(eth ) of trouble (06869 +tsarah ) ?

times Psa\_119\_020 . My soul (05315 +nephesh ) breaketh (01638 +garac ) for the longing (08375 +ta)abah ) [ that it hath ] unto thy judgments (04941 +mishpat ) at all (03605 +kol ) {times} (06256 +(eth ) .

times Psa\_119\_164 +. Seven (07651 +sheba( ) {times} a day (03117 +yowm ) do I praise (01984 +halal ) thee because (05921 +(al ) of thy righteous (06664 +tsedeq ) judgments (04941 +mishpat ) .

times Psa\_12\_06 The words (00565 +)imrah ) of the LORD (03068 +Y@hovah ) [ are ] pure (2889tahowr ) words (00565 +)imrah ): [ as ] silver (03701 +keceph ) tried (06884 +tsaraph ) in a furnace (05948 +(aliyl ) of earth (00776 +)erets ) , purified (02212 +zaqaq ) seven (07659 +shib(athayim ) {times} .

times Psa\_31\_15 My {times} (06256 +(eth ) [ are ] in thy hand (03027 +yad ):deliver (05337 +natsal ) me from the hand (03027 +yad ) of mine enemies (00341 +)oyeb ) , and from them that persecute (07291 +radaph ) me .

times Psa\_34\_01 . [ A Psalm ] of David (01732 +David ) , when he changed (08138 +shanah ) his behaviour (02940 +ta(am ) before (06440 +paniym ) Abimelech (40) ; who drove him away (01644 +garash ) , and he departed (03212 +yalak ) . I will bless (01288 +barak ) the LORD (03068 +Y@hovah ) at all (03605 +kol ) {times} (06256 +(eth ):his praise (08416 +t@hillah ) [ shall ] continually (08548 +tamiyd ) [ be ] in my mouth (06310 +peh ) .

times Psa\_44\_01 . To the chief Musician (05329 +natsach ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) . We have heard (08085 +shama( ) with our ears (00241 +)ozen ) , O God (00430 +)elohiym ) , our fathers (1) have told (05608 +caphar ) us , [ what ] work (06467 +po(al ) thou didst (06466 +pa(al ) in their days (03117 +yowm ) , in the {times} (03117 +yowm ) of old (06924 +qedem ) .

times Psa\_62\_08 . Trust (00982 +batach ) in him at all (03605 +kol ) {times} (06256 +(eth ) ; [ ye ] people (05971 +(am ) , pour (08210 +shaphak ) out your heart (03824 +lebab ) before (06440 +paniym ) him:God

(00430 +)elohiym ) [ is ] a refuge (04268 +machaceh ) for us . Selah (05542 +celah ) .

times Psa\_77\_05 I have considered (02803 +chashab ) the days (03117 +yowm ) of old (06924 +qedem ) , the years (08141 +shaneh ) of ancient (05769 +(owlam ) {times} .

times Rev\_05\_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) {times} ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

times Rev\_12\_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and {times} (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

times Rom\_11\_30 For as ye in {times} (4218 -pote -) past have not believed (0544 -apeitheo -) God (2316 -theos -) , yet have now (3568 -nun -) obtained (1653 -eleeo -) mercy (1653 -eleeo -) through their unbelief (0543 -apeitheia -) :

times Tit\_01\_03 But hath in due (2398 -idios -) {times} (2540 -kairos -) manifested (5319 -phaneroo -) his word (3056 -logos -) through (1722 -en -) preaching (2782 -kerugma -) , which (3739 -hos -) is committed (4100 -pisteuo -) unto me according (2596 -kata -) to the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

times:unless Num\_22\_33 And the ass (00860 +)athown ) saw (07200 +ra)ah ) me , and turned (05186 +natah ) from me these (02088 +zeh ) three (07969 +shalowsh ) {times:unless} (00194 +)uwlay ) she had turned (05186 +natah ) from me , surely (03588 +kiy ) now (06258 +(attah ) also (01571 +gam ) I had slain (02026 +harag ) thee , and saved (02421 +chayah ) her alive (02421 +chayah ) .

untimely Ecc\_06\_03 If (00518 +)im ) a man (00376 +)iysh ) beget (03205 +yalad ) an hundred (03967 +me)ah ) [ children ] , and live (02421 +chayah ) many (07227 +rab ) years (08141 +shaneh ) , so that the days (03117 +yowm ) of his years (08141 +shaneh ) be many (07227 +rab ) , and his soul (05315 +nephesh ) be not filled (07646 +saba( ) with good (02896 +towb ) , and also (01571 +gam ) [ that ] he have (01961 +hayah ) no (03808 +lo ) burial (06900 +q@buwrah ) ; I say (00559 +)amar ) , [ that ] an {untimely} (05309 +nephel ) birth (05309 +nephel ) [ is ] better (02896 +towb ) than he .

untimely Job\_03\_16 Or (00176 +)ow ) as an hidden (02934 +taman ) {untimely} (05309 +nephel ) birth(05309 +nephel ) I had not been (01961 +hayah ) ; as infants (05768 +(owlal ) [ which ] never (03808 +lo ) saw (07200 +ra)ah ) light (00216 +)owr ) .

untimely Psa\_58\_08 As a snail (07642 +shabluwl ) [ which ] melteth (08557 +temec ) , let [ every one of them ] pass (01980 +halak ) away:[ like ] the {untimely} (05309 +nephel ) birth (05309 +nephel ) of a woman (00802 +)ishshah ) , [ that ] they may not see (02372 +chazah ) the sun (08121 +shemesh ) .

untimely Rev\_06\_13 And the stars (0792 -aster -) of heaven (3772 -ouranos -) fell (4098 -pipto -) unto the earth (1093 -ge -) , even as a fig (4808 -suke -) tree (4808 -suke -) casteth (0906 -ballo -) her {untimely} (3653 -olunthos -) figs (3653 -olunthos -) , when she is shaken (4579 -seio -) of a mighty (3173 -megas -) wind (0417 -anemos -) .

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a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql In 4012 # peri {peree}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql In 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through);

(with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql a 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- {a} (little) (while).[ql a 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, {a} great while ago, (of) old, in time past.[ql a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql aforesaid 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain,

evidently set forth, write (afore, {aforetime}). [ql afore 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- {afore-}(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when.[ql after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- {after} that(-ward), furthermore, then. See also 1899.[ql after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+get) behind, + follow.[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql ago 3819 # palai {pal'-ah-ee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while {ago}, (of) old, in time past.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql all 3650 # holos {hol'-os}; a primary word; "whole" or "all", i. e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- {all}, altogether, every

whit, + throughout, whole.[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. 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In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql appointed 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql as 1893 # epei {epi'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch {as}), otherwise, seeing that, since, when.[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, {as} long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.[ql at 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), {at} length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql back 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+ get) behind, + follow.[ql be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be

here) present.[ql be 3918 # pareimi {par-'i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql because 1893 # epei {ep-'i}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql before 4254 # proago {pro-ag-'o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [- ly]), + for ever, judgment, (day) time, while, years.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around;

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In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}.[ql come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with,

([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql convenient 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- {convenient}, in time of need.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql ever 2089 # eti {et'-ee'}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day

(by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql every 3650 # holos {hol'-os}); a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, {every} whit, + throughout, whole.[ql except 1722 # en {en}); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql far 2193 # heos {heh'-oce}); of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql follow 3694 # opiso {op-is'-o}); from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.[ql for 1893 # epei {epi'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when.[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1722 # en {en}); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql for 2250 # hemera {hay-mer'-ah}); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company,

which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.[ql great 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a {great} while ago, (of) old, in time past.[ql have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X {have}, be here, + lack, (be here) present.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be {here}, + lack, (be here) present.[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be {here}) present.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality



(medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql hold 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, {hold}, (im-)prison(-ment), ward, watch.[ql honour 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- {honour}, precious, price, some.[ql how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql imprison 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, ({im-)prison}(-ment), ward, watch.[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X

have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, {in} time of need.[ql in 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, {in} time past.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, {in} time past, once, when.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, {in} the old time, in time past, once, when.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + {lack}, (be here) present.[ql last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.[ql lead 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- {lead} life, living.[ql length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.[ql life 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead {life}, living.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql little 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a ({little}) (while).[ql living 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead life, {living}].[ql long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}].[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql longer 2089 # eti {et-ee'}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(- one), now, still, yet.[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by,

from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(- one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(- one), now, still, yet.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql now 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in

general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-}time(-s)), (a) while.[ql old 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) {old}, in time past.[ql old 4218 # pote {pot'-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the {old} time, in time past, once, when.[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.[ql once 4218 # pote {pot'-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or

condition, and specifically, covertly {or} moderately.[q] 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[q] otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when.[q] out 4254 # proago {pro-ag'-o'}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [q] outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[q] past 3819 # palai {pal'-ahee'}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.[q] pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-) about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[q] precious 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, {precious}, price, some.[q] preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and

then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[ql price 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, {price}, some.[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast.[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, {seeing} that, since, when.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, {since}, when.[ql some 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}].[ql sometime 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-})time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the

same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.[ql thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ((t-)henceforth) (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing {that}, since, when.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when.[ql that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.[ql that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of

distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql the 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon {the} sea coast.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length ({the} last), (+ n-)ever, in the old time, in time past, once, when.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in {the} old time, in time past, once, when.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql then 5119 # tote {tot'-eh'}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}].[ql then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.[ql then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql throughout 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.[ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql time 0744 # archaios {ar-khah'-yos}; from 746; original or primeval: -- (them of) old ({time}).[ql time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.[ql time 1597 # eupalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old.[ql time 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in {time} of need.[ql time 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.[ql time 2119 # eukaireo {yoo'-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.[ql time 2119 # eukaireo {yoo'-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}.[ql time 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) {time}.[ql time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).[ql time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql time 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any {time}, + never (...to any man), + yet, never man.[ql time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.[ql time 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a {time}, for a season, temporal.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.[ql time 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age,

generation, nation, {time}.[ql time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.[ql time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql time 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in {time} past.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s).[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over,

upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql ward 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), {ward}, watch.[ql watch 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, {watch}.[ql when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}.[ql when 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, {when}.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-])fore}, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where- }]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative,

it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. 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[ql which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql while 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ({while}).[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great {while} ago, (of) old, in time past.[ql while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: - - any {while}, a great while ago, (of) old, in time past.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whit 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every {whit}, + throughout, whole.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through



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In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. 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by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}.[ql yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[ql time Interlinear Index Study time GEN 004 003 . And in process <07093 +qets > of {time} <03117 +yowm > it came <01961 +hayah > to pass , that Cain <07014 +Qayin > brought <00935 +bow> > of the fruit <06529 +p@riy > of the ground <00127 +>adamah > an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . time GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > set <04150 +mow {time} in the next <00312 +>acher > year <08141 +shaneh > . time GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the {time} <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the {time} <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the {time} appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the set <04150 +mow {time} of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . time GEN 021 022 . And it came <01961 +hayah > to pass at that {time} <06256 + , that Abimelech <40> and Phicol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [ is ] with thee in all <03605 +kol > that thou doest <06213 + : time GEN 022 015 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara> > unto Abraham <85> out of heaven <08064 +shamayim > the second <08145 +sheniy > {time} <06256 + , time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even ] the {time} <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the {time} <06256 + of the evening <06153 + , [ even ] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . time GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <00748 +>arak > {time} <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . time GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] {time} <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . time GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this {time} <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . time GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in {time} <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 + , and brown <02345 +chuwmm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . time GEN 031 010 And it came <01961 +hayah > to pass at the {time} <06256 + that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > in a dream <02472 +challowm > , and , behold <02009 +hinneh > , the rams <06260 + which leaped <05927 + upon the cattle <06629

+tso>n > [ were ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > . time GEN 038 001 . And it came <01961 +hayah > to pass at that {time} <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > . time GEN 038 012 . And in process <07235 +rabah > of {time} <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa< > Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea< > Hirah <02437 +Chiyrah > the Adullamite <05726 + . time GEN 038 027 And it came <01961 +hayah > to pass in the {time} <06256 + of her travail <03205 +yalad > , that , behold <02009 +hinneh > , twins <08380 +ta>owm > [ were ] in her womb <00990 +beten > . time GEN 039 005 And it came <01961 +hayah > to pass from the {time} [ that ] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . time GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > {time} <03117 +yowm > , that [ Joseph ] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . time GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > {time} : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and good <02896 +towb > . time GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second {time} <06471 +pa . time GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > {time} <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . time GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the first <08462 +t@chillah > {time} <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : time GEN 047 029 And the {time} <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : time EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of {time} <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . time EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > {time} <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . time EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow {time} , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . time EXO 009 014 For I will at this <02063 +zo>th > {time} <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . time EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this {time} <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof

even until <05704 + now <06258 + . time EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > this {time} <06471 +pa : the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] wicked <07563 +rasha< > . time EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : time EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the {time} appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > : ) time EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > thee , in the {time} <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . time EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in earing <02758 +chariysh > {time} and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . time LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > {time} , and shall be clean <02891 +tahir > . time LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the {time} <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . time LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the {time} <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . time LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [ her ] , to uncover <01540 +galah > her nakedness <06172 + , beside <05921 + the other in her life <02416 +chay > [ {time} ] . time LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [ and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + {time} . time LEV 025 050 And he shall reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141 +shaneh > , according to the {time} of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him . time LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > {time} : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . time NUM 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > {time} , then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > . time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good

courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the {time} <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the {time} <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . time NUM 014 014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > {time} in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . time NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > {time} <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiya > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that {time} <06256 + . time NUM 023 023 Surely [ there is ] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this {time} <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! time NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what {time} the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . time NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the same <01931 +huw> > {time} <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > , time NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any {time} come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; time DEU 001 009 . And I spake <00559 +>amar > unto you at that {time} <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : time DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that {time} <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . time DEU 001 018 And I commanded <06680 +tsavah > you at that {time} all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye should do <06213 + . time DEU 002 020 ( That also <00637 +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > {time} ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; time DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : time DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , there was not a city <07151 +qiryah > which <00834 +>aher > we took <03947 +laqach > not from them , threescore <08346 +shishshiyim > cities <05892 + , all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . time DEU 003 008 And we took <03947 +laqach > at that {time} <06256 + out of the hand <03027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnawn > unto mount <02022 +har > Hermon <02768 +Chermown > ; time DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [ which ] we possessed <03423 +yarash > at that {time} <06256 + , from Aroer <06177 + , which <00834 +>aher > [ is ] by the river <05158 +nachal > Arnon <00769 +>Arnawn > , and half <02677 +chetsiy > mount <02022 +har

> Gilead <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . time DEU 003 018 And I commanded <06680 +tsavah > you at that {time} <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniyim > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [ that are ] meet <01121 +ben > for the war <02438 +Chiyram > . time DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that {time} <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . time DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@hovah > at that {time} <06256 + , saying <00559 +>amar > , time DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that {time}<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 + to possess <03423 +yarash > it . time DEU 005 005 ( I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that {time} <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniyim > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ; ) saying <00559 +>amar > , time DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath commanded <06680 +tsavah > you ? time DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that {time} <06471 +pa also <01571 +gam > . time DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the same <01931 +huw> > {time} <06256 + . time DEU 010 001 . At that {time} <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . time DEU 010 008 At that {time} <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that {time} <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > {time} <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such {time} as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . time DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in {time} past <08032 +shilshowm > ; time DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588

+kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane > > him not in {time} past <08032 +shilshowm > . time DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > {time} have set <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . time DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > {time} <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : time DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] {time} <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . time JOS 002 005 And it came <01961 +hayah > to pass [ about the {time} ] of shutting <05462 +cagar > of the gate <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa > > out : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . time JOS 003 015 And as they that bare <05375 +nasa > > the ark <00727 +>arow > were come <00935 +bow > > unto Jordan <03383 +Yarden > , and the feet <07272 +regel > of the priests <03548 +kohen > that bare <05375 +nasa > > the ark <00727 +>arow > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , ( for Jordan <03383 +Yarden > overfloweth <04390 +male > > all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the {time} <03117 +yowm > of harvest <07105 +qatsiyr > , ) time JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [ that ] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [ their fathers ] in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] ye by these <00428 +>el - leh > stones <68 > ? time JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1 > in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] these <00428 +>el - leh > stones <68 > ? time JOS 005 002 At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa > , Make <06213 + thee sharp <06697 +tsuwr > knives <02719 +chereb > , and circumcise <04135 +muwl > again <07725 +shuwb > the children <01121 +ben > of Israel <03478 +Yisra>el > the second <08145 +sheniy > {time} . time JOS 005 002 At that {time} <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa > , Make <06213 + thee sharp <06697 +tsuwr > knives <02719 +chereb > , and circumcise <04135 +muwl > again <07725 +shuwb > the children <01121 +ben > of Israel <03478 +Yisra>el > the second <08145 +sheniy > time . time JOS 006 016 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy {time} <06471 +pa , when the priests <03548 +kohen > blew <08628 +taqa > with the trumpets <07782 +showphar > , Joshua <03091 +Y@howshuwa > said <00559 +>amar > unto the people <05971 + , Shout <07321 +ruwa > ; for the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the city <05892 + . time JOS 006 026 And Joshua <03091 +Y@howshuwa > adjured <07650 +shaba > [ them ] at that {time} <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa [ son ] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . time JOS 008 014 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Ai <05857 + saw <07200 +ra>ah > [ it ] , that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam > , and the men <00582 +>enowsh > of the city <05892 + went <03318 +yatsa > > out against <07125 +qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah > , he and all <03605 +kol > his people <05971 + , at a {time} appointed <04150 +mow , before <06440 +paniym > the plain <06160 + ; but he wist <03045 +yada > not that [ there were ] liers in ambush <00693 +>arab > against him behind <00310 +>achar > the city <05892 + . time JOS 010 027 And it came <01961 +hayah > to pass at the

{time} <06256 + of the going <00935 +bow> > down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@ wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadawl > stones <68> in the cave s <04631 +m@ mouth <06310 +peh > , [ which remain ] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . time JOS 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > at one <00259 +>echad > {time} <06471 +pa , because <03588 +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > . time JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > {time} <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . time JOS 011 010 . And Joshua <03091 +Y@howshuwa< > at that {time} <06256 + turned <07725 +shuwb > back <07725 +shuwb > , and took <03920 +lakad > Hazor <02674 +Chatsowr > , and smote <05221 +nakah > the king <04428 +melek > thereof with the sword <02719 +chereb > : for Hazor <02674 +Chatsowr > beforetime <06440 +paniym > was the head <07218 +ro>sh > of all <03605 +kol > those <00428 +>el - leh > kingdoms <04467 +mamlakah > . time JOS 011 018 Joshua <03091 +Y@howshuwa< > made <06213 + war <04421 +milchamah > a long <07227 +rab > {time} <03117 +yowm > with all <03605 +kol > those <00428 +>el - leh > kings <04428 +melek > . time JOS 011 021 And at that {time} <06256 + came <00935 +bow> > Joshua <03091 +Y@howshuwa< > , and cut <03772 +karath > off the Anakims <06062 + from the mountains <02022 +har > , from Hebron <02275 +Chebrown > , from Debir <01688 +D@biyr > , from Anab <06024 + , and from all <03605 +kol > the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and from all <03605 +kol > the mountains <02022 +har > of Israel <03478 +Yisra>el > : Joshua <03091 +Y@howshuwa< > destroyed <02763 +charam > them utterly with their cities <05892 + . time JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this <02063 +zo>th > ] thing <01697 +dabar > , saying <00559 +>amar > , In {time} <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? time JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in {time} <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . time JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [ so ] say <00559 +>amar > to us or to our generations <01755 +dowr > in {time} <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [ again ] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [ is ] a witness <05707 + between <00996 +beyn > us and you . time JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > {time} <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyyb > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in age <03117 +yowm > . time JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427 +yashab > on the other <05676 + side <05676 + of the flood <05104 +nahar > in old <05769 + {time} <05769 + , [ even ] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 + +Q@riyowth Nachowr > : and they served <05647 + other <00312 +>acher > gods <00430 +>elohiym > . time JUDG 003 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that {time} <06256 + about ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <04422 +malat > not a man <00376 +>iysh > . time JUDG 004 004 . And Deborah <01683 +D@bowrah > , a



prophetess <05031 +n@biy>ah > , the wife <00802 +>ishshah > of Lapidoth <03941 +Lappiydowth > , she  
 judged <08199 +shaphat > Israel <03478 +Yisra>el > at that {time} <06256 + . time JUDG 009 008 The trees  
 <06086 + went <01980 +halak > forth [ on a {time} ] to anoint <04886 +mashach > a king <04428 +melek > over  
 <05921 + them ; and they said <00559 +>amar > unto the olive <02132 +zayith > tree , Reign <04427 +malak >  
 thou over <05921 + us . time JUDG 010 014 Go <03212 +yalak > and cry <02199 +za unto the gods <00430  
 +>elohiyim > which <00834 +>aher > ye have chosen <00977 +bachar > ; let them deliver <03467 +yasha<> you  
 in the {time} <06256 + of your tribulation <06869 +tsarah > . time JUDG 011 004 . And it came <01961 +hayah  
 > to pass in process of {time} <03117 +yowm > , that the children <01121 +ben > of Ammon <05983 + made war  
 <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . time JUDG 011 026 While Israel <03478  
 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in  
 Aroer <06177 + and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 + that [ be ] along by  
 the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah >  
 years <08141 +shaneh > ? why <04069 +madduwa<> therefore did ye not recover <05337 +natsal > [ them ]  
 within that {time} <06256 + ? time JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559  
 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451  
 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > .  
 Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569  
 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that {time} <06256 + of the Ephraimites  
 <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . time  
 JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD  
 <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received  
 <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad >  
 , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [  
 things ] , nor <03908 +lachash > would as at this {time} <06256 + have told <08085 +shama<> us [ such things ]  
 as these <02063 +zo>th > . time JUDG 014 004 But his father <1> and his mother <00517 +>em > knew <03045  
 +yada<> not that it [ was ] of the LORD <03068 +Y@hovah > , that he sought <01245 +baqash > an occasion  
 <08385 +ta>anah > against the Philistines <06430 +P@lishtiy > : for at that {time} <06256 + the Philistines  
 <06430 +P@lishtiy > had dominion <04910 +mashal > over Israel <03478 +Yisra>el > . time JUDG 014 008 And  
 after a {time} <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her , and he turned  
 <05493 +cuwr > aside to see <07200 +ra>ah > the carcass <04658 +mappeleth > of the lion <00738 +>ariy > :  
 and , behold <02009 +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey  
 <01706 +d@bash > in the carcass <01472 +g@viah > of the lion <00738 +>ariy > . time JUDG 015 001 . But it  
 came <01961 +hayah > to pass within a while after , in the {time} <03117 +yowm > of wheat <02406 +chittah >  
 harvest <07105 +qatsiy > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802  
 +>ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <00802  
 +>ishshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to  
 go <00935 +bow> > in . time JUDG 018 031 And they set <07760 +suwm > them up Micah s <04318 +Miykah >  
 graven <06459 +pecel > image , which <00834 +>aher > he made <06213 + , all <03605 +kol > the {time} that  
 the house <01004 +bayith > of God <00430 +>elohiyim > was in Shiloh <07887 +Shiyloh > . time JUDG 020 015  
 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered <06485 +paqad > at that  
 {time} out of the cities <05892 + twenty <06242 + and six <08337 +shesh > thousand <00505 +>eleph > men  
 <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , beside <00905 +bad > the inhabitants  
 <03427 +yashab > of Gibeah <01390 +Gib , which were numbered <06485 +paqad > seven <07651 +sheba<>  
 hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > . time JUDG 021 014 And  
 Benjamin <01144 +Binyamiyn > came <07725 +shuwb > again <07725 +shuwb > at that {time} <06256 + ; and  
 they gave <05414 +nathan > them wives <00802 +>ishshah > which <00834 +>aher > they had saved <02421  
 +chayah > alive <02421 +chayah > of the women <00802 +>ishshah > of Jabeshgilead : and yet so <03651 +ken  
 > they sufficed <04672 +matsa> > them not . time JUDG 021 022 And it shall be , when <03588 +kiy > their  
 fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain  
 <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for  
 our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife  
 <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this  
 {time} <06256 + , [ that ] ye should be guilty <00816 +>asham > . time JUDG 021 024 And the children <01121  
 +ben > of Israel <03478 +Yisra>el > departed <01980 +halak > thence <08033 +sham > at that {time} , every  
 man <00376 +>iysh > to his tribe <07626 +shebet > and to his family <04940 +mishpachah > , and they went

<03318 +yatsa> > out from thence <08033 +sham > every man <00376 +>iysh > to his inheritance <05159 +nachalah > . time RUT 004 007 Now this <02063 +zo>th > [ was the manner ] in former <06440 +paniym > {time} <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 +redeeming <01353 +g@ullah > and concerning <05921 +changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [ it ] to his neighbour <07453 +rea<> : and this <02063 +zo>th > [ was ] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . time ISA 001 004 And when the {time} <03117 +yowm > was that Elkanah <00511 +>Elqanah > offered <02076 +zabach > , he gave <05414 +nathan > to Peninnah <06444 +P@ninnah > his wife <00802 +>ishshah > , and to all <03605 +kol > her sons <01121 +ben > and her daughters <01121 +ben > , portions <04490 +manah > : time ISA 001 020 Wherefore it came <01961 +hayah > to pass , when the {time} <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [ saying ] , Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . time ISA 003 002 And it came <01961 +hayah > to pass at that {time} <03117 +yowm > , when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200 +ra>ah > ; time ISA 003 008 And the LORD <03068 +Y@hovah > called <07121 +qara> > Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the third <07992 +sh@liyshiy > {time} . And he arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 + , and said <00559 +>amar > , Here <02005 +hen > [ am ] I ; for thou didst call <07121 +qara> > me . And Eli <05941 + perceived <00995 +biyn > that the LORD <03068 +Y@hovah > had called <07121 +qara> > the child <05288 +na . time ISA 004 020 And about the {time} <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo>> did she regard <03820 +leb > [ it ] . time ISA 007 002 And it came <01961 +hayah > to pass , while <03117 +yowm > the ark <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@ , that the {time} <03117 +yowm > was long <07235 +rabah > ; for it was twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . time ISA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about this {time} <03117 +yowm > ye shall find <04672 +matsa> > him . time ISA 009 016 To morrow <04279 +machar > about this {time} <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha<> my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . time ISA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [ that ] which [ was ] upon it , and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [ Samuel ] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [ it ] before <06440 +paniym > thee , [ and ] eat <00398 +>akal > : for unto this {time} <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . time ISA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [ that {time} ] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [ it ] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . time ISA 013 008 . And he tarried <03176 +yachal > seven <07651 +sheba<> days <03117 +yowm > , according to the set <04150 +mow {time} that Samuel <08050 +Sh@muw>el > [ had appointed ] : but Samuel <08050 +Sh@muw>el > came <00935 +bow> > not to Gilgal <01537 +Gilgal > ; and the people <05971 + were scattered <06327 +puwts > from him . time ISA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar >

unto Ahiah <00281 +>Achiyah > , Bring <05066 +nagash > hither <05066 +nagash > the ark <00727 +>arown > of God <00430 +>elohiym > . For the ark <00727 +>arown > of God <00430 +>elohiym > was at that {time} <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . time 1SA 014 021 Moreover the Hebrews <05680 + [ that ] > were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that {time} <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264 +machaneh > [ from the country ] round <05439 +cabiyb > about , even they also <01571 +gam > [ turned ] to be with the Israelites <03478 +Yisra>el > that [ were ] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . time 1SA 018 019 But it came <01961 +hayah > to pass at the {time} <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . time 1SA 019 021 And when it was told <05046 +nagad > Saul <07586 +Sha>uwl > , he sent <07971 +shalach > other <00312 +>acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba> > likewise <01571 +gam > . And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > {time} , and they prophesied <05012 +naba> > also <01571 +gam > . time 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any {time} <06256 + , [ or ] the third <07992 +sh@liyshiy > [ day ] , and , behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; time 1SA 020 035 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that Jonathan <03083 +Y@hownathan > went <03318 +yatsa> > out into the field <07704 +sadeh > at the {time} appointed <04150 +mow with David <01732 +David > , and a little <06996 +qatan > lad <05288 +na with him . time 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [ smite ] him the second <08138 +shanah > {time} . time 1SA 027 007 And the {time} that David <01732 +David > dwelt <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > was a full <03117 +yowm > year and four <00702 +>arba< > months <02320 +chodesh > . time 2SA 002 011 And the {time} that David <01732 +David > was king <04428 +melek > in Hebron <02275 +Chebrown > over <05921 + the house <01004 +bayith > of Judah <03063 +Y@huwdah > was seven <07651 +sheba< > years <08141 +shaneh > and six <08337 +shesh > months <02320 +chodesh > . time 2SA 005 002 Also <01571 +gam > in {time} past <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > . time 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [ any ] house <01004 +bayith > since the {time} <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . time 2SA 007 011 And as since <04480 +min > the {time} <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [ to be ] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 + thee an house <01004 +bayith > . time 2SA 011 001 . And it came <01961 +hayah > to pass , after the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the {time} <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . time 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not

thymself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > {time} <03117 +yowm > mourned <56> for the dead <04191 +muwth > : time 2SA 014 029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097 +Yow>ab > , to have sent him to the king <04428 +melek > ; but he would <14> not come <00935 +bow> > to him : and when he sent <07971 +shalach > again <05750 + the second <08145 +sheniy > {time} , he would <14> not come <00935 +bow> > . time 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 + that Ahithophel <00302 +>Achiythophel > hath given <03289 +ya [ is ] not good <02896 +towb > at this <02063 +zo>th > {time} <06471 +pa . time 2SA 020 005 So Amasa <06021 + > went <03212 +yalak > to assemble <02199 +za [ the men of ] Judah <03063 +Y@huwdah > : but he tarried <03186 +yachar > longer than <04480 +min > the set <04150 +mow {time} which <00834 +>aher > he had appointed <03259 +ya him . time 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > {time} , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [ counsel ] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [ the matter ] . time 2SA 023 008 . These <00428 +>el - leh > [ be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw> > [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > {time} <06471 +pa . time 2SA 023 013 And three <07991 +shaliysh > of the thirty <07970 +sh@lowshiyim > chief <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > , and came <00935 +bow> > to David <01732 +David > in the harvest <07105 +qatsiy > {time} unto the cave <04631 +m@ of Adullam <05725 + : and the troop <02416 +chay > of the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in the valley <06010 + of Rephaim <07497 +rapha > > . time 2SA 023 020 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > , of Kabzeel <06909 +Qabts@>el > , who had done <06213 + many <07227 +rab > acts <06467 +po , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr > in {time} <03117 +yowm > of snow <07950 +sheleg > : time 2SA 024 015 So the LORD <03068 +Y@hovah > sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <01242 +boqer > even to the {time} <06256 + appointed <04150 +mow : and there died <04191 +muwth > of the people <05971 + from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . time 1KI 001 006 And his father <1> had not displeased <06087 + him at any {time} <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [ was a ] very <03966 +m@ goodly <02896 +towb > [ man ] ; and [ his mother ] bare him after <00310 +>achar > Absalom <53> . time 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > {time} <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniyim > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . time 1KI 008 065 And at that {time} <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a great <01419 +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniyim > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > . time 1KI 009 002 That the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > the second <08145 +sheniy > {time} , as he had appeared <07200 +ra>ah > unto him at Gibeon <01391 +Gib . time 1KI 011 029 And it came <01961 +hayah > to pass at that {time} <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiyowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kakah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > : time 1KI 011 042 And the {time}

<03117 +yowm > that Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Jerusalem <03389  
 +Y@ruwshalaim > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > [ was ] forty <00705 +>arba  
 years <08141 +shaneh > . time 1KI 014 001 . At that {time} <06256 + Abijah <29> the son <01121 +ben > of  
 Jeroboam <03379 +Yarob fell sick <02470 +chalah > . time 1KI 015 023 The rest <03499 +yether > of all <03605  
 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> , and all <03605 +kol > his might <01369 +g@buwrah  
 > , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129  
 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697  
 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the  
 {time} <06256 + of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel >  
 . time 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + ,  
 and they prophesied <05012 +naba> > until <05704 + the [ {time} ] of the offering <05927 + of the [ evening ]  
 sacrifice <04503 +minchah > , that [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369  
 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . time 1KI 018 034  
 And he said <00559 +>amar > , Do [ it ] the second <08138 +shaneh > time . And they did [ it ] the second  
 <08138 +shaneh > time . And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time . And they  
 did [ it ] the third <08027 +shalash > {time} . time 1KI 018 034 And he said <00559 +>amar > , Do [ it ] the  
 second <08138 +shaneh > time . And they did [ it ] the second <08138 +shaneh > time . And he said <00559  
 +>amar > , Do [ it ] the third <08027 +shalash > {time} . And they did [ it ] the third <08027 +shalash > time .  
 time 1KI 018 034 And he said <00559 +>amar > , Do [ it ] the second <08138 +shaneh > time . And they did [ it ]  
 the second <08138 +shaneh > {time} . And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time  
 . And they did [ it ] the third <08027 +shalash > time . time 1KI 018 034 And he said <00559 +>amar > , Do [ it ]  
 the second <08138 +shaneh > {time} . And they did [ it ] the second <08138 +shaneh > time . And he said  
 <00559 +>amar > , Do [ it ] the third <08027 +shalash > time . And they did [ it ] the third <08027 +shalash >  
 time . time 1KI 018 036 And it came <01961 +hayah > to pass at [ the {time} of ] the offering <05927 + of the [  
 evening ] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came  
 <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God  
 <00430 +>elohiyim > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be  
 known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [ art ] God <00430 +>elohiyim > in  
 Israel <03478 +Yisra>el > , and [ that ] I [ am ] thy servant <05650 + , and [ that ] I have done <06213 + all  
 <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . time 1KI 018  
 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy {time} , that he said <00559 +>amar >  
 , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea  
 <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar > , Go  
 <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631 +>acar > [ thy chariot ] ,  
 and get <03381 +yarad > thee down <03381 +yarad > , that the rain <01653 +geshem > stop <06113 + thee not .  
 time 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak >  
 unto Elijah <00452 +>Eliyah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiyim >  
 do <06213 + [ to me ] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life  
 <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279  
 +machar > about this {time} <06256 + . time 1KI 019 007 And the angel <04397 +mal>ak > of the LORD  
 <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > {time} , and  
 touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [ and ] eat <00398 +>akal >  
 ; because <03588 +kiy > the journey <01870 +derek > [ is ] too great <07227 +rab > for thee . time 1KI 020 006  
 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar >  
 about this {time} <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the  
 houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant  
 <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > ,  
 and take <03947 +laqach > [ it ] away . time 2KI 003 006 . And king <04428 +melek > Jehoram <03088  
 +Y@howram > went <03318 +yatsa> > out of Samaria <08111 +Shom@rown > the same <01931 +huw> >  
 {time} <03117 +yowm > , and numbered <06485 +paqad > all <03605 +kol > Israel <03478 +Yisra>el > . time  
 2KI 004 016 And he said <00559 +>amar > , About this <02088 +zeh > season <04150 +mow , according to the  
 {time} <06256 + of life <02416 +chay > , thou shalt embrace <02263 +chabaq > a son <01121 +ben > . And she  
 said <00559 +>amar > , Nay <00408 +>al > , my lord <00113 +>adown > , [ thou ] man <00376 +>iysh > of God  
 <00430 +>elohiyim > , do not lie <03576 +kazab > unto thine handmaid <08198 +shiphchah > . time 2KI 004 017  
 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben

> at that season <04150 +mow that Elisha <00477 +>Eliysha< > had said <01696 +dabar > unto her , according to the {time} <06256 + of life <02416 +chay > . time 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak > not mine heart <03820 +leb > [ with thee ] , when the man <00376 +>iysh > turned <02015 +haphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [ Is it ] a {time} <06256 + to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +begeg > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + , and maidservants <08198 +shiphchah > ? time 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this {time} <06256 + [ shall ] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [ be sold ] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . time 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about this {time} <06256 + in the gate <08179 +sha of Samaria <08111 +Shom@rown > : time 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw>> {time} <06256 + . time 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow>> to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this {time} <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . time 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > {time} to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow>> to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . time 2KI 010 036 And the {time} <03117 +yowm > that Jehu <03058 +Yehuw>> reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > [ was ] twenty <06242 + and eight <08083 +sh@moneh > years <08141 +shaneh > . time 2KI 016 006 At that {time} <06256 + Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave <05394 +nashal > the Jews <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow>> to Elath <00359 +>Eylowth > , and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > . time 2KI 018 016 At that {time} <06256 + did Hezekiah <02396 +Chizqiyah > cut <07112 +qatsats > off [ the gold from ] the doors <01817 +deleth > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and [ from ] the pillars <00547 +>om@nah > which <00834 +>aher > Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had overlaid <06823 +tsaphah > , and gave <05414 +nathan > it to the king <04428 +melek > of Assyria <00804 +>Ashshuw > . time 2KI 020 012 . At that {time} <06256 + Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > . time 1CH 009 020 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El was the ruler <05057 +nagiyd > over <05921 + them in {time} <06440 +paniym > past , [ and ] the LORD <03068 +Y@hovah > [ was ] with him . time 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow>> after seven <07651 +sheba< > days <03117 +yowm > from time <06256 + to {time} <06256 + with them . time 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935

+bow>> after seven <07651 +sheba<> days <03117 +yowm> from {time} <06256 + to time <06256 + with them . time 1CH 011 002 And moreover <01571 +gam> in {time} <08543 +t@mowl> past <08032 +shilshowm>, even <01571 +gam> when Saul <07586 +Sha>uwl> was king <04428 +melek>, thou [ wast ] he that leddest <03318 +yatsa>> out and broughtest <00935 +bow>> in Israel <03478 +Yisra>el> : and the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> said <00559 +>amar> unto thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el> , and thou shalt be ruler <05057 +nagiyd> over <05921 + my people <05971 + Israel <03478 +Yisra>el> . time 1CH 011 011 And this <00428 +>el - leh> [ is ] the number <04557 +micpar> of the mighty <01368 +gibbowr> men whom <00834 +>aher> David had ; Jashobeam <03434 +Yashob , an Hachmonite <02453 +Cahkmowniy> , the chief <07218 +ro>sh> of the captains <07991 +shaliysh> : he lifted <05782 + up his spear <02595 +chaniyth> against <05921 + three <07969 +shalowsh> hundred <03967 +me>ah> slain <02491 +chalal> [ by him ] at one <00259 +>echad> {time} <06471 +pa . time 1CH 012 022 For at [ that ] {time} <06256 + day <03117 +yowm> by day <03117 +yowm> there came <00935 +bow>> to David <01732 +David> to help <05826 + him , until <05704 + [ it was ] a great <01419 +gadowl> host <04264 +machaneh> , like the host <04264 +machaneh> of God <00430 +>elohiym> . time 1CH 017 010 And since the {time} <03117 +yowm> that I commanded <06680 +tsavah> judges <08199 +shaphat> [ to be ] over <05921 + my people <05971 + Israel <03478 +Yisra>el> . Moreover I will subdue <03665 +kana<> all <03605 +kol> thine enemies <00341 +>oyeb> . Furthermore I tell <05046 +nagad> thee that the LORD <03068 +Y@hovah> will build <01129 +banah> thee an house <01004 +bayith> . time 1CH 020 001 . And it came <01961 +hayah> to pass , that after <06256 + the year <08141 +shaneh> was expired <08666 +t@shuwbah> , at the {time} <06256 + that kings <04428 +melek> go <03318 +yatsa>> out [ to battle ] , Joab <03097 +Yow>ab> led <05090 +nahag> forth the power <02428 +chayil> of the army <06635 +tsaba>> , and wasted <07843 +shachath> the country <00776 +>erets> of the children <01121 +ben> of Ammon <05983 + , and came <00935 +bow>> and besieged <06696 +tsuwr> Rabbah <07237 +Rabbah> . But David <01732 +David> tarried <03427 +yashab> at Jerusalem <03389 +Y@ruwshalaim> . And Joab <03097 +Yow>ab> smote <05221 +nakah> Rabbah <07237 +Rabbah> , and destroyed <02040 +harac> it . time 1CH 020 004 . And it came <01961 +hayah> to pass after <00310 +>achar> this <03651 +ken> , that there arose <05975 + war <04421 +milchamah> at Gezer <01507 +Gezer> with the Philistines <06430 +P@lishtiy> ; at which <00227 +>az> {time} <00227 +>az> Sibbechai <05444 +Cibb@kay> the Hushathite <02843 +Chushathiy> slew <05221 +nakah> Sippai <05598 +Cippay> , [ that was ] of the children <03211 +yaliyd> of the giant <07497 +rapha>> : and they were subdued <03665 +kana<> . time 1CH 021 028 At that {time} <06256 + when David <01732 +David> saw <07200 +ra>ah> that the LORD <03068 +Y@hovah> had answered <06030 + him in the threshingfloor <01637 +goren> of Ornan <00771 +>Ornan> the Jebusite <02983 +Yebuwciy> , then he sacrificed <02076 +zabach> there <08033 +sham> . time 1CH 029 022 And did eat <00398 +>akal> and drink <08353 +sheth> before <06440 +paniym> the LORD <03068 +Y@hovah> on that day <03117 +yowm> with great <01419 +gadowl> gladness <08057 +simchah> . And they made Solomon <08010 +Sh@lomoh> the son <01121 +ben> of David <01732 +David> king <04428 +melek> the second <08145 +sheniy> {time} , and anointed <04886 +mashach> [ him ] unto the LORD <03068 +Y@hovah> [ to be ] the chief <05057 +nagiyd> governor <05057 +nagiyd> , and Zadok <06659 +Tadowq> [ to be ] priest <03548 +kohen> . time 1CH 029 027 And the {time} <03117 +yowm> that he reigned <04427 +malak> over <05921 + Israel <03478 +Yisra>el> [ was ] forty <00705 +>arba> years <08141 +shaneh> ; seven <07651 +sheba<> years <08141 +shaneh> reigned <04427 +malak> he in Hebron <02275 +Chebrown> , and thirty <07970 +sh@lowshiym> and three <07969 +shalowsh> [ years <08141 +shaneh> ] reigned <04427 +malak> he in Jerusalem <03389 +Y@ruwshalaim> . time 2CH 007 008 Also at the same <01931 +huw>> {time} <06256 + Solomon <08010 +Sh@lomoh> kept <06213 + the feast <02282 +chag> seven <07651 +sheba<> days <03117 +yowm> , and all <03605 +kol> Israel <03478 +Yisra>el> with him , a very <03966 +m@ great <01419 +gadowl> congregation <06951 +qahal> , from the entering <00935 +bow>> in of Hamath <02574 +Chamath> unto the river <05158 +nachal> of Egypt <04714 +Mitsrayim> . time 2CH 013 018 Thus the children <01121 +ben> of Israel <03478 +Yisra>el> were brought <03665 +kana<> under at that {time} <06256 + , and the children <01121 +ben> of Judah <03063 +Y@huwdah> prevailed <00553 +>amats> , because <03588 +kiy> they relied <08172 +sha upon the LORD <03068 +Y@hovah> God <00430 +>elohiym> of their fathers <1> . time 2CH 015 011 And they offered <02076 +zabach> unto the LORD <03068 +Y@hovah> the same <01931 +huw>> {time} <03117 +yowm> , of the spoil <07998 +shalal> [ which ] they had brought <00935 +bow>> , seven <07651 +sheba<> hundred <03967 +me>ah> oxen <01241 +baqar> and seven <07651 +sheba<> thousand <00505 +>eleph> sheep <06629 +tso>n> . time 2CH 016 007 . And at that {time} <06256 + Hanani <02607 +Chananiy> the seer <07200 +ra>ah> came <00935 +bow>> to Asa <00609 +>Aca>> king <04428 +melek> of Judah <03063

+Y@huwdah > , and said <00559 +>amar > unto him , Because thou hast relied <08172 +sha on <05921 + the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha on <05921 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <03027 +yad > . time 2CH 016 010 Then Asa <00609 +>Aca > > was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [ he was ] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [ thing ] . And Asa <00609 +>Aca > > oppressed <07533 +ratsats > [ some ] of the people <05971 + the same <01931 +huw > > {time} <06256 + . time 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [ himself ] up in [ his ] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 + the even <06153 + : and about the {time} <06256 + of the sun <08121 +shemesh > going <00935 +bow > > down he died <04191 +muwth > . time 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw > > {time} <06256 + [ also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . time 2CH 021 019 And it came <01961 +hayah > to pass , that in process of {time} <03117 +yowm > , after the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa > > out by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw > > . And his people <05971 + made <06213 + no <03808 +lo > > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . time 2CH 024 011 Now it came <01961 +hayah > to pass , that at what {time} <06256 + the chest <00727 +>arown > was brought <00935 +bow > > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyyd > came <00935 +bow > > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa > > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . time 2CH 025 027 Now after the {time} <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > . time 2CH 028 016 . At that {time} <06256 + did king <04428 +melek > Ahaz <00271 +>Achaz > send <07971 +shalach > unto the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > to help <05826 + him . time 2CH 028 022 And in the {time} <06256 + of his distress <06887 +tsasar > did he trespass <04603 +ma yet more <03254 +yacaph > against the LORD <03068 +Y@hovah > : this <01931 +huw > > [ is that ] king <04428 +melek > Ahaz <00271 +>Achaz > . time 2CH 030 003 For they could <03201 +yakol > not keep <06213 + it at that {time} <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo > > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . time 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow > > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [ it ] of a long <07230 +rob > [ {time} in such sort ] as it was written <03789 +kathab > . time 2CH 030 026 So there was great <01419 +gadawl > joy <08057 +simchah > in Jerusalem <03389 +Y@ruwshalaim > : for since the {time} <03117 +yowm > of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > [ there was ] not the like in Jerusalem <03389 +Y@ruwshalaim > . time 2CH 035 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa > > kept <06213 + the passover <06453 +pecach > at that {time} <06256 + , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > . time EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought



<01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [ that are ] on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a {time} . time EZR 004 011 This <01836 +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [ even ] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a {time} . time EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [ is ] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + {time} <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . time EZR 004 017 . [ Then ] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwam > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [ unto ] the rest <07606 +sh@>ar > beyond <05675 + the river <05103 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@ a {time} . time EZR 004 019 And I commanded , and search <01240 +b@qar > hath been made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qirya> > of old <05957 + {time} <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [ that ] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein . time EZR 005 003 . At the same {time} <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? time EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that {time} <00116 +>edayin > even until <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > . time EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 + > the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahn > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [ peace ] , and at such <03706 +k@ a {time} . time EZR 008 034 By number <04557 +micpar > [ and ] by weight <04948 +mishqal > of every <03605 +kol > one : and all <03605 +kol > the weight <04948 +mishqal > was written <03789 +kathab > at that {time} <06256 + . time EZR 010 013 But the people <05971 + [ are ] many <07227 +rab > , and [ it is ] a {time} <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [ is this ] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . time NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a {time} <02165 +z@man > . time NEH 004 016 . And it came <01961 +hayah > to pass from that {time} <03117 +yowm > forth , [ that ] the half <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [ were ] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . time NEH 004 022 Likewise <01571 +gam > at the same <01931 +huw> > {time} <06256 + said <00559 +>amar > I unto the people <05971 + , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > . time NEH 005 014 . Moreover <01571 +gam > from the {time} <03117 +yowm > that

I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , from the twentieth <06242 + year <08141 +shaneh > even unto the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > , [ that is ] , twelve years <08141 +shaneh > , I and my brethren <00251 +>ach > have not eaten <00398 +>akal > the bread <03899 +lechem > of the governor <06346 +pechah > . time NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 + that {time} <06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ; ) time NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > {time} <06471 +pa with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; time NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the {time} <06256 + of their trouble <06869 +tsarah > , when they cried <06817 +tsa unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > . time NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiyim > , the great <01419 +gadowl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniyim > thee , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the {time} <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . time NEH 012 044 . And at that {time} <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . time NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ {time} ] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > certain days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > : time NEH 013 021 Then I testified <05749 + against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that {time} <06256 + forth came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > . time EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > together the second <08145 +shenyiy > {time} , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha . time EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a {time} <06256 + as this <02063 +zo>th > ? time EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > {time} <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th > ? time EST 008 009

Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > at that {time} <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba< > provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy > time EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera< > , and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them , so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] {time} <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; time JOB 006 017 What {time} <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <02527 +chom > , they are consumed <01846 +da out of their place <04725 +maqowm > . time JOB 007 001 . [ Is there ] not an appointed <06635 +tsaba> > {time} <06635 +tsaba> > to man <00582 +>enowsh > upon earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also like the days <03117 +yowm > of an hireling <07916 +sakiyr > ? time JOB 009 019 If <00518 +>im > [ I speak ] of strength <03581 +koach > , lo <02009 +hinneh > , [ he is ] strong <00533 +>ammiys > : and if <00518 +>im > of judgment <04941 +mishpat > , who <04310 +miy > shall set <03259 +ya me a {time} [ to plead ] ? time JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldest keep me secret <05641 +cathar > , until <05704 + thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldest appoint <07896 +shiyth > me a set <02706 +choq > {time} , and remember <02142 +zakar > me ! time JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [ again ] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > {time} <06635 +tsaba> > will I wait <03176 +yachal > , till <05704 + my change <02487 +chaliyphah > come <00935 +bow> > . time JOB 015 032 It shall be accomplished <04390 +male> > before <03808 +lo> > his {time} <03117 +yowm > , and his branch <03712 +kipphah > shall not be green <07488 +ra . time JOB 022 016 Which <00834 +>aher > were cut <07059 +qamat > down out of {time} <06256 + , whose foundation <03247 +y@cowd > was overflown <03332 +yatsaq > with a flood <05104 +nahar > : time JOB 030 003 For want <02639 +checer > and famine <03720 +kaphan > [ they were ] solitary <01565 +galmuwd > ; fleeing <06207 + into the wilderness <06723 +tsiyah > in former <00570 +>emesh > {time} <00570 +>emesh > desolate <07722 +show> > and waste <04875 +m@show>ah > . time JOB 038 023 Which <00834 +>aher > I have reserved <02820 +chasak > against the {time} <06256 + of trouble <06862 +tsar > , against the day <03117 +yowm > of battle <07128 +q@rab > and war <04421 +milchamah > ? time JOB 039 001 . Knowest <03045 +yada< > thou the {time} <06256 + when the wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > forth <03205 +yalad > ? [ or ] canst thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? time JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [ that ] they fulfil ? or knowest <03045 +yada< > thou the {time} <06256 + when they bring <03205 +yalad > forth <03205 +yalad > ? time JOB 039 018 What {time} <06256 + she lifteth <04754 +mara> > up herself on high <04791 +marowm > , she scorneth <07832 +sachaq > the horse <05483 +cuwc > and his rider <07392 +rakab > . time PSA 004 007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart <03820 +leb > , more than in the {time} <06256 + [ that ] their corn <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > . time PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the {time} <06256 + of thine anger <06440 +paniym > : the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph > , and the fire <00784 +>esh > shall devour <00398 +>akal > them . time PSA 027 005 For in the {time} <03117 +yowm > of trouble <07451 +ra< > he shall hide <06845 +tsaphan > me in his pavilion <05520 +cok > : in the secret <05643 +cether > of his tabernacle <00168 +>ohel > shall he hide <05641 +cathar > me ; he shall set <07311 +ruwm > me up upon a rock <06697 +tsuwr > . time PSA 032 006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal > unto thee in a {time} <06256 + when thou mayest be found <04672 +matsa> > : surely <07535 +raq > in the floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< > unto him . time PSA 037 019 They shall not be ashamed <00954 +buwsh > in the evil <07451 +ra< > {time} <06256 + : and in the days

<03117 +yowm > of famine <07459 +r@abown > they shall be satisfied <07646 +saba< > . time PSA 037 039  
But the salvation <08668 +t@shuw of the righteous <06662 +tsaddiyq > [ is ] of the LORD <03068 +Y@hovah >  
: [ he is ] their strength <04581 +ma in the {time} <06256 + of trouble <06869 +tsarah > . time PSA 041 001 . To  
the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Blessed  
<00835 +>esher > [ is ] he that considereth <07919 +sakal > the poor <01800 +dal > : the LORD <03068  
+Y@hovah > will deliver <04422 +malat > him in {time} <03117 +yowm > of trouble <07451 +ra< > . time PSA  
056 003 What {time} <03117 +yowm > I am afraid <03372 +yare> > , I will trust <00982 +batach > in thee . time  
PSA 069 013 . But as for me , my prayer <08605 +t@phillah > [ is ] unto thee , O LORD <3068Y@hovah > , [ in  
] an acceptable <07522 +ratsown > {time} <06256 + : O God <00430 +>elohiym > , in the multitude <07230  
+rob > of thy mercy <02617 +cheched > hear <06030 + me , in the truth <00571 +>emeth > of thy salvation  
<03468 +yesha< > . time PSA 071 009 Cast <07993 +shalak > me not off in the {time} <06256 + of old <02209  
+ziqnah > age ; forsake <05800 + me not when my strength <03581 +koach > faileth <03615 +kalah > . time PSA  
078 038 But he , [ being ] full of compassion <07349 +rachuw > , forgave <03722 +kaphar> [ their ] iniquity  
<05771 + , and destroyed <07843 +shachath > [ them ] not : yea , many <07235 +rabah > a {time} turned <07725  
+shuw > he his anger <00639 +>aph > away , and did not stir <05782 + up all <03605 +kol > his wrath <02534  
+chemah > . time PSA 081 003 Blow <08628 +taqa< > up the trumpet <07782 +showphar > in the new <02320  
+chodesh > moon <02320 +chodesh > , in the {time} appointed <03677 +kece> > , on our solemn <02282 +chag  
> feast <02282 +chag > day <03117 +yowm > . time PSA 081 015 The haters <08130 +sane> > of the LORD  
<03068 +Y@hovah > should have submitted <03584 +kachash > themselves unto him : but their {time} <06256  
+ should have endured <01961 +hayah > for ever <05769 + . time PSA 089 047 Remember <02142 +zakar > how  
<04100 +mah > short <02465 +cheled > my {time} is : wherefore <04100 +mah > hast thou made all <03605  
+kol > men in vain <07723 +shav> > ? time PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have mercy  
<07355 +racham > upon Zion <06726 +Tsiyown > : for the time <06256 + to favour <02603 +chanan > her , yea  
<03588 +kiy > , the set {time} , is come <00935 +bow> > . time PSA 102 013 Thou shalt arise <06965 +quwm >  
, [ and ] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the {time} <06256 + to favour  
<02603 +chanan > her , yea <03588 +kiy > , the set time , is come <00935 +bow> > . time PSA 105 019 Until  
<05704 + the {time} <06256 + that his word <01697 +dabar > came <00935 +bow> > : the word <00565  
+>imrah > of the LORD <03050 +Yahh > tried <06884 +tsaraph > him . time PSA 113 002 Blessed <01288  
+barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > from this {time} forth and for  
evermore <05769 + . time PSA 115 018 But we will bless <01288 +barak > the LORD <03050 +Yahh > from this  
{time} <06258 + forth and for evermore <05769 + . Praise <01984 +halal > the LORD <03050 +Yahh > . time  
PSA 119 126 + . [ It is ] {time} <06256 + for [ thee ] , LORD <03068 +Y@hovah > , to work <06213 + : [ for ]  
they have made void <06565 +parar > thy law <08451 +towrah > . time PSA 121 008 The LORD <03068  
+Y@hovah > shall preserve <08104 +shamar > thy going <03318 +yatsa> > out and thy coming <00935 +bow> >  
in from this {time} forth , and even for evermore <05769 + . time PSA 129 001 . A Song <07892 +shiy > of  
degrees <04609 +ma . Many <07227 +rab > a {time} <07227 +rab > have they afflicted <06887 +tsarar > me  
from my youth <05271 +na , may Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > : time  
PSA 129 002 Many <07227 +rab > a {time} <07227 +rab > have they afflicted <06887 +tsarar > me from my  
youth <05271 +na : yet <01571 +gam > they have not prevailed <03201 +yakol > against me . time PRO 025 013  
. As the cold <06793 +tsinnah > of snow <07950 +sheleg > in the {time} <03117 +yowm > of harvest <07105  
+qatsiy > , [ so is ] a faithful <00539 +>aman > messenger <06735 +tsiy > to them that send <07971 +shalach >  
him : for he refresheth <07725 +shuw > the soul <05315 +nephesh > of his masters <00113 +>adown > . time  
PRO 025 019 . Confidence <04009 +mibtach > in an unfaithful <00898 +bagad > man in {time} <03117 +yowm  
> of trouble <06869 +tsarah > [ is like ] a broken <07465 +ro tooth <08127 +shen > , and a foot <07272 +regel >  
out of joint <04154 +muw . time PRO 031 025 Strength <05797 + and honour <01926 +hadar > [ are ] her  
clothing <03830 +l@buwsh > ; and she shall rejoice <07832 +sachaq > in {time} <03117 +yowm > to come  
<00314 +>acharown > . time ECC 001 010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559  
+>amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath been <01961  
+hayah > already <03528 +k@bar > of old <05769 + {time} , which <00834 +>aher > was before <06440  
+paniy > us . time ECC 003 001 . To every <03605 +kol > [ thing there is ] a season <02165 +z@man > , and a  
{time} <06256 + to every <03605 +kol > purpose <02656 +chephets > under <08478 +tachath > the heaven  
<08064 +shamayim > : time ECC 003 002 A time <06256 + to be born <03205 +yalad > , and a time <06256 + to  
die <04191 +muwth > ; a time <06256 + to plant <05193 +nata< > , and a {time} <06256 + to pluck <06131 + up  
[ that which is ] planted <05193 +nata< > ; time ECC 003 002 A time <06256 + to be born <03205 +yalad > , and  
a time <06256 + to die <04191 +muwth > ; a {time} <06256 + to plant <05193 +nata< > , and a time <06256 + to

pluck <06131 + up [ that which is ] planted <05193 +nata< > ; time ECC 003 002 A time <06256 + to be born <03205 +yalad > , and a {time} <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata< > , and a time <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata< > ; time ECC 003 002 A {time} <06256 + to be born <03205 +yalad > , and a time <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata< > , and a time <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata< > ; time ECC 003 003 A time <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha> > ; a time <06256 + to break <06555 +parats > down , and a {time} <06256 + to build <01129 +banah > up ; time ECC 003 003 A time <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha> > ; a {time} <06256 + to break <06555 +parats > down , and a time <06256 + to build <01129 +banah > up ; time ECC 003 003 A time <06256 + to kill <02026 +harag > , and a {time} <06256 + to heal<07495 +rapha> > ; a time <06256 + to break <06555 +parats > down , and a time <06256 + to build <01129 +banah > up ; time ECC 003 003 A {time} <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha> > ; a time <06256 + to break <06555 +parats > down , and a time <06256 + to build <01129 +banah > up ; time ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a time <06256 + to laugh <07832 +sachaq > ; a time <06256 + to mourn <05594 +caphad > , and a {time} <06256 + to dance <07540 +raqad > ; time ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a time <06256 + to laugh <07832 +sachaq > ; a {time} <06256 + to mourn <05594 +caphad > , and a time <06256 + to dance <07540 +raqad > ; time ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a {time} <06256 + to laugh <07832 +sachaq > ; a time <06256 + to mourn <05594 +caphad > , and a time <06256 + to dance <07540 +raqad > ; time ECC 003 004 A {time} <06256 + to weep <01058 +bakah > , and a time <06256 + to laugh <07832 +sachaq > ; a time <06256 + to mourn <05594 +caphad > , and a time <06256 + to dance <07540 +raqad > ; time ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a {time} <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a {time} <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a {time} <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 005 A {time} <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 006 A time <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a {time} <06256 + to cast <07993 +shalak > away ; time ECC 003 006 A time <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a {time} <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > away ; time ECC 003 006 A time <06256 + to get <01245 +baqash > , and a {time} <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > away ; time ECC 003 006 A {time} <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > away ; time ECC 003 007 A time <06256 + to rend <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a {time} <06256 + to speak <01696 +dabar > ; time ECC 003 007 A time <06256 + to rend <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a {time} <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; time ECC 003 007 A time <06256 + to rend <07167 +qara< > , and a {time} <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; time ECC 003 007 A {time} <06256 + to rend <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; time ECC 003 008 A time <06256 + to love <00157 +>ahab > , and a time <06256 + to hate <08130 +sane> > ; a time <06256 + of war <04421 +milchamah > , and a {time} <06256 + of peace <07965 +shalowm > . time ECC 003 008 A time <06256 + to love <00157 +>ahab > , and a time <06256 + to hate <08130 +sane> > ; a {time} <06256 + of war <04421 +milchamah > , and a time <06256 + of peace <07965 +shalowm > . time ECC 003 008 A time <06256 + to love <00157 +>ahab > , and a {time} <06256 + to hate <08130 +sane> > ; a time <06256 + of war <04421 +milchamah > , and a time <06256 + of peace <07965 +shalowm > . time ECC 003 008 A {time} <06256 + to love <00157 +>ahab > , and a time <06256 + to hate <08130 +sane> > ; a time <06256 + of war <04421 +milchamah > , and a time <06256 + of peace <07965 +shalowm > . time ECC 003 011 . He hath made <06213 + every <03605 +kol > [ thing ] beautiful <03303 +yapheh > in his {time} <06256 + : also <01571 +gam > he hath

set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . time ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [ there <08033 +sham > is ] a {time} <06256 + there <08033 +sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work <04639 +ma . time ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo> > thy {time} <06256 + ? time ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both {time} <06256 + and judgment <04941 +mishpat > . time ECC 008 006 . Because <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is {time} <06256 + and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [ is ] great <07227 +rab > upon him . time ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : [ there is ] a {time} <06256 + wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > . time ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but {time} <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . time ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > {time} <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . time ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his {time} <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . time SON 002 012 The flowers <05339 +nitstsan > appear <07200 +ra>ah > on the earth <0776>erets > ; the {time} <06256 + of the singing <02158 +zamiyr > [ of birds ] is come <05060 +naga< > , and the voice <06963 +qowl > of the turtle <08449 +towr > is heard <08085 +shama< > in our land <00776 +>erets > ; time ISA 011 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the Lord <00136 +>Adonay > shall set his hand <03027 +yad > again <03254 +yacaph > the second <08145 +sheniy > {time} <06256 + to recover <07069 +qanah > the remnant <07605 +sh@>ar > of his people <05971 + , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 + , and from Shinar <08152 +Shin , and from Hamath <02574 +Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam > . time ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00338 +>iy > shall cry <06030 + in their desolate <00490 +>almanah > houses <00490 +>almanah > , and dragons <08577 +tanniyn > in [ their ] pleasant <06027 + palaces <01964 +heykal > : and her {time} <06256 + [ is ] near <07138 +qarowb > to come <00935 +bow> > , and her days <03117 +yowm > shall not be prolonged <04900 +mashak > . time ISA 016 013 This <02008 +hennah > [ is ] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <00413 +>el > Moab <04124 +Mow>ab > since that {time} <00227 +>az > . time ISA 018 007 In that {time} <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the

place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . time ISA 020 002 At the same <01931 +huw> > {time} <06256 + spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and loose <06605 +pathach > the sackcloth <08242 +saq > from off <05921 + thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe <05275 +na from thy foot <07272 +regel > . And he did <06213 + so <03651 +ken > , walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . time ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the {time} of her delivery <03205 +yalad > , is in pain <02342 +chuw1 > , [ and ] crieth <02199 +za out in her pangs <02256 +chebel > ; so <03651 +ken > have we been <01961 +hayah > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > . time ISA 028 019 From the {time} <01767 +day > that it goeth <05674 + forth <05674 + it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw . time ISA 030 008 . Now <06258 + go <00935 +bow> > , write <03789 +kathab > it before <00854 +>eth > them in a table <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cepher > , that it may be for the {time} <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : time ISA 033 002 O LORD <03068 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah > for thee : be thou their arm <02220 +z@rowa< > every morning <01242 +boqer > , our salvation <03444 +y@shuw also <00637 +>aph > in the {time} <06256 + of trouble <06869 +tsarah > . time ISA 039 001 . At that {time} <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > . time ISA 042 014 I have long <05769 + {time} holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . time ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to this <02063 +zo>th > ? [ who ] will hearken <07181 +qashab > and hear <08085 +shama< > for the {time} <00268 +>achowr > to come ? time ISA 044 008 Fear <06342 +pachad > ye not , neither <00408 +>al > be afraid <07297 +rasah > : have not I told <08085 +shama< > thee from that {time} <00227 +>az > , and have declared <05046 +nagad > [ it ] ? ye [ are ] even my witnesses <05707 + . Is there a God <00433 +>elowahh > beside <01107 +bil me ? yea , [ there is ] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [ any ] . time ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that {time} <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . time ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > {time} ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . time ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [ it ] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from this {time} <06258 + , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada< > them . time ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that {time} <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldest deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > . time ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the {time} <06256 + that it was ,

there <08033 +sham > [ am ] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shalach > me . time ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > {time} <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; time ISA 060 022 A little <06996 +qatan > one shall become <01961 +hayah > a thousand <00505 +>eleph > , and a small <06810 +tsa one a strong <06099 + nation <01471 +gowy > : I the LORD <03068 +Y@hovah > will hasten <02363 +chuwsh > it in his {time} <06256 + . time JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > {time} , saying <00559 +>amar > , What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniyim > thereof [ is ] toward <06440 +paniyim > the north <06828 +tsaphown > . time JER 002 020 . For of old <05769 + {time} I have broken <07665 +shabar > thy yoke <05923 +

, [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . time JER 002 027 Saying <00559 +>amar > to a stock <06086 + , Thou [ art ] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah > [ their ] back <06203 + unto me , and not [ their ] face <06440 +paniyim > : but in the {time} <06256 + of their trouble <07451 +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us . time JER 002 028 But where <00346 +>ayeh > [ are ] thy gods <00430 +>elohiyim > that thou hast made <06213 + thee ? let them arise <06965 +quwm > , if they can save <03467 +yasha< > thee in the {time} <06256 + of thy trouble <07451 +ra< > : for [ according to ] the number <04557 +micpar > of thy cities <05892 + are thy gods <00430 +>elohiyim > , O Judah <03063 +Y@huwdah > . time JER 003 004 Wilt thou not from this {time} <06258 + cry <07121 +qara> > unto me , My father <1> , thou [ art ] the guide <00441 +>alluwph > of my youth <05271 +na ? time JER 003 017 At that {time} <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyrwth > of their evil <07451 +ra< > heart <03820 +leb > . time JER 004 011 At that {time} <06256 + shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > , time JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the {time} <06256 + [ that ] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time JER 008 001 . At that {time} <06256 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall bring <03318 +yatsa> > out the bones <06106 + of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the bones <06106 + of his princes <08269 +sar > , and the bones <06106 + of the priests <03548 +kohen > , and the bones <06106 + of the prophets <05030 +nabiy> > , and the bones <06106 + of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , out of their graves <06913 +qeber > : time JER 008 007 Yea <01571 +gam > , the stork <02624 +chaciydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 +mow times <06256 + ; and the turtle <08449 +towr > and the crane <05483 +cuwc > and the swallow <05693 + observe <08104 +shamar > the {time} <06256 + of their coming <00935 +bow> > ; but my people <05971 + know <03045 +yada< > not the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > . time JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo>



> could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the {time} <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <00369 +>ayin > good <02896 +towb > [ came ; and ] for a {time} <06256 + of health <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! time JER 010 015 They [ are ] vanity <01892 +hebel > , [ and ] the work <04639 +ma of errors <08595 +ta of their visitation <06486 +p@quddah > they shall perish <6> . time JER 011 012 Then shall the cities <05892 + of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980 +halak > , and cry <02199 +za unto the gods <00430 +>elohiyim > unto whom they offer incense <06999 +qatar > : but they shall not save <03467 +yasha< > them at all in the {time} <06256 + of their trouble <07451 +ra< > . time JER 011 014 Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 + , neither <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama< > [ them ] in the {time} <06256 + that they cry <07121 +qara> > unto me for their trouble <07451 +ra< > . time JER 013 003 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > {time} , saying <00559 +>amar > , time JER 014 008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , the saviour <03467 +yasha< > thereof in {time} <06256 + of trouble <06869 +tsarah > , why <04100 +mah > shouldest thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a wayfaring <00732 +>arach > man [ that ] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for a night ? time JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin > good <02896 +towb > ; and for the {time} <06256 + of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! time JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the time <06256 + of evil <07451 +ra< > and in the {time} <06256 + of affliction <06869 +tsarah > . time JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the {time} <06256 + of evil <07451 +ra< > and in the time <06256 + of affliction <06869 +tsarah > . time JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 + against <05921 + me to slay <01194 +B@ [ me ] : forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniyim > , but let them be overthrown <03782 +kashal > before <06440 +paniyim > thee ; deal <06213 + [ thus ] with them in the {time} <06256 + of thine anger <00639 +>aph > . time JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 + him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 + the very {time} <06256 + of his land <00776 +>erets > come <00935 +bow> > : and then many <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 + themselves of him . time JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [ is ] great <01419 +gadawl > , so that none <00369 +>ayin > [ is ] like <03644 +k@mow > it : it [ is ] even the {time} <06256 + of Jacob s <03290 +Ya trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it . time JER 031 001 . At the same <01931 +huw>> {time} <06256 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will I be the God <00430 +>elohiyim > of all <03605 +kol > the families <04940 +mishpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 + . time JER 033 001 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > {time} , while he was yet <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , time JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that {time} <06256 + , will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > . time JER 039 010 But Nebuzaradan

<05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor  
 <01800 +dal > of the people <05971 + , which <00834 +>aher > had nothing , in the land <00776 +>erets >  
 of Judah <03063 +Y@huwdah > , and gave <05414 +nathan > them vineyards <03754 +kerem > and fields  
 <03010 +yageb > at the same <01931 +huw> > {time} <03117 +yowm > . time JER 046 017 They did cry  
 <07121 +qara> > there <08033 +sham > , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714  
 +Mitsrayim > [ is but ] a noise <07588 +sha>own > ; he hath passed <05674 + the {time} appointed  
 <04150 +mow . time JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst  
 <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are  
 turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162  
 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their  
 calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the {time} <06256 + of their  
 visitation <06486 +p@quddah > . time JER 049 008 Flee <05127 +nuwc > ye , turn <06437 +panah > back  
 <06437 +panah > , dwell <03427 +yashab > deep <06009 + , O inhabitants <03427 +yashab > of Dedan  
 <01719 +D@dan > ; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 +  
 upon him , the {time} <06256 + [ that ] I will visit <06485 +paqad > him . time JER 049 019 Behold  
 <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347  
 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the  
 strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away  
 from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man , that ] I may appoint <06485  
 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644 +k@mow > me ? and who  
 <04310 +miy > will appoint <03259 +ya me the {time} ? and who <04310 +miy > [ is ] that shepherd  
 <07462 +ra that will stand <05975 + before <06440 +paniym > me ? time JER 050 004 In those <01992  
 +hem > days <03117 +yowm > , and in that {time} <06256 + , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > , the children <01121 +ben > of Israel <03478 +Yisra>el > shall come <00935 +bow> > ,  
 they and the children <01121 +ben > of Judah <03063 +Y@huwdah > together <03162 +yachad > , going  
 <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245  
 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . time JER 050 016 Cut <03772  
 +karath > off the sower <02232 +zara< > from Babylon <00894 +Babel > , and him that handleth <08610  
 +taphas > the sickle <04038 +maggal > in the {time} <06256 + of harvest <07105 +qatsiyr > : for fear  
 <06440 +paniym > of the oppressing <03238 +yanah > sword <02719 +chereb > they shall turn <06437  
 +panah > every <00376 +>iysh > one <00376 +>iysh > to his people <05971 + , and they shall flee <05127  
 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his own land <00776 +>erets > . time JER 050  
 020 In those <01992 +hem > days <03117 +yowm > , and in that {time} <06256 + , saith <05002 +n@>um  
 > the LORD <03068 +Y@hovah > , the iniquity <05771 + of Israel <03478 +Yisra>el > shall be sought  
 <01245 +baqash > for , and [ there shall be ] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of  
 Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa> > : for I will pardon <05545  
 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . time JER 050 027 Slay <02717  
 +charab > all <03605 +kol > her bullocks <06499 +par > ; let them go <03381 +yarad > down <03381  
 +yarad > to the slaughter <02875 +Tebach > : woe <01945 +howy > unto them ! for their day <03117  
 +yowm > is come <00935 +bow> > , the {time} <06256 + of their visitation <06486 +p@quddah > . time  
 JER 050 031 Behold <02005 +hen > , I [ am <01961 +hayah > ] against <00413 +>el > thee , [ O thou ]  
 most proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the  
 {time} <06256 + [ that ] I will visit <06485 +paqad > thee . time JER 050 044 Behold <02009 +hinneh > ,  
 he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan  
 <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make  
 them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a  
 chosen <00970 +bachuwr > [ man , that ] I may appoint <06485 +paqad > over <00413 +>el > her ? for  
 who <04310 +miy > [ is ] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya  
 me the {time} ? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before  
 <06440 +paniym > me ? time JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of  
 Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315  
 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw> > [ is ] the  
 {time} <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render

<07999 +shalam > unto her a recompence <01576 +g@muwl > . time JER 051 018 They [ are ] vanity  
 <01892 +hebel > , the work <04639 +ma of errors <08595 +ta of their visitation <06486 +p@quddah > they  
 shall perish <6> . time JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The  
 daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ]  
 time <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ while , and the {time}  
 <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . time JER 051 033 For thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the  
 God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894  
 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] {time} <06256 + to thresh <01869 +darak >  
 her : yet <05750 + a little <04592 +m@ while , and the time <06256 + of her harvest <07105 +qatsiyr >  
 shall come <00935 +bow> > . time LAM 005 020 Wherefore <04100 +mah > dost thou forget <07911  
 +shakach > us for ever <05331 +netsach > , [ and ] forsake <05800 + us so long <00753 +>orek > {time}  
 <03117 +yowm > ? time EZE 004 010 And thy meat <03978 +ma>akal > which <00834 +>aher > thou  
 shalt eat <00398 +>akal > [ shall be ] by weight <04946 +mishqowl > , twenty <06242 + shekels <08255  
 +sheqel > a day <03117 +yowm > : from time <06256 + to {time} <06256 + shalt thou eat <00398 +>akal  
 > it . time EZE 004 010 And thy meat <03978 +ma>akal > which <00834 +>aher > thou shalt eat <00398  
 +>akal > [ shall be ] by weight <04946 +mishqowl > , twenty <06242 + shekels <08255 +sheqel > a day  
 <03117 +yowm > : from {time} <06256 + to time <06256 + shalt thou eat <00398 +>akal > it . time EZE  
 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > by measure <04884  
 +m@suwrah > , the sixth <08345 +shishshiy > part of an hin <01969 +hiyn > : from time <06256 + to  
 {time} <06256 + shalt thou drink <08354 +shathah > . time EZE 004 011 Thou shalt drink <08354  
 +shathah > also water <04325 +mayim > by measure <04884 +m@suwrah > , the sixth <08345 +shishshiy  
 > part of an hin <01969 +hiyn > : from {time} <06256 + to time <06256 + shalt thou drink <08354  
 +shathah > . time EZE 007 007 The morning <06843 +ts@phiyrah > is come <00935 +bow> > unto thee ,  
 O thou that dwellest <03427 +yashab > in the land <00776 +>erets > : the {time} <06256 + is come <00935  
 +bow> > , the day <03117 +yowm > of trouble <04103 +m@huwmah > [ is ] near <07138 +qarowb > , and  
 not the sounding <01906 +hed > again <01906 +hed > of the mountains <02022 +har > . time EZE 007 012  
 The {time} <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth near <05060 +naga< >  
 : let not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +>al > the seller <04376  
 +makar > mourn <56> : for wrath <02740 +charown > [ is ] upon all <03605 +kol > the multitude <01995  
 +hamown > thereof . time EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah  
 > uponthee , behold <02009 +hinneh > , thy time <06256 + [ was ] the {time} <06256 + of love <01730  
 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered  
 <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935  
 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . time EZE 016 008  
 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > ,  
 thy {time} <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras >  
 my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + :  
 yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth  
 > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou  
 becamest <01961 +hayah > mine . time EZE 016 057 Before <02962 +terem > thy wickedness <07451  
 +ra< > was discovered <01540 +galah > , as at the {time} <06256 + of [ thy ] reproach <02781 +cherpah >  
 of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [ that are ] round  
 <05439 +cabiyy > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which  
 despise <07590 +sha>t > thee round <05439 +cabiyy > about . time EZE 021 014 Thou therefore , son  
 <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and smite <05221 +nakah > [ thine  
 ] hands <03709 +kaph > together , and let the sword <02719 +chereb > be doubled <03717 +kaphal > the  
 third <07992 +sh@liyshiy > {time} , the sword <02719 +chereb > of the slain <02491 +chalal > : it [ is ]  
 the sword <02719 +chereb > of the great <01419 +gadawl > [ men that are ] slain <02491 +chalal > , which  
 entereth into their privy <02314 +chadar > chambers <02315 +cheder > . time EZE 022 003 Then say  
 <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > , The city <05892 +sheddeth <08210 +shaphak > blood <01818 +dam > in the midst

<08432 +tavek > of it , that her {time} <06256 + may come <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame> > herself . time EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + {time} , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; time EZE 027 034 In the {time} <06256 + [ when ] thou shalt be broken <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 +kol > thy company <06951 +qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > . time EZE 030 003 For the day <03117 +yowm > [ is ] near <07138 +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] near <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the {time} <06256 + of the heathen <01471 +gowy > . time EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the {time} <06256 + [ that their ] iniquity <05771 + [ had ] an end <07093 +qets > : time EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the {time} <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [ that their ] iniquity <05771 + [ had ] an end <07093 +qets > : time EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > {time} <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra<> thought <04284 +machashabah > : time EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ Art ] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > {time} <03117 +yowm > by my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > , which prophesied <05012 +naba> > in those <01992 +hem > days <03117 +yowm > [ many ] years <08141 +shaneh > that I would bring <00935 +bow> > thee against <05921 + them ? time EZE 038 018 And it shall come <01961 +hayah > to pass at the same <01931 +huw> > {time} <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow> > against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [ that ] my fury <02534 +chemah > shall come <05927 + up in my face <00639 +>aph > . time DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the {time} <05732 + , because ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me . time DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 + the {time} <05732 + be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . time DAN 002 016 Then Daniel <01841 +Daniye>l > went <05954 + in , and desired <01156 +b@

>of the king <04430 +melek > that he would give <05415 +n@than > him {time} <02166 +z@man > , and that he would shew <02324 +chava> > the king <04430 +melek > the interpretation <06591 +p@shar > . time DAN 003 005 [ That ] at what <01768 +diy > {time} <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : time DAN 003 007 Therefore at

that {time} <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 + heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 + , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . time DAN 003 008 . Wherefore at that {time} <02166 +z@man > certain <01400 +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > near <07127 +q@reb > , and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy > . time DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263 + that at what <01768 +diy > {time} <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? time DAN 004 036 At the same {time} <02166 +z@man > my reason <04486 +manda< > returned <07725 +shuwb > unto me ; and for the glory <03367 +y@qar > of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness <02122 +ziyv > returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban > sought <01158 +ba unto me ; and I was established <08627 +t@qan > in my kingdom <04437 +malkuw > , and excellent <03493 +yattiy > majesty <07238 +r@buw > was added <03255 +y@caph > unto me . time DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 + > away <05709 + > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and {time} <05732 + . time DAN 007 022 Until <05704 + the Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn > was given <03052 +y@hab > to the saints <06922 +qaddiysh > of the most <05946 + High <05946 + ; and the {time} <02166 +z@man > came <04291 +m@ta> > that the saints <06922 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . time DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of {time} <05732 + . time DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a {time} <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . time DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 + : and when he came <00935 +bow> > , I was afraid <01204 +ba , and fell <05307 +naphal > upon my face <06440 +paniyim > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the {time} <06256 + of the end <07093 +qets > [ shall be ] the vision <04758 +mar>eh > . time DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the {time} appointed <04150 +mow the end <07093 +qets > [ shall be ] . time DAN 008 023 And in the latter <00319 +>achariyth > {time} of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniyim > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . time DAN 009 021 Yea , whiles I [ was ] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me about the {time} <06256 + of the evening <06153 + oblation <04503 +minchah > . time DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697

+dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the {time} appointed <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . time DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [ yea ] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtzar > holds <04013 +mibtzar > , even for a {time} <06256 + . time DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [ shall be ] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the end <07093 +qets > [ shall be ] at the {time} appointed <04150 +mow . time DAN 011 029 At the {time} appointed <04150 +mow he shall return <07725 +shuwb > , and come <00935 +bow> > toward the south <05045 +negeb > ; but it shall not be as the former <07223 +ri>shown > , or as the latter <00314 +>acharown > . time DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the time <06256 + of the end <07093 +qets > : because [ it is ] yet <05750 + for a {time} appointed <04150 +mow . time DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the {time} <06256 + of the end <07093 +qets > : because [ it is ] yet <05750 + for a time appointed <04150 +mow . time DAN 011 040 And at the {time} <06256 + of the end <07093 +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>oniyah > ; and he shall enter <00935 +bow> > into the countries <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . time DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 + : and at that {time} <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . time DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > {time} <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . time DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a {time} <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . time DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [ even ] to the {time} <06256 + of the end <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 +rabah > . time DAN 012 007 And I heard <08085 +shama< >

the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 + that [ it shall be ] for a {time} <04150 +mow , times <04150 +mow , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [ things ] shall be finished <03615 +kalah > . time DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [ are ] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the {time} <06256 + of the end <07093 +qets > . time DAN 012 011 And from the {time} <06256 + [ that ] the daily <08548 +tamiyd > [ sacrifice ] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [ there shall be ] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . time HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my corn <01715 +dagan > in the {time} <06256 + thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [ given ] to cover <03680 +kacah > her nakedness <06172 + . time HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > {time} <07225 +re>shiyth > : [ but ] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [ that ] shame <01322 +bosheth > ; and [ their ] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . time HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheded > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [ it is ] {time} <06256 + to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <05704 + he come <00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . time JOE 003 001 . For , behold <02009 +hinneh > , in those <01992 +hem > days <03117 +yowm > , and in that {time} <06256 + , when <00834 +>aher > I shall bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , time AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that time <06256 + ; for it [ is ] an evil <07451 +ra< > {time} <06256 + . time AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that {time} <06256 + ; for it [ is ] an evil <07451 +ra< > time <06256 + . time JONAH 003 001 . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the second <08145 +sheniy > {time} , saying <00559 +>amar > , time MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > {time} <06256 + [ is ] evil <07451 +ra< > . time MIC 003 004 Then <00227 +>az > shall they cry <02199 +za unto the LORD <03068 +Y@hovah > , but he will not hear <06030 + them : he will even hide <05641 +cathar > his face <06440 +paniym > from them at that {time} <06256 + , as they have behaved <07489 +ra . time MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up , until <05704 + the {time} <06256 + [ that ] she which travaileth <03205 +yalad > hath brought <03205 +yalad > forth <03205 +yalad > : then the remnant <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . time NAH 001 009 . What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 + an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second {time} <06471 +pa . time HAB 002 003 For the vision <02377 +chazown > [ is ] yet <05750 + for an appointed <04150 +mow {time} , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . time ZEP 001 012 And it shall come <01961 +hayah > to pass at that {time} <06256 + , [ that ] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190

+yatab > , neither <03808 +lo> > will he do evil <07489 +ra I will undo <06213 + all <03605 +kol > that afflict <06031 + thee : and I will save <03467 +yasha< > her that halteth <06761 +tsela< > , and gather <06908 +qabats > her that was driven <05080 +nadach > out ; and I will get <00776 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem > in every <03605 +kol > land <00776 +>erets > where they have been put to shame <01322 +bosheth > . time ZEP 003 020 At that time <06256 + will I bring <00935 +bow> > you [ again ] , even in the {time} <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth > before your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time ZEP 003 020 At that {time} <06256 + will I bring <00935 +bow> > you [ again ] , even in the time <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth > before your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is not come <00935 +bow> > , the {time} <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . time HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The {time} <06256 + is not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . time HAG 001 004 [ Is it ] {time} <06256 + for you , O ye , to dwell <03427 +yashab > in your cieled <05603 +caphan > houses <01004 +bayith > , and this <02088 +zeh > house <01004 +bayith > [ lie ] waste <02720 +chareb > ? time ZEC 010 001 . Ask <07592 +sha>al > ye of the LORD <03068 +Y@hovah > rain <04306 +matar > in the {time} <06256 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > ; [ so ] the LORD <03068 +Y@hovah > shall make <06213 + bright <02385 +chaziyz > clouds <02385 +chaziyz > , and give <05414 +nathan > them showers <01653 +geshem > of rain <04306 +matar > , to every <00376 +>iysh > one <00376 +>iysh > grass <06212 + in the field <07704 +sadeh > . time ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <03808 +lo> > night <03915 +layil > : but it shall come to pass , [ that ] at evening <06153 + {time} <06256 + it shall be light <00216 +>owr > . time MAL 003 011 And I will rebuke <01605 +ga the devourer <00398 +>akal > for your sakes , and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before the {time} in the field <07704 +sadeh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . time MAT001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <1909 -epi -> the {time} <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babylon <0897 -Babulon -> : time MAT002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> {time} <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> . time MAT002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 - Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the {time} <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . time MAT004 006 And saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . time MAT004 017 From that {time} <5119 -tote -> Jesus <2424 - Iesous -> began <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . time MAT005 021 . Ye have heard <0191 -akouo -> that it was said <2046 -ereo -> by



them of old <0744 -archaios -> {time} <0744 -archaios -> , Thou shalt not kill <5407 -phoneuo -> ; and whosoever <0302 -an -> shall kill <5407 -phoneuo -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : time MAT005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . time MAT005 027 . Ye have heard <0191 -akouo -> that it was said <2046 -ereo -> by them of old <0744 -archaios -> {time} <0744 -archaios -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> : time MAT005 033 . Again <3825 -palin -> , ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> by them of old <0744 -archaios -> {time} <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 -apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> : time MAT008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the {time} <2540 -kairos -> ? time MAT011 025 . At <1722 -en -> that {time} <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeoo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> . time MAT012 001 . At <1722 -en -> that {time} <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> . time MAT013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <3379 -mepote -> they should see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . time MAT013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the {time} <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanon -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apothekē -> . time MAT014 001 . At <1722 -en -> that {time} <2540 -kairos -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard <0191 -akouo -> of the fame <0189 -akoe -> of Jesus <2424 -Iesous -> , time MAT014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the {time} <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . time MAT016 021 . From that {time} <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosolyma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> . time MAT018 001 . At <1722 -en -> the same <1565 -ekeinos -> {time} <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? time MAT021 034 And when <3753 -hote -> the {time} <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it . time MAT024 021 For then <5119 -tote -> shall be

great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> {time} <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . time MAT025 019 After <3326 -meta -> a long <4183 -polus -> {time} <5550 -chronos -> the lord <2962 -kurios -> of those <1565 -ekeinos -> servants <1401 -doulos -> cometh <2064 - erchomai -> , and reckoneth <3056 -logos -> with them . time MAT026 016 And from that {time} <5119 -tote -> he sought <2212 -zeteo -> opportunity <2120 -eukairia -> to betray <3860 - paradidomi -> him . time MAT026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 - polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 - didaskalos -> saith <3004 -lego -> , My {time} <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 - poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> . time MAT026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> {time} , and prayed <4336 -proseuchomai -> , saying <3004 - lego -> , O my Father <3962 - pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 - parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . time MAT026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 - palin -> , and prayed <4336 - proseuchomai -> the third <5154 - tritos -> {time} , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> . time MAR 001 015 And saying <3004 -lego -> , The {time} <2540 - kairos -> is fulfilled <4137 - pleroo -> , and the kingdom <0932 - basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 - eggizo -> : repent <3340 -metaneo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> . time MAR 004 012 That seeing <0991 -blepo -> they may see <0991 - blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 - akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <3379 -mepote -> they should be converted <1994 - epistrepho -> , and [ their ] sins <0265 - hamartema -> should be forgiven <0863 -aphiemi -> them . time MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a {time} <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 - thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> . time MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedista -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the {time} <5610 -hora -> [ is ] far <4183 -polus -> passed : time MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> {time} <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 - adephos -> , and sisters <0079 -adelpho -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 - erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . time MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the {time} <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . time MAR 013 019 For [ in ] those <1565 -ekeinos -> days <2250 - hemera -> shall be affliction <2347 -thlipsis -> , such <3634 - hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> {time} <3568 - nun -> , neither <3361 -me -> shall be . time MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 - agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 - eido -> not when <4218 - pote -> the {time} <2540 -kairos -> is . time MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 - tritos -> {time} , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 - erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . time MAR 014 072 And the second <1208 -deuteros -> {time} the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 - Petros -> called <0363 -anamimnesko -> to mind <0363 - anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 - phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> . time LUK 001 010 And the

whole 3956 -pas - multitude 4128 - plethos - of the people 2992 -laos - were praying 4336 - proseuchomai - without 1854 -exo - at the {time} 5610 -hora - of incense 2368 -thumiama - . time LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - {time} 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - . time LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 - oikoumene - in a moment 4743 -stigma - of {time} 5550 -chronos - . time LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 - mepote - any 3379 -mepote - {time} 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - . time LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the {time} 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 - Suros - . time LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - woman since LUK 0575 -apo - the {time} I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 - pous - . time LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in {time} 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - . time LUK 008 027 And when he went 1831 -exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - {time} 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 - oikia - , but in the tombs 3418 -mnema - . time LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the {time} 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , time LUK 012 001 . In the mean {time} , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . time LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - {time} 2540 -kairos - ? time LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [ the {time} ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . time LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - {time} 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - . time LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - {time} thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my friends 5384 -philos - : time LUK 016 016 The law 3551 -nomos - and the prophets 4396 - prophetes - [ were ] until 2193 -heos - John 2491 -Ioannes - : since LUK 0575 -apo - that {time} 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 - euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it . time LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present {time} 2540 - kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . time LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the {time} 2540 -kairos - of thy visitation 1984 -episkope - . time LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -

taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - {time} 5550 -chronos - . time LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 - blepo - that ye be not deceived 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the {time} 2540 -kairos - draweth near 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . time LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - {time} 3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 - merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios - . time LUK 021 037 And in the day 2250 -hemera - {time} 2250 - hemera - he was teaching 1321 -didasko - in the temple 2411 - hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 - exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - . time LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempeo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that {time} 2250 -hemera - . time LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - {time} , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 - paideuo - him , and let [ him ] go 0630 -apoluo - . time JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> {time} <4455 -popote -> ; the only <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [ him ] . time JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> {time} <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? time JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 - polus -> {time} <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? time JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> {time} <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . time JOH 006 066 From that [ {time} ] many <4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 -ouketi -> more <3765 -ouketi -> with him . time JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> {time} <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . time JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My {time} <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . time JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my {time} <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . time JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphe -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> {time} <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . time JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> {time} <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? time JOH 016 002 They shall put <4160 -poieo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the {time} <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will think <1380 - dokeo -> that he

doeth <4374 -prospero -> God <2316 -theos -> service <2999 -latreia -> . time JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the {time} <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you . time JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the {time} <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> . time JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> {time} that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . time JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> {time} , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> . time JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> {time} , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> . time JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> {time} , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> . time ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> {time} <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? time ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the {time} <5550 -chronos -> that the Lord <2962 -kurios -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us , time ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ {time} ] Joseph <2501 -Ioseph -> was made <0319 -anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> . time ACT 007 017 . But when <2531 -kathos -> the {time} <5550 -chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 -eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837 -auzano -> and multiplied <4129 -plethuno -> in Egypt <0125 -Aiguptos -> , time ACT 007 020 In which <3739 -hos -> {time} <2540 -kairos -> Moses <3475 -Moseus -> was born <1080 -gennaio -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> : time ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that {time} <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> . time ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> {time} <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . time ACT 010 015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -> the second <1208 -deuteros -> {time} , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2840 -koinoo -> . time ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> {time} entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . time ACT

012 001 . Now <1161 -de -> about <2596 -kata -> that {time} <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 - basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> . time ACT 013 018 And about <5613 -hos -> the {time} <5550 - chronos -> of forty <5063 -tessarakontaetes -> years <5063 - tessarakontaetes -> suffered <5159 -tropophoreo -> he their manners <5159 -tropophoreo -> in the wilderness <2048 -eremos -> . time ACT 014 003 Long <2425 -hikanos -> {time} <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 - martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> . time ACT 014 028 And there <1563 -ekei -> they abode <1304 -diatribo -> long <3641 -oligos -> {time} <5550 -chronos -> with the disciples <3101 -mathetes -> . time ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> {time} <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 - kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 - sabbaton -> day . time ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their {time} <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing . ) time ACT 018 020 When they desired <2065 -erotao -> [ him ] to tarry <3306 -meno -> longer <4119 -pleion -> {time} <5550 - chronos -> with them , he consented <1962 -epineuo -> not ; time ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> {time} <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 - dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . time ACT 019 023 And the same <1565 -ekeinos -> {time} <2540 - kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> . time ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 - krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the {time} <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hastened <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 - eis -> Jerusalem <2414 -Hierosoloma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> . time ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> {time} <3568 -nun -> ; when I have <3335 - metalambano -> a convenient <2540 -kairos -> season <2540 - kairos -> , I will call <3333 -metakaleo -> for thee . time ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> {time} <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 - nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 - paraino -> [ them ] , time ROM 003 026 To declare <1732 -endeixis -> , [ I say ] , at <1722 -en -> this <3568 -nun -> {time} <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he might be just <1342 -dikaios -> , and the justifier <1344 -dikaios -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . time ROM 005 006 . For when we were yet <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in due {time} <2540 -kairos -> Christ <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes -> . time ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 - nun -> {time} <2540 -kairos -> [ are ] not worthy <0514 -axios -> [ to be compared ] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us . time ROM 009 009 For this <3778 -houtos -> [ is ] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> {time} <2540 -kairos -> will I come <2064 - erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> . time ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 - nun -> {time} <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . time ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high {time} <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . time ROM 013 011 . And that , knowing <1492 -eido -> the {time} <2540 -kairos -> , that now <2236 -hedista ->

-> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . time 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the {time} <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . time 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a {time} <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . time 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the {time} <2540 -kairos -> [ is ] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ; time 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> {time} <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? time 1CO 015 008 And last <2078 -eschatos -> of all <3956 -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one born <1626 -ektroma -> out of due {time} . time 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> {time} <2119 -eukaireo -> . time 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> {time} <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> time <2119 -eukaireo -> . time 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> {time} <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) time 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a {time} <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) time 2CO 008 014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> {time} <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [ may be a supply ] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : time 2CO 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> {time} I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> . time 2CO 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritos -> [ {time} ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> . time 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> {time} ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas ->

> other <3062 -loipoy -> , that , if I come <2064 - erchomai -> again <3825 -palin -> , I will not spare <5339 -  
 pheidomai -> : time GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe ->  
 in {time} <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond  
 <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekkllesia -> of  
 God <2316 -theos -> , and wasted <4199 -portheo -> it : time GAL 004 002 But is under <5259 -hupo -> tutors  
 <2012 - epitropos -> and governors <3623 -oikonomos -> until <0891 - achri -> the {time} <4287 -prothesmios -  
 > appointed <4287 - prothesmios -> of the father <3962 -pater -> . time GAL 004 004 But when <3753 -hote ->  
 the fulness <4138 - pleroma -> of the {time} <5550 -chronos -> was come <2064 - erchomai -> , God <2316 -  
 theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -  
 > of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> , time  
 GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 - phonos -> , drunkenness <3178 -methe -> ,  
 revellings <2970 - komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I  
 tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 - proepo -> [ you ]  
 in {time} past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not  
 inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . time EPH 002 002  
 Wherein <3757 -hou -> in {time} <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to  
 the course <0165 -aion -> of this <5127 -toutou -> world <2889 - kosmos -> , according <2596 -kata -> to the  
 prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma ->  
 that now <3568 -nun -> worketh <1754 - energeo -> in the children <5207 -huios -> of disobedience <0543 -  
 apeitheia -> : time EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -> , that ye [ being ] in  
 {time} <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called  
 <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the  
 Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -  
 cheiropoiotos -> ; time EPH 002 012 That at <1722 -en -> that {time} <2540 -kairos -> ye were without <5565 -  
 choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 - politeia -  
 > of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the covenants <1242 -diatheke -> of promise  
 <1860 - epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 - elpis -> , and without <0112 -atheos  
 -> God <0112 -atheos -> in the world <2889 -kosmos -> : time EPH 005 016 Redeeming <1805 -exagorazo -> the  
 {time} <2540 - kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> . time  
 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote ->  
 {time} <4218 - pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them . time COL 004 005 . Walk <4043 -  
 peripateo -> in wisdom <4678 - sophia -> toward <4314 -pros -> them that are without <1854 -exo -> , redeeming  
 <1805 -exagorazo -> the {time} <2540 -kairos -> . time 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -  
 > any <4218 -pote -> {time} <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -  
 logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -  
 pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> : time 1TH 002 017 . But we , brethren <0080  
 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> {time} <2540 -kairos -> in  
 presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -  
 perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -  
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . time 2TH 002 006 And now <3568 -nun ->  
 ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -  
 apokalupto -> in his {time} <2540 -kairos -> . time 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi ->  
 himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 - pas -> , to be testified <3142 -marturion  
 -> in due <2398 -idios -> {time} <2540 -kairos -> . time 1TI 006 019 Laying <0597 -apothesarizo -> up in store  
 <0597 -apothesarizo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -  
 > against <1519 - eis -> the {time} <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -  
 epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life  
 <2222 -zoe -> . time 2TI 004 003 For the {time} <2540 -kairos -> will come <1511 -einai -> when <3753 -hote ->  
 they will not endure <0430 - anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after  
 <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to  
 themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -  
 > ; time 2TI 004 006 For I am now <2236 -hedista -> ready <4689 - spendo -> to be offered <4689 -spendo -> ,  
 and the {time} <2540 - kairos -> of my departure <0359 -analysis -> is at <2186 - ephistemi -> hand <2186 -  
 ephistemi -> . time PHM 001 011 Which <3588 -ho -> in {time} <4218 -pote -> past was to thee unprofitable  
 <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : time HEB 001



001 . God <2316 -theos -> , who at sundry <4181 - polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in {time} <3819 - palai -> past <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , time HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> {time} <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ? time HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> {time} <4218 -pote -> , Sit <2521 -kathemai -> on <1537 - ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? time HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 - perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> {time} <4218 -pote -> we should let [ them ] slip <3901 -pararrhueso -> . time HEB 004 007 Again <3825 -palin -> , he limiteth <3724 - horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a {time} <5550 -chronos -> ; as it is said <2046 - ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 - skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . time HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in {time} <2121 -eukairos -> of need <2121 -eukairos -> . time HEB 005 012 For when for the {time} <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 - didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> . time HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 - parabole -> for the {time} <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; time HEB 009 010 [ Which stood ] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 - sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the {time} <2540 -kairos -> of reformation <1357 -diorthosis -> . time HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> {time} without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . time HEB 011 032 . And what <5101 -tis -> shall I more <2089 - eti -> say <3004 -lego -> ? for the {time} <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [ of ] Barak <0913 -Barak -> , and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae <2422 - Iephthae -> ; [ of ] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [ of ] the prophets <4396 -prophetes -> : time JAS 004 014 Whereas <3748 -hostis -> ye know <1987 - epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 - humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> {time} , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away . time 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> {time} <2540 -kairos -> . time 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of {time} <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . time 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 - hekastos ->

man s work <2041 -ergon -> , pass <0390 -anastrepho -> the {time} <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> : time 1PE 002 010 Which <3588 -ho -> in {time} <4218 -pote -> past [ were ] not a people <2992 -laos -> , but [ are ] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . time 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> {time} <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : time 1PE 004 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos -> of [ his ] {time} <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> . time 1PE 004 003 For the {time} <5550 -chronos -> past <3928 -parerchomai -> of [ our ] life <0979 -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreaia -> : time 1PE 004 017 For the {time} <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? time 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsou -> you in due {time} <2540 -kairos -> : time 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> {time} <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . time 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long {time} <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . time 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [ as ] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> {time} . Spots <4696 -spilos -> [ they are ] and blemishes <3470 -momos -> , sporting <1792 -entrophao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ; time 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> {time} <5610 -hora -> . time 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> {time} <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . time 1JO 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> {time} <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us . time JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> {time} <5550 -chronos -> , who should walk <4198 -poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . time REV 001 003 . Blessed <3107 -makarios -> [ is ] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the {time} <2540 -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> . time REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the

things which are therein <0846 -autos -> , that there should be {time} <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> : time REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the {time} <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> . time REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> {time} <2540 -kairos -> . time REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pteryx -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a {time} <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . time REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pteryx -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a {time} <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . time REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -erchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the {time} <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . time REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> : for the {time} <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> . aforetime was blind an acceptable time have at any time thy commandment at evening time it shall be light at mealtimes come thou hither at this time his righteousness at this time will at what time ye hear at what time ye hear at which time sibbechai <1CH20 -:4 > been so long time with you but he will come when he shall have convenient time <1CO16 -: 12 > but their time should have endured for ever but time but your time is always ready by day time by this time he stinketh creation which god created unto this time day time he was teaching daytime also he led them with daytime from death were all their lifetime subject due time christ died for even so then at this present time also there is fifth time with an open letter first time are we brought for hazor beforetime was for if thou altogether holdest thy peace at this time for my time is not yet full come for neither at any time used we flattering words <1TH2 -:5 > for nothing common or unclean hath at any time entered into my mouth for unto this time hath it been kept for thee since <1SA9 -:24 > for whatsoever things were written aforetime were written for our learning former time desolate from this time forth harvest time unto <2SA23 -:13 > have long time holden my peace have showed thee new things from this time her time may come his father had not displeased him at any time <1KI1 -:6 > his lifetime had taken <2SA18 -:18 > it shall be accomplished before his time knew him beforetime saw <1SA10 -:11 > lest at any time they should be converted lest at any time they should see with lest at any time thou dash thy foot against lest at any time thou dash thy foot against lest at any time we should let lest at any time your hearts be overcharged with surfeiting long time after long time he had bewitched them with sorceries long time lingereth not <2PE2 -:3 > long time mourned for <2SA14 -:2 > long time therefore abode they speaking boldly long time with all those kings lord from this time forth lord from this time forth morrow about this time will my appointed time will my people went down aforetime into egypt my time is at hand my time is not yet come nor would as at this time have told us now at this time your abundance <2CO8 -:14 > now elisabeth's full time came now this time will my husband be joined unto me now when much time was spent old time by <2PE1 -:21 > old time by my servants old time hath old time hath made insurrection against kings old time have set pharaoh hardened his heart at this time also prophet was beforetime called <1SA9 -:9 > remember how short my time is same time came same time came same time my reason returned unto me same time said same time shall things come into thy mind same time solomon kept <2CH7 -:8 > same time spake same time there arose no small stir about same time when gog

shall come against second time into his mother's womb second time without sin unto salvation set time which he had appointed him <2SA20 -:5 > short time <1TH2 -:17 > short time slayer shall at any time come without sowing time strangers which were there spent their time such time as surely now we had returned this second time tarry longer time with them their children also shall be as aforetime their land did joshua take at one time them diligently what time there should be time no longer there they abode long time with third time <1KI18 -:34 > third time <1KI18 -:34 > third time <ISA19 -:21 > third time <ISA3 -:8 > third time <2CO12 -:14 > third time third time third time third time third time third time third time this present time this present time this time this time this time it shall be said thy lifetime receivedst thy good things thy time time about ten thousand men time accepted <2CO6 -:2 > time all time also time also time appointed <2SA24 -:15 > time appointed time appointed time appointed time appointed time appointed time appointed time appointed time appointed time appointed he shall return time appointed with david <ISA20 -:35 > time be changed time berodachbaladan <2KI20 -:12 > time came time came joshua time certain chaldeans came near time cometh time cometh time day by day there came <1CH12 -:22 > time did hezekiah cut off <2KI18 -:16 > time did king ahaz send unto <2CH28 -:16 > time draweth near time drew nigh time even until now hath it been time every time for time for you time forth time forth began jesus time forth came they no time hanani <2CH16 -:7 > time have they afflicted me from my youth time have they afflicted me from my youth time he returned time he sought opportunity time herod time is time is at hand time is come time is come time is come for thee time is fulfilled time is not come time is now past time it came time jesus answered time jesus began time jesus went on time merodachbaladan time out time out time past <1CH11 -:2 > time past <1CH9 -:20 > time past <1PE2 -:10 > time past <1PE4 -:3 > time past <2SA5 -:2 > time past time past time past time past time past time past time past gentiles time past unto time past was time past ye walked according time rein king <2KI16 -:6 > time shall time shall come time shall it be said time shall michael stand up time shalt thou drink time shalt thou eat it time solomon held <1KI8 -:65 > time then present time there for every purpose time there was time thereof time they shall call jerusalem time they were carried away time thy people shall time turned back time turned he his anger away time was <ISA1 -:4 > time was come time was come time was come about after hannah had conceived <ISA1 -:20 > time was long <ISA7 -:2 > time were some appointed over time when time when david saw <1CH21 -:28 > time when jeroboam went out <1KI11 -:29 > time when kings go forth <2SA11 -:1 > time when merab saul's daughter should have been given <ISA18 -:19 > time when they bring forth time when thou mayest be found time wherein one man ruleth over another time which he had dil time will time will come when they will not endure sound doctrine <2TI4 -:3 > time with <ISA14 -:18 > time with them <1CH9 -:25 > time would fail me time ye ought time ye were without christ warfare any time at his own charges <1CO9 -:7 > were sometime alienated what time what time what time she lifteth up herself on high what time they wax warm where aforetime they laid which beforetime which had devils long time which sarah shall bear unto thee at this set time which sometime were disobedient <1PE3 -:20 > which time moyses was born which ye also walked some time who hath declared this from ancient time whom he slew at one time <2SA23 -:8 > why shouldest thou die before thy time will at this time send all my plagues upon thine heart will not at this time put thee <1KI2 -:26 > wilt thou at this time restore again wilt thou not from this time cry unto me wise man's heart discerneth both time ye have neither heard his voice at any time \* aforetime , 4218 , - aforetime , 6440 , 6924 , 7223 , \* beforetime , 4391 , - beforetime , 6440 , 7223 , - daytime , 3119 , \* lifetime , 2198 , - lifetime , 2416 , - seedtime , 2233 , \* sometime , 4218 , - time , 0116 , 0227 , 0268 , 0570 , 1767 , 2165 , 2166 , 3117 , 3118 , 4150 , 4279 , 5732 , 5769 , 6256 , 6258 , 6440 , 6471 , 6635 , 7225 , 7227 , 7674 , 8032 , 8462 , 8543 , \* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 , beforetime DEU 002 012 The Horims <02752 +Choriy > also dwelt <03427 +yashab > in Seir <08165 +Se {beforetime} <06440 +paniym > ; but the children <01121 +ben > of Esau <06215 +succeeded <03423 +yarash > them , when they had destroyed <08045 +shamad > them from before <06440 +paniym > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > ; as Israel <03478 +Yisra>el > did <06213 + unto the land <00776 +>erets > of his possession <03425 +y@rushah > , which <00834 +>aher > the LORD <03068 +Y@hovah > gave <05414 +nathan > unto them . betimes GEN 026 031 And they rose <07925 +shakam > up {betimes} <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . seedtime GEN 008 022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , {seedtime} <02233 +zera< > and harvest <07105 +qatsiy > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . time GEN 004 003 . And in process <07093 +qets > of {time} <03117 +yowm > it came <01961 +hayah > to pass

, that Cain <07014 +Qayin > brought <00935 +bow> > of the fruit <06529 +p@riy > of the ground <00127 +>adamah > an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . time GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > set <04150 +mow {time} > in the next <00312 +>acher > year <08141 +shaneh > . time GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the {time} <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama<> [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw>> [ was ] behind <00310 +>achar > him . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala>> for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the {time} <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala>> for the LORD <03068 +Y@hovah > ? At the {time} appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the set <04150 +mow {time} > of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . time GEN 021 022 . And it came <01961 +hayah > to pass at that {time} <06256 + , that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba>> spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [ is ] with thee in all <03605 +kol > that thou doest <06213 + : time GEN 022 015 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara>> unto Abraham <85> out of heaven <08064 +shamayim > the second <08145 +shenyi > {time} <06256 + , time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even ] the {time} <06256 + that women go <03318 +yatsa>> out to draw <07579 +sha>ab > [ water ] . time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the {time} <06256 + of the evening <06153 + , [ even ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 +sha>ab > [ water ] . time GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <00748 +>arak > {time} <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . time GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo>> [ is it ] {time} <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . time GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this {time} <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara>> Levi <03878 +Leviy > . time GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in {time} <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow>> for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala>> among the goats <05795 + , and brown <02345 +chuwmm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . time GEN 031 010 And it came <01961 +hayah > to pass at the {time} <06256 + that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa>> up mine eyes <05869 + , and saw <07200 +ra>ah > in a dream <02472 +challowm > , and , behold <02009 +hinneh > , the rams <06260 + which leaped <05927 + upon the cattle <06629 +tso>n > [ were ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > . time GEN 038 001 . And it came <01961 +hayah > to pass at that {time} <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > . time GEN 038 012 . And in process <07235 +rabah > of {time} <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa<> Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ;

and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea< > Hirah <02437 +Chiyrah > the Adullamite <05726 + . time GEN 038 027 And it came <01961 +hayah > to pass in the {time} <06256 + of her travail <03205 +yalad > , that , behold <02009 +hinneh > , twins <08380 +ta>owm > [ were ] in her womb <00990 +beten > . time GEN 039 005 And it came <01961 +hayah > to pass from the {time} [ that ] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . time GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > {time} <03117 +yowm > , that [ Joseph ] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . time GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > {time} : and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and good <02896 +towb > . time GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second {time} <06471 +pa . time GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > {time} <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . time GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the first <08462 +t@chillah > {time} <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : time GEN 047 029 And the {time} <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : time EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of {time} <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . time EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > {time} <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . time EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow {time} , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . time EXO 009 014 For I will at this <02063 +zo>th > {time} <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . time EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this {time} <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . time EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > this {time} <06471 +pa : the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] wicked <07563 +rasha< > . time EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this

<02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand  
 <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714  
 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : time EXO 023 015 Thou shalt keep  
 <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398  
 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I  
 commanded <06680 +tsavah > thee , in the {time} appointed <04150 +mow of the month <02320 +chodesh >  
 Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808  
 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > : ) time EXO 034  
 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > .  
 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah >  
 bread , as I commanded <06680 +tsavah > thee , in the {time} <04150 +mow of the month <02320 +chodesh >  
 Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt  
 <04714 +Mitsrayim > . time EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627  
 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in  
 earing <02758 +chariyish > {time} and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . time LEV  
 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow  
 > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [ it be  
 ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493  
 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > {time} , and shall be  
 clean <02891 +tahir > . time LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961  
 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out  
 of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100  
 +zuwb > beyond <05921 + the {time} <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days  
 <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days  
 <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . time LEV 015  
 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her  
 blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the {time} <06256 + of her separation  
 <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time  
 <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101  
 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079  
 +niddah > : she [ shall be ] unclean <02931 +tame> > . time LEV 018 018 Neither <03808 +lo> > shalt thou take  
 <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [ her ] ,  
 to uncover <01540 +galah > her nakedness <06172 + , beside <05921 + the other in her life <02416 +chay > [  
 {time} ] . time LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [ and ] the  
 houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites  
 <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + {time} . time LEV 025 050 And he shall reckon  
 <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold  
 <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701  
 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141  
 +shaneh > , according to the {time} of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him .  
 time LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210  
 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< >  
 {time} : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and dwell  
 <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . time NUM 010 006 When ye blow  
 <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > {time} , then the camps <04264  
 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265  
 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550 +macca< > .  
 time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082  
 +shamen > or lean <07330 +razeah > , whether there be wood <06086 + therein , or not . And be ye of good  
 courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776  
 +>erets > . Now the time <03117 +yowm > [ was ] the {time} <03117 +yowm > of the firstripe <01061 +bikkuwr  
 > grapes <06025 + . time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [  
 be ] fat <08082 +shamen > or lean <07330 +razeah > , whether there be wood <06086 + therein , or not . And be  
 ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land  
 <00776 +>erets > . Now the {time} <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061

+bikkuwr > grapes <06025 + . time NUM 014 014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniyim > them , by day <03119 +yowmam > {time} in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . time NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > {time} <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiyy > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that {time} <06256 + . time NUM 023 023 Surely [ there is ] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya, neither <03808 +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this {time} <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! time NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what {time} the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . time NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the same <01931 +huw> > {time} <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > , time NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any {time} come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; time DEU 001 009 . And I spake <00559 +>amar > unto you at that {time} <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : time DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that {time} <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . time DEU 001 018 And I commanded <06680 +tsavah > you at that {time} all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye should do <06213 + . time DEU 002 020 ( That also <00637 +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniyim > {time} ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; time DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : time DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , there was not a city <07151 +qiryah > which <00834 +>aher > we took <03947 +laqach > not from them , threescore <08346 +shishshiyim > cities <05892 + , all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . time DEU 003 008 And we took <03947 +laqach > at that {time} <06256 + out of the hand <03027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnawn > unto mount <02022 +har > Hermon <02768 +Chermown > ; time DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [ which ] we possessed <03423 +yarash > at that {time} <06256 + , from Aroer <06177 + , which <00834 +>aher > [ is ] by the river <05158 +nachal > Arnon <00769 +>Arnawn > , and half <02677 +chetsiy > mount <02022 +har > Gilead <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . time DEU 003 018 And I commanded <06680 +tsavah > you at that {time} <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniyim > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [ that are ]



meet <01121 +ben > for the war <02438 +Chiyram > . time DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa<> > at that {time} <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . time DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@hovah > at that {time} <06256 + , saying <00559 +>amar > , time DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that {time}<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 + to possess <03423 +yarash > it . time DEU 005 005 ( I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that {time} <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ; ) saying <00559 +>amar > , time DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? time DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama<> > unto me at that {time} <06471 +pa also <01571 +gam > . time DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the same <01931 +huw> > {time} <06256 + . time DEU 010 001 . At that {time} <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . time DEU 010 008 At that {time} <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama<> > unto me at that {time} <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > {time} <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama<> > unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 016 009 Seven <07651 +sheba<> > weeks <07620 +shabuwa<> > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba<> > weeks <07620 +shabuwa<> > from [ such {time} as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . time DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea<> > ignorantly , whom he hated <08130 +sane> > not in {time} past <08032 +shilshowm > ; time DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in {time} past <08032 +shilshowm > . time DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea<> > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > {time} have set <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit

<05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it . time DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > {time} <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : time DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] {time} <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . times GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa {times} <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? times GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > ; but God <00430 +>elohiyim > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > . times GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniyim > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba<> {times} <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . times GEN 043 034 And he took <05375 +nasa>> [ and sent <07971 +shalach > ] messes <04864 +mas>eth > unto them from before <06440 +paniyim > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > {times} <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . times EXO 023 014 Three <07969 +shalowsh > {times} thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the year <08141 +shaneh > . times EXO 023 017 Three <07969 +shalowsh > {times} in the year <08141 +shaneh > all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown > GOD <03068 +Y@hovah > . times LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . times LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [ it ] seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniyim > the LORD <03068 +Y@hovah > , [ even ] before <06440 +paniyim > the vail <06532 +poreketh > . times LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba<> {times} <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . times LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba<> {times} <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniyim > field <07704 +sadeh > . times LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy > finger <00676 +>etsba<> in the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba<> seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniyim > the LORD <03068 +Y@hovah > : times LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba<> [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniyim > the LORD <03068 +Y@hovah > : times LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr

> , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house  
 <01004 +bayith > seven <07651 +sheba< > {times} <06471 +pa : times LEV 016 002 And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron  
 <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol >  
 {times} <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the veil  
 <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [ is ] upon the ark  
 <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +  
 upon the mercy <03727 +kapporeth > seat . times LEV 016 014 And he shall take <03947 +laqach > of the blood  
 <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676  
 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym  
 > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his  
 finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa . times LEV 016 019 And he shall  
 sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651  
 +sheba< > {times} <06471 +pa , and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the  
 uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . times LEV 019 026  
 Ye shall not eat <00398 +>akal > [ any thing ] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use  
 <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + {times} . times LEV  
 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of  
 years <08141 +shaneh > unto thee , seven <07651 +sheba< > {times} <06471 +pa seven <07651 +sheba< > years  
 <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath  
 > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141  
 +shaneh > . times LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh >  
 hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > {times}  
 more <03254 +yacaph > for your sins <02403 +chatta>ah > . times LEV 026 021 And if <00518 +>im > ye walk  
 <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I  
 will bring <03254 +yacaph > seven <07651 +sheba< > {times} more <03254 +yacaph > plagues <04347  
 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . times LEV 026 024 Then will I also  
 <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah >  
 you yet seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times LEV 026 028 Then I will  
 walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637  
 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah  
 > . times NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582  
 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth  
 > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar  
 > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + {times} , and  
 have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; times NUM 019 004 And Eleazar <00499  
 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger  
 <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym  
 > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > {times} : times  
 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the  
 ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I  
 done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969  
 +shalowsh > {times} ? times NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah  
 > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass  
 <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > {times} ? behold <02009 +hinneh > , I went  
 <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [ thy ] way <01870 +derek > is  
 perverse <03399 +yarat > before <05048 +neged > me : times NUM 022 033 And the ass <00860 +>athown >  
 saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh >  
 {times} : unless <00194 +>uway > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258  
 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah  
 > . times NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb >  
 the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak >  
 not , as at other <00312 +>acher > {times} <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172  
 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness  
 <04057 +midbar > . times NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled

<02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands  
 <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam  
 <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and ,  
 behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three  
 <07969 +shalowsh > {times} . times DEU 001 011 ( The LORD <03068 +Y@hovah > God <00430 +>elohiym >  
 of your fathers <1> make you a thousand <00505 +>eleph > {times} <06471 +pa so many more <03254 +yacaph  
 > as ye [ are ] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you ! ) times DEU 002 010  
 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in {times} past , apeople <05971 + great  
 <01419 +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; times DEU  
 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834  
 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> >  
 him not in {times} <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one  
 <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : times DEU 016 016  
 Three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males  
 <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym  
 > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast  
 <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620  
 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear  
 <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : times DEU 018 010 There  
 shall not be found <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter  
 <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [ or ] that useth divination <07081 +qecem >  
 , [ or ] an observer <06049 + of {times} , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > ,  
 times DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt  
 possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of {times} , and unto diviners  
 <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not  
 suffered <05414 +nathan > thee so <03651 +ken > [ to do ] . \* aforetime , 4218 pote , \* beforetime , 4391  
 prouparcho , \* honour , 0820 atimos , 1391 doxa , 1392 doxazo , 5091 timao , 5092 time , \* honoured , 1392  
 doxazo , 5092 time , \* lifetime , 2198 zao , \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185  
 poluteles , 5092 time , 5093 timios , \* price , 4185 poluteles , 4186 polutimos , 5092 time , \* prices , 5092 time , \*  
 sometime , 4218 pote , \* sum , 2774 kephalaion , 5092 time , \* time , 0744 archaios , 1074 genea , 1208 deuterios ,  
 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello ,  
 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote  
 , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora , aforetime -4218 {aforetime} , any , at , ever , last ,  
 length , old , once , some , sometime , sometimes , time , times , when , beforetime -4391 {beforetime} , lifetime -2198  
 alive , life , {lifetime} , live , lived , lively , livest , liveth , living , quick , oftentimes -4178 oft , often , {oftentimes} ,  
 oftentimes , oftentimes -4178 oft , often , oftentimes , {oftentimes} , sometime -4218 aforetime , any , at , ever , last , length ,  
 old , once , some , {sometime} , sometimes , time , times , when , sometimes -4218 aforetime , any , at , ever , last ,  
 length , old , once , some , sometime , {sometimes} , time , times , when , time -0744 old , {time} , time -1074 ages ,  
 generation , generations , nation , {time} , times , time -1208 afterward , again , second , secondarily , {time} , time -  
 1597 old , {time} , time -1909 about , above , against , among , anointed , at , because , before , beside , charge , days ,  
 into , long , on , over , space , through , throughout , {time} , touching , toward , under , time -2119 convenient , leisure ,  
 spent , {time} , time -2121 convenient , need , season , {time} , time -2235 already , gladly , now , this , {time} , time -  
 2250 alway , daily , day , days , judgment , {time} , while , time -2540 always , convenient , opportunity , season ,  
 seasons , {time} , times , time -3195 about , after , almost , at , begin , come , hereafter , intend , intending , meaning ,  
 minding , point , ready , should , tarriest , {time} , will , would , yet , time -3379 any , at , haply , if , lest , peradventure ,  
 {time} , time -3568 at , henceforth , late , now , present , this , {time} , time -3598 highway , highways , journey ,  
 {time} , way , ways , time -3819 ago , long , old , past , {time} , while , time -4218 aforetime , any , at , ever , last , length ,  
 old , once , some , sometime , sometimes , {time} , times , when , time -4287 appointed , {time} , time -4340 temporal ,  
 {time} , while , time -4455 any , at , never , {time} , time -5119 then , {time} , time -5550 long , old , season , seasons ,  
 space , {time} , times , while , time -5551 spend , {time} , time -5610 day , eventide , hour , hours , season , short ,  
 {time} , times -1074 ages , generation , generations , nation , time , {times} , times -1441 seventy , {times} , times -  
 2034 seven , {times} , times -2540 always , convenient , opportunity , season , seasons , time , {times} , times -3999  
 five , {times} , times -4218 aforetime , any , at , ever , last , length , old , once , some , sometime , sometimes , time ,  
 {times} , when , times -5151 three , thrice , {times} , times -5550 long , old , season , seasons , space , time , {times} ,  
 while , untimely -3653 figs , {untimely} , aforetime -6440 afore , {aforetime} , against , anger , appease , at , attend

, because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , aforeside - 6924 afore , {aforeside} , ancient , before , east , eastward , eternal , ever , everlasting , forward , loops , old , past , side , aforeside -7223 {aforeside} , ancestors , before , beforetime , beginning , chief , eldest , first , foremost , former , old , past , beforetime -6440 afore , aforeside , against , anger , appease , at , attend , because , before , {beforetime} , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , beforetime -7223 aforeside , ancestors , before , {beforetime} , beginning , chief , eldest , first , foremost , former , old , past , betimes -7836 {betimes} , diligently , early , enquired , morning , rising , seek , seeketh , betimes -7925 arose , {betimes} , early , morning , rise , rising , rose , daytime -3119 daily , day , {daytime} , lifetime -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , joyfully , life , {lifetime} , live , lived , lively , lives , livest , liveth , living , maintenance , multitude , old , quick , raw , running , springing , troop , wild , seedtime -2233 carnally , child , fruitful , seed , {seedtime} , sowing , time -0116 now , then , {time} , time -0227 beginning , even , hitherto , now , old , once , since , then , {time} , which , yet , time -0268 afterwards , back , backs , backside , backward , behind , hereafter , hinder , {time} , without , time -0570 former , {time} , yesterday , yesternight , time -1767 ability , according , after , among , enough , much , oft , since , sufficient , {time} , too , very , when , time -2165 season , {time} , times , time -2166 season , seasons , {time} , times , time -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , {time} , times , weather , when , while , whole , year , yearly , years , time -3118 day , days , {time} , time -4150 appointed , assemblies , assembly , congregation , congregations , feast , feasts , season , seasons , set , solemn , solemnities , solemnity , synagogues , {time} , times , time -4279 come , morrow , {time} , time -5732 {time} , times , time -5769 alway , always , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , {time} , world , time -6256 after , certain , long , season , seasons , so , {time} , times , when , time -6258 henceforth , now , straightway , {time} , whereas , time -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , {time} , toward , with , within , time -6471 anvil , before , corners , feet , footsteps , goings , now , once , order , ranks , steps , this , {time} , times , twice , two , wheels , time -6635 appointed , armies , army , battle , company , host , hosts , in , service , soldiers , {time} , waiting , war , warfare , without , time -7225 beginning , chief , chiefest , first , firstfruit , firstfruits , much , principal , {time} , time -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , {time} , time -7674 loss , seat , sit , {time} , time -8032 past , three , {time} , time -8462 begin , beginning , first , {time} , time -8543 days , heretofore , {time} , times , yesterday , times -2165 season , time , {times} , times -2166 season , seasons , time , {times} , times -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , {times} , wait , where , work , years , yourselves , times -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , {times} , weather , when , while , whole , year , yearly , years , times -4150 appointed , assemblies , assembly , congregation , congregations , feast , feasts , season , seasons , set , solemn , solemnities , solemnity , synagogues , time , {times} , times -4151 appointed , {times} , times -4489 {times} , times -5732 time , {times} , times -6256 after , certain , long , season , seasons , so , time , {times} , when , times -6471 anvil , before , corners , feet , footsteps , goings , now , once , order , ranks , steps , this , time , {times} , twice , two , wheels , times -8543 days , heretofore , time , {times} , yesterday , untimely - 5309 birth , {untimely} , aforeside 1836 -- den -- [{afore-}time] , + after this manner , here [-after],one...another , such , there[-fore] , these , this (matter) , + thus , where[-fore] , which . aforeside 6924 -- qedem -- {aforeside} , ancient (time) , before , east (end , part , side , -ward) , eternal , X ever(-lasting) , forward , old , past . aforeside 4270 \*\*

prographo \*\* before ordain, evidently set forth, write (afore,{aforetime}). betimes 7836 shachar -- -- [do something] betimes, enquire early, rise (seek){betimes}, seek diligently) early, in the morning). betimes 7836 shachar -- -- [do something] {betimes}, enquire early, rise (seek)betimes, seek diligently) early, in the morning). betimes 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) early({betimes}), morning. entimes 4178 \*\* pollakis \*\* oft(-en, {-entimes}), -times). oftentimes 5550 \*\* chronos \*\* + years old, season, space, (X {often-}time){-s}, (a)while. sometime 4218 \*\* pote \*\* afore-(any, {some-}time){-s}, at length (the last), (+n-)ever, in the old time, in time past, once, when. time 0116 -- /edayin -- now, that {time}, then. time 0227 -- /az -- beginning, for, from, hitherto, now, of old, once, since,then, at which {time}, yet. time 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), {time} to come, without. time 0319 -- /achariyth -- (last, latter) end ({time}), hinder (utter) -most, length,posterity, remnant, residue, reward. time 0400 - - /okel -- eating, food, meal[{-time}], meat, prey, victuals. time 0570 -- /emesh -- former {time}, yesterday(-night) time 0865 -- /ethmowl -- + before (that) {time}, + heretofore, of late (old), + timespast, yester[day]. time 2165 -- z@man -- season, {time}. time 2166 -- z@man -- season, {time}. time 2233 -- zera\ -- X carnally, child, fruitful, seed({-time}), sowing- time. time 2233 -- zera\ -- X carnally, child, fruitful, seed(-time), sowing- {time}. time 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation,life({-time}), live(-ly), living (creature, thing), maintenance, + merry,multitude, + (be) old, quick, raw, running, springing, troop. time 2465 -- cheled -- age, short {time}, world. time 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d),due, law, measure, X necessary, ordinance(- nary), portion, set {time},statute, task. time 2758 -- chariysh -- earing ({time}), ground. time 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) {time}, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. time 3118 -- yowm -- day (by day), {time}. time 3119 -- yowmam -- daily, (by, in the) day({-time}). time 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),{time} of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -ing woman). time 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet (together), set (a {time}). time 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a {time}), assemble (selves),betroth, gather (selves, together), meet (together), set (a time). time 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any {time},X to [and fro], utter. time 3677 -- kece/ -- ({time}) appointed. time 3706 -- k@\eneth -- at such a {time}. time 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synagogue, (set) {time} (appointed). time 4150 -- mow\ed -- appointed (sign, {time}), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synagogue, (set) time (appointed). time 4151 -- mow\ad -- appointed {time}. time 4279 -- machar -- {time} to come, tomorrow. time 4489 -- moneh -- {time}. time 4557 -- micpar -- + abundance, account, X all, X few, [in- ]finite, (certain)number(-ed), tale, telling, + {time}. time 5732 -- \iddan -- {time}. time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any {time}, (beginning of the) world (+ without end). time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old({time}), perpetual, at any time, (beginning of the) world (+ without end). time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long ({time}), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). time 5769 -- \owlam -- alway(-s), ancient ({time}), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). time 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the {time}, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. time 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long,(due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what){time}, when. time 6258 -- \attah -- henceforth, now, straightway, this {time}, whereas. time 6440 -- paniym -- + accept, a-(be-)fore({-time}), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face,

favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. time 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, {time}(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. time 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er{time}, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. time 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two){time}(-s), twice, wheel. time 6635 -- tsaba/ -- appointed {time}, (+) army, (+) battle, company, host,service, soldiers, waiting upon, war(-fare). time 6924 -- qedem -- aforetime, ancient ({time}), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, past. time 6928 -- qadmah -- afore[{-time}], ago. time 7223 ri/shown -- -- ancestor, (that were) before({-time}), beginning, eldest,first, fore[-father] (-most), former (thing), of old time, past. time 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] (-most), former (thing), of old {time}, past. time 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, {time}),principal thing. time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of {time}], suffice(-lent). time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a {time}), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [{time}]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). time 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of {time}],sore, store, thoroughly, very. time 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a {time}), (any, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. time 7272 regel -- -- X be able to endure, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, {time}. time 7637 sh@biy\iy -- -- seventh ({time}). time 7674 shebeth -- -- cease, sit still, loss of {time}. time 7992 sh@liyshiy -- -- third (part, rank, {time}), three (years old). time 8027 -- shalash -- do the third {time}, (divide into, stay) three (days, -fold,parts, years old). time 8032 -- shilshowm -- + before (that time, {-time}), excellent things, + heretofore,three days, + time past. time 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore,three days, + {time} past. time 8032 -- shilshowm -- + before (that {time}, -time), excellent things, +

heretofore, three days, + time past. time 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second{time}. time 8145 -- sheniy -- again, either [of them], (an-)other, second ({time}). time 8462 -- t@chillah -- begin(-ning), first ({time}). time 8543 -- t@mowl -- + before ({-time}), + these [three] days, + heretofore, + timepast, yesterday. time 8543 -- t@mowl -- + before (-time), + these [three] days, + heretofore, + {time}past, yesterday. time 0744 \*\* archaios \*\* (them of) old ({time}). time 1074 \*\* genea \*\* age, generation, nation, {time}. time 1208 \*\* deuteros \*\* afterward, again, second(-arily, {time}). time 1597 \*\* ekpalai \*\* of a long {time}, of old. time 1626 \*\* ektroma \*\* born out of due {time}. time 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. time 2119 \*\* eukaireo \*\* have leisure (convenient time), spend {time}. time 2119 \*\* eukaireo \*\* have leisure (convenient {time}), spend time. time 2121 \*\* eukaireo \*\* convenient, in {time} of need. time 2198 \*\* zao \*\* life({-time}), (a-)live(-ly), quick. time 2222 \*\* zoe \*\* life({-time}). time 2235 \*\* ede \*\* already, (even) now (already), by this {time}. time 2250 \*\* hemera \*\* age, + always, (mid-)day (by day, [-ly]), + for ever, judgment,(day) {time}, while, years. time 2540 \*\* kairos \*\* X always, opportunity, (convenient, due) season, (due, short,while) {time}, a while. time 3379 \*\* mepote \*\* if peradventure, lest (at any {time}, haply), not at all,whether or not. time 3568 \*\* nun \*\* henceforth, + hereafter, of late, soon, present, this({time}). time 3763 \*\* oudepote \*\* neither at any time, never, nothing at any {time}. time 3763 \*\* oudepote \*\* neither at any {time}, never, nothing at any time. time 3819 \*\* palai \*\* any while, a great while ago, (of) old, in {time} past. time 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in {time} past, once, when. time 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever,in the old {time}, in time past, once, when. time 4287 \*\* prothesmios \*\* {time} appointed. time 4340 \*\* proskairos \*\* dur-[eth] for awhile, endure for a {time}, for a season,temporal. time 4391 \*\* prouparcho \*\* + be before({-time}). time 4455 \*\* popote \*\* at any {time}, + never (...to any man), + yet, never man. time 5119 \*\* tote \*\* that {time}, then. time 5551 \*\* chronotribeo \*\* spend {time}. time 5610 \*\* hora \*\* day, hour, instant, season, X short, [even- ]tide, (high){time}. times 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + {times}past, yester[day]. times 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,{times}, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves times 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other {times}, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. times 6049 -- \anan -- X bring, enchanter, Meonemin, observe(-r of) {times},soothsayer, sorcerer. times 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[{-times}], plenteous,populous, prince, process [of time], suffice(-lent). times 7240 ribbow -- -- X ten thousand {times} ten thousand. times 7651 sheba\ -- -- (+ by) seven[-fold],-s, [-teen, -teenth], -th, {times}). times 7655 shib\ah -- -- seven ({times}). times 7659 shib\athayim -- -- seven(-fold, {times}). times 7969 shalows\h -- -- + fork, + often[{-times}], third, thir[-teen, -teenth],three, + thrice. times 1441 \*\* hebdomekontakis \*\* seventy {times}. times 1909 \*\* epi \*\* about (the {times}), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. times 2034 \*\* heptakis \*\* seven {times}. times 3999 \*\* pentakis \*\* five {times}. times 4178 \*\* pollakis \*\* oft(-en, -entimes, {-times}). times 4181 \*\* polumeros \*\* at sundry {times}. times 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]),plenteous, sore, straitly. times 5151 \*\* tris \*\* three {times}, thrice. untimely 5309 -- nephel -- {untimely} birth. untimely 3653 \*\* olunthos \*\* {untimely} fig. -antimetreo- ..... it shall be measured 0488 -antimetreo- > -antimetreo- ..... things ; not answering 0488 -antimetreo- > -antimetreo- ..... to you again 0488 -antimetreo- > -antimetreo- ..... withal it shall be measured 0488 -antimetreo- > -antimetreo- ..... And that ye study 5389 -philotimeomai- > -philotimeomai- ..... have I strived 5389 -philotimeomai- > -philotimeomai- ..... we labour 5389 -philotimeomai- > -time- ..... and honour 5092 -time- > -time- ..... be honour 5092 -



time- > -time- ..... for a sum 5092 -time- > -time- ..... he is precious 5092 -time- > -time- ..... honour 5092 -  
time- > -time- ..... honour 5092 -time- > -time- ..... honoured 5092 -time- > -time- ..... in honour 5092 -  
time- > -time- ..... it is the price 5092 -time- > -time- ..... part of the price 5092 -time- > -time- ..... the price  
5092 -time- > -time- ..... the prices 5092 -time- > -time- ..... to honour 5092 -time- > -time- ..... unto honour  
5092 -time- > -time- ..... with a price 5092 -time- > aforesome ..... aforesome 4270 -prographo-> aforesome  
..... him that aforesome 4218 -pote-> beforetime ..... which beforetime 4391 -prouparcho-> lifetime ..... that  
thou in thy lifetime 2222 -zoe-> lifetime ..... their lifetime 2198 -zao-> oftentimes ..... For oftentimes 5550 -  
chronos-> oftentimes ..... oftentimes 4178 -pollakis-> oftentimes ..... that oftentimes 4178 -pollakis->  
oftentimes ..... we have oftentimes 4178 -pollakis-> oftentimes ..... And oftentimes 4178 -pollakis-> oftentimes  
..... for oftentimes 4178 -pollakis-> oftentimes ..... oftentimes 4178 -pollakis-> sometime ..... And you , that were  
sometime 4218 -pote-> sometime ..... Which sometime 4218 -pote-> sometimes ..... For ye were sometimes  
4218 -pote-> sometimes ..... sometimes 4218 -pote-> sometimes ..... were sometimes 4218 -pote-> time .....  
a time 2540 -kairos-> time ..... a time 5550 -chronos-> time ..... And from that time 5119 -tote-> time .....  
and in the time 2540 -kairos-> time ..... and in time 2540 -kairos-> time ..... and the time 2540 -kairos-> time  
..... and the time 5610 -hora-> time ..... at the time 5610 -hora-> time ..... but for a time 4340 -proskairos->  
time ..... but the time 5610 -hora-> time ..... Christ ; and the time 2540 -kairos-> time ..... for a time 2540 -  
kairos-> time ..... for my time 2540 -kairos-> time ..... For the time 2540 -kairos-> time ..... for the time  
2540 -kairos-> time ..... for the time 5550 -chronos-> time ..... For the time 5550 -chronos-> time ..... for  
the time 5610 -hora-> time ..... For when for the time 5550 -chronos-> time ..... From that time 5119 -tote->  
time ..... From that time many 4183 -polus-> time ..... in due time 2540 -kairos-> time ..... in his time 2540  
-kairos-> time ..... In the mean time , when there were gathered 1996 -episunago-> time ..... in the time 1909  
-epi-> time ..... in time 2121 -eukairos-> time ..... in time 3819 -palai-> time ..... in time 4218 -pote-> time  
..... it is high time 5610 -hora-> time ..... My time 2540 -kairos-> time ..... not the time 2540 -kairos-> time  
..... now of a long time 1597 -ekpalai-> time ..... of his time 5550 -chronos-> time ..... of the time 5550 -  
chronos-> time ..... of time 2540 -kairos-> time ..... of time 5550 -chronos-> time ..... out of due time . time  
..... present time 2540 -kairos-> time ..... that there should be time 5550 -chronos-> time ..... that time 2250  
-hemera-> time ..... that time 2540 -kairos-> time ..... that time 5119 -tote-> time ..... that ye being in time  
4218 -pote-> time ..... the time 1909 -epi-> time ..... the time 2250 -hemera-> time ..... the time 2540 -  
kairos-> time ..... The time 2540 -kairos-> time ..... the time 3195 -mello-> time ..... the time 4287 -  
prothesmios-> time ..... the time 5550 -chronos-> time ..... the time 5551 -chronotribeo-> time ..... the time  
5610 -hora-> time ..... the time come 2240 -heko-> time ..... the time I came 1525 -eiserchomai-> time .....  
thee in a time 2540 -kairos-> time ..... their time 2119 -eukaireo-> time ..... time , and prayed 4336 -  
proseuchomai-> time ..... time , and saith 3004 -lego-> time ..... time , and then 1899 -epeita-> time .....  
time , Lovest 5368 -phileo-> time ..... time , saying 2036 -epo-> time ..... time , Simon 4613 -Simon-> time  
..... time , What 3739 -hos-> time ..... time , Why 1063 -gar-> time ..... time . Spots 4696 -spilos-> time  
..... time 0744 -archaios-> time ..... time 1074 -genea-> time ..... time 1208 -deuteros-> time ..... time  
2119 -eukaireo-> time ..... time 2235 -ede-> time ..... time 2250 -hemera-> time ..... time 2540 -kairos->  
time ..... time 3379 -mepote-> time ..... time 3568 -nun-> time ..... time 3598 -hodos-> time ..... time  
4218 -pote-> time ..... time 4455 -popote-> time ..... time 5550 -chronos-> time ..... time 5610 -hora-> time  
..... time ; and being absent 0548 -apeimi-> time ..... time entered 1525 -eiserchomai-> time ..... time I am  
coming 2064 -erchomai-> time ..... time I am ready 2093 -hetoimos-> time ..... time Joseph 2501 -Ioseph->  
time ..... time that Jesus 2424 -Iesus-> time ..... time the cock 0220 -alektor-> time ..... time thy  
commandment 1785 -entole-> time ..... time without 5565 -choris-> time ..... to the time 5550 -chronos->  
time ..... unto them , My time 2540 -kairos-> time ..... you in due time 2540 -kairos-> time ..... you in time  
past 4302 -prolego-> times ..... And the times 5550 -chronos-> times ..... and times 2540 -kairos-> times  
..... But of the times 2540 -kairos-> times ..... For as ye in times 4218 -pote-> times ..... in his times 2540 -  
kairos-> times ..... in times 1074 -genea-> times ..... in times 4218 -pote-> times ..... of the times 2540 -  
kairos-> times ..... of times 2540 -kairos-> times ..... the times 2540 -kairos-> times ..... the times 5550 -  
chronos-> times ..... times 1441 -hebdomekontakis-> times ..... times 2034 -heptakis-> times ..... times  
2540 -kairos-> times ..... times 3999 -pentakis-> times ..... times 5151 -tris-> times ..... times 5550 -  
chronos-> times ..... times and in divers 4187 -polutropos-> times ..... times ten 3461 -urias-> times .....  
us in times 4218 -pote-> untimely ..... her untimely 3653 -olunthos-> 5092 - time - Joh 04:44 honour 5092 -  
time - Ro 02:07 honour 5092 - time - Ro 02:10 honour 5092 - time - Ro 09:21 honour 5092 - time - Ro 12:10  
honour 5092 - time - Ro 13:07 honour 5092 - time - Ro 13:07 honour 5092 - time - 1Co 12:24 honour 5092 - time  
- 1Co 12:23 honour 5092 - time - Col 02:23 honour 5092 - time - 1Th 04:04 honour 5092 - time - 1Ti 01:17

honour 5092 - time - 1Ti 05:17 honour 5092 - time - 1Ti 06:16 honour 5092 - time - 1Ti 06:01 honour 5092 - time - 2Ti 02:20 honour 5092 - time - 2Ti 02:21 honour 5092 - time - Heb 02:09 honour 5092 - time - Heb 02:07 honour 5092 - time - Heb 03:03 honour 5092 - time - Heb 05:04 honour 5092 - time - 1Pe 01:07 honour 5092 - time - 1Pe 03:07 honour 5092 - time - 2Pe 01:17 honour 5092 - time - Re 04:09 honour 5092 - time - Re 04:11 honour 5092 - time - Re 05:12 honour 5092 - time - Re 05:13 honour 5092 - time - Re 07:12 honour 5092 - time - Re 19:01 honour 5092 - time - Re 21:26 honour 5092 - time - Re 21:24 honour 5092 - time - Ac 28:10 honoured 5092 - time - 1Pe 02:07 precious 5092 - time - Mt 27:06 price 5092 - time - Mt 27:09 price 5092 - time - Ac 05:02 price 5092 - time - Ac 05:03 price 5092 - time - Ac 19:19 price 5092 - time - 1Co 06:20 price 5092 - time - 1Co 07:23 price 5092 - time - Ac 04:34 prices 5092 - time - Ac 07:16 sum afore-]time 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [{afore-]time}, + after this manner, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql aforetime 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- {aforetime}, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.[ql aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [ql betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) {betimes}, seek diligently) early, in the morning). [ql betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] {betimes}, enquire early, rise (seek) betimes, seek diligently) early, in the morning).[ql betimes 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early ({betimes}), morning.[ql often-)time 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.[ql some-)time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-)time}(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql Sometimes 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql time 0116 ## >edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that {time}, then. [ql time 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which {time}, yet. [ql time 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), {time} to come, without. [ql time 0319 ## >acharyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end ({time}), hinder (utter) -most, length, posterity, remnant, residue, reward. [ql time 0570 ## >emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- former {time}, yesterday(-night) [ql time 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) {time}, + heretofore, of late (old), + times past, yester[day]. [ql time 2165 ## z@man {zem-awn'}; from 2163; an appointed occasion: -- season, {time}. [ql time 2166 ## z@man (Aramaic) {zem-awn'}; from 2165; the same as 2165: -- season, {time}. [ql time 2233 ## zera< {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, seed(-time), sowing- {time}. [ql time 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short {time}, world. [ql time 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set {time}, statute, task. [ql time 2758 ## charysh {khaw-reesh'}; from 2790; ploughing or its season: -- earing ({time}), ground. [ql time 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) {time}, + as at other

times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql time 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day (by day), {time}. [ql time 3259 ## ya {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any {time}, X to [and fro], utter. [ql time 3677 ## kece> {keh'-seh}; or keceh {keh'-seh}; apparently from 3680; properly, fulness or the full moon, i.e. its festival: -- ({time}) appointed. [ql time 3706 ## k@ {tsaw-baw'}]; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed {time}, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare). [ql time 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient ({time}), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926. [ql time 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old {time}, past. [ql time 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, {time}), principal thing. [ql time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of {time}], suffice(-lent). [ql time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a {time}), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql time 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of {time}], sore, store, thoroughly, very. [ql time 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a {time}), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. [ql time 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, {time}. [ql time 7637 ## sh@biyokel {o'-kel}; from 398; food: -- eating, food, meal[{-time}],

meat, prey, victuals. [ql time 2198 # zao {dzah'-o}; a primary verb; to live (literally or figuratively): -- life({-time}), (a-)live(-ly), quick.[ql time 2233 ## zera< {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, seed({-time}), sowing- time. [ql time 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life({- time}), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql time 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- daily, (by, in the) day({-time}). [ql time 4391 # prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be before({-time}).[ql time 6928 ## qadmah (Aramaic) {kad-maw'}; corresponding to 6927; former time: -- afore({-time}), ago.[ql time 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before({-time}), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql time 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, {-time}), excellent things [from the margin], + heretofore, three days, + time past.[ql time 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before ({-time}), + these [three] days, + heretofore, + time past, yesterday.[ql times 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + {times} past, yester[day]. [ql times 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql times 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other {times}, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql times 6049 ## And in process of {time} it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. time But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set {time} in the next year. time And he said, I will certainly return unto thee according to the {time} of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him. time Is any thing too hard for the LORD? At the {time} appointed I will return unto thee, according to the time of life, and Sarah shall have a son. time Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the {time} of life, and Sarah shall have a son. time For Sarah conceived, and bare Abraham a son in his old age, at the set {time} of which God had spoken to him. time And it came to pass at that {time}, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest: time And the angel of the LORD called unto Abraham out of heaven the second {time}, time And

he made his camels to kneel down without the city by a well of water at the {time} of the evening, [even] the time that women go out to draw [water]. time And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the {time} that women go out to draw [water]. time And it came to pass, when he had been there a long {time}, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife. time And he said, Lo, [it is] yet high day, neither [is it] {time} that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. time And she conceived again, and bare a son; and said, Now this {time} will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. time So shall my righteousness answer for me in {time} to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. time And it came to pass at the {time} that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled. time And it came to pass at that {time}, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah. time And in process of {time} the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite. time And it came to pass in the {time} of her travail, that, behold, twins [were] in her womb. time And it came to pass from the {time} [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. time And it came to pass about this {time}, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within. time And he slept and dreamed the second {time}: and, behold, seven ears of corn came up upon one stalk, rank and good. time For except we had lingered, surely now we had returned this second {time}. time And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first {time} are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. time And said, O sir, we came indeed down at the first {time} to buy food: time And the {time} drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: time And it came to pass in process of {time}, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. time And Pharaoh hardened his heart at this {time} also, neither would he let the people go. time And the LORD appointed a set {time}, saying, To morrow the LORD shall do this thing in the land. time For I will at this {time} send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. time Behold, to morrow about this {time} I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. time And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this {time}: the LORD [is] righteous, and I and my people [are] wicked. time And it shall be when thy son asketh thee in {time} to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: time If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his {time}, and shall cause [him] to be thoroughly healed. time But if the ox were wont to push with his horn in {time} past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death. time Or if it be known that the ox hath used to push in {time} past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. time Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the {time} appointed of the month Abib; for in it thou camest out

from Egypt: and none shall appear before me empty:) time The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the {time} of the month Abib: for in the month Abib thou camest out from Egypt. time Six days thou shalt work, but on the seventh day thou shalt rest: in earing {time} and in harvest thou shalt rest. time And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second {time}, and shall be clean. time And if a woman have an issue of her blood many days out of the {time} of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. time And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the {time} of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. time Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [{time}]. time Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any {time}. time And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the {time} of an hired servant shall it be wi th him. time And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing {time}: and ye shall eat your bread to the full, and dwell in your land safely. time When ye blow an alarm the second {time}, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. time And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the {time} of the firstripe grapes. time And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the {time} [was] the time of the firstripe grapes. time And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by da y {time} in a pillar of a cloud, and in a pillar of fire by night. time How our fathers went down into Egypt, and we have dwelt in Egypt a long {time}; and the Egyptians vexed us, and our fathers: time And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that {time}. time Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this {time} it shall be said of Jacob and of Israel, What hath God wrought! time And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what {time} the fire devoured two hundred and fifty men: and they became a sign. time And the LORD'S anger was kindled the same {time}, and he sware, saying, time But if the slayer shall at any {time} come without the border of the city of his refuge, whither he was fled; time And I spake unto you at that {time}, saying, I am not able to bear you myself alone: time And I charged your judges at that {time}, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him. time And I commanded you at that {time} all the things which ye should do. time That also was accounted a land of giants: giants dwelt therein in old {time}; and the Ammonites call them Zamzummims; time And we took all his cities at that {time}, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: time And we took all his cities at that {time}, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan. time And we took at that {time} out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon; time And this land, [which] we possessed at that {time}, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. time And I commanded you at that {time}, saying, The LORD your God hath given you this land

to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. time And I commanded Joshua at that {time}, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. time And I besought the LORD at that {time}, saying, time And the LORD commanded me at that {time} to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. time I stood between the LORD and you at that {time}, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, time And] when thy son asketh thee in {time} to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? time For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that {time} also. time And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same {time}. time At that {time} the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. time At that {time} the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. time And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that {time} also, [and] the LORD would not destroy thee. time And I stayed in the mount, according to the first {time}, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee. time Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such {time} as] thou beginnest [to put] the sickle to the corn. time And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in {time} past; time Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in {time} past. time Thou shalt not remove thy neighbour's landmark, which they of old {time} have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. time When thou shalt besiege a city a long {time}, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege: time To me [belongeth] vengeance, and recompense; their foot shall slide in [due] {time}: for the day of their calamity [is] at hand, and the things that shall come upon them make haste. time And it came to pass [about the {time}] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them. time And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the {time} of harvest,) time That this may be a sign among you, [that] when your children ask [their fathers] in {time} to come, saying, What [mean] ye by these stones? time And he spake unto the children of Israel, saying, When your children shall ask their fathers in {time} to come, saying, What [mean] these stones? time At that {time} the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. time At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second {time}. time And it came to pass at the seventh {time}, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. time And Joshua adjured [them] at that {time}, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it. time And it came to pass, when the king of Ai saw [it], that they hastened and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a {time} appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city. time And it came to pass at the {time} of the going down of the sun, [that] Joshua

commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day. time And all these kings and their land did Joshua take at one {time}, because the LORD God of Israel fought for Israel. time And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this {time} will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. time And Joshua at that {time} turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms. time Joshua made war a long {time} with all those kings. time And at that {time} came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities. time And if we have not [rather] done it for fear of [this] thing, saying, In {time} to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? time But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in {time} to come, Ye have no part in the LORD. time Therefore said we, that it shall be, when they should [so] say to us or to our generations in {time} to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you. time And it came to pass a long {time} after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. time And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old {time}, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. time And they slew of Moab at that {time} about ten thousand men, all lusty, and all men of valour; and there escaped not a man. time And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that {time}. time The trees went forth [on a {time}] to anoint a king over them; and they said unto the olive tree, Reign thou over us. time Go and cry unto the gods which ye have chosen; let them deliver you in the {time} of your tribulation. time And it came to pass in process of {time}, that the children of Ammon made war against Israel. time While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that {time}? time Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that {time} of the Ephraimites forty and two thousand. time But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this {time} have told us [such things] as these. time But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that {time} the Philistines had dominion over Israel. time And after a {time} he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. time But it came to pass within a while after, in the {time} of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in. time And they set them up Micah's graven image, which he made, all the {time} that the house of God was in Shiloh. time And the children of Benjamin were numbered at that {time} out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men. time And Benjamin came again at that {time}; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not. time And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this {time}, [that] ye should be guilty. time And



the children of Israel departed thence at that {time}, every man to his tribe and to his family, and they went out from thence every man to his inheritance. time Now this [was the manner] in former {time} in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. time <1SA1 -4> And when the {time} was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions: time <1SA1 -20> Wherefore it came to pass, when the {time} was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. time <1SA3 -2> And it came to pass at that {time}, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see; time <1SA3 -8> And the LORD called Samuel again the third {time}. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child. time <1SA4 -20> And about the {time} of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. time <1SA7 -2> And it came to pass, while the ark abode in Kirjathjearim, that the {time} was long; for it was twenty years: and all the house of Israel lamented after the LORD. time <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now the refore get you up; for about this {time} ye shall find him. time <1SA9 -16> To morrow about this {time} I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my peopl e, because their cry is come unto me. time <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this {time} hath it been kept for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. time <1SA11 -9> And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that {time}] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad. time <1SA13 -8> And he tarried seven days, according to the set {time} that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him. time <1SA14 -18> And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that {time} with the children of Israel. time <1SA14 -21> Moreover the Hebrews [that] were with the Philistines before that {time}, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan. time <1SA18 -19> But it came to pass at the {time} when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife. time <1SA19 -21> And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third {time}, and they prophesied also. time <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any {time}, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee; time <1SA20 -35> And it came to pass in the morning, that Jonathan went out into the field at the {time} appointed with David, and a little lad with him. time <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second {time}. time <1SA27 -7> And the {time} that David dwelt in the country of the Philistines was a full year and four months. time <2SA2 -11> And the {time} that David was king in Hebron over the house of Judah was seven years and six months. time 2SA5 -2> Also in {time} past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. time <2SA7 -6> Whereas I have not dwelt in [any] house since the {time} that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. time <2SA7 -11>

And as since the {time} that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. time <2SA11 -1> And it came to pass, after the year was expired, at the {time} when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. time <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long {time} mourned for the dead: time <2SA14 -29> Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second {time}, he would not come. time <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this {time}. time <2SA20 -5> So Amasa went to assemble [the men of] Judah: but he tarried longer than the set {time} which he had appointed him. time <2SA20 -18> Then she spake, saying, They were wont to speak in old {time}, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter]. time <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one {time}. time <2SA23 -13> And three of the thirty chief went down, and came to David in the harvest {time} unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim. time <2SA23 -20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in {time} of snow: time <2SA24 -15> So the LORD sent a pestilence upon Israel from the morning even to the {time} appointed: and there died of the people from Dan even to Beersheba seventy thousand men. time <1KI1 -6> And his father had not displeased him at any {time} in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. time <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this {time} put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. time <1KI8 -65> And at that {time} Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days. time <1KI9 -2> That the LORD appeared to Solomon the second {time}, as he had appeared unto him at Gibeon. time <1KI11 -29> And it came to pass at that {time} when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field: time <1KI11 -42> And the {time} that Solomon reigned in Jerusalem over all Israel [was] forty years. time <1KI14 -1> At that {time} Abijah the son of Jeroboam fell sick. time <1KI15 -23> The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the {time} of his old age he was diseased in his feet. time <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded. time <1KI18 -34> And he said, Do [it] the second {time}. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time. time <1KI18 -34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third {time}. time <1KI18 -34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third {time}. And they did [it] the third time. time <1KI18 -34> And he said, Do [it] the second time. And they did [it] the second {time}. And he said, Do [it] the third time. And they did [it] the third time. time <1KI18 -36> And it came to pass at [the {time} of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and

[that] I [ am] thy servant, and [that] I have done all these things at thy word. time < 1KI18 -44> And it came to pass at the seventh {time}, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not. time < 1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this {time}. time < 1KI19 -7> And the angel of the LORD came again the second {time}, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee. time < 1KI20 -6> Yet I will send my servants unto thee to morrow about this {time}, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away. time < 2KI3 -6> And king Jehoram went out of Samaria the same {time}, and numbered all Israel. time < 2KI4 -16> And he said, About this season, according to the {time} of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid. time < 2KI4 -17> And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the {time} of life. time < 2KI5 -26> And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a {time} to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? time 2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this {time} [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. time < 2KI7 -18> And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this {time} in the gate of Samaria: time < 2KI8 -22> Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same {time}. time < 2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this {time}. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. time < 2KI10 -6> Then he wrote a letter the second {time} to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. time < 2KI10 -36> And the {time} that Jehu reigned over Israel in Samaria [was] twenty and eight years. time < 2KI16 -6> At that {time} Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day. time 2KI18 -16> At that {time} did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. time < 2KI20 -12> At that {time} Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. time < 2KI24 -10> At that {time} the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged. time 1CH9 -20> And Phinehas the son of Eleazar was the ruler over them in {time} past, [and] the LORD [was] with him. time < 1CH9 -25> And their brethren, [which were] in their villages, [were] to come after seven days from {time} to time with them. time < 1CH9 -25> And their brethren, [which were] in their villages, [were] to come after seven days from time to {time} with them. time < 1CH11 -2> And moreover in {time} past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. time < 1CH11 -11> And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one {time}. time < 1CH12 -22> For at [that] {time} day by day there came to David to help him, until [it was] a great host, like the host of God. time < 1CH17 -10> And since the {time} that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the

LORD will build thee an house. time <1CH20 -1> And it came to pass, that after the year was expired, at the {time} that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it. time <1CH20 -4> And it came to pass after this, that there arose war at Gezer with the Philistines; at which {time} Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued. time <1CH21 -28> At that {time} when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. time <1CH29 -22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second {time}, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest. time <1CH29 -27> And the {time} that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem. time <2CH7 -8> Also at the same {time} Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. time <2CH13 -18> Thus the children of Israel were brought under at that {time}, and the children of Judah prevailed, because they relied upon the LORD God of their fathers. time <2CH15 -11> And they offered unto the LORD the same {time}, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep. time <2CH16 -7> And at that {time} Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. time <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same {time}. time <2CH18 -34> And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the {time} of the sun going down he died. time <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same {time} [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. time <2CH21 -19> And it came to pass, that in process of {time}, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. time <2CH24 -11> Now it came to pass, that at what {time} the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. time <2CH25 -27> Now after the {time} that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. time <2CH28 -16> At that {time} did king Ahaz send unto the kings of Assyria to help him. time <2CH28 -22> And in the {time} of his distress did he trespass yet more against the LORD: this [is that] king Ahaz. time <2CH30 -3> For they could not keep it at that {time}, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. time <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time] in such sort] as it was written. time <2CH30 -26> So there was great joy in Jerusalem: for since the {time} of Solomon the son of David king of Israel [there was] not the like in Jerusalem. time <2CH35 -17> And the children of Israel that were present kept the passover at that {time}, and the feast of unleavened bread seven days. time And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a {time}. time This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a {time}. time That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a

rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old {time}: for which cause was this city destroyed. time Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a {time}. time And I commanded, and search hath been made, and it is found that this city of old {time} hath made insurrection against kings, and [that] rebellion and sedition have been made therein. time At the same {time} came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? time Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that {time} even until now hath it been in building, and [yet] it is not finished. time Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a {time}. time By number [and] by weight of every one: and all the weight was written at that {time}. time But the people [are] many, and [it is] a {time} of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. time And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a {time}. time And it came to pass from that {time} forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. time Likewise at the same {time} said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. time Moreover from the {time} that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor. time Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that {time} I had not set up the doors upon the gates;) time Then sent Sanballat his servant unto me in like manner the fifth {time} with an open letter in his hand; time Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the {time} of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. time Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the {time} of the kings of Assyria unto this day. time And at that {time} were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited. time But in all this [{time}] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: time Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that {time} forth came they no [more] on the sabbath. time And when the virgins were gathered together the second {time}, then Mordecai sat in the king's gate. time For if thou altogether holdest thy peace at this {time}, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? time For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a {time} as this? time Then were the king's scribes called at that {time} in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was

written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. time The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] {time} every year; time What {time} they wax warm, they vanish: when it is hot, they are consumed out of their place. time Is there] not an appointed {time} to man upon earth? [are not] his days also like the days of an hireling? time If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a {time} [to plead]? time O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set {time}, and remember me! time If a man die, shall he live [again]? all the days of my appointed {time} will I wait, till my change come. time It shall be accomplished before his {time}, and his branch shall not be green. time Which were cut down out of {time}, whose foundation was overflown with a flood: time For want and famine [they were] solitary; fleeing into the wilderness in former {time} desolate and waste. time Which I have reserved against the {time} of trouble, against the day of battle and war? time Knowest thou the {time} when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve? time Canst thou number the months [that] they fulfil? or knowest thou the {time} when they bring forth? time What {time} she lifteth up herself on high, she scorneth the horse and his rider. time Thou hast put gladness in my heart, more than in the {time} [that] their corn and their wine increased. time Thou shalt make them as a fiery oven in the {time} of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. time For in the {time} of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. time For this shall every one that is godly pray unto thee in a {time} when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. time They shall not be ashamed in the evil {time}: and in the days of famine they shall be satisfied. time But the salvation of the righteous [is] of the LORD: [he is] their strength in the {time} of trouble. time To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in {time} of trouble. time What {time} I am afraid, I will trust in thee. time But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable {time}: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. time Cast me not off in the {time} of old age; forsake me not when my strength faileth. time But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a {time} turned he his anger away, and did not stir up all his wrath. time Blow up the trumpet in the new moon, in the {time} appointed, on our solemn feast day. time The haters of the LORD should have submitted themselves unto him: but their {time} should have endured for ever. time Remember how short my {time} is: wherefore hast thou made all men in vain? time Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set {time}, is come. time Thou shalt arise, [and] have mercy upon Zion: for the {time} to favour her, yea, the set time, is come. time Until the {time} that his word came: the word of the LORD tried him. time Blessed be the name of the LORD from this {time} forth and for evermore. time But we will bless the LORD from this {time} forth and for evermore. Praise the LORD. time I am [is] {time} for [thee], LORD, to work: [for] they have made void thy law. time The LORD shall preserve thy going out and thy coming in from this {time} forth, and even for evermore. time A Song of degrees. Many a {time} have they afflicted me from my youth, may Israel now say: time Many a {time} have they afflicted me from my youth: yet they have not prevailed against me. time As the cold of snow in the {time} of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters. time Confidence in an unfaithful man in {time} of trouble [is like] a broken tooth, and a foot out of joint. time Strength and honour [are] her clothing; and she shall rejoice in {time} to come. time Is there [any] thing whereof it may be said, See,

this [is] new? it hath been already of old {time}, which was before us. time To every [thing there is] a season, and a {time} to every purpose under the heaven: time A time to be born, and a time to die; a {time} to plant, and a time to pluck up [that which is] planted; time A time to be born, and a time to die; a time to plant, and a {time} to pluck up [that which is] planted; time A time to be born, and a {time} to die; a time to plant, and a time to pluck up [that which is] planted; time A {time} to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted; time A time to kill, and a time to heal; a {time} to break down, and a time to build up; time A time to kill, and a time to heal; a time to break down, and a {time} to build up; time A time to kill, and a {time} to heal; a time to break down, and a time to build up; time A {time} to kill, and a time to heal; a time to break down, and a time to build up; time A time to weep, and a time to laugh; a {time} to mourn, and a time to dance; time A time to weep, and a time to laugh; a time to mourn, and a {time} to dance; time A time to weep, and a {time} to laugh; a time to mourn, and a time to dance; time A {time} to weep, and a time to laugh; a time to mourn, and a time to dance; time A time to cast away stones, and a time to gather stones together; a time to embrace, and a {time} to refrain from embracing; time A time to cast away stones, and a time to gather stones together; a {time} to embrace, and a time to refrain from embracing; time A time to cast away stones, and a {time} to gather stones together; a time to embrace, and a time to refrain from embracing; time A {time} to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; time A time to get, and a time to lose; a time to keep, and a {time} to cast away; time A time to get, and a time to lose; a {time} to keep, and a time to cast away; time A time to get, and a {time} to lose; a time to keep, and a time to cast away; time A {time} to get, and a time to lose; a time to keep, and a time to cast away; time A time to rend, and a {time} to sew; a time to keep silence, and a time to speak; time A {time} to rend, and a time to sew; a time to keep silence, and a time to speak; time A time to rend, and a time to sew; a time to keep silence, and a {time} to speak; time A time to rend, and a time to sew; a {time} to keep silence, and a time to speak; time A time to love, and a time to hate; a time of war, and a {time} of peace. time A {time} to love, and a time to hate; a time of war, and a time of peace. time A time to love, and a time to hate; a {time} of war, and a time of peace. time He hath made every [thing] beautiful in his {time}: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. time I said in mine heart, God shall judge the righteous and the wicked: for [there is] a {time} there for every purpose and for every work. time Be not over much wicked, neither be thou foolish: why shouldest thou die before thy {time}? time Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both {time} and judgment. time Because to every purpose there is {time} and judgment, therefore the misery of man [is] great upon him. time All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a {time} wherein one man ruleth over another to his own hurt. time I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but {time} and chance happeneth to them all. time For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil {time}, when it falleth suddenly upon them. time For man also knoweth not his {time}: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. time The flowers appear on the earth; the {time} of the singing [of birds] is come, and the voice of the turtle is heard in our land; time And it shall come to pass in that day, [that] the Lord shall set his hand again the second {time} to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. time And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her {time} [is] near to come,

and her days shall not be prolonged. time This [is] the word that the LORD hath spoken concerning Moab since that {time}. time In that {time} shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. time At the same {time} spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. time Like as a woman with child, [that] draweth near the {time} of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. time From the {time} that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report. time Now go, write it before them in a table, and note it in a book, that it may be for the {time} to come for ever and ever: time O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the {time} of trouble. time At that {time} Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. time I have long {time} holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. time Who among you will give ear to this? [who] will hearken and hear for the {time} to come? time Fear ye not, neither be afraid: have not I told thee from that {time}, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. time Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that {time}? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. time Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient {time}? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. time Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this {time}, even hidden things, and thou didst not know them. time Yea, thou heardest not; yea, thou knewest not; yea, from that {time} [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. time Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the {time} that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. time Thus saith the LORD, In an acceptable {time} have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; time A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his {time}. time And the word of the LORD came unto me the second {time}, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. time For of old {time} I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. time Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the {time} of their trouble they will say, Arise, and save us. time But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the {time} of thy trouble: for [according to] the number of thy cities are thy gods, O Judah. time Wilt thou not from this {time} cry unto me, My father, thou [art] the guide of my youth? time At that {time} they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. time At that {time} shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, time Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the {time} [that] I visit them they shall be cast down, saith the LORD. time At that {time}, saith the LORD, they



shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: time Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the {time} of their coming; but my people know not the judgment of the LORD. time Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the {time} of their visitation they shall be cast down, saith the LORD. time We looked for peace, but no good [came; and] for a {time} of health, and behold trouble! time They [are] vanity, [and] the work of errors: in the {time} of their visitation they shall perish. time Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the {time} of their trouble. time Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the {time} that they cry unto me for their trouble. time And the word of the LORD came unto me the second {time}, saying, time O the hope of Israel, the saviour thereof in {time} of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night? time Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the {time} of healing, and behold trouble! time The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the {time} of evil and in the time of affliction. time The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the {time} of affliction. time Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the {time} of thine anger. time And all nations shall serve him, and his son, and his son's son, until the very {time} of his land come: and then many nations and great kings shall serve themselves of him. time Alas! for that day [is] great, so that none [is] like it: it [is] even the {time} of Jacob's trouble; but he shall be saved out of it. time At the same {time}, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. time Moreover the word of the LORD came unto Jeremiah the second {time}, while he was yet shut up in the court of the prison, saying, time In those days, and at that {time}, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. time But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same {time}. time They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the {time} appointed. time Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the {time} of their visitation . time Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the {time} [that] I will visit him. time Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the {time}? and who [is] that shepherd that will stand before me? time In those days, and in that {time}, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. time Cut off the sower from Babylon, and him that handleth the sickle in the {time} of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. time In those days, and in that {time}, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. time Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the {time} of their visitation. time Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the {time} [that] I will visit thee. time Behold, he shall come

up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the {time}? and who [is] that shepherd that will stand before me? time Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the {time} of the LORD'S vengeance; he will render unto her a recompense. time They [are] vanity, the work of errors: in the {time} of their visitation they shall perish. time For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the {time} of her harvest shall come. time For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] {time} to thresh her: yet a little while, and the time of her harvest shall come. time Wherefore dost thou forget us for ever, [and] forsake us so long {time}? time And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from {time} to time shalt thou eat it. time And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to {time} shalt thou eat it. time Thou shalt drink also water by measure, the sixth part of an hin: from time to {time} shalt thou drink. time Thou shalt drink also water by measure, the sixth part of an hin: from {time} to time shalt thou drink. time The morning is come unto thee, O thou that dwellest in the land: the {time} is come, the day of trouble [is] near, and not the sounding again of the mountains. time The {time} is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof. time Now when I passed by thee, and looked upon thee, behold, thy {time} [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. time Now when I passed by thee, and looked upon thee, behold, thy time [was] the {time} of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. time Before thy wickedness was discovered, as at the {time} of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about. time Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third {time}, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. time Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her {time} may come, and maketh idols against herself to defile herself. time When I shall bring thee down with them that descend into the pit, with the people of old {time}, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; time In the {time} [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. time For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the {time} of the heathen. time Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the {time} of their calamity, in the time [that their] iniquity [had] an end: time Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the {time} [that their] iniquity [had] an end: time Thus saith the Lord GOD; It shall also come to pass, [that] at the same {time} shall things come into thy mind, and thou shalt think an evil thought: time Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old {time} by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them? time And it shall come to pass at the same {time} when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face. time The king answered and said, I know of certainty that ye would gain the {time}, because ye see the thing is gone from me. time But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the {time} be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof. time Then

Daniel went in, and desired of the king that he would give him {time}, and that he would show the king the interpretation. time That] at what {time} ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: time Therefore at that {time}, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up. time Wherefore at that {time} certain Chaldeans came near, and accused the Jews. time Now if ye be ready that at what {time} ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? time At the same {time} my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. time As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and {time}. time Until the Ancient of days came, and judgment was given to the saints of the most High; and the {time} came that the saints possessed the kingdom. time And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a {time} and times and the dividing of time. time And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of {time}. time So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the {time} of the end [shall be] the vision. time And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the {time} appointed the end [shall be]. time And in the latter {time} of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. time Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the {time} of the evening oblation. time In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the {time} appointed [was] long: and he understood the thing, and had understanding of the vision. time He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fore cast his devices against the strong holds, even for a {time}. time And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the {time} appointed. time At the {time} appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. time And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the {time} of the end: because [it is] yet for a time appointed. time And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a {time} appointed. time And at the {time} of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. time And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a {time} of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. time And at that {time} shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall

be delivered, every one that shall be found written in the book. time And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same {time}: and at that time thy people shall be delivered, every one that shall be found written in the book. time And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that {time} thy people shall be delivered, every one that shall be found written in the book. time But thou, O Daniel, shut up the words, and seal the book, [even] to the {time} of the end: many shall run to and fro, and knowledge shall be increased. time And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a {time}, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. time And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the {time} of the end. time And from the {time} [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. time Therefore will I return, and take away my corn in the {time} thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness. time I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first {time}: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. time Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] {time} to seek the LORD, till he come and rain righteousness upon you. time For, behold, in those days, and in that {time}, when I shall bring again the captivity of Judah and Jerusalem, time Therefore the prudent shall keep silence in that {time}; for it [is] an evil time. time Therefore the prudent shall keep silence in that time; for it [is] an evil {time}. time And the word of the LORD came unto Jonah the second {time}, saying, time Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this {time} [is] evil. time Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that {time}, as they have behaved themselves ill in their doings. time Therefore will he give them up, until the {time} [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. time What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second {time}. time For the vision [is] yet for an appointed {time}, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. time And it shall come to pass at that {time}, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. time Behold, at that {time} I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. time At that {time} will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. time At that time will I bring you [again], even in the {time} that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. time Thus speaketh the LORD of hosts, saying, This people say, The {time} is not come, the time that the LORD'S house should be built. time Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the {time} that the LORD'S house should be built. time Is it] {time} for you, O ye, to dwell in your ceiled houses, and this house [lie] waste? time Ask ye of the LORD rain in the {time} of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. time But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening {time} it shall be light. time And I will rebuke the devourer for your sakes, and he shall not

destroy the fruits of your ground; neither shall your vine cast her fruit before the {time} in the field, saith the LORD of hosts. time And Josias begat Jechonias and his brethren, about the {time} they were carried away to Babylon: time Then Herod, when he had privily called the wise men, inquired of them diligently what {time} the star appeared. time Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the {time} which he had diligently inquired of the wise men. time And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any {time} thou dash thy foot against a stone. time From that {time} Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. time Ye have heard that it was said by them of old {time}, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: time Agree with thine adversary quickly, whiles thou art in the way with him; lest at any {time} the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. time Ye have heard that it was said by them of old {time}, Thou shalt not commit adultery: time Again, ye have heard that it hath been said by them of old {time}, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: time And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the {time}? time At that {time} Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. time At that {time} Jesus went on the sabbath day through the corn; and his disciples were an hundred, and began to pluck the ears of corn, and to eat. time For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any {time} they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. time Let both grow together until the harvest: and in the {time} of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. time At that {time} Herod the tetrarch heard of the fame of Jesus, time And when it was evening, his disciples came to him, saying, This is a desert place, and the {time} is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. time From that {time} forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. time At the same {time} came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? time And when the {time} of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. time For then shall be great tribulation, such as was not since the beginning of the world to this {time}, no, nor ever shall be. time After a long {time} the lord of those servants cometh, and reckoneth with them. time And from that {time} he sought opportunity to betray him. time And he said, Go into the city to such a man, and say unto him, The Master saith, My {time} is at hand; I will keep the passover at thy house with my disciples. time He went away again the second {time}, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. time And he left them, and went away again, and prayed the third {time}, saying the same words. time And saying, The {time} is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. time That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any {time} they should be converted, and their] sins should be forgiven them. time And have no root in themselves, and so endure but for a {time}: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. time And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the {time} is] far passed: time But he shall receive an hundredfold now in this {time}, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. time And seeing a fig tree afar off having leaves, he came, if haply he might find any

thing thereon: and when he came to it, he found nothing but leaves; for the {time} of figs was not yet].  
time For in] those days shall be affliction, such as was not from the beginning of the creation which God  
created unto this {time}, neither shall be. time Take ye heed, watch and pray: for ye know not when the  
{time} is. time And he cometh the third {time}, and saith unto them, Sleep on now, and take your] rest: it  
is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. time And the  
second {time} the cock crew. And Peter called to mind the word that Jesus said unto him, Before the  
cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. time And the whole  
multitude of the people were praying without at the {time} of incense. time Now Elisabeth's full {time}  
came that she should be delivered; and she brought forth a son. time And the devil, taking him up into  
an high mountain, showed unto him all the kingdoms of the world in a moment of {time}. time And in  
their] hands they shall bear thee up, lest at any {time} thou dash thy foot against a stone. time And  
many lepers were in Israel in the {time} of Eliseus the prophet; and none of them was cleansed, saving  
Naaman the Syrian. time Thou gavest me no kiss: but this woman since the {time} I came in hath not  
ceased to kiss my feet. time They on the rock are they], which, when they hear, receive the word with  
joy; and these have no root, which for a while believe, and in {time} of temptation fall away. time And  
when he went forth to land, there met him out of the city a certain man, which had devils long {time},  
and ware no clothes, neither abode in any] house, but in the tombs. time And it came to pass, when the  
{time} was come that he should be received up, he stedfastly set his face to go to Jerusalem, time In the  
mean {time}, when there were gathered together an innumerable multitude of people, insomuch that  
they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of  
the Pharisees, which is hypocr isy. time Ye] hypocrites, ye can discern the face of the sky and of the  
earth; but how is it that ye do not discern this {time}? time Behold, your house is left unto you desolate:  
and verily I say unto you, Ye shall not see me, until the {time}] come when ye shall say, Blessed is] he that  
cometh in the name of the Lord. time And sent his servant at supper {time} to say to them that were  
bidden, Come; for all things are now ready. time And he answering said to his] father, Lo, these many  
years do I serve thee, neither transgressed I at any {time} thy commandment: and yet thou never gavest  
me a kid, that I might make merry with my friends: time The law and the prophets were] until John: since  
that {time} the kingdom of God is preached, and every man presseth into it. time Who shall not receive  
manifold more in this present {time}, and in the world to come life everlasting. time And shall lay thee  
even with the ground, and thy children within thee; and they shall not leave in thee one stone upon  
another; because thou knewest not the {time} of thy visitation. time Then began he to speak to the  
people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a  
far country for a long {time}. time And he said, Take heed that ye be not deceived: for many shall come  
in my name, saying, I am Christ]; and the {time} draweth near: go ye not therefore after them. time And  
take heed to yourselves, lest at any {time} your hearts be overcharged with surfeiting, and drunkenness,  
and cares of this life, and so] that day come upon you unawares. time And in the day {time} he was  
teaching in the temple; and at night he went out, and abode in the mount that is called the mount] of  
Olives. time And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod,  
who himself also was at Jerusalem at that {time}. time And he said unto them the third {time}, Why, what  
evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go.  
time No man hath seen God at any {time}; the only begotten Son, which is in the bosom of the Father,  
he hath declared him]. time Nicodemus saith unto him, How can a man be born when he is old? can he  
enter the second {time} into his mother's womb, and be born? time When Jesus saw him lie, and knew  
that he had been now a long {time} in that case], he saith unto him, Wilt thou be made whole? time And  
the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any  
{time}, nor seen his shape. time From that {time}] many of his disciples went back, and walked no more  
with him. time Then Jesus said unto them, My {time} is not yet come: but your time is alway ready. time

Then Jesus said unto them, My time is not yet come: but your {time} is always ready. timeGo ye up unto this feast: I go not up yet unto this feast: for my {time} is not yet full come. time Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this {time} he stinketh: for he hath been dead] four days. time Jesus saith unto him, Have I been so long {time} with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? timeThey shall put you out of the synagogues: yea, the {time} cometh, that whosoever killeth you will think that he doeth God service. time But these things have I told you, that when the {time} shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. time These things have I spoken unto you in proverbs: but the {time} cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. time This is now the third {time} that Jesus showed himself to his disciples, after that he was risen from the dead. time He saith to him again the second {time}, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. timeHe saith unto him the third {time}, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. timeHe saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third {time}, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. timeWhen they therefore were come together, they asked of him, saying, Lord, wilt thou at this {time} restore again the kingdom to Israel? time Wherefore of these men which have companied with us all the {time} that the Lord Jesus went in and out among us, time And at the second {time}] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. time But when the {time} of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, time In which {time} Moses was born, and was exceeding fair, and nourished up in his father's house three months: time And Saul was consenting unto his death. And at that {time} there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. timeAnd to him they had regard, because that of long {time} he had bewitched them with sorceries. time And the voice spake] unto him again the second {time}, What God hath cleansed, that] call not thou common. time But I said, Not so, Lord: for nothing common or unclean hath at any {time} entered into my mouth. time Now about that {time} Herod the king stretched forth his] hands to vex certain of the church. time And about the {time} of forty years suffered he their manners in the wilderness. time Long {time} therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. time And there they abode long {time} with the disciples. time For Moses of old {time} hath in every city them that preach him, being read in the synagogues every sabbath day. timeFor all the Athenians and strangers which were there spent their {time} in nothing else, but either to tell, or to hear some new thing.) time When they desired him] to tarry longer {time} with them, he consented not; time And after he had spent some {time} there], he departed, and went over all] the country of Galatia and Phrygia in order, strengthening all the disciples. time And the same {time} there arose no small stir about that way. time For Paul had determined to sail by Ephesus, because he would not spend the {time} in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. timeAnd as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this {time}; when I have a convenient season, I will call for thee. time Now when much {time} was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them], timeTo declare, I say], at this {time} his righteousness: that he might be just, and the justifier of him which believeth in Jesus. time For when we were yet without strength, in due {time} Christ died for the ungodly. time For I reckon that the sufferings

of this present {time} are] not worthy to be compared] with the glory which shall be revealed in us. time For this is] the word of promise, At this {time} will I come, and Sarah shall have a son. time Even so then at this present {time} also there is a remnant according to the election of grace. time And that, knowing the {time}, that now it is] high time to awake out of sleep: for now is] our salvation nearer than when we believed. time And that, knowing the time, that now it is] high {time} to awake out of sleep: for now is] our salvation nearer than when we believed. time <1CO4 -5> Therefore judge nothing before the {time}, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. time <1CO7 -5> Defraud ye not one the other, except it be] with consent for a {time}, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. time <1CO7 -29> But this I say, brethren, the {time} is] short: it remaineth, that both they that have wives be as though they had none; time <1CO9 -7> Who goeth a warfare any {time} at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? time <1CO15 -8> And last of all he was seen of me also, as of one born out of due {time}. time <1CO16 -12> As touching our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient {time}. time <1CO16 -12> As touching our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this {time}; but he will come when he shall have convenient time. time <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted {time}; behold, now is] the day of salvation.) time <2CO6 -2> For he saith, I have heard thee in a {time} accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, now is] the day of salvation.) time <2CO8 -14> But by an equality, that] now at this {time} your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: time <2CO12 -14> Behold, the third {time} I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. time <2CO13 -1> This is] the third {time}] I am coming to you. In the mouth of two or three witnesses shall every word be established. time <2CO13 -2> I told you before, and foretell you, as if I were present, the second {time}; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: time For ye have heard of my conversation in {time} past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: time But is under tutors and governors until the {time} appointed of the father. time But when the fulness of the {time} was come, God sent forth his Son, made of a woman, made under the law, time Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you] in {time} past, that they which do such things shall not inherit the kingdom of God. time Wherein in {time} past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: time Wherefore remember, that ye being] in {time} past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; time That at that {time} ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: time Redeeming the {time}, because the days are evil. time the which ye also walked some {time}, when ye lived in them. time Walk in wisdom toward them that are without, redeeming the {time}. time <1TH2 -5> For neither at any {time} used we flattering words, as ye know, nor a cloak of covetousness; God is] witness: time <1TH2 -17> But we, brethren, being taken from you for a short {time} in presence, not in heart, endeavoured the more abundantly to see your face with great desire. time <2TH2 -6> And now ye know what withholdeth that he might be revealed in his {time}. time <1TI2 -6> Who gave himself a ransom for all, to be testified in due {time}. time <1TI6 -19>



Laying up in store for themselves a good foundation against the {time} to come, that they may lay hold on eternal life. time < 2TI4 -3> For the {time} will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; time < 2TI4 -6> For I am now ready to be offered, and the {time} of my departure is at hand. time Which in {time} past was to thee unprofitable, but now profitable to thee and to me: time God, who at sundry times and in divers manners spake in {time} past unto the fathers by the prophets, time For unto which of the angels said he at any {time}, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? time But to which of the angels said he at any {time}, Sit on my right hand, until I make thine enemies thy footstool? time Therefore we ought to give the more earnest heed to the things which we have heard, lest at any {time} we should let them] slip. time Again, he limiteth a certain day, saying in David, To day, after so long a {time}; as it is said, To day if ye will hear his voice, harden not your hearts. time Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in {time} of need. time For when for the {time} ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. time Which was] a figure for the {time} then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; time Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed on them] until the {time} of reformation. time So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second {time} without sin unto salvation. time And what shall I more say? for the {time} would fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: time Whereas ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little {time}, and then vanisheth away. time < 1PE1 -5> Who are kept by the power of God through faith unto salvation ready to be revealed in the last {time}. time < 1PE1 -11> Searching what, or what manner of {time} the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. time < 1PE1 -17> And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the {time} of your sojourning here] in fear: time < 1PE2 -10> Which in {time} past were] not a people, but are] now the people of God: which had not obtained mercy, but now have obtained mercy. time < 1PE3 -5> For after this manner in the old {time} the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: time < 1PE4 -2> That he no longer should live the rest of his] {time} in the flesh to the lusts of men, but to the will of God. time < 1PE4 -3> For the {time} past of our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: time < 1PE4 -17> For the {time} is come] that judgment must begin at the house of God: and if it] first begin] at us, what shall the end be] of them that obey not the gospel of God? time < 1PE5 -6> Humble yourselves therefore under the mighty hand of God, that he may exalt you in due {time}: time < 2PE1 -21> For the prophecy came not in old {time} by the will of man: but holy men of God spake as they were] moved by the Holy Ghost. time < 2PE2 -3> And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long {time} lingereth not, and their damnation slumbereth not. time < 2PE2 -13> And shall receive the reward of unrighteousness, as] they that count it pleasure to riot in the day {time}. Spots they are] and blemishes, sporting themselves with their own deceivings while they feast with you; time < 1JO2 -18> Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last {time}. time < 1JO2 -18> Little children, it is the last {time}: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. time < 1JO4 -12> No man hath seen God at any {time}. If we love one another, God dwelleth in us, and his love is perfected in us. time How that

they told you there should be mockers in the last {time}, who should walk after their own ungodly lusts.  
time Blessed is] he that readeth, and they that hear the words of this prophecy, and keep those things  
which are written therein: for the {time} is] at hand. time And sware by him that liveth for ever and ever,  
who created heaven, and the things that therein are, and the earth, and the things that therein are, and  
the sea, and the things which are therein, that there should be {time} no longer: time And the nations  
were angry, and thy wrath is come, and the {time} of the dead, that they should be judged, and that  
thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy  
name, small and great ; and shouldest destroy them which destroy the earth. time Therefore rejoice, ye]  
heavens, and ye that dwell in them. Woe to the inhabitors of the earth and of the sea! for the devil is  
come down unto you, having great wrath, because he knoweth that he hath but a short {time}. time And  
to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her  
place, where she is nourished for a {time}, and times, and half a time, from the face of the serpent. time  
And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into  
her place, where she is nourished for a time, and times, and half a {time}, from the face of the serpent.  
time And another angel came out of the temple, crying with a loud voice to him that sat on the cloud,  
Thrust in thy sickle, and reap: for the {time} is come for thee to reap; for the harvest of the earth is ripe.  
time And he saith unto me, Seal not the sayings of the prophecy of this book: for the {time} is at hand.

aforetime , DA , 6:10 aforetime , ISA , 52:4 aforetime , JOB , 17:6 aforetime , JOH , 9:13 aforetime , JER , 30:20 aforetime , NE , 13:5 aforetime , RO , 15:4 beforetime , NE , 2:1 beforetime , AC , 8:9 beforetime , DE , 2:12 beforetime , 2KI , 13:5 beforetime , 2SA , 7:10 beforetime , ISA , 41:26 beforetime , ISA , 9:9 , ISA , 10:11 beforetime , JOS , 11:10 , JOS , 20:5 betimes , 2CH , 36:15 betimes , GE , 26:31 betimes , JOB , 8:5 , JOB , 24:5 betimes , PR , 13:24 daytime , ISA , 4:6 , ISA , 21:8 daytime , JOB , 5:14 , JOB , 24:16 daytime , PS , 22:2 , PS , 42:8 , PS , 78:14 lifetime , 2SA , 18:18 lifetime , HEB , 2:15 lifetime , LU , 16:25 mealtime , RU , 2:14 oftentimes , LU , 8:29 oftentimes , RO , 1:13 oftentimes , EC , 7:22 oftentimes , 2CO , 8:22 oftentimes , HEB , 10:11 oftentimes , JOB , 33:29 oftentimes , JOH , 18:2 oftentimes , MR , 9:22 oftentimes , MT , 17:15 seedtime , GE , 8:22 sometime , IPE , 3:20 sometime , COL , 1:21 sometimes , EPH , 2:13 , EPH , 5:8 sometimes , TIT , 3:3 time , 1CH , 9:20 , 1CH , 9:25 , 1CH , 9:25 , 1CH , 11:2 , 1CH , 11:11 , 1CH , 12:22 , 1CH , 17:10 , 1CH , 20:1 , 1CH , 20:4 , 1CH , 21:28 , 1CH , 29:22 , 1CH , 29:27 time , 1CO , 4:5 , 1CO , 7:5 , 1CO , 7:29 , 1CO , 9:7 , 1CO , 15:8 , 1CO , 16:12 , 1CO , 16:12 time , IJO , 2:18 , IJO , 2:18 , IJO , 4:12 time , IKI , 1:6 , IKI , 2:26 , IKI , 8:65 , IKI , 9:2 , IKI , 11:29 , IKI , 11:42 , IKI , 14:1 , IKI , 15:23 , IKI , 18: 29 , IKI , 18:34 , IKI , 18:34 , IKI , 18:34 , IKI , 18:34 , IKI , 18:34 , IKI , 18:36 , IKI , 18:44 , IKI , 19:2 , IKI , 19:7 , IKI , 20:6 time , IPE , 1:5 , IPE , 1:11 , IPE , 1:17 , IPE , 2:10 , IPE , 3:5 , IPE , 4:2 , IPE , 4:3 , IPE , 4:17 , IPE , 5:6 time , ISA , 1:4 , ISA , 1:20 , ISA , 3:2 , ISA , 3:8 , ISA , 4:20 , ISA , 7:2 , ISA , 9:13 , ISA , 9:16 , ISA , 9:24 , ISA , 11:9 , ISA , 13:8 , ISA , 14:18 , ISA , 14:21 , ISA , 18:19 , ISA , 19:21 , ISA , 20:12 , ISA , 20:35 , ISA , 26:8 , ISA , 27:7 time , ITH , 2:5 , ITH , 2:17 time , ITI , 2:6 , ITI , 6:19 time , 2CH , 7:8 , 2CH , 13:18 , 2CH , 15:11 , 2CH , 16:7 , 2CH , 16:10 , 2CH , 18:34 , 2CH , 21:10 , 2CH , 21:19 , 2CH , 24:11 , 2CH , 25:27 , 2CH , 28:16 , 2CH , 28:22 , 2CH , 30: 3 , 2CH , 30:5 , 2CH , 30:26 , 2CH , 35:17 time , 2CO , 6:2 , 2CO , 6:2 , 2CO , 8:14 , 2CO , 12:14 , 2CO , 13:1 , 2CO , 13:2 time , 2KI , 3:6 , 2KI , 4:16 , 2KI , 4:17 , 2KI , 5:26 , 2KI , 7:1 , 2KI , 7:18 , 2KI , 8:22 , 2KI , 10:6 , 2KI , 10: 6 , 2KI , 10:36 , 2KI , 16:6 , 2KI , 18:16 , 2KI , 20:12 , 2KI , 24:10 time , 2PE , 1:21 , 2PE , 2:3 , 2PE , 2:13 time , 2SA , 2:11 , 2SA , 5:2 , 2SA , 7:6 , 2SA , 7:11 , 2SA , 11:1 , 2SA , 14:2 , 2SA , 14:29 , 2SA , 17:7 , 2SA , 20:5 , 2SA , 20:18 , 2SA , 23:8 , 2SA , 23:13 , 2SA , 23:20 , 2SA , 24:15 time , 2TH , 2:6 time , 2TI , 4:3 , 2TI , 4:6 time , AC , 1:6 , AC , 1:21 , AC , 7:13 , AC , 7:17 , AC , 7: 20 , AC , 8:1 , AC , 8:11 , AC , 10:15 , AC , 11:8 , AC , 12:1 , AC , 13:18 , AC , 14:3 , AC , 14:28 , AC , 15:21 , AC , 17:21 , AC , 18:20 , AC , 18:23 , AC , 19:23 , AC , 20: 16 , AC , 24:25 , AC , 27:9 time , AM , 5:13 , AM , 5:13 time , COL , 3:7 , COL , 4:5 time , DA , 2:8 , DA , 2:9 , DA , 2:16 , DA , 3:5 , DA , 3:7 , DA , 3:8 , DA , 3:15 , DA , 4:36 , DA , 7:12 , DA , 7:22 , DA , 7:25 , DA , 7:25 , DA , 8:17 , DA , 8:19 , DA , 8:23 , DA , 9:21 , DA , 10:1 , DA , 11:24 , DA , 11:27 , DA , 11: 29 , DA , 11:35 , DA , 11:35 , DA , 11:40 , DA , 12:1 , DA , 12:1 , DA , 12:1 , DA , 12:1 , DA , 12:4 , DA , 12:7 , DA , 12:9 , DA , 12:11 time , DE , 1:9 , DE , 1:16 , DE , 1:18 , DE , 2:20 , DE , 2: 34 , DE , 3:4 , DE , 3:8 , DE , 3:12 , DE , 3:18 , DE , 3: 21 , DE , 3:23 , DE , 4:14 , DE , 5:5 , DE , 6:20 , DE , 9: 19 , DE , 9:20 , DE , 10:1 , DE , 10:8 , DE , 10:10 , DE , 10:10 , DE , 16:9 , DE , 19:4 , DE , 19:6 , DE , 19:14 , DE , 20:19 , DE , 32:35 time , EC , 1:10 , EC , 3:1 , EC , 3:2 , EC , 3:2 , EC , 3:2 , EC , 3:3 , EC , 3:3 , EC , 3:3 , EC , 3:3 , EC , 3:4 , EC , 3:4 , EC , 3:4 , EC , 3:5 , EC , 3:5 , EC , 3:5 , EC , 3:5 , EC , 3:6 , EC , 3:6 , EC , 3:6 , EC , 3:6 , EC , 3:7 , EC , 3:7 , EC , 3:7 , EC , 3:8 , EC , 3:8 , EC , 3:8 , EC , 3:8 , EC , 3:11 , EC , 3: 17 , EC , 7:17 , EC , 8:5 , EC , 8:6 , EC , 8:9 , EC , 9:11 , EC , 9:12 , EC , 9:12 time , EPH , 2:2 , EPH , 2:11 , EPH , 2:12 , EPH , 5:16 time , ES , 2:19 , ES , 4:14 , ES , 4:14 , ES , 8:9 , ES , 9: 27 time , EX , 2:23 , EX , 8:32 , EX , 9:5 , EX , 9:14 , EX , 9: 18 , EX , 9:27 , EX , 13:14 , EX , 21:19 , EX , 21:29 , EX , 21:36 , EX , 23:15 , EX , 34:18 , EX , 34:21 time , EZE , 4:10 , EZE , 4:10 , EZE , 4:11 , EZE , 4:11 , EZE , 7:7 , EZE , 7:12 , EZE , 16:8 , EZE , 16:8 , EZE , 16: 57 , EZE , 21:14 , EZE , 22:3 , EZE , 26:20 , EZE , 27:34 , EZE , 30:3 , EZE , 35:5 , EZE , 35:5 , EZE , 38:10 , EZE , 38:17 , EZE , 38:18 time , EZR , 4:10 , EZR , 4:11 , EZR , 4:15 , EZR , 4:17 , EZR , 4:19 , EZR , 5:3 , EZR , 5:16 , EZR , 7:12 , EZR , 8: 34 , EZR , 10:13 time , GA , 1:13 , GA , 4:2 , GA , 4:4 , GA , 5:21 time , GE , 4:3 , GE , 17:21 , GE , 18:10 , GE , 18:14 , GE , 18:14 , GE , 21:2 , GE , 21:22 , GE , 22:15 , GE , 24:11 , GE , 24:11 , GE , 26:8 , GE , 29:7 , GE , 29:34 , GE , 30:33 , GE , 31:10 , GE , 38:1 , GE , 38:12 , GE , 38:27 , GE , 39:5 , GE , 39:11 , GE , 41:5 , GE , 43:10 , GE , 43:18 , GE , 43:20 , GE , 47:29 time , HAB , 2:3 time , HAG , 1:2 , HAG , 1:2 , HAG , 1:4 time , HEB , 1:1 , HEB , 1:5 , HEB , 1:13 , HEB , 2:1 , HEB , 4:7 , HEB , 4:16 , HEB , 5:12 , HEB , 9:9 , HEB , 9:10 , HEB , 9:28 , HEB , 11:32 time , HO , 2:9 , HO , 9:10 , HO , 10:12 time , ISA , 11:11 , ISA , 13:22 , ISA , 16:13 , ISA , 18:7 , ISA , 20:2 , ISA , 26:17 , ISA , 28:18 , ISA , 30:8 , ISA , 33:2 , ISA , 39:1 , ISA , 42:14 , ISA , 42:23 , ISA , 44:8 , ISA , 45:21 , ISA , 48:6 , ISA , 48:8 , ISA , 48:16 , ISA , 49:8 , ISA , 60:22 time , JAS , 4:14 time , JER , 1:13 , JER , 2:20 , JER , 2:27 , JER , 2:28 , JER , 3:4 , JER , 3:17 , JER , 4:11 , JER , 6:15 , JER , 8:1 , JER , 8:7 , JER , 8:12 , JER , 8:15 , JER , 10:15 , JER , 11:12 , JER , 11:14 , JER , 13:3 , JER , 14:8 , JER , 14:19 , JER , 15:11 , JER , 15:11 , JER , 18:23 , JER , 27:7 , JER , 30:7 , JER , 31:1 , JER , 33:1 , JER , 33:15 , JER , 39:10 , JER , 46:17 , JER , 46:21 , JER , 49:8 , JER , 49:19 , JER , 50:4 , JER , 50:16 , JER , 50:20 , JER , 50:27 , JER , 50:31 , JER , 50:44 , JER , 51:6 , JER , 51:18 , JER , 51:33 , JER , 51:33 time , JG , 3:29 , JG , 4:4 , JG , 9:8 , JG , 10:14 , JG , 11:4 , JG , 11:26 , JG , 12:6 , JG , 13:23 , JG , 14:4 , JG , 14:8 , JG , 15:1 , JG , 18:31 , JG , 20:15 , JG , 21:14 , JG , 21:22 , JG , 21:24 time , JOB , 6:17 , JOB , 7:1 , JOB , 9:19 , JOB , 14:13 , JOB , 14:14 , JOB , 15:32 , JOB , 22:16 , JOB , 30:3 , JOB , 38:23 , JOB , 39:1 , JOB , 39:2 , JOB , 39:18 time , JOE , 3:1 time , JOH , 1:18 , JOH , 3:4 , JOH , 5:6 , JOH , 5:37 , JOH , 6:66 , JOH , 7:6 , JOH , 7:6 , JOH , 7:8 , JOH , 11:39 , JOH , 14:9 , JOH , 16:2 , JOH , 16:4 , JOH , 16:25 , JOH , 21:14 , JOH , 21:16 , JOH , 21:17 , JOH , 21:17 time , JON , 3:1 time , JOS , 2:5 , JOS , 3:15 , JOS , 4:6 , JOS , 4:21 , JOS , 5:2 , JOS , 5:2 , JOS , 6:16 , JOS , 6:26 , JOS , 8:14 , JOS , 10:27 , JOS , 10:42 , JOS , 11:6 , JOS , 11:10 , JOS , 11:18 , JOS , 11:21 , JOS , 22:24 , JOS , 22:27 , JOS , 22: 28 , JOS , 23:1 , JOS , 24:2 time , JU , 1:18 time , LA , 5:20 time , LE , 13:58 , LE , 15:25 , LE , 15:25 , LE , 18:18 , LE , 25:32 , LE , 25:50 , LE , 26:5 time , LU , 1:10 , LU , 1:57 , LU , 4:5 , LU , 4:11 , LU , 4: 27 , LU , 7:45 , LU , 8:13 , LU , 8:27 , LU , 9:51 , LU , 12:1 , LU , 12:56 , LU , 13:35 , LU , 14:17 , LU , 15:29 , LU , 16:16 , LU , 18:30 , LU , 19:44 , LU , 20:9 , LU , 21:8 , LU , 21:34 , LU , 21:37 , LU , 23:7 , LU , 23:22 time , MAL , 3:11 time , MIC , 2:3 , MIC , 3:4 , MIC , 5:3 time , MR , 1:15 , MR , 4:12 , MR , 4:17 , MR , 6:35 , MR , 10:30 , MR , 11:13 , MR , 13:19 , MR , 13:33 , MR , 14:41 , MR , 14:72 time , MT , 1:11 , MT , 2:7 , MT , 2:16 , MT , 4:6 , MT , 4: 17 , MT , 5:21 , MT , 5:25 , MT , 5:27 , MT , 5:33 , MT , 8: 29 , MT , 11:25 , MT , 12:1 , MT , 13:15 , MT , 13:30 , MT , 14:1 , MT , 14:15 , MT , 16:21 , MT , 18:1 , MT , 21:34 , MT , 24:21 , MT , 25:19 , MT , 26:16 , MT , 26:18 , MT , 26: 42 , MT , 26:44 time , NA , 1:9 time , NE , 2:6 , NE , 4:16 , NE , 4:22 , NE , 5:14 , NE , 6: 1 , NE , 6:5 , NE , 9:27 , NE , 9:32 , NE , 12:44 , NE , 13: 6 , NE , 13:21 time , NU , 10:6 , NU , 13:20 , NU , 13:20 , NU , 14:14 , NU , 20:15 , NU , 22:4 , NU , 23:23 , NU , 26:10 , NU , 32:10 , NU , 35:26 time , PHM , 1:11 time , PR , 25:13 , PR , 25:19 , PR , 31:25 time , PS , 4:7 , PS , 21:9 , PS , 27:5 , PS , 32:6 , PS , 37:19 , PS , 37:39 , PS , 41:1 , PS , 56:3 , PS , 69:13 , PS , 71:9 , PS , 78:38 , PS , 81:3 , PS , 81:15 , PS , 89:47 , PS , 102:13 , PS , 102:13 , PS , 105:19 , PS , 113:2 , PS , 115:18 , PS , 119:126 , PS , 121:8 , PS , 129:1 , PS , 129: 2 time , RE , 1:3 , RE , 10:6 , RE , 11:18 , RE , 12:12 , RE , 12:14 , RE , 12:14 , RE , 14:15 , RE , 22:10 time , RO , 3:26 , RO , 5:6 , RO , 8:18 , RO , 9:9 , RO , 11: 5 , RO , 13:11 , RO , 13:11 time , RU , 4:7 time , SOS , 2:12 time , ZEC , 10:1 , ZEC , 14:7 times , 1CH , 12:32 , 1CH , 21:3 , 1CH , 29:30 times , IKI , 8:59 , IKI , 9:25 , IKI , 17:21 , IKI , 18:43 , IKI , 22:16 times , IPE , 1:20 times , ISA , 3:10 , ISA , 18:10 , ISA , 19:7 , ISA , 20:25 , ISA , 20:41 times , ITH , 5:1 times , ITI , 4:1 , ITI , 6:15 times , 2CH , 8:13 , 2CH , 15:5 , 2CH , 18:15 , 2CH , 33:6 times , 2CO , 11:24 times , 2KI , 4:35 , 2KI , 5:10 , 2KI , 5:14 , 2KI , 13:19 , 2KI , 13:25 , 2KI , 19:25 , 2KI , 21:6 times , 2SA , 3:17 times , 2TI , 3:1 times , AC , 1:7 , AC , 3:19 , AC , 3:21 , AC , 11:10 , AC , 14:16 , AC , 17:26 , AC , 17:30 times , DA , 1:20 , DA , 2:21 , DA , 3:19 , DA , 4:16 , DA , 4:23 , DA , 4:25 , DA , 4:32 , DA , 6:10 , DA , 6:13 , DA , 7:10 , DA , 7:25 , DA , 7:25 , DA , 9:25 , DA , 11:6 , DA , 11:14 , DA , 12:7 times , DE , 1:11 , DE , 2:10 , DE , 4:42 , DE , 16:16 , DE , 18:10 , DE , 18:14 times , EC , 8:12 times , EPH , 1:10 , EPH , 2:3 times , ES , 1:13 , ES , 9:31 times , EX , 23:14 , EX , 23:17 times , EZE , 12:27 times , EZR , 10:14 times , GA , 1:23 , GA , 4:10 times , GE , 27:36 , GE , 31:7 , GE , 31:41 , GE , 33:3 , GE , 43:34 times , HEB , 1:1 times , ISA , 14:31 , ISA , 33:6 , ISA , 37:26 , ISA , 46:10 times , JER , 8:7 times , JG , 13:25 , JG , 16:15 , JG , 16:20 , JG , 20:30 , JG , 20:31 times , JOB , 19:3 , JOB , 24:1 times , JOS , 6:4 , JOS , 6:15 , JOS , 6:15 times , LE , 4:6 , LE , 4:17 , LE , 8:11 , LE , 14:7 , LE , 14:16 , LE , 14:27 , LE , 14:51 , LE , 16:2 , LE , 16:14 , LE , 16:19 , LE , 19:26 , LE , 25:8 , LE , 26:18 , LE , 26: 21 , LE , 26:24 , LE , 26:28 times , LU , 17:4 , LU , 17:4 , LU , 21:24 times , MT , 16:3 , MT , 18:21 , MT , 18:22 , MT , 18:22 times , NE , 4:12 , NE , 6:4 , NE , 9:28 , NE , 10:34 , NE , 13:31 times , NU , 14:22 , NU , 19:4 , NU , 22:28 , NU , 22:32 , NU , 22:33 , NU , 24:1 , NU , 24:10 times , PR , 5:19 , PR , 17:17 , PR , 24:16 times , PS , 9:9 , PS , 10:1 , PS , 12:6 , PS , 31:15 , PS , 34:1 , PS , 44:1 , PS , 62:8 , PS , 77:5 , PS , 106:3 , PS , 106:43 , PS , 119:20 , PS , 119:164 times , RE , 5:11 , RE , 12:14 times , RO , 11:30 times , TIT , 1:3 untimely , EC , 6:3 untimely , JOB , 3:16 untimely , PS , 58:8 untimely , RE , 6:13

In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition.[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- {a} (little) (while).[ql a 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, {a} great while ago, (of) old, in time past.[ql a 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), ({a}) while.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically)

by a separate (and different) preposition.[ql above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [ql afore 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: - - {afore-}(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql after 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: - - {after} that(-ward), furthermore, then. See also 1899.[ql after 2089 # eti {et'-ee'}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and

dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql ago 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while {ago}, (of) old, in time past.[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql all 3650 # holos {hol'-os}; a primary word; "whole" or "all", i. e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- {all}, altogether, every whit, + throughout, whole.[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while,

years.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}.[ql come 3918 # pareimi {par'-i-mee'}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on),

through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e- )state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql convenient 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- {convenient}, in time of need.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or

constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql every 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, {every} whit, + throughout, whole.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.[ql for 1893 # epei {epi'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when.[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle;

day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.[ql further 2089 # eti {et'-ee'}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.[ql great 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a {great} while ago, (of) old, in time past.[ql have 3918 # pareimi {par'-i-mee'}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X {have}, be here, + lack, (be here) present.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same

import, at, upon, etc. (literally or figuratively).[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be {here}, + lack, (be here) present.[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be {here}) present.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql hold 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, {hold}, (im-)prison(-ment), ward, watch.[ql honour 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- {honour}, precious, price, some.[ql how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, {in} time of need.[ql in 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, {in} time past.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, {in} time past, once, when.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, {in} the old time, in time past, once, when.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + {lack}, (be here) present.[ql last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.[ql lead 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- {lead} life, living.[ql length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.[ql life 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead {life}, living.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql little 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a ({little}) (while).[ql living 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead life, {living}.[ql long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 2121 # eukairos {yoo'-kahee-ros}]; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in time {of} need.[ql of 3819 # palai {pal'-ahee}]; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, ({of}) old, in time past.[ql of 4012 # peri {pere'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql oftentime 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time(-s)), (a) while.[ql old 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) {old}, in time past.[ql old 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the {old} time, in time past, once, when.[ql old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.[ql once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. 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In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[ql otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when.[ql out 4254 # proago {pro-ag'-o'}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[ql past 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time {past}.[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it

retains essentially the same import, at, upon, etc. (literally or figuratively).[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql precious 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, {precious}, price, some.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[ql price 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, {price}, some.[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast.[ql season 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, {season}, space, (X often-)time(-s), (a) while.[ql seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, {seeing} that, since, when.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, {since}, when.[ql some 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}].[ql sometime 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at

some time, ever: -- afore-(any, {some-}time}{-s), at length (the last), (+n-)ever, in the old time, in time past, once, when.[ql space 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, {space}, (X often-)time(-s), (a) while.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql still 2089 # eti {et'-ee'}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.[ql thenceforth 2089 # eti {et'-ee'}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing {that}, since, when.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when.[ql that 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after {that}(-ward), furthermore, then. See also 1899.[ql that 2089 # eti {et'-ee'}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically)



by a separate (and different) preposition. [ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).]

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[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length ({the} last), (+ n-)ever, in the old time, in time past, once, when.]

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[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).]

[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.]

[ql then 5119 # tote {tot'-eh'}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.

[ql then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.]

[ql then 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, {then}. See also 1899.]

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when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there- }about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e- )state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql throughout 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.[ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql till 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql time 0744 # archaios {ar-khah'-yos}; from 746; original or primeval: -- (them of) old ({time}).[ql time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590.[ql time 1597 # ekpalai {eh'-pal-ah-ee}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old.[ql time 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in {time} of need.[ql time 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient {time}), spend time.[ql time 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), spend {time}.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[ql time 3763 # oudepote

{oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}.[ql time 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) {time}.[ql time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}).[ql time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql time 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any {time}, + never (...to any man), + yet, never man.[ql time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.[ql time 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a {time}, for a season, temporal.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.[ql time 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, {time}.[ql time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.[ql time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql time 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in {time} past.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of,

(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s). [ql to 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s). [ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hither-, un-, up) to, while(-s). [ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until. [ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time

and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[ql unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, {up}) to, while(-s).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql ward 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), {ward}, watch.[ql watch 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, {watch}.[ql when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}.[ql when 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, {when}.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when},

where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where- }]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. 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[ql which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql while 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a (little) ({while}).[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great {while} ago, (of) old, in time past.[ql while 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: - - any {while}, a great while ago, (of) old, in time past.[ql while 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) {while}.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in

compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whit 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every {whit}, + throughout, whole.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}].[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[q] with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] years 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + {years} old, season, space, (X often-)time(-s), (a) while.[q] years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[q] yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}.[q] yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[q]



\* afovertime , 4218 pote , \* beforetime , 4391 prouparcho , \* honour , 0820 atimos , 1391 doxa , 1392 doxazo , 5091 timao , 5092 time , \* honoured , 1392 doxazo , 5092 time , \* lifetime , 2198 zao , \* precious , 0927 barutimos , 1784 entimos , 2472 isotimos , 4185 poluteles , 5092 time , 5093 timios , \* price , 4185 poluteles , 4186 polutimos , 5092 time , \* prices , 5092 time , \* sometime , 4218 pote , \* sum , 2774 kephalaion , 5092 time , \* time , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukaireo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

aforetime -4218 {aforetime}, any, at, ever, last, length, old, once, some, sometime, sometimes, time, times, when, beforetime -4391 {beforetime}, lifetime -2198 alive, life, {lifetime}, live, lived, lively, livest, liveth, living, quick, oftentimes -4178 oft, often, {oftentimes}, oftentimes, oftentimes -4178 oft, often, oftentimes, {oftentimes}, sometime -4218 aforetime, any, at, ever, last, length, old, once, some, {sometime}, sometimes, time, times, when, sometimes -4218 aforetime, any, at, ever, last, length, old, once, some, sometime, {sometimes}, time, times, when, time -0744 old, {time}, time -1074 ages, generation, generations, nation, {time}, times, time -1208 afterward, again, second, secondarily, {time}, time -1597 old, {time}, time -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, {time}, touching, toward, under, time -2119 convenient, leisure, spent, {time}, time -2121 convenient, need, season, {time}, time -2235 already, gladly, now, this, {time}, time -2250 alway, daily, day, days, judgment, {time}, while, time -2540 always, convenient, opportunity, season, seasons, {time}, times, time -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, {time}, will, would, yet, time -3379 any, at, haply, if, lest, peradventure, {time}, time -3568 at, henceforth, late, now, present, this, {time}, time -3598 highway, highways, journey, {time}, way, ways, time -3819 ago, long, old, past, {time}, while, time -4218 aforetime, any, at, ever, last, length, old, once, some, sometime, sometimes, {time}, times, when, time -4287 appointed, {time}, time -4340 temporal, {time}, while, time -4455 any, at, never, {time}, time -5119 then, {time}, time -5550 long, old, season, seasons, space, {time}, times, while, time -5551 spend, {time}, time -5610 day, eventide, hour, hours, season, short, {time}, times -1074 ages, generation, generations, nation, time, {times}, times -1441 seventy, {times}, times -2034 seven, {times}, times -2540 always, convenient, opportunity, season, seasons, time, {times}, times -3999 five, {times}, times -4218 aforetime, any, at, ever, last, length, old, once, some, sometime, sometimes, time, {times}, when, times -5151 three, thrice, {times}, times -5550 long, old, season, seasons, space, time, {times}, while, untimely -3653 figs, {untimely},

aforetime -6440 afore , {aforetime} , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , aforetime -6924 afore , {aforetime} , ancient , before , east , eastward , eternal , ever , everlasting , forward , loops , old , past , side , aforetime -7223 {aforetime} , ancestors , before , beforetime , beginning , chief , eldest , first , foremost , former , old , past , beforetime -6440 afore , aforetime , against , anger , appease , at , attend , because , before , {beforetime} , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , beforetime -7223 aforetime , ancestors , before , {beforetime} , beginning , chief , eldest , first , foremost , former , old , past , betimes -7836 {betimes} , diligently , early , enquired , morning , rising , seek , seeketh , betimes -7925 arose , {betimes} , early , morning , rise , rising , rose , daytime -3119 daily , day , {daytime} , lifetime -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , joyfully , life , {lifetime} , live , lived , lively , lives , livest , liveth , living , maintenance , multitude , old , quick , raw , running , springing , troop , wild , seedtime -2233 carnally , child , fruitful , seed , {seedtime} , sowing , time -0116 now , then , {time} , time -0227 beginning , even , hitherto , now , old , once , since , then , {time} , which , yet , time -0268 afterwards , back , backs , backside , backward , behind , hereafter , hinder , {time} , without , time -0570 former , {time} , yesterday , yesternight , time -1767 ability , according , after , among , enough , much , oft , since , sufficient , {time} , too , very , when , time -2165 season , {time} , times , time -2166 season , seasons , {time} , times , time -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , {time} , times , weather , when , while , whole , year , yearly , years , time -3118 day , days , {time} , time -4150 appointed , assemblies , assembly , congregation , congregations , feast , feasts , season , seasons , set , solemn , solemnities , solemnity , synagogues , {time} , times , time -4279 come , morrow , {time} , time -5732 {time} , times , time -5769 always , always , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , {time} , world , time -6256 after , certain , long , season , seasons , so , {time} , times , when , time -6258 henceforth , now , straightway , {time} , whereas , time -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , {time} , toward , with , within , time -6471 anvil , before , corners , feet , footsteps , goings , now , once , order , ranks , steps , this , {time} , times , twice , two , wheels , time -6635 appointed , armies , army , battle , company , host , hosts , in , service , soldiers , {time} , waiting , war , warfare , without , time -7225 beginning , chief , chiefest , first , firstfruit , firstfruits , much , principal , {time} , time -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , {time} , time -7674 loss , seat , sit , {time} , time -8032 past , three , {time} , time -8462 begin , beginning , first , {time} , time -8543 days , heretofore , {time} , times , yesterday , times -2165 season , time , {times} , times -2166 season , seasons , time , {times} , times -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , {times} , wait , where , work , years , yourselves , times -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , {times} , weather , when , while , whole , year , yearly , years , times -4150 appointed , assemblies , assembly , congregation , congregations , feast , feasts , season , seasons , set , solemn , solemnities , solemnity , synagogues , time , {times} , times -4151 appointed , {times} , times -4489 {times} , times -5732 time , {times} , times -6256 after , certain , long , season , seasons , so , time , {times} , when , times -6471 anvil , before , corners , feet , footsteps , goings , now , once , order , ranks , steps , this , time , {times} , twice , two , wheels , times -8543 days , heretofore , time , {times} , yesterday , untimely -5309 birth , {untimely} ,

aforetime 1836 -- den -- [afore-time], + after this manner, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. aforetime 6924 -- qedem -- {aforetime}, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. aforetime 4270 \*\* prographo \*\* before ordain, evidently set forth, write (afore, {aforetime}). betimes 7836 shachar -- -- [do something] betimes, enquire early, rise (seek){betimes}, seek diligently) early, in the morning). betimes 7836 shachar -- -- [do something] {betimes}, enquire early, rise (seek)betimes, seek diligently) early, in the morning). betimes 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) early({betimes}), morning. entimes 4178 \*\* pollakis \*\* oft(-en, {-entimes}), (-times). oftentimes 5550 \*\* chronos \*\* + years old, season, space, (X {often-time})(-s), (a)while. sometime 4218 \*\* pote \*\* afore-(any, {some-time})(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when. time 0116 -- /edayin -- now, that {time}, then. time 0227 -- /az -- beginning, for, from, hitherto, now, of old, once, since, then, at which {time}, yet. time 0268 -- /achowr -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), {time} to come, without. time 0319 -- /achariyth -- (last, latter) end ({time}), hinder (utter) -most, length, posterity, remnant, residue, reward. time 0400 -- /okel -- eating, food, meal[{-time}], meat, prey, victuals. time 0570 -- /emesh -- former {time}, yesterday(-night) time 0865 -- /ethmowl -- + before (that) {time}, + heretofore, of late (old), + timespast, yester[day]. time 2165 -- z@man -- season, {time}. time 2166 -- z@man -- season, {time}. time 2233 -- zera\ -- X carnally, child, fruitful, seed({-time}), sowing- time. time 2233 -- zera\ -- X carnally, child, fruitful, seed(-time), sowing- {time}. time 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life({-time}), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. time 2465 -- cheled -- age, short {time}, world. time 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set {time}, statute, task. time 2758 -- charysh -- earing ({time}), ground. time 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) {time}, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. time 3118 -- yowm -- day (by day), {time}. time 3119 -- yowmam -- daily, (by, in the) day({-time}). time 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), {time} of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). time 3259 -- ya\ad -- agree, (maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a {time}). time 3259 -- ya\ad -- agree, (maxke an) appoint(-ment, a {time}), assemble (selves), betroth, gather (selves, together), meet (together), set (a time). time 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any {time}, X to [and fro], utter. time 3677 -- kece/ -- ({time}) appointed. time 3706 -- k@\eneth -- at such a {time}. time 4150 -- mow\ed -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) {time} (appointed). time 4150 -- mow\ed -- appointed (sign, {time}), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed). time 4151 -- mow\ad -- appointed {time}. time 4279 -- machar -- {time} to come, tomorrow. time 4489 -- moneh -- {time}. time 4557 -- micpar -- + abundance, account, X all, X few, [in- ]finite, (certain) number(-ed), tale, telling, + {time}. time 5732 -- \iddan -- {time}. time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever(-lasting, - more, of old), lasting, long (time), (of) old(time), perpetual, at any {time}, (beginning of the) world (+ without end). time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever(-lasting, - more, of old), lasting, long (time), (of) old({time}), perpetual, at any time, (beginning of the) world (+ without end). time 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever(-lasting, - more, of old), lasting, long ({time}), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). time 5769 -- \owlam -- alway(-s), ancient ({time}), any more, continuance, eternal, (for, [n-]) ever(-lasting, - more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). time 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the {time}, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. time 6256 -- \eth -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]),

what){time}, when. time 6258 -- \attah -- henceforth, now, straightway, this {time}, whereas. time 6440 -- paniym -- + accept, a-(be-)fore({-time}), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. time 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, {time}(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. time 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er{time}, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. time 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two){time}(-s), twice, wheel. time 6635 -- tsaba/ -- appointed {time}, (+) army, (+) battle, company, host,service, soldiers, waiting upon, war(-fare). time 6924 -- qedem -- aforeside, ancient ({time}), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, past. time 6928 -- qadmah -- afore[{-time}], ago. time 7223 ri/shown -- -- ancestor, (that were) before({-time}), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, past. time 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, first,fore[-father] (-most), former (thing), of old {time}, past. time 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, {time}),principal thing. time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of {time}], suffice(-lent). time 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a {time}), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). time 7227 rab - -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [{time}]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). time 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of {time}],sore, store, thoroughly, very. time 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a {time}), (any, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. time 7272 regel -- -- X be able to endure, X according as, X after, X coming, Xfollow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey,leg, + piss, + possession, {time}. time 7637 sh@biyiy -- -- seventh ({time}). time 7674 shebeth -- -- cease, sit still, loss of {time}. time 7992 sh@liyshiy -- -- third (part, rank, {time}), three (years old). time 8027 -- shalash -- do the third {time}, (divide into, stay)

three (days, -fold, parts, years old). time 8032 -- shilshowm -- + before (that time, {-time}), excellent things, + heretofore, three days, + time past. time 8032 -- shilshowm -- + before (that time, -time), excellent things, + heretofore, three days, + {time} past. time 8032 -- shilshowm -- + before (that {time}, -time), excellent things, + heretofore, three days, + time past. time 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second {time}. time 8145 -- sheniy -- again, either [of them], (an-)other, second ({time}). time 8462 -- t@chillah -- begin(-ning), first ({time}). time 8543 -- t@mowl -- + before ({-time}), + these [three] days, + heretofore, + timepast, yesterday. time 8543 -- t@mowl -- + before (-time), + these [three] days, + heretofore, + {time}past, yesterday. time 0744 \*\* archaios \*\* (them of) old ({time}). time 1074 \*\* genea \*\* age, generation, nation, {time}. time 1208 \*\* deuterios \*\* afterward, again, second(-arily, {time}). time 1597 \*\* ekpalai \*\* of a long {time}, of old. time 1626 \*\* ektroma \*\* born out of due {time}. time 1909 \*\* epi \*\* about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. time 2119 \*\* eukaireo \*\* have leisure (convenient time), spend {time}. time 2119 \*\* eukaireo \*\* have leisure (convenient {time}), spend time. time 2121 \*\* eukairos \*\* convenient, in {time} of need. time 2198 \*\* zao \*\* life({-time}), (a-)live(-ly), quick. time 2222 \*\* zoe \*\* life({-time}). time 2235 \*\* ede \*\* already, (even) now (already), by this {time}. time 2250 \*\* hemera \*\* age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years. time 2540 \*\* kairos \*\* X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. time 3379 \*\* mepote \*\* if peradventure, lest (at any {time}, haply), not at all, whether or not. time 3568 \*\* nun \*\* henceforth, + hereafter, of late, soon, present, this({time}). time 3763 \*\* oudepote \*\* neither at any time, never, nothing at any {time}. time 3763 \*\* oudepote \*\* neither at any {time}, never, nothing at any time. time 3819 \*\* palai \*\* any while, a great while ago, (of) old, in {time} past. time 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when. time 4218 \*\* pote \*\* afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when. time 4287 \*\* prothesmios \*\* {time} appointed. time 4340 \*\* proskairos \*\* dur-[eth] for awhile, endure for a {time}, for a season, temporal. time 4391 \*\* prouparcho \*\* + be before({-time}). time 4455 \*\* popote \*\* at any {time}, + never (...to any man), + yet, never man. time 5119 \*\* tote \*\* that {time}, then. time 5551 \*\* chronotribeo \*\* spend {time}. time 5610 \*\* hora \*\* day, hour, instant, season, X short, [even-]tide, (high){time}. times 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + {times}past, yester[day]. times 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves times 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other {times}, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. times 6049 -- \anan -- X bring, enchanter, Meonemin, observe(-r of) {times}, soothsayer, sorcerer. times 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[{-times}], plenteous, populous, prince, process [of time], suffice(-lent). times 7240 ribbow -- -- X ten thousand {times} ten thousand. times 7651 sheba\ -- -- (+ by) seven[-fold], -s, [-teen, -teenth], -th, {times}). times 7655 shib\ah -- -- seven ({times}). times 7659 shib\athayim -- -- seven(-fold, {times}). times 7969 shalowsh -- -- + fork, + often[{-times}], third, thir[-teen, -teenth], three, + thrice. times 1441 \*\* hebdomekontakis \*\* seventy {times}. times 1909 \*\* epi \*\* about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. times 2034 \*\* heptakis \*\* seven {times}. times 3999 \*\* pentakis \*\* five {times}. times 4178 \*\* pollakis \*\* oft(-en, -entimes, {-times}). times 4181 \*\* polumeros \*\* at sundry {times}. times 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]), plenteous, sore, straitly. times 5151 \*\* tris \*\* three {times}, thrice. untimely 5309 -- nephel -- {untimely} birth. untimely 3653 \*\* olunthos \*\* {untimely} fig.

5092 - time - Joh 04:44 honour 5092 - time - Ro 02:07 honour 5092 - time - Ro 02:10 honour 5092 - time - Ro 09:21 honour 5092 - time - Ro 12:10 honour 5092 - time - Ro 13:07 honour 5092 - time - Ro 13:07 honour 5092 - time - 1Co 12:24 honour 5092 - time - 1Co 12:23 honour 5092 - time - Col 02:23 honour 5092 - time - 1Th 04:04 honour 5092 - time - 1Ti 01:17 honour 5092 - time - 1Ti 05:17 honour 5092 - time - 1Ti 06:16 honour 5092 - time - 1Ti 06:01 honour 5092 - time - 2Ti 02:20 honour 5092 - time - 2Ti 02:21 honour 5092 - time - Heb 02:09 honour 5092 - time - Heb 02:07 honour 5092 - time - Heb 03:03 honour 5092 - time - Heb 05:04 honour 5092 - time - 1Pe 01:07 honour 5092 - time - 1Pe 03:07 honour 5092 - time - 2Pe 01:17 honour 5092 - time - Re 04:09 honour 5092 - time - Re 04:11 honour 5092 - time - Re 05:12 honour 5092 - time - Re 05:13 honour 5092 - time - Re 07:12 honour 5092 - time - Re 19:01 honour 5092 - time - Re 21:26 honour 5092 - time - Re 21:24 honour 5092 - time - Ac 28:10 honoured 5092 - time - 1Pe 02:07 precious 5092 - time - Mt 27:06 price 5092 - time - Mt 27:09 price 5092 - time - Ac 05:02 price 5092 - time - Ac 05:03 price 5092 - time - Ac 19:19 price 5092 - time - 1Co 06:20 price 5092 - time - 1Co 07:23 price 5092 - time - Ac 04:34 prices 5092 - time - Ac 07:16 sum

-antimetro- ..... it shall be measured 0488 -antimetro- > -antimetro- ..... things ; not answering 0488 -antimetro- > -antimetro- ..... to you again 0488 -antimetro- > -antimetro- ..... withal it shall be measured 0488 -antimetro- > -philotimeomai- ..... And that ye study 5389 -philotimeomai- > -philotimeomai- ..... have I strived 5389 -philotimeomai- > -philotimeomai- ..... we labour 5389 -philotimeomai- > -time- ..... and honour 5092 -time- > -time- ..... be honour 5092 -time- > -time- ..... for a sum 5092 -time- > -time- ..... he is precious 5092 -time- > -time- ..... honour 5092 -time- > -time- ..... honoured 5092 -time- > -time- ..... in honour 5092 -time- > -time- ..... it is the price 5092 -time- > -time- ..... part of the price 5092 -time- > -time- ..... the price 5092 -time- > -time- ..... the prices 5092 -time- > -time- ..... to honour 5092 -time- > -time- ..... unto honour 5092 -time- > -time- ..... with a price 5092 -time- > -time- ..... aforesome ..... aforesome 4270 -prographo- > aforesome ..... him that aforesome 4218 -pote- > beforetime ..... which beforetime 4391 -propurcho- > lifetime ..... that thou in thy lifetime 2222 -zoe- > lifetime ..... their lifetime 2198 -zao- > oftentimes ..... For oftentimes 5550 -chronos- > oftentimes ..... oftentimes 4178 -pollakis- > oftentimes ..... that oftentimes 4178 -pollakis- > oftentimes ..... we have oftentimes 4178 -pollakis- > oftentimes ..... And oftentimes 4178 -pollakis- > oftentimes ..... for oftentimes 4178 -pollakis- > oftentimes ..... oftentimes 4178 -pollakis- > sometime ..... And you , that were sometime 4218 -pote- > sometime ..... Which sometime 4218 -pote- > sometimes ..... For ye were sometimes 4218 -pote- > sometimes ..... sometimes 4218 -pote- > sometimes ..... were sometimes 4218 -pote- > time ..... a time 2540 -kairos- > time ..... a time 5550 -chronos- > time ..... And from that time 5119 -tote- > time ..... and in the time 2540 -kairos- > time ..... and in time 2540 -kairos- > time ..... and the time 2540 -kairos- > time ..... and the time 5610 -hora- > time ..... at the time 5610 -hora- > time ..... but for a time 4340 -proskairos- > time ..... but the time 5610 -hora- > time ..... Christ ; and the time 2540 -kairos- > time ..... for a time 2540 -kairos- > time ..... for my time 2540 -kairos- > time ..... For the time 2540 -kairos- > time ..... for the time 2540 -kairos- > time ..... for the time 5550 -chronos- > time ..... For the time 5550 -chronos- > time ..... for the time 5610 -hora- > time ..... For when for the time 5550 -chronos- > time ..... From that time 5119 -tote- > time ..... From that time many 4183 -polus- > time ..... in due time 2540 -kairos- > time ..... in his time 2540 -kairos- > time ..... In the mean time , when there were gathered 1996 -episunago- > time ..... in the time 1909 -epi- > time ..... in time 2121 -eukairos- > time ..... in time 3819 -palai- > time ..... in time 4218 -pote- > time ..... it is high time 5610 -hora- > time ..... My time 2540 -kairos- > time ..... not the time 2540 -kairos- > time ..... now of a long time 1597 -ekpalai- > time ..... of his time 5550 -chronos- > time ..... of the time 5550 -chronos- > time ..... of time 2540 -kairos- > time ..... of time 5550 -chronos- > time ..... out of due time . time ..... present time 2540 -kairos- > time ..... that there should be time 5550 -chronos- > time ..... that time 2250 -hemera- > time ..... that time 2540 -kairos- > time ..... that time 5119 -tote- > time ..... that ye being in time 4218 -pote- > time ..... the time 1909 -epi- > time ..... the time 2250 -hemera- > time ..... the time 2540 -kairos- > time ..... The time 2540 -kairos- > time ..... the time 3195 -mello- > time ..... the time 4287 -prothesmios- > time ..... the time 5550 -chronos- > time ..... the time 5551 -chronotribeo- > time ..... the time 5610 -hora- > time ..... the time come 2240 -heko- > time ..... the time I came 1525 -eiserchomai- > time ..... thee in a time 2540 -kairos- > time ..... their time 2119 -eukairo- > time ..... time , and prayed 4336 -proseuchomai- > time ..... time , and saith 3004 -lego- > time ..... time , and then 1899 -epeita- > time ..... time , Lovest 5368 -phileo- > time ..... time , saying 2036 -epo- > time ..... time , Simon 4613 -Simon- > time ..... time , What 3739 -hos- > time ..... time , Why 1063 -gar- > time ..... time . Spots 4696 -spilos- > time ..... time 0744 -archaios- > time ..... time 1074 -genea- > time ..... time 1208 -deuteros- > time ..... time 2119 -eukairo- > time ..... time 2235 -ede- > time ..... time 2250 -hemera- > time ..... time 2540 -kairos- > time ..... time 3379 -mepote- > time ..... time 3568 -nun- > time ..... time 3598 -hodos- > time ..... time 4218 -pote- > time ..... time 4455 -popote- > time ..... time 5550 -chronos- > time ..... time 5610 -hora- > time ..... time ; and being absent 0548 -apeimi- > time ..... time entered 1525 -eiserchomai- > time ..... time I am coming 2064 -erchomai- > time ..... time I am ready 2093 -hetoimos- > time ..... time Joseph 2501 -Ioseph- > time ..... time that Jesus 2424 -Iesous- > time ..... time the cock 0220 -alektor- > time ..... time thy commandment 1785 -entole- > time ..... time without 5565 -choris- > time ..... to the time 5550 -chronos- > time ..... unto them , My time 2540 -kairos- > time ..... you in due time 2540 -kairos- > time ..... you in time past 4302 -prolego- > times ..... And the times 5550 -chronos- > times ..... and times 2540 -kairos- > times ..... But of the times 2540 -kairos- > times ..... For as ye in times 4218 -pote- > times ..... in his times 2540 -kairos- > times ..... in times 1074 -genea- > times ..... in times 4218 -pote- > times ..... of the times 2540 -kairos- > times ..... of times 2540 -kairos- > times ..... the times 2540 -kairos- > times ..... the times 5550 -chronos- > times ..... times 1441 -hebdomekontakis- > times ..... times 2034 -heptakis- > times ..... times 2540 -kairos- > times ..... times 3999 -pentakis- > times ..... times 5151 -tris- > times ..... times 5550 -chronos- > times ..... times and in divers 4187 -polutropos- > times ..... times ten 3461 -murias- > times ..... us in times 4218 -pote- > untimely ..... her untimely 3653 -olunthos- >



afore-]time 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time}, + after this manner, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which. [ql aforetime 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- {aforetime}, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.[ql aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}). [ql betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) {betimes}, seek diligently) early, in the morning). [ql betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] {betimes}, enquire early, rise (seek) betimes, seek diligently) early, in the morning).[ql betimes 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early ({betimes}), morning.[ql often-)time 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time}(-s), (a) while.[ql some-)time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-)time}(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql Sometimes 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql time 0116 ## >edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): -- now, that {time}, then. [ql time 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which {time}, yet. [ql time 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), {time} to come, without. [ql time 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end ({time}), hinder (utter) -most, length, posterity, remnant, residue, reward. [ql time 0570 ## >emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- former {time}, yesterday(-night) [ql time 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) {time}, + heretofore, of late (old), + times past, yester[day]. [ql time 2165 ## z@man {zem-awn'}; from 2163; an appointed occasion: -- season, {time}. [ql time 2166 ## z@man (Aramaic) {zem-awn'}; from 2165; the same as 2165: -- season, {time}. [ql time 2233 ## zera< {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, seed(-time), sowing- {time}. [ql time 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short {time}, world. [ql time 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set {time}, statute, task. [ql time 2758 ## chariysh {khaw-reesh'}; from 2790; ploughing or its season: -- earing ({time}), ground. [ql time 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) {time}, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql time 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day (by day), {time}. [ql time 3259 ## ya {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth

(out), at any {time}, X to [and fro], utter. [ql time 3677 ## kece> {keh'-seh}; or keceh {keh'-seh}; apparently from 3680; properly, fulness or the full moon, i.e. its festival: -- ({time}) appointed. [ql time 3706 ## k@ {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed {time}, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare). [ql time 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient ({time}), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926. [ql time 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old {time}, past. [ql time 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, {time}), principal thing. [ql time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plentiful, populous, prince, process [of {time}], suffice(-lent). [ql time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a {time}), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plentiful, populous, prince, process [of time], suffice(-lent). [ql time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plentiful, populous, prince, process [of time], suffice(-lent). [ql time 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of {time}], sore, store, thoroughly, very. [ql time 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a {time}), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. [ql time 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, {time}. [ql time 7637 ## sh@biyokel {o'-kel}; from 398; food: -- eating, food, meal[{-time}], meat, prey, victuals. [ql time 2198 # zao {dzah'-o}; a primary verb; to live (literally or figuratively): -- life[{-time}], (a-)live(-ly), quick. [ql time 2233 ## zera< {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, seed[{-time}], sowing-time. [ql time 2416 ## chay {krah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life[{-time}], live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql time 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- daily, (by, in the) day[{-time}]. [ql time 4391 # prouparcho

{pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be before({-time}).[ql time 6928 ## qadmah (Aramaic) {kad-maw'}; corresponding to 6927; former time: -- afore[{-time}], ago.[ql time 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before({-time}), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql time 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, {-time}), excellent things [from the margin], + heretofore, three days, + time past.[ql time 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before ({-time}), + these [three] days, + heretofore, + time past, yesterday.[ql times 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + {times} past, yester[day]. [ql times 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql times 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other {times}, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql times 6049 ##



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time Interlinear Index Study time GEN 004 003 . And in process <07093 +qets > of {time} <03117 +yowm > it came <01961 +hayah > to pass , that Cain <07014 +Qayin > brought <00935 +bow> > of the fruit <06529 +p@riy > of the ground <00127 +>adamah > an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . time GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto thee at this <02088 +zeh > set <04150 +mow {time} in the next <00312 +>acher > year <08141 +shaneh > . time GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto thee according to the {time} <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [ it ] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [ was ] behind <00310 +>achar > him . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the {time} <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the {time} appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . time GEN 021 002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and bare <03205 +yalad > Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age , at the set <04150 +mow {time} of which <00834 +>aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . time GEN 021 022 . And it came <01961 +hayah > to pass at that {time} <06256 + , that Abimelech <40> and Phicol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [ is ] with thee in all <03605 +kol > that thou doest <06213 + : time GEN 022 015 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara> > unto Abraham <85> out of heaven <08064 +shamayim > the second <08145 +shenyi > {time} <06256 + , time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [ even ] the {time} <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . time GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the {time} <06256 + of the evening <06153 + , [ even ] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [ water ] . time GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <00748 +>arak > {time} <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > . time GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] {time} <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . time GEN 029 034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this {time} <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > . time GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in {time} <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 + , and brown <02345 +chuwmm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . time GEN 031 010 And it came <01961 +hayah > to pass at the {time} <06256 + that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > in a dream <02472 +chalowm > , and , behold <02009 +hinneh > , the rams <06260 + which leaped <05927 + upon the cattle <06629 +tso>n > [ were ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > . time GEN 038 001 . And it came <01961 +hayah > to pass at that {time} <06256 + , that Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > from his brethren <00251 +>ach > , and turned <05186 +natah > in to a certain <00376 +>iysh > Adullamite <05726 + , whose name <08034 +shem > [ was ] Hirah <02437 +Chiyrah > . time GEN 038 012 . And in process <07235

+rabah > of {time} <03117 +yowm > the daughter <01323 +bath > of Shuah <07770 +Shuwa<> Judah s <03063 +Y@huwdah > wife <00802 +>ishshah > died <04191 +muwth > ; and Judah <03063 +Y@huwdah > was comforted <05162 +nacham > , and went <05927 + up unto his sheepshearers to Timnath <08553 +Timnah > , he and his friend <07453 +rea<> Hirah <02437 +Chiyrah > the Adullamite <05726 + . time GEN 038 027 And it came <01961 +hayah > to pass in the {time} <06256 + of her travail <03205 +yalad > , that , behold <02009 +hinneh > , twins <08380 +ta>owm > [ were ] in her womb <00990 +beten > . time GEN 039 005 And it came <01961 +hayah > to pass from the {time} [ that ] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 +galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . time GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > {time} <03117 +yowm > , that [ Joseph ] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . time GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > {time} : and , behold <02009 +hinneh > , seven <07651 +sheba<> ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> > and good <02896 +towb > . time GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second {time} <06471 +pa . time GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > {time} <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . time GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the first <08462 +t@chillah > {time} <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : time GEN 047 029 And the {time} <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : time EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of {time} <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiyim > by reason <04480 +min > of the bondage <05656 + . time EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > {time} <06471 +pa also <01571 +gam > , neither <03808 +lo> > would he let the people <05971 + go <07971 +shalach > . time EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow {time} , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . time EXO 009 014 For I will at this <02063 +zo>th > {time} <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . time EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this {time} <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . time EXO 009 027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , I have sinned <02398 +chata> > this {time} <06471 +pa : the LORD <03068 +Y@hovah > [ is ] righteous <06662 +tsaddiyq > , and I and my people <05971 + [ are ] wicked <07563 +rasha<> . time EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben

> asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559  
 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him ,  
 By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa>  
 > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : time EXO  
 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread :  
 ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117  
 +yowm > , as I commanded <06680 +tsavah > thee , in the {time} appointed <04150 +mow of the month <02320  
 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none  
 <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > : ) time  
 EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104  
 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682  
 +matstsah > bread , as I commanded <06680 +tsavah > thee , in the {time} <04150 +mow of the month <02320  
 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from  
 Egypt <04714 +Mitsrayim > . time EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work  
 <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > :  
 in eaving <02758 +chariysh > {time} and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . time  
 LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176  
 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785  
 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed  
 <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniyy > {time} , and  
 shall be clean <02891 +tahir > . time LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have  
 <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117  
 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it  
 run <02100 +zuwb > beyond <05921 + the {time} <06256 + of her separation <05079 +niddah > ; all <03605  
 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as  
 the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . time  
 LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100  
 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the {time} <06256 + of  
 her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +  
 the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue  
 <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation  
 <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . time LEV 018 018 Neither <03808 +lo> > shalt  
 thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar  
 > [ her ] , to uncover <01540 +galah > her nakedness <06172 + , beside <05921 + the other in her life <02416  
 +chay > [ {time} ] . time LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyy > , [  
 and ] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the  
 Levites <03881 +Leviyy > redeem <01353 +g@ullah > at any <05769 + {time} . time LEV 025 050 And he shall  
 reckon <02803 +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he  
 was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price  
 <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years  
 <08141 +shaneh > , according to the {time} of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be  
 with him . time LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage  
 <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233  
 +zera< > {time} : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the full <07648 +soba< > ,  
 and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . time NUM 010 006 When  
 ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniyy > {time} , then the camps  
 <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey  
 <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for their journeys <04550  
 +macca< > . time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat  
 <08082 +shamen > or lean <07330 +razeah > , whether there be wood <06086 + therein , or not . And be ye of  
 good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776  
 +>erets > . Now the time <03117 +yowm > [ was ] the {time} <03117 +yowm > of the firstripe <01061 +bikkuwr  
 > grapes <06025 + . time NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [  
 be ] fat <08082 +shamen > or lean <07330 +razeah > , whether there be wood <06086 + therein , or not . And be  
 ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land



<00776 +>erets > . Now the {time} <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . time NUM 014 014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [ that ] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > {time} in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . time NUM 020 015 How our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > {time} <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [ that are ] round <05439 +cabiya > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [ was ] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that {time} <06256 + . time NUM 023 023 Surely [ there is ] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya, neither <03808 +lo> > [ is there ] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this {time} <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! time NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what {time} the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . time NUM 032 010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the same <01931 +huw> > {time} <03117 +yowm > , and he sware <07650 +shaba< > , saying <00559 +>amar > , time NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any {time} come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; time DEU 001 009 . And I spake <00559 +>amar > unto you at that {time} <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : time DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that {time} <06256 + , saying <00559 +>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach > , and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . time DEU 001 018 And I commanded <06680 +tsavah > you at that {time} all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye should do <06213 + . time DEU 002 020 ( That also <00637 +>aph > was accounted <02803 +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > {time} ; and the Ammonites <05984 + call <07121 +qara> > them Zamzummims ; time DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : time DEU 003 004 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that {time} <06256 + , there was not a city <07151 +qiryah > which <00834 +>aher > we took <03947 +laqach > not from them , threescore <08346 +shishshiyim > cities <05892 + , all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , the kingdom <04467 +mamlakah > of Og <05747 + in Bashan <01316 +Bashan > . time DEU 003 008 And we took <03947 +laqach > at that {time} <06256 + out of the hand <03027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnawn > unto mount <02022 +har > Hermon <02768 +Chermown > ; time DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [ which ] we possessed <03423 +yarash > at that {time} <06256 + , from Aroer <06177 + , which <00834 +>aher > [ is ] by the river <05158 +nachal > Arnon <00769 +>Arnawn > , and half <02677 +chetsiy > mount <02022 +har > Gilead <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . time DEU 003 018 And I commanded <06680 +tsavah > you at that {time} <06256 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > your

brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , all <03605 +kol > [ that are ] meet <01121 +ben > for the war <02438 +Chiyram > . time DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that {time} <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . time DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@hovah > at that {time} <06256 + , saying <00559 +>amar > , time DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that {time}<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 + to possess <03423 +yarash > it . time DEU 005 005 ( I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that {time} <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ; ) saying <00559 +>amar > , time DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in {time} <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? time DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that {time} <06471 +pa also <01571 +gam > . time DEU 009 020 And the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Aaron <00175 +>Aharown > to have destroyed <08045 +shamad > him : and I prayed <06419 +palal > for Aaron <00175 +>Aharown > also <01571 +gam > the same <01931 +huw> > {time} <06256 + . time DEU 010 001 . At that {time} <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . time DEU 010 008 At that {time} <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that {time} <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > {time} <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [ and ] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . time DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such {time} as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . time DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in {time} past <08032 +shilshowm > ; time DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in {time} past <08032 +shilshowm > . time DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > {time}

have set <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit  
 <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim  
 > giveth <05414 +nathan > thee to possess <03423 +yarash > it . time DEU 020 019 When <03588 +kiy > thou  
 shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > {time} <03117 +yowm > , in making war  
 <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath >  
 the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for  
 thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree  
 <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege  
 <04692 +matsowr > : time DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence  
 <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] {time} <06256 + : for the  
 day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > ,  
 and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . time JOS 002 005 And it  
 came <01961 +hayah > to pass [ about the {time} ] of shutting <05462 +cagar > of the gate <08179 +sha , when it  
 was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575  
 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph  
 > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . time  
 JOS 003 015 And as they that bare <05375 +nasa> > the ark <00727 +>arown > were come <00935 +bow> >  
 unto Jordan <03383 +Yarden > , and the feet <07272 +regel > of the priests <03548 +kohen > that bare <05375  
 +nasa> > the ark <00727 +>arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water  
 <04325 +mayim > , ( for Jordan <03383 +Yarden > overfloweth <04390 +male> > all <03605 +kol > his banks  
 <01415 +gadah > all <03605 +kol > the {time} <03117 +yowm > of harvest <07105 +qatsiyr > , ) time JOS 004  
 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [ that ] when  
 <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [ their fathers ] in {time} <04279 +machar >  
 to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] ye by these <00428 +>el -  
 leh > stones <68> ? time JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , saying <00559 +>amar > , When <00834 +>aher > your children <01121 +ben > shall ask  
 <07592 +sha>al > their fathers <1> in {time} <04279 +machar > to come <04279 +machar > , saying <00559  
 +>amar > , What <04100 +mah > [ mean ] these <00428 +>el - leh > stones <68> ? time JOS 005 002 At that  
 time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > ,  
 Make <06213 + thee sharp <06697 +tsuwr > knives <02719 +chereb > , and circumcise <04135 +muwl > again  
 <07725 +shuwb > the children <01121 +ben > of Israel <03478 +Yisra>el > the second <08145 +sheniy > {time}  
 . time JOS 005 002 At that {time} <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua  
 <03091 +Y@howshuwa< > , Make <06213 + thee sharp <06697 +tsuwr > knives <02719 +chereb > , and  
 circumcise <04135 +muwl > again <07725 +shuwb > the children <01121 +ben > of Israel <03478 +Yisra>el >  
 the second <08145 +sheniy > time . time JOS 006 016 And it came <01961 +hayah > to pass at the seventh  
 <07637 +sh@biy {time} <06471 +pa , when the priests <03548 +kohen > blew <08628 +taqa< > with the  
 trumpets <07782 +showphar > , Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people  
 <05971 + , Shout <07321 +ruwa< > ; for the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the  
 city <05892 + . time JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [ them ] at  
 that {time} <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > before  
 <06440 +paniyim > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129  
 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation  
 <03245 +yacad > thereof in his firstborn <01060 +b@kowr > , and in his youngest <06810 +tsa [ son ] shall he set  
 <05324 +natsab > up the gates <01817 +deleth > of it . time JOS 008 014 And it came <01961 +hayah > to pass ,  
 when the king <04428 +melek > of Ai <05857 + saw <07200 +ra>ah > [ it ] , that they hasted <04116 +mahar >  
 and rose <07925 +shakam > up early <07925 +shakam > , and the men <00582 +>enowsh > of the city <05892 +  
 went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah > ,  
 he and all <03605 +kol > his people <05971 + , at a {time} appointed <04150 +mow , before <06440 +paniyim >  
 the plain <06160 + ; but he wist <03045 +yada< > not that [ there were ] liers in ambush <00693 +>arab > against  
 him behind <00310 +>achar > the city <05892 + . time JOS 010 027 And it came <01961 +hayah > to pass at the  
 {time} <06256 + of the going <00935 +bow> > down of the sun <08121 +shemesh > , [ that ] Joshua <03091  
 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad >  
 off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@  
 wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadawl > stones <68> in the cave s  
 <04631 +m@ mouth <06310 +peh > , [ which remain ] until <05704 + this <02088 +zeh > very <06106 + day

<03117 +yowm > . time JOS 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > at one <00259 +>echad > {time} <06471 +pa , because <03588 +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > . time JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniyim > of them : for to morrow <04279 +machar > about this <02063 +zo>th > {time} <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniyim > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with fire <00784 +>esh > . time JOS 011 010 . And Joshua <03091 +Y@howshuwa< > at that {time} <06256 + turned <07725 +shuwb > back <07725 +shuwb > , and took <03920 +lakad > Hazor <02674 +Chatsowr > , and smote <05221 +nakah > the king <04428 +melek > thereof with the sword <02719 +chereb > : for Hazor <02674 +Chatsowr > beforetime <06440 +paniyim > was the head <07218 +ro>sh > of all <03605 +kol > those <00428 +>el - leh > kingdoms <04467 +mamlakah > . time JOS 011 018 Joshua <03091 +Y@howshuwa< > made <06213 + war <04421 +milchamah > a long <07227 +rab > {time} <03117 +yowm > with all <03605 +kol > those <00428 +>el - leh > kings <04428 +melek > . time JOS 011 021 And at that {time} <06256 + came <00935 +bow> > Joshua <03091 +Y@howshuwa< > , and cut <03772 +karath > off the Anakims <06062 + from the mountains <02022 +har > , from Hebron <02275 +Chebrown > , from Debir <01688 +D@biyr > , from Anab <06024 + , and from all <03605 +kol > the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and from all <03605 +kol > the mountains <02022 +har > of Israel <03478 +Yisra>el > : Joshua <03091 +Y@howshuwa< > destroyed <02763 +charam > them utterly with their cities <05892 + . time JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this <02063 +zo>th > ] thing <01697 +dabar > , saying <00559 +>amar > , In {time} <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? time JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniyim > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in {time} <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . time JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [ so ] say <00559 +>amar > to us or to our generations <01755 +dowr > in {time} <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [ again ] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [ is ] a witness <05707 + between <00996 +beyn > us and you . time JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > {time} <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyyb > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in age <03117 +yowm > . time JOS 024 002 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , Your fathers <1> dwelt <03427 +yashab > on the other <05676 + side <05676 + of the flood <05104 +nahar > in old <05769 + {time} <05769 + , [ even ] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 + +Q@riyowth Nachowr > : and they served <05647 + other <00312 +>acher > gods <00430 +>elohiyim > . time JUDG 003 029 And they slew <05221 +nakah > of Moab <04124 +Mow>ab > at that {time} <06256 + about ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > , all <03605 +kol > lusty <08082 +shamen > , and all <03605 +kol > men <00376 +>iysh > of valour <02428 +chayil > ; and there escaped <04422 +malat > not a man <00376 +>iysh > . time JUDG 004 004 . And Deborah <01683 +D@bowrah > , a prophetess <05031 +n@biy>ah > , the wife <00802 +>ishshah > of Lapidoth <03941 +Lappiydowth > , she judged <08199 +shaphat > Israel <03478 +Yisra>el > at that {time} <06256 + . time JUDG 009 008 The trees <06086 + went <01980 +halak > forth [ on a {time} ] to anoint <04886 +mashach > a king <04428 +melek > over <05921 + them ; and they said <00559 +>amar > unto the olive <02132 +zayith > tree , Reign <04427 +malak > thou over <05921 + us . time JUDG 010 014 Go <03212 +yalak > and cry <02199 +za unto the gods <00430

+>elohiyim > which <00834 +>aher > ye have chosen <00977 +bachar > ; let them deliver <03467 +yasha< > you in the {time} <06256 + of your tribulation <06869 +tsarah > . time JUDG 011 004 . And it came <01961 +hayah > to pass in process of {time} <03117 +yowm > , that the children <01121 +ben > of Ammon <05983 + made war <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . time JUDG 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 + and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 + that [ be ] along by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [ them ] within that {time} <06256 + ? time JUDG 012 006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > . Then they took <00270 +>achaz > him , and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that {time} <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505 +>eleph > . time JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [ things ] , nor <03908 +lachash > would as at this {time} <06256 + have told <08085 +shama< > us [ such things ] as these <02063 +zo>th > . time JUDG 014 004 But his father <1> and his mother <00517 +>em > knew <03045 +yada< > not that it [ was ] of the LORD <03068 +Y@hovah > , that he sought <01245 +baqash > an occasion <08385 +ta>anah > against the Philistines <06430 +P@lishtiy > : for at that {time} <06256 + the Philistines <06430 +P@lishtiy > had dominion <04910 +mashal > over Israel <03478 +Yisra>el > . time JUDG 014 008 And after a {time} <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her , and he turned <05493 +cuwr > aside to see <07200 +ra>ah > the carcase <04658 +mappeleth > of the lion <00738 +>ariy > : and , behold <02009 +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcase <01472 +g@viah > of the lion <00738 +>ariy > . time JUDG 015 001 . But it came <01961 +hayah > to pass within a while after , in the {time} <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiy > , that Samson <08123 +Shimshown > visited <06485 +paqad > his wife <00802 +>ishshah > with a kid ; and he said <00559 +>amar > , I will go <00935 +bow> > in to my wife <00802 +>ishshah > into the chamber <02315 +cheder > . But her father <1> would not suffer <05414 +nathan > him to go <00935 +bow> > in . time JUDG 018 031 And they set <07760 +suwm > them up Micah s <04318 +Miykah > graven <06459 +pecel > image , which <00834 +>aher > he made <06213 + , all <03605 +kol > the {time} that the house <01004 +bayith > of God <00430 +>elohiyim > was in Shiloh <07887 +Shiyloh > . time JUDG 020 015 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered <06485 +paqad > at that {time} out of the cities <05892 + twenty <06242 + and six <08337 +shesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , beside <00905 +bad > the inhabitants <03427 +yashab > of Gibeah <01390 +Gib , which were numbered <06485 +paqad > seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > . time JUDG 021 014 And Benjamin <01144 +Binyamiyn > came <07725 +shuwb > again <07725 +shuwb > at that {time} <06256 + ; and they gave <05414 +nathan > them wives <00802 +>ishshah > which <00834 +>aher > they had saved <02421 +chayah > alive <02421 +chayah > of the women <00802 +>ishshah > of Jabeshgilead : and yet so <03651 +ken > they sufficed <04672 +matsa> > them not . time JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this {time} <06256 + , [ that ] ye should be guilty <00816 +>asham > . time JUDG 021 024 And the children <01121 +ben > of Israel <03478 +Yisra>el > departed <01980 +halak > thence <08033 +sham > at that {time} , every man <00376 +>iysh > to his tribe <07626 +shebet > and to his family <04940 +mishpachah > , and they went <03318 +yatsa> > out from thence <08033 +sham > every man <00376 +>iysh > to his inheritance <05159 +nachalah > . time RUT 004 007 Now this <02063 +zo>th > [ was the manner ] in former <06440 +paniyim > {time} <06440 +paniyim > in Israel <03478 +Yisra>el > concerning <05921 +redeeming <01353 +g@ullah > and concerning <05921 + changing <08545 +t@muwrah > , for to confirm <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [ it ]

to his neighbour <07453 +rea> : and this <02063 +zo>th > [ was ] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . time ISA 001 004 And when the {time} <03117 +yowm > was that Elkanah <00511 +>Elqanah > offered <02076 +zabach > , he gave <05414 +nathan > to Peninnah <06444 +P@ninnah > his wife <00802 +>ishshah > , and to all <03605 +kol > her sons <01121 +ben > and her daughters <01121 +ben > , portions <04490 +manah > : time ISA 001 020 Wherefore it came <01961 +hayah > to pass , when the {time} <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [ saying ] , Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . time ISA 003 002 And it came <01961 +hayah > to pass at that {time} <03117 +yowm > , when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [ that ] he could <03201 +yakol > not see <07200 +ra>ah > ; time ISA 003 008 And the LORD <03068 +Y@hovah > called <07121 +qara> > Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the third <07992 +sh@liyshiy > {time} . And he arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 + , and said <00559 +>amar > , Here <02005 +hen > [ am ] I ; for thou didst call <07121 +qara> > me . And Eli <05941 + perceived <00995 +biyn > that the LORD <03068 +Y@hovah > had called <07121 +qara> > the child <05288 +na . time ISA 004 020 And about the {time} <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son <01121 +ben > . But she answered <06030 + not , neither <03808 +lo> > did she regard <03820 +leb > [ it ] . time ISA 007 002 And it came <01961 +hayah > to pass , while <03117 +yowm > the ark <00727 +>arown > abode <03427 +yashab > in Kirjathjearim <07157 +Qiryath Y@ , that the {time} <03117 +yowm > was long <07235 +rabah > ; for it was twenty <06242 + years <08141 +shaneh > : and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > lamented <05091 +nahah > after <00310 +>achar > the LORD <03068 +Y@hovah > . time ISA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about this {time} <03117 +yowm > ye shall find <04672 +matsa> > him . time ISA 009 016 To morrow <04279 +machar > about this {time} <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . time ISA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [ that ] which [ was ] upon it , and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [ Samuel ] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [ it ] before <06440 +paniym > thee , [ and ] eat <00398 +>akal > : for unto this {time} <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . time ISA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [ that {time} ] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [ it ] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . time ISA 013 008 . And he tarried <03176 +yachal > seven <07651 +sheba< > days <03117 +yowm > , according to the set <04150 +mow {time} that Samuel <08050 +Sh@muw>el > [ had appointed ] : but Samuel <08050 +Sh@muw>el > came <00935 +bow> > not to Gilgal <01537 +Gilgal > ; and the people <05971 + were scattered <06327 +puwts > from him . time ISA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , Bring <05066 +nagash > hither <05066 +nagash > the ark <00727 +>arown > of God <00430 +>elohiym > . For the ark <00727 +>arown > of God <00430 +>elohiym > was at that {time} <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . time ISA 014 021 Moreover the Hebrews <05680 + [ that ] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that {time} <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264

+machaneh > [ from the country ] round <05439 +cabiyl > about , even they also <01571 +gam > [ turned ] to be with the Israelites <03478 +Yisra>el > that [ were ] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . time 1SA 018 019 But it came <01961 +hayah > to pass at the {time} <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > should have been given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . time 1SA 019 021 And when it was told <05046 +nagad > Saul <07586 +Sha>uwl > , he sent <07971 +shalach > other <00312 +>acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba> > likewise <01571 +gam > . And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the third <07992 +sh@liyshiy > {time} , and they prophesied <05012 +naba> > also <01571 +gam > . time 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any {time} <06256 + , [ or ] the third <07992 +sh@liyshiy > [ day ] , and , behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; time 1SA 020 035 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that Jonathan <03083 +Y@hownathan > went <03318 +yatsa> > out into the field <07704 +sadeh > at the {time} appointed <04150 +mow with David <01732 +David > , and a little <06996 +qatan > lad <05288 +na with him . time 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiyim > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [ smite ] him the second <08138 +shanah > {time} . time 1SA 027 007 And the {time} that David <01732 +David > dwelt <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > was a full <03117 +yowm > year and four <00702 +>arba< > months <02320 +chodesh > . time 2SA 002 011 And the {time} that David <01732 +David > was king <04428 +melek > in Hebron<02275 +Chebrown > over <05921 + the house <01004 +bayith > of Judah <03063 +Y@huwdah > was seven <07651 +sheba< > years <08141 +shaneh > and six <08337 +shesh > months <02320 +chodesh > . time 2SA 005 002 Also <01571 +gam > in {time} past <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > . time 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [ any ] house <01004 +bayith > since the {time} <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . time 2SA 007 011 And as since <04480 +min > the {time} <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [ to be ] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 + thee an house <01004 +bayith > . time 2SA 011 001 . And it came <01961 +hayah > to pass , after the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the {time} <06256 + when kings <04428 +melek > go <03318 +yatsa> > forth <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . time 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > {time} <03117 +yowm > mourned <56> for the dead <04191 +muwth > : time 2SA 014 029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097 +Yow>ab > , to have sent him to the king <04428 +melek > ; but he would <14> not come <00935 +bow> > to him : and when he sent <07971 +shalach > again <05750 + the second <08145 +shenyi > {time} , he would <14> not come <00935 +bow> > . time 2SA 017 007 And Hushai

<02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 + that Ahithophel <00302 +>Achiythophel > hath given <03289 +ya [ is ] not good <02896 +towb > at this <02063 +zo>th > {time} <06471 +pa . time 2SA 020 005 So Amasa <06021 + > went <03212 +yalak > to assemble <02199 +za [ the men of ] Judah <03063 +Y@huwdah > : but he tarried <03186 +yachar > longer than <04480 +min > the set <04150 +mow {time} which <00834 +>aher > he had appointed <03259 +ya him . time 2SA 020 018 Then she spake <00559 +>amar > , saying <00559 +>amar > , They were wont <01696 +dabar > to speak <01696 +dabar > in old <07223 +ri>shown > {time} , saying <00559 +>amar > , They shall surely ask <07592 +sha>al > [ counsel ] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [ the matter ] . time 2SA 023 008 . These <00428 +>el - leh > [ be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw> > [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > {time} <06471 +pa . time 2SA 023 013 And three <07991 +shaliysh > of the thirty <07970 +sh@lowshiyim > chief <07218 +ro>sh > went <03381 +yarad > down <03381 +yarad > , and came <00935 +bow> > to David <01732 +David > in the harvest <07105 +qatsiyir > {time} unto the cave <04631 +m@ of Adullam <05725 + : and the troop <02416 +chay > of the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in the valley <06010 + of Rephaim <07497 +rapha > > . time 2SA 023 020 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > , of Kabzeel <06909 +Qabts@>el > , who had done <06213 + many <07227 +rab > acts <06467 +po , he slew <05221 +nakah > two <08147 +sh@nayim > lionlike <00739 +>ariy>el > men of Moab <04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion <00738 +>ariy > in the midst <08432 +tavek > of a pit <00953 +bowr > in {time} <03117 +yowm > of snow <07950 +sheleg > : time 2SA 024 015 So the LORD <03068 +Y@hovah > sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <01242 +boqer > even to the {time} <06256 + appointed <04150 +mow : and there died <04191 +muwth > of the people <05971 + from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . time 1KI 001 006 And his father <1> had not displeased <06087 + him at any {time} <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [ was a ] very <03966 +m@ goodly <02896 +towb > [ man ] ; and [ his mother ] bare him after <00310 +>achar > Absalom <53> . time 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > {time} <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniyim > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . time 1KI 008 065 And at that {time} <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a great <01419 +gadawl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniyim > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > . time 1KI 009 002 That the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > the second <08145 +sheniy > {time} , as he had appeared <07200 +ra>ah > unto him at Gibeon <01391 +Gib . time 1KI 011 029 And it came <01961 +hayah > to pass at that {time} <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiyowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kakah > himself <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > : time 1KI 011 042 And the {time} <03117 +yowm > that Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Jerusalem <03389 +Y@ruwshalaim > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > [ was ] forty <00705 +>arba years <08141 +shaneh > . time 1KI 014 001 . At that {time} <06256 + Abijah <29> the son <01121 +ben > of Jeroboam <03379 +Yarob fell sick <02470 +chalah > . time 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <01369 +g@buwrah



> , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the {time} <06256 + of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > . time 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + , and they prophesied <05012 +naba> > until <05704 + the [ {time} ] of the offering <05927 + of the [ evening ] sacrifice <04503 +minchah > , that [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . time 1KI 018 034 And he said <00559 +>amar > , Do [ it ] the second <08138 +shanah > time . And they did [ it ] the second <08138 +shanah > time . And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time . And they did [ it ] the third <08027 +shalash > {time} . time 1KI 018 034 And he said <00559 +>amar > , Do [ it ] the second <08138 +shanah > time . And they did [ it ] the second <08138 +shanah > time . And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > {time} . And they did [ it ] the third <08027 +shalash > time . time 1KI 018 034 And he said <00559 +>amar > , Do [ it ] the second <08138 +shanah > time . And they did [ it ] the second <08138 +shanah > {time} . And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time . And they did [ it ] the third <08027 +shalash > time . time 1KI 018 034 And he said <00559 +>amar > , Do [ it ] the second <08138 +shanah > time . And they did [ it ] the second <08138 +shanah > time . And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time . And they did [ it ] the third <08027 +shalash > time . time 1KI 018 036 And it came <01961 +hayah > to pass at [ the {time} of ] the offering <05927 + of the [ evening ] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [ art ] God <00430 +>elohiyim > in Israel <03478 +Yisra>el > , and [ that ] I [ am ] thy servant <05650 + , and [ that ] I have done <06213 + all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . time 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy {time} , that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631 +>acar > [ thy chariot ] , and get <03381 +yarad > thee down <03381 +yarad > , that the rain <01653 +geshem > stop <06113 + thee not . time 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Eliyah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiyim > do <06213 + [ to me ] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this {time} <06256 + . time 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > {time} , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [ and ] eat <00398 +>akal > ; because <03588 +kiy > the journey <01870 +derek > [ is ] too great <07227 +rab > for thee . time 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this {time} <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and take <03947 +laqach > [ it ] away . time 2KI 003 006 . And king <04428 +melek > Jehoram <03088 +Y@howram > went <03318 +yatsa> > out of Samaria <08111 +Shom@rown > the same <01931 +huw> > {time} <03117 +yowm > , and numbered <06485 +paqad > all <03605 +kol > Israel <03478 +Yisra>el > . time 2KI 004 016 And he said <00559 +>amar > , About this <02088 +zeh > season <04150 +mow , according to the {time} <06256 + of life <02416 +chay > , thou shalt embrace <02263 +chabaq > a son <01121 +ben > . And she said <00559 +>amar > , Nay <00408 +>al > , my lord <00113 +>adown > , [ thou ] man <00376 +>iysh > of God <00430 +>elohiyim > , do not lie <03576 +kazab > unto thine handmaid <08198 +shiphchah > . time 2KI 004 017 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > at that season <04150 +mow that Elisha <00477 +>Eliysha< > had said <01696 +dabar > unto her , according to the {time} <06256 + of life <02416 +chay > . time 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak > not mine heart <03820 +leb > [ with thee ] , when the man <00376 +>iysh > turned <02015 +haphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [ Is it ] a {time} <06256 + to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899

+begeg > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + , and maidservants <08198 +shipchah > ? time 2KI 007 001 . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar > about this {time} <06256 + [ shall ] a measure <05429 +c@>ah > of fine flour <05560 +coleth > [ be sold ] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . time 2KI 007 018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , Two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow <04279 +machar > about this {time} <06256 + in the gate <08179 +sha of Samaria <08111 +Shom@rown > : time 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw>> {time} <06256 + . time 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow>> to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this {time} <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . time 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > {time} to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow>> to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib persons <00376 +>iysh > , [ were ] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . time 2KI 010 036 And the {time} <03117 +yowm > that Jehu <03058 +Yehuw>> reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > [ was ] twenty <06242 + and eight <08083 +sh@moneh > years <08141 +shaneh > . time 2KI 016 006 At that {time} <06256 + Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > recovered <07725 +shuwb > Elath <00359 +>Eylowth > to Syria <00758 +>Aram > , and drave <05394 +nashal > the Jews <03064 +Y@huwdiy > from Elath <00359 +>Eylowth > : and the Syrians <00758 +>Aram > came <00935 +bow>> to Elath <00359 +>Eylowth > , and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > . time 2KI 018 016 At that {time} <06256 + did Hezekiah <02396 +Chizqiyah > cut <07112 +qatsats > off [ the gold from ] the doors <01817 +deleth > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and [ from ] the pillars <00547 +>om@nah > which <00834 +>aher > Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had overlaid <06823 +tsaphah > , and gave <05414 +nathan > it to the king <04428 +melek > of Assyria <00804 +>Ashshuw > . time 2KI 020 012 . At that {time} <06256 + Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > . time 1CH 009 020 And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El was the ruler <05057 +nagiyd > over <05921 + them in {time} <06440 +paniym > past , [ and ] the LORD <03068 +Y@hovah > [ was ] with him . time 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow>> after seven <07651 +sheba< > days <03117 +yowm > from time <06256 + to {time} <06256 + with them . time 1CH 009 025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow>> after seven <07651 +sheba< > days <03117 +yowm > from {time} <06256 + to time <06256 + with them . time 1CH 011 002 And moreover <01571 +gam > in {time} <08543 +t@mowl > past <08032 +shilshowm > , even <01571 +gam > when Saul <07586 +Sha>uwl > was king <04428 +melek > , thou [ wast ] he that leddest <03318 +yatsa>> out and broughtest <00935 +bow>> in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > said <00559 +>amar > unto thee , Thou shalt feed <07462 +ra my

people <05971 + Israel <03478 +Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > . time 1CH 011 011 And this <00428 +>el - leh > [ is ] the number <04557 +micpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had ; Jashobeam <03434 +Yashob , an Hachmonite <02453 +Cahkmowniy > , the chief <07218 +ro>sh > of the captains <07991 +shaliysh > : he lifted <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > slain <02491 +chalal > [ by him ] at one <00259 +>echad > {time} <06471 +pa . time 1CH 012 022 For at [ that ] {time} <06256 + day <03117 +yowm > by day <03117 +yowm > there came <00935 +bow> > to David <01732 +David > to help <05826 + him , until <05704 + [ it was ] a great <01419 +gadowl > host <04264 +machaneh > , like the host <04264 +machaneh > of God <00430 +>elohiym > . time 1CH 017 010 And since the {time} <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [ to be ] over <05921 + my people <05971 + Israel <03478 +Yisra>el > . Moreover I will subdue <03665 +kana< > all <03605 +kol > thine enemies <00341 +>oyeb > . Furthermore I tell <05046 +nagad > thee that the LORD <03068 +Y@hovah > will build <01129 +banah > thee an house <01004 +bayith > . time 1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 + the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the {time} <06256 + that kings <04428 +melek > go <03318 +yatsa> > out [ to battle ] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . time 1CH 020 004 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there arose <05975 + war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <00227 +>az > {time} <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [ that was ] of the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > . time 1CH 021 028 At that {time} <06256 + when David <01732 +David > saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > had answered <06030 + him in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcuy > , then he sacrificed <02076 +zabach > there <08033 +sham > . time 1CH 029 022 And did eat <00398 +>akal > and drink <08353 +sheth > before <06440 +paniym > the LORD <03068 +Y@hovah > on that day <03117 +yowm > with great <01419 +gadowl > gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > {time} , and anointed <04886 +mashach > [ him ] unto the LORD <03068 +Y@hovah > [ to be ] the chief <05057 +nagiyd > governor <05057 +nagiyd > , and Zadok <06659 +Tsadowq > [ to be ] priest <03548 +kohen > . time 1CH 029 027 And the {time} <03117 +yowm > that he reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > [ was ] forty <00705 +>arba years <08141 +shaneh > ; seven <07651 +sheba< > years <08141 +shaneh > reigned <04427 +malak > he in Hebron <02275 +Chebrown > , and thirty <07970 +sh@lowshiym > and three <07969 +shalowsh > [ years <08141 +shaneh > ] reigned <04427 +malak > he in Jerusalem <03389 +Y@ruwshalaim > . time 2CH 007 008 Also at the same <01931 +huw>> {time} <06256 + Solomon <08010 +Sh@lomoh > kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a very <03966 +m@ great <01419 +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . time 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that {time} <06256 + , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , because <03588 +kiy > they relied <08172 +sha upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . time 2CH 015 011 And they offered <02076 +zabach > unto the LORD <03068 +Y@hovah > the same <01931 +huw>> {time} <03117 +yowm > , of the spoil <07998 +shalal > [ which ] they had brought <00935 +bow> > , seven <07651 +sheba< > hundred <03967 +me>ah > oxen <01241 +baqar > and seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > . time 2CH 016 007 . And at that {time} <06256 + Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> > to Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto him , Because thou hast relied <08172 +sha on <05921 + the king <04428 +melek > of Syria <00758 +>Aram > , and not relied <08172 +sha on <05921 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria <00758 +>Aram > escaped <04422 +malat > out of thine hand <03027 +yad > . time 2CH 016 010 Then Asa <00609 +>Aca>> was wroth <03707 +ka with the seer <07200 +ra>ah > , and put <05414 +nathan > him in

a prison <04115 +mahpeketh > house <01004 +bayith > ; for [ he was ] in a rage <02197 +za with him because <05921 + of this <02063 +zo>th > [ thing ] . And Asa <00609 +>Aca> > oppressed <07533 +ratsats > [ some ] of the people <05971 + the same <01931 +huw> > {time} <06256 + . time 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [ himself ] up in [ his ] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 + the even <06153 + : and about the {time} <06256 + of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > . time 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > {time} <06256 + [ also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . time 2CH 021 019 And it came <01961 +hayah > to pass , that in process of {time} <03117 +yowm > , after the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa> > out by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . time 2CH 024 011 Now it came <01961 +hayah > to pass , that at what {time} <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . time 2CH 025 027 Now after the {time} <06256 + that Amaziah <00558 +>Amatsyah > did turn <05493 +cuwr > away from following <00310 +>achar > the LORD <03068 +Y@hovah > they made a conspiracy <07195 +qesher > against <05921 + him in Jerusalem <03389 +Y@ruwshalaim > ; and he fled <05127 +nuwc > to Lachish <03923 +Lachiysh > : but they sent <07971 +shalach > to Lachish <03923 +Lachiysh > after <00310 +>achar > him , and slew <04191 +muwth > him there <08033 +sham > . time 2CH 028 016 . At that {time} <06256 + did king <04428 +melek > Ahaz <00271 +>Achaz > send <07971 +shalach > unto the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > to help <05826 + him . time 2CH 028 022 And in the {time} <06256 + of his distress <06887 +tsasar > did he trespass <04603 +ma yet more <03254 +yacaph > against the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is that ] king <04428 +melek > Ahaz <00271 +>Achaz > . time 2CH 030 003 For they could <03201 +yakol > not keep <06213 + it at that {time} <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . time 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [ it ] of a long <07230 +rob > [ {time} in such sort ] as it was written <03789 +kathab > . time 2CH 030 026 So there was great <01419 +gadawl > joy <08057 +simchah > in Jerusalem <03389 +Y@ruwshalaim > : for since the {time} <03117 +yowm > of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > [ there was ] not the like in Jerusalem <03389 +Y@ruwshalaim > . time 2CH 035 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa> > kept <06213 + the passover <06453 +pecach > at that {time} <06256 + , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > . time EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [ that are ] on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a {time} . time EZR 004 011 This <01836 +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [ even ] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606

+>enash > on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a {time} . time EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [ is ] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + {time} <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . time EZR 004 017 . [ Then ] sent <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwM > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [ unto ] the rest <07606 +sh@>ar > beyond <05675 + the river <05103 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@ a {time} . time EZR 004 019 And I commanded , and search <01240 +b@qar > hath been made , and it is found <07912 +sh@kach > that this <01791 +dek > city <07149 +qirya> > of old <05957 + {time} <03118 +yowm > hath made insurrection <05376 +n@sa> > against <05922 + kings <04430 +melek > , and [ that ] rebellion <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been made <05648 + therein . time EZR 005 003 . At the same {time} <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ? time EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that {time} <00116 +>edayin > even until <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > . time EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 +> the priest <03548 +kohen > , a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahn > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [ peace ] , and at such <03706 +k@ a {time} . time EZR 008 034 By number <04557 +micpar > [ and ] by weight <04948 +mishqal > of every <03605 +kol > one : and all <03605 +kol > the weight <04948 +mishqal > was written <03789 +kathab > at that {time} <06256 + . time EZR 010 013 But the people <05971 + [ are ] many <07227 +rab > , and [ it is ] a {time} <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [ is this ] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . time NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For how <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a {time} <02165 +z@man > . time NEH 004 016 . And it came <01961 +hayah > to pass from that {time} <03117 +yowm > forth , [ that ] the half <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [ were ] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . time NEH 004 022 Likewise <01571 +gam > at the same <01931 +huw> > {time} <06256 + said <00559 +>amar > I unto the people <05971 + , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they may be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > . time NEH 005 014 . Moreover <01571 +gam > from the {time} <03117 +yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , from the twentieth <06242 + year <08141 +shaneh > even unto the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyM > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > , [ that is ] , twelve years <08141 +shaneh > , I and my brethren <00251 +>ach > have not eaten <00398 +>akal > the bread <03899 +lechem > of the governor <06346 +pechah >

. time NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 + that {time} <06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ; ) time NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > {time} <06471 +pa with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; time NEH 009 027 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the {time} <06256 + of their trouble <06869 +tsarah > , when they cried <06817 +tsa unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <06862 +tsar > . time NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419 +gadawl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971 + , since the {time} <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . time NEH 012 044 . And at that {time} <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . time NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [ {time} ] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <07093 +qets > certain days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > : time NEH 013 021 Then I testified <05749 + against them , and said <00559 +>amar > unto them , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that {time} <06256 + forth came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > . time EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > together the second <08145 +shenyi > {time} , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha . time EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a {time} <06256 + as this <02063 +zo>th > ? time EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > {time} <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th > ? time EST 008 009 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > at that {time} <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the

deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba< > provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy > time EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera< > , and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them , so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] {time} <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; time JOB 006 017 What {time} <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <02527 +chom > , they are consumed <01846 +da out of their place <04725 +maqowm > . time JOB 007 001 . [ Is there ] not an appointed <06635 +tsaba> > {time} <06635 +tsaba> > to man <00582 +>enowsh > upon earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also like the days <03117 +yowm > of an hireling <07916 +sakiyr > ? time JOB 009 019 If <00518 +>im > [ I speak ] of strength <03581 +koach > , lo <02009 +hinneh > , [ he is ] strong <00533 +>ammiys > : and if <00518 +>im > of judgment <04941 +mishpat > , who <04310 +miy > shall set <03259 +ya me a {time} [ to plead ] ? time JOB 014 013 O that thou wouldest hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldest keep me secret <05641 +cathar > , until <05704 + thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldest appoint <07896 +shiyth > me a set <02706 +choq > {time} , and remember <02142 +zakar > me ! time JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [ again ] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > {time} <06635 +tsaba> > will I wait <03176 +yachal > , till <05704 + my change <02487 +chaliyphah > come <00935 +bow> > . time JOB 015 032 It shall be accomplished <04390 +male> > before <03808 +lo> > his {time} <03117 +yowm > , and his branch <03712 +kipphah > shall not be green <07488 +ra . time JOB 022 016 Which <00834 +>aher > were cut <07059 +qamat > down out of {time} <06256 + , whose foundation <03247 +y@>cowd > was overflowed <03332 +yatsaq > with a flood <05104 +nahar > : time JOB 030 003 For want <02639 +checer > and famine <03720 +kaphan > [ they were ] solitary <01565 +galmuwd > ; fleeing <06207 + into the wilderness <06723 +tsiyah > in former <00570 +>emesh > {time} <00570 +>emesh > desolate <07722 +show> > and waste <04875 +m@>show>ah > . time JOB 038 023 Which <00834 +>aher > I have reserved <02820 +chasak > against the {time} <06256 + of trouble <06862 +tsar > , against the day <03117 +yowm > of battle <07128 +q@>rab > and war <04421 +milchamah > ? time JOB 039 001 . Knowest <03045 +yada< > thou the {time} <06256 + when the wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > forth <03205 +yalad > ? [ or ] canst thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? time JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [ that ] they fulfil ? or knowest <03045 +yada< > thou the {time} <06256 + when they bring <03205 +yalad > forth <03205 +yalad > ? time JOB 039 018 What {time} <06256 + she lifteth <04754 +mara> > up herself on high <04791 +marowm > , she scorneth <07832 +sachaq > the horse <05483 +cuwc > and his rider <07392 +rakab > . time PSA 004 007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart <03820 +leb > , more than in the {time} <06256 + [ that ] their corn <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > . time PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the {time} <06256 + of thine anger <06440 +paniym > : the LORD <03068 +Y@>hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph > , and the fire <00784 +>esh > shall devour <00398 +>akal > them . time PSA 027 005 For in the {time} <03117 +yowm > of trouble <07451 +ra< > he shall hide <06845 +tsaphan > me in his pavilion <05520 +cok > : in the secret <05643 +cether > of his tabernacle <00168 +>ohel > shall he hide <05641 +cathar > me ; he shall set <07311 +ruwm > me up upon a rock <06697 +tsuwr > . time PSA 032 006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal > unto thee in a {time} <06256 + when thou mayest be found <04672 +matsa> > : surely <07535 +raq > in the floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< > unto him . time PSA 037 019 They shall not be ashamed <00954 +buwsh > in the evil <07451 +ra< > {time} <06256 + : and in the days <03117 +yowm > of famine <07459 +r@>abown > they shall be satisfied <07646 +saba< > . time PSA 037 039 But the salvation <08668 +t@>shuw of the righteous <06662 +tsaddiyq > [ is ] of the LORD <03068 +Y@>hovah > : [ he is ] their strength <04581 +ma in the {time} <06256 + of trouble <06869 +tsarah > . time PSA 041 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Blessed <00835 +>esher > [ is ] he that considereth <07919 +sakal > the poor <01800 +dal > : the LORD <03068

+Y@hovah > will deliver <04422 +malat > him in {time} <03117 +yowm > of trouble <07451 +ra<> . time PSA 056 003 What {time} <03117 +yowm > I am afraid <03372 +yare> , I will trust <00982 +batach > in thee . time PSA 069 013 . But as for me , my prayer <08605 +t@phillah > [ is ] unto thee , O LORD <3068Y@hovah > , [ in ] an acceptable <07522 +ratsown > {time} <06256 + : O God <00430 +>elohiyim > , in the multitude <07230 +rob > of thy mercy <02617 +cheched > hear <06030 + me , in the truth <00571 +>emeth > of thy salvation <03468 +yesha<> . time PSA 071 009 Cast <07993 +shalak > me not off in the {time} <06256 + of old <02209 +ziqnah > age ; forsake <05800 + me not when my strength <03581 +koach > faileth <03615 +kalah > . time PSA 078 038 But he , [ being ] full of compassion <07349 +rachuwmm > , forgave <03722 +kaphar> [ their ] iniquity <05771 + , and destroyed <07843 +shachath > [ them ] not : yea , many <07235 +rabah > a {time} turned <07725 +shuwb > he his anger <00639 +>aph > away , and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . time PSA 081 003 Blow <08628 +taqa<> > up the trumpet <07782 +showphar > in the new <02320 +chodesh > moon <02320 +chodesh > , in the {time} appointed <03677 +kece> > , on our solemn <02282 +chag > feast <02282 +chag > day <03117 +yowm > . time PSA 081 015 The haters <08130 +sane> > of the LORD <03068 +Y@hovah > should have submitted <03584 +kachash > themselves unto him : but their {time} <06256 + should have endured <01961 +hayah > for ever <05769 + . time PSA 089 047 Remember <02142 +zakar > how <04100 +mah > short <02465 +cheled > my {time} is : wherefore <04100 +mah > hast thou made all <03605 +kol > men in vain <07723 +shav> > ? time PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the time <06256 + to favour <02603 +chanan > her , yea <03588 +kiy > , the set {time} , is come <00935 +bow> > . time PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the {time} <06256 + to favour <02603 +chanan > her , yea <03588 +kiy > , the set time , is come <00935 +bow> > . time PSA 105 019 Until <05704 + the {time} <06256 + that his word <01697 +dabar > came <00935 +bow> > : the word <00565 +>imrah > of the LORD <03050 +Yahh > tried <06884 +tsaraph > him . time PSA 113 002 Blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > from this {time} forth and for evermore <05769 + . time PSA 115 018 But we will bless <01288 +barak > the LORD <03050 +Yahh > from this {time} <06258 + forth and for evermore <05769 + . Praise <01984 +halal > the LORD <03050 +Yahh > . time PSA 119 126 +. [ It is ] {time} <06256 + for [ thee ] , LORD <03068 +Y@hovah > , to work <06213 + : [ for ] they have made void <06565 +parar > thy law <08451 +towrah > . time PSA 121 008 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in from this {time} forth , and even for evermore <05769 + . time PSA 129 001 . A Song <07892 +shiyir > of degrees <04609 +ma . Many <07227 +rab > a {time} <07227 +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na , may Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > : time PSA 129 002 Many <07227 +rab > a {time} <07227 +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na : yet <01571 +gam > they have not prevailed <03201 +yakol > against me . time PRO 025 013 . As the cold <06793 +tsinnah > of snow <07950 +sheleg > in the {time} <03117 +yowm > of harvest <07105 +qatsiyir > , [ so is ] a faithful <00539 +>aman > messenger <06735 +tsiyir > to them that send <07971 +shalach > him : for he refresheth <07725 +shuwb > the soul <05315 +nephesh > of his masters <00113 +>adown > . time PRO 025 019 . Confidence <04009 +mibtach > in an unfaithful <00898 +bagad > man in {time} <03117 +yowm > of trouble <06869 +tsarah > [ is like ] a broken <07465 +ro tooth <08127 +shen > , and a foot <07272 +regel > out of joint <04154 +muw . time PRO 031 025 Strength <05797 + and honour <01926 +hadar > [ are ] her clothing <03830 +l@buwsh > ; and she shall rejoice <07832 +sachaq > in {time} <03117 +yowm > to come <00314 +>acharown > . time ECC 001 010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 + {time} , which <00834 +>aher > was before <06440 +paniyim > us . time ECC 003 001 . To every <03605 +kol > [ thing there is ] a season <02165 +z@man > , and a {time} <06256 + to every <03605 +kol > purpose <02656 +chephets > under <08478 +tachath > the heaven <08064 +shamayim > : time ECC 003 002 A time <06256 + to be born <03205 +yalad > , and a time <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata<> , and a {time} <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata<> ; time ECC 003 002 A time <06256 + to be born <03205 +yalad > , and a time <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata<> , and a time <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata<> ; time ECC 003 002 A time <06256 + to be born <03205 +yalad > , and a {time} <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata<> , and a time <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata<> ; time ECC 003 002 A time <06256 + to be born <03205 +yalad > , and a time <06256 + to die <04191 +muwth > ; a time <06256 + to plant <05193 +nata<> , and a time <06256 + to pluck <06131 + up [ that which is ] planted <05193 +nata<> ;



time ECC 003 003 A time <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha> > ; a time <06256 + to break <06555 +parats > down , and a {time} <06256 + to build <01129 +banah > up ; time ECC 003 003 A time <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha> > ; a {time} <06256 + to break <06555 +parats > down , and a time <06256 + to build <01129 +banah > up ; time ECC 003 003 A time <06256 + to kill <02026 +harag > , and a {time} <06256 + to heal<07495 +rapha> > ; a time <06256 + to break <06555 +parats > down , and a time <06256 + to build <01129 +banah > up ; time ECC 003 003 A {time} <06256 + to kill <02026 +harag > , and a time <06256 + to heal<07495 +rapha> > ; a time <06256 + to break <06555 +parats > down , and a time <06256 + to build <01129 +banah > up ; time ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a time <06256 + to laugh <07832 +sachaq > ; a time <06256 + to mourn <05594 +caphad > , and a {time} <06256 + to dance <07540 +raqad > ; time ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a time <06256 + to laugh <07832 +sachaq > ; a {time} <06256 + to mourn <05594 +caphad > , and a time <06256 + to dance <07540 +raqad > ; time ECC 003 004 A time <06256 + to weep <01058 +bakah > , and a {time} <06256 + to laugh <07832 +sachaq > ; a time <06256 + to mourn <05594 +caphad > , and a time <06256 + to dance <07540 +raqad > ; time ECC 003 004 A {time} <06256 + to weep <01058 +bakah > , and a time <06256 + to laugh <07832 +sachaq > ; a time <06256 + to mourn <05594 +caphad > , and a time <06256 + to dance <07540 +raqad > ; time ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a {time} <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a {time} <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a {time} <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 005 A {time} <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> together ; a time <06256 + to embrace <02263 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; time ECC 003 006 A time <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a {time} <06256 + to cast <07993 +shalak > away ; time ECC 003 006 A time <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a {time} <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > away ; time ECC 003 006 A time <06256 + to get <01245 +baqash > , and a {time} <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > away ; time ECC 003 006 A {time} <06256 + to get <01245 +baqash > , and a time <06256 + to lose <6> ; a time <06256 + to keep <08104 +shamar > , and a time <06256 + to cast <07993 +shalak > away ; time ECC 003 007 A time <06256 + to rend <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a {time} <06256 + to speak <01696 +dabar > ; time ECC 003 007 A time <06256 + to rend <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a {time} <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; time ECC 003 007 A time <06256 + to rend <07167 +qara< > , and a {time} <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; time ECC 003 007 A {time} <06256 + to rend <07167 +qara< > , and a time <06256 + to sew <08609 +taphar > ; a time <06256 + to keep silence <02814 +chashah > , and a time <06256 + to speak <01696 +dabar > ; time ECC 003 008 A time <06256 + to love <00157 +>ahab > , and a time <06256 + to hate <08130 +sane> > ; a time <06256 + of war <04421 +milchamah > , and a {time} <06256 + of peace <07965 +shalowm > . time ECC 003 008 A time <06256 + to love <00157 +>ahab > , and a time <06256 + to hate <08130 +sane> > ; a {time} <06256 + of war <04421 +milchamah > , and a time <06256 + of peace <07965 +shalowm > . time ECC 003 008 A time <06256 + to love <00157 +>ahab > , and a {time} <06256 + to hate <08130 +sane> > ; a time <06256 + of war <04421 +milchamah > , and a time <06256 + of peace <07965 +shalowm > . time ECC 003 008 A {time} <06256 + to love <00157 +>ahab > , and a time <06256 + to hate <08130 +sane> > ; a time <06256 + of war <04421 +milchamah > , and a time <06256 + of peace <07965 +shalowm > . time ECC 003 011 . He hath made <06213 + every <03605 +kol > [ thing ] beautiful <03303 +yapheh > in his {time} <06256 + : also <01571 +gam > he hath set <05414 +nathan > the world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the beginning <07218 +ro>sh > to the end <05490 +cowph > . time ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [ there <08033 +sham > is ] a {time} <06256 + there <08033

+sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work <04639 +ma .  
time ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha< > , neither  
<00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth >  
before <03808 +lo> > thy {time} <06256 + ? time ECC 008 005 Whoso keepeth <08104 +shamar > the  
commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > thing  
<01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both  
{time} <06256 + and judgment <04941 +mishpat > . time ECC 008 006 . Because <03588 +kiy > to every  
<03605 +kol > purpose <02656 +chephets > there is {time} <06256 + and judgment <04941 +mishpat > ,  
therefore the misery <07451 +ra< > of man <00120 +>adam > [ is ] great <07227 +rab > upon him . time ECC  
008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan >  
my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma that is done <06466 +pa under <08478  
+tachath > the sun <08121 +shemesh > : [ there is ] a {time} <06256 + wherein <00834 +>aher > one man  
<00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > . time ECC 009 011 . I  
returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > ,  
that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421  
+milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899  
+lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of  
understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill  
<03045 +yada< > ; but {time} <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all  
<03605 +kol > . time ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< >  
not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< >  
net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare  
<06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369  
+yaqosh > in an evil <07451 +ra< > {time} <06256 + , when it falleth <05307 +naphal > suddenly <06597  
+pith>owm > upon them . time ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045  
+yada< > not his {time} <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil  
<07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz >  
in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared  
<03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597  
+pith>owm > upon them . time SON 002 012 The flowers <05339 +nitstsan > appear <07200 +ra>ah > on the  
earth <0776>erets > ; the {time} <06256 + of the singing <02158 +zamiyr > [ of birds ] is come <05060 +naga< >  
, and the voice <06963 +qowl > of the turtle <08449 +towr > is heard <08085 +shama< > in our land <00776  
+>erets > ; time ISA 011 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ]  
the Lord <00136 +>Adonay > shall set his hand <03027 +yad > again <03254 +yacaph > the second <08145  
+shenyi > {time} <06256 + to recover <07069 +qanah > the remnant <07605 +sh@>ar > of his people <05971 + ,  
which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt  
<04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from  
Elam <05867 + , and from Shinar <08152 +Shin , and from Hamath <02574 +Chamath > , and from the islands  
<00339 +>iy > of the sea <03220 +yam > . time ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy >  
of the islands <00338 +>iy > shall cry <06030 + in their desolate <00490 +>almanah > houses <00490  
+>almanah > , and dragons <08577 +tanniyn > in [ their ] pleasant <06027 + palaces <01964 +heykal > : and her  
{time} <06256 + [ is ] near <07138 +qarowb > to come <00935 +bow> > , and her days <03117 +yowm > shall  
not be prolonged <04900 +mashak > . time ISA 016 013 This <02008 +hennah > [ is ] the word <01697 +dabar >  
that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <00413 +>el > Moab <04124  
+Mow>ab > since that {time} <00227 +>az > . time ISA 018 007 In that {time} <06256 + shall the present  
<07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of  
a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 +  
terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471  
+gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > ,  
whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the  
place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . time ISA 020 002 At the same <01931 +huw> >  
{time} <06256 + spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isaiah <03470 +Y@sha the son  
<01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and loose  
<06605 +pathach > the sackcloth <08242 +saq > from off <05921 + thy loins <04975 +mothen > , and put

<02502 +chalats > off thy shoe <05275 +na from thy foot <07272 +regel > . And he did <06213 + so <03651 +ken > , walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . time ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the {time} of her delivery <03205 +yalad > , is in pain <02342 +chuw1 > , [ and ] crieth <02199 +za out in her pangs <02256 +chebel > ; so <03651 +ken > have we been <01961 +hayah > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > . time ISA 028 019 From the {time} <01767 +day > that it goeth <05674 + forth <05674 + it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw . time ISA 030 008 . Now <06258 + go <00935 +bow> , write <03789 +kathab > it before <00854 +>eth > them in a table <03871 +luwach > , and note <02710 +chaqaaq > it in a book <05612 +cepher > , that it may be for the {time} <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : time ISA 033 002 O LORD <03068 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah > for thee : be thou their arm <02220 +z@rowa< > every morning <01242 +boqer > , our salvation <03444 +y@shuw also <00637 +>aph > in the {time} <06256 + of trouble <06869 +tsarah > . time ISA 039 001 . At that {time} <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a present <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > . time ISA 042 014 I have long <05769 + {time} holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . time ISA 042 023 Who <04310 +miy > among you will give ear <00238 +>azan > to this <02063 +zo>th > ? [ who ] will hearken <07181 +qashab > and hear <08085 +shama< > for the {time} <00268 +>achowr > to come ? time ISA 044 008 Fear <06342 +pachad > ye not , neither <00408 +>al > be afraid <07297 +rasah > : have not I told <08085 +shama< > thee from that {time} <00227 +>az > , and have declared <05046 +nagad > [ it ] ? ye [ are ] even my witnesses <05707 + . Is there a God <00433 +>elowahh > beside <01107 +bil me ? yea , [ there is ] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [ any ] . time ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that {time} <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . time ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > {time} ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . time ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [ it ] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from this {time} <06258 + , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada< > them . time ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that {time} <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldest deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > . time ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the {time} <06256 + that it was , there <08033 +sham > [ am ] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shalach > me . time ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > {time} <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth >

of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; time ISA 060 022 A little <06996 +qatan > one shall become <01961 +hayah > a thousand <00505 +>eleph > , and a small <06810 +tsa one a strong <06099 + nation <01471 +gowy > : I the LORD <03068 +Y@hovah > will hasten <02363 +chuwsh > it in his {time} <06256 + . time JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > {time} , saying <00559 +>amar > , What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniyim > thereof [ is ] toward <06440 +paniyim > the north <06828 +tsaphown > . time JER 002 020 . For of old <05769 + {time} I have broken <07665 +shabar > thy yoke <05923 +

, [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . time JER 002 027 Saying <00559 +>amar > to a stock <06086 + , Thou [ art ] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah > [ their ] back <06203 + unto me , and not [ their ] face <06440 +paniyim > : but in the {time} <06256 + of their trouble <07451 +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us . time JER 002 028 But where <00346 +>ayeh > [ are ] thy gods <00430 +>elohiyim > that thou hast made <06213 + thee ? let them arise <06965 +quwm > , if they can save <03467 +yasha< > thee in the {time} <06256 + of thy trouble <07451 +ra< > : for [ according to ] the number <04557 +micpar > of thy cities <05892 + are thy gods <00430 +>elohiyim > , O Judah <03063 +Y@huwdah > . time JER 003 004 Wilt thou not from this {time} <06258 + cry <07121 +qara> > unto me , My father <1> , thou [ art ] the guide <00441 +>alluwph > of my youth <05271 +na ? time JER 003 017 At that {time} <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyrwth > of their evil <07451 +ra< > heart <03820 +leb > . time JER 004 011 At that {time} <06256 + shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > , time JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the {time} <06256 + [ that ] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time JER 008 001 . At that {time} <06256 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall bring <03318 +yatsa> > out the bones <06106 + of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the bones <06106 + of his princes <08269 +sar > , and the bones <06106 + of the priests <03548 +kohen > , and the bones <06106 + of the prophets <05030 +nabiy> > , and the bones <06106 + of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , out of their graves <06913 +qeber > : time JER 008 007 Yea <01571 +gam > , the stork <02624 +chaciydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 +mow times <06256 + ; and the turtle <08449 +towr > and the crane <05483 +cuwc > and the swallow <05693 + observe <08104 +shamar > the {time} <06256 + of their coming <00935 +bow> > ; but my people <05971 + know <03045 +yada< > not the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > . time JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the {time} <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time JER 008 015 We looked <06960 +qavah > for peace <07965 +shalowm > , but no <00369 +>ayin > good <02896 +towb > [ came ; and ] for a {time} <06256 + of health <04832

+marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! time JER 010 015 They [ are ] vanity  
 <01892 +hebel > , [ and ] the work <04639 +ma of errors <08595 +ta of their visitation <06486  
 +p@quddah > they shall perish <6> . time JER 011 012 Then shall the cities <05892 + of Judah <03063  
 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980  
 +halak > , and cry <02199 +za unto the gods <00430 +>elohiyim > unto whom they offer incense <06999  
 +qatar > : but they shall not save <03467 +yasha< > them at all in the {time} <06256 + of their trouble  
 <07451 +ra< > . time JER 011 014 Therefore pray <06419 +palal > not thou for this <02088 +zeh > people  
 <05971 + , neither <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605  
 +t@phillah > for them : for I will not hear <08085 +shama< > [ them ] in the {time} <06256 + that they cry  
 <07121 +qara> > unto me for their trouble <07451 +ra< > . time JER 013 003 And the word <01697 +dabar  
 > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > {time}  
 , saying <00559 +>amar > , time JER 014 008 O the hope <04723 +miqveh > of Israel <03478 +Yisra>el >  
 , the saviour <03467 +yasha< > thereof in {time} <06256 + of trouble <06869 +tsarah > , why <04100  
 +mah > shouldest thou be as a stranger <01616 +ger > in the land <00776 +>erets > , and as a wayfaring  
 <00732 +>arach > man [ that ] turneth <05186 +natah > aside <05186 +natah > to tarry <03885 +luwn > for  
 a night ? time JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ?  
 hath thy soul <05315 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? why <04069 +madduwa<  
 > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> >  
 for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin >  
 good <02896 +towb > ; and for the {time} <06256 + of healing <04832 +marpe> > , and behold <02009  
 +hinneh > trouble <01205 +b@ ! time JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar  
 > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I  
 will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [ well ] in the time <06256 + of  
 evil <07451 +ra< > and in the {time} <06256 + of affliction <06869 +tsarah > . time JER 015 011 The  
 LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy  
 remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat  
 <06293 +paga< > thee [ well ] in the {time} <06256 + of evil <07451 +ra< > and in the time <06256 + of  
 affliction <06869 +tsarah > . time JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045  
 +yada< > all <03605 +kol > their counsel <06098 + against <05921 + me to slay <01194 +B@ [ me ] :  
 forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > out  
 their sin <02403 +chatta>ah > from thy sight <06440 +paniyim > , but let them be overthrown <03782  
 +kashal > before <06440 +paniyim > thee ; deal <06213 + [ thus ] with them in the {time} <06256 + of  
 thine anger <00639 +>aph > . time JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall  
 serve <05647 + him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until  
 <05704 + the very {time} <06256 + of his land <00776 +>erets > come <00935 +bow> > : and then many  
 <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve  
 <05647 + themselves of him . time JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [ is  
 ] great <01419 +gadawl > , so that none <00369 +>ayin > [ is ] like <03644 +k@mow > it : it [ is ] even the  
 {time} <06256 + of Jacob s <03290 +Ya trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha<  
 > out of it . time JER 031 001 . At the same <01931 +huw> > {time} <06256 + , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > , will I be the God <00430 +>elohiyim > of all <03605 +kol > the families  
 <04940 +mishpachah > of Israel <03478 +Yisra>el > , and they shall be my people <05971 + . time JER  
 033 001 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah >  
 unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > {time} , while he was yet <05750 +  
 shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559  
 +>amar > , time JER 033 015 In those <01992 +hem > days <03117 +yowm > , and at that {time} <06256  
 + , will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779  
 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 +mishpat >  
 and righteousness <06666 +ts@daqah > in the land <00776 +>erets > . time JER 039 010 But Nebuzaradan  
 <05018 +N@buwzaradan > the captain of the guard <02876 +tabbach > left <07604 +sha>ar > of the poor  
 <01800 +dal > of the people <05971 + , which <00834 +>aher > had nothing , in the land <00776 +>erets >  
 of Judah <03063 +Y@huwdah > , and gave <05414 +nathan > them vineyards <03754 +kerem > and fields  
 <03010 +yageb > at the same <01931 +huw> > {time} <03117 +yowm > . time JER 046 017 They did cry  
 <07121 +qara> > there <08033 +sham > , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714

+Mitsrayim > [ is but ] a noise <07588 +sha>own > ; he hath passed <05674 + the {time} appointed <04150 +mow . time JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the {time} <06256 + of their visitation <06486 +p@quddah > . time JER 049 008 Flee <05127 +nuwc > ye , turn <06437 +panah > back <06437 +panah > , dwell <03427 +yashab > deep <06009 + , O inhabitants <03427 +yashab > of Dedan <01719 +D@dan > ; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 + upon him , the {time} <06256 + [ that ] I will visit <06485 +paqad > him . time JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man , that ] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the {time} ? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? time JER 050 004 In those <01992 +hem > days <03117 +yowm > , and in that {time} <06256 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the children <01121 +ben > of Israel <03478 +Yisra>el > shall come <00935 +bow> > , they and the children <01121 +ben > of Judah <03063 +Y@huwdah > together <03162 +yachad > , going <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . time JER 050 016 Cut <03772 +karath > off the sower <02232 +zara< > from Babylon <00894 +Babel > , and him that handleth <08610 +taphas > the sickle <04038 +maggal > in the {time} <06256 + of harvest <07105 +qatsiyr > : for fear <06440 +paniym > of the oppressing <03238 +yanah > sword <02719 +chereb > they shall turn <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his people <05971 + , and they shall flee <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his own land <00776 +>erets > . time JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that {time} <06256 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the iniquity <05771 + of Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for , and [ there shall be ] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . time JER 050 027 Slay <02717 +charab > all <03605 +kol > her bullocks <06499 +par > ; let them go <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > : woe <01945 +howy > unto them ! for their day <03117 +yowm > is come <00935 +bow> > , the {time} <06256 + of their visitation <06486 +p@quddah > . time JER 050 031 Behold <02005 +hen > , I [ am <01961 +hayah > ] against <00413 +>el > thee , [ O thou ] most proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the {time} <06256 + [ that ] I will visit <06485 +paqad > thee . time JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man , that ] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the {time} ? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? time JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 + ; for this <01931 +huw> > [ is ] the {time} <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > . time JER 051 018 They [ are ] vanity <01892 +hebel > , the work <04639 +ma of errors <08595 +ta of their visitation <06486 +p@quddah > they shall perish <6> . time JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ]

time <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ while , and the {time} <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . time JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] {time} <06256 + to thresh <01869 +darak > her : yet <05750 + a little <04592 +m@ while , and the time <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . time LAM 005 020 Wherefore <04100 +mah > dost thou forget <07911 +shakach > us for ever <05331 +netsach > , [ and ] forsake <05800 + us so long <00753 +>orek > {time} <03117 +yowm > ? time EZE 004 010 And thy meat <03978 +ma>akal > which <00834 +>aher > thou shalt eat <00398 +>akal > [ shall be ] by weight <04946 +mishqowl > , twenty <06242 + shekels <08255 +sheqel > a day <03117 +yowm > : from time <06256 + to {time} <06256 + shalt thou eat <00398 +>akal > > it . time EZE 004 010 And thy meat <03978 +ma>akal > which <00834 +>aher > thou shalt eat <00398 +>akal > [ shall be ] by weight <04946 +mishqowl > , twenty <06242 + shekels <08255 +sheqel > a day <03117 +yowm > : from {time} <06256 + to time <06256 + shalt thou eat <00398 +>akal > > it . time EZE 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > by measure <04884 +m@suwrah > , the sixth <08345 +shishshiy > part of an hin <01969 +hiyn > : from time <06256 + to {time} <06256 + shalt thou drink <08354 +shathah > . time EZE 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > by measure <04884 +m@suwrah > , the sixth <08345 +shishshiy > part of an hin <01969 +hiyn > : from {time} <06256 + to time <06256 + shalt thou drink <08354 +shathah > . time EZE 007 007 The morning <06843 +ts@phiyrah > is come <00935 +bow> > unto thee , O thou that dwellest <03427 +yashab > in the land <00776 +>erets > : the {time} <06256 + is come <00935 +bow> > , the day <03117 +yowm > of trouble <04103 +m@huwmah > [ is ] near <07138 +qarowb > , and not the sounding <01906 +hed > again <01906 +hed > of the mountains <02022 +har > . time EZE 007 012 The {time} <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth near <05060 +naga< > : let not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [ is ] upon all <03605 +kol > the multitude <01995 +hamown > thereof . time EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [ was ] the {time} <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . time EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy {time} <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . time EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the {time} <06256 + of [ thy ] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [ that are ] round <05439 +cabiyb > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiyb > about . time EZE 021 014 Thou therefore , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and smite <05221 +nakah > [ thine ] hands <03709 +kaph > together , and let the sword <02719 +chereb > be doubled <03717 +kaphal > the third <07992 +sh@liyshiy > {time} , the sword <02719 +chereb > of the slain <02491 +chalal > : it [ is ] the sword <02719 +chereb > of the great <01419 +gadawl > [ men that are ] slain <02491 +chalal > , which entereth into their privy <02314 +chadar > chambers <02315 +cheder > . time EZE 022 003 Then say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her {time} <06256 + may come <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame> > herself . time EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + {time} , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah

> of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; time EZE 027 034 In the {time} <06256 + [ when ] thou shalt be broken <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 +kol > thy company <06951 +qahal > in the midst <08432 +tavek > of thee shall fall <05307 +naphal > . time EZE 030 003 For the day <03117 +yowm > [ is ] near <07138 +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] near <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the {time} <06256 + of the heathen <01471 +gowy > . time EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>eyd > , in the {time} <06256 + [ that their ] iniquity <05771 + [ had ] an end <07093 +qets > : time EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the {time} <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [ that their ] iniquity <05771 + [ had ] an end <07093 +qets > : time EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > {time} <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : time EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [ Art ] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > {time} <03117 +yowm > by my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > , which prophesied <05012 +naba> > in those <01992 +hem > days <03117 +yowm > [ many ] years <08141 +shaneh > that I would bring <00935 +bow> > thee against <05921 + them ? time EZE 038 018 And it shall come <01961 +hayah > to pass at the same <01931 +huw> > {time} <03117 +yowm > when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow> > against <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , [ that ] my fury <02534 +chemah > shall come <05927 + up in my face <00639 +>aph > . time DAN 002 008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the {time} <05732 + , because ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me . time DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 + the {time} <05732 + be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . time DAN 002 016 Then Daniel <01841 +Daniye>l > went <05954 + in , and desired <01156 +b@

>of the king <04430 +melek > that he would give <05415 +n@than > him {time} <02166 +z@man > , and that he would shew <02324 +chava> > the king <04430 +melek > the interpretation <06591 +p@shar > . time DAN 003 005 [ That ] at what <01768 +diy > {time} <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : time DAN 003 007 Therefore at that {time} <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 + heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 + , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [ and ] worshipped <05457



+c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . time DAN 003 008 . Wherefore at that {time} <02166 +z@man > certain <01400 +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > near <07127 +q@reb > , and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy > . time DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263 + that at what <01768 +diy > {time} <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? time DAN 004 036 At the same {time} <02166 +z@man > my reason <04486 +manda< > returned <07725 +shuwb > unto me ; and for the glory <03367 +y@qar > of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness <02122 +ziyv > returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban > sought <01158 +ba unto me ; and I was established <08627 +t@qan > in my kingdom <04437 +malkuw > , and excellent <03493 +yattiy > majesty <07238 +r@buw > was added <03255 +y@caph > unto me . time DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> , they had their dominion <07985 +sholtan > taken <05709 +> away <05709 +> : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and {time} <05732 + . time DAN 007 022 Until <05704 + the Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn > was given <03052 +y@hab > to the saints <06922 +qaddiysh > of the most <05946 + High <05946 + ; and the {time} <02166 +z@man > came <04291 +m@ta> > that the saints <06922 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > . time DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of {time} <05732 + . time DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a {time} <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . time DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 + : and when he came <00935 +bow> > , I was afraid <01204 +ba , and fell <05307 +naphal > upon my face <06440 +paniyim > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the {time} <06256 + of the end <07093 +qets > [ shall be ] the vision <04758 +mar>eh > . time DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the {time} appointed <04150 +mow the end <07093 +qets > [ shall be ] . time DAN 008 023 And in the latter <00319 +>achariyth > {time} of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniyim > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . time DAN 009 021 Yea , whiles I [ was ] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga< > me about the {time} <06256 + of the evening <06153 + oblation <04503 +minchah > . time DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>tstsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the {time} appointed <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . time DAN 011 024 He shall enter <00935 +bow> > peaceably

<07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [ yea ] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a {time} <06256 + . time DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [ shall be ] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 + the end <07093 +qets > [ shall be ] at the {time} appointed <04150 +mow . time DAN 011 029 At the {time} appointed <04150 +mow he shall return <07725 +shuwb > , and come <00935 +bow> > toward the south <05045 +negeb > ; but it shall not be as the former <07223 +ri>shown > , or as the latter <00314 +>acharown > . time DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the time <06256 + of the end <07093 +qets > : because [ it is ] yet <05750 + for a {time} appointed <04150 +mow . time DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the {time} <06256 + of the end <07093 +qets > : because [ it is ] yet <05750 + for a time appointed <04150 +mow . time DAN 011 040 And at the {time} <06256 + of the end <07093 +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +melek > of the north <06828 +tsaphown > shall come <08175 +sa against <05921 + him like a whirlwind <08175 +sa , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>onyiah > ; and he shall enter <00935 +bow> > into the countries <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 + over <05674 + . time DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 + : and at that {time} <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . time DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > {time} <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . time DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a {time} <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > . time DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [ even ] to the {time} <06256 + of the end <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 +rabah > . time DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 + that [ it shall be ] for a {time} <04150 +mow , times <04150 +mow , and an half <02677 +chetsiy > ; and when he shall

have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [ things ] shall be finished <03615 +kalah > . time DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [ are ] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the {time} <06256 + of the end <07093 +qets > . time DAN 012 011 And from the {time} <06256 + [ that ] the daily <08548 +tamiyd > [ sacrifice ] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [ there shall be ] a thousand <00505 +>eleph > two hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . time HOS 002 009 Therefore <03651 +ken > will I return <07725 +shuwb > , and take <03947 +laqach > away my corn <01715 +dagan > in the {time} <06256 + thereof , and my wine <08492 +tiyrowsh > in the season <04150 +mow thereof , and will recover <05337 +natsal > my wool <06785 +tsemer > and my flax <06593 +pishteh > [ given ] to cover <03680 +kacah > her nakedness <06172 + . time HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > {time} <07225 +re>shiyth > : [ but ] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [ that ] shame <01322 +bosheth > ; and [ their ] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . time HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheded > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [ it is ] {time} <06256 + to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <05704 + he come <00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . time JOE 003 001 . For , behold <02009 +hinneh > , in those <01992 +hem > days <03117 +yowm > , and in that {time} <06256 + , when <00834 +>aher > I shall bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , time AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that time <06256 + ; for it [ is ] an evil <07451 +ra< > {time} <06256 + . time AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that {time} <06256 + ; for it [ is ] an evil <07451 +ra< > time <06256 + . time JONAH 003 001 . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the second <08145 +sheniy > {time} , saying <00559 +>amar > , time MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > {time} <06256 + [ is ] evil <07451 +ra< > . time MIC 003 004 Then <00227 +>az > shall they cry <02199 +za unto the LORD <03068 +Y@hovah > , but he will not hear <06030 + them : he will even hide <05641 +cathar > his face <06440 +paniym > from them at that {time} <06256 + , as they have behaved <07489 +ra . time MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up , until <05704 + the {time} <06256 + [ that ] she which travaileth <03205 +yalad > hath brought <03205 +yalad > forth <03205 +yalad > : then the remnant <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . time NAH 001 009 . What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 + an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second {time} <06471 +pa . time HAB 002 003 For the vision <02377 +chazown > [ is ] yet <05750 + for an appointed <04150 +mow {time} , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . time ZEP 001 012 And it shall come <01961 +hayah > to pass at that {time} <06256 + , [ that ] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <03808 +lo> > will he do evil <07489 +ra I will undo <06213 + all <03605 +kol > that afflict <06031 + thee : and I will save <03467 +yasha< > her that halteth <06761 +tsela< > , and gather <06908 +qabats > her that was driven <05080 +nadach > out ; and I will get <00776 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem > in every <03605 +kol > land <00776 +>erets > where they have been put to shame <01322 +bosheth > . time ZEP 003 020 At that time <06256 + will I bring <00935 +bow> > you [ again ] , even

in the {time} <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth > before your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time ZEP 003 020 At that {time} <06256 + will I bring <00935 +bow> > you [ again ] , even in the time <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth > before your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . time HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is not come <00935 +bow> > , the {time} <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . time HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The {time} <06256 + is not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . time HAG 001 004 [ Is it ] {time} <06256 + for you , O ye , to dwell <03427 +yashab > in your cieled <05603 +caphan > houses <01004 +bayith > , and this <02088 +zeh > house <01004 +bayith > [ lie ] waste <02720 +chareb > ? time ZEC 010 001 . Ask <07592 +sha>al > ye of the LORD <03068 +Y@hovah > rain <04306 +matar > in the {time} <06256 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > ; [ so ] the LORD <03068 +Y@hovah > shall make <06213 + bright <02385 +chaziyz > clouds <02385 +chaziyz > , and give <05414 +nathan > them showers <01653 +geshem > of rain <04306 +matar > , to every <00376 +>iysh > one <00376 +>iysh > grass <06212 + in the field <07704 +sadeh > . time ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <03808 +lo> > night <03915 +layil > : but it shall come to pass , [ that ] at evening <06153 + {time} <06256 + it shall be light <00216 +>owr > . time MAL 003 011 And I will rebuke <01605 +ga the devourer <00398 +>akal > for your sakes , and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before the {time} in the field <07704 +sadeh > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . time MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <0080 -adephos -> , about <1909 -epi -> the {time} <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babylon <0897 -Babulon -> : time MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> {time} <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> . time MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 - Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the {time} <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . time MAT 004 006 And saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . time MAT 004 017 From that {time} <5119 -tote -> Jesus <2424 - Iesous -> began <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metaneo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . time MAT 005 021 . Ye have heard <0191 -akouo -> that it was said <2046 -ere -> by them of old <0744 -archaios -> {time} <0744 -archaios -> , Thou shalt not kill <5407 -phoneuo -> ; and whosoever <0302 -an -> shall kill <5407 -phoneuo -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : time MAT 005 025 Agree <2132 -eunoo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 - mepote -> {time} <3379 -mepote -> the

adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . time MAT005 027 . Ye have heard <0191 -akouo -> that it was said <2046 -ereo -> by them of old <0744 -archaios -> {time} <0744 -archaios -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> : time MAT005 033 . Again <3825 -palin -> , ye have heard <0191 - akouo -> that it hath been said <2046 -ereo -> by them of old <0744 -archaios -> {time} <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 - apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> : time MAT008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 - huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the {time} <2540 -kairos -> ? time MAT 011 025 . At <1722 -en -> that {time} <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 - nepios -> . time MAT012 001 . At <1722 -en -> that {time} <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 - sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 - stachus -> , and to eat <2068 -esthio -> . time MAT013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 - pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 - mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <3379 - mepote -> they should see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . time MAT013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the {time} <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 - proton -> the tares <2215 -zizanion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . time MAT014 001 . At <1722 -en -> that {time} <2540 -kairos -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard <0191 -akouo -> of the fame <0189 -akoe -> of Jesus <2424 - Iesous -> , time MAT014 015 And when it was evening <3798 -opsios -> , his disciples <3101 - mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the {time} <5610 -hora -> is now <2236 -hedista -> past <3928 - parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . time MAT016 021 . From that {time} <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 - archiereus -> priests <0749 -archiereus -> and scribes <1122 - grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . time MAT018 001 . At <1722 -en -> the same <1565 -ekeinos -> {time} <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 - lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? time MAT021 034 And when <3753 -hote -> the {time} <2540 - kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it . time MAT024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> {time} <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . time MAT025 019 After <3326 -meta -> a long <4183 -polus -> {time} <5550 -chronos -> the lord <2962 -kurios -> of those <1565 -ekeinos -> servants <1401 -doulos -> cometh <2064 - erchomai -> , and reckoneth <3056 -logos -> with them . time MAT026 016 And from that

{time} <5119 -tote -> he sought <2212 -zeteo -> opportunity <2120 -eukairia -> to betray <3860 -paradidomi -> him . time MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My {time} <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> . time MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> {time} , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . time MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> {time} , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> . time MAR 001 015 And saying <3004 -lego -> , The {time} <2540 -kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metaneo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> . time MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them . time MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a {time} <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> . time MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the {time} <5610 -hora -> [ is ] far <4183 -polus -> passed : time MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> {time} <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphai -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> . time MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the {time} <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . time MAR 013 019 For [ in ] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> {time} <3568 -nun -> , neither <3361 -me -> shall be . time MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the {time} <2540 -kairos -> is . time MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> {time} , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . time MAR 014 072 And the second <1208 -deuteros -> {time} the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 -Petros -> called <0363 -anamimnesko -> to mind <0363 -anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klaio -> . time LUK 001 010 And the whole <3956 -pas -> multitude <4128 -plethos -> of the people <2992 -laos -> were praying <4336 -proseuchomai -> without <1854 -exo -> at the {time} <5610 -hora -> of incense <2368 -thumiama -> . time LUK 001 057 . Now <1161 -de -> Elisabeth s <1665 -Elisabet -> full <4130 -pletho -> {time} <5550 -chronos -> came <4130 -pletho -> that she should be delivered <5088 -tikto -> ; and she brought <1080 -gennao -> forth <1080 -gennao -> a son <5207 -huios -> . time LUK 004 005 And the devil <1228 -diabolos -> , taking <10321 -anago -> him up into <1519 -eis -> an high <5308 -hupselos ->

mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 - oikoumene - in a moment 4743 -stigma - of {time} 5550 -chronos - . time LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 - mepote - any 3379 -mepote - {time} 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - . time LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the {time} 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 - Suros - . time LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - woman since LUK 0575 -apo - the {time} I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 - pous - . time LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in {time} 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - . time LUK 008 027 And when he went 1831 -exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - {time} 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - . time LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the {time} 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , time LUK 012 001 . In the mean {time} , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . time LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 -touton - {time} 2540 -kairos - ? time LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [ the {time} ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . time LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - {time} 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - . time LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 - oudepote - {time} thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my friends 5384 -philos - : time LUK 016 016 The law 3551 -nomos - and the prophets 4396 - prophetes - [ were ] until 2193 -heos - John 2491 -Ioannes - : since LUK 0575 -apo - that {time} 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it . time LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present {time} 2540 - kairos - , and in the world LUK 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . time LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the {time} 2540 -kairos - of thy visitation 1984 -episkope - . time LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - {time} 5550 -chronos - . time LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - ,

saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the {time} 2540 -kairos - draweth near 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . time LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - {time} 3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 - merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios - . time LUK 021 037 And in the day 2250 -hemera - {time} 2250 - hemera - he was teaching 1321 -didasko - in the temple 2411 - hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 - exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - . time LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that {time} 2250 -hemera - . time LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - {time} , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 - heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 - paideuo - him , and let [ him ] go 0630 -apoluo - . time JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> {time} <4455 -popote -> ; the only <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [ him ] . time JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> {time} <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? time JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 - polus -> {time} <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ? time JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> {time} <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . time JOH 006 066 From that [ {time} ] many <4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> back <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 -ouketi -> more <3765 -ouketi -> with him . time JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> {time} <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . time JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My {time} <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . time JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my {time} <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . time JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> {time} <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> . time JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> {time} <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? time JOH 016 002 They shall put <4160 -poieo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the {time} <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will think <1380 - dokeo -> that he doeth <4374 -prosphero -> God <2316 -theos -> service <2999 -latreia -> . time JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the {time} <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 - mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you . time JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo ->



unto you in proverbs <3942 -paroimia -> : but the {time} <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> . time JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> {time} that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . time JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> {time} , Simon <4613 - Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <0025 - agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> . time JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> {time} , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 - lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> . time JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> {time} , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 - lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> . time ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> {time} <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? time ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the {time} <5550 -chronos -> that the Lord <2962 - kurios -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us , time ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ {time} ] Joseph <2501 -Ioseph -> was made <0319 - anagorizomai -> known <0319 -anagorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 - genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> . time ACT 007 017 . But when <2531 -kathos -> the {time} <5550 - chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 - eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837 -auzano -> and multiplied <4129 -plethuno -> in Egypt <0125 -Aiguptos -> , time ACT 007 020 In which <3739 -hos -> {time} <2540 -kairos -> Moses <3475 -Moseus -> was born <1080 -gennao -> , and was exceeding <2316 -theos -> fair <0791 -asteios -> , and nourished <0396 -anatrepo -> up in his father s <3962 -pater -> house <3624 -oikos -> three <5140 -treis -> months <3376 -men -> : time ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that {time} <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> . time ACT 008 011 And to him they had regard <4337 -prosecho -> , because <1223 -dia -> that of long <2425 -hikanos -> {time} <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> . time ACT 010 015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -> the second <1208 -deuteros -> {time} , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2840 -koinoo -> . time ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 - akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> {time} entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . time ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that {time} <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 - basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> . time ACT 013 018 And about <5613 -hos -> the {time} <5550 - chronos -> of forty <5063 -tessarakontaetes -> years <5063 - tessarakontaetes -> suffered <5159 -tropophoreo -> he their manners <5159 -tropophoreo -> in the wilderness <2048 -eremos -> .

time ACT 014 003 Long <2425 -hikanos -> {time} <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 - martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> . time ACT 014 028 And there <1563 -ekei -> they abode <1304 -diatribo -> long <3641 -oligos -> {time} <5550 -chronos -> with the disciples <3101 -mathetes -> . time ACT 015 021 For Moses <3475 -Moseus -> of old <0744 - archaios -> {time} <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 - kerusso -> him , being read <0314 - anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 - sabbaton -> day . time ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukaireo -> their {time} <2119 -eukaireo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing . ) time ACT 018 020 When they desired <2065 -erotao -> [ him ] to tarry <3306 -meno -> longer <4119 -pleion -> {time} <5550 - chronos -> with them , he consented <1962 -epineuo -> not ; time ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> {time} <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 - dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 - Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . time ACT 019 023 And the same <1565 -ekeinos -> {time} <2540 - kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 - hodos -> . time ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 - krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 - chronotribeo -> the {time} <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hastened <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 - eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> . time ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> {time} <3568 -nun -> ; when I have <3335 - metalambano -> a convenient <2540 -kairos -> season <2540 - kairos -> , I will call <3333 -metakaleo -> for thee . time ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> {time} <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 - nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 - paraino -> [ them ] , time ROM 003 026 To declare <1732 -endeixis -> , [ I say ] , at <1722 -en -> this <3568 -nun -> {time} <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he might be just <1342 -dikaios -> , and the justifier <1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . time ROM 005 006 . For when we were yet <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in due {time} <2540 -kairos -> Christ <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes -> . time ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 - nun -> {time} <2540 -kairos -> [ are ] not worthy <0514 -axios -> [ to be compared ] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us . time ROM 009 009 For this <3778 -houtos -> [ is ] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <2596 -kata -> this <5126 -touton -> {time} <2540 -kairos -> will I come <2064 - erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> . time ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 - nun -> {time} <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . time ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high {time} <5610 - hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . time ROM 013 011 . And that , knowing <1492 -eido -> the {time} <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 - nun -> [ is ] our salvation <4991 - soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . time 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the {time} <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -

photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . time 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a {time} <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontineny <0192 -akrasia -> . time 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the {time} <2540 -kairos -> [ is ] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ; time 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> {time} <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ? time 1CO 015 008 And last <2078 -eschatos -> of all <3956 -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one born <1626 -ektroma -> out of due {time} . time 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> {time} <2119 -eukaireo -> . time 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> {time} <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukaireo -> time <2119 -eukaireo -> . time 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> {time} <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) time 2CO 006 002 ( For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a {time} <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera -> of salvation <4991 -soteria -> . ) time 2CO 008 014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> {time} <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [ may be a supply ] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : time 2CO 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> {time} I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> . time 2CO 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritos -> [ {time} ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> . time 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretold <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> {time} ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> : time GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in {time} <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekkllesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : time GAL 004 002 But is under <5259 -hupo -> tutors

<2012 - epitropos -> and governors <3623 -oikonomos -> until <0891 - achri -> the {time} <4287 -prothesmios -> appointed <4287 - prothesmios -> of the father <3962 -pater -> . time GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the {time} <5550 -chronos -> was come <2064 - erchomai -> , God <2316 - theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> , time GAL 005 021 Envyings <5355 -phthonos -> , murders <5408 - phonos -> , drunkenness <3178 -methe -> , revellings <2970 - komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 - proepo -> [ you ] in {time} past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . time EPH 002 002 Wherein <3757 -hou -> in {time} <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 - kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 - energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : time EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -> , that ye [ being ] in {time} <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ; time EPH 002 012 That at <1722 -en -> that {time} <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 - politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the covenants <1242 -diatheke -> of promise <1860 - epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 - elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> : time EPH 005 016 Redeeming <1805 -exagorazo -> the {time} <2540 - kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> . time COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> {time} <4218 -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them . time COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 - sophia -> toward <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the {time} <2540 -kairos -> . time 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> {time} <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [ is ] witness <3144 -martus -> : time 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> {time} <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . time 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his {time} <2540 -kairos -> . time 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> {time} <2540 -kairos -> . time 1TI 006 019 Laying <0597 -apothesarizo -> up in store <0597 -apothesarizo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 - eis -> the {time} <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> . time 2TI 004 003 For the {time} <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 - anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ; time 2TI 004 006 For I am now <2236 -hedista -> ready <4689 - spendo -> to be offered <4689 -spendo -> , and the {time} <2540 - kairos -> of my departure <0359 -analysis -> is at <2186 - ephistemi -> hand <2186 - ephistemi -> . time PHM 001 011 Which <3588 -ho -> in {time} <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : time HEB 001 001 . God <2316 -theos -> , who at sundry <4181 - polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in {time} <3819 - palai -> past <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , time HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> {time} <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten

<1080 -gennaio -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ? time HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> {time} <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ? time HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> {time} <4218 -pote -> we should let [ them ] slip <3901 -pararrhueso -> . time HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a {time} <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . time HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in {time} <2121 -eukairos -> of need <2121 -eukairos -> . time HEB 005 012 For when for the {time} <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> . time HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the {time} <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; time HEB 009 010 [ Which stood ] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the {time} <2540 -kairos -> of reformation <1357 -diorthosis -> . time HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> {time} without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . time HEB 011 032 . And what <5101 -tis -> shall I more <2089 -eti -> say <3004 -lego -> ? for the {time} <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [ of ] Barak <0913 -Barak -> , and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae <2422 -Iephthae -> ; [ of ] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [ of ] the prophets <4396 -prophetes -> : time JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> {time} , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away . time 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> {time} <2540 -kairos -> . time 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of {time} <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> . time 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the {time} <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> : time 1PE 002 010 Which <3588 -ho -> in {time} <4218 -pote -> past [ were ] not a people <2992 -laos -> , but [ are ] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> . time 1PE 003 005 For after <3779

-houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> {time} <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> : time 1PE 004 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos -> of [ his ] {time} <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> . time 1PE 004 003 For the {time} <5550 -chronos -> past <3928 -parerchomai -> of [ our ] life <0979 -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> : time 1PE 004 017 For the {time} <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? time 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsou -> you in due {time} <2540 -kairos -> : time 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> {time} <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . time 2PE 002 003 . And through <1722 -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long {time} <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . time 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [ as ] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> {time} . Spots <4696 -spilos -> [ they are ] and blemishes <3470 -momos -> , sporting <1792 -entrophao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ; time 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> {time} <5610 -hora -> . time 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> {time} <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . time 1JO 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> {time} <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us . time JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> {time} <5550 -chronos -> , who should walk <4198 -poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . time REV 001 003 . Blessed <3107 -makarios -> [ is ] he that readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the {time} <2540 -kairos -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> . time REV 010 006 And swear <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be {time} <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> : time REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the {time} <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios

-> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> . time REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> {time} <2540 -kairos -> . time REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pteryx -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a {time} <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . time REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pteryx -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a {time} <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . time REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the {time} <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . time REV 022 010 And he saith <3004 -lego -> unto me , Seal <4972 -sphragizo -> not the sayings <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> : for the {time} <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> .





aforettime 030 020 Jer /^{aforettime /and their congregation shall be established before me, and I will punish all that oppress them. aforesaid 017 006 Job /^{aforettime /I was as a tabret . aforesaid 052 004 Isa /^{aforettime /into Egypt to sojourn there; and the Assyrian oppressed them without cause . aforesaid 013 005 Neh /^{aforettime /they laid the meat offerings , the frankincense , and the vessels , and the tithes of the corn , the new wine , and the oil , which was commanded to be given to the Levites , and the singers , and the porters ; and the offerings of the priests . aforesaid 009 013 Joh /\$^{aforettime /was blind . aforesaid 015 004 Rom /\$^{aforettime /were written for our learning , that we through patience and comfort of the scriptures might have hope . aforesaid 002 012 Deu /^{aforettime /but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession , which the LORD gave unto them. aforesaid 009 009 ISa /^{aforettime /called a Seer . aforesaid 008 009 Act /\$^{aforettime /in the same city used sorcery , and bewitched the people of Samaria , giving out that himself was some great one : aforesaid 002 001 Neh /^{aforettime /sad in his presence . aforesaid 010 011 ISa /^{aforettime /saw that, behold, he prophesied among the prophets , then the people said one to another , What is this that is come unto the son of Kish ? Is Saul also among the prophets ? aforesaid 041 026 Isa /^{aforettime /that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . aforesaid 011 010 Jos /^{aforettime /was the head of all those kingdoms . betimes 008 005 Job /^{betimes /and make thy supplication to the Almighty ; betimes 036 015 IICo /^{betimes /and sending ; because he had compassion on his people , and on his dwelling place : betimes 024 005 Job /^{betimes /for a prey : the wilderness yieldeth food for them and for their children . betimes 026 031 Gen /^{betimes /in the morning , and swore one to another : and Isaac sent them away , and they departed from him in peace . daytime 078 014 Psa /^{daytime /also he led them with a cloud , and all the night with a light of fire . daytime 005 014 Job /^{daytime /and grope in the noonday as in the night . daytime 021 008 Isa /^{daytime /and I am set in my ward whole nights : daytime 042 008 Psa /^{daytime /and in the night his song shall be with me, and my prayer unto the God of my life . daytime 022 002 Psa /^{daytime /but thou hearest not; and in the night season , and am not silent . daytime 004 006 Isa /^{daytime /from the heat , and for a place of refuge , and for a covert from storm and from rain . daytime 024 016 Job /^{daytime /they know not the light . lifetime 018 018 IISa /^{lifetime /had taken and reared up for himself a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . lifetime 016 025 Luk /\$^{lifetime /receivedst thy good things , and likewise Lazarus evil things : but now he is comforted , and thou art tormented . lifetime 002 015 Heb /\$^{lifetime /subject to bondage . mealtime 002 014 Rut /^{mealtime /come thou hither , and eat of the bread , and dip thy morsel in the vinegar . And she sat beside the reapers : and he reached her parched corn, and she did eat , and was sufficed , and left . oftentimes 007 022 Ecc /^{oftentimes /also thine own heart knoweth that thou thyself likewise hast cursed others . oftentimes 001 013 Rom /\$^{oftentimes /I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . oftentimes 008 029 Luk /\$^{oftentimes /it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . oftentimes 008 022 IICo /\$^{oftentimes /proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . oftentimes 010 011 Heb /\$^{oftentimes /the same sacrifices , which can never take away sins : oftentimes 033 029 Job /^{oftentimes /with man , oftentimes 017 015 Mat /\$^{oftentimes /he falleth into the fire , and oft into the water . oftentimes 009 022 Mar /\$^{oftentimes /it hath cast him into the fire , and into the waters , to destroy him : but if thou canst do any thing , have compassion on us , and help us . oftentimes 018 002 Joh /\$^{oftentimes /resorted thither with his disciples . seedtime 008 022 Gen /^{seedtime /and harvest , and cold and heat , and summer and winter , and day and night shall not cease . sometime 001 021 Col /\$^{sometime /alienated and enemies in your mind by wicked works , yet now hath he reconciled sometime 003 020 IPe /\$^{sometime /were disobedient , when once the longsuffering of God waited in the days of Noah , while the ark was a preparing , wherein few , that is , eight souls were saved by water . sometimes 005 008 Eph /\$^{sometimes /darkness , but now are ye light in the Lord : walk as children of light : sometimes 003 003 Tit /\$^{sometimes /foolish , disobedient , deceived , serving divers lusts and pleasures , living in malice and envy , hateful , and hating one another . sometimes 002 013 Eph /\$^{sometimes /were far off are made nigh by the blood of Christ . time 014 001 IKi /^{time /Abijah the son of Jeroboam fell sick . time 003 029 Jug /^{time /about ten thousand men , all lusty , and all men of valour ; and there escaped not a man . time 006 002 IICo /\$^{time /accepted , and in the day of salvation have I succoured thee : behold , now is the accepted time ; behold , now is the day of salvation . time 023 001 Jos /^{time /after that the LORD had given rest unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . time 021 019 IICo /^{time /after the end of two years , his bowels fell out by reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . time 004 017 Mar /\$^{time /afterward , when

affliction or persecution ariseth for the word's sake , immediately they are offended . time 001 018 Deu /^{time /all the things which ye should do . time 021 010 ICh /^{time /also did Libnah revolt from under his hand ; because he had forsaken the LORD God of his fathers . time 003 011 Ecc /^{time /also he hath set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . time 011 005 Rom /\$ {time /also there is a remnant according to the election of grace . time 010 010 Deu /^{time /also, and the LORD would not destroy thee. time 008 032 Exo /^{time /also, neither would he let the people go . time 009 019 Deu /^{time /also. time 029 022 ICh /^{time /and anointed him unto the LORD to be the chief governor , and Zadok to be priest . time 002 018 IJo /\$ {time /and as ye have heard that antichrist shall come , even now are there many antichrists ; whereby we know that it is the last time . time 012 001 Dan /^{time /and at that time thy people shall be delivered , every one that shall be found written in the book . time 013 002 ICo /\$ {time /and being absent now I write to them which heretofore have sinned , and to all other , that , if I come again , I will not spare : time 009 011 Ecc /^{time /and chance happeneth to them all. time 044 008 Isa /^{time /and have declared it? ye are even my witnesses . Is there a God beside me? yea, there is no God ; I know not any. time 003 008 ISa /^{time /And he arose and went to Eli , and said , Here am I; for thou didst call me. And Eli perceived that the LORD had called the child . time 018 034 IKi /^{time /And he said , Do it the third time . And they did it the third time . time 032 010 Num /^{time /and he sware , saying , time 015 032 Job /^{time /and his branch shall not be green . time 034 021 Exo /^{time /and in harvest thou shalt rest . time 037 019 Psa /^{time /and in the days of famine they shall be satisfied . time 018 030 Luk /\$ {time /and in the world to come life everlasting . time 008 006 Ecc /^{time /and judgment , therefore the misery of man is great upon him. time 008 005 Ecc /^{time /and judgment . time 003 006 IKi /^{time /and numbered all Israel . time 026 042 Mat /\$ {time /and prayed , saying , O my Father , if this cup may not pass away from me , except I drink it , thy will be done . time 014 013 Job /^{time /and remember me! time 014 041 Mar /\$ {time /and saith unto them , Sleep on now , and take your rest : it is enough , the hour is come ; behold , the Son of man is betrayed into the hands of sinners . time 013 058 Lev /^{time /and shall be clean . time 021 019 Exo /^{time /and shall cause him to be thoroughly healed . time 026 020 Eze /^{time /and shall set thee in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; time 002 016 Dan /^{time /and that he would shew the king the interpretation . time 002 020 Deu /^{time /and the Ammonites call them Zamzummims ; time 013 018 ICh /^{time /and the children of Judah prevailed , because they relied upon the LORD God of their fathers . time 020 015 Num /^{time /and the Egyptians vexed us, and our fathers : time 035 017 ICh /^{time /and the feast of unleavened bread seven days . time 004 001 Jam /\$ {time /and then vanisheth away . time 018 034 IKi /^{time /And they did it the second time . And he said , Do it the third time . And they did it the third time . time 018 034 IKi /^{time /And they did it the third time . time 021 014 Jug /^{time /and they gave them wives which they had saved alive of the women of Jabeshgilead : and yet so they sufficed them not. time 019 021 ISa /^{time /and they prophesied also. time 020 006 IKi /^{time /and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . time 012 014 Rev /\$ {time /and times , and half a time , from the face of the serpent . time 007 025 Dan /^{time /and times and the dividing of time . time 019 007 IKi /^{time /and touched him, and said , Arise and eat ; because the journey is too great for thee. time 002 034 Deu /^{time /and utterly destroyed the men , and the women , and the little ones , of every city , we left none to remain : time 008 027 Luk /\$ {time /and ware no clothes , neither abode in any house , but in the tombs . time 049 019 Jer /^{time /and who is that shepherd that will stand before me? time 050 044 Jer /^{time /and who is that shepherd that will stand before me? time 026 005 Lev /^{time /and ye shall eat your bread to the full , and dwell in your land safely . time 041 005 Gen /^{time /and, behold, seven ears of corn came up upon one stalk , rank and good . time 008 014 Jos /^{time /appointed , before the plain ; but he wist not that there were liers in ambush against him behind the city . time 081 003 Psa /^{time /appointed , on our solemn feast day . time 011 035 Dan /^{time /appointed . time 011 027 Dan /^{time /appointed . time 046 017 Jer /^{time /appointed . time 024 015 IISa /^{time /appointed : and there died of the people from Dan even to Beersheba seventy thousand men . time 011 029 Dan /^{time /appointed he shall return , and come toward the south ; but it shall not be as the former , or as the latter . time 018 014 Gen /^{time /appointed I will return unto thee, according to the time of life , and Sarah shall have a son . time 004 002 Gal /\$ {time /appointed of the father . time 023 015 Exo /^{time /appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : time 008 019 Dan /^{time /appointed the end shall be. time 010 001 Dan /^{time /appointed was long : and he understood the thing , and had understanding of the vision . time 020 035 ISa /^{time /appointed with David , and a little lad with him. time 008 018 Rom /\$ {time /are not worthy to be compared with the glory which shall be revealed in us . time 043 018 Gen /^{time /are we brought in ; that he may seek occasion against us, and fall upon us, and take us for bondmen , and our asses . time 009 002 IKi /^{time /as he had

appeared unto him at Gibeon . time 004 007 Heb /\$ {time /as it is said , To day if ye will hear his voice , harden not your hearts . time 009 012 Ecc /^{time /as the fishes that are taken in an evil net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. time 003 004 Mic /^{time /as they have behaved themselves ill in their doings . time 004 014 Est /^{time /as this? time 016 009 Deu /^{time /as thou beginnest to put the sickle to the corn . time 009 007 ICo /\$ {time /at his own charges ? who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? time 002 009 Dan /^{time /be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. time 005 016 Eph /\$ {time /because the days are evil . time 010 042 Jos /^{time /because the LORD God of Israel fought for Israel . time 030 003 ICh /^{time /because the priests had not sanctified themselves sufficiently , neither had the people gathered themselves together to Jerusalem . time 002 008 Dan /^{time /because ye see the thing is gone from me. time 006 002 ICo /\$ {time /behold , now is the day of salvation . time 020 012 IKi /^{time /Berodachbaladan , the son of Baladan , king of Babylon , sent letters and a present unto Hezekiah : for he had heard that Hezekiah had been sick . time 002 003 Hab /^{time /but at the end it shall speak , and not lie : though it tarry , wait for it; because it will surely come , it will not tarry . time 016 012 ICo /\$ {time /but he will come when he shall have convenient time . time 009 010 Hos /^{time /but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved . time 038 017 Eze /^{time /by my servants the prophets of Israel , which prophesied in those days many years that I would bring thee against them? time 001 021 IPe /\$ {time /by the will of man : but holy men of God spake as they were moved by the Holy Ghost . time 011 021 Jos /^{time /came Joshua , and cut off the Anakims from the mountains , from Hebron , from Debir , from Anab , and from all the mountains of Judah , and from all the mountains of Israel : Joshua destroyed them utterly with their cities . time 001 057 Luk /\$ {time /came that she should be delivered ; and she brought forth a son . time 007 022 Dan /^{time /came that the saints possessed the kingdom . time 018 001 Mat /\$ {time /came the disciples unto Jesus , saying , Who is the greatest in the kingdom of heaven ? time 005 003 Eze /^{time /came to them Tatnai , governor on this side the river , and Shetharboznai , and their companions , and said thus unto them , Who hath commanded you to build this house , and to make up this wall ? time 003 008 Dan /^{time /certain Chaldeans came near , and accused the Jews . time 005 006 Rom /\$ {time /Christ died for the ungodly . time 013 035 Luk /\$ {time /come when ye shall say , Blessed is he that cometh in the name of the Lord . time 035 026 Num /^{time /come without the border of the city of his refuge , whither he was fled ; time 016 002 Joh /\$ {time /cometh , that whosoever killeth you will think that he doeth God service . time 016 025 Joh /\$ {time /cometh , when I shall no more speak unto you in proverbs , but I shall shew you plainly of the Father . time 003 004 Jer /^{time /cry unto me, My father , thou art the guide of my youth ? time 012 022 ICh /^{time /day by day there came to David to help him, until it was a great host , like the host of God . time 030 003 Job /^{time /desolate and waste . time 018 016 IKi /^{time /did Hezekiah cut off the gold from the doors of the temple of the LORD , and from the pillars which Hezekiah king of Judah had overlaid , and gave it to the king of Assyria . time 028 016 ICh /^{time /did king Ahaz send unto the kings of Assyria to help him. time 021 008 Luk /\$ {time /draweth near : go ye not therefore after them . time 047 029 Gen /^{time /drew nigh that Israel must die : and he called his son Joseph , and said unto him, If now I have found grace in thy sight , put , I pray thee, thy hand under my thigh , and deal kindly and truly with me; bury me not, I pray thee, in Egypt : time 011 008 Act /\$ {time /entered into my mouth . time 048 006 Isa /^{time /even hidden things , and thou didst not know them. time 027 002 Jos /^{time /even Terah , the father of Abraham , and the father of Nachor : and they served other gods . time 005 016 Eze /^{time /even until now hath it been in building , and yet it is not finished . time 021 024 Jug /^{time /every man to his tribe and to his family , and they went out from thence every man to his inheritance . time 009 027 Est /^{time /every year ; time 005 013 Amo /^{time /for it is an evil time . time 032 035 Deu /^{time /for the day of their calamity is at hand , and the things that shall come upon them make haste . time 119 012 Psa /^{time /for thee, LORD , to work : for they have made void thy law . time 004 015 Eze /^{time /for which cause was this city destroyed . time 001 004 Hag /^{time /for you, O ye, to dwell in your cieled houses , and this house lie waste ? time 113 002 Psa /^{time /forth and for evermore . time 115 018 Psa /^{time /forth and for evermore . Praise the LORD . time 016 021 Mat /\$ {time /forth began Jesus to shew unto his disciples , how that he must go unto Jerusalem , and suffer many things of the elders and chief priests and scribes , and be killed , and be raised again the third day . time 013 021 Neh /^{time /forth came they no more on the sabbath . time 121 008 Psa /^{time /forth, and even for evermore . time 004 016 Neh /^{time /forth, that the half of my servants wrought in the work , and the other half of them held both the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . time 010 010 Deu /^{time /forty days and forty nights ; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. time 003 012 Deu /^{time /from Aroer , which is by the river Arnon , and half mount Gilead , and the cities thereof, gave I unto

the Reubenites and to the Gadites . time 012 014 Rev /\$ {time /from the face of the serpent . time 016 007 IIC h / ^ {time /Hanani the seer came to Asa king of Judah , and said unto him, Because thou hast relied on the king of Syria , and not relied on the LORD thy God , therefore is the host of the king of Syria escaped out of thine hand . time 015 021 Act /\$ {time /hath in every city them that preach him , being read in the synagogues every sabbath day . time 009 024 ISa / ^ {time /hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . time 004 019 E z r / ^ {time /hath made insurrection against kings , and that rebellion and sedition have been made therein. time 049 008 Isa / ^ {time /have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; time 045 021 Isa / ^ {time /have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. time 019 014 Deu / ^ {time /have set in thine inheritance , which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. time 129 001 Psa / ^ {time /have they afflicted me from my youth , may Israel now say : time 129 002 Psa / ^ {time /have they afflicted me from my youth : yet they have not prevailed against me. time 013 023 Jug / ^ {time /have told us such things as these . time 008 011 Act /\$ {time /he had bewitched them with sorceries . time 014 008 Jug / ^ {time /he returned to take her, and he turned aside to see the carcase of the lion : and, behold, there was a swarm of bees and honey in the carcase of the lion . time 026 016 Mat /\$ {time /he sought opportunity to betray him . time 011 039 Joh /\$ {time /he stinketh : for he hath been dead four days . time 021 037 Luk /\$ {time /he was teaching in the temple ; and at night he went out , and abode in the mount that is called the mount of Olives . time 014 029 IISa / ^ {time /he would not come . time 012 001 Act /\$ {time /Herod the king stretched forth his hands to vex certain of the church . time 014 001 Mat /\$ {time /Herod the tetrarch heard of the fame of Jesus , time 003 026 Rom /\$ {time /his righteousness : that he might be just , and the justifier of him which believeth in Jesus . time 042 014 Isa / ^ {time /holden my peace ; I have been still , and refrained myself: now will I cry like a travailing woman ; I will destroy and devour at once . time 010 030 Mar /\$ {time /houses , and brethren , and sisters , and mothers , and children , and lands , with persecutions ; and in the world to come eternal life . time 056 003 Psa / ^ {time /I am afraid , I will trust in thee. time 013 001 IICo /\$ {time /I am coming to you . In the mouth of two or three witnesses shall every word be established . time 012 014 IICo /\$ {time /I am ready to come to you ; and I will not be burdensome to you : for I seek not yours , but you : for the children ought not to lay up for the parents , but the parents for the children . time 007 045 Luk /\$ {time /I came in hath not ceased to kiss my feet . time 002 020 Jer / ^ {time /I have broken thy yoke , and burst thy bands ; and thou saidst , I will not transgress ; when upon every high hill and under every green tree thou wanderest , playing the harlot . time 009 018 Exo / ^ {time /I will cause it to rain a very grievous hail , such as hath not been in Egypt since the foundation thereof even until now. time 009 016 ISa / ^ {time /I will send thee a man out of the land of Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. time 003 019 Zep / ^ {time /I will undo all that afflict thee: and I will save her that halteth , and gather her that was driven out ; and I will get them praise and fame in every land where they have been put to shame . time 004 012 IJo /\$ {time /If we love one another , God dwelleth in us , and his love is perfected in us . time 014 014 Num / ^ {time /in a pillar of a cloud , and in a pillar of fire by night . time 020 016 Act /\$ {time /in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . time 004 007 Rut / ^ {time /in Israel concerning redeeming and concerning changing , for to confirm all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . time 020 019 Deu / ^ {time /in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : time 017 021 Act /\$ {time /in nothing else , but either to tell , or to hear some new thing . time 002 017 ITh /\$ {time /in presence , not in heart , endeavoured the more abundantly to see your face with great desire . time 001 006 IKi / ^ {time /in saying , Why hast thou done so ? and he also was a very goodly man; and his mother bare him after Absalom . time 030 005 IIC h / ^ {time /in such sort as it was written . time 005 006 Joh /\$ {time /in that case, he saith unto him , Wilt thou be made whole ? time 003 011 Mal / ^ {time /in the field , saith the LORD of hosts . time 004 002 IPe /\$ {time /in the flesh to the lusts of men , but to the will of God . time 007 018 IIKi / ^ {time /in the gate of Samaria : time 017 021 Gen / ^ {time /in the next year . time 008 009 Est / ^ {time /in the third month , that is, the month Sivan , on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews , and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing , and according to their language . time 003 004 Joh /\$ {time /into his mother's womb , and be born ? time 013 033 Mar /\$ {time /is . time 007 006 Joh /\$ {time /is alway ready . time 022 010 Rev /\$ {time /is at hand . time 001 003 Rev /\$ {time /is at hand . time 026 018 Mat /\$ {time /is at hand

; I will keep the passover at thy house with my disciples . time 007 012 Eze /^{time /is come , the day draweth near : let not the buyer rejoice , nor the seller mourn : for wrath is upon all the multitude thereof. time 007 007 Eze /^{time /is come , the day of trouble is near , and not the sounding again of the mountains . time 102 013 Psa /^{time /is come . time 014 015 Rev /\$ {time /is come for thee to reap ; for the harvest of the earth is ripe . time 004 017 IPe /\$ {time /is come that judgment must begin at the house of God : and if it first begin at us , what shall the end be of them that obey not the gospel of God ? time 002 003 Mic /^{time /is evil . time 006 035 Mar /\$ {time /is far passed : time 001 015 Mar /\$ {time /is fulfilled , and the kingdom of God is at hand : repent ye , and believe the gospel . time 013 022 Isa /^{time /is near to come , and her days shall not be prolonged . time 001 002 Hag /^{time /is not come , the time that the LORD'S house should be built . time 007 006 Joh /\$ {time /is not yet come : but your time is alway ready . time 007 008 Joh /\$ {time /is not yet full come . time 014 015 Mat /\$ {time /is now past ; send the multitude away , that they may go into the villages , and buy themselves victuals . time 007 029 ICo /\$ {time /is short : it remaineth , that both they that have wives be as though they had none ; time 089 047 Psa /^{time /is: wherefore hast thou made all men in vain ? time 004 003 Gen /^{time /it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD . time 014 007 Zec /^{time /it shall be light . time 023 023 Num /^{time /it shall be said of Jacob and of Israel , What hath God wrought ! time 011 025 Mat /\$ {time /Jesus answered and said , I thank thee , O Father , Lord of heaven and earth , because thou hast hid these things from the wise and prudent , and hast revealed them unto babes . time 004 017 Mat /\$ {time /Jesus began to preach , and to say , Repent : for the kingdom of heaven is at hand . time 012 001 Mat /\$ {time /Jesus went on the sabbath day through the corn ; and his disciples were an hungred , and began to pluck the ears of corn , and to eat . time 007 013 Act /\$ {time /Joseph was made known to his brethren ; and Joseph's kindred was made known unto Pharaoh . time 002 003 IIPe /\$ {time /lingereth not , and their damnation slumbereth not . time 021 017 Joh /\$ {time /Lovest thou me ? And he said unto him , Lord , thou knowest all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . time 006 066 Joh /\$ {time /many of his disciples went back , and walked no more with him . time 022 003 Eze /^{time /may come , and maketh idols against herself to defile herself. time 039 001 Isa /^{time /Merodachbaladan , the son of Baladan , king of Babylon , sent letters and a present to Hezekiah : for he had heard that he had been sick , and was recovered . time 007 020 Act /\$ {time /Moses was born , and was exceeding fair , and nourished up in his father's house three months : time 014 002 IISa /^{time /mourned for the dead : time 004 036 Dan /^{time /my reason returned unto me ; and for the glory of my kingdom , mine honour and brightness returned unto me ; and my counsellors and my lords sought unto me ; and I was established in my kingdom , and excellent majesty was added unto me. time 013 019 Mar /\$ {time /neither shall be . time 024 021 Mat /\$ {time /no , nor ever shall be . time 010 006 Rev /\$ {time /no longer : time 005 037 Joh /\$ {time /nor seen his shape . time 010 006 IIKi /^{time /Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . time 069 013 Psa /^{time /O God , in the multitude of thy mercy hear me, in the truth of thy salvation . time 015 011 Jer /^{time /of affliction . time 025 050 Lev /^{time /of an hired servant shall it be with him. time 004 027 Luk /\$ {time /of Eliseus the prophet ; and none of them was cleansed , saving Naaman the Syrian . time 015 011 Jer /^{time /of evil and in the time of affliction . time 011 013 Mar /\$ {time /of figs was not yet. time 013 018 Act /\$ {time /of forty years suffered he their manners in the wilderness . time 003 015 Jos /^{time /of harvest , time 025 013 Pro /^{time /of harvest , so is a faithful messenger to them that send him: for he refresheth the soul of his masters . time 050 016 Jer /^{time /of harvest : for fear of the oppressing sword they shall turn every one to his people , and they shall flee every one to his own land . time 013 030 Mat /\$ {time /of harvest I will say to the reapers , Gather ye together first the tares , and bind them in bundles to burn them : but gather the wheat into my barn . time 014 019 Jer /^{time /of healing , and behold trouble ! time 008 015 Jer /^{time /of health , and behold trouble ! time 004 020 ISa /^{time /of her death the women that stood by her said unto her, Fear not; for thou hast born a son . But she answered not, neither did she regard it. time 026 017 Isa /^{time /of her delivery , is in pain , and crieth out in her pangs ; so have we been in thy sight , O LORD . time 051 033 Jer /^{time /of her harvest shall come . time 015 025 Lev /^{time /of her separation , or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . time 015 025 Lev /^{time /of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . time 038 027 Gen /^{time /of her travail , that, behold, twins were in her womb . time 028 022 IICH /^{time /of his distress did he trespass yet more against the LORD : this is that king Ahaz . time 027 007 Jer /^{time /of his land come : and then many nations and great kings shall serve themselves of him. time 015 023 IKi /^{time /of his old age he was diseased in his feet . time 001 010 Luk /\$ {time /of incense . time 030 007 Jer /^{time /of Jacob's trouble ; but he shall be saved out of it. time 018 014 Gen /^{time /of life , and Sarah shall have a son . time 004 016 IIKi /^{time /of life , thou shalt embrace a son . And she said , Nay, my lord , thou man of God , do not lie unto thine handmaid . time 004 017 IIKi /^{time /of life .

time 018 010 Gen /^{time /of life ; and, lo, Sarah thy wife shall have a son . And Sarah heard it in the tent door , which was behind him . time 016 008 Eze /^{time /of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. time 010 013 Eze /^{time /of much rain , and we are not able to stand without , neither is this a work of one day or two : for we are many that have transgressed in this thing . time 004 006 ITi /\$ {time /of my departure is at hand . time 004 016 Heb /\$ {time /of need . time 071 009 Psa /^{time /of old age ; forsake me not when my strength faileth . time 003 008 Ecc /^{time /of peace . time 009 010 Heb /\$ {time /of reformation . time 002 005 Jos /^{time /of shutting of the gate , when it was dark , that the men went out : whither the men went I wot not: pursue after them quickly ; for ye shall overtake them. time 023 020 IISa /^{time /of snow : time 030 026 IICl /^{time /of Solomon the son of David king of Israel there was not the like in Jerusalem . time 008 013 Luk /\$ {time /of temptation fall away . time 011 018 Rev /\$ {time /of the dead , that they should be judged , and that thou shouldest give reward unto thy servants the prophets , and to the saints , and them that fear thy name , small and great ; and shouldest destroy them which destroy the earth . time 012 009 Dan /^{time /of the end . time 011 035 Dan /^{time /of the end : because it is yet for a time appointed . time 012 004 Dan /^{time /of the end : many shall run to and fro , and knowledge shall be increased . time 008 017 Dan /^{time /of the end shall be the vision . time 011 040 Dan /^{time /of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind , with chariots , and with horsemen , and with many ships ; and he shall enter into the countries , and shall overflow and pass over . time 012 006 Jug /^{time /of the Ephraimites forty and two thousand . time 024 011 Gen /^{time /of the evening , even the time that women go out to draw water. time 009 021 Dan /^{time /of the evening oblation . time 013 020 Num /^{time /of the firstripe grapes . time 021 034 Mat /\$ {time /of the fruit drew near , he sent his servants to the husbandmen , that they might receive the fruits of it . time 010 027 Jos /^{time /of the going down of the sun , that Joshua commanded , and they took them down off the trees , and cast them into the cave wherein they had been hid , and laid great stones in the cave's mouth , which remain until this very day . time 030 003 Eze /^{time /of the heathen . time 009 032 Neh /^{time /of the kings of Assyria unto this day . time 010 001 Zec /^{time /of the latter rain ; so the LORD shall make bright clouds , and give them showers of rain , to every one grass in the field . time 051 006 Jer /^{time /of the LORD'S vengeance ; he will render unto her a recompence . time 034 018 Exo /^{time /of the month Abib : for in the month Abib thou camest out from Egypt . time 018 036 IKi /^{time /of the offering of the evening sacrifice , that Elijah the prophet came near , and said , LORD God of Abraham , Isaac , and of Israel , let it be known this day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . time 018 029 IKi /^{time /of the offering of the evening sacrifice , that there was neither voice , nor any to answer , nor any that regarded . time 007 017 Act /\$ {time /of the promise drew nigh , which God had sworn to Abraham , the people grew and multiplied in Egypt , time 002 012 Son /^{time /of the singing of birds is come , and the voice of the turtle is heard in our land ; time 015 011 IICl /^{time /of the spoil which they had brought , seven hundred oxen and seven thousand sheep . time 018 034 IICl /^{time /of the sun going down he died . time 035 005 Eze /^{time /of their calamity , in the time that their iniquity had an end : time 008 007 Jer /^{time /of their coming ; but my people know not the judgment of the LORD . time 008 023 Dan /^{time /of their kingdom , when the transgressors are come to the full , a king of fierce countenance , and understanding dark sentences , shall stand up . time 009 027 Neh /^{time /of their trouble , when they cried unto thee, thou heardest them from heaven ; and according to thy manifold mercies thou gavest them saviours , who saved them out of the hand of their enemies . time 011 012 Jer /^{time /of their trouble . time 002 027 Jer /^{time /of their trouble they will say , Arise , and save us. time 046 021 Jer /^{time /of their visitation . time 050 027 Jer /^{time /of their visitation . time 008 012 Jer /^{time /of their visitation they shall be cast down , saith the LORD . time 010 015 Jer /^{time /of their visitation they shall perish . time 051 018 Jer /^{time /of their visitation they shall perish . time 018 023 Jer /^{time /of thine anger . time 021 009 Psa /^{time /of thine anger : the LORD shall swallow them up in his wrath , and the fire shall devour them. time 016 057 Eze /^{time /of thy reproach of the daughters of Syria , and all that are round about her, the daughters of the Philistines , which despise thee round about . time 002 028 Jer /^{time /of thy trouble : for according to the number of thy cities are thy gods , O Judah . time 019 044 Luk /\$ {time /of thy visitation . time 038 023 Job /^{time /of trouble , against the day of battle and war ? time 012 001 Dan /^{time /of trouble , such as never was since there was a nation even to that same time : and at that time thy people shall be delivered , every one that shall be found written in the book . time 014 008 Jer /^{time /of trouble , why shouldest thou be as a stranger in the land , and as a wayfaring man that turneth aside to tarry for a night ? time 033 002 Isa /^{time /of trouble . time 037 039 Psa /^{time /of trouble . time 041 001 Psa /^{time /of trouble . time 027 005 Psa /^{time /of trouble he shall hide me in his pavilion : in the secret of his tabernacle shall he hide me; he shall set me up upon a rock . time 025 019 Pro /^{time /of trouble is like a broken tooth , and a foot out of joint . time 003 008 Ecc

time 015 001 Jug /^{time /of wheat harvest , that Samson visited his wife with a kid ; and he said , I will go in to my wife into the chamber . But her father would not suffer him to go in . time 021 002 Gen /^{time /of which God had spoken to him. time 001 017 IPe /\$ {time /of your sojourning here in fear : time 010 014 Jug /^{time /of your tribulation . time 020 012 ISa /^{time /or the third day, and, behold, if there be good toward David , and I then send not unto thee, and shew it thee; time 020 015 Jug /^{time /out of the cities twenty and six thousand men that drew sword , beside the inhabitants of Gibeah , which were numbered seven hundred chosen men . time 003 008 Deu /^{time /out of the hand of the two kings of the Amorites the land that was on this side Jordan , from the river of Arnon unto mount Hermon ; time 021 036 Exo /^{time /past , and his owner hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. time 021 029 Exo /^{time /past , and it hath been testified to his owner , and he hath not kept him in, but that he hath killed a man or a woman ; the ox shall be stoned , and his owner also shall be put to death . time 009 020 ICh /^{time /past , and the LORD was with him. time 011 002 ICh /^{time /past , even when Saul was king , thou wast he that leddest out and broughtest in Israel : and the LORD thy God said unto thee, Thou shalt feed my people Israel , and thou shalt be ruler over my people Israel . time 005 021 Gal /\$ {time /past , that they which do such things shall not inherit the kingdom of God . time 005 002 IISa /^{time /past , when Saul was king over us, thou wast he that leddest out and broughtest in Israel : and the LORD said to thee, Thou shalt feed my people Israel , and thou shalt be a captain over Israel . time 019 006 Deu /^{time /past . time 019 004 Deu /^{time /past ; time 002 011 Eph /\$ {time /past Gentiles in the flesh , who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; time 001 013 Gal /\$ {time /past in the Jews' religion , how that beyond measure I persecuted the church of God , and wasted it : time 004 003 IPe /\$ {time /past of our life may suffice us to have wrought the will of the Gentiles , when we walked in lasciviousness , lusts , excess of wine , revellings , banquetings , and abominable idolatries : time 001 001 Heb /\$ {time /past unto the fathers by the prophets , time 001 011 Phm /\$ {time /past was to thee unprofitable , but now profitable to thee and to me : time 002 010 IPe /\$ {time /past were not a people , but are now the people of God : which had not obtained mercy , but now have obtained mercy . time 002 002 Eph /\$ {time /past ye walked according to the course of this world , according to the prince of the power of the air , the spirit that now worketh in the children of disobedience : time 002 026 IKi /^{time /put thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . time 001 006 Act /\$ {time /restore again the kingdom to Israel ? time 016 006 IIKi /^{time /Rezin king of Syria recovered Elath to Syria , and drave the Jews from Elath : and the Syrians came to Elath , and dwelt there unto this day . time 004 022 Neh /^{time /said I unto the people , Let every one with his servant lodge within Jerusalem , that in the night they may be a guard to us, and labour on the day . time 050 004 Jer /^{time /saith the LORD , the children of Israel shall come , they and the children of Judah together , going and weeping : they shall go , and seek the LORD their God . time 050 020 Jer /^{time /saith the LORD , the iniquity of Israel shall be sought for , and there shall be none; and the sins of Judah , and they shall not be found : for I will pardon them whom I reserve . time 008 001 Jer /^{time /saith the LORD , they shall bring out the bones of the kings of Judah , and the bones of his princes , and the bones of the priests , and the bones of the prophets , and the bones of the inhabitants of Jerusalem , out of their graves : time 031 001 Jer /^{time /saith the LORD , will I be the God of all the families of Israel , and they shall be my people . time 003 023 Deu /^{time /saying , time 003 001 Jon /^{time /saying , time 013 003 Jer /^{time /saying , time 006 026 Jos /^{time /saying , Cursed be the man before the LORD , that riseth up and buildeth this city Jericho : he shall lay the foundation thereof in his firstborn , and in his youngest son shall he set up the gates of it. time 001 016 Deu /^{time /saying , Hear the causes between your brethren , and judge righteously between every man and his brother , and the stranger that is with him. time 001 009 Deu /^{time /saying , I am not able to bear you myself alone : time 003 018 Deu /^{time /saying , The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel , all that are meet for the war . time 020 018 IISa /^{time /saying , They shall surely ask counsel at Abel : and so they ended the matter. time 003 021 Deu /^{time /saying , Thine eyes have seen all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . time 009 005 Exo /^{time /saying , To morrow the LORD shall do this thing in the land . time 001 013 Jer /^{time /saying , What seest thou? And I said , I see a seething pot ; and the face thereof is toward the north . time 026 044 Mat /\$ {time /saying the same words . time 009 014 Exo /^{time /send all my plagues upon thine heart , and upon thy servants , and upon thy people ; that thou mayest know that there is none like me in all the earth . time 007 001 IIKi /^{time /shall a measure of fine flour be sold for a shekel , and two measures of barley for a shekel , in the gate of Samaria . time 016 004 Joh /\$ {time /shall come , ye may remember that I told you of them . And these things I said not unto you at the beginning , because I was with you . time 004 011 Jer /^{time /shall it be said to this people and to Jerusalem , A dry wind of the high places in the wilderness toward the daughter of my people ,

not to fan , nor to cleanse , time 012 001 Dan /^{time /shall Michael stand up , the great prince which standeth for the children of thy people : and there shall be a time of trouble , such as never was since there was a nation even to that same time : and at that time thy people shall be delivered , every one that shall be found written in the book . time 018 007 Isa /^{time /shall the present be brought unto the LORD of hosts of a people scattered and peeled , and from a people terrible from their beginning hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . time 038 010 Eze /^{time /shall things come into thy mind , and thou shalt think an evil thought : time 004 011 Eze /^{time /shalt thou drink . time 004 010 Eze /^{time /shalt thou eat it . time 039 018 Job /^{time /she lifteth up herself on high , she scorneth the horse and his rider . time 081 015 Psa /^{time /should have endured for ever . time 020 004 ICh /^{time /Sibbechai the Hushathite slew Sippai , that was of the children of the giant : and they were subdued . time 021 016 Joh /\$ {time /Simon , son of Jonas , lovest thou me ? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my sheep . time 021 017 Joh /\$ {time /Simon , son of Jonas , lovest thou me ? Peter was grieved because he said unto him the third time , Lovest thou me ? And he said unto him , Lord , thou knowest all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . time 001 013 Heb /\$ {time /Sit on my right hand , until I make thine enemies thy footstool ? time 008 065 IKi /^{time /Solomon held a feast , and all Israel with him , a great congregation , from the entering in of Hamath unto the river of Egypt , before the LORD our God , seven days and seven days , even fourteen days . time 007 008 ICh /^{time /Solomon kept the feast seven days , and all Israel with him , a very great congregation , from the entering in of Hamath unto the river of Egypt . time 020 002 Isa /^{time /spake the LORD by Isaiah the son of Amoz , saying , Go and loose the sackcloth from off thy loins , and put off thy shoe from thy foot . And he did so , walking naked and barefoot . time 002 013 IIPe /\$ {time /Spots they are and blemishes , sporting themselves with their own deceivings while they feast with you ; time 021 022 Gen /^{time /that Abimelech and Phichol the chief captain of his host spake unto Abraham , saying , God is with thee in all that thou doest : time 026 008 Gen /^{time /that Abimelech king of the Philistines looked out at a window , and saw , and , behold , Isaac was sporting with Rebekah his wife . time 025 027 ICh /^{time /that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem ; and he fled to Lachish : but they sent to Lachish after him , and slew him there . time 027 007 ISa /^{time /that David dwelt in the country of the Philistines was a full year and four months . time 002 011 IISa /^{time /that David was king in Hebron over the house of Judah was seven years and six months . time 039 005 Gen /^{time /that he had made him overseer in his house , and over all that he had , that the LORD blessed the Egyptian's house for Joseph's sake ; and the blessing of the LORD was upon all that he had in the house , and in the field . time 029 027 ICh /^{time /that he reigned over Israel was forty years ; seven years reigned he in Hebron , and thirty and three years reigned he in Jerusalem . time 018 044 IKi /^{time /that he said , Behold , there ariseth a little cloud out of the sea , like a man's hand . And he said , Go up , say unto Ahab , Prepare thy chariot , and get thee down , that the rain stop thee not . time 105 019 Psa /^{time /that his word came : the word of the LORD tried him . time 007 006 IISa /^{time /that I brought up the children of Israel out of Egypt , even to this day , but have walked in a tent and in a tabernacle . time 007 011 IISa /^{time /that I commanded judges to be over my people Israel , and have caused thee to rest from all thine enemies . Also the LORD telleth thee that he will make thee an house . time 017 010 ICh /^{time /that I commanded judges to be over my people Israel . Moreover I will subdue all thine enemies . Furthermore I tell thee that the LORD will build thee an house . time 003 020 Zep /^{time /that I gather you : for I will make you a name and a praise among all people of the earth , when I turn back your captivity before your eyes , saith the LORD . time 006 015 Jer /^{time /that I visit them they shall be cast down , saith the LORD . time 005 014 Neh /^{time /that I was appointed to be their governor in the land of Judah , from the twentieth year even unto the two and thirtieth year of Artaxerxes the king , that is , twelve years , I and my brethren have not eaten the bread of the governor . time 001 012 Zep /^{time /that I will search Jerusalem with candles , and punish the men that are settled on their lees : that say in their heart , The LORD will not do good , neither will he do evil . time 049 008 Jer /^{time /that I will visit him . time 050 031 Jer /^{time /that I will visit thee . time 028 019 Isa /^{time /that it goeth forth it shall take you : for morning by morning shall it pass over , by day and by night : and it shall be a vexation only to understand the report . time 048 016 Isa /^{time /that it was , there am I : and now the Lord GOD , and his Spirit , hath sent me . time 010 036 IIKi /^{time /that Jehu reigned over Israel in Samaria was twenty and eight years . time 021 014 Joh /\$ {time /that Jesus shewed himself to his disciples , after that he was risen from the dead . time 039 011 Gen /^{time /that Joseph went into the house to do his business ; and there was none of the men of the house there within . time 038 001 Gen /^{time /that Judah went down from his brethren , and turned in to a certain Adullamite , whose name was Hirah . time 020 001 ICh /^{time /that kings go out to battle , Joab led forth the power of the army , and wasted the country of the children of Ammon , and came and besieged Rabbah . But David tarried at Jerusalem . And Joab smote Rabbah , and



destroyed it. time 013 011 Rom /\$ {time /that now it is high time to awake out of sleep : for now is our salvation nearer than when we believed . time 013 008 ISa /^{time /that Samuel had appointed: but Samuel came not to Gilgal ; and the people were scattered from him. time 005 003 Mic /^{time /that she which travaileth hath brought forth : then the remnant of his brethren shall return unto the children of Israel . time 011 042 IKi /^{time /that Solomon reigned in Jerusalem over all Israel was forty years . time 031 010 Gen /^{time /that the cattle conceived , that I lifted up mine eyes , and saw in a dream , and, behold, the rams which leaped upon the cattle were ringstraked , speckled , and grised . time 029 007 Gen /^{time /that the cattle should be gathered together : water ye the sheep , and go and feed them. time 011 004 Jug /^{time /that the children of Ammon made war against Israel . time 012 011 Dan /^{time /that the daily sacrifice shall be taken away , and the abomination that maketh desolate set up , there shall be a thousand two hundred and ninety days . time 018 031 Jug /^{time /that the house of God was in Shiloh . time 002 023 Exo /^{time /that the king of Egypt died : and the children of Israel sighed by reason of the bondage , and they cried , and their cry came up unto God by reason of the bondage . time 001 021 Act /\$ {time /that the Lord Jesus went in and out among us , time 001 002 Hag /^{time /that the LORD'S house should be built . time 004 007 Psa /^{time /that their corn and their wine increased . time 035 005 Eze /^{time /that their iniquity had an end : time 011 014 Jer /^{time /that they cry unto me for their trouble . time 048 008 Isa /^{time /that thine ear was not opened : for I knew that thou wouldest deal very treacherously , and wast called a transgressor from the womb . time 024 011 Gen /^{time /that women go out to draw water. time 007 005 ICo /\$ {time /that ye may give yourselves to fasting and prayer ; and come together again , that Satan tempt you not for your incontinency . time 021 022 Jug /^{time /that ye should be guilty . time 005 025 Mat /\$ {time /the adversary deliver thee to the judge , and the judge deliver thee to the officer , and thou be cast into prison . time 024 011 IICh /^{time /the chest was brought unto the king's office by the hand of the Levites , and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day , and gathered money in abundance . time 014 072 Mar /\$ {time /the cock crew . And Peter called to mind the word that Jesus said unto him , Before the cock crow twice , thou shalt deny me thrice . And when he thought thereon , he wept . time 038 012 Gen /^{time /the daughter of Shuah Judah's wife died ; and Judah was comforted , and went up unto his sheepshearers to Timnath , he and his friend Hirah the Adullamite . time 026 010 Num /^{time /the fire devoured two hundred and fifty men : and they became a sign . time 003 005 IPe /\$ {time /the holy women also , who trusted in God , adorned themselves , being in subjection unto their own husbands : time 016 016 Luk /\$ {time /the kingdom of God is preached , and every man presseth into it . time 009 027 Exo /^{time /the LORD is righteous , and I and my people are wicked . time 025 019 Mat /\$ {time /the lord of those servants cometh , and reckoneth with them . time 005 002 Jos /^{time /the LORD said unto Joshua , Make thee sharp knives , and circumcise again the children of Israel the second time . time 010 001 Deu /^{time /the LORD said unto me, Hew thee two tables of stone like unto the first , and come up unto me into the mount , and make thee an ark of wood . time 010 008 Deu /^{time /the LORD separated the tribe of Levi , to bear the ark of the covenant of the LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this day . time 001 018 Joh /\$ {time /the only begotten Son , which is in the bosom of the Father , he hath declared him. time 014 004 Jug /^{time /the Philistines had dominion over Israel . time 024 010 IIKi /^{time /the servants of Nebuchadnezzar king of Babylon came up against Jerusalem , and the city was besieged . time 001 011 IPe /\$ {time /the Spirit of Christ which was in them did signify , when it testified beforehand the sufferings of Christ , and the glory that should follow . time 002 007 Mat /\$ {time /the star appeared . time 011 009 ISa /^{time /the sun be hot , ye shall have help . And the messengers came and shewed it to the men of Jabesh ; and they were glad . time 021 014 Eze /^{time /the sword of the slain : it is the sword of the great men that are slain , which entereth into their privy chambers . time 002 019 Est /^{time /then Mordecai sat in the king's gate . time 009 009 Heb /\$ {time /then present , in which were offered both gifts and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; time 004 014 Est /^{time /then shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? time 010 006 Num /^{time /then the camps that lie on the south side shall take their journey : they shall blow an alarm for their journeys . time 019 023 Act /\$ {time /there arose no small stir about that way . time 003 017 Ecc /^{time /there for every purpose and for every work . time 008 001 Act /\$ {time /there was a great persecution against the church which was at Jerusalem ; and they were all scattered abroad throughout the regions of Judaea and Samaria , except the apostles . time 003 004 Deu /^{time /there was not a city which we took not from them, threescore cities , all the region of Argob , the kingdom of Og in Bashan . time 018 023 Act /\$ {time /there, he departed , and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . time 014 003 Act /\$ {time /therefore abode they speaking boldly in the Lord , which gave testimony unto the word of his grace , and granted

signs and wonders to be done by their hands . time 002 009 Hos /^{time /thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness . time 003 017 Jer /^{time /they shall call Jerusalem the throne of the LORD ; and all the nations shall be gathered unto it, to the name of the LORD , to Jerusalem : neither shall they walk any more after the imagination of their evil heart . time 004 012 Mar /\$ {time /they should be converted , and their sins should be forgiven them . time 013 015 Mat /\$ {time /they should see with their eyes , and hear with their ears , and should understand with their heart , and should be converted , and I should heal them . time 006 017 Job /^{time /they wax warm , they vanish : when it is hot , they are consumed out of their place . time 001 011 Mat /\$ {time /they were carried away to Babylon : time 001 005 Heb /\$ {time /Thou art my Son , this day have I begotten thee ? And again , I will be to him a Father , and he shall be to me a Son ? time 004 011 Luk /\$ {time /thou dash thy foot against a stone . time 004 006 Mat /\$ {time /thou dash thy foot against a stone . time 005 027 Mat /\$ {time /Thou shalt not commit adultery : time 005 033 Mat /\$ {time /Thou shalt not forswear thyself , but shalt perform unto the Lord thine oaths : time 005 021 Mat /\$ {time /Thou shalt not kill ; and whosoever shall kill shall be in danger of the judgment : time 015 029 Luk /\$ {time /thy commandment : and yet thou never gavest me a kid , that I might make merry with my friends : time 012 001 Dan /^{time /thy people shall be delivered , every one that shall be found written in the book . time 012 007 Dan /^{time /times , and an half ; and when he shall have accomplished to scatter the power of the holy people , all these things shall be finished . time 009 008 Jug /^{time /to anoint a king over them; and they said unto the olive tree , Reign thou over us. time 013 011 Rom /\$ {time /to awake out of sleep : for now is our salvation nearer than when we believed . time 003 002 Ecc /^{time /to be born , and a time to die ; a time to plant , and a time to pluck up that which is planted ; time 003 003 Ecc /^{time /to break down , and a time to build up ; time 003 003 Ecc /^{time /to build up ; time 043 020 Gen /^{time /to buy food : time 003 006 Ecc /^{time /to cast away ; time 003 005 Ecc /^{time /to cast away stones , and a time to gather stones together ; a time to embrace , and a time to refrain from embracing ; time 013 014 Exo /^{time /to come , saying , What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt , from the house of bondage : time 006 020 Deu /^{time /to come , saying , What mean the testimonies , and the statutes , and the judgments , which the LORD our God hath commanded you? time 004 021 Jos /^{time /to come , saying , What mean these stones ? time 004 006 Jos /^{time /to come , saying , What mean ye by these stones ? time 006 019 ITi /\$ {time /to come , that they may lay hold on eternal life . time 022 028 Jos /^{time /to come , that we may say again, Behold the pattern of the altar of the LORD , which our fathers made , not for burnt offerings , nor for sacrifices ; but it is a witness between us and you. time 030 033 Gen /^{time /to come , when it shall come for my hire before thy face : every one that is not speckled and spotted among the goats , and brown among the sheep , that shall be counted stolen with me. time 022 027 Jos /^{time /to come , Ye have no part in the LORD . time 031 025 Pro /^{time /to come . time 042 023 Isa /^{time /to come ? time 030 008 Isa /^{time /to come for ever and ever : time 022 024 Jos /^{time /to come your children might speak unto our children , saying , What have ye to do with the LORD God of Israel ? time 003 004 Ecc /^{time /to dance ; time 003 002 Ecc /^{time /to die ; a time to plant , and a time to pluck up that which is planted ; time 003 005 Ecc /^{time /to embrace , and a time to refrain from embracing ; time 003 001 Ecc /^{time /to every purpose under the heaven : time 102 013 Psa /^{time /to favour her, yea, the set time , is come . time 003 005 Ecc /^{time /to gather stones together ; a time to embrace , and a time to refrain from embracing ; time 003 006 Ecc /^{time /to get , and a time to lose ; a time to keep , and a time to cast away ; time 003 008 Ecc /^{time /to hate ; a time of war , and a time of peace . time 003 003 Ecc /^{time /to heal ; a time to break down , and a time to build up ; time 003 006 Ecc /^{time /to keep , and a time to cast away ; time 003 007 Ecc /^{time /to keep silence , and a time to speak ; time 003 003 Ecc /^{time /to kill , and a time to heal ; a time to break down , and a time to build up ; time 003 004 Ecc /^{time /to laugh ; a time to mourn , and a time to dance ; time 003 006 Ecc /^{time /to lose ; a time to keep , and a time to cast away ; time 003 008 Ecc /^{time /to love , and a time to hate ; a time of war , and a time of peace . time 007 001 Job /^{time /to man upon earth ? are not his days also like the days of an hireling ? time 003 004 Ecc /^{time /to mourn , and a time to dance ; time 003 002 Ecc /^{time /to plant , and a time to pluck up that which is planted ; time 009 019 Job /^{time /to plead? time 003 002 Ecc /^{time /to pluck up that which is planted ; time 005 026 IIKi /^{time /to receive money , and to receive garments , and oliveyards , and vineyards , and sheep , and oxen , and menservants , and maidservants ? time 011 011 Isa /^{time /to recover the remnant of his people , which shall be left , from Assyria , and from Egypt , and from Pathros , and from Cush , and from Elam , and from Shinar , and from Hamath , and from the islands of the sea . time 003 005 Ecc /^{time /to refrain from embracing ; time 003 007 Ecc /^{time /to rend , and a time to sew ; a time to keep silence , and a time to speak ; time 014 017 Luk /\$ {time /to say to them that were bidden , Come ; for all things are now ready . time 010 012 Hos /^{time /to seek the LORD , till he come and rain righteousness upon you. time 003 007 Ecc /^{time /to sew ; a time to keep silence , and a time to speak ; time 005 005 Deu /^{time /to shew you the word of

the LORD : for ye were afraid by reason of the fire , and went not up into the mount ; saying , time 003 007 Ecc /^{time /to speak ; time 004 014 Deu /^{time /to teach you statutes and judgments , that ye might do them in the land whither ye go over to possess it. time 010 006 IKi /^{time /to them, saying , If ye be mine, and if ye will hearken unto my voice , take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . time 051 033 Jer /^{time /to thresh her: yet a little while , and the time of her harvest shall come . time 004 011 Eze /^{time /to time shalt thou drink . time 004 010 Eze /^{time /to time shalt thou eat it. time 009 025 Ich /^{time /to time with them. time 003 004 Ecc /^{time /to weep , and a time to laugh ; a time to mourn , and a time to dance ; time 011 010 Jos /^{time /turned back , and took Hazor , and smote the king thereof with the sword : for Hazor beforetime was the head of all those kingdoms . time 078 038 Psa /^{time /turned he his anger away , and did not stir up all his wrath . time 004 005 ICo /\$ {time /until the Lord come , who both will bring to light the hidden things of darkness , and will make manifest the counsels of the hearts : and then shall every man have praise of God . time 023 013 IISa /^{time /unto the cave of Adullam : and the troop of the Philistines pitched in the valley of Rephaim . time 002 005 ITh /\$ {time /used we flattering words , as ye know , nor a cloke of covetousness ; God is witness : time 004 004 Gal /\$ {time /was come , God sent forth his Son , made of a woman , made under the law , time 001 020 ISa /^{time /was come about after Hannah had conceived , that she bare a son , and called his name Samuel , saying, Because I have asked him of the LORD . time 009 051 Luk /\$ {time /was come that he should be received up , he stedfastly set his face to go to Jerusalem , time 007 002 ISa /^{time /was long ; for it was twenty years : and all the house of Israel lamented after the LORD . time 013 006 Neh /^{time /was not I at Jerusalem : for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king , and after certain days obtained I leave of the king : time 027 009 Act /\$ {time /was spent , and when sailing was now dangerous , because the fast was now already past , Paul admonished them, time 001 004 ISa /^{time /was that Elkanah offered , he gave to Peninnah his wife , and to all her sons and her daughters , portions : time 016 008 Eze /^{time /was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. time 013 020 Num /^{time /was the time of the firstripe grapes . time 002 001 Heb /\$ {time /we should let them slip . time 012 044 Neh /^{time /were some appointed over the chambers for the treasures , for the offerings , for the firstfruits , and for the tithes , to gather into them out of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . time 010 015 Act /\$ {time /What God hath cleansed , that call not thou common . time 003 007 Dan /^{time /when all the people heard the sound of the cornet , flute , harp , sackbut , psaltery , and all kinds of musick , all the people , the nations , and the languages , fell down and worshipped the golden image that Nebuchadnezzar the king had set up . time 021 028 Ich /^{time /when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite , then he sacrificed there. time 003 002 ISa /^{time /when Eli was laid down in his place , and his eyes began to wax dim , that he could not see ; time 038 018 Eze /^{time /when Gog shall come against the land of Israel , saith the Lord GOD , that my fury shall come up in my face . time 024 025 Act /\$ {time /when I have a convenient season , I will call for thee . time 003 001 Joe /^{time /when I shall bring again the captivity of Judah and Jerusalem , time 009 012 Ecc /^{time /when it falleth suddenly upon them. time 011 029 IKi /^{time /when Jeroboam went out of Jerusalem , that the prophet Ahijah the Shilonite found him in the way ; and he had clad himself with a new garment ; and they two were alone in the field : time 011 001 IISa /^{time /when kings go forth to battle, that David sent Joab , and his servants with him, and all Israel ; and they destroyed the children of Ammon , and besieged Rabbah . But David tarried still at Jerusalem . time 018 019 ISa /^{time /when Merab Saul's daughter should have been given to David , that she was given unto Adriel the Meholathite to wife . time 006 016 Jos /^{time /when the priests blew with the trumpets , Joshua said unto the people , Shout ; for the LORD hath given you the city . time 039 001 Job /^{time /when the wild goats of the rock bring forth ? or canst thou mark when the hinds do calve ? time 012 001 Luk /\$ {time /when there were gathered together an innumerable multitude of people , insomuch that they trode one upon another , he began to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . time 039 002 Job /^{time /when they bring forth ? time 032 006 Psa /^{time /when thou mayest be found : surely in the floods of great waters they shall not come nigh unto him. time 027 034 Eze /^{time /when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall . time 003 007 Col /\$ {time /when ye lived in them . time 008 009 Ecc /^{time /wherein one man ruleth over another to his own hurt . time 020 005 IISa /^{time /which he had appointed him. time 002 016 Mat /\$ {time /which he had diligently enquired of the wise men . time 001 010 Ecc /^{time /which was before us. time 014 021 ISa /^{time /which went up with them into the camp from the country round about , even they also turned to be with the Israelites that were with Saul and Jonathan . time 033 001 Jer /^{time /while he was yet shut up in

the court of the prison , saying , time 045 021 Isa /^{time /who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. time 001 018 Jud /\$ {time /who should walk after their own ungodly lusts . time 022 016 Job /^{time /whose foundation was overflown with a flood : time 023 022 Luk /\$ {time /Why , what evil hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . time 004 003 ITi /\$ {time /will come when they will not endure sound doctrine ; but after their own lusts shall they heap to themselves teachers , having itching ears ; time 003 020 Zep /^{time /will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth , when I turn back your captivity before your eyes , saith the LORD . time 033 015 Jer /^{time /will I cause the Branch of righteousness to grow up unto David ; and he shall execute judgment and righteousness in the land . time 009 009 Rom /\$ {time /will I come , and Sara shall have a son . time 011 006 Jos /^{time /will I deliver them up all slain before Israel : thou shalt hough their horses , and burn their chariots with fire . time 014 014 Job /^{time /will I wait , till my change come . time 029 034 Gen /^{time /will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . time 011 018 Jos /^{time /with all those kings . time 006 005 Neh /^{time /with an open letter in his hand ; time 014 018 Isa /^{time /with the children of Israel . time 014 028 Act /\$ {time /with the disciples . time 018 020 Act /\$ {time /with them , he consented not ; time 009 025 ICh /^{time /with them. time 014 009 Joh /\$ {time /with you , and yet hast thou not known me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? time 009 028 Heb /\$ {time /without sin unto salvation . time 011 032 Heb /\$ {time /would fail me to tell of Gedeon , and of Barak , and of Samson , and of Jephthae ; of David also , and Samuel , and of the prophets : time 003 015 Dan /^{time /ye hear the sound of the cornet , flute , harp , sackbut , psaltery , and dulcimer , and all kinds of musick , ye fall down and worship the image which I have made ; well: but if ye worship not , ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? time 003 005 Dan /^{time /ye hear the sound of the cornet , flute , harp , sackbut , psaltery , dulcimer , and all kinds of musick , ye fall down and worship the golden image that Nebuchadnezzar the king hath set up : time 005 012 Heb /\$ {time /ye ought to be teachers , ye have need that one teach you again which be the first principles of the oracles of God ; and are become such as have need of milk , and not of strong meat . time 009 013 Isa /^{time /ye shall find him. time 002 012 Eph /\$ {time /ye were without Christ , being aliens from the commonwealth of Israel , and strangers from the covenants of promise , having no hope , and without God in the world : time 008 014 ICo /\$ {time /your abundance may be a supply for their want , that their abundance also may be a supply for your want : that there may be equality : time 021 034 Luk /\$ {time /your hearts be overcharged with surfeiting , and drunkenness , and cares of this life , and so that day come upon you unawares . times 006 010 Dan /^{times /a day , and prayed , and gave thanks before his God , as he did aforetime . times 006 013 Dan /^{times /a day . times 119 016 Psa /^{times /a day do I praise thee because of thy righteous judgments . times 006 004 Neh /^{times /after this sort ; and I answered them after the same manner . times 017 017 Pro /^{times /and a brother is born for adversity . times 011 010 Act /\$ {times /and all were drawn up again into heaven . times 012 007 Dan /^{times /and an half ; and when he shall have accomplished to scatter the power of the holy people , all these things shall be finished . times 008 011 Lev /^{times /and anointed the altar and all his vessels , both the laver and his foot , to sanctify them. times 005 019 Pro /^{times /and be thou ravished always with her love . times 016 019 Lev /^{times /and cleanse it, and hallow it from the uncleanness of the children of Israel . times 017 021 IKi /^{times /and cried unto the LORD , and said , O LORD my God , I pray thee, let this child's soul come into him again . times 012 014 Rev /\$ {times /and half a time , from the face of the serpent . times 016 015 Jug /^{times /and hast not told me wherein thy great strength lieth. times 014 022 Num /^{times /and have not hearkened to my voice ; times 008 012 Ecc /^{times /and his days be prolonged , yet surely I know that it shall be well with them that fear God , which fear before him: times 001 001 Heb /\$ {times /and in divers manners spake in time past unto the fathers by the prophets , times 007 025 Dan /^{times /and laws : and they shall be given into his hand until a time and times and the dividing of time . times 024 016 Pro /^{times /and riseth up again : but the wicked shall fall into mischief . times 014 007 Lev /^{times /and shall pronounce him clean , and shall let the living bird loose into the open field . times 033 006 Isa /^{times /and strength of salvation : the fear of the LORD is his treasure . times 004 035 IKi /^{times /and the child opened his eyes . times 007 025 Dan /^{times /and the dividing of time . times 006 004 Jos /^{times /and the priests shall blow with the trumpets . times 005 001 ITh /\$ {times /and the seasons , brethren , ye have no need that I write unto you . times 002 021 Dan /^{times /and the seasons : he removeth kings , and setteth up kings : he giveth wisdom unto the wise , and knowledge to them that know understanding : times 008 007 Jer /^{times /and the turtle and the crane and the swallow observe the time of their coming ; but my people know not the judgment of the LORD . times 018 010 Isa /^{times /and there was a javelin in Saul's hand . times 020 041 Isa /^{times /and they kissed one another , and wept one with another , until David

exceeded . times 005 010 IIKi /^{times /and thy flesh shall come again to thee, and thou shalt be clean . times 018  
014 Deu /^{times /and unto diviners : but as for thee, the LORD thy God hath not suffered thee so to do. times  
021 006 IIKi /^{times /and used enchantments , and dealt with familiar spirits and wizards : he wrought much  
wickedness in the sight of the LORD , to provoke him to anger . times 033 006 ICh /^{times /and used  
enchantments , and used witchcraft , and dealt with a familiar spirit , and with wizards : he wrought much evil in  
the sight of the LORD , to provoke him to anger . times 010 014 Ezr /^{times /and with them the elders of every  
city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. times 004 010 Gal  
/\$ {times /and years . times 013 031 Neh /^{times /appointed , and for the firstfruits . Remember me, O my God ,  
for good . times 010 034 Neh /^{times /appointed year by year , to burn upon the altar of the LORD our God , as it  
is written in the law : times 009 031 Est /^{times /appointed, according as Mordecai the Jew and Esther the queen  
had enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their  
cry . times 031 015 Psa /^{times /are in thy hand : deliver me from the hand of mine enemies , and from them that  
persecute me. times 024 001 Job /^{times /are not hidden from the Almighty , do they that know him not see his  
days ? times 008 059 IKi /^{times /as the matter shall require: times 016 020 Jug /^{times /before , and shake  
myself. And he wist not that the LORD was departed from him. times 017 026 Act /\$ {times /before appointed ,  
and the bounds of their habitation ; times 004 006 Lev /^{times /before the LORD , before the veil of the  
sanctuary . times 004 017 Lev /^{times /before the LORD , even before the veil . times 014 027 Lev /^{times  
/before the LORD : times 014 016 Lev /^{times /before the LORD : times 022 032 Num /^{times /behold, I went  
out to withstand thee, because thy way is perverse before me: times 001 020 Dan /^{times /better than all the  
magicians and astrologers that were in all his realm . times 018 022 Mat /\$ {times /but , Until seventy times seven .  
times 031 007 Gen /^{times /but God suffered him not to hurt me . times 106 043 Psa /^{times /did he deliver  
them; but they provoked him with their counsel , and were brought low for their iniquity . times 013 025 IIKi  
/^{times /did Joash beat him, and recovered the cities of Israel . times 009 028 Neh /^{times /didst thou deliver  
them according to thy mercies ; times 020 025 Isa /^{times /even upon a seat by the wall : and Jonathan arose ,  
and Abner sat by Saul's side , and David's place was empty . times 001 020 IPe /\$ {times /for you , times 026 028  
Lev /^{times /for your sins . times 026 024 Lev /^{times /for your sins . times 004 012 Neh /^{times /From all  
places whence ye shall return unto us they will be upon you. times 019 003 Job /^{times /have ye reproached me:  
ye are not ashamed that ye make yourselves strange to me. times 001 010 Eph /\$ {times /he might gather together  
in one all things in Christ , both which are in heaven , and which are on earth ; even in him : times 006 015 ITi  
/\$ {times /he shall shew , who is the blessed and only Potentate , the King of kings , and Lord of lords ; times 027  
036 Gen /^{times /he took away my birthright ; and, behold, now he hath taken away my blessing . And he said ,  
Hast thou not reserved a blessing for me? times 034 001 Psa /^{times /his praise shall continually be in my mouth  
. times 017 004 Luk /\$ {times /in a day , and seven times in a day turn again to thee , saying , I repent ; thou shalt  
forgive him . times 017 004 Luk /\$ {times /in a day turn again to thee , saying , I repent ; thou shalt forgive him .  
times 009 025 IKi /^{times /in a year did Solomon offer burnt offerings and peace offerings upon the altar which  
he built unto the LORD , and he burnt incense upon the altar that was before the LORD . So he finished the house  
. times 016 016 Deu /^{times /in a year shall all thy males appear before the LORD thy God in the place which he  
shall choose ; in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles : and  
they shall not appear before the LORD empty : times 005 014 IIKi /^{times /in Jordan , according to the saying of  
the man of God : and his flesh came again like unto the flesh of a little child , and he was clean . times 013 025  
Jug /^{times /in the camp of Dan between Zorah and Eshtaol . times 020 031 Jug /^{times /in the highways , of  
which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . times  
008 013 ICh /^{times /in the year , even in the feast of unleavened bread , and in the feast of weeks , and in the  
feast of tabernacles . times 023 017 Exo /^{times /in the year all thy males shall appear before the Lord GOD .  
times 016 002 Lev /^{times /into the holy place within the veil before the mercy seat , which is upon the ark ; that  
he die not: for I will appear in the cloud upon the mercy seat. times 001 013 Est /^{times /law and judgment :  
times 001 003 Tit /\$ {times /manifested his word through preaching , which is committed unto me according to the  
commandment of God our Saviour ; times 026 018 Lev /^{times /more for your sins . times 026 021 Lev /^{times  
/more plagues upon you according to your sins . times 003 019 Dan /^{times /more than it was wont to be heated .  
times 044 001 Psa /^{times /of old . times 003 019 Act /\$ {times /of refreshing shall come from the presence of the  
Lord ; times 003 021 Act /\$ {times /of restitution of all things , which God hath spoken by the mouth of all his  
holy prophets since the world began . times 021 024 Luk /\$ {times /of the Gentiles be fulfilled . times 017 030 Act  
/\$ {times /of this ignorance God winked at ; but now commandeth all men every where to repent : times 009 009  
Psa /^{times /of trouble . times 010 001 Psa /^{times /of trouble ? times 006 015 Jos /^{times /only on that day  
they compassed the city seven times . times 018 010 Deu /^{times /or an enchanter , or a witch , times 001 007

Act /\$ {times /or the seasons , which the Father hath put in his own power . times 004 016 Dan /^{times /pass over him. times 004 023 Dan /^{times /pass over him; times 002 010 Deu /^{times /past , a people great , and many , and tall , as the Anakims ; times 019 007 ISa /^{times /past . times 004 042 Deu /^{times /past ; and that fleeing unto one of these cities he might live : times 011 030 Rom /\$ {times /past have not believed God , yet have now obtained mercy through their unbelief : times 002 003 Eph /\$ {times /past in the lusts of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath , even as others . times 001 023 Gal /\$ {times /past now preacheth the faith which once he destroyed . times 014 016 Act /\$ {times /past suffered all nations to walk in their own ways . times 003 017 IISa /^{times /past to be king over you: times 011 024 IICo /\$ {times /received I forty stripes save one . times 003 010 ISa /^{times /Samuel , Samuel . Then Samuel answered , Speak ; for thy servant heareth . times 018 022 Mat /\$ {times /seven . times 025 008 Lev /^{times /seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . times 003 001 IITi /\$ {times /shall come . times 018 015 IICh /^{times /shall I adjure thee that thou say nothing but the truth to me in the name of the LORD ? times 022 016 IKi /^{times /shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD ? times 004 025 Dan /^{times /shall pass over thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . times 004 032 Dan /^{times /shall pass over thee, until thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . times 021 003 ICh /^{times /so many more as they be: but, my lord the king , are they not all my lord's servants ? why then doth my lord require this thing? why will he be a cause of trespass to Israel ? times 043 034 Gen /^{times /so much as any of theirs. And they drank , and were merry with him. times 004 001 ITi /\$ {times /some shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; times 005 011 Rev /\$ {times /ten thousand , and thousands of thousands ; times 007 010 Dan /^{times /ten thousand stood before him: the judgment was set , and the books were opened . times 012 027 Eze /^{times /that are far off. times 037 026 Isa /^{times /that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . times 019 025 IIKi /^{times /that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . times 029 030 ICh /^{times /that went over him, and over Israel , and over all the kingdoms of the countries . times 046 010 Isa /^{times /the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : times 013 019 IIKi /^{times /then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . times 011 014 Dan /^{times /there shall many stand up against the king of the south : also the robbers of thy people shall exalt themselves to establish the vision ; but they shall fall . times 015 005 IICh /^{times /there was no peace to him that went out , nor to him that came in , but great vexations were upon all the inhabitants of the countries . times 023 014 Exo /^{times /thou shalt keep a feast unto me in the year . times 012 032 ICh /^{times /to know what Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . times 024 001 Num /^{times /to seek for enchantments , but he set his face toward the wilderness . times 022 033 Num /^{times /unless she had turned from me , surely now also I had slain thee, and saved her alive . times 033 003 Gen /^{times /until he came near to his brother . times 062 008 Psa /^{times /ye people , pour out your heart before him: God is a refuge for us. Selah . untimely 003 016 Job /^{untimely /birth I had not been; as infants which never saw light . untimely 006 003 Ecc /^{untimely /birth is better than he. untimely 058 008 Psa /^{untimely /birth of a woman , that they may not see the sun . untimely 006 013 Rev /\$ {untimely /figs , when she is shaken of a mighty wind .

beforetime 11 - daytime 7 - oftentimes 6 - ofttimes 3 - seedtime 1 - sometime 2 - sometimes 3 -

\* aforesaid , 4218 , - aforesaid , 6440 , 6924 , 7223 , \* beforetime , 4391 , - beforetime , 6440 , 7223 , - daytime , 3119 , \* lifetime , 2198 , - lifetime , 2416 , - seedtime , 2233 , \* sometime , 4218 , - time , 0116 , 0227 , 0268 , 0570 , 1767 , 2165 , 2166 , 3117 , 3118 , 4150 , 4279 , 5732 , 5769 , 6256 , 6258 , 6440 , 6471 , 6635 , 7225 , 7227 , 7674 , 8032 , 8462 , 8543 , \* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,



time And in process of {time} it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. time But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set {time} in the next year. time And he said, I will certainly return unto thee according to the {time} of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him. time Is any thing too hard for the LORD? At the {time} appointed I will return unto thee, according to the time of life, and Sarah shall have a son. time Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the {time} of life, and Sarah shall have a son. time For Sarah conceived, and bare Abraham a son in his old age, at the set {time} of which God had spoken to him. time And it came to pass at that {time}, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest: time And the angel of the LORD called unto Abraham out of heaven the second {time}, time And he made his camels to kneel down without the city by a well of water at the {time} of the evening, [even] the time that women go out to draw [water]. time And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the {time} that women go out to draw [water]. time And it came to pass, when he had been there a long {time}, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife. time And he said, Lo, [it is] yet high day, neither [is it] {time} that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. time And she conceived again, and bare a son; and said, Now this {time} will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. time So shall my righteousness answer for me in {time} to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. time And it came to pass at the {time} that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled. time And it came to pass at that {time}, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah. time And in process of {time} the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite. time And it came to pass in the {time} of her travail, that, behold, twins [were] in her womb. time And it came to pass from the {time} [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. time And it came to pass about this {time}, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within. time And he slept and dreamed the second {time}: and, behold, seven ears of corn came up upon one stalk, rank and good. time For except we had lingered, surely now we had returned this second {time}. time And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first {time} are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. time And said, O sir, we came indeed down at the first {time} to buy food: time And the {time} drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: time And it came to pass in process of {time}, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. time And Pharaoh hardened his heart at this {time} also, neither would he let the people go. time And the LORD appointed a set {time}, saying, To morrow the LORD shall do this thing in the land. time For I will at this {time} send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. time Behold, to morrow about this {time} I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. time And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this {time}: the LORD [is] righteous, and I and my people [are] wicked. time And it shall be when thy son asketh thee in {time} to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: time If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his {time}, and shall cause [him] to be thoroughly healed. time But if the ox were wont to push with his horn in {time} past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death. time Or if it be known that the ox hath used to push in {time} past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. time Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the {time} appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) time The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the {time} of the month Abib: for in the month Abib thou camest out

from Egypt. time Six days thou shalt work, but on the seventh day thou shalt rest: in earing {time} and in harvest thou shalt rest. time And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second {time}, and shall be clean. time And if a woman have an issue of her blood many days out of the {time} of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. time And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the {time} of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] u nclean. time Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [{time}]. time Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any {time}. time And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the {time} of an hired servant shall it be wi th him. time And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing {time}: and ye shall eat your bread to the full, and dwell in your land safely. time When ye blow an alarm the second {time}, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. time And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the {time} of the firstripe grapes. time And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the {time} [was] the time of the firstripe grapes. time And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by da y {time} in a pillar of a cloud, and in a pillar of fire by night. time How our fathers went down into Egypt, and we have dwelt in Egypt a long {time}; and the Egyptians vexed us, and our fathers: time And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that {time}. time Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this {time} it shall be said of Jacob and of Israel, What hath God wrought! time And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what {time} the fire devoured two hundred and fifty men: and they became a sign. time And the LORD'S anger was kindled the same {time}, and he sware, saying, time But if the slayer shall at any {time} come without the border of the city of his refuge, whither he was fled; time And I spake unto you at that {time}, saying, I am not able to bear you myself alone: time And I charged your judges at that {time}, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him. time And I commanded you at that {time} all the things which ye should do. time That also was accounted a land of giants: giants dwelt therein in old {time}; and the Ammonites call them Zamzummims; time And we took all his cities at that {time}, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: time And we took all his cities at that {time}, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan. time And we took at that {time} out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon; time And this land, [which] we possessed at that {time}, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. time And I commanded you at that {time}, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. time And I commanded Joshua at that {time}, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. time And I besought the LORD at that {time}, saying, time And the LORD commanded me at that {time} to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. time I stood between the LORD and you at that {time}, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, time And] when thy son asketh thee in {time} to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? time For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that {time} also. time And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same {time}. time At that {time} the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. time At that {time} the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. time And I stayed in the mount, according to the first time, forty days and forty nights;

and the LORD hearkened unto me at that {time} also, [and] the LORD would not destroy thee. time And I stayed in the mount, according to the first {time}, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee. time Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such {time} as] thou beginnest [to put] the sickle to the corn. time And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in {time} past; time Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in {time} past. time Thou shalt not remove thy neighbour's landmark, which they of old {time} have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. time When thou shalt besiege a city a long {time}, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege: time To me [belongeth] vengeance, and recompense; their foot shall slide in [due] {time}: for the day of their calamity [is] at hand, and the things that shall come upon them make haste. time And it came to pass [about the {time}] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them. time And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the {time} of harvest,) time That this may be a sign among you, [that] when your children ask [their fathers] in {time} to come, saying, What [mean] ye by these stones? time And he spake unto the children of Israel, saying, When your children shall ask their fathers in {time} to come, saying, What [mean] these stones? time At that {time} the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. time At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second {time}. time And it came to pass at the seventh {time}, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. time And Joshua adjured [them] at that {time}, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it. time And it came to pass, when the king of Ai saw [it], that they hastened and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a {time} appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city. time And it came to pass at the {time} of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day. time And all these kings and their land did Joshua take at one {time}, because the LORD God of Israel fought for Israel. time And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this {time} will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire. time And Joshua at that {time} turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms. time Joshua made war a long {time} with all those kings. time And at that {time} came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities. time And if we have not [rather] done it for fear of [this] thing, saying, In {time} to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? time But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in {time} to come, Ye have no part in the LORD. time Therefore said we, that it shall be, when they should [so] say to us or to our generations in {time} to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you. time And it came to pass a long {time} after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age. time And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old {time}, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. time And they slew of Moab at that {time} about ten thousand men, all lusty, and all men of valour; and there escaped not a man. time And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that {time}. time The trees went forth [on a {time}] to anoint a king over them; and they said unto the olive tree, Reign thou over us. time Go and cry unto the gods which ye have chosen; let them deliver you in the {time} of your tribulation. time And it came to pass in process of {time}, that the children of Ammon made war against Israel. time While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that {time}? time Then said they unto him,

Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that {time} of the Ephraimites forty and two thousand. time But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this {time} have told us [such things] as these. time But his father and his mother knew not that it [was] of the LORD, that he sought an occasion against the Philistines: for at that {time} the Philistines had dominion over Israel. time And after a {time} he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. time But it came to pass within a while after, in the {time} of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in. time And they set them up Micah's graven image, which he made, all the {time} that the house of God was in Shiloh. time And the children of Benjamin were numbered at that {time} out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men. time And Benjamin came again at that {time}; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not. time And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at t his {time}, [that] ye should be guilty. time And the children of Israel departed thence at that {time}, every man to his tribe and to his family, and they went out from thence every man to his inheritance. time Now this [was the manner] in former {time} in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel. time <1SA1 -4> And when the {time} was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions: time <1SA1 -20> Wherefore it came to pass, when the {time} was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD. time <1SA3 -2> And it came to pass at that {time}, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see; time <1SA3 -8> And the LORD called Samuel again the third {time}. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child. time <1SA4 -20> And about the {time} of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. time <1SA7 -2> And it came to pass, while the ark abode in Kirjathjearim, that the {time} was long; for it was twenty years: and all the house of Israel lamented after the LORD. time <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now the refore get you up; for about this {time} ye shall find him. time <1SA9 -16> To morrow about this {time} I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my peopl e, because their cry is come unto me. time <1SA9 -24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this {time} hath it been kept for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. time <1SA11 -9> And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that {time}] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad. time <1SA13 -8> And he tarried seven days, according to the set {time} that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him. time <1SA14 -18> And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that {time} with the children of Israel. time <1SA14 -21> Moreover the Hebrews [that] were with the Philistines before that {time}, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan. time <1SA18 -19> But it came to pass at the {time} when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife. time <1SA19 -21> And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third {time}, and they prophesied also. time <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any {time}, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee; time <1SA20 -35> And it came to pass in the morning, that Jonathan went out into the field at the {time} appointed with David, and a little lad with him. time <1SA26 -8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second {time}. time <1SA27 -7> And the {time} that David dwelt in the country of the Philistines was a full year and four months. time <2SA2 -11> And the

{time} that David was king in Hebron over the house of Judah was seven years and six months. time <2SA5 -2> Also in {time} past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. time <2SA7 -6> Whereas I have not dwelt in [any] house since the {time} that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. time <2SA7 -11> And as since the {time} that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. time <2SA11 -1> And it came to pass, after the year was expired, at the {time} when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. time <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long {time} mourned for the dead: time <2SA14 -29> Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second {time}, he would not come. time <2SA17 -7> And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this {time}. time <2SA20 -5> So Amasa went to assemble [the men of] Judah: but he tarried longer than the set {time} which he had appointed him. time <2SA20 -18> Then she spake, saying, They were wont to speak in old {time}, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter]. time <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one {time}. time <2SA23 -13> And three of the thirty chief went down, and came to David in the harvest {time} unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim. time <2SA23 -20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in {time} of snow: time <2SA24 -15> So the LORD sent a pestilence upon Israel from the morning even to the {time} appointed: and there died of the people from Dan even to Beersheba seventy thousand men. time <1KI1 -6> And his father had not displeased him at any {time} in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. time <1KI2 -26> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this {time} put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted. time <1KI8 -65> And at that {time} Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days. time <1KI9 -2> That the LORD appeared to Solomon the second {time}, as he had appeared unto him at Gibeon. time <1KI11 -29> And it came to pass at that {time} when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field: time <1KI11 -42> And the {time} that Solomon reigned in Jerusalem over all Israel [was] forty years. time <1KI14 -1> At that {time} Abijah the son of Jeroboam fell sick. time <1KI15 -23> The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the {time} of his old age he was diseased in his feet. time <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [{time}] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded. time <1KI18 -34> And he said, Do [it] the second {time}. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time. time <1KI18 -34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third {time}. time <1KI18 -34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third {time}. And they did [it] the third time. time <1KI18 -34> And he said, Do [it] the second time. And they did [it] the second {time}. And he said, Do [it] the third time. And they did [it] the third time. time <1KI18 -36> And it came to pass at [the {time} of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [ am] thy servant, and [that] I have done all these things at thy word. time <1KI18 -44> And it came to pass at the seventh {time}, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not. time <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this {time}. time <1KI19 -7> And the angel of the LORD came again the second {time}, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee. time <1KI20 -6> Yet I will send my servants unto thee to morrow about this {time}, and they shall search thine house, and the houses of thy

servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away. time <2KI3 -6> And king Jehoram went out of Samaria the same {time}, and numbered all Israel. time <2KI4 -16> And he said, About this season, according to the {time} of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid. time <2KI4 -17> And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the {time} of life. time <2KI5 -26> And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a {time} to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? time <2KI7 -1> Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this {time} [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. time <2KI7 -18> And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this {time} in the gate of Samaria: time <2KI8 -22> Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same {time}. time <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this {time}. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. time <2KI10 -6> Then he wrote a letter the second {time} to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [bei ng] seventy persons, [were] with the great men of the city, which brought them up. time <2KI10 -36> And the {time} that Jehu reigned over Israel in Samaria [was] twenty and eight years. time <2KI16 -6> At that {time} Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day. time <2KI18 -16> At that {time} did Hezekiah cut off [the gold from] the doors of the temple of the LORD, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. time <2KI20 -12> At that {time} Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. time <2KI24 -10> At that {time} the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged. time <1CH9 -20> And Phinehas the son of Eleazar was the ruler over them in {time} past, [and] the LORD [was] with him. time <1CH9 -25> And their brethren, [which were] in their villages, [were] to come after seven days from {time} to time with them. time <1CH9 -25> And their brethren, [which were] in their villages, [were] to come after seven days from time to {time} with them. time <1CH11 -2> And moreover in {time} past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. time <1CH11 -11> And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one {time}. time <1CH12 -22> For at [that] {time} day by day there came to David to help him, until [it was] a great host, like the host of God. time <1CH17 -10> And since the {time} that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house. time <1CH20 -1> And it came to pass, that after the year was expired, at the {time} that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Je rusalem. And Joab smote Rabbah, and destroyed it. time <1CH20 -4> And it came to pass after this, that there arose war at Gezer with the Philistines; at which {time} Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued. time <1CH21 -28> At that {time} when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. time <1CH29 -22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second {time}, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest. time <1CH29 -27> And the {time} that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem. time <2CH7 -8> Also at the same {time} Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. time <2CH13 -18> Thus the children of Israel were brought under at that {time}, and the children of Judah prevailed, because they relied upon the LORD God of their fathers. time <2CH15 -11> And they offered unto the LORD the same {time}, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep. time <2CH16 -7> And at that {time} Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. time <2CH16 -10> Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same {time}. time <2CH18 -34>

And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the {time} of the sun going down he died. time <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same {time} [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. time <2CH21 -19> And it came to pass, that in process of {time}, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. time <2CH24 -11> Now it came to pass, that at what {time} the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. time <2CH25 -27> Now after the {time} that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there. time <2CH28 -16> At that {time} did king Ahaz send unto the kings of Assyria to help him. time <2CH28 -22> And in the {time} of his distress did he trespass yet more against the LORD: this [is that] king Ahaz. time <2CH30 -3> For they could not keep it at that {time}, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. time <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [{}time} in such sort] as it was written. time <2CH30 -26> So there was great joy in Jerusalem: for since the {time} of Solomon the son of David king of Israel [there was] not the like in Jerusalem. time <2CH35 -17> And the children of Israel that were present kept the passover at that {time}, and the feast of unleavened bread seven days. time And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a {time}. time This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a {time}. time That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old {time}: for which cause was this city destroyed. time Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a {time}. time And I commanded, and search hath been made, and it is found that this city of old {time} hath made insurrection against kings, and [that] rebellion and sedition have been made therein. time At the same {time} came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall? time Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that {time} even until now hath it been in building, and [yet] it is not finished. time Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a {time}. time By number [and] by weight of every one: and all the weight was written at that {time}. time But the people [are] many, and [it is] a {time} of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. time And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a {time}. time And it came to pass from that {time} forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah. time Likewise at the same {time} said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day. time Moreover from the {time} that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor. time Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that {time} I had not set up the doors upon the gates;) time Then sent Sanballat his servant unto me in like manner the fifth {time} with an open letter in his hand; time Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the {time} of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. time Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the {time} of the kings of Assyria unto this day. time And at that {time} were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the

priests and Levites: for Judah rejoiced for the priests and for the Levites that waited. time But in all this {time} was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: time Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that {time} forth came they no [more] on the sabbath. time And when the virgins were gathered together the second {time}, then Mordecai sat in the king's gate. time For if thou altogether holdest thy peace at this {time}, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? time For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a {time} as this? time Then were the king's scribes called at that {time} in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. time The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] {time} every year; time What {time} they wax warm, they vanish: when it is hot, they are consumed out of their place. time Is there] not an appointed {time} to man upon earth? [are not] his days also like the days of an hireling? time If [I speak] of strength, lo, [he is] strong: and if of judgment, who shall set me a {time} [to plead]? time O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set {time}, and remember me! time If a man die, shall he live [again]? all the days of my appointed {time} will I wait, till my change come. time It shall be accomplished before his {time}, and his branch shall not be green. time Which were cut down out of {time}, whose foundation was overflown with a flood: time For want and famine [they were] solitary; fleeing into the wilderness in former {time} desolate and waste. time Which I have reserved against the {time} of trouble, against the day of battle and war? time Knowest thou the {time} when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve? time Canst thou number the months [that] they fulfil? or knowest thou the {time} when they bring forth? time What {time} she lifteth up herself on high, she scorneth the horse and his rider. time Thou hast put gladness in my heart, more than in the {time} [that] their corn and their wine increased. time Thou shalt make them as a fiery oven in the {time} of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. time For in the {time} of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. time For this shall every one that is godly pray unto thee in a {time} when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. time They shall not be ashamed in the evil {time}: and in the days of famine they shall be satisfied. time But the salvation of the righteous [is] of the LORD: [he is] their strength in the {time} of trouble. time To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in {time} of trouble. time What {time} I am afraid, I will trust in thee. time But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable {time}: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. time Cast me not off in the {time} of old age; forsake me not when my strength faileth. time But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a {time} turned he his anger away, and did not stir up all his wrath. time Blow up the trumpet in the new moon, in the {time} appointed, on our solemn feast day. time The haters of the LORD should have submitted themselves unto him: but their {time} should have endured for ever. time Remember how short my {time} is: wherefore hast thou made all men in vain? time Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set {time}, is come. time Thou shalt arise, [and] have mercy upon Zion: for the {time} to favour her, yea, the set time, is come. time Until the {time} that his word came: the word of the LORD tried him. time Blessed be the name of the LORD from this {time} forth and for evermore. time But we will bless the LORD from this {time} forth and for evermore. Praise the LORD. time It is] {time} for [thee], LORD, to work: [for] they have made void thy law. time The LORD shall preserve thy going out and thy coming in from this {time} forth, and even for evermore. time A Song of degrees. Many a {time} have they afflicted me from my youth, may Israel now say: time Many a {time} have they afflicted me from my youth: yet they have not prevailed against me. time As the cold of snow in the {time} of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters. time Confidence in an unfaithful man in {time} of trouble [is like] a broken tooth, and a foot out of joint. time Strength and honour [are] her clothing; and she shall rejoice in {time} to come. time Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old {time},



which was before us. time To every [thing there is] a season, and a {time} to every purpose under the heaven: time A time to be born, and a time to die; a {time} to plant, and a time to pluck up [that which is] planted; time A time to be born, and a time to die; a time to plant, and a {time} to pluck up [that which is] planted; time A time to be born, and a {time} to die; a time to plant, and a time to pluck up [that which is] planted; time A {time} to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted; time A time to kill, and a time to heal; a {time} to break down, and a time to build up; time A time to kill, and a time to heal; a time to break down, and a {time} to build up; time A time to kill, and a {time} to heal; a time to break down, and a time to build up; time A {time} to kill, and a time to heal; a time to break down, and a time to build up; time A time to weep, and a time to laugh; a {time} to mourn, and a time to dance; time A time to weep, and a time to laugh; a time to mourn, and a {time} to dance; time A time to weep, and a {time} to laugh; a time to mourn, and a time to dance; time A {time} to weep, and a time to laugh; a time to mourn, and a time to dance; time A time to cast away stones, and a time to gather stones together; a time to embrace, and a {time} to refrain from embracing; time A time to cast away stones, and a time to gather stones together; a {time} to embrace, and a time to refrain from embracing; time A time to cast away stones, and a {time} to gather stones together; a time to embrace, and a time to refrain from embracing; time A {time} to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; time A time to get, and a time to lose; a time to keep, and a {time} to cast away; time A time to get, and a time to lose; a {time} to keep, and a time to cast away; time A time to get, and a {time} to lose; a time to keep, and a time to cast away; time A {time} to get, and a time to lose; a time to keep, and a time to cast away; time A time to rend, and a {time} to sew; a time to keep silence, and a time to speak; time A {time} to rend, and a time to sew; a time to keep silence, and a time to speak; time A time to rend, and a time to sew; a time to keep silence, and a {time} to speak; time A time to rend, and a time to sew; a {time} to keep silence, and a time to speak; time A time to love, and a time to hate; a time of war, and a {time} of peace. time A {time} to love, and a time to hate; a time of war, and a time of peace. time A time to love, and a {time} to hate; a time of war, and a time of peace. time A time to love, and a time to hate; a {time} of war, and a time of peace. time He hath made every [thing] beautiful in his {time}: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. time I said in mine heart, God shall judge the righteous and the wicked: for [there is] a {time} there for every purpose and for every work. time Be not over much wicked, neither be thou foolish: why shouldest thou die before thy {time}? time Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both {time} and judgment. time Because to every purpose there is {time} and judgment, therefore the misery of man [is] great upon him. time All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a {time} wherein one man ruleth over another to his own hurt. time I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but {time} and chance happeneth to them all. time For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil {time}, when it falleth suddenly upon them. time For man also knoweth not his {time}: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. time The flowers appear on the earth; the {time} of the singing [of birds] is come, and the voice of the turtle is heard in our land; time And it shall come to pass in that day, [that] the Lord shall set his hand again the second {time} to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. time And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her {time} [is] near to come, and her days shall not be prolonged. time This [is] the word that the LORD hath spoken concerning Moab since that {time}. time In that {time} shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. time At the same {time} spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. time Like as a woman with child, [that] draweth near the {time} of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. time From the {time} that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report. time Now go, write it before them in a table, and note it in a book, that it may be for the {time} to come for ever and ever: time O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the {time} of trouble. time At that {time} Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. time I have long {time} holden

my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. time Who among you will give ear to this? [who] will hearken and hear for the {time} to come? time Fear ye not, neither be afraid: have not I told thee from that {time}, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. time Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that {time}? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. time Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient {time}? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. time Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this {time}, even hidden things, and thou didst not know them. time Yea, thou heardest not; yea, thou knewest not; yea, from that {time} [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. time Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the {time} that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. time Thus saith the LORD, In an acceptable {time} have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate he ritages; time A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his {time}. time And the word of the LORD came unto me the second {time}, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. time For of old {time} I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. time Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the {time} of their trouble they will say, Arise, and save us. time But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the {time} of thy trouble: for [according to] the number of thy cities are thy gods, O Judah. time Wilt thou not from this {time} cry unto me, My father, thou [art] the guide of my youth? time At that {time} they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. time At that {time} shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, time Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the {time} [that] I visit them they shall be cast down, saith the LORD. time At that {time}, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their gra ves: time Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the {time} of their coming; but my people know not the judgment of the LORD. time Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the {time} of their visitation they shall be cast down, saith the LORD. time We looked for peace, but no good [came; and] for a {time} of health, and behold trouble! time They [are] vanity, [and] the work of errors: in the {time} of their visitation they shall perish. time Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the {time} of their trouble. time Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the {time} that they cry unto me for their trouble. time And the word of the LORD came unto me the second {time}, saying, time O the hope of Israel, the saviour thereof in {time} of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night? time Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the {time} of healing, and behold trouble! time The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the {time} of evil and in the time of affliction. time The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the {time} of affliction. time Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the {time} of thine anger. time And all nations shall serve him, and his son, and his son's son, until the very {time} of his land come: and then many nations and great kings shall serve themselves of him. time Alas! for that day [is] great, so that none [is] like it: it [is] even the {time} of Jacob's trouble; but he shall be saved out of it. time At the same {time}, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. time Moreover the word of the LORD came unto Jeremiah the second {time}, while he was yet shut up in

the court of the prison, saying, time In those days, and at that {time}, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. time But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same {time}. time They did cry there, Pharaoh king of Egypt [is but] a noise; he hath passed the {time} appointed. time Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the {time} of their visitation . time Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the {time} [that] I will visit him. time Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the {time}? and who [is] that shepherd that will stand before me? time In those days, and in that {time}, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. time Cut off the sower from Babylon, and him that handleth the sickle in the {time} of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. time In those days, and in that {time}, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. time Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the {time} of their visitation. time Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the {time} [that] I will visit thee. time Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the {time}? and who [is] that shepherd that will stand before me? time Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the {time} of the LORD'S vengeance; he will render unto her a recompense. time They [are] vanity, the work of errors: in the {time} of their visitation they shall perish. time For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the {time} of her harvest shall come. time For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] {time} to thresh her: yet a little while, and the time of her harvest shall come. time Wherefore dost thou forget us for ever, [and] forsake us so long {time}? time And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from {time} to time shalt thou eat it. time And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to {time} shalt thou eat it. time Thou shalt drink also water by measure, the sixth part of an hin: from time to {time} shalt thou drink. time Thou shalt drink also water by measure, the sixth part of an hin: from {time} to time shalt thou drink. time The morning is come unto thee, O thou that dwellest in the land: the {time} is come, the day of trouble [is] near, and not the sounding again of the mountains. time The {time} is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof. time Now when I passed by thee, and looked upon thee, behold, thy {time} [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. time Now when I passed by thee, and looked upon thee, behold, thy time [was] the {time} of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. time Before thy wickedness was discovered, as at the {time} of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about. time Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third {time}, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. time Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her {time} may come, and maketh idols against herself to defile herself. time When I shall bring thee down with them that descend into the pit, with the people of old {time}, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; time In the {time} [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. time For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the {time} of the heathen. time Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the {time} of their calamity, in the time [that their] iniquity [had] an end: time Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the {time} [that their] iniquity [had] an end: time Thus saith the Lord GOD; It shall also come to pass, [that] at the same {time} shall things come into thy mind, and thou shalt think an evil thought: time Thus saith the Lord GOD; [Art] thou he

of whom I have spoken in old {time} by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them? time And it shall come to pass at the same {time} when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face. time The king answered and said, I know of certainty that ye would gain the {time}, because ye see the thing is gone from me. time But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the {time} be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof. time Then Daniel went in, and desired of the king that he would give him {time}, and that he would show the king the interpretation. time That] at what {time} ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: time Therefore at that {time}, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up. time Wherefore at that {time} certain Chaldeans came near, and accused the Jews. time Now if ye be ready that at what {time} ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? time At the same {time} my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. time As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and {time}. time Until the Ancient of days came, and judgment was given to the saints of the most High; and the {time} came that the saints possessed the kingdom. time And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a {time} and times and the dividing of time. time And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of {time}. time So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the {time} of the end [shall be] the vision. time And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the {time} appointed the end [shall be]. time And in the latter {time} of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. time Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the {time} of the evening oblation. time In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the {time} appointed [was] long: and he understood the thing, and had understanding of the vision. time He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a {time}. time And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the {time} appointed. time At the {time} appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. time And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the {time} of the end: because [it is] yet for a time appointed. time And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a {time} appointed. time And at the {time} of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. time And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a {time} of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. time And at that {time} shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. time And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same {time}: and at that time thy people shall be delivered, every one that shall be found

written in the book. time But thou, O Daniel, shut up the words, and seal the book, [even] to the {time} of the end: many shall run to and fro, and knowledge shall be increased. time And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a {time}, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. time And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the {time} of the end. time And from the {time} [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. time Therefore will I return, and take away my corn in the {time} thereof, and my wine in the season thereof, and will recover my wool and my flax [given] to cover her nakedness. time I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first {time}: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. time Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] {time} to seek the LORD, till he come and rain righteousness upon you. time For, behold, in those days, and in that {time}, when I shall bring again the captivity of Judah and Jerusalem, time Therefore the prudent shall keep silence in that {time}; for it [is] an evil time. time Therefore the prudent shall keep silence in that time; for it [is] an evil {time}. time And the word of the LORD came unto Jonah the second {time}, saying, time Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this {time} [is] evil. time Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that {time}, as they have behaved themselves ill in their doings. time Therefore will he give them up, until the {time} [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. time What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second {time}. time For the vision [is] yet for an appointed {time}, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. time And it shall come to pass at that {time}, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. time Behold, at that {time} I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. time At that {time} will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. time At that time will I bring you [again], even in the {time} that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. time Thus speaketh the LORD of hosts, saying, This people say, The {time} is not come, the time that the LORD'S house should be built. time Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the {time} that the LORD'S house should be built. time Is it] {time} for you, O ye, to dwell in your ceiled houses, and this house [lie] waste? time Ask ye of the LORD rain in the {time} of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. time But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening {time} it shall be light. time And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the {time} in the field, saith the LORD of hosts. time And Josias begat Jechonias and his brethren, about the {time} they were carried away to Babylon: time Then Herod, when he had privily called the wise men, inquired of them diligently what {time} the star appeared. time Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the {time} which he had diligently inquired of the wise men. time And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any {time} thou dash thy foot against a stone. time From that {time} Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. time Ye have heard that it was said by them of old {time}, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: time Agree with thine adversary quickly, whiles thou art in the way with him; lest at any {time} the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. time Ye have heard that it was said by them of old {time}, Thou shalt not commit adultery: time Again, ye have heard that it hath been said by them of old {time}, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: time And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the {time}? time At that {time} Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. time At that {time} Jesus went on the sabbath day through the corn; and his disciples were an

hungred, and began to pluck the ears of corn, and to eat. time For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any {time} they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. time Let both grow together until the harvest: and in the {time} of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. time At that {time} Herod the tetrarch heard of the fame of Jesus, time And when it was evening, his disciples came to him, saying, This is a desert place, and the {time} is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. time From that {time} forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. time At the same {time} came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? time And when the {time} of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. time For then shall be great tribulation, such as was not since the beginning of the world to this {time}, no, nor ever shall be. time After a long {time} the lord of those servants cometh, and reckoneth with them. time And from that {time} he sought opportunity to betray him. time And he said, Go into the city to such a man, and say unto him, The Master saith, My {time} is at hand; I will keep the passover at thy house with my disciples. time He went away again the second {time}, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. time And he left them, and went away again, and prayed the third {time}, saying the same words. time And saying, The {time} is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. time That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any {time} they should be converted, and their] sins should be forgiven them. time And have no root in themselves, and so endure but for a {time}: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. time And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the {time} is] far passed: time But he shall receive an hundredfold now in this {time}, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. time And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the {time} of figs was not yet]. time For in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this {time}, neither shall be. time Take ye heed, watch and pray: for ye know not when the {time} is. time And he cometh the third {time}, and saith unto them, Sleep on now, and take your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. time And the second {time} the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. time And the whole multitude of the people were praying without at the {time} of incense. time Now Elisabeth's full {time} came that she should be delivered; and she brought forth a son. time And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of {time}. time And in their] hands they shall bear thee up, lest at any {time} thou dash thy foot against a stone. time And many lepers were in Israel in the {time} of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. time Thou gavest me no kiss: but this woman since the {time} I came in hath not ceased to kiss my feet. time They on the rock are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in {time} of temptation fall away. time And when he went forth to land, there met him out of the city a certain man, which had devils long {time}, and ware no clothes, neither abode in any] house, but in the tombs. time And it came to pass, when the {time} was come that he should be received up, he stedfastly set his face to go to Jerusalem, time In the mean {time}, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocr isy. time Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this {time}? time Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the {time}] come when ye shall say, Blessed is] he that cometh in the name of the Lord. time And sent his servant at supper {time} to say to them that were bidden, Come; for all things are now ready. time And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at any {time} thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: time The law and the prophets were] until John: since that {time} the kingdom of God is preached, and every man presseth into it. time Who shall not receive manifold more in this present {time}, and in the world to come life everlasting. time And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the {time} of thy visitation. time Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a

long {time}. time And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ]; and the {time} draweth near: go ye not therefore after them. time And take heed to yourselves, lest at any {time} your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so] that day come upon you unawares. time And in the day {time} he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount] of Olives. time And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that {time}. time And he said unto them the third {time}, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. time No man hath seen God at any {time}; the only begotten Son, which is in the bosom of the Father, he hath declared him]. time Nicodemus saith unto him, How can a man be born when he is old? can he enter the second {time} into his mother's womb, and be born? time When Jesus saw him lie, and knew that he had been now a long {time} in that case], he saith unto him, Wilt thou be made whole? time And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any {time}, nor seen his shape. time From that {time}] many of his disciples went back, and walked no more with him. time Then Jesus said unto them, My {time} is not yet come: but your time is alway ready. time Then Jesus said unto them, My time is not yet come: but your {time} is alway ready. time Go ye up unto this feast: I go not up yet unto this feast: for my {time} is not yet full come. time Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this {time} he stinketh: for he hath been dead] four days. time Jesus saith unto him, Have I been so long {time} with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? time They shall put you out of the synagogues: yea, the {time} cometh, that whosoever killeth you will think that he doeth God service. time But these things have I told you, that when the {time} shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. time These things have I spoken unto you in proverbs: but the {time} cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. time This is now the third {time} that Jesus showed himself to his disciples, after that he was risen from the dead. time He saith to him again the second {time}, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. time He saith unto him the third {time}, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. time He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third {time}, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. time When they therefore were come together, they asked of him, saying, Lord, wilt thou at this {time} restore again the kingdom to Israel? time Wherefore of these men which have companied with us all the {time} that the Lord Jesus went in and out among us, time And at the second {time}] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. time But when the {time} of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, time In which {time} Moses was born, and was exceeding fair, and nourished up in his father's house three months: time And Saul was consenting unto his death. And at that {time} there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. time And to him they had regard, because that of long {time} he had bewitched them with sorceries. time And the voice spake] unto him again the second {time}, What God hath cleansed, that] call not thou common. time But I said, Not so, Lord: for nothing common or unclean hath at any {time} entered into my mouth. time Now about that {time} Herod the king stretched forth his] hands to vex certain of the church. time And about the {time} of forty years suffered he their manners in the wilderness. time Long {time} therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. time And there they abode long {time} with the disciples. time For Moses of old {time} hath in every city them that preach him, being read in the synagogues every sabbath day. time For all the Athenians and strangers which were there spent their {time} in nothing else, but either to tell, or to hear some new thing.) time When they desired him] to tarry longer {time} with them, he consented not; time And after he had spent some {time} there], he departed, and went over all] the country of Galatia and Phrygia in order, strengthening all the disciples. time And the same {time} there arose no small stir about that way. time For Paul had determined to sail by Ephesus, because he would not spend the {time} in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. time And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this {time}; when I have a convenient season, I will call for thee. time Now when much {time} was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them], time To declare, I say], at this {time} his righteousness: that he might be just, and

the justifier of him which believeth in Jesus. time For when we were yet without strength, in due {time} Christ died for the ungodly. time For I reckon that the sufferings of this present {time} are] not worthy to be compared] with the glory which shall be revealed in us. time For this is] the word of promise, At this {time} will I come, and Sarah shall have a son. time Even so then at this present {time} also there is a remnant according to the election of grace. time And that, knowing the {time}, that now it is] high time to awake out of sleep: for now is] our salvation nearer than when we believed. time And that, knowing the time, that now it is] high {time} to awake out of sleep: for now is] our salvation nearer than when we believed. time <1CO4 -5> Therefore judge nothing before the {time}, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. time <1CO7 -5> Defraud ye not one the other, except it be] with consent for a {time}, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. time <1CO7 -29> But this I say, brethren, the {time} is] short: it remaineth, that both they that have wives be as though they had none; time <1CO9 -7> Who goeth a warfare any {time} at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? time <1CO15 -8> And last of all he was seen of me also, as of one born out of due {time}. time <1CO16 -12> As touching our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient {time}. time <1CO16 -12> As touching our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this {time}; but he will come when he shall have convenient time. time <2CO6 -2> For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted {time}; behold, now is] the day of salvation.) time <2CO6 -2> For he saith, I have heard thee in a {time} accepted, and in the day of salvation have I succoured thee: behold, now is] the accepted time; behold, now is] the day of salvation.) time <2CO8 -14> But by an equality, that] now at this {time} your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: time <2CO12 -14> Behold, the third {time} I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. time <2CO13 -1> This is] the third {time}} I am coming to you. In the mouth of two or three witnesses shall every word be established. time <2CO13 -2> I told you before, and foretell you, as if I were present, the second {time}; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: time For ye have heard of my conversation in {time} past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: time But is under tutors and governors until the {time} appointed of the father. time But when the fulness of the {time} was come, God sent forth his Son, made of a woman, made under the law, time Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you] in {time} past, that they which do such things shall not inherit the kingdom of God. time Wherein in {time} past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: time Wherefore remember, that ye being] in {time} past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; time That at that {time} ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: time Redeeming the {time}, because the days are evil. time In the which ye also walked some {time}, when ye lived in them. time Walk in wisdom toward them that are without, redeeming the {time}. time <1TH2 -5> For neither at any {time} used we flattering words, as ye know, nor a cloak of covetousness; God is] witness: time <1TH2 -17> But we, brethren, being taken from you for a short {time} in presence, not in heart, endeavoured the more abundantly to see your face with great desire. time <2TH2 -6> And now ye know what withholdeth that he might be revealed in his {time}. time <1TI2 -6> Who gave himself a ransom for all, to be testified in due {time}. time <1TI6 -19> Laying up in store for themselves a good foundation against the {time} to come, that they may lay hold on eternal life. time <2TI4 -3> For the {time} will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; time <2TI4 -6> For I am now ready to be offered, and the {time} of my departure is at hand. time Which in {time} past was to thee unprofitable, but now profitable to thee and to me: time God, who at sundry times and in divers manners spake in {time} past unto the fathers by the prophets, time For unto which of the angels said he at any {time}, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? time But to which of the angels said he at any {time}, Sit on my right hand, until I make thine enemies thy footstool? time Therefore we ought to give the more earnest heed to the things which we have heard, lest at any {time} we should let them] slip. time Again, he limiteth a certain day, saying in David, To day, after so long a {time}; as it is said, To day if ye will hear his voice, harden not your hearts. time Let us therefore come boldly



unto the throne of grace, that we may obtain mercy, and find grace to help in {time} of need. time For when for the {time} ye ought to be teachers, ye have need that one teach you again which be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. time Which was] a figure for the {time} then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; time Which stood] only in meats and drinks, and divers washings, and carnal ordinances, imposed on them] until the {time} of reformation. time So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second {time} without sin unto salvation. time And what shall I more say? for the {time} would fail me to tell of Gedeon, and of] Barak, and of] Samson, and of] Jephthae; of] David also, and Samuel, and of] the prophets: time Whereas ye know not what shall be] on the morrow. For what is] your life? It is even a vapour, that appeareth for a little {time}, and then vanisheth away. time <1PE1 -5> Who are kept by the power of God through faith unto salvation ready to be revealed in the last {time}. time <1PE1 -11> Searching what, or what manner of {time} the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. time <1PE1 -17> And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the {time} of your sojourning here] in fear: time <1PE2 -10> Which in {time} past were] not a people, but are] now the people of God: which had not obtained mercy, but now have obtained mercy. time <1PE3 -5> For after this manner in the old {time} the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: time <1PE4 -2> That he no longer should live the rest of his] {time} in the flesh to the lusts of men, but to the will of God. time <1PE4 -3> For the {time} past of our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: time <1PE4 -17> For the {time} is come] that judgment must begin at the house of God: and if it] first begin] at us, what shall the end be] of them that obey not the gospel of God? time <1PE5 -6> Humble yourselves therefore under the mighty hand of God, that he may exalt you in due {time}: time <2PE1 -21> For the prophecy came not in old {time} by the will of man: but holy men of God spake as they were] moved by the Holy Ghost. time <2PE2 -3> And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long {time} lingereth not, and their damnation slumbereth not. time <2PE2 -13> And shall receive the reward of unrighteousness, as] they that count it pleasure to riot in the day {time}. Spots they are] and blemishes, sporting themselves with their own deceivings while they feast with you; time <1JO2 -18> Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last {time}. time <1JO2 -18> Little children, it is the last {time}: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. time <1JO4 -12> No man hath seen God at any {time}. If we love one another, God dwelleth in us, and his love is perfected in us. time How that they told you there should be mockers in the last {time}, who should walk after their own ungodly lusts. time Blessed is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the {time} is] at hand. time And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be {time} no longer: time And the nations were angry, and thy wrath is come, and the {time} of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great ; and shouldest destroy them which destroy the earth. time Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short {time}. time And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a {time}, and times, and half a time, from the face of the serpent. time And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a {time}, from the face of the serpent. time And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the {time} is come for thee to reap; for the harvest of the earth is ripe. time And he saith unto me, Seal not the sayings of the prophecy of this book: for the {time} is at hand.