

# KJV Bible Word Studies for HOUSETOP 

KJV Bible Word Studies for STOP
KJV Bible Word Studies for TOP

## Bible Greek and Hebrew Dictionaries combined for Word Studies

all 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (\{all\} night, that night).
cease 3973 \# pauo \{pow'-o\}; a primary verb ('pause'); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- \{cease\}, leave, refrain.
closed 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- \{closed\} up, hidden, secret, shut out (up), stop.
compass 3749 \#\# karkob \{kar-kobe'\}; expanded from the same as 3522; a rim or top margin: -- \{compass\}.
hidden 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, \{hidden\}, secret, shut out (up), stop.
housetop 1430 \# doma \{do'-mah\}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -\{housetop\}.
ing 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- \{ing\}, this night), (make to) murmur, remain, tarry (all night, that night).

Lakum 3946 \#\# Laqquwm \{lak-koom'\}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- \{Lakum\}.
leave 3973 \# pauo \{pow'-o\}; a primary verb ('pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, \{leave\}, refrain.
make 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (\{make\} to) murmur, remain, tarry (all night, that night).
murmur 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) \{murmur\}, remain, tarry (all night, that night).
night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, that \{night\}).
night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all \{night\}, that night).
night 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this \{night\}), (make to) murmur, remain, tarry (all night, that night).
out 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut \{out\} (up), stop.
refrain 3973 \# pauo \{pow'-o\}; a primary verb (''pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, \{refrain\}.
remain 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, \{remain\}, tarry (all night, that night).
secret 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, \{secret\}, shut out (up), stop.
shut 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, \{shut\} out (up), stop.
spoils 0205 \# akrothinion \{ak-roth-in'-ee-on\}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- \{spoils\}.
stop 0331 \#\# \&atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- narrow, shut, \{stop\}.
stop 1993 \# epistomizo \{ep-ee-stom-id'-zo\}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- \{stop\} mouths.
stop 2629 \#\# chacam \{khaw-sam'\}; a primitive root; to muzzle; by analogy, to stop the nose: -- muzzle, \{stop\}.
stop 2856 \#\# chatham \{khaw-tham'\}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), $\{$ stop $\}$.
stop 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, $X$ more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, \{stop\}.
stop 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, \{stop\}, be in a strait, straiten, be taken with, throng.
stop 4972 \# sphragizo \{sfrag-id'-zo\}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, \{stop\}.
stop 5420 \# phrasso \{fras'-so\}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- \{stop\}.
stop 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), \{stop\}, X straitly.
stop 5534 \#\# caker \{saw-kar'\}; a primitive root; to shut up; by implication, to surrender: -- \{stop\}, give over. See also 5462, 7936.
stop 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (up), \{stop\}.
stop 6113 \#\# `atsar \{aw-tsar'\}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- \(X\) be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, \(X\) reign, restrain, retain, shut (up), slack, stay, \(\{\) stop \(\}\), withhold (self). stop 7092 \#\# qaphats \(\{\) kaw-fats'\}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, \{stop\}, take out of the way. stop 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), \{stop\}, X surely, surprise, take. tarry 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, \{tarry\} (all night, that night). that 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, \(\{\) that \(\}\) night). this 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, \{this\} night), (make to) murmur, remain, tarry (all night, that night). to 3885 \#\# luwn \{loon\}; or liyn \{leen\}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make \{to\}) murmur, remain, tarry (all night, that night). top 0206 \# akron \{ak'-ron\}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, \{top\}, uttermost participle top 0509 \# anothen \{an'-o-then\}; from 507; from above; by analogy, from the first; by implication, anew: -from above, again, from the beginning (very first), the \{top\}. top 1406 \#\# gag \{gawg\}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -roof (of the house), (house) \(\{t o p\}\) (of the house). top 1634 \#\# gerem \{gheh'-rem\}; from 1633; a bone (as the skeleton of the body); hence, self, i.e. (figuratively) very: -- bone, strong, \{top\}. top 5585 \#\# ca`iyph \{saw-eef'\}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- (outmost) branch, clift, $\{$ top $\}$.
top 5586 \#\# ca`aph \{saw-af'\}; a primitive root; properly, to divide up; but used only as denominative from 5585, to disbranch (a tree): -- \{top\}.
top 6706 \#\# ts@ chiyach \{tsekh-ee'-akh\}; from 6705; glaring, i.e. exposed to the bright sun: -- higher place, \{top\}.
top 6788 \#\# tsammereth \{tsam-meh'-reth\}; from the same as 6785; fleeciness, i.e. foliage: -- highest branch, \{top\}.
top 6936 \#\# qodqod \{kod-kode'\}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, $\{$ top $\}$ of the head.
top 7218 \#\# ro\&sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), $X$ lead, $X$ poor, principal, ruler, sum, $\{t o p\}$.
unstop 6605 \#\# pathach \{paw-thakh'\}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, \{unstop\}, have vent.
up 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed \{up\}, hidden, secret, shut out (up), stop.
up 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw-tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (\{up\}), stop.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

antophthalmeo 0503 - \{antophthalmeo\} \{ant-of-thal-meh'-o\}; from a compound of 0473 and 3788 ; to face: -bear up into.
atopos 0824 - \{atopos\} \{at'-op-os\}; from 0001 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, unreasonable.
autoptes 0845 - \{autoptes\} \{ow-top'-tace\}; from 0846 and 3700 ; self-seeing, i.e. an eyewitness: -- eye-witness.
entopios 1786 - \{entopios\} \{en-top'-ee-os\}; from 1722 and 5117; a resident: -- of that place.
epautophoroi 1888 - \{epautophoroi\} \{ep-ow-tof-o'-ro\}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very act.
estop 05465 \#\# cad $\{$ sad $\}$; from an unused root meaning to $\{$ estop\}; the stocks : -- stocks .
estop 06979 \#\# quwr \{koor\} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to \{estop\}) : -- break down , cast out , destroy , dig .
estop 2967 - koluo \{ko-loo'-o\}; from the base of 2849; to \{estop\}, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, withstand.
hilltop 04690 \#\# matsuwq \{maw-tsook'\} ; or matsuq \{maw-tsook'\} ; from 06693 ; something narrow , i e e a column or $\{$ hilltop $\}$ : -- pillar , situate .
housetop 1430 - doma \{do'-mah\}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -\{housetop\}.
katoptrizomai 2734 - \{katoptrizomai\} \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.
metopon 3359 - \{metopon\} \{met'-o-pon \}; from 3326 and ops (the face); the forehead (as opposite the countenance): -- forehead.

N@tophah 05199 \#\# \{N@tophah\} \{net-o-faw'\} ; from 05197 ; distillation ; Netophah , a place in Palestine : -- Netophah .

N@tophathiy 05200 \#\# \{N@tophathiy\} \{net-o-faw-thee'\} ; patronymic from 05199 ; a Netophathite , or inhabitant of Netophah : -- Netophathite .

Netophah 05199 \#\# N@tophah \{net-o-faw'\} ; from 05197 ; distillation ; Netophah , a place in Palestine : --
\{Netophah\}.
Netophah 05199 \#\# N@tophah \{net-o-faw'\} ; from 05197 ; distillation ; \{Netophah\}, a place in Palestine : -Netophah .

Netophah 05200 \#\# N@tophathiy \{net-o-faw-thee'\} ; patronymic from 05199 ; a Netophathite, or inhabitant of \{Netophah\} : -- Netophathite .

Netophathite 05200 \#\# N@tophathiy \{net-o-faw-thee'\} ; patronymic from 05199 ; a Netophathite, or inhabitant of Netophah : -- \{Netophathite\} .

Netophathite 05200 \#\# N@tophathiy \{net-o-faw-thee'\} ; patronymic from 05199 ; a \{Netophathite\}, or inhabitant of Netophah :-- Netophathite .
stop 00331 \#\# 'atam \{aw-tam'\} ; a primitive root ; to close (the lips or ears) ; by analology to contract (a window by bevelled jambs) : -- narrow, shut , \{stop\} .
stop 00989 \#\# b@tel (Aramaic) \{bet-ale'\} ; corresponding to 00988 ; to \{stop\} :-- (cause, make to) , cease , hinder .
stop 01214 \#\# batsa`\{baw-tsah'\} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) \{stop\} :-- (be) covet (- ous), cut (off), finish, fulfill, gain (greedily), get , be given to [covetousness ] , greedy , perform , be wounded . stop 01826 \#\# damam \{daw-man'\} ; a prim root [compare 01724,01820 ] ; to be dumb ; by implication , to be astonished, to \{stop\} ; also to perish : -- cease, be cut down (off), forbear , hold peace, quiet self , rest , be silent , keep (put to) silence, be (stand) still , tarry , wait . stop 02280 \#\# chabash \{khaw-bash'\} ; a primitive root ; to wrap firmly (especially a turban , compress , or saddle) ; figuratively, to \{stop\}, to rule : -- bind (up), gird about, govern, healer, put, saddle, wrap about. stop 02413 \#\# chatam \{khaw-tam'\} ; a primitive root ; to \{stop\} : -- refrain . stop 02629 \#\# chacam \{khaw-sam'\} ; a primitive root ; to muzzle ; by analogy , to \{stop\} the nose : -- muzzle , stop . stop 02856 \#\# chatham \{khaw-tham'\} ; a primitive root ; to close up ; especially to seal : -- make an end, mark, seal (up), \{stop\} . stop 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root ; to be heavy , i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich , honorable ; causatively, to make weighty (in the same two senses) :-- abounding with, more grievously afflict, boast, be chargeable, \(X\) be dim , glorify, be (make) glorious (things), glory , (very) great , be grievous, harden , be (make) heavy , be heavier , lay heavily, (bring to , come to, do , get , be had in) honour (self), (be) honourable (man), lade , \(X\) more be laid, make self many, nobles , prevail , promote (to honour), be rich , be (go) sore, \(\{\) stop \(\}\). stop 03885 \#\# luwn \{loon\} ; or liyn \{leen\} ; a primitive root ; to \{stop\} (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words, to complain) : -- abide (all night), continue, dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night), (make to) murmur , remain , tarry (all night, that night) . stop 03946 \#\# Laqquwm \{lak-koom'\} ; from an unused root thought to mean to \{stop\} up by a barricade ; perhaps fortification ; Lakkum, a place in Palestine : -- Lakum . stop 05462 \#\# cagar \{saw-gar'\} ; a primitive root ; to shut up ; figuratively , to surrender : -- close up , deliver (up), give over (up) , inclose, X pure , repair , shut (in , self , out , up , up together) , \{stop \}, X straitly . stop 05534 \#\# caker \{saw-kar'\} ; a primitive root ; to shut up ; by implication , to surrender : -- \{stop\} , give over . See also 05462,07936 . stop 05640 \#\# catham \{saw-tham'\} ; or satham (Numbers 24 : 15) \{saw-tham'\} ; a primitive root ; to stop up ; by implication , to repair ; figuratively , to keep secret : -- closed up , hidden, secret, shut out (up), \{stop\} stop 05640 \#\# catham \{saw-tham'\} ; or satham (Numbers 24 : 15) \{saw-tham'\} ; a primitive root ; to \{stop\} up ; by implication , to repair ; figuratively , to keep secret : -- closed up , hidden, secret, shut out (up), stop. stop 06113 \#\#`atsar \{aw-tsar'\} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule, assemble : -- $\mathbf{X}$ be able, close up , detain , fast , keep (self close, still), prevail, recover, refrain , $X$ reign, restrain , retain , shut (up), slack, stay , \{stop\}, withhold (self).
stop 07092 \#\# qaphats \{kaw-fats'\} ; a primitive root ; to draw together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up), skip , \{stop\}, take out of the way .
stop 08610 \#\# taphas \{taw-fas'\} ; a primitive root ; to manipulate , i . e . seize ; chiefly to capture , wield , specifically , to overlay ; figuratively , to use unwarrantably : -- catch , handle, (lay , take) hold (on , over) , \{stop\}, X surely , surprise , take .
stop 1993 - epistomizo \{ep-ee-stom-id'-zo\}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- \{stop\} mouths.
stop 3973 - pauo \{pow'-o\}; a primary verb ( " pause " ); to \{stop\} (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, refrain.
stop 4912 - sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, \{stop\}, be in a strait, straiten, be taken with, throng.
stop 4972 - sphragizo \{sfrag-id'-zo\}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, \{stop\}.
stop 5420 - phrasso \{fras'-so\}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- \{stop\}.
stratopedarches 4759 - \{stratopedarches\} \{strat-op-ed-ar'-khace\}; from 4760 and 0757; a ruler of an army, i.e. (specifically) a Praetorian prefect: -- captain of the guard.
stratopedon 4760 - \{stratopedon\} \{strat-op'-ed-on\}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- army.
top 01354 \#\# gab \{gab\} ; from an unused root meaning to hollow or curve ; the back (as rounded [compare 01460 and 01479 ] ; by analogy , the $\{t o p\}$ or rim , a boss, a vault , arch of eye , bulwarks , etc . : -- back , body, boss , eminent (higher) place, [eye ] brows, nave, ring .
top 01406 \#\# gag \{gawg\} ; probably by reduplication from 01342 ; a roof ; by analogy , the top of an altar : -

- roof (of the house), (house) $\{$ top $\}$ (of the house) .
top 01634 \#\# gerem \{gheh'- rem\} ; from 01633 ; a bone (as the skeleton of the body) ; hence , self , i . e . (figuratively) very : -- bone, strong, $\{$ top $\}$.
top 02213 \#\# zer \{zare\} ; from 02237 (in the sense of scattering) ; a chaplet (as spread around the \{top\}), $i$. e. (specifically) a border moulding : -- crown .
top 03749 \#\# karkob \{kar-kobe'\} ; expanded from the same as 03522 ; a rim or \{top\} margin : -- compass .
top 04605 \#\# ma` al \{mah'al\} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , above, overhead , from the \{top\}, etc . : -- above, exceeding (-ly), forward, on (X very) high , over , up (- on ,-ward) , very . top 05585 \#\# ca` iyph \{saw-eef'\} ; from 05586 ; a fissure (of rocks) ; also a bough (as subdivided) : -(outmost) branch , elift , $\{$ top $\}$.
top 05586 \#\# ca` aph \{saw-af'\} ; a primitive root ; properly , to divide up ; but used only as denominative from 05585 , to disbranch (a tree) : -- \{top\} . top 05920 \#\#` al \{al\} ; from 05927 ; properly , the \{top\} ; specifically , the highest (i . e . God) ; also (adverb) aloft , to Jehovah : -- above, high , most High .
top 06706 \#\# ts @chiyach \{tsekh-ee'- akh\} ; from 06705 ; glaring , i . e . exposed to the bright sun : -- higher place, $\{$ top $\}$.
top 06788 \#\# tsammereth \{tsam-meh'- reth\} ; from the same as 06785 ; fleeciness , i . e . foliage : -- highest branch , $\{$ top $\}$.
top 06803 \#\# tsintseneth \{tsin-tseh'- neth ; from the same as 06791 ; a vase (probably a vial tapering at the \{top\}): -- pot.
top 06936 \#\# qodqod \{kod-kode'\} ; from 06915 ; the crown of the head (as the part most bowed) : -- crown (of the head), pate, scalp , $\{$ top $\}$ of the head .
top 07218 \#\# ro'sh \{roshe\} ; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc .) : -- band, beginning, captain , chapiter , chief (- est place, man , things), company , end , X every [man ] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest ]), X lead, X poor , principal , ruler , sum , $\{$ top $\}$.
top 0200 - akris \{ak-rece'\}; apparently from the same as 0206; a locust (as pointed, or as lightning on the \{top\} of vegetation): -- locust.
top 0205 - akrothinion \{ak-roth-in'-ee-on\}; from 0206 and this (a heap); properly (in the plural) the \{top\} of the heap, i.e. (by implication) best of the booty: -- spoils.
top 0206 - akron \{ak'-ron\}; neuter of an adj. probably akin to the base of 0188 ; the extremity: -- one end...other, tip, \{top\}, uttermost participle
top 0507 - ano \{an'-o\}; adverb from 0473; upward or on the \{top\}: -- above, brim, high, up.
top 0509 - anothen \{an'-o-then\}; from 0507 ; from above; by analogy, from the first; by implication, anew: -from above, again, from the beginning (very first), the \{top\}.
top 4419 - pterugion \{pter-oog'-ee-on\}; neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (\{top\} corner): -- pinnacle.
topaz 06357 \#\# pitdah \{pit-daw'\} ; of foreign derivation ; a gem , probably the topaz : -- \{topaz\} .
topaz 08658 \#\# tarshiysh \{tar-sheesh'\} ; probably of foreign derivation [compare 08659 ] ; a gem , perhaps the $\{t o p a z\}$ : -- beryl .
topaz 5116 - topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a " \{topaz\} " ; of uncertain origin); a gem, probably the chrysolite: -- topaz.
topaz 5116 - topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a " topaz " ; of uncertain origin); a gem, probably the chrysolite: -- \{topaz\}.
topazion 5116 - \{topazion\} \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a " topaz " ; of uncertain origin); a gem, probably the chrysolite: -- topaz.
topazos 5116 - topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of \{topazos\} (a " topaz " ; of uncertain origin); a gem, probably the chrysolite: -- topaz.
toper 3943 - paroinos \{par'-oy-nos\}; from 3844 and 3631; staying near wine, i.e. tippling (a \{toper\}): -- given to wine.
toph 08596 \#\# \{toph\} \{tofe\} ; from 08608 contracted ; a tambourine : -- tabret , timbrel .
tophach 02948 \#\# \{tophach\} \{to'- fakh\} ; from 02946 (the same as 02947) : -- hand-breadth (broad) .
Tophel 08603 \#\# Tophel \{to'- fel\} ; from the same as 08602 ; quagmire ; Tophel , a place near the Desert : -\{Tophel\} .

Tophel 08603 \#\# Tophel $\{$ to'- fel $\}$; from the same as 08602 ; quagmire ; \{Tophel $\}$, a place near the Desert : -- Tophel.

Tophel 08603 \#\# \{Tophel\} \{to'- fel\} ; from the same as 08602 ; quagmire ; Tophel , a place near the Desert : -- Tophel .

Tophet 08612 \#\# Topheth $\{$ to'- feth $\}$; the same as 08611 ; Topheth , a place near Jerusalem :-- \{Tophet $\}$, Topheth .

Tophet 08613 \#\# Tophteh \{tof-teh'\} ; probably a form of 08612 ; Tophteh , a place of cremation : -- \{Tophet\}
topheth 08611 \#\# \{topheth $\}$ \{to'- feth $\}$; from the base of 08608 ; a smiting, i . e . (figuratively) contempt : -tabret.

Topheth 08612 \#\# Topheth \{to'- feth\} ; the same as 08611 ; Topheth , a place near Jerusalem : -- Tophet , \{Topheth\}.

Topheth 08612 \#\# Topheth $\{$ to'- feth $\}$; the same as 08611 ; \{Topheth $\}$, a place near Jerusalem : -- Tophet , Topheth .

Topheth 08612 \#\# \{Topheth\} \{to'- feth\} ; the same as 08611 ; Topheth , a place near Jerusalem : -- Tophet , Topheth .

Tophteh 08613 \#\# Tophteh \{tof-teh'\} ; probably a form of 08612 ; \{Tophteh\}, a place of cremation : --

Tophet.
Tophteh 08613 \#\# \{Tophteh\} \{tof-teh'\} ; probably a form of 08612 ; Tophteh , a place of cremation : -Tophet .
topic 04405 \#\# millah \{mil-law'\} ; from 04448 (plural masculine as if from milleh \{mil-leh'\} ; a word ; collectively , a discourse ; figuratively , a \{topic\} : -- + answer, by-word, matter, any thing (what) to say , to speak (- ing) , speak, talking, word .
topic 3056 - logos \{log'-os\}; from 3004; something said (including the thought); by implication a \{topic\} (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
topic 4487 - rhema \{hray'-mah\}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or \{topic\} (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, word.
topic 5274 - hupolambano \{hoop-ol-am-ban'-o\}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or \{topic\}; mentally, to assume (presume): -- answer, receive, suppose.
topos 5117 - \{topos\} \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, $\mathbf{X}$ plain, quarter, + rock, room, where.
topple 4531 - saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, \{topple\} or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which can [-not] be shaken, stir up.
toppling 2949 - kuma \{koo'-mah\}; from kuo (to swell [with young], i.e. bend, curve); a billow (as bursting or \{toppling\}): -- wave.
tops 00243 \#\# 'Aznowth Tabowr \{az-noth'taw-bore'\} ; from 00238 and 08396 ; flats (i. e . \{tops\}) of Tabor (i .e . situated on it) ; Aznoth-Tabor , a place in Palestine :-- Aznoth-tabor .
topsail 0736 - artemon \{ar-tem'-ohn\}; from a derivative of 0737; properly, something ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the \{topsail\} (rather foresail or jib) of a vessel: -- mainsail.
unstop 06605 \#\# pathach \{paw-thakh'\} ; a primitive root ; to open wide (literally or figuratively); specifically , to loosen , begin , plough , carve : -- appear, break forth , draw (out), let go free, (en-) grave (- n) , loose (self), (be , be set) open (- ing), put off, ungird , \{unstop\}, have vent .
\{en-top'-ee-os\} 1786 - entopios \{\{en-top'-ee-os\}\}; from 1722 and 5117; a resident: -- of that place.
\{ow-top'-tace\} 0845 - autoptes \{\{ow-top'-tace\}\}; from 0846 and 3700; self-seeing, i.e. an eyewitness: --eye-witness.
\{top'-os\} 5117 - topos \{\{top'-os\}\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.
\{top-ad'-zee-on\} 5116 - topazion \{\{top-ad'-zee-on\}\}; neuter of a presumed derivative (alternately) of topazos (a " topaz "; of uncertain origin); a gem, probably the chrysolite: -- topaz.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0196 + the most straitest $+/$. akribestatos \{ak-ree-bes'-ta-tos\}; superlative of akribes (a derivative of the same as $\mathbf{0 2 0 6}+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ ); most exact: --most straitest .

0200 + locusts + was locusts + of the locusts +/ . akris \{ak-rece'\}; apparently from the same as $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top $+/$; locust (as pointed, or as lightning on the top of vegetation): --locust .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ . akrobustia \{ak-rob-oos-tee'-ah\}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i .e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/], uncircumcision .

0204 + corner + a chief + the chief +/ . akrogoniaios \{ak-rog-o-nee-ah'-yos\}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and $1137+$ corners + quarters + in a corner + of the corner + and in the corners + ; belonging to the extreme corner: --chief corner .
$0205+$ of the spoils +/ . akrothinion \{ak-roth-in'-ee-on\}; from $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and this (a heap); properly (in the plural) the top of the heap, $i$.e . (by implication) best of the booty: --spoils .

0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ . akron \{ak'-ron\}; neuter of an adj . probably akin to the base of $0188+$ yet $+/$; the extremity: --one end . . .other, tip, top, uttermost participle

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above $+m e$ from the beginning + things from the very first $+/$. anothen \{an'-o-then\}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above + ; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/ . achri $\{$ akh'-ree $\}$; or achris $\{$ akh'-rece \}; akin to $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top $+/$ (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/ .

1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ . doma \{do'-mah\}; from demo (to build); properly, an edifice, $i$.e . (specially) a roof: --housetop .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome \{oy-kod-om-ay'\}; feminine (abstract) of a compound of $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop $+/$; architecture, $i . e$. (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ . pauo \{pow'-o\}; a primary verb ('pause'); to stop (transitively or
intransitively, i .e . restrain, quit, desist, come to an end: --cease, leave, refrain .
4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/ . sphragis \{sfrag-ece'\}; probably strengthened from 5420 + stopped + may be stopped + man shall stop +/ ; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: --seal .

5418 + about + an hedge + and hedges + wall of partition +/ . phragmos \{frag-mos'\}; from $5420+$ stopped + may be stopped + man shall stop +/ ; a fence, or inclosing barrier (literally or figuratively): --hedge (+ round about), partition .

5419 + Declare + unto him Declare +/ . phrazo \{frad'-zo\}; probably akin to 5420 + stopped + may be stopped + man shall stop +/ through the idea of defining; to indicate (by word or act), i .e . (specifically) to expound: --declare .

5420 + stopped + may be stopped + man shall stop +/ . phrasso \{fras'-so\}; apparently a strengthening form of the base of 5424 + in understanding + but in understanding +/ ; to fence or inclose, i .e . (specifically) to block up (figuratively, to silence): --stop .

5424 + in understanding + but in understanding +/ . phren \{frane\}; probably from an obsolete phrao (to rein in or curb; compare 5420 + stopped + may be stopped + man shall stop +/ ); the midrif (as a partition of the body), i.e . (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): --understanding.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
housetop 1430 ** doma ** \{housetop \}.
Netophah 5199 -- N@tophah -- \{Netophah\}.
Netophathite 5200 -- $\mathrm{N} @$ tophathiy -- \{Netophathite\}.
stop 0331 -- /atam -- narrow, shut, \{stop\}.
stop 1993 ** epistomizo ** \{stop\} mouths.
stop 2629 -- chacam -- muzzle, \{stop\}.
stop 2856 -- chatham -- make an end, mark, seal (up), \{stop\}.
stop 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, \{stop\}.
stop 4912 ** sunecho ** constrain, hold, keep in, press, lie sick of, \{stop\}, be in astrait, straiten, be taken with, throng.
stop 4972 ** sphragizo $* *$ (set a, set to) seal up, \{stop\}.
stop 5420 ** phrasso ** \{stop\}.
stop 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, shut (in, self, out, up, up together), \{stop\}, X straitly.
stop 5534 -- caker -- \{stop\}, give over.
stop 5640 -- catham -- closed up, hidden, secret, shut out (up), \{stop\}.
stop 6113 -- latsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, \{stop\}, withhold (self).
stop 7092 qaphats -- -- shut (up), skip, \{stop\}, take out of the way.
stop 8610 -- taphas -- catch, handle, (lay, take) hold (on, over), \{stop\}, X surely,surprise, take.
top 0206 ** akron ** one end...other, tip, \{top\}, uttermost participle
top 0509 ** anothen ** from above, again, from the beginning (very first), the \{top\}
top 1406 -- gag -- roof (of the house), (house) $\{$ top (of the house).
top 1634 -- gerem -- bone, strong, \{top\}.
top 5585 -- caliyph -- (outmost) branch, clift, $\{$ top $\}$.
top 5586 -- calaph -- \{top\}.
top 6706 -- ts@ chiyach -- higher place, \{top\}.
top 6788 -- tsammereth -- highest branch, \{top\}.
top 6936 -- qodqod -- crown (of the head), pate, scalp, $\{$ top $\}$ of the head.
top $7218 \mathrm{ro} / \mathrm{sh}-$-- band, beginning, captain, chapiter, chief(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, $\{$ top $\}$.
topaz 5116 ** topazion ** \{topaz\}.
topaz 6357 -- pitdah -- \{topaz\}.
Tophel 8603 -- Tophel -- \{Tophel\}.
Tophet 8612 -- Topheth -- \{Tophet\}, Topheth.
Tophet 8613 -- Tophteh -- \{Tophet\}.
Topheth 8612 -- Topheth -- Tophet, \{Topheth\}.
unstop 6605 -- pathach -- appear, break forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,\{unstop\}, have vent.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

antophthalmeo 0142 airo * bear , $\mathbf{0 1 4 2}$ airo \}, 0399 anaphero, 0430 anechomai , 0503 \{antophthalmeo\}, 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo, 5576 pseudomartureo ,
antophthalmeo 0240 allelon * each , \{0240 allelon \}, 0503 \{antophthalmeo\}, 1538 hekastos,
antophthalmeo 0399 anaphero * bear, 0142 airo , $\{0399$ anaphero $\}, 0430$ anechomai , 0503 \{antophthalmeo\}, 0715 arktos, 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo, 5576 pseudomartureo ,
antophthalmeo 0430 anechomai * bear , 0142 airo , 0399 anaphero, $\{0430$ anechomai \}, 0503 \{antophthalmeo\}, 0715 arktos, 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero, 5342 phero, 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 0503 antophthalmeo * bear, 0142 airo , 0399 anaphero, 0430 anechomai , $\{0503$ \{antophthalmeo\} \}, 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 0503 antophthalmeo * each , 0240 allelon , $\{0503$ \{antophthalmeo \} \}, 1538 hekastos ,
antophthalmeo 0503 \{antophthalmeo\} * bear , 0142 airo , 0399 anaphero , 0430 anechomai , $\{0503$ antophthalmeo \}, 0715 arktos, 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 0503 \{antophthalmeo \} * each , 0240 allelon , $\{0503$ antophthalmeo \}, 1538 hekastos ,
antophthalmeo 0715 arktos * bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 \{antophthalmeo\}, $\{0715$ arktos \}, 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 0941 bastazo * bear, 0142 airo , 0399 anaphero, 0430 anechomai, 0503 \{antophthalmeo\}, 0715 arktos , $\{0941$ bastazo \}, 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 1538 hekastos * each , 0240 allelon , 0503 \{antophthalmeo \}, \{1538 hekastos \},
antophthalmeo 3140 martureo * bear, 0142 airo , 0399 anaphero, 0430 anechomai, 0503 \{antophthalmeo\} , $\mathbf{0 7 1 5}$ arktos, $\mathbf{0 9 4 1}$ bastazo , $\{3140$ martureo \}, 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero, 5409 phoreo, 5576 pseudomartureo ,
antophthalmeo 4160 poieo * bear, 0142 airo , 0399 anaphero , 0430 anechomai , 0503 \{antophthalmeo\} , 0715 arktos , 0941 bastazo , 3140 martureo , $\{4160$ poieo \}, 5041 teknogoneo, 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 5041 teknogoneo * bear, 0142 airo , 0399 anaphero, 0430 anechomai, 0503 \{antophthalmeo\}, 0715 arktos, 0941 bastazo , 3140 martureo , 4160 poieo , \{5041 teknogoneo \}, 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 5297 hupophero * bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503
\{antophthalmeo\}, 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , $\{5297$ hupophero \}, 5342 phero , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 5342 phero * bear , 0142 airo , 0399 anaphero , 0430 anechomai, 0503 \{antophthalmeo\}, 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , $\{5342$ phero \} , 5409 phoreo , 5576 pseudomartureo ,
antophthalmeo 5409 phoreo * bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 \{antophthalmeo\}, 0715 arktos , 0941 bastazo, 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , \{5409 phoreo \}, 5576 pseudomartureo ,
antophthalmeo 5576 pseudomartureo * bear , 0142 airo , 0399 anaphero, 0430 anechomai , 0503 \{antophthalmeo\}, 0715 arktos, 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , $\{5576$ pseudomartureo \},
atopos 0249 alogos * unreasonable , $\{0249$ alogos \}, 0824 \{atopos \},
atopos 0824 atopos * harm , $\mathbf{0 8 2 4}$ \{atopos $\}\}, 2556$ kakos, 2559 kakoo , 4190 poneros , 5196 hubris ,
atopos 0824 atopos * unreasonable , 0249 alogos , $\{0824$ \{atopos\} \},
atopos 0824 atopos * wickedness , $\mathbf{0 8 2 4}$ \{atopos\} \}, 2549 kakia , 4189 poneria , 4190 poneros , atopos 0824 \{atopos\} * harm , \{0824 atopos \}, 2556 kakos, 2559 kakoo , 4190 poneros , 5196 hubris , atopos 0824 \{atopos\} * unreasonable, 0249 alogos , $\{0824$ atopos \},
atopos 0824 \{atopos\} * wickedness , $\mathbf{~} 0824$ atopos $\}, 2549$ kakia , 4189 poneria , $\mathbf{4 1 9 0}$ poneros, atopos 2549 kakia * wickedness, 0824 \{atopos \}, \{2549 kakia \}, 4189 poneria , 4190 poneros, atopos 2556 kakos * harm , 0824 \{atopos\} , \{2556 kakos \}, 2559 kakoo , 4190 poneros , 5196 hubris , atopos 2559 kakoo * harm , 0824 \{atopos\}, 2556 kakos , $\{2559$ kakoo \}, 4190 poneros , 5196 hubris , atopos 4189 poneria * wickedness , 0824 \{atopos\}, 2549 kakia , $\{4189$ poneria \}, 4190 poneros, atopos 4190 poneros * harm , 0824 \{atopos\}, 2556 kakos, 2559 kakoo , 4190 poneros \}, 5196 hubris , atopos 4190 poneros * wickedness, $\mathbf{0 8 2 4}$ \{atopos\}, 2549 kakia , 4189 poneria , $\{4190$ poneros \},
atopos 5196 hubris * harm , 0824 \{atopos\}, 2556 kakos, 2559 kakoo , 4190 poneros , $\{5196$ hubris \},
entopios 0201 akroaterion * place , $\{0201$ akroaterion \}, 0402 anachoreo, 1502 eiko, 1564 ekeithen , 1786 \{entopios\} , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,
entopios 0402 anachoreo * place, 0201 akroaterion , $\{0402$ anachoreo \}, 1502 eiko , 1564 ekeithen , 1786 \{entopios\}, 3692 ope , 3699 hopou , 4042 perioche, 5117 topos, 5562 choreo, 5564 chorion, 5602 hode ,
entopios 1502 eiko * place, 0201 akroaterion, 0402 anachoreo , \{1502 eiko \}, 1564 ekeithen, 1786 \{entopios\} , 3692 ope , 3699 hopou , 4042 perioche, 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,
entopios 1564 ekeithen * place, 0201 akroaterion, 0402 anachoreo, 1502 eiko, $\{1564$ ekeithen $\}, 1786$ \{entopios\}, 3692 ope , 3699 hopou , 4042 perioche, 5117 topos , 5562 choreo, 5564 chorion, 5602 hode ,
entopios 1786 entopios * place, 0201 akroaterion, 0402 anachoreo, 1502 eiko, 1564 ekeithen , $\{1786$ \{entopios\} \}, 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,
entopios 1786 \{entopios \} * place, 0201 akroaterion, 0402 anachoreo , 1502 eiko, 1564 ekeithen , $\{1786$ entopios \}, 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,
entopios 3692 ope * place, 0201 akroaterion , 0402 anachoreo , 1502 eiko, 1564 ekeithen , 1786 \{entopios\}, \{3692 ope \}, 3699 hopou , 4042 perioche, 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,
entopios 3699 hopou * place, 0201 akroaterion, 0402 anachoreo, 1502 eiko, 1564 ekeithen , 1786 \{entopios\}, 3692 ope , $\{3699$ hopou \}, 4042 perioche , 5117 topos, 5562 choreo , 5564 chorion , 5602 hode ,
entopios 4042 perioche * place, 0201 akroaterion , 0402 anachoreo, 1502 eiko, 1564 ekeithen, 1786 \{entopios\} , 3692 ope , 3699 hopou , $\{4042$ perioche \}, 5117 topos , 5562 choreo , 5564 chorion , 5602 hode , entopios 5117 topos * place, 0201 akroaterion , $\mathbf{0 4 0 2}$ anachoreo, 1502 eiko , 1564 ekeithen , 1786 \{entopios\} , 3692 ope , 3699 hopou , 4042 perioche , $\{5117$ topos \}, 5562 choreo , 5564 chorion, 5602 hode ,
entopios 5562 choreo * place, 0201 akroaterion, 0402 anachoreo , 1502 eiko, 1564 ekeithen, 1786 \{entopios\} , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , $\mathbf{5 5 6 2}$ choreo \}, 5564 chorion , 5602 hode , entopios 5564 chorion * place, 0201 akroaterion , 0402 anachoreo, 1502 eiko , 1564 ekeithen, 1786 \{entopios\}, $\mathbf{3 6 9 2}$ ope , $\mathbf{3 6 9 9}$ hopou , 4042 perioche, 5117 topos, 5562 choreo , $\mathbf{5 5 6 4}$ chorion \}, 5602 hode ,
entopios 5602 hode * place, 0201 akroaterion, 0402 anachoreo , 1502 eiko, 1564 ekeithen, 1786 \{entopios\} , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , $\{5602$ hode \},
epautophoroi 0085 ademoneo * very , $\{0085$ ademoneo \}, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus, 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
epautophoroi 0230 alethos * very, 0085 ademoneo , $\{0230$ alethos $\}, 0846$ autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
epautophoroi 0846 autos * very , 0085 ademoneo, 0230 alethos, $\{0846$ autos \}, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 0927 barutimos * very , 0085 ademoneo, 0230 alethos, 0846 autos, $\{0927$ barutimos \}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros, 4970 sphodra, 5228 huper ,
epautophoroi 0957 beltion * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, $\{0957$ beltion \}, 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma, 3029 lian , 3827 pampolus, 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
epautophoroi 1565 ekeinos * very , 0085 ademoneo , 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion, $\{1565$ ekeinos \}, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma , $\mathbf{3 0 2 9}$ lian , $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles ,

4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 1646 elachistos * very , 0085 ademoneo , 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos , $\{1646$ elachistos \}, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
epautophoroi 1888 epautophoroi * act , $\{1888$ \{epautophoroi\} \},
epautophoroi 1888 epautophoroi * very , 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos , $\{1888$ \{epautophoroi\} \}, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
epautophoroi 1888 \{epautophoroi\} * act , \{1888 epautophoroi \},
epautophoroi 1888 \{epautophoroi\} * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos , $\{1888$ epautophoroi $\}, 2236$ hedista, 2532 kai , 2566 kallion , 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 2236 hedista * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\} , $\mathbf{2 2 3 6}$ hedista \}, 2532 kai, 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
epautophoroi 2532 kai * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista , 2532 kai \}, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 2566 kallion * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai , \{ 2566 kallion \}, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 2735 katorthoma * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion , \{2735 katorthoma \}, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 8 2 7}$ pampolus , 4118 pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 3029 lian * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai , 2566 kallion , 2735 katorthoma , \{3029 lian \}, 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 3827 pampolus * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos , 1646 elachistos , 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma , $\mathbf{3 0 2 9}$ lian , $\mathbf{3 8 2 7}$ pampolus \}, 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 4118 pleistos * very, 0085 ademoneo , 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos , 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , $\mathbf{3 0 2 9}$ lian , 3827 pampolus, , $\mathbf{4 1 1 8}$ pleistos \}, $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 4119 pleion * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 \{epautophoroi\} , 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , $\{4119$ pleion \} , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 4184 polusplagchnos * very , 0085 ademoneo , 0230 alethos, 0846 autos , 0927 barutimos, 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 \{epautophoroi\}, 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , $\{4184$ polusplagchnos \}, 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 4185 poluteles * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , $\mathbf{3 0 2 9}$ lian , 3827 pampolus , 4118 pleistos, $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , $\{4185$ poluteles $\}$ , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 4186 polutimos * very, 0085 ademoneo , 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos , 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , \{4186 polutimos \}, 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
epautophoroi 4361 prospeinos * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos, $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , $\{4361$ prospeinos $\}, 4708$ spoudaioteros, 4970 sphodra, 5228 huper ,
epautophoroi 4708 spoudaioteros * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma, 3029 lian , 3827 pampolus, 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , $\{4708$ spoudaioteros \}, 4970 sphodra , 5228 huper ,
epautophoroi 4970 sphodra * very , 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 \{epautophoroi\}, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , $\{4970$ sphodra \}, 5228 huper ,
epautophoroi 5228 huper * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos , 1646 elachistos, 1888 \{epautophoroi\} , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros, 4970 sphodra , $\{5228$ huper \},
housetop 1430 doma * $\{$ housetop $\},\{1430$ doma \},
housetops 1430 doma * \{housetops $\},$, 1430 doma \},
katoptrizomai 0816 atenizo * beholding , $\mathbf{0 8 1 6}$ atenizo \}, 0991 blepo , 1689 emblepo , 2334 theoreo , 2657 katanoeo, 2734 \{katoptrizomai\} ,
katoptrizomai 0991 blepo * beholding, 0816 atenizo , 00991 blepo \}, 1689 emblepo , 2334 theoreo , 2657 katanoeo, 2734 \{katoptrizomai\} ,
katoptrizomai 1689 emblepo * beholding , 0816 atenizo , 0991 blepo , $\{1689$ emblepo \}, 2334 theoreo , 2657 katanoeo, 2734 \{katoptrizomai\},
katoptrizomai 2072 esoptron * glass , \{2072 esoptron \}, 2734 \{katoptrizomai\}, 5193 hualinos, 5194 hualos ,
katoptrizomai 2334 theoreo * beholding, 0816 atenizo, 0991 blepo , 1689 emblepo , 2334 theoreo \}, 2657 katanoeo , 2734 \{katoptrizomai\},
katoptrizomai 2657 katanoeo * beholding, 0816 atenizo , 0991 blepo , 1689 emblepo , 2334 theoreo , $\{2657$ katanoeo \}, 2734 \{katoptrizomai\} ,
katoptrizomai 2734 katoptrizomai * beholding, 0816 atenizo , 0991 blepo, 1689 emblepo, 2334 theoreo , 2657 katanoeo , \{2734 \{katoptrizomai\} \},
katoptrizomai 2734 katoptrizomai * glass , 2072 esoptron , $\{2734$ \{katoptrizomai \} \}, 5193 hualinos , 5194 hualos ,
katoptrizomai 2734 \{katoptrizomai\} * beholding, 0816 atenizo , 0991 blepo, 1689 emblepo, 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai \},
katoptrizomai 2734 \{katoptrizomai\} * glass , 2072 esoptron , \{2734 katoptrizomai \}, 5193 hualinos , 5194 hualos ,
katoptrizomai 5193 hualinos * glass , 2072 esoptron , 2734 \{katoptrizomai\} , 55193 hualinos \}, 5194 hualos , katoptrizomai 5194 hualos * glass , 2072 esoptron , 2734 \{katoptrizomai\}, 5193 hualinos , \{5194 hualos \}, metopon 3359 metopon * forehead , $\{3359$ \{metopon $\}\}$, metopon 3359 metopon * foreheads , $\{3359$ \{metopon\} \}, metopon 3359 \{metopon\} * forehead , \{3359 metopon \},
metopon 3359 \{metopon \} * foreheads, $\{3359$ metopon \}, stop 5420 phrasso * $\{$ stop $\},\{5420$ phrasso \} ,
stopped 1993 epistomizo $*$ \{stopped $\},\{1993$ epistomizo $\}, 4912$ sunecho , 5420 phrasso ,
stopped 4912 sunecho $*$ sstopped $\}, 1993$ epistomizo , $\{4912$ sunecho $\}, 5420$ phrasso ,
stopped 5420 phrasso * $\{$ stopped $\}, 1993$ epistomizo , 4912 sunecho , $\{5420$ phrasso $\}$,
stratopedarches 0747 archegos * captain , $\{0747$ archegos \}, 4755 strategos , 4759 \{stratopedarches \}, 5506 chiliarchos,
stratopedarches 4755 strategos * captain , 0747 archegos , $\{4755$ strategos $\}, 4759$ \{stratopedarches $\}, 5506$ chiliarchos,
stratopedarches 4759 stratopedarches * captain , 0747 archegos , 4755 strategos , $\{4759$ \{stratopedarches \} \} , 5506 chiliarchos ,
stratopedarches 4759 stratopedarches * guard , \{4759 \{stratopedarches\} \},
stratopedarches 4759 \{stratopedarches \} captain , 0747 archegos , 4755 strategos , $\{4759$ stratopedarches \} , 5506 chiliarchos ,
stratopedarches 4759 \{stratopedarches\} * guard , \{4759 stratopedarches \},
stratopedarches 5506 chiliarchos * captain , 0747 archegos , 4755 strategos, 4759 \{stratopedarches\}, \{5506 chiliarchos \},
top 0206 akron * $\{$ top $\},\{0206$ akron $\}, 0509$ anothen ,
top 0509 anothen * \{top $\}, 0206$ akron , $\{0509$ anothen $\}$,
topaz 5116 topazion * \{topaz\} , 55116 topazion \},
topazion 5116 topazion * topaz , $\{5116$ \{topazion \} \},
topazion 5116 \{topazion\} * topaz , $\{5116$ topazion \},
topos 0201 akroaterion * place , $\{0201$ akroaterion \}, 0402 anachoreo , 1502 eiko, 1564 ekeithen, 1786 entopios , 3692 ope, 3699 hopou , 4042 perioche , 5117 \{topos\} , 5562 choreo , 5564 chorion, 5602 hode ,
topos 0296 amphodon * where , $\mathbf{0 2 9 6}$ amphodon \}, $\mathbf{1 3 3 0}$ dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , 3699 hopou , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 5 7}$ hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 \{topos\} ,
topos 0402 anachoreo * place, 0201 akroaterion , \{0402 anachoreo \}, 1502 eiko, 1564 ekeithen , 1786 entopios , 3692 ope, 3699 hopou , 4042 perioche , 5117 \{topos\} , 5562 choreo, 5564 chorion, 5602 hode ,
topos 0473 anti * room, \{0473 anti \}, 0508 anogeon, 1240 diadochos, 5117 \{topos\}, 5253 huperoion , 5362 philandros,
topos 0508 anogeon * room , 0473 anti , $\mathbf{0 5 0 8}$ anogeon \}, 1240 diadochos, 5117 \{topos\}, 5253 huperoion , 5362 philandros ,
topos $\mathbf{1 1 3 7}$ gonia * quarters , \{1137 gonia \}, $\mathbf{5 1 1 7}$ \{topos\},
topos 1240 diadochos * room, 0473 anti, 0508 anogeon , $\{1240$ diadochos \}, 5117 \{topos\} , 5253 huperoion , 5362 philandros ,
topos 1330 dierchomai * where, $\mathbf{0 2 9 6}$ amphodon , $\{1330$ dierchomai \}, 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , 3699 hopou, 3739 hos , 3757 hou , 3837 pantachou, 3956 pas , 4226 pou, 5101 tis , 5117 \{topos\} ,
topos $\mathbf{1 3 3 7}$ dithalassos * where , $\mathbf{0 2 9 6}$ amphodon , 1330 dierchomai , $\mathbf{1 3 3 7}$ dithalassos \}, $\mathbf{3 6 0 6}$ hothen , 3699 hopou , 3739 hos, 3757 hou , 3837 pantachou , 3956 pas, 4226 pou , 5101 tis, 5117 \{topos\} ,
topos 1502 eiko * place, 0201 akroaterion, 0402 anachoreo , $\{1502$ eiko \}, 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 \{topos\} , 5562 choreo , 5564 chorion , 5602 hode,
topos 1564 ekeithen * place, 0201 akroaterion, 0402 anachoreo, 1502 eiko, $\{1564$ ekeithen \}, 1786 entopios, 3692 ope , 3699 hopou , 4042 perioche , 5117 \{topos\} , 5562 choreo , 5564 chorion , 5602 hode ,
topos 1786 entopios * place, 0201 akroaterion, 0402 anachoreo , 1502 eiko, 1564 ekeithen, $\{1786$ entopios \}, 3692 ope , 3699 hopou , 4042 perioche , 5117 \{topos\} , 5562 choreo , 5564 chorion, 5602 hode ,
topos 2010 epitrepo * licence, $\{2010$ epitrepo $\}, 5117\{$ topos $\}$,
topos 3313 meros * coasts , \{3313 meros \}, $\mathbf{3 7 2 5}$ horion , 5117 \{topos\} , 5561 chora ,
topos $\mathbf{3 6 0 6}$ hothen * where, $\mathbf{0 2 9 6}$ amphodon , $\mathbf{1 3 3 0}$ dierchomai , $\mathbf{1 3 3 7}$ dithalassos , $\{\mathbf{3 6 0 6}$ hothen \}, $\mathbf{3 6 9 9}$ hopou , $\mathbf{3 7 3 9}$ hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 \{topos\} ,
topos 3692 ope * place, 0201 akroaterion, 0402 anachoreo, 1502 eiko, 1564 ekeithen, 1786 entopios , \{3692 ope \}, $\mathbf{3 6 9 9}$ hopou , 4042 perioche , 5117 \{topos\} , 5562 choreo , 5564 chorion , 5602 hode ,
topos 3699 hopou * place, 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , $\{3699$ hopou \}, 4042 perioche , 5117 \{topos\} , 5562 choreo , 5564 chorion , 5602 hode ,
topos 3699 hopou * where , $\mathbf{0 2 9 6}$ amphodon , 1330 dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 6 9 9}$ hopou \}, $\mathbf{3 7 3 9}$ hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou, 5101 tis, 5117 \{topos\} ,
topos $\mathbf{3 7 2 5}$ horion * coasts, $\mathbf{3 3 1 3}$ meros , $\{3725$ horion \}, 5117 \{topos\}, 5561 chora ,
topos 3739 hos * where, $\mathbf{0 2 9 6}$ amphodon , 1330 dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 6 9 9}$ hopou , \{3739 hos \}, 3757 hou, 3837 pantachou , 3956 pas, 4226 pou, 5101 tis, 5117 \{topos\} ,
topos 3757 hou * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos , 3606 hothen , 3699 hopou , 3739 hos , $\{3757$ hou \}, 3837 pantachou , 3956 pas , 4226 pou , 5101 tis, 5117 \{topos\} ,
topos 3837 pantachou * places, $\{3837$ pantachou \}, 5117 \{topos $\}$,
topos 3837 pantachou * where, $\mathbf{0 2 9 6}$ amphodon , 1330 dierchomai, 1337 dithalassos, 3606 hothen , 3699 hopou, 3739 hos , 3757 hou , \{3837 pantachou \}, 3956 pas , 4226 pou , 5101 tis , 5117 \{topos\} ,
topos 3956 pas * where, $\mathbf{0 2 9 6}$ amphodon , 1330 dierchomai , 1337 dithalassos, 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , $\mathbf{3 9 5 6}$ pas \}, 4226 pou, 5101 tis, 5117 \{topos\} ,
topos 4042 perioche * place, 0201 akroaterion, 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , $\{4042$ perioche \}, 5117 \{topos\} , 5562 choreo , 5564 chorion , 5602 hode ,
topos 4073 petra $*$ rocks , $\{4073$ petra \}, 5117 \{topos \},
topos 4226 pou * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos , 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , $\{4226$ pou \}, 5101 tis , 5117 \{topos\} ,
topos 5101 tis * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, 3606 hothen, 3699 hopou, 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , $\mathbf{5 1 0 1}$ tis \}, 5117 \{topos\} ,
topos 5117 topos * coasts, 3313 meros, 3725 horion , $\{5117$ \{topos\} \}, 5561 chora ,
topos 5117 topos * licence , 2010 epitrepo , $\{5117$ \{topos $\}\}$,
topos 5117 topos * place, 0201 akroaterion , 0402 anachoreo, 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , $\mathbf{3 6 9 9}$ hopou , 4042 perioche , $\{5117\{$ topos $\}\}, 5562$ choreo , 5564 chorion , 5602 hode ,
topos 5117 topos * places , 3837 pantachou , $\mathbf{5 1 1 7}$ \{topos \} \},
topos $\mathbf{5 1 1 7}$ topos * quarters , 1137 gonia , $\{5117$ \{topos $\}$ \},
topos 5117 topos * rocks , 4073 petra , $\{5117$ \{topos $\}\}$,
topos 5117 topos * room , 0473 anti, 0508 anogeon, 1240 diadochos, $\{5117$ \{topos\} \}, 5253 huperoion , 5362 philandros,
topos 5117 topos * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, 3606 hothen, 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , $\mathbf{5 1 1 7}\{$ topos \} \} ,
topos 5117 \{topos \} * coasts, 3313 meros, 3725 horion , $\{5117$ topos \}, 5561 chora ,
topos 5117 \{topos\} * licence, 2010 epitrepo , $\{5117$ topos \},
topos 5117 \{topos\} * place, 0201 akroaterion, 0402 anachoreo, 1502 eiko, 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou, 4042 perioche , $\{5117$ topos \}, 5562 choreo, 5564 chorion, 5602 hode ,
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topos 5117 \{topos $\}^{*}$ quarters , 1137 gonia , $\{5117$ topos \},
topos 5117 \{topos \} * rocks, 4073 petra , $\{5117$ topos \},
topos 5117 \{topos $\}$ * room , 0473 anti, 0508 anogeon , 1240 diadochos, $\{5117$ topos \}, 5253 huperoion , 5362 philandros,
topos 5117 \{topos\} * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, 3606 hothen , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , $\{5117$ topos \},
topos 5253 huperoion * room , 0473 anti , 0508 anogeon , 1240 diadochos , 5117 \{topos\} , \{5253 huperoion \}, 5362 philandros ,
topos 5362 philandros * room , 0473 anti, 0508 anogeon , 1240 diadochos, 5117 \{topos\}, 5253 huperoion , \{5362 philandros \},
topos 5561 chora * coasts , 3313 meros , $\mathbf{3 7 2 5}$ horion , 5117 \{topos \} , 5561 chora \},
topos 5562 choreo * place, 0201 akroaterion , 0402 anachoreo, 1502 eiko, 1564 ekeithen, 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 \{topos\} , 55562 choreo \}, 5564 chorion , 5602 hode ,
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topos 5602 hode * place, 0201 akroaterion , 0402 anachoreo , 1502 eiko, 1564 ekeithen , 1786 entopios , 3692 ope , $\mathbf{3 6 9 9}$ hopou , 4042 perioche , 5117 \{topos\} , 5562 choreo , 5564 chorion , $\mathbf{5 6 0 2}$ hode \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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-housetop , 1406,
* housetop , 1430,
- stop , 2629, 5462,5640, 6113,7092,
* stop , 5420,
* top,0206,0509,
- top, 1406, 1634,5585,6706,6788,6936, 7218,
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## English Synonyms with Greek Strong's Number.

housetop - 1430 \{housetop\}, housetops,
housetops - 1430 housetop, \{housetops\},
stop - 5420 \{stop\}, stopped,
stopped - 1993 mouths, $\{$ stopped\},
stopped - 4912 constraineth, pressed, \{stopped\}, strait, taken,
stopped - 5420 stop, $\{$ stopped $\}$,
top - 0206 end, \{top\}, uttermost,
top - 0509 above, again, beginning, $\{t o p\}$,
topaz - 5116 \{topaz\},
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housetop , PRO_21_09, PRO_25_24,
housetop , MAT_24_17,
housetop , MAR_13_15,
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## One Word English Phrase Index to the KJV Bible.

housetop Act_10_09 \# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
housetop Luk_05_19 \# And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
housetop Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
housetop Mar_13_15 \# And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:
housetop Mat_24_17 \# Let him which is on the housetop not come down to take any thing out of his house:
housetop Pro_21_09 \# [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.
housetop Pro_25_24 \# [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.
housetops Isa_22_01 \# The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?
housetops Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
housetops Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
housetops Luk_12_03 \# Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
housetops Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
housetops Psa_129_06 \# Let them be as the grass [upon] the housetops, which withereth afore it groweth up:
housetops Zep_01_05 \# And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

Netophah Ezr_02_22 \# The men of Netophah, fifty and six.
Netophah Neh_07_26 \# The men of Bethlehem and Netophah, an hundred fourscore and eight.
Netophathi Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

Netophathite 1Ch_11_30 \# Maharai the Netophathite, Heled the son of Baanah the Netophathite,

Netophathite 1Ch_11_30 \# Maharai the Netophathite, Heled the son of Baanah the Netophathite,
Netophathite 1Ch_27_13 \# The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

Netophathite 1Ch_27_15 \# The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

Netophathite 2Ki_25_23 \# And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Netophathite 2Sa_23_28 \# Zalmon the Ahohite, Maharai the Netophathite,
Netophathite 2Sa_23_29 \# Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite Jer_40_08 \# Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Netophathites 1Ch_02_54 \# The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Netophathites 1Ch_09_16 \# And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.
stop 1Ki_18_44 \# And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
stop 2Ch_32_03 \# He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.
stop 2Co_11_10 \# As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.
stop 2Ki_03_19 \# And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.
stop Eze_39_11 \# And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.
stop Psa_107_42 \# The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.
stop Psa_35_03 \# Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.
stopped 2Ch_32_04 \# So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
stopped 2Ch_32_30 \# This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
stopped 2Ki_03_25 \# And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
stopped Act_07_57 \# Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
stopped Gen_08_02 \# The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
stopped Gen_26_15 \# For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.
stopped Gen_26_18 \# And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.
stopped Heb_11_33 \# Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
stopped Jer_51_32 \# And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.
stopped Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
stopped Neh_04_07 \# But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,
stopped Psa_63_11 \# But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.
stopped Rom_03_19 \# Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
stopped Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
stopped Zec_07_11 \# But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.
stoppeth Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
stoppeth Job_05_16 \# So the poor hath hope, and iniquity stoppeth her mouth.
stoppeth Pro_21_13 \# Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
stoppeth Psa_58_04 \# Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that]
stoppeth her ear;
top 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
top 1 Ki _07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
top 1Ki_07_19 \# And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.
top 1Ki_07_22 \# And upon the top of the pillars [was] lily work: so was the work of the pillars finished.
top 1Ki_07_35 \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
top 1Ki_07_35 \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
top 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
top 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
top 1Ki_10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
top 1Ki_18_42 \# So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,
top 1Sa_09_25 \# And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.
top 1Sa_09_26 \# And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
top 1Sa_26_13 \# Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:
top 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
top 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
top 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
top 2Ch_25_12 \# And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
top 2Ki_01_09 \# Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
top 2Ki_09_13 \# Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.
top 2Ki_23_12 \# And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
top 2Sa_02_25 \# And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.
top 2Sa_15_32 \# And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
top 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
top 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
top Amo_01_02 \# And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
top Amo_09_03 \# And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:
top Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
top Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
top Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
top Deu_34_01 \# And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
top Est_05_02 \# And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.
top Exo_17_09 \# And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
top Exo_17_10 \# So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
top Exo_19_20 \# And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
top Exo_19_20 \# And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
top Exo_24_17 \# And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.
top Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
top Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
top Exo_34_02 \# And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.
top Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
top Eze_17_04 \# He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.
top Eze_17_22 \# Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:
top Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
top Eze_24_08 \# That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.
top Eze_26_04 \# And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
top Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
top Eze_31_03 \# Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.
top Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
top Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men,
with them that go down to the pit.
top Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
top Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
top Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
top Gen_28_18 \# And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.
top Heb_11_21 \# By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.
top Isa_02_02 \# And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
top Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
top Isa_30_17 \# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
top Isa_42_11 \# Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
top Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
top Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
top Jos_15_09 \# And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
top Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
top Jud_09_07 \# And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
top Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
top Jud_09_36 \# And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were]
men.
top Jud_09_51 \# But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.
top Jud_15_08 \# And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.
top Jud_15_11 \# Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.
top Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
top Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
top Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
top Mar_15_38 \# And the veil of the temple was rent in twain from the top to the bottom.
top Mat_27_51 \# And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
top Mic_04_01 \# But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
top Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
top Num_14_40 \# And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.
top Num_14_44 \# But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.
top Num_20_28 \# And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
top Num_21_20 \# And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.
top Num_23_09 \# For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
top Num_23_14 \# And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.
top Num_23_28 \# And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.
top Pro_08_02 \# She standeth in the top of high places, by the way in the places of the paths.
top Pro_23_34 \# Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
top Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
top Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
top Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
top Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
topaz Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
topaz Exo_39_10 \# And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
topaz Eze_28_13 \# Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
topaz Job_28_19 \# The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.
topaz Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Tophel Deu_01_01 \# These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Tophet Isa_30_33 \# For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Tophet Jer_07_31 \# And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

Tophet Jer_07_32 \# Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till
there be no place.
Tophet Jer_07_32 \# Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Tophet Jer_19_06 \# Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

Tophet Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Tophet Jer_19_12 \# Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

Tophet Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Tophet Jer_19_14 \# Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Topheth 2Ki_23_10 \# And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.
tops $1 \mathrm{Ch} 14 \_15$ \# And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
tops 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
tops 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
tops 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
tops 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
tops Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
tops Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
tops Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
tops Isa_02_21 \# To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the

LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
tops Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
tops Job_24_24 \# They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.
tops Joe_02_05 \# Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
unstopped Isa_35_05 \# Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

## Three Word English Phrase Index to the KJV Bible.

housetop and his Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
housetop and let Luk_05_19 \# And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
housetop not come Mat_24_17 \# Let him which is on the housetop not come down to take any thing out of his house:
housetop not go Mar_13_15 \# And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:
housetop than with Pro_21_09 \# [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.
housetop than with Pro_25_24 \# [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.
housetop to pray Act_10_09 \# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
housetops and as Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
housetops and them Zep_01_05 \# And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
housetops of Moab Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
housetops which withereth Psa_129_06 \# Let them be as the grass [upon] the housetops, which withereth afore it groweth up:
housetops Isa_22_01 \# The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?
housetops Luk_12_03 \# Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
housetops Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.

Netophah an hundred Neh_07_26 \# The men of Bethlehem and Netophah, an hundred fourscore and eight.
Netophah fifty and Ezr_02_22 \# The men of Netophah, fifty and six.
Netophathi Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

Netophathite and Jaazaniah 2Ki_25_23 \# And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Netophathite and Jezaniah Jer_40_08 \# Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Netophathite Heled the 1Ch_11_30 \# Maharai the Netophathite, Heled the son of Baanah the Netophathite,
Netophathite Ittai the 2Sa_23_29 \# Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite of Othniel 1Ch_27_15 \# The twelfth [captain] for the twelfth month [was] Heldai the Netophathite, of Othniel: and in his course [were] twenty and four thousand.

Netophathite of the 1Ch_27_13 \# The tenth [captain] for the tenth month [was] Maharai the Netophathite, of the Zarhites: and in his course [were] twenty and four thousand.

Netophathite 1Ch_11_30 \# Maharai the Netophathite, Heled the son of Baanah the Netophathite,
Netophathite 2Sa_23_28 \# Zalmon the Ahohite, Maharai the Netophathite,
Netophathites Ataroth the 1Ch_02_54 \# The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Netophathites 1Ch_09_16 \# And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.
stop all wells 2Ki_03_19 \# And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.
stop her mouth Psa_107_42 \# The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.
stop me of 2Co_11_10 \# As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.
stop the noses Eze_39_11 \# And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.
stop the waters 2Ch_32_03 \# He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.
stop the way Psa_35_03 \# Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.
stop thee not 1Ki_18_44 \# And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
stopped all the 2Ch_32_04 \# So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and
find much water?
stopped all the 2Ki_03_25 \# And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
stopped and all Rom_03_19 \# Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
stopped and the Gen_08_02 \# The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
stopped and the Jer_51_32 \# And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.
stopped from his Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
stopped the mouths Heb_11_33 \# Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
stopped the upper 2Ch_32_30 \# This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
stopped their ears Act_07_57 \# Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
stopped their ears Zec_07_11 \# But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.
stopped them after Gen_26_18 \# And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.
stopped them and Gen_26_15 \# For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.
stopped then they Neh_04_07 \# But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,
stopped who subvert Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
stopped Psa_63_11 \# But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.
stoppeth her ear Psa_58_04 \# Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;
stoppeth her mouth Job_05_16 \# So the poor hath hope, and iniquity stoppeth her mouth.
stoppeth his ears Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
stoppeth his ears Pro_21_13 \# Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
top among the Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
top among the Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
top may reach Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
top nevertheless the Num_14_44 \# But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.
top of a Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
top of a Eze_24_08 \# That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.
top of a Eze_26_04 \# And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
top of a Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
top of a Isa_30_17 \# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
top of a Pro_23_34 \# Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
top of all Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
top of Amana Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top of an 1Sa_26_13 \# Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:
top of an 2Ki_01_09 \# Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
top of an 2Sa_02_25 \# And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.
of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
top of Carmel 1Ki_18_42 \# So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,
top of Carmel Amo_01_02 \# And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
top of Carmel Amo_09_03 \# And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:
top of each 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
top of every Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
top of every Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
top of high Pro_08_02 \# She standeth in the top of high places, by the way in the places of the paths.
top of his Eze_17_04 \# He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.
top of his Eze_17_22 \# Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:
top of his Heb_11_21 \# By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.
top of it Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
top of it Exo_37_26 \# And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
top of it Gen_28_12 \# And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
top of it Gen_28_18 \# And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.
top of it Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
top of mount Jud_09_07 \# And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
top of Peor Num_23_28 \# And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.
top of Pisgah Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
top of Pisgah Deu_34_01 \# And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
top of Pisgah Num_21_20 \# And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.
top of Pisgah Num_23_14 \# And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.
top of Shenir Son_04_08 \# Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top of the 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
top of the 1Ki_07_19 \# And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.
top of the 1Ki_07_22 \# And upon the top of the pillars [was] lily work: so was the work of the pillars finished.
top of the 1Ki_07_35 \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
top of the $1 \mathrm{Ki} \_07 \_35$ \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
top of the 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
top of the 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
top of the 1 Ki _10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
top of the 1Sa_09_25 \# And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.
top of the 1Sa_09_26 \# And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
top of the 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
top of the 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
top of the 2Ch_25_12 \# And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
top of the 2Ch_25_12 \# And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
top of the 2Ki_09_13 \# Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.
top of the 2Ki_23_12 \# And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
top of the 2Sa_15_32 \# And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
top of the 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
top of the 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
top of the Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
top of the Est_05_02 \# And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.
top of the Exo_17_09 \# And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
top of the Exo_17_10 \# So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
top of the Exo_19_20 \# And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
top of the Exo_19_20 \# And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
top of the Exo_24_17 \# And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.
top of the Exo_34_02 \# And be ready in the morning, and come up in the morning unto mount Sinai, and
present thyself there to me in the top of the mount.
top of the Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
top of the Isa_02_02 \# And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
top of the Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
top of the Isa_42_11 \# Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
top of the Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
top of the Jos_15_09 \# And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
top of the Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
top of the Jud_09_36 \# And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.
top of the Jud_09_51 \# But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.
top of the Jud_15_08 \# And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.
top of the Jud_15_11 \# Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.
top of the Mic_04_01 \# But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
top of the Num_14_40 \# And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.
top of the Num_20_28 \# And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
top of the Num_23_09 \# For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
top of the Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
top of this Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
top of thy Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
top thereof and Exo_30_03 \# And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
top thereof Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
top throughout Joh_19_23 \# Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.
top to the Mar_15_38 \# And the veil of the temple was rent in twain from the top to the bottom.
top to the Mat_27_51 \# And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
top was among Eze_31_03 \# Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.
top with pomegranates 1 Ki _07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
top Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
topaz and a Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
topaz and a Exo_39_10 \# And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.
topaz and the Eze_28_13 \# Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
topaz of Ethiopia Job_28_19 \# The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.
topaz the tenth Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Tophel and Laban Deu_01_01 \# These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

Tophet because of Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Tophet is ordained Isa_30_33 \# For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Tophet nor the Jer_07_32 \# Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Tophet nor The Jer_19_06 \# Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

Tophet till there Jer_07_32 \# Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Tophet till there Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Tophet which is Jer_07_31 \# And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

Tophet whither the Jer_19_14 \# Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Tophet Jer_19_12 \# Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

Topheth which is 2 Ki _23_10 \# And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.
tops and as 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
tops of mountains Joe_02_05 \# Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
tops of the 1Ch_14_15 \# And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
tops of the 1 Ki _07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
tops of the 1 Ki _07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
tops of the 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry
trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
tops of the Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
tops of the Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
tops of the Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
tops of the Isa_02_21 \# To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
tops of the Job_24_24 \# They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.
tops of their Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
unstopped Isa_35_05 \# Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

## Bible Phrases for Individual word studies

housetop not come down Mat_24_17
housetop not go down into Mar_13_15
stop all wells 2Ki_03_19
stopped their ears Act_07_57
stopped their ears Zec_07_11
stoppeth her ear Psa_58_04
stoppeth his ears from hearing Isa_33_15
top thereof Exo_30_03
top thereof Zec_04_02
top throughout Joh_19_23
stopped GEN 008002 The fountains <04599 +ma also of the deep < $08415+\mathrm{t}$ @ howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were $\{$ stopped \} <05534 +caker > , and the rain <01653 +geshem > from heaven <08064 +shamayim > was restrained <03607 +kala\gg ; stopped GEN 026015 For all <03605 +kol $>$ the wells <00875 + @ >er > which <00834 +> aher > his father s <1> servants <05650 + had digged <02658 +chaphar > in the days < 03117 +yowm > of Abraham <85> his father <1> , the Philistines <06430 +P@lishtiy > had $\{$ stopped $\}<05640+$ catham > them, and filled $<04390+$ male $\gg$ them with earth <06083 + . stopped GEN 026018 And Isaac <03327 +Yitschaq > digged <02658 + chaphar > again <07725 +shuwb > the wells <00875 $+@>$ er > of water <04325 +mayim > , which <00834 +> aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430 +P@lishtiy > had \{stopped\} $<05640$ +catham > them after <00310 +>achar> the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara>> their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father $\langle 1\rangle$ had called <07121 +qara\gg them . stopped LEV 015003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar> be \{stopped \} <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . top GEN 011004 And they said <00559 +>amar > , Go <03051 + yahab > to, let us build <01129 +banah > us a city <05892 + and a tower $\langle 04026+$ migdal > , whose $\{$ top $\}<07218+$ ro $>$ sh > [ may reach ] unto heaven $<08064+$ shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad $<06527+$ parat > upon the face < 06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . top GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set $<05324$ +natsab > up on the earth <00776 +>erets >, and the \{top\} <07218 +ro>sh > of it reached <05060 +naga < > to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God $<00430$ +> elohiym > ascending <05927 + and descending <03381 +yarad > on it . top GEN 028018 And Jacob $<03290+$ Ya rose < $07925+$ shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the $\{$ top $\}<07218+$ ro>sh > of it . top EXO 017009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y @howshuwa<>, Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa>> out, fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 + machar > I will stand $<05324+$ natsab $>$ on $<05921+$ the $\{$ top $\}<07218+$ ro>sh $>$ of the hill $<01389+$ gib with the rod $<04294$ +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad> . top EXO 017010 So Joshua <03091 $+\mathrm{Y} @$ howshuwa < > did <06213 + as Moses <04872 +Mosheh > had said <00559 +>amar > to him, and fought <03898 +lacham > with Amalek <06002 + : and Moses <04872 +Mosheh >, Aaron <00175 +>Aharown >, and Hur <02354 +Chuwr > went <05927 + up to the $\{$ top $\}<07218+$ ro>sh > of the hill <01389 + gib . top EXO 019 020 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > upon mount <02022 +har > Sinai <05514 +Ciynay >, on <00413 +>el > the top <07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 +Y @ hovah > called <07121 +qara>> Moses <04872 +Mosheh > [ up ] to the $\{$ top $\}<07218$ +ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 + up . top EXO 019020 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > upon mount <02022 +har > Sinai <05514 +Ciynay >, on <00413 +>el> the \{top\} <07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @ hovah > called <07121 +qara>> Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 + up . top EXO 024017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [ was ] like devouring <00398 +>akal > fire <00784 +>esh > on the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > in the eyes $<05869+$ of the children <01121 +ben > of Israel < $03478+$ Yisra>el > . top EXO 028032 And there shall be an hole <06310 + peh > in the $\{$ top $\}<07218+$ ro $>$ sh > of it , in the midst <08432 +tavek > thereof : it shall have $<01961+$ hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara>> , that it be not rent <07167 +qara<>. top EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the $\{$ top $\}<01406+$ gag > thereof, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make $<06213$ + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . top EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning $<01242$ +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 +natsab > thyself there <08033 +sham > to me in the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > . top EXO 037026 And
he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , [ both ] the $\{$ top $\}<01406$ +gag > of it, and the sides <07023 +qiyr > thereof round <05439 + cabiyb > about, and the horns <07161 +qeren $>$ of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 + zahab > round <05439 + cabiyb > about . top NUM 014040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el> the $\{$ top $\}<07218+$ ro>sh > of the mountain <02022 +har > , saying <00559 +>amar>, Lo <02009 +hinneh > , we [ be here ] , and will go <05927 + up unto the place $<04725$ +maqowm > which <00834 +> aher > the LORD <03068 +Y @hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata>> . top NUM 014044 But they presumed <06075 + to go <05927 + up unto the hill <02022 +har > \{top\} <07218 +ro>sh > : nevertheless the ark <00727 +>arown > of the covenant <01285 $+\mathrm{b} @$ riyth > of the LORD <03068 + Y @ hovah > , and Moses < $04872+$ Mosheh > , departed <04185 +muwsh > not out of the camp <04264 +machaneh > . top NUM 020028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +> Aharown > of his garments <00899 +beged > , and put <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > ; and Aaron <00175 +> Aharown > died <04191 +muwth > there $<08033+$ sham > in the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad> from the mount <02022 +har > . top NUM 021020 And from Bamoth <01120 +Bamowth > [ in ] the valley <01516 +gay>>, that [ is ] in the country $<07704+$ sadeh > of Moab <04124 +Mow>ab>, to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon <03452 +y@shiymown > . top NUM 023009 For from the \{top\} <07218 +ro>sh > of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him, and from the hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931 +shakan > alone $<00909$ +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 +gowy > . top NUM 023014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the \{top\} $<07218+$ ro>sh > of Pisgah <06449 +Picgah > , and built <01129 +banah > seven <07651 +sheba< > altars $<04196+$ mizbeach > , and offered <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [ every ] altar <04196 +mizbeach > . top NUM 023028 And Balak <01111 +Balaq > brought <03947 +laqach > Balaam $<01109+$ Bil unto the $\{$ top $\}<07218+$ ro>sh $>$ of Peor $<06465+$ P@, that looketh $<08259+$ shaqaph $>$ toward Jeshimon <03452 +y @ shiymown > . top DEU 003027 Get <05927 + thee up into the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah >, and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown >, and southward <08486 +teyman >, and eastward <04217 +mizrach > , and behold $<07200+\mathrm{ra}>$ ah $>$ [ it ] with thine eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+$ this <02088 +zeh > Jordan <03383 +Yarden > . top DEU 028035 The LORD <03068 +Y @ hovah > shall smite $<05221+$ nakah > thee in the knees <01290 +berek >, and in the legs <07785 +showq >, with a sore <07451+ra< $>$ botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha\gg , from the sole <03709 +kaph > of thy foot $<07272$ +regel > unto the $\{$ top $\}<06936+$ qodqod > of thy head <06936 +qodqod > . top DEU 033016 And for the precious <04022 + meged > things of the earth <00776 +> erets > and fulness <04393 +m@lo>> thereof, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush $<05572+c @$ nah > : let [ the blessing ] come <00935 +bow\gg upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the $\{$ top \} <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated $<05139$ +naziyr > from his brethren <00251 +>ach > . top DEU 034001 . And Moses < 04872 +Mosheh > went $<05927+$ up from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo $<05015+\mathrm{N} @$ bow > , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah >, that [ is ] over against <06440 +paniym > Jericho <03405 + Y @riychow > . And the LORD <03068 + Y @hovah > shewed <07200 +ra>ah > him all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan >, topaz EXO 028 017 And thou shalt set <04390 +male>> in it settings <04396 +millu>ah > of stones <68>, [ even ] four <00702 +>arba<> rows <02905 +tuwr>of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 $+>$ odem > , a \{topaz\} <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 $+>$ echad > row <02905 +tuwr > . topaz EXO 039010 And they set <04390 + male>> in it four <00702 +> arba< > rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem > , a $\{$ topaz $\}<06357+$ pitdah > , and a carbuncle <01304 +bareqeth > : this [ was] the first <00259 +>echad > row $<02905$ +tuwr >. Tophel DEU 001001 . These <00428 +>el - leh > [ be ] the words <01697 +dabar > which $<00834$ +> aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 + Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain $<06160+$ over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam > ] , between <00996 +beyn > Paran <06290 +Pa>ran>, and \{Tophel\} <08603 +Tophel>, and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . tops GEN 008005 And
the waters $<04325+$ mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth $<06224+$ month $<02320+$ chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day $<03117$ +yowm > ] of the month <02320 +chodesh > , were the $\{$ tops $\}<07218+$ ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah >.

## Bible Quick Find Phrase Concordance for fast finding of phrases

housetop ^ Luk_17_31 / housetop /^and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
housetop ^ Luk_05_19 / housetop /^and let him down through the tiling with [his] couch into the midst before Jesus.
housetop ^ Mat_24_17 / housetop /^not come down to take any thing out of his house:
housetop ^ Mar_13_15 / housetop /^not go down into the house, neither enter [therein], to take any thing out of his house:
housetop ^ Pro_25_24 / housetop /^than with a brawling woman and in a wide house.
housetop ^ Pro_21_09 / housetop /^than with a brawling woman in a wide house.
housetop ^ Act_10_09 / housetop /^to pray about the sixth hour:
housetops ^ Isa_22_01 / housetops /^
housetops ^ Luk_12_03 / housetops /^
housetops ^ Mat_10_27/housetops /^
housetops ^ Zep_01_05 / housetops /^and them that worship [and] that swear by the LORD, and that swear by Malcham;
housetops ^ Isa_37_27 / housetops /^^and [as corn] blasted before it be grown up.
housetops ^ Jer_48_38 / housetops /^of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
housetops ^ Psa_129_06 / housetops /^ which withereth afore it groweth up:
Netophah ^ Neh_07_26 / Netophah /^an hundred fourscore and eight.
Netophah ^ Ezr_02_22 / Netophah /^fifty and six.
Netophathi ^ Neh_12_28 / Netophathi /^
Netophathite ^1Ch_11_30 / Netophathite /^
Netophathite ^ 2Sa_23_28 / Netophathite /^
Netophathite ^ 2Ki_25_23 / Netophathite /^and Jaazaniah the son of a Maachathite, they and their men.
Netophathite ${ }^{\wedge}$ Jer_40_08/ Netophathite /^and Jezaniah the son of a Maachathite, they and their men.
Netophathite ^ 1Ch_11_30/Netophathite /^Heled the son of Baanah the Netophathite,
Netophathite ^ 2Sa_23_29 / Netophathite /^Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite ^1Ch_27_15 / Netophathite /^of Othniel: and in his course [were] twenty and four thousand.
Netophathite ^ 1Ch_27_13 / Netophathite /^of the Zarhites: and in his course [were] twenty and four thousand.

Netophathites ^1Ch_09_16/Netophathites /^
Netophathites ^ 1Ch_02_54 / Netophathites /^Ataroth, the house of Joab, and half of the Manahethites, the Zorites.
stop ^ 2Ki_03_19 / stop /^all wells of water, and mar every good piece of land with stones.
stop ^ Psa_107_42 / stop /^her mouth.
stop ^ 2Co_11_10/stop /^me of this boasting in the regions of Achaia.
stop ^ 2 Ch _32_03 / stop /^the waters of the fountains which [were] without the city: and they did help him. stop ^ Psa_35_03 / stop /^the way] against them that persecute me: say unto my soul, I [am] thy salvation.
stop ^ Eze_39_11 / stop /^the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.
stop ^ 1 Ki_18_44 / stop /^thee not.
stopped ^ Psa_63_11 / stopped /^
stopped ^ $2 \mathrm{Ch} \_32 \_04 /$ stopped /^all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
stopped ^ 2 Ki _03_25 / stopped /^all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
stopped ^ Rom_03_19 / stopped /^and all the world may become guilty before God.
stopped ${ }^{\wedge}$ Gen_08_02 / stopped /^and the rain from heaven was restrained;
stopped ^ Jer_51_32 / stopped /^and the reeds they have burned with fire, and the men of war are affrighted.
stopped ^ Lev_15_03 / stopped /^from his issue, it [is] his uncleanness.
stopped ^ Heb_11_33 / stopped /^the mouths of lions,
stopped ^ 2Ch_32_30 / stopped /^the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
stopped ^ Act_07_57/stopped /^their ears, and ran upon him with one accord,
stopped ^ Zec_07_11 / stopped /^their ears, that they should not hear.
stopped ^ Gen_26_18 / stopped /^them after the death of Abraham: and he called their names after the names by which his father had called them.
stopped ^ Gen_26_15 / stopped /^them, and filled them with earth.
stopped ^ Neh_04_07 / stopped /^then they were very wroth,
stopped ${ }^{\wedge}$ Tit_01_11 / stopped /^ who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
stoppeth ^ Psa_58_04 / stoppeth /^her ear;
stoppeth ^ Job_05_16 / stoppeth /^her mouth.
stoppeth ^ Pro_21_13 / stoppeth /^his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
stoppeth ^ Isa_33_15 / stoppeth /^his ears from hearing of blood, and shutteth his eyes from seeing evil;
top ^ Psa_102_07 / top /^
top ^ Eze_31_10 / top /^among the thick boughs, and his heart is lifted up in his height;
top ^ Eze_31_14 / top /^among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
top ^ Gen_11_04 / top /^may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
top ^ Num_14_44 / top /^nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.
top ^ Pro_23_34 / top /^of a mast.
top ^ Isa_30_17 / top /^of a mountain, and as an ensign on an hill.
top ^ Eze_24_08 / top /^of a rock, that it should not be covered.
top ^ Eze_26_04 / top /^of a rock.
top ^ Eze_26_14 / top /^of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
top ^ Eze_24_07 / top /^of a rock; she poured it not upon the ground, to cover it with dust;
top ^ Nah_03_10 / top /^of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
top ^ Son_04_08 / top /^of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top ^ 1Sa_26_13 / top /^of an hill afar off; a great space [being] between them:
top ^ Jud_16_03 / top /^of an hill that [is] before Hebron.
top ^ 2Sa_02_25 / top /^of an hill.
top ^ 2Ki_01_09 / top /^of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
top ^ Amo_01_02 / top /^ of Carmel shall wither.
top ^Amo_09_03 / top /^of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:
top ^ 1Ki_18_42 / top /^of Carmel; and he cast himself down upon the earth, and put his face between his knees,
top ^ 2Ch_03_15 / top /^of each of them [was] five cubits.
top ^ Lam_02_19 / top /^of every street.
top ^ Lam_04_01 / top /^of every street.
top ^ Pro_08_02 / top /^of high places, by the way in the places of the paths.
top ^ Heb_11_21 / top /^of his staff.
top ^ Eze_17_22 / top /^of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:
top ^ Eze_17_04 / top /^of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.
top ^ Gen_28_12 / top /^of it reached to heaven: and behold the angels of God ascending and descending on it.
top ^ Zec_04_02 / top /^of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
top ^ Exo_37_26 / top /^of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
top ^ Exo_28_32 / top /^of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
top ^ Gen_28_18 / top /^of it.
top ^ Jud_09_07 / top /^of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
top ^ Num_23_28 / top /^of Peor, that looketh toward Jeshimon.
top ^ Num_23_14 / top /^of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.
top ^ Deu_03_27 / top /^of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
top ^ Deu_34_01 / top /^of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
top ^ Num_21_20 / top /^of Pisgah, which looketh toward Jeshimon.
top ^ Son_04_08 / top /^of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top ^ 1Ki_07_35 / top /^of the base the ledges thereof and the borders thereof [were] of the same.
top ^ 1Ki_07_35 / top /^of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
top ^ Deu_33_16 / top /^of the head of him [that was] separated from his brethren.
top ^ Jos_15_09 / top /^of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
top ^ Exo_17_09 / top /^ of the hill with the rod of God in mine hand.
top ^ Exo_17_10 / top /^of the hill.
top ^ 2Sa_16_01 / top /^of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
top ^ 1Sa_09_26 / top /^of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
top ^ 1Sa_09_25 / top /^of the house.
top ^ 2Sa_16_22 / top /^of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
top ^ Exo_24_17 / top /^of the mount in the eyes of the children of Israel.
top ^ Exo_34_02 / top /^ of the mount.
top ^ Num_20_28 / top /^of the mount: and Moses and Eleazar came down from the mount.
top ^ Exo_19_20 / top /^of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
top ^ Exo_19_20 / top /^ of the mount; and Moses went up.
top ^ Jos_15_08 / top /^of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
top ^ Eze_43_12 / top /^of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
top ^ Num_14_40 / top /^of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.
top ^ Mic_04_01 / top /^of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
top ^ Isa_02_02 / top /^of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
top ^ Jud_09_25 / top /^of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
top ^ Isa_42_11 / top /^of the mountains.
top ^ Jud_09_36 / top /^of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.
top ^ Psa_72_16 / top /^of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
top ^ 2Sa_15_32 / top /^of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
top ^ 1Ki_07_22 / top /^of the pillars [was] lily work: so was the work of the pillars finished.
top ^ 1Ki_07_19 / top /^of the pillars [were] of lily work in the porch, four cubits.
top ^ 1Ki_07_41 / top /^of the pillars;
top ^ 2Ch_04_12 / top /^of the pillars;
top ^ 1Ki_07_17 / top /^of the pillars; seven for the one chapiter, and seven for the other chapiter.
top ^ Jud_15_11 / top /^of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.
top ^ Jud_15_08 / top /^of the rock Etam.
top ^ $2 \mathrm{Ch} \_25 \_12$ / top /^of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
top ^ $2 \mathrm{Ch} \_25 \_12$ / top /^of the rock, that they all were broken in pieces.
top ^ Num_23_09 / top /^of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
top ^ Est_05_02 / top /^of the sceptre.
top ^ 2Ki_09_13 / top /^of the stairs, and blew with trumpets, saying, Jehu is king.
top ^ 1Ki_10_19 / top /^of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
top ^ Jud_09_51 / top /^of the tower.
top ^ 2Ch_04_12 / top /^of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
top ^1Ki_07_41 / top /^of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
top ^ 2Ki_23_12 / top /^of the upper chamber of Ahaz, which the kings of Judah had made, and the altars
which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
top ^ Isa_17_06 / top /^of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
top ^ Jud_06_26 / top /^of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
top ^ Deu_28_35 / top /^of thy head.
top ^ Exo_30_03 / top /^thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
top ^ Zec_04_02 / top /^thereof:
top ^ Joh_19_23 / top /^throughout.
top ^ Mar_15_38 / top /^to the bottom.
top ^ Mat_27_51 / top /^to the bottom; and the earth did quake, and the rocks rent;
top ^ Eze_31_03 / top /^ was among the thick boughs.
top ^ 1 Ki _07_18 / top /^with pomegranates: and so did he for the other chapiter.
topaz ^ Exo_39_10 / topaz /^and a carbuncle: this [was] the first row.
topaz ^ Exo_28_17 / topaz /^and a carbuncle: [this shall be] the first row.
topaz ${ }^{\wedge}$ Eze_28_13 / topaz /^ and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
topaz ^ Job_28_19 / topaz /^of Ethiopia shall not equal it, neither shall it be valued with pure gold.
topaz ^ Rev_21_20 / topaz /^the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
Tophel ^ Deu_01_01 / Tophel /^and Laban, and Hazeroth, and Dizahab.
Tophet ^ Jer_19_12 / Tophet /^
Tophet ^ Jer_19_13 / Tophet /^because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Tophet ^ Isa_30_33 / Tophet /^is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Tophet ^ Jer_19_06 / Tophet /^nor The valley of the son of Hinnom, but The valley of slaughter.
Tophet ^ Jer_07_32 / Tophet /^nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Tophet ^ Jer_07_32 / Tophet /^till there be no place.

Tophet ^ Jer_19_11 / Tophet /^till [there be] no place to bury.
Tophet ^ Jer_07_31 / Tophet /^ which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

Tophet ^ Jer_19_14 / Tophet /^whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Topheth ^ 2Ki_23_10 / Topheth /^which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.
tops ^ 2Ki_19_26 / tops /^and [as corn] blasted before it be grown up.
tops ^ Joe_02_05 / tops /^of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
tops ${ }^{\wedge}$ Job_24_24 / tops /^of the ears of corn.
tops ^ Gen_08_05 / tops /^of the mountains seen.
tops ^ Hos_04_13 / tops /^of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
tops ^ Eze_06_13 / tops /^of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
tops ^ 2Sa_05_24 / tops /^of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
tops ^ $1 \mathrm{Ch} \_14 \_15$ / tops /^ of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
tops ^ ${ }^{\wedge}$ Ki_07_16 / tops /^of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
tops ^ 1 Ki _07_16 / tops /^of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
tops ^ Isa_02_21 / tops /^of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
tops ^ Isa_15_03 / tops /^of their houses, and in their streets, every one shall howl, weeping abundantly.
unstopped ^ Isa_35_05 / unstopped /^

## Bible Translation Phrases for Individual word studies

-antophthalmeo- $\qquad$ not bear 0503 -antophthalmeo- > -atopos- $\qquad$ amiss 0824 -atopos- >
-atopos- $\qquad$ from unreasonable 0824 -atopos- >
-atopos- $\qquad$ harm 0824 -atopos- >
-atopos- $\qquad$ wickedness 0824 -atopos- >
-autoptes- $\qquad$ were eyewitnesses 0845 -autoptes- >
-entopios- $\qquad$ we , and they of that place 1786 -entopios- >
-epautophoroi- $\qquad$ act 1888 -epautophoroi- >
-epautophoroi- $\qquad$ in the very 1888 -epautophoroi- >
-katoptrizomai- $\qquad$ as in a glass 2734 -katoptrizomai- >
-katoptrizomai- $\qquad$ beholding 2734 -katoptrizomai- >
-metopon- $\qquad$ And upon her forehead 3359 -metopon- >
-metopon- $\qquad$ in his forehead 3359 -metopon- >
-metopon- $\qquad$ in their foreheads 3359 -metopon- >
-metopon- $\qquad$ shall be in their foreheads 3359 -metopon- >
-metopon- $\qquad$ upon their foreheads 3359 -metopon- >
-stratopedarches- $\qquad$ of the guard 4759 -stratopedarches- >
-stratopedarches- $\qquad$ to the captain 4759 -stratopedarches- >
-stratopedon- $\qquad$ with armies 4760 -stratopedon- >
-topazion- $\qquad$ a topaz 5116 -topazion- >
-topos- $\qquad$ a place 5117 -topos- >
-topos- $\qquad$ and place 5117 -topos- >
-topos- $\qquad$ but was in that place 5117 -topos- >
-topos- $\qquad$ by the coasts 5117 -topos- >
-topos- $\qquad$ for the place 5117 -topos- >
-topos- $\qquad$ her place 5117 -topos- >
-topos- $\qquad$ him unto the place 5117 -topos- >
-topos- $\qquad$ his place 5117 -topos- >
-topos- $\qquad$ in a place 5117 -topos- >
-topos- $\qquad$ in divers places 5117 -topos- >
-topos- $\qquad$ in that place 5117 -topos- >
-topos- $\qquad$ in the place 5117 -topos- >
-topos- $\qquad$ is the place 5117 -topos- >
-topos- $\qquad$ licence 5117 -topos- >
-topos- $\qquad$ man place 5117 -topos- >
-topos- $\qquad$ of that place 5117 -topos- >
-topos- $\qquad$ our place 5117 -topos- >
-topos- ......... out of his place 5117 -topos- >
-topos- $\qquad$ out of their places 5117 -topos- >
-toposplace 5117 -topos- >
-toposplaces 5117 -topos- >
-topos- $\qquad$ quarters 5117 -topos- >
-topos- $\qquad$ room 5117 -topos- >
-topos- ......... shall be in divers places 5117 -topos- >
-topos- $\qquad$ still in the same place 5117 -topos- >
-topos- $\qquad$ The place 5117 -topos- >
-topos- ......... the place 5117 -topos- >
-topos- $\qquad$ the room 5117 -topos- >
-topos- $\qquad$ there is room 5117 -topos- >
-topos- ......... to pass , that in the place 5117 -topos- >
-topos- $\qquad$ to the place 5117 -topos- >
-topos- $\qquad$ unto a place 5117 -topos- >
-topos- $\qquad$ unto the place 5117 -topos- >
-toposupon rocks 5117 -topos- >
-topos- $\qquad$ was their place 5117 -topos- >
-topos- $\qquad$ where 5117 -topos- >
housetop $\qquad$ shall be upon the housetop 1430 -doma->
housetop ......... the housetop 1430 -doma->
housetop $\qquad$ up upon the housetop 1430 -doma->
housetop $\qquad$ upon the housetop 1430 -doma->
housetops ......... upon the housetops 1430 -doma->
housetops $\qquad$ ye upon the housetops 1430 -doma->
stop man shall stop 5420 -phrasso->
stopped $\qquad$ and stopped 4912 -sunecho->
stopped $\qquad$ be stopped 1993 -epistomizo->
stopped $\qquad$ may be stopped 5420 -phrasso->
stopped $\qquad$ stopped 5420 -phrasso->
top from the top 0509 -anothen->
top leaning upon the top 0206 -akron->
topaz $\qquad$ a topaz 5116 -topazion->

## Bible Word Index with the full text of each verse

Netophah Ezr_02_22 The men of \{Netophah\}, fifty and six.
Netophah Neh_07_26 The men of Bethlehem and \{Netophah\}, an hundred fourscore and eight.
Netophathi Neh_12_28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of \{Netophathi\};

Netophathite 2Sa_23_28 Zalmon the Ahohite, Maharai the \{Netophathite\},
Netophathite 2Sa_23_29 Heleb the son of Baanah, a \{Netophathite\}, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

Netophathite 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the \{Netophathite\}, and Jaazaniah the son of a Maachathite, they and their men.

Netophathite 1Ch_27_15 The twelfth [captain] for the twelfth month [was] Heldai the \{Netophathite\}, of Othniel: and in his course [were] twenty and four thousand.

Netophathite Jer_40_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the \{Netophathite\}, and Jezaniah the son of a Maachathite, they and their men.

Netophathite 1Ch_11_30 Maharai the Netophathite, Heled the son of Baanah the \{Netophathite\},
Netophathite 1Ch_11_30 Maharai the \{Netophathite\}, Heled the son of Baanah the Netophathite,
Netophathite 1Ch_27_13 The tenth [captain] for the tenth month [was] Maharai the \{Netophathite\}, of the Zarhites: and in his course [were] twenty and four thousand.

Netophathites 1Ch_09_16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the \{Netophathites\}.

Netophathites 1Ch_02_54 The sons of Salma; Bethlehem, and the \{Netophathites\}, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Tophel Deu_01_01 These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and \{Tophel\}, and Laban, and Hazeroth, and Dizahab.

Tophet 1Sa_30_33 For \{Tophet\} [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Tophet Jer_07_32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in \{Tophet\}, till there be no place.

Tophet Jer_07_32 Therefore, behold, the days come, saith the LORD, that it shall no more be called \{Tophet\}, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till
there be no place.
Tophet Jer_19_06 Therefore, behold, the days come, saith the LORD, that this place shall no more be called \{Tophet\}, nor The valley of the son of Hinnom, but The valley of slaughter.

Tophet Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in \{Tophet\}, till [there be] no place to bury.

Tophet Jer_19_12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as \{Tophet\}:

Tophet Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of \{Tophet\}, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Tophet Jer_19_14 Then came Jeremiah from \{Tophet\}, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

Tophet Jer_07_31 And they have built the high places of \{Tophet\}, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

Topheth 2Ki_23_10 And he defiled \{Topheth\}, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.
housetop Act_10_09 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the $\{$ housetop $\}$ to pray about the sixth hour:
housetop Luk_05_19 And when they could not find by what [way] they might bring him in because of the multitude, they went upon the \{housetop\}, and let him down through the tiling with [his] couch into the midst before Jesus.
housetop Luk_17_31 In that day, he which shall be upon the \{housetop\}, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
housetop Mar_13_15 And let him that is on the \{housetop\} not go down into the house, neither enter [therein], to take any thing out of his house:
housetop Mat_24_17 Let him which is on the \{housetop\} not come down to take any thing out of his house:
housetop Pro_21_09 [It is] better to dwell in a corner of the \{housetop\}, than with a brawling woman in a wide house.
housetop Pro_25_24 [It is] better to dwell in the corner of the \{housetop\}, than with a brawling woman and in a wide house.
housetops Psa_129_06 Let them be as the grass [upon] the \{housetops\}, which withereth afore it groweth up:
housetops Zep_01_05 And them that worship the host of heaven upon the \{housetops\}; and them that worship [and] that swear by the LORD, and that swear by Malcham;
housetops 1Sa_22_01 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the \{housetops\}?
housetops 1Sa_37_27 Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the \{housetops\}, and [as corn] blasted before it be grown up.
housetops Luk_12_03 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the \{housetops\}.
housetops Jer_48_38 [There shall be] lamentation generally upon all the \{housetops\} of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
housetops Mat_10_27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the \{housetops\}.
stop 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain \{stop\} thee not.
stop 2Ch_32_03 He took counsel with his princes and his mighty men to \{stop\} the waters of the fountains which [were] without the city: and they did help him.
stop 2Co_11_10 As the truth of Christ is in me, no man shall \{stop\} me of this boasting in the regions of Achaia.
stop 2Ki_03_19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and $\{$ stop $\}$ all wells of water, and mar every good piece of land with stones.
stop Eze_39_11 And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall \{stop\} the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.
stop Psa_107_42 The righteous shall see [it], and rejoice: and all iniquity shall \{stop\} her mouth.
stop Psa_35_03 Draw out also the spear, and \{stop\} [the way] against them that persecute me: say unto my soul, $I$ [am] thy salvation.
stopped 2Ch_32_04 So there was gathered much people together, who \{stopped\} all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
stopped 2Ch_32_30 This same Hezekiah also \{stopped\} the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
stopped 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they \{stopped\} all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
stopped Act_07_57 Then they cried out with a loud voice, and \{stopped\} their ears, and ran upon him with one accord,
stopped Gen_26_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had \{stopped\} them after the death of Abraham: and he called their names after the names by which his father had called them.
stopped Gen_26_15 For all the wells which his father's servants had digged in the days of Abraham his
father, the Philistines had \{stopped\} them, and filled them with earth.
stopped Gen_08_02 The fountains also of the deep and the windows of heaven were \{stopped\}, and the rain from heaven was restrained;
stopped Heb_11_33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, \{stopped\} the mouths of lions,
stopped Jer_51_32 And that the passages are \{stopped\}, and the reeds they have burned with fire, and the men of war are affrighted.
stopped Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be $\{$ stopped $\}$ from his issue, it [is] his uncleanness.
stopped Neh_04_07 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be \{stopped\}, then they were very wroth,
stopped Psa_63_11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be \{stopped\}.
stopped Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be \{stopped\}, and all the world may become guilty before God.
stopped Tit_01_11 Whose mouths must be \{stopped\}, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
stopped Zec_07_11 But they refused to hearken, and pulled away the shoulder, and \{stopped\} their ears, that they should not hear.
stoppeth 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that \{stoppeth\} his ears from hearing of blood, and shutteth his eyes from seeing evil;
stoppeth Job_05_16 So the poor hath hope, and iniquity \{stoppeth\} her mouth.
stoppeth Pro_21_13 Whoso \{stoppeth\} his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
stoppeth Psa_58_04 Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] \{stoppeth\} her ear;
top 1Ki_07_17 [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the \{top\} of the pillars; seven for the one chapiter, and seven for the other chapiter.
top 1Ki_07_18 And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the \{top\}, with pomegranates: and so did he for the other chapiter.
top 1Ki_07_19 And the chapiters that [were] upon the \{top\} of the pillars [were] of lily work in the porch, four cubits.
top 1Ki_07_22 And upon the \{top\} of the pillars [was] lily work: so was the work of the pillars finished.
top 1Ki_07_35 And in the top of the base [was there] a round compass of half a cubit high: and on the \{top\} of the base the ledges thereof and the borders thereof [were] of the same.
top 1Ki_07_35 And in the \{top\} of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
top 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the \{top\} of the pillars;
top 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the \{top\} of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
top 1Ki_10_19 The throne had six steps, and the \{top\} of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
top 1Ki_18_42 So Ahab went up to eat and to drink. And Elijah went up to the \{top\} of Carmel; and he cast himself down upon the earth, and put his face between his knees,
top 1Sa_02_02 And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the \{top\} of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
top 1Sa_09_25 And when they were come down from the high place into the city, [Samuel] communed with Saul upon the $\{$ top $\}$ of the house.
top 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the \{top\} of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
top 1Sa_17_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the \{top\} of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
top 1Sa_26_13 Then David went over to the other side, and stood on the \{top\} of an hill afar off; a great space [being] between them:
top 1Sa_30_17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the \{top\} of a mountain, and as an ensign on an hill.
top 1Sa_42_11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the \{top\} of the mountains.
top 2Ch_03_15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the \{top\} of each of them [was] five cubits.
top 2Ch_04_12 [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the \{top\} of the pillars;
top 2Ch_04_12 [To wit], the two pillars, and the pommels, and the chapiters [which were] on the \{top\} of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
top 2Ch_25_12 And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the \{top\} of the rock, that they all were broken in pieces.
top 2Ch_25_12 And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the \{top\} of the rock, and cast them down from the top of the rock, that they all were broken in pieces.
top 2Ki_01_09 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the \{top\} of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
top 2Ki_09_13 Then they hasted, and took every man his garment, and put [it] under him on the \{top\} of the stairs, and blew with trumpets, saying, Jehu is king.
top 2Ki_23_12 And the altars that [were] on the \{top\} of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
top 2Sa_02_25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the $\{$ top $\}$ of an hill.
top 2Sa_15_32 And it came to pass, that [when] David was come to the \{top\} [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
top 2Sa_16_01 And when David was a little past the \{top\} [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
top 2Sa_16_22 So they spread Absalom a tent upon the \{top\} of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
top Amo_01_02 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the $\{t o p\}$ of Carmel shall wither.
top Amo_09_03 And though they hide themselves in the \{top\} of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:
top Deu_03_27 Get thee up into the \{top\} of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
top Deu_28_35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the $\{$ top $\}$ of thy head.
top Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the \{top\} of the head of him [that was] separated from his brethren.
top Deu_34_01 And Moses went up from the plains of Moab unto the mountain of Nebo, to the $\{$ top $\}$ of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,
top Est_05_02 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the $\{$ top $\}$ of the sceptre.
top Exo_17_09 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the \{top\} of the hill with the rod of God in mine hand.
top Exo_17_10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the $\{$ top $\}$ of the hill.
top Exo_19_20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the $\{$ top $\}$ of the mount; and Moses went up.
top Exo_19_20 And the LORD came down upon mount Sinai, on the \{top\} of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
top Exo_24_17 And the sight of the glory of the LORD [was] like devouring fire on the \{top\} of the mount in the eyes of the children of Israel.
top Exo_28_32 And there shall be an hole in the \{top\} of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
top Exo_30_03 And thou shalt overlay it with pure gold, the \{top\} thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
top Exo_34_02 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the $\{$ top $\}$ of the mount.
top Exo_37_26 And he overlaid it with pure gold, [both] the \{top\} of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
top Eze_17_04 He cropped off the \{top\} of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.
top Eze_17_22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the \{top\} of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:
top Eze_24_07 For her blood is in the midst of her; she set it upon the \{top\} of a rock; she poured it not upon the ground, to cover it with dust;
top Eze_24_08 That it might cause fury to come up to take vengeance; I have set her blood upon the \{top\} of a rock, that it should not be covered.
top Eze_26_04 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the $\{$ top $\}$ of a rock.
top Eze_26_14 And I will make thee like the \{top\} of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
top Eze_31_03 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his $\{t o p\}$ was among the thick boughs.
top Eze_31_10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his $\{t o p\}$ among the thick boughs, and his heart is lifted up in his height;
top Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their \{top\} among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
top Eze_43_12 This [is] the law of the house; Upon the \{top\} of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
top Gen_11_04 And they said, Go to, let us build us a city and a tower, whose \{top\} [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
top Gen_28_12 And he dreamed, and behold a ladder set up on the earth, and the $\{$ top $\}$ of it reached to heaven: and behold the angels of God ascending and descending on it.
top Gen_28_18 And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the $\{$ top $\}$ of it.
top Heb_11_21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the \{top\} of his staff.
top Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the $\{$ top $\}$ throughout.
top Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the \{top\} of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
top Jos_15_09 And the border was drawn from the \{top\} of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
top Jud_06_26 And build an altar unto the LORD thy God upon the \{top\} of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
top Jud_09_07 And when they told [it] to Jotham, he went and stood in the \{top\} of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
top Jud_09_25 And the men of Shechem set liers in wait for him in the \{top\} of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
top Jud_09_36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the \{top\} of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.
top Jud_09_51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the \{top\} of the tower.
top Jud_15_08 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the \{top\} of the rock Etam.
top Jud_15_11 Then three thousand men of Judah went to the \{top\} of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.
top Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the $\{t o p\}$ of an hill that [is] before Hebron.
top Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the \{top\} of every street.
top Lam_04_01 How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the $\{$ top $\}$ of every street.
top Mar_15_38 And the veil of the temple was rent in twain from the \{top\} to the bottom.
top Mat_27_51 And, behold, the veil of the temple was rent in twain from the \{top\} to the bottom; and the earth did quake, and the rocks rent;
top Mic_04_01 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the \{top\} of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
top Nah_03_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the $\{$ top $\}$ of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
top Num_14_40 And they rose up early in the morning, and gat them up into the \{top\} of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.
top Num_14_44 But they presumed to go up unto the hill \{top\}: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.
top Num_20_28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the $\{t o p\}$ of the mount: and Moses and Eleazar came down from the mount.
top Num_21_20 And from Bamoth [in] the valley that [is] in the country of Moab, to the $\{$ top $\}$ of Pisgah, which looketh toward Jeshimon.
top Num_23_09 For from the \{top\} of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
top Num_23_14 And he brought him into the field of Zophim, to the \{top\} of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.
top Num_23_28 And Balak brought Balaam unto the \{top\} of Peor, that looketh toward Jeshimon.
top Pro_08_02 She standeth in the \{top\} of high places, by the way in the places of the paths.
top Pro_23_34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the \{top\} of a mast.
top Psa_102_07 I watch, and am as a sparrow alone upon the house $\{$ top $\}$.
top Psa_72_16 There shall be an handful of corn in the earth upon the \{top\} of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
top Son_04_08 Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the \{top\} of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top Son_04_08 Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the \{top\} of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
top Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the $\{t o p\}$ thereof:
top Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the \{top\} of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
topaz Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a \{topaz\}, and a carbuncle: [this shall be] the first row.
topaz Exo_39_10 And they set in it four rows of stones: [the first] row [was] a sardius, a \{topaz\}, and a carbuncle: this [was] the first row.
topaz Eze_28_13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, \{topaz\}, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
topaz Job_28_19 The \{topaz\} of Ethiopia shall not equal it, neither shall it be valued with pure gold.
topaz Rev_21_20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a \{topaz\}; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
tops $1 \mathrm{Ch} \_14 \_15$ And it shall be, when thou shalt hear a sound of going in the \{tops\} of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
tops 1Ki_07_16 And he made two chapiters [of] molten brass, to set upon the \{tops\} of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
tops 1Sa_02_21 To go into the clefts of the rocks, and into the \{tops\} of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
tops 1Sa_15_03 In their streets they shall gird themselves with sackcloth: on the \{tops\} of their houses, and in their streets, every one shall howl, weeping abundantly.
tops 2Ki_19_26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house \{tops\}, and [as corn] blasted before it be grown up.
tops 2Sa_05_24 And let it be, when thou hearest the sound of a going in the \{tops\} of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
tops Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the \{tops\} of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
tops Gen_08_05 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the \{tops\} of the mountains seen.
tops Hos_04_13 They sacrifice upon the \{tops\} of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
tops Job_24_24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the \{tops\} of the ears of corn.
tops Joe_02_05 Like the noise of chariots on the \{tops\} of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.
unstopped 1Sa_35_05 Then the eyes of the blind shall be opened, and the ears of the deaf shall be \{unstopped\}.

## Bible Word Index with Strong's Number with the full text of each verse

housetop ^ Mar_13_15 And <1161> let him <2597> <0> that is on <1909> the \{housetop\} <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:
housetop ^ Mat_24_17 Let him which is on <1909> the \{housetop\} <1430> not <3361> come down <2597> (5720) to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:
housetop ^Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) upon <1909> the $\{$ housetop $\}<1430\rangle$ to pray <4336> (5664) about <4012> the sixth <1623> hour <5610>:
housetop ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the \{housetop\} <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.
housetop ^ Luk_17_31 In < 1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the \{housetop\} <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <0142><0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.
 have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> (5701) upon <1909> the \{housetops\} <1430>.
housetops ^ Mat_10_27 What <3739> I tell <3004> (5719) you <5213> in <1722> darkness <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <0191> (5719) in <1519> the ear <3775>, that preach ye <2784> (5657) upon <1909> the \{housetops\} <1430>.
stop ^2Co_11_10 As the truth <0225> of Christ <5547> is <2076> (5748) in <1722> me <1698>, <3754> no man <3756> shall \{stop\} <4972> (5695) (5625) <5420> (5691) me <1519> <1691> of this <3778> boasting <2746> in <1722> the regions <2824> of Achaia <0882>.
stopped ^Act_07_57 Then <1161> they cried out <2896> (5660) with a loud <3173> voice <5456>, and \{stopped\} <4912> (5627) their <0846> ears <3775>, and <2532> ran <3729> (5656) upon <1909> him <0846> with one accord <3661>,
stopped ^ Heb_11_33 Who <3739> through <1223> faith <4102> subdued <2610> (5662) kingdoms <0932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, \{stopped\} <5420> (5656) the mouths <4750> of lions <3023>,
stopped ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every 〈3956> mouth <4750> may be $\{$ stopped $\}$ <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.
 ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.
top ^ Heb_11_21 By faith <4102> Jacob <2384>, when he was a dying <0599> (5723), blessed <2127> (5656) both <1538> the sons <5207> of Joseph <2501>; and <2532> worshipped <4352> (5656), leaning upon <1909> the $\{$ top $\}<0206>$ of his <0846> staff <4464>.
top ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the \{top\} <0509> throughout <1223><3650>.
top ^ Mar_15_38 And <2532> the veil <2665> of the temple <3485> was rent <4977> (5681) in <1519> twain <1417> from <0575> the \{top\} <0509> to <2193> the bottom <2736>.
top ^ Mat_27_51 And <2532>, behold <2400> (5628), the veil <2665> of the temple <3485> was rent <4977> (5681) in <1519> twain <1417> from <0575> the \{top\} <0509> to <2193> the bottom <2736>; and <2532> the earth <1093> did quake <4579> (5681), and <2532> the rocks <4073> rent <4977> (5681);
topaz ^ Rev_21_20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <0969>; the ninth <1766>, a \{topaz\} <5116>; the tenth <1182>, a chrysoprasus < $\mathbf{5 5 5 6}>$; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

+N@tophah Ezr_02_22 The men (00582 +)enowsh ) of Netophah (05199 \{+N@tophah\} ), fifty (02572 + chamishshiym ) and six ( 08337 +shesh ) .
+N@tophah Neh_07_26 The men (00582 +)enowsh ) of Bethlehem ( 01035 +Beyth Lechem ) and Netophah (05199 \{+N@tophah\} ) , an hundred (03967 +me)ah ) fourscore ( $08084+$ sh@moniym ) and eight (08083 +sh@moneh ).
+N@tophathiy 1Ch_02_54 The sons (01121 +ben ) of Salma (08007 +Salma) ) ; Bethlehem (01035 +Beyth Lechem ) , and the Netophathites ( $\mathbf{0 5 2 0 0}\{+\mathrm{N} @$ tophathiy $\}$ ), Ataroth ( 05852 +(Atarowth ) , the house ( 05854 +(Atrowth beyth Yow)ab ) of Joab ( 05854 +(Atrowth beyth Yow)ab ), and half ( 02677 +chetsiy ) of the Manahethites ( $\mathbf{0 2 6 8 0}+$ Chatsiy ham - M@nachti ) , the Zorites .
+N@tophathiy 1Ch_09_16 And Obadiah (05662 +(Obadyah ) the son ( 01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) , the son ( 01121 +ben ) of Galal ( 01559 +Galal ) , the son ( 01121 +ben ) of Jeduthun ( 03038 + Y@duwthuwn ), and Berechiah ( 01296 +Berekyah ) the son ( 01121 +ben ) of Asa ( 00609 +)Aca) ) , the son ( 01121 +ben ) of Elkanah ( 00511 +)Elqanah ) , that dwelt ( 03427 +yashab ) in the villages ( 02691 +chatser ) of the Netophathites ( $\mathbf{0 5 2 0 0}\{+\mathrm{N} @$ tophathiy $)$.
+N@tophathiy 1Ch_11_30 Maharai (04121 +Maharay ) the Netophathite (05200 +N@tophathiy ), Heled ( 02466 +cheled ) the son ( 01121 +ben ) of Baanah ( $01195+\mathrm{Ba}(\mathrm{ana})$ ) the Netophathite ( 05200 \{+N@tophathiy $\}$ ),
$+\mathbf{N} @$ tophathiy 1Ch_11_30 Maharai ( 04121 +Maharay ) the Netophathite ( 05200 \{+N@tophathiy ) , Heled ( 02466 +cheled ) the son ( 01121 +ben ) of Baanah ( $01195+\mathrm{Ba}(\mathrm{ana})$ ) the Netophathite ( $05200+\mathrm{N} @$ tophathiy ),
+N@tophathiy 1Ch_27_13 The tenth (06224 +(asiyriy ) [ captain ] for the tenth (06224 +(asiyriy ) month
( 02320 +chodesh ) [ was ] Maharai (04121 +Maharay ) the Netophathite ( $05200\{+\mathrm{N} @$ tophathiy $)$ ), of the Zarhites ( 02227 +Zarchiy ): and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four (00702 + )arba( ) thousand (00505 +)eleph ) .
+N@tophathiy 1Ch_27_15 The twelfth [ captain ] for the twelfth month (02320 +chodesh ) [ was ] Heldai ( 02469 +Chelday ) the Netophathite ( $05200\{+\mathrm{N} @$ tophathiy $\}$ ) , of Othniel ( $06274+($ Othniy $)$ el ) :and in his course ( $04256+$ machaloqeth ) [ were ] twenty (06242 + (esriym ) and four (00702 + )arba( ) thousand (00505 +)eleph ).
+N@tophathiy 2Sa_23_28 Zalmon (06756 +Tsalmown ) the Ahohite (00266 +)Achowchiy ), Maharai (04121 +Maharay ) the Netophathite (05200 \{+N@tophathiy\} ) ,
+N@tophathiy 2Sa_23_29 Heleb (02460 +Cheleb ) the son (01121 +ben ) of Baanah (01195 +Ba(ana) ), a Netophathite (05200 \{+N@tophathiy\} ), Ittai (00863 +)Ittay ) the son (01121 +ben ) of Ribai (07380 +Riybay ) out of Gibeah ( 01390 +Gib(ah ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) ,
+N@tophathiy Jer_40_08 Then they came (00935 +bow) ) to Gedaliah (01436 +G@dalyah ) to Mizpah ( 04708 +Mitspeh ) , even Ishmael ( 03458 +Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( 05418 +N@thanyah ) , and Johanan (03110 +Yowchanan ) and Jonathan (03129 + Yownathan ) the sons (01121 +ben ) of Kareah (07143 +Qareach ) , and Seraiah (08304 +S@rayah ) the son (01121 +ben ) of Tanhumeth (08576 + Tanchumeth ) , and the sons ( 01121 +ben ) of Ephai (05778 + (Owphay ) the Netophathite (05200 $\{+\mathrm{N} @$ tophathiy $\}$ ) , and Jezaniah ( $03153+Y$ @ zanyah ) the son (01121 +ben ) of a Maachathite (04602 +Ma(akathiy ), they and their men (00582 +)enowsh ) .
+N@tophathiy Neh_12_28 And the sons (01121 +ben ) of the singers (07891 +shiyr ) gathered (00622 +)acaph ) themselves together , both out of the plain ( 03603 +kikkar ) country round ( 05439 +cabiyb ) about Jerusalem (03389 + Y @ ruwshalaim ) , and from the villages ( 02691 +chatser ) of Netophathi (05200 \{+N@tophathiy $\}$ );
+Tophel Deu_01_01. These (00428 +)el - leh ) [ be ] the words (01697 +dabar ) which (00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) on this side (05676 +(eber ) Jordan ( $03383+$ Yarden ) in the wilderness ( 04057 +midbar ) , in the plain ( 06160 +(arabah ) over (04136 +muwl ) against (04136 +muwl ) the Red (05489 + Cuwph ) [ sea (03220 +yam ) ] , between (00996 +beyn ) Paran ( $06290+\mathrm{Pa})$ ran ) , and Tophel ( 08603 \{+Tophel\} ), and Laban ( $03837+$ Laban ) , and Hazeroth (02698 + Chatserowth ) , and Dizahab (01774 +Diy zahab ) .
+Topheth Jer_07_31 And they have built (01129 +banah ) the high (01116 +bamah ) places of Tophet (08612 $\{+$ Topheth $\}$ ), which ( $00834+$ )aher ) [ is ] in the valley (01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) , to burn ( $08313+$ saraph ) their sons ( 01121 +ben ) and their daughters ( $01121+$ ben ) in the fire (00784 +)esh ) ; which (00834 + )aher ) I commanded (06680 + tsavah ) [ them ] not, neither (03808 +lo) ) came (05927 + (alah ) it into (05921 +(al) my heart (03820 +leb ) .
+Topheth Jer_07_32 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), that it shall no (03808 +lo) ) more ( 05750 +(owd ) be called ( 00559 +)amar ) Tophet ( 08612 +Topheth ) , nor the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , but the valley ( 01516 +gay) ) of slaughter ( 02028 +haregah ):for they shall bury ( 06912 +qabar ) in Tophet ( 08612 \{+Topheth $\}$ ) , till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .
+Topheth Jer_07_32 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ), the days ( 03117 +yowm ) come (00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), that it shall no (03808 +lo) ) more ( 05750 +(owd ) be called ( 00559 +)amar ) Tophet ( 08612 \{+Topheth\} ), nor the valley ( 01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but the valley (01516 +gay) ) of slaughter (02028 +haregah
):for they shall bury ( 06912 +qabar ) in Tophet ( 08612 +Topheth ) , till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .
+Topheth Jer_19_06 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( $05002+$ n@)um ) the LORD ( $03068+$ Y @hovah ), that this ( 02088 +zeh ) place ( 04725 +maqowm ) shall no ( $03808+10$ ) ) more ( $05750+($ owd $)$ be called ( 07121 +qara) ) Tophet ( 08612 \{+Topheth\} ), nor The valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ), but The valley (01516 +gay) ) of slaughter (02028 +haregah ).
+Topheth Jer_19_11 And shalt say (00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( 02063 +zo)th ) city ( 05892 +(iyr ), as [ one ] breaketh ( $07665+$ shabar ) a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ) , that cannot be made (07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( 08612 \{+Topheth\} ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury ( 06912 +qabar ).
+Topheth Jer_19_12 Thus ( 03651 +ken ) will I do ( 06213 +(asah ) unto this ( 02088 +zeh ) place ( 04725 +maqowm ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , and to the inhabitants ( 03427 +yashab ) thereof , and [ even ] make ( 05414 +nathan ) this $(02063+$ zo $)$ th $)$ city $(05892+(i y r)$ as Tophet (08612 \{+Topheth\} ) :
+Topheth Jer_19_13 And the houses (01004 +bayith ) of Jerusalem (03389 + Y @ruwshalaim ) , and the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , shall be defiled ( 02931 +tame) ) as the place ( 04725 +maqowm ) of Tophet ( 08612 \{+Topheth \} ) , because ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) upon whose ( $00834+$ )aher ) roofs ( $\mathbf{0 1 4 0 6}+\mathrm{gag}$ ) they have burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto all $(03605+\mathrm{kol})$ the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , and have poured ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto other (00312 + )acher ) gods ( 00430 +)elohiym ) .
+Topheth Jer_19_14 Then came (00935 +bow) ) Jeremiah (03414 +Yirm@ yah ) from Tophet (08612 \{+Topheth\} ) , whither ( 00834 +)aher ) the LORD (03068 +Y @hovah ) had sent ( 07971 +shalach ) him to prophesy ( 05012 +naba) ) ; and he stood ( $05975+(\operatorname{amad})$ in the court $(02691+$ chatser ) of the LORD S (03068 +Y @hovah ) house (01004 +bayith ) ; and said (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ),
+Tophteh Isa_30_33 For Tophet ( $\mathbf{0 8 6 1 3}$ \{+Tophteh\} ) [ is ] ordained ( $\mathbf{0 6 1 8 6}+($ arak ) of old (00865 + )ethmowl ) ; yea ( 01571 +gam ), for the king ( 04428 +melek ) it is prepared ( 03559 +kuwn ) ; he hath made [ it ] deep ( $06009+(\mathrm{amaq})$ [ and ] large ( 07337 +rachab ):the pile ( $04071+\mathrm{m} @$ duwrah ) thereof [ is ] fire ( $00784+$ )esh ) and much ( $07235+$ rabah ) wood $(06086+($ ets $)$; the breath $(05397+n @$ shamah ) of the LORD (03068 + Y @hovah ) , like a stream ( 05158 +nachal ) of brimstone ( 01614 +gophriyth ) , doth kindle (01197 +ba(ar ) it .
+toph 1Ch_13_08 And David (01732 +David ) and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) played ( 07832 +sachaq ) before ( 06440 +paniym ) God ( 00430 +)elohiym ) with all [ their ] might ( $05797+(\mathrm{oz})$, and with singing ( 07892 +shiyr ) , and with harps ( 03658 +kinnowr ) , and with psalteries ( 05035 +nebel ) , and with timbrels ( 08596 \{+toph\} ), and with cymbals ( $04700+\mathrm{m} @$ tseleth ), and with trumpets ( 02689 +chatsots@rah ).
+toph 1Sa_10_05 After (00310 +)achar ) that thou shalt come (00935 +bow) ) to the hill (01389 + gib(ah ) of God ( 00430 +)elohiym ) , where [ is ] the garrison ( $\mathbf{0 5 3 3 3 + n @ t s i y b ) ~ o f ~ t h e ~ P h i l i s t i n e s ~ ( ~} 06430+\mathrm{P} @$ lishtiy ): and it shall come ( 01961 +hayah ) to pass, when thou art come ( 00835 +)esher ) thither ( 08033 +sham ) to the city ( 05892 +(iyr ) , that thou shalt meet ( 06293 +paga( ) a company ( $\mathbf{0 2 2 5 6}+$ chebel ) of prophets ( 05030
+nabiy) ) coming (03381 +yarad ) down (03381 + yarad ) from the high ( 01116 +bamah ) place with a psaltery ( 05035 +nebel ) , and a tabret ( 08596 \{+toph\} ) , and a pipe ( 02485 +chaliyl ) , and a harp ( 03658 +kinnowr ) , before ( 06440 +paniym ) them ; and they shall prophesy ( 05012 +naba) ) :
+toph 1Sa_18_06. And it came ( 01961 +hayah ) to pass as they came ( 00935 +bow) ) , when David ( 01732 +David ) was returned ( 07725 +shuwb ) from the slaughter ( 05221 +nakah ) of the Philistine ( 06430 $+\mathrm{P} @$ lishtiy ) , that the women ( 00802 +)ishshah ) came ( 03318 +yatsa) ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) cities ( 05892 +(iyr) of Israel ( $03478+$ Yisra)el ) , singing ( $07891+$ shiyr ) and dancing ( $04246+\mathrm{m} @$ chowlah ), to meet ( 07125 +qir)ah ) king ( 04428 +melek ) Saul ( $07586+$ Sha) uwl ) , with tabrets ( 08596 \{+toph ) , with joy ( $08057+$ simchah ) , and with instruments ( $07991+$ shaliysh ) of musick .
+toph 2Sa_06_05 And David (01732 +David ) and all ( 03605 +kol ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) played ( 07832 +sachaq ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on all $(03605+\mathrm{kol})$ manner of [ instruments made of ] fir ( $01265+\mathrm{b} @$ rowsh ) wood ( $06086+($ ets $)$, even on harps ( 03658 +kinnowr ) , and on psalteries ( 05035 +nebel ) , and on timbrels ( 08596 \{+toph \} ), and on cornets (04517 +m@na(na( ), and on cymbals (06767 +ts@latsal ) .
+toph Exo_15_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@biy)ah ), the sister (00269 +)achowth ) of Aaron ( 00175 +)Aharown ) , took ( 03947 +laqach ) a timbrel ( 08596 +toph ) in her hand ( $03027+$ yad ) ; and all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) went ( 03318 +yatsa) ) out after ( 00310 + )achar ) her with timbrels ( 08596 \{+toph\} ) and with dances ( $04246+$ m@chowlah ) .
+toph Exo_15_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@biy)ah ), the sister (00269 +)achowth ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) , took ( 03947 +laqach ) a timbrel ( $08596\{+$ toph ) in her hand ( $03027+$ yad ) ; and all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) went ( $03318+$ yatsa) ) out after ( 00310 + )achar ) her with timbrels ( 08596 +toph ) and with dances ( 04246 +m@chowlah ) .
+toph Eze_28_13 Thou hast been ( 01961 +hayah ) in Eden ( 05731 +(Eden ) the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) ; every ( $03605+\mathrm{kol}$ ) precious ( 03368 +yaqar ) stone ( 68 ) [ was ] thy covering ( 04540 +m@cukkah ) , the sardius ( 00124 +)odem ) , topaz ( 06357 +pitdah ) , and the diamond ( 03095 +yahalom ) , the beryl ( 08658 +tarshiysh ) , the onyx ( 07718 +shoham ) , and the jasper ( $03471+$ yash @pheh ) , the sapphire ( 05601 +cappiyr ) , the emerald ( 05306 +nophek ) , and the carbuncle ( 01304 +bareqeth ) , and gold ( 02091 +zahab ):the workmanship ( $04399+$ m@la)kah ) of thy tabrets ( $08596\{+$ toph $\}$ ) and of thy pipes ( 05345 +neqeb ) was prepared ( 03559 +kuwn ) in thee in the day ( 03117 +yowm ) that thou wast created (01254 +bara) ) .
+toph Gen_31_27 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) didst thou flee ( 01272 +barach ) away secretly (2244) , and steal ( 01589 +ganab ) away from me ; and didst not tell ( 05046 +nagad ) me , that I might have sent ( 07971 +shalach ) thee away with mirth ( 08057 +simchah ) , and with songs ( 07892 +shiyr ) , with tabret (08596 \{+toph $)$ ) and with harp ( 03658 +kinnowr ) ?
+toph Isa_05_12 And the harp ( 03658 +kinnowr ), and the viol ( 05035 +nebel ) , the tabret ( 08596 \{+toph ) , and pipe ( 02485 +chaliyl ) , and wine ( 03196 +yayin ) , are in their feasts ( 04960 +mishteh ):but they regard ( 05027 +nabat ) not the work ( 06467 +po(al) of the LORD ( 03068 +Y @hovah ), neither ( $03808+10$ ) ) consider ( 07200 +ra)ah ) the operation ( 04639 +ma(aseh ) of his hands (03027 +yad ) .
+toph Isa_24_08 The mirth ( 04885 +masows ) of tabrets ( 08596 \{+toph\} ) ceaseth ( 07673 +shabath ) , the noise ( 07588 +sha) own ) of them that rejoice ( 05947 +(alliyz ) endeth ( 02308 +chadal ) , the joy ( 04885 +masows ) of the harp ( 03658 +kinnowr ) ceaseth ( 07673 +shabath ) .
+toph Isa_30_32 And [ in ] every ( 03605 +kol ) place where the grounded ( 04145 +muwcadah ) staff ( 04294 +matteh ) shall pass ( 04569 +ma(abar ), which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) shall lay ( 05117 +nuwach ) upon him , [ it ] shall be with tabrets ( 08596 \{+toph \} ) and harps ( 03658 +kinnowr ): and
in battles (04421 +milchamah ) of shaking (08573 +t@nuwphah ) will he fight (03898 +lacham ) with it .
+toph Jer_31_04 Again (05750 + (owd ) I will build (01129 +banah ) thee , and thou shalt be built (01129 +banah ), O virgin (01330 +b@thuwlah ) of Israel (03478 + Yisra) el ):thou shalt again (05750 +(owd ) be adorned (05710 + (adah ) with thy tabrets (08596 \{+toph\} ) , and shalt go (03318 +yatsa) ) forth (03318 +yatsa) ) in the dances of them that make merry (07832 + sachaq ) .
+toph Job_21_12 They take (05375 +nasa) ) the timbrel (08596 \{+toph\}) and harp ( 03658 +kinnowr ), and rejoice $(08055+$ samach ) at the sound (06963 +qowl ) of the organ (05748 +(uwgab ) .
+toph Jud_11_34 And Jephthah ( 03316 +Yiphtach ) came (00935 +bow) ) to Mizpeh (04709 +Mitspah ) unto his house (01004 +bayith ) , and , behold ( 02009 +hinneh ) , his daughter ( 01323 +bath ) came ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him with timbrels ( 08596 \{+toph\} ) and with dances ( 04246 $+m @ c h o w l a h ~):$ and she [ was his ] only ( 03173 +yachiyd ) child ( 03173 +yachiyd ) ; beside her he had neither $(00369+)$ ayin $)$ son $(01121$ +ben $)$ nor ( $00176+$ ) ow $)$ daughter ( 01323 +bath ) .
+toph Psa_149_03 Let them praise (01984 +halal ) his name (08034 +shem ) in the dance (04234 +machowl ):let them sing (02167 +zamar ) praises unto him with the timbrel (08596 \{+toph\}) and harp (03658 +kinnowr ) .
+toph Psa_150_04 Praise ( 01984 +halal ) him with the timbrel ( 08596 \{+toph\} ) and dance ( 04234 +machowl ):praise (01984 +halal ) him with stringed (04482 +men ) instruments (04482 +men ) and organs (05748 +(uwgab ) .
+toph Psa_81_02 Take (05375 +nasa) ) a psalm (02172 + zimrah ) , and bring (05414 +nathan ) hither the timbrel ( 08596 \{+toph\} ) , the pleasant ( 05273 +na(iym ) harp ( $03658+$ kinnowr ) with the psaltery ( 05035 +nebel ) .
+tophach Exo_25_25 And thou shalt make (06213 +(asah ) unto it a border (04526 +micgereth ) of an hand (02948 +tophach ) breadth (02948 \{+tophach\} ) round (05439 +cabiyb ) about , and thou shalt make (06213 $+($ asah $)$ a golden ( 02091 +zahab ) crown ( 02213 +zer ) to the border ( $04526+$ micgereth $)$ thereof round (05439 + cabiyb ) about .
+tophach Exo_25_25 And thou shalt make (06213 +(asah ) unto it a border (04526 +micgereth ) of an hand (02948 \{+tophach\} ) breadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about, and thou shalt make ( 06213 +(asah) a golden (02091 +zahab ) crown (02213 +zer ) to the border (04526 +micgereth ) thereof round (05439 + cabiyb ) about .
+tophach Exo_37_12 Also he made (06213 +(asah ) thereunto a border ( 04526 +micgereth ) of an handbreadth ( 02948 \{+tophach\} ) round ( 05439 +cabiyb ) about ; and made (06213 +(asah ) a crown (02213 +zer ) of gold (02091 + zahab ) for the border (04526 + micgereth ) thereof round (05439 +cabiyb ) about .
+tophach Eze_40_05. And behold (02009 +hinneh ) a wall (02346 +chowmah ) on the outside (02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and in the man $s$ hand ( 03027 +yad ) a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) of six ( $08337+$ shesh ) cubits ( 00520 +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( $02948+$ tophach ) breadth ( 02948 \{+tophach $)$ ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed $(07070$ +qaneh ) ; and the height (06967 +qowmah ) , one (00259 + )echad ) reed (07070 +qaneh ) .
+tophach Eze_40_05. And behold (02009 +hinneh ) a wall (02346 +chowmah ) on the outside (02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and in the man $s$ hand ( 03027 +yad ) a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) cubits ( 00520 +)ammah ) [ long ] by the cubit $(00520+$ )ammah ) and an hand $(02948\{+$ tophach $)$ ) breadth $(02948+$ tophach $)$ :so he measured
( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed ( 07070 +qaneh ) ; and the height ( 06967 +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
+tophach Eze_40_43 And within (01004 +bayith ) [ were ] hooks (08240 +shaphath ), an hand (02948 \{+tophach\} ) broad , fastened ( 03559 +kuwn ) round ( 05439 +cabiyb ) about:and upon the tables (07979 +shulchan ) [ was ] the flesh ( 01320 +basar ) of the offering ( 07133 +qorban ) .
+tophach Eze_43_13. And these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the measures ( $\mathbf{0 4 0 6 0}$ +middah ) of the altar ( 04196 + mizbeach ) after the cubits ( 00520 +)ammah ):The cubit ( $\mathbf{0 0 5 2 0}+$ )ammah ) [ is ] a cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 \{+tophach\} ) ; even the bottom ( 02436 +cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ), and the border ( $01366+\mathrm{g}$ @buwl ) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span ( 02239 +zereth ): and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
+tophach Eze_43_13. And these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the measures ( 04060 +middah ) of the altar ( 04196 + mizbeach ) after the cubits ( 00520 +)ammah ):The cubit ( $\mathbf{0 0 5 2 0}+$ ) ammah ) [ is ] a cubit ( 00520 +)ammah ) and an hand ( 02948 \{+tophach\} ) breadth ( 02948 +tophach ) ; even the bottom ( 02436 +cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ), and the border ( $01366+\mathrm{g}$ @buwl ) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span ( 02239 +zereth ):and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
+topheth Job_17_06 He hath made ( 03322 +yatsag ) me also a byword ( 04914 +m@showl ) of the people ( 05971 +(am ) ; and aforetime ( 06440 +paniym ) I was as a tabret ( 08611 \{+topheth\} ) .
-antophthalmeo Act_27_15 And when the ship (4143 -ploion -) was caught (4884 -sunarpazo -) , and could ( 1410 -dunamai -) not bear (0503 \{-antophthalmeo\} -) up into the wind ( 0417 -anemos -), we let (1929epididomi -) [ her ] drive (1929-epididomi -) .
-atopos 2Th_03_02 And that we may be delivered ( 4506 -rhoumai -) from unreasonable ( 0824 \{-atopos\} -) and wicked (4190 -poneros -) men (0444 -anthropos -):for all (3956 -pas -) [ men ] have not faith (4102 pistis -).
-atopos Act_25_05 Let them therefore ( 3767 -oun -), said ( 5346 -phemi -) he, which among ( 1722 -en -) you are able (1415-dunatos -), go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [ me ], and accuse (2723 -kategoreo -) this (0846-autos -) man (0435-aner -), if (1487-ei -) there be any ( 1536 -ei tis -) wickedness (0824 \{-atopos\} -) in him .
-atopos Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should ( $\mathbf{3 1 9 5}$-mello -) have swollen (4092-pimpremi -), or (2228-e -) fallen (2667-katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly ( 0869 -aphno -):but after they had looked (4328-prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367-medeis -) harm (0824 \{-atopos\} -) come ( 1096 -ginomai -) to him , they changed (3328-metaballo -) their minds , and said (3004-lego -) that he was a god (2316 -theos -) .
-atopos Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 \{-atopos\} - .
-autoptes Luk_01_02 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us, which 3588 ho - from the beginning 0746 -arche - were eyewitnesses 0845 \{-autoptes\} - , and ministers 5257 -huperetes of the word 3056 -logos - ;
-entopios Act_21_12 And when ( 5613 -hos -) we heard ( 0191 -akouo -) these ( 5023 -tauta -) things , both (5037-te -) we , and they of that place ( 1786 \{-entopios\} -) , besought ( 3870 -parakaleo -) him not to go (0305
-anabaino -) up to Jerusalem (2419 -Hierousalem -) .
-epautophoroi Joh_08_04 They say (3004-lego -) unto him , Master ( 1320 -didaskalos -), this ( $\mathbf{3 7 7 8}$-houtos -) woman ( 1135 -gune -) was taken (2638-katalambano -) in adultery (3431-moicheuo -) , in the very (1888epautophoroi -) act ( 1888 \{-epautophoroi\}-).
-epautophoroi Joh_08_04 They say (3004 -lego -) unto him , Master ( $\mathbf{1 3 2 0}$-didaskalos -) , this ( $\mathbf{3 7 7 8}$-houtos -) woman ( $\mathbf{1 1 3 5}$-gune -) was taken ( 2638 -katalambano -) in adultery ( 3431 -moicheuo -), in the very ( $\mathbf{1 8 8 8}$ \{-epautophoroi\} -) act (1888-epautophoroi -) .
-katoptrizomai 2Co_03_18 But we all (3956 -pas -), with open (0343 -anakalupto -) face (4383 -prosopon -) beholding ( 2734 -katoptrizomai -) as in a glass ( 2734 \{-katoptrizomai\} -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of the Lord ( 2962 -kurios -), are changed ( 3339 -metamorphoo -) into the same ( 0846 -autos -) image ( 1504 -eikon -) from glory ( 1391 -doxa -) to glory ( 1391 -doxa -), [ even ] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) .
-katoptrizomai 2Co_03_18 But we all (3956 -pas -), with open (0343 -anakalupto -) face (4383 -prosopon -) beholding ( 2734 \{-katoptrizomai\} -) as in a glass ( 2734 -katoptrizomai -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of the Lord ( 2962 -kurios -), are changed ( 3339 -metamorphoo -) into the same ( 0846 -autos -) image ( 1504 -eikon -) from glory ( 1391 -doxa -) to glory ( 1391 -doxa -), [ even ] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) .
-metopon Rev_07_03 Saying (3004-lego -) , Hurt (0091 -adikeo -) not the earth (1093 -ge -) , neither (3383mete -) the sea (2281 -thalassa -), nor ( 3383 -mete -) the trees ( 1186 -dendron -), till ( 0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their foreheads (3359 \{-metopon\} -).
-metopon Rev_09_04 And it was commanded (4483-rheo -) them that they should not hurt (0091-adikeo -) the grass ( 5528 -chortos -) of the earth ( 1093 -ge -) , neither any ( 3956 -pas -) green ( 5515 -chloros -) thing , neither any ( $\mathbf{3 9 5 6}$-pas -) tree ( $\mathbf{1 1 8 6}$-dendron -) ; but only ( $\mathbf{3 4 4 1}$-monos -) those ( $\mathbf{3 5 8 8}$-ho -) men ( 0444 anthropos -) which ( $\mathbf{3 7 4 8}$-hostis -) have ( 2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 \{-metopon\} -).
-metopon Rev_13_16 And he causeth (4160 -poieo -) all (3956-pas -), both small (3398-mikros -) and great ( $\mathbf{3 1 7 3}$-megas -), rich ( 4145 -plousios -) and poor (4434 -ptochos -), free ( 1658 -eleutheros -) and bond ( 1401 -doulos -) , to receive ( $\mathbf{1 3 2 5}$-didomi -) a mark ( 5480 -charagma -) in their right ( 1188 -dexios -) hand ( 5495 cheir -) , or (2228-e -) in their foreheads (3359 \{-metopon\} -) :
-metopon Rev_14_01 . And I looked (1492 -eido -), and , lo (2400 -idou -), a Lamb (0721 -arnion -) stood ( 2476 -histemi -) on ( 1909 -epi -) the mount ( $\mathbf{3 7 3 5}$-oros -) Sion ( $\mathbf{4 6 2 2}$-Sion -), and with him an hundred ( 1540 -hekaton -) forty ( 5062 -tessarakonta -) [ and ] four ( 5064 -tessares -) thousand ( 5505 -chilias -), having (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) written (1125-grapho -) in their foreheads (3359 \{-metopon\} -).
-metopon Rev_14_09 And the third (5154-tritos -) angel (0032 -aggelos -) followed ( 0190 -akoloutheo -) them , saying ( 3004 -lego -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), If ( 1487 -ei -) any ( 1536 -ei tis -) man worship ( 4352 -proskuneo -) the beast ( 2342 -therion -) and his image ( 1504 -eikon -) , and receive (2983 -lambano -) [ his ] mark (5480 -charagma -) in his forehead (3359 \{-metopon\} -), or (2228-e -) in his hand (5495-cheir -),
-metopon Rev_17_05 And upon her forehead ( 3359 \{-metopon\} -) [ was ] a name ( 3686 -onoma -) written ( 1125 -grapho -) , MYSTERY (3466 -musterion -) , BABYLON (0897-Babulon -) THE GREAT (3173 megas -) , THE MOTHER (3384-meter -) OF HARLOTS (4204 -porne -) AND ABOMINATIONS (0946 -
bdelugma -) OF THE EARTH (1093 -ge -) .
-metopon Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat ( $\mathbf{2 5 2 3}$-kathizo -) upon them , and judgment ( 2917 -krima -) was given ( 1325 -didomi -) unto them:and [ I saw ] the souls ( 5590 psuche -) of them that were beheaded ( $\mathbf{3 9 9 0}$-pelekizo -) for the witness ( $\mathbf{3 1 4 1}$-marturia -) of Jesus (2424Iesous -), and for the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), and which ( $\mathbf{3 7 4 8}$-hostis -) had not worshipped (4352 -proskuneo -) the beast ( 2342 -therion -), neither ( $\mathbf{3 7 7 7}$-oute -) his image ( 1504 -eikon -), neither ( $\mathbf{3 7 5 6}$-ou -) had received ( 2983 -lambano -) [ his ] mark ( 5480 -charagma -) upon their foreheads ( 3359 \{-metopon\} -) , or ( 2532 -kai -) in their hands ( 5495 -cheir -) ; and they lived ( 2198 -zao -) and reigned (0936-basileuo -) with Christ ( 5547 -Christos -) a thousand ( 5507 -chilioi -) years (2094-etos -) .
-metopon Rev_22_04 And they shall see (3708 -horao -) his face (4383 -prosopon -) ; and his name (3686onoma -) [ shall be ] in their foreheads ( 3359 \{-metopon\} -) .
-stratopedarches Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome ( 4516 -Rhome -), the centurion ( 1543 -hekatontarches -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) the prisoners ( 1198 -desmios -) to the captain (4759-stratopedarches -) of the guard (4759 \{-stratopedarches\} -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306-meno -) by himself (1438 -heautou -) with a soldier (4757stratiotes -) that kept (5442-phulasso -) him .
-stratopedarches Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome ( 4516 -Rhome -), the centurion ( 1543 -hekatontarches -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) the prisoners ( 1198 -desmios -) to the captain (4759 \{-stratopedarches\} -) of the guard (4759-stratopedarches -):but Paul (3972-Paulos -) was suffered (2010 -epitrepo -) to dwell (3306-meno -) by himself (1438 -heautou -) with a soldier (4757stratiotes -) that kept (5442 -phulasso -) him .
-stratopedon Luk_21_20. And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem compassed 2944 -kukloo - with armies 4760 \{-stratopedon\} - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof 0846 -autos - is nigh 1448 -eggizo - .
-topazion Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557-sardonux -) ; the sixth (1623 -hektos -), sardius (4556-sardios -) ; the seventh ( 1442 -hebdomos -), chrysolite ( 5555 -chrusolithos -) ; the eighth ( 3590 -ogdoos -) , beryl ( 0969 -berullos -) ; the ninth ( 1766 -ennatos -), a topaz ( 5116 \{-topazion\} -) ; the tenth (1182-dekatos -) , a chrysoprasus ( 5556 -chrusoprasos -) ; the eleventh ( 1734 -hendekatos -) , a jacinth ( 5192 -huakinthos -) ; the twelfth (1428 -dodekatos -), an amethyst (0271 -amethustos -) .
-topos 1Co_01_02 Unto the church (1577 -ekklesia -) of God (2316-theos -) which ( $\mathbf{3 5 8 8}$-ho -) is at ( $\mathbf{1 7 2 2}$-en -) Corinth (2882-Korinthos -), to them that are sanctified ( 0037 -hagiazo -) in Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -), called ( 2822 -kletos -) [ to be ] saints ( 0040 -hagios -), with all ( 3956 -pas -) that in every ( 3956 -pas -) place ( 5117 \{-topos\} -) call ( 1941 -epikaleomai -) upon the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) , both (5037-te -) theirs and ours (2257hemon -) :
-topos 1Co_14_16 Else ( 1893 -epei -) when ( 1437 -ean -) thou shalt bless ( 2127 -eulogeo -) with the spirit (4151-pneuma -) , how (4459-pos -) shall he that occupieth ( 0378 -anapleroo -) the room ( 5117 \{-topos\} -) of the unlearned (2399-idiotes -) say (2046-ereo -) Amen ( 0281 -amen -) at (1909-epi -) thy giving of thanks (2169 -eucharistia -), seeing (1894 -epeide -) he understandeth (1492 -eido -) not what ( 5101 -tis -) thou sayest (3004-lego -)?
-topos 1Th_01_08 For from you sounded ( 1837 -execheomai -) out the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -) not only ( 3440 -monon -) in Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) and Achaia ( 0882 -Achaia -), but also ( 2532 -kai -) in every ( $\mathbf{3 9 5 6}$-pas -) place ( 5117 \{-topos\} -) your ( 5216 -humon -) faith ( 4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -)
that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .
-topos 1Ti_02_08 I will ( $\mathbf{1 0 1 4}$-boo -lom -ahee -) therefore ( $\mathbf{3 7 6 7}$-oun -) that men ( $\mathbf{0 4 3 5}$-aner -) pray ( $\mathbf{4 3 3 6}$ proseuchomai -) every ( $\mathbf{3 9 5 6}$-pas -) where ( 5117 \{-topos\} -), lifting ( 1869 -epairo -) up holy ( 3741 -hosios -) hands ( $\mathbf{5 4 9 5}$-cheir -), without ( 5565 -choris -) wrath ( 3709 -orge -) and doubting ( $\mathbf{1 2 6 1}$-dialogismos -) .
-topos 2Co_02_14 Now (1161 -de -) thanks ( 5485 -charis -) [ be ] unto God ( 2316 -theos -), which always ( $\mathbf{3 8 4 2}$-pantote -) causeth ( 2358 -thriambeuo -) us to triumph ( $\mathbf{2 3 5 8}$-thriambeuo -) in Christ ( 5547 -Christos -) , and maketh ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) the savour ( $\mathbf{3 7 4 4}$-osme -) of his knowledge ( 1108 -gnosis -) by us in every ( 3956 -pas -) place ( 5117 \{-topos $\mathbf{-}^{-}$).
-topos 2Pe_01_19. We have (2192 -echo -) also ( 2532 -kai -) a more sure ( 0949 -bebaios -) word ( 3056 -logos -) of prophecy (4397-prophetikos -) ; whereunto (3739-hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed ( 0433 -aneko -) , as unto a light ( 3088 -luchnos -) that shineth ( 5316 -phaino -) in a dark ( 0850 auchmeros -) place ( 5117 \{-topos $\}$-), until (2193 -heos -) the day ( 2250 -hemera -) dawn ( 1306 -diaugazo -), and the day ( 5459 -phosphoros -) star ( 5459 -phosphoros -) arise ( 0393 -anatello -) in your ( 5216 -humon -) hearts (2588-kardia -) :
-topos Act_01_25 That he may take (2983 -lambano -) part (2819 -kleros -) of this ( $\mathbf{5 0 2 6}$-taute -) ministry ( $\mathbf{1 2 4 8}$-diakonia -) and apostleship ( 0651 -apostole -) , from which ( $\mathbf{3 7 3 9}$-hos -) Judas ( $\mathbf{2 4 5 5}$-Ioudas -) by transgression (3845-parabaino -) fell , that he might go (4198-poreuomai -) to his own (2398-idios -) place ( 5117 \{-topos\} -) .
-topos Act_04_31 And when they had prayed ( 1189 -deomai -) , the place ( 5117 \{-topos\} -) was shaken ( 4531 -saleuo -) where ( 3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all ( 0537 -hapas -) filled ( 4130 -pletho -) with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056-logos -) of God (2316 -theos -) with boldness (3954 -parrhesia -) .
-topos Act_06_13 And set (2476-histemi -) up false ( 5571 -pseudes -) witnesses ( $\mathbf{3 1 4 4}$-martus -) , which said (3004-lego -), This ( $\mathbf{5 1 2 7}$-toutou -) man ( 0444 -anthropos -) ceaseth ( $\mathbf{3 9 7 3}$-pauo -) not to speak (2980 -laleo -) blasphemous ( 0989 -blasphemos -) words ( 4487 -rhema -) against ( 2596 -kata -) this ( $\mathbf{3 7 7 8}$-houtos -) holy (0040 -hagios -) place ( 5117 \{-topos\} -), and the law ( 3551 -nomos -) :
-topos Act_06_14 For we have heard ( 0191 -akouo -) him say (3004-lego -), that this ( 5126 -touton -) Jesus (2424-Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place ( 5117 \{-topos\} -) , and shall change ( 0236 -allasso -) the customs ( 1485 -ethos -) which ( $\mathbf{3 7 3 9}$-hos -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) us .
-topos Act_07_07 And the nation (1484 -ethnos -) to whom (3739-hos -) they shall be in bondage ( 1398 douleuo -) will I judge (2919 -krino -), said (2036-epo -) God (2316-theos -):and after (3326-meta -) that shall they come ( $\mathbf{1 8 3 4}$-exegeomai -) forth ( 1831 -exerchomai -), and serve ( $\mathbf{3 0 0 0}$-latreuo -) me in this ( $\mathbf{5 1 2 9}$ -toutoi -) place ( 5117 \{-topos\} -) .
-topos Act_07_33 Then (1161-de -) said (2036-epo -) the Lord (2962 -kurios -) to him , Put (3089-luo -) off (3089-luo -) thy shoes ( 5266 -hupodema -) from thy feet (4228-pous -):for the place ( 5117 \{-topos\} -) where (3739-hos -) thou standest (2476 -histemi -) is holy (0040 -hagios -) ground (1093-ge -) .
-topos Act_07_49 Heaven (3772 -ouranos -) [ is ] my throne (2362 -thronos -), and earth (1093 -ge -) [ is ] my footstool ( 5286 -hupopodion -):what ( 4169 -poios -) house ( $\mathbf{3 6 2 4}$-oikos -) will ye build ( 3618 -oikodomeo -) me ? saith ( $\mathbf{3 0 0 4}$-lego -) the Lord (2962 -kurios -):or (2228-e -) what ( 5101 -tis -) [ is ] the place ( 5117 \{-topos\} -) of my rest (2663-katapausis -) ?
-topos Act_12_17 But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold
(4601 -sigao -) their peace (4601 -sigao -), declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962 -kurios -) had brought (1806-exago -) him out of the prison ( 5438 -phulake -) . And he said (2036-epo -), Go shew ( 0518 -apaggello -) these ( 5023 -tauta -) things unto James ( $\mathbf{2 3 8 5}$-Iakobos -), and to the brethren ( $\mathbf{0 0 8 0}$-adephos -) . And he departed ( 1831 -exerchomai -), and went (4198-poreuomai -) into ( 1519 -eis -) another ( 2087 -heteros -) place ( 5117 \{-topos \}-).
-topos Act_16_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth ( 1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because ( $\mathbf{1 2 2 3}$-dia -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) were in those ( $\mathbf{1 5 6 5}$-ekeinos -) quarters ( 5117 \{-topos\} -):for they knew (1492 -eido -) all (0537-hapas -) that his father (3962 -pater -) was a Greek (1672-Hellen -) .
-topos Act_21_28 Crying (2896 -krazo -) out , Men (0435-aner -) of Israel (2475 -Israelites -), help (0997boetheo -):This ( 3778 -houtos -) is the man ( 0444 -anthropos -), that teacheth ( 1321 -didasko -) all (3956 pas -) [ men ] every ( 3837 -pantachou -) where ( 3837 -pantachou -) against ( 2596 -kata -) the people (2992 laos -), and the law (3551-nomos -), and this ( 5126 -touton -) place ( 5117 -topos -): and further ( 2089 -eti -) brought (1521 -eisago -) Greeks ( $\mathbf{1 6 7 2}$-Hellen -) also ( 2532 -kai -) into (1519 -eis -) the temple (2411 -hieron ) , and hath polluted (2840 -koinoo -) this (5127-toutou -) holy (0040 -hagios -) place ( 5117 \{-topos\} -) .
-topos Act_21_28 Crying (2896 -krazo -) out , Men (0435-aner -) of Israel (2475 -Israelites -) , help (0997boetheo -):This ( 3778 -houtos -) is the man ( 0444 -anthropos -), that teacheth ( 1321 -didasko -) all (3956pas -) [ men ] every ( 3837 -pantachou -) where ( 3837 -pantachou -) against (2596-kata -) the people (2992 laos -) , and the law ( 3551 -nomos -) , and this ( 5126 -touton -) place ( 5117 \{-topos\} -): and further ( 2089 -eti ) brought ( $\mathbf{1 5 2 1}$-eisago -) Greeks ( $\mathbf{1 6 7 2}$-Hellen -) also (2532 -kai -) into (1519 -eis -) the temple ( $\mathbf{2 4 1 1}$-hieron -) , and hath polluted (2840 -koinoo -) this (5127-toutou -) holy (0040 -hagios -) place ( 5117 -topos -) .
-topos Act_25_16 To whom (3739-hos -) I answered (0611-apokrinomai -) , It is not the manner ( 1485 ethos -) of the Romans ( 4514 -Rhomaios -) to deliver ( 5483 -charizomai -) any ( 5100 -tis -) man ( 0444 anthropos -) to die ( 0684 -apoleia -) , before ( 4250 -prin -) that he which is accused ( 2723 -kategoreo -) have (2192 -echo -) the accusers ( 2725 -kategoros -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -) , and have (2983 -lambano -) licence ( 5117 \{-topos\} -) to answer (0627-apologia -) for himself concerning ( 4012 -peri -) the crime ( 1462 -egklema -) laid ( 1462 -egklema -) against him .
-topos Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 Adramuttenos -), we launched (0321 -anago -), meaning (3195-mello -) to sail (4126-pleo -) by the coasts ( 5117 \{-topos\} -) of Asia ( 0773 -Asia -) ; [ one ] Aristarchus (0708 -Aristarchos -), a Macedonian ( $\mathbf{3 1 1 0}$ Makedon -) of Thessalonica ( $\mathbf{2 3 3 1}$-Thessalonikeus -), being ( 5607 -on -) with us .
-topos Act_27_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place ( 5117 \{-topos $\}$-) which is called ( 2564 -kaleo -) The fair ( 2568 -Kaloi Limenes -) havens ( 2568 Kaloi Limenes -) ; nigh ( 1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .
-topos Act_27_29 Then ( 5037 -te -) fearing ( 5399 -phobeo -) lest ( $\mathbf{3 3 8 1}$-mepos -) we should have fallen ( $\mathbf{1 6 0 1}$ -ekpipto -) upon rocks ( 5117 \{-topos $\}$-) , they cast ( 4496 -rhipto -) four ( 5064 -tessares -) anchors ( 0045 agkura -) out of the stern (4403 -prumna -), and wished (2172 -euchomai -) for the day ( $\mathbf{2 2 5 0}$-hemera -) .
-topos Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place (5117 \{-topos\} -) where ( 1337 dithalassos -) two (1337-dithalassos -) seas (1337-dithalassos -) met , they ran (2027-epokello -) the ship (3491 -naus -) aground (2027-epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained ( 3306 -meno -) unmoveable ( 0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403prumna -) was broken ( $\mathbf{3 0 8 9}$-luo -) with the violence ( 0970 -bia -) of the waves (2949 -kuma -) .
-topos Act_28_07 In the same ( 1565 -ekeinos -) quarters ( 5117 \{-topos\} -) were possessions ( 5564 -chorion -) of the chief ( 4413 -protos -) man of the island ( 3520 -nesos -), whose name ( $\mathbf{3 6 8 6}$-onoma -) was Publius ( 4196 -Poplios -) ; who ( $\mathbf{3 7 3 9}$-hos -) received ( 0324 -anadechomai -) us , and lodged ( $\mathbf{3 5 7 9}$-xenizo -) us three ( 5140 -treis -) days ( $\mathbf{2 2 5 0}$-hemera -) courteously ( 5390 -philophronos -) .
-topos Eph_04_27 Neither (3383 -mete -) give (1325 -didomi -) place (5117 \{-topos\} -) to the devil (1228diabolos -).
-topos Heb_08_07 For if ( 1487 -ei -) that first ( 4413 -protos -) [ covenant ] had been ( 2258 -en -) faultless ( 0273 -amemptos -) , then should no ( $\mathbf{3 7 5 6}$-ou -) place ( 5117 \{-topos\} -) have been sought ( 2212 -zeteo -) for the second (1208-deuteros -).
-topos Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831exerchomai -) out into ( 1519 -eis -) a place ( 5117 \{-topos\} -) which ( $\mathbf{3 7 3 9}$-hos -) he should ( 3195 -mello -) after (3195-mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -), obeyed ( 5219 hupakouo -) ; and he went (1831-exerchomai -) out , not knowing (1987-epistamai -) whither (4226-pou -) he went (2064 -erchomai -) .
-topos Heb_12_17 For ye know ( 2467 -isemi -) how (3754 -hoti -) that afterward ( 3347 -metepeita -) , when he would (2309 -thelo -) have inherited ( 2816 -kleronomeo -) the blessing ( 2129 -eulogia -) , he was rejected ( 0593 -apodokimazo -):for he found (2147-heurisko -) no ( $\mathbf{3 7 5 6}$-ou -) place ( 5117 \{-topos\} -) of repentance (3341 -metanoia -), though (2539 -kaiper -) he sought (1567-ekzeteo -) it carefully (1567-ekzeteo -) with tears (1144-dakru -) .
-topos Joh_04_20 Our fathers (3962 -pater -) worshipped (4352 -proskuneo -) in this ( 5129 -toutoi -) mountain ( 3735 -oros -) ; and ye say ( 3004 -lego -) , that in Jerusalem ( 2414 -Hierosoluma -) is the place ( 5117 \{-topos\} -) where ( $\mathbf{3 6 9 9}$-hopou -) men ought ( 1163 -dei -) to worship (4352 -proskuneo -) .
-topos Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who ( 5101 -tis -) it was:for Jesus (2424-Iesous -) had conveyed (1593 -ekneuo -) himself away (1593 -ekneuo -), a multitude (3793 ochlos -) being ( 5607 -on -) in [ that ] place ( 5117 \{-topos\} -) .
-topos Joh_06_10 And Jesus (2424-Iesous -) said (2036-epo -), Make (4160 -poieo -) the men (0444anthropos -) sit ( 0377 -anapipto -) down ( 0377 -anapipto -) . Now ( 1160 -dapane -) there was much (4183polus -) grass ( 5528 -chortos -) in the place ( 5117 \{-topos\} -) . So ( $\mathbf{3 7 6 7}$-oun -) the men ( 0435 -aner -) sat (0377-anapipto -) down (0377-anapipto -) , in number (0706-arithmos -) about ( 5616 -hosei -) five ( 4000 pentakischilioi -) thousand (4000 -pentakischilioi -) .
-topos Joh_06_23 (Howbeit there came (2064 -erchomai -) other ( 0243 -allos -) boats ( 4142 -ploiarion -) from Tiberias ( 5085 -Tiberias -) nigh ( 1451 -eggus -) unto the place ( 5117 \{-topos\} -) where ( $\mathbf{3 6 9 9}$-hopou -) they did eat ( 5315 -phago -) bread ( 0740 -artos -), after that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)
-topos Joh_10_40 And went ( 0565 -aperchomai -) away ( 0565 -aperchomai -) again ( $\mathbf{3 8 2 5}$-palin -) beyond (4008 -peran -) Jordan ( $\mathbf{2 4 4 6}$-Iordanes -) into ( 1519 -eis -) the place ( 5117 \{-topos\} -) where ( $\mathbf{3 6 9 9}$-hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -) ; and there ( 1563 -ekei -) he abode (3306-meno -).
-topos Joh_11_06 When ( 5613 -hos -) he had heard ( 0191 -akouo -) therefore ( $\mathbf{3 7 6 7}$-oun -) that he was sick ( 0770 -astheneo -), he abode ( $\mathbf{3 3 0 6}$-meno -) two ( 1417 -duo -) days ( 2250 -hemera -) still in the same place ( 5117 \{-topos\} -) where he was .
-topos Joh_11_30 Now (1161 -de -) Jesus (2424-Iesous -) was not yet (3768-oupo -) come (2064 -erchomai -)
into (1519 -eis -) the town (2968 -kome -) , but was in that place ( 5117 \{-topos\} -) where ( $\mathbf{3 6 9 9}$-hopou -) Martha (3136-Martha -) met ( $\mathbf{5 2 2 1}$-hupantao -) him .
-topos Joh_11_48 If (1437-ean -) we let (0863-aphiemi -) him thus ( 3779 -houto -) alone ( 0863 -aphiemi -), all ( 3956 -pas -) [ men ] will believe ( 4100 -pisteuo -) on ( 1519 -eis -) him:and the Romans ( 4514 -Rhomaios ) shall come ( 2064 -erchomai -) and take ( 0142 -airo -) away both ( 2532 -kai -) our place ( 5117 \{-topos\} -) and nation (1484 -ethnos -) .
-topos Joh_14_02 In my Father s (3962 -pater -) house ( $\mathbf{3 6 1 4}$-oikia -) are many ( $\mathbf{4 1 8 3}$-polus -) mansions ( 3438 -mone -):if ( $\mathbf{1 4 9 0}$-ei de me ( ge ) -) [ it were ] not [ so ] , I would have told (2036-epo -) you . I go (4198 -poreuomai -) to prepare (2090 -hetoimazo -) a place ( 5117 \{-topos $\}-$ ) for you .
-topos Joh_14_03 And if (1437-ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a place ( 5117 \{-topos\} -) for you , I will come ( 2064 -erchomai -) again ( $\mathbf{3 8 2 5}$-palin -), and receive ( $\mathbf{3 8 8 0}$ paralambano -) you unto myself ( 1683 -emautou -) ; that where ( $\mathbf{3 6 9 9}$-hopou -) I am ( 1510 -eimi -), , there ] ye may be also (2532-kai -) .
-topos Joh_18_02 And Judas (2455-Ioudas -) also (2532 -kai -), which (3588 -ho -) betrayed (3860 paradidomi -) him , knew ( 1492 -eido -) the place ( 5117 \{-topos\} -):for Jesus ( 2424 -Iesous -) ofttimes (4178pollakis -) resorted (4863-sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .
-topos Joh_19_13 When ( 3753 -hote -) Pilate ( 4091 -Pilatos -) therefore ( $\mathbf{3 7 6 7}$-oun -) heard ( 0191 -akouo -) that saying ( $\mathbf{3 0 5 6}$-logos -) , he brought ( 0071 -ago -) Jesus (2424-Iesous -) forth ( $\mathbf{1 8 5 4}$-exo -), and sat (2523 -kathizo -) down ( 2523 -kathizo -) in the judgment ( 0968 -bema -) seat ( 0968 -bema -) in a place ( 5117 \{-topos\} -) that is called (3004-lego -) the Pavement (3038-lithostrotos -) , but in the Hebrew (1447Hebraisti -) , Gabbatha (1042-gabbatha -) .
-topos Joh_19_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519-eis -) a place called (3004-lego -) [ the place ( 5117 \{-topos\} -)] of a skull (2898 -kranion -), which (3739 -hos -) is called (3004 -lego -) in the Hebrew ( $\mathbf{1 4 4 7}$-Hebraisti -) Golgotha (1115-Golgotha -) :
-topos Joh_19_20 This ( 5126 -touton -) title ( 5102 -titlos -) then ( $\mathbf{3 7 6 7}$-oun -) read ( 0314 -anaginosko -) many (4183 -polus -) of the Jews ( 2453 -Ioudaios -):for the place ( 5117 \{-topos\} -) where ( $\mathbf{3 6 9 9}$-hopou -) Jesus (2424-Iesous -) was crucified (4717-stauroo -) was nigh (1451-eggus -) to the city ( 4172 -polis -):and it was written ( 1125 -grapho -) in Hebrew (1447-Hebraisti -) , [ and ] Greek (1676-Hellenisti -) , [ and ] Latin (4513-Rhomaikos -) .
-topos Joh_19_41 Now ( 1161 -de -) in the place ( 5117 \{-topos\} -) where ( 3699 -hopou -) he was crucified (4717-stauroo -) there was a garden (2779-kepos -) ; and in the garden (2779-kepos -) a new ( 2537 -kainos -) sepulchre ( 3419 -mnemeion -), wherein ( 3757 -hou -) was never ( 3764 -oudepo -) man ( 3762 -oudeis -) yet ( 3764 -oudepo -) laid ( 5087 -tithemi -) .
-topos Joh_20_07 And the napkin (4676 -soudarion -) , that was about (1909 -epi -) his head (2776 -kephale -), not lying ( 2749 -keimai -) with the linen ( 3608 -othonion -) clothes ( 3608 -othonion -), but wrapped ( 1794 -entulisso -) together ( 1794 -entulisso -) in a place ( 5117 \{-topos $\}$-) by itself ( 5565 -choris -) .
-topos Luk_02_07 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou room 5117 \{-topos\} - for them in the inn 2646 -kataluma - .
-topos Luk_04_17 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the
prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 \{-topos\} - where 3757 -hou - it was written 1125 grapho - ,
-topos Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 \{-topos\} - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 perichoros - .
-topos Luk_04_42 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 \{-topos\} -:and the people 3793 -ochlos sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .
-topos Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 \{-topos\} - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 Bethsaida - .
-topos Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode in a desert 2048 -eremos - place 5117 \{-topos\} - .
-topos Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 \{-topos\} - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .
-topos Luk_10_32 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 \{-topos\} - , came 2064 -erchomai - and looked 1492 -eido - [ on him ] , and passed 0492 antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .
-topos Luk_11_01. And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 \{-topos\} - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 mathetes - .
-topos Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 anudros - places 5117 \{-topos\} - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos whence 3606 -hothen - I came 1831 -exerchomai - out .
-topos Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo to thee, Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 \{-topos\} - .
-topos Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo -
to thee, Give 1325 -didomi - this 5129 -toutoi - man place 5117 \{-topos\} - ; and thou begin 0756 -archomai with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .
-topos Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 \{-topos\} - ; that when 3752 hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .
-topos Luk_14_22 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 ginomai - as thou hast commanded 2004 -epitasso - , and yet 2089 -eti - there is room 5117 \{-topos\} - .
-topos Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them, lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this $\mathbf{5 1 2 6}$-touton - place 5117 \{-topos\} - of torment 0931 -basanos - .
-topos Luk_19_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 \{-topos\} - , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - .
-topos Luk_21_11 And great 3173 -megas - earthquakes 4578 -seismos - shall be in divers places 5117 \{-topos\} - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos -
-topos Luk_22_40 And when he was at 1909 -epi - the place 5117 \{-topos\} - , he said 2036 -epo - unto them , Pray 4336 -proseuchomai - that ye enter 1525 -eiserchomai - not into 1519 -eis - temptation 3986 -peirasmos -.
-topos Luk_23_33 And when 3753 -hote - they were come 0565 -aperchomai - to the place 5117 \{-topos\} - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other $\mathbf{3 7 3 9}$-hos - on 1537 -ek - the left 0710 -aristeros - .
-topos Mar_01_35 And in the morning (4404-proi -), rising ( $\mathbf{0 4 5 0}$-anistemi -) up a great ( $\mathbf{3 0 2 9}$-lian -) while before ( 1773 -ennuchon -) day ( 1773 -ennuchon -) , he went ( 1831 -exerchomai -) out , and departed (0565aperchomai -) into (1519 -eis -) a solitary (2048-eremos -) place (5117 \{-topos\} -), and there (1563 -ekei -) prayed (4336 -proseuchomai -).
-topos Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784kerusso -) [ it ] much (4183-polus -), and to blaze ( 1310 -diaphemizo -) abroad ( 1310 -diaphemizo -) the matter (3056-logos -) , insomuch ( 5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more ( 3371 -meketi -) openly ( 5320 -phaneros -) enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the city (4172-polis -), but was without (1854-exo -) in desert (2048-eremos -) places ( 5117 \{-topos\} -): and they came (2064 -erchomai -) to him from every ( $\mathbf{3 8 3 6}$-pantachothen -) quarter (3836 -pantachothen -) .
-topos Mar_06_31 And he said (2036 -epo -) unto them , Come ( 1205 -deute -) ye yourselves ( 0846 -autos -) apart (2398-idios -) into ( $\mathbf{1 5 1 9}$-eis -) a desert (2048-eremos -) place ( 5117 \{-topos\} -), and rest ( 0373 anapano -) a while ( 3641 -oligos -):for there were many ( 4183 -polus -) coming ( 2064 -erchomai -) and going ( 5217 -hupago -), and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat
-topos Mar_06_32 And they departed ( 0565 -aperchomai -) into ( 1519 -eis -) a desert ( 2048 -eremos -) place ( 5117 \{-topos\} -) by ship ( 4143 -ploion -) privately ( 2398 -idios -) .
-topos Mar_06_35 And when the day ( 5610 -hora -) was now ( 2236 -hedista -) far ( 4183 -polus -) spent , his disciples ( $\mathbf{3 1 0 1}$-mathetes -) came ( 4334 -proserchomai -) unto him , and said ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 5 8 8}$-ho ) is a desert (2048-eremos -) place ( 5117 \{-topos\} -), and now ( 2236 -hedista -) the time ( 5610 -hora -) [ is ] far (4183-polus -) passed :
-topos Mar_13_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484ethnos -) , and kingdom ( 0932 -basileia -) against ( 1909 -epi -) kingdom ( 0932 -basileia -):and there shall be earthquakes ( 4578 -seismos -) in divers places ( 5117 \{-topos\} -), and there shall be famines ( $\mathbf{3 0 4 2}$-limos -) and troubles ( 5016 -tarache -):these ( 5023 -tauta -) [ are ] the beginnings (0746-arche -) of sorrows (5604odin - -Ozias -) .
-topos Mar_15_22 . And they bring ( 5342 -phero -) him unto the place ( 5117 -topos -) Golgotha ( 1115 Golgotha -), which ( $\mathbf{3 7 3 9}$-hos -) is , being interpreted ( $\mathbf{3 1 7 7}$-methermeneuo -), The place ( 5117 \{-topos\} -) of a skull (2898-kranion -) .
-topos Mar_15_22 . And they bring ( 5342 -phero -) him unto the place ( 5117 \{-topos\} -) Golgotha ( 1115 Golgotha -), which ( $\mathbf{3 7 3 9}$-hos -) is , being interpreted ( 3177 -methermeneuo -), The place ( 5117 -topos -) of a skull (2898-kranion -) .
-topos Mar_16_06 And he saith (3004 -lego -) unto them , Be not affrighted (1568 -ekthambeo -):Ye seek (2212 -zeteo -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -), which ( $\mathbf{3 5 8 8}$-ho -) was crucified (4717 -stauroo -): he is risen ( 1453 -egeiro -) ; he is not here ( 5602 -hode -):behold (2396 -ide -) the place (5117 \{-topos\} -) where ( $\mathbf{3 6 9 9}$-hopou -) they laid ( 5087 -tithemi -) him .
-topos Mat_12_43 When ( 3752 -hotan -) the unclean ( 0169 -akathartos -) spirit (4151 -pneuma -) is gone ( 1831 -exerchomai -) out of a man ( 0444 -anthropos -) , he walketh ( 1330 -dierchomai -) through ( 1223 -dia ) dry ( 0504 -anudros -) places ( 5117 \{-topos\} -), seeking ( 2212 -zeteo -) rest (0372 -anapausis -), and findeth (2147-heurisko -) none (3756-ou -) .
-topos Mat_14_13. When Jesus (2424-Iesous -) heard (0191 -akouo -) [ of it ] , he departed (0402anachoreo -) thence ( 1564 -ekeithen -) by ship ( 4143 -ploion -) into ( 1519 -eis -) a desert ( 2048 -eremos -) place ( 5117 \{-topos\} -) apart (2398 -idios -): and when the people ( 3793 -ochlos -) had heard ( 0191 -akouo -) [ thereof ] , they followed ( 0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 polis -) .
-topos Mat_14_15 And when it was evening ( 3798 -opsios -) , his disciples ( 3101 -mathetes -) came (4334proserchomai -) to him , saying ( $\mathbf{3 0 0 4}$-lego -), This ( 3588 -ho -) is a desert (2048 -eremos -) place ( 5117 \{-topos\} -) , and the time ( 5610 -hora -) is now ( 2236 -hedista -) past (3928 -parerchomai -) ; send (0630 apoluo -) the multitude ( 3793 -ochlos -) away ( 0630 -apoluo -), that they may go ( 0565 -aperchomai -) into ( 1519 -eis -) the villages ( 2968 -kome -), and buy ( 0059 -agorazo -) themselves ( 1438 -heautou -) victuals ( 1033 -broma -) .
-topos Mat_14_35 And when the men ( 0435 -aner -) of that place ( 5117 \{-topos\} -) had knowledge ( 1921 epiginosko -) of him , they sent ( 0649 -apostello -) out into ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$-holos -) that country ( 4066 -perichoros -) round (4066 -perichoros -) about (4066-perichoros -) , and brought (4374 -prosphero -) unto him all (3956-pas -) that were diseased (2192 -echo -) ;
-topos Mat_24_07 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909-epi -) nation (1484-
ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be famines ( $\mathbf{3 0 4 2}$-limos -), and pestilences ( $\mathbf{3 0 6 1}$-loimos -), and earthquakes ( $\mathbf{4 5 7 8}$-seismos - ) , in divers places (5117 \{-topos\} -).
-topos Mat_24_15 When (3752-hotan -) ye therefore (3767-oun -) shall see (1492 -eido -) the abomination (0946-bdelugma -) of desolation (2050 -eremosis -), spoken (4483 -rheo -) of by Daniel ( $\mathbf{1 1 5 8}$-Daniel -) the prophet (4396 -prophetes -), stand (2476 -histemi -) in the holy ( 0040 -hagios -) place ( 5117 \{-topos\} -) , ( whoso readeth (0314-anaginosko -), let him understand (3539 -noieo -):)
-topos Mat_26_52 Then (5119 -tote -) said (3004-lego -) Jesus (2424-Iesous -) unto him , Put (0654apostrepho -) up again ( 0654 -apostrepho -) thy sword ( 3162 -machaira -) into ( 1519 -eis -) his place ( 5117 \{-topos\} -):for all (3956 -pas -) they that take (2983 -lambano -) the sword (3162-machaira -) shall perish (0622 -apollumi -) with the sword (3162 -machaira -) .
-topos Mat_27_33 . And when they were come (2064 -erchomai -) unto a place ( 5117 -topos -) called (3004 lego -) Golgotha (1115-Golgotha -) , that is to say (3004-lego -) , a place (5117 \{-topos\} -) of a skull (2898kranion -),
-topos Mat_27_33 . And when they were come ( 2064 -erchomai -) unto a place ( 5117 \{-topos\} -) called ( 3004 -lego -) Golgotha (1115-Golgotha -) , that is to say (3004-lego -) , a place (5117-topos -) of a skull (2898kranion -),
-topos Mat_28_06 He is not here ( 5602 -hode -):for he is risen ( 1453 -egeiro -) , as he said (2036 -epo -) . Come (1205-deute -), see (1492 -eido -) the place ( 5117 \{-topos\} -) where ( $\mathbf{3 6 9 9}$-hopou -) the Lord (2962 kurios -) lay (2749 -keimai -) .
-topos Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767-oun -) from whence (4159 -pothen -) thou art fallen ( 1601 -ekpipto -) , and repent ( 3340 -metanoeo -) , and do (4160 -poieo -) the first (4413protos -) works (2041 -ergon -) ; or ( 1161 -de -) else ( 1490 -ei de me ( ge ) -) I will come ( 2064 -erchomai -) unto thee quickly ( 5035 -tachu -), and will remove ( 2795 -kineo -) thy candlestick ( $\mathbf{3 0 8 7}$-luchnia -) out of his place ( 5117 \{-topos\} -) , except ( 3362 -ean me -) thou repent ( 3340 -metanoeo -) .
-topos Rev_06_14 And the heaven (3772 -ouranos -) departed (0673 -apochorizo -) as a scroll (0975 -biblion -) when it is rolled ( 1507 -heilisso -) together ; and every ( 3956 -pas -) mountain ( $\mathbf{3 7 3 5}$-oros -) and island ( 3520 -nesos -) were moved (2795-kineo -) out of their places ( 5117 \{-topos\} -).
-topos Rev_12_06 And the woman (1135-gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048 -eremos -) , where ( $\mathbf{3 6 9 9}$-hopou -) she hath (2192 -echo -) a place ( 5117 \{-topos\} -) prepared ( 2090 hetoimazo -) of God (2316-theos -), that they should feed ( 5142 -trepho -) her there ( 1563 -ekei -) a thousand ( $\mathbf{5 5 0 7}$-chilioi -) two ( $\mathbf{1 4 1 7}$-duo -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) [ and ] threescore ( $\mathbf{1 8 3 5}$-hexekonta ) days (2250 -hemera -) .
-topos Rev_12_08 And prevailed (2480 -ischuo -) not ; neither (3777 -oute -) was their place (5117 \{-topos\} -) found (2147-heurisko -) any (2089 -eti -) more (2089 -eti -) in heaven (3772 -ouranos -) .
-topos Rev_12_14 And to the woman (1135-gune -) were given ( 1325 -didomi -) two ( 1417 -duo -) wings (4420 -pterux -) of a great ( 3173 -megas -) eagle ( 0105 -aetos -), that she might fly ( 4072 -petomai -) into ( 1519 -eis -) the wilderness ( 2048 -eremos -) , into ( 1519 -eis -) her place ( 5117 \{-topos $\boldsymbol{-}^{-}$), where ( $\mathbf{3 6 9 9}$ hopou -) she is nourished ( 5142 -trepho -) for a time ( 2540 -kairos -), and times ( $\mathbf{2 5 4 0}$-kairos -), and half ( 2255 -hemisu -) a time ( $\mathbf{2 5 4 0}$-kairos -) , from the face ( $\mathbf{4 3 8 3}$-prosopon -) of the serpent ( $\mathbf{3 7 8 9}$-ophis -) .
-topos Rev_16_16 And he gathered (4863 -sunago -) them together (4863 -sunago -) into (1519 -eis -) a place ( 5117 \{-topos -) called ( 2564 -kaleo -) in the Hebrew ( 1447 -Hebraisti -) tongue ( 1447 -Hebraisti -)
-topos Rev_20_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 thronos -) , and him that sat ( 2521 -kathemai -) on (1909-epi -) it , from whose ( 3739 -hos -) face (4383prosopon -) the earth (1093-ge -) and the heaven (3772-ouranos -) fled (5343 -pheugo -) away ; and there was found ( $\mathbf{2 1 4 7}$-heurisko -) no ( $\mathbf{3 7 5 6}$-ou -) place ( 5117 \{-topos\} -) for them .
-topos Rom_09_26 And it shall come (1511 -einai -) to pass , [ that ] in the place ( 5117 \{-topos\} -) where ( 3757 -hou -) it was said ( 4483 -rheo -) unto them , Ye [ are ] not my people (2992 -laos -) ; there ( $\mathbf{1 5 6 3}$-ekei ) shall they be called ( $\mathbf{2 5 6 4}$-kaleo -) the children ( $\mathbf{5 2 0 7}$-huios -) of the living (2198-zao -) God (2316 -theos ).
-topos Rom_12_19 Dearly beloved (0027-agapetos -) , avenge (1556 -ekdikeo -) not yourselves (1438heautou -), but [ rather ] give ( $\mathbf{1 3 2 5}$-didomi -) place ( $\mathbf{5 1 1 7}$ \{-topos\} -) unto wrath ( $\mathbf{3 7 0 9}$-orge -):for it is written ( 1125 -grapho -) , Vengeance ( 1557 -ekdikesis -) [ is ] mine ( 1698 -emoi -) ; I will repay (0467antapodidomi -), saith (3004-lego -) the Lord (2962 -kurios -) .
-topos Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place ( 5117 \{-topos\} -) in these ( 5125 -toutois -) parts ( 2825 -kline -) , and having ( 2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many ( 4183 -polus -) years (2094 -etos -) to come (2064erchomai -) unto you ;

Netophah Ezr_02_22 The men (00582 +)enowsh ) of \{Netophah\} (05199 +N@tophah ) , fifty (02572 + chamishshiym ) and six ( $08337+$ shesh ) .

Netophah Neh_07_26 The men ( $\mathbf{0 0 5 8 2}$ +)enowsh ) of Bethlehem ( 01035 +Beyth Lechem ) and \{Netophah\} $(05199+N @$ tophah ) , an hundred (03967 +me)ah ) fourscore (08084 +sh@moniym ) and eight (08083 +sh@moneh ).

Netophathi Neh_12_28 And the sons (01121 +ben ) of the singers ( 07891 +shiyr ) gathered ( 00622 +)acaph ) themselves together, both out of the plain ( 03603 +kikkar ) country round ( 05439 +cabiyb ) about Jerusalem (03389 + Y @ruwshalaim ) , and from the villages (02691 +chatser ) of \{Netophathi\} (05200 +N@tophathiy ) ;

Netophathite 1Ch_11_30 Maharai (04121 +Maharay ) the Netophathite (05200 +N@tophathiy ), Heled ( 02466 +cheled ) the son ( 01121 +ben ) of Baanah ( 01195 +Ba(ana) ) the \{Netophathite\} ( 05200 +N@tophathiy ),

Netophathite 1Ch_11_30 Maharai (04121 +Maharay ) the \{Netophathite\} (05200 +N@tophathiy ) , Heled ( 02466 +cheled ) the son ( 01121 +ben ) of Baanah ( $01195+\mathrm{Ba}($ ana) ) the Netophathite ( $05200+\mathrm{N} @$ tophathiy ),

Netophathite 1Ch_27_13 The tenth (06224 +(asiyriy ) [ captain ] for the tenth (06224 +(asiyriy ) month ( 02320 +chodesh ) [ was ] Maharai ( 04121 +Maharay ) the \{Netophathite\} ( $05200+\mathrm{N} @$ tophathiy ) , of the Zarhites ( 02227 +Zarchiy ):and in his course ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four (00702 +)arba () thousand (00505 +)eleph ) .

Netophathite 1Ch_27_15 The twelfth [ captain ] for the twelfth month ( 02320 +chodesh ) [ was ] Heldai ( 02469 +Chelday ) the \{Netophathite\} ( $05200+\mathrm{N} @$ tophathiy ) , of Othniel ( $06274+($ Othniy $)$ el ) :and in his course ( 04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba() thousand (00505 +)eleph ) .
+Maharay ) the \{Netophathite\} (05200 +N@ tophathiy ),
Netophathite 2Sa_23_29 Heleb ( $\mathbf{0 2 4 6 0}$ +Cheleb ) the son ( 01121 +ben ) of Baanah ( 01195 +Ba(ana) ) , a \{Netophathite\} ( $\mathbf{0 5 2 0 0}+\mathrm{N} @$ tophathiy ) , Ittai ( $00863+$ )Ittay ) the son ( 01121 +ben ) of Ribai ( 07380 +Riybay ) out of Gibeah ( 01390 +Gib(ah ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) ,

Netophathite Jer_40_08 Then they came (00935 +bow) ) to Gedaliah (01436 +G@dalyah ) to Mizpah (04708 +Mitspeh ) , even Ishmael ( 03458 +Yishma(e)l) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , and Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) and Jonathan ( $\mathbf{0 3 1 2 9}+$ Yownathan ) the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Kareah ( 07143 +Qareach ) , and Seraiah ( $08304+$ S@rayah ) the son ( 01121 +ben ) of Tanhumeth ( 08576 +Tanchumeth ) , and the sons ( 01121 +ben ) of Ephai ( 05778 +(Owphay ) the \{Netophathite\} ( 05200 $+\mathrm{N} @$ tophathiy ) , and Jezaniah ( $\mathbf{0 3 1 5 3 + Y @ z a n y a h ) ~ t h e ~ s o n ~ ( 0 1 1 2 1 ~ + b e n ~ ) ~ o f ~ a ~ M a a c h a t h i t e ~ ( 0 4 6 0 2 ~}$ $+\mathrm{Ma}($ akathiy ) , they and their men (00582 +)enowsh ) .

Netophathites 1Ch_02_54 The sons (01121 +ben ) of Salma (08007 +Salma) ) ; Bethlehem ( $\mathbf{0 1 0 3 5}$ +Beyth Lechem ) , and the \{Netophathites\} ( $05200+\mathrm{N} @$ tophathiy ), Ataroth (05852 +(Atarowth ), the house ( 05854 +(Atrowth beyth Yow)ab ) of Joab ( 05854 +(Atrowth beyth Yow)ab ), and half ( 02677 +chetsiy ) of the Manahethites ( $\mathbf{0 2 6 8 0}+$ Chatsiy ham - M@nachti ) , the Zorites .

Netophathites 1Ch_09_16 And Obadiah (05662 +(Obadyah ) the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) , the son ( 01121 +ben ) of Galal ( 01559 +Galal ) , the son ( 01121 +ben ) of Jeduthun ( 03038 +Y@duwthuwn ) , and Berechiah ( 01296 +Berekyah ) the son ( 01121 +ben ) of Asa ( 00609 +)Aca) ) , the son (01121 +ben ) of Elkanah (00511 +)Elqanah ), that dwelt (03427 +yashab ) in the villages (02691 +chatser ) of the $\{$ Netophathites $\}(05200+\mathrm{N} @$ tophathiy ) .

Tophel Deu_01_01. These ( 00428 +)el - leh ) [ be ] the words ( 01697 +dabar ) which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) on this side ( 05676 +(eber) Jordan ( $\mathbf{0 3 3 8 3}+$ Yarden ) in the wilderness ( $\mathbf{0 4 0 5 7}+$ midbar ) , in the plain ( $\mathbf{0 6 1 6 0}$ +(arabah ) over ( 04136 +muwl ) against ( 04136 +muwl ) the Red ( 05489 +Cuwph ) [ sea ( 03220 +yam ) ], between ( 00996 +beyn ) Paran ( $06290+$ Pa)ran ) , and \{Tophel\} ( 08603 +Tophel ), and Laban ( 03837 +Laban ), and Hazeroth (02698 +Chatserowth ) , and Dizahab (01774 +Diy zahab ) .

Tophet Isa_30_33 For \{Tophet \} (08613 +Tophteh ) [ is ] ordained ( $\mathbf{0 6 1 8 6}+(\operatorname{arak})$ of old ( 00865 +)ethmowl ) ; yea ( 01571 +gam ) , for the king ( 04428 +melek ) it is prepared ( 03559 +kuwn ) ; he hath made [ it ] deep (06009 +(amaq ) [ and ] large (07337 +rachab ):the pile (04071 +m@duwrah ) thereof [ is ] fire (00784 +)esh ) and much ( $07235+$ rabah ) wood ( $06086+($ ets ) ; the breath $(05397+n @$ shamah ) of the LORD ( 03068 +Y @hovah ) , like a stream ( 05158 +nachal ) of brimstone ( 01614 +gophriyth ) , doth kindle ( 01197 +ba(ar ) it.

Tophet Jer_07_31 And they have built ( 01129 +banah ) the high ( 01116 +bamah ) places of \{Tophet $\mathbf{~ ( ~} 08612$ +Topheth ), which ( $\mathbf{0 0 8 3 4}+$ +)aher ) [ is ] in the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , to burn ( 08313 +saraph ) their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) in the fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) ; which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) [ them ] not , neither ( 03808 +lo ) ) came ( 05927 +(alah ) it into ( 05921 +(al ) my heart ( 03820 +leb ) .

Tophet Jer_07_32 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ), that it shall no ( $03808+10$ ) ) more ( 05750 +(owd ) be called ( 00559 +)amar ) Tophet ( 08612 +Topheth ), nor the valley ( $01516+$ gay ) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) , but the valley ( 01516 +gay) ) of slaughter ( 02028 +haregah ):for they shall bury ( 06912 +qabar ) in \{Tophet $\}(08612+$ Topheth ) , till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .

Tophet Jer_07_32 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come
(00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that it shall no (03808 +lo) ) more ( 05750 +(owd ) be called ( 00559 +)amar ) \{Tophet $\}(08612+$ Topheth ), nor the valley ( $01516+$ gay ) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) , but the valley ( 01516 +gay) ) of slaughter ( 02028 +haregah ):for they shall bury ( 06912 +qabar ) in Tophet ( 08612 +Topheth ), till there be no ( 00369 +)ayin ) place (04725 +maqowm ) .

Tophet Jer_19_06 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come (00935 +bow) ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , that this ( 02088 +zeh ) place ( 04725 +maqowm ) shall no ( $03808+10$ ) ) more ( 05750 +(owd ) be called ( 07121 +qara) ) \{Tophet $\}(08612$ +Topheth ), nor The valley ( 01516 +gay) ) of the son $(01121$ +ben ) of Hinnom ( 02011 +Hinnom ) , but The valley (01516 +gay) ) of slaughter (02028 +haregah ).

Tophet Jer_19_11 And shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this $(02063+\mathrm{zo})$ th ) city $(05892+(\mathrm{iyr})$ ) as [ one ] breaketh ( $07665+$ shabar ) a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ) , that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in \{Tophet\} ( $08612+$ Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury ( 06912 +qabar ).

Tophet Jer_19_12 Thus ( 03651 +ken ) will I do ( 06213 +(asah ) unto this ( 02088 +zeh ) place ( 04725 +maqowm ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), and to the inhabitants (03427 +yashab ) thereof , and [ even ] make (05414 +nathan ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) as \{Tophet\} (08612 +Topheth ) :

Tophet Jer_19_13 And the houses ( 01004 +bayith ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , and the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , shall be defiled ( 02931 + tame ) ) as the place ( 04725 +maqowm ) of \{Tophet $(08612+$ Topheth ) , because $(03605+\mathrm{kol})$ of all ( 03605 +kol ) the houses ( 01004 +bayith ) upon whose ( 00834 +)aher ) roofs ( 01406 +gag ) they have burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , and have poured ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto other (00312 + )acher ) gods (00430 +)elohiym ) .

Tophet Jer_19_14 Then came (00935 +bow) ) Jeremiah ( 03414 +Yirm@ yah ) from \{Tophet\} (08612 +Topheth ) , whither (00834 +)aher ) the LORD (03068 +Y @hovah ) had sent (07971 +shalach ) him to prophesy ( 05012 +naba) ) ; and he stood ( $05975+(\operatorname{amad})$ in the court $(02691$ +chatser ) of the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ) ; and said ( 00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ),
housetop Act_10_09 . On the morrow (1887-epaurion -) , as they went ( $\mathbf{3 5 9 6}$-hodoiporeo -) on their journey ( 3596 -hodoiporeo -), and drew nigh (1448-eggizo -) unto the city (4172 -polis -), Peter (4074Petros -) went ( 0305 -anabaino -) up upon the \{housetop\} ( 1430 -doma -) to pray ( 4336 -proseuchomai -) about (4012 -peri -) the sixth (1623 -hektos -) hour (5610 -hora -) :
housetop Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 anabaino - upon the \{housetop\} 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .
housetop Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the \{housetop\} 1430 doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him likewise 3668 -
homoios - not return 1994 -epistrepho - back 3694 -opiso - .
housetop Mar_13_15 And let him that is on (1909-epi -) the \{housetop\} ( 1430 -doma -) not go ( 2597 katabaino -) down (2597-katabaino -) into (1519 -eis -) the house (3614-oikia -), neither (3366 -mede -) enter (1525-eiserchomai -) [ therein ] , to take (0142-airo -) any (5100 -tis -) thing out of his house (3614oikia -) :
housetop Mat_24_17 Let him which is on (1909-epi -) the \{housetop\} (1430 -doma -) not come (2597katabaino -) down (2597-katabaino -) to take (0142-airo -) any (5100 -tis -) thing out of his house (3614oikia -) :
housetop Pro_21_09. [ It is ] better (02896 +towb ) to dwell (03427 + yashab ) in a corner (06438 +pinnah ) of the \{housetop\} ( $01406+\mathrm{gag}$ ) , than with a brawling ( $\mathbf{0 4 0 9 0}+\mathrm{m} @$ dan ) woman ( $00802+$ )ishshah ) in a wide ( 02267 +cheber ) house ( 01004 +bayith ) .
housetop Pro_25_24 . [ It is ] better ( 02896 +towb ) to dwell ( 03427 +yashab ) in the corner ( 06438 +pinnah ) of the $\{$ housetop $\}(01406+$ gag $)$, than with a brawling ( $04090+\mathrm{m} @$ dan ) woman ( $00802+$ )ishshah ) and in a wide ( 02267 +cheber ) house ( 01004 +bayith ) .
housetops 2Ki_19_26 Therefore their inhabitants ( 03427 +yashab ) were of small ( 07116 +qatser ) power ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ) ; they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green ( 03410 +yarka) ) herb ( 01877 +deshe) ), [ as ] the grass ( 02682 +chatsiyr ) on the \{housetops\} ( 01406 +gag ), and [ as corn ] blasted ( 07711 +sh@ dephah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
housetops Isa_22_01 . The burden ( 04853 +massa) ) of the valley ( 01516 +gay) ) of vision ( 02384 +chizzayown ) . What ( 04100 +mah ) aileth thee now ( $00645+$ )ephow ) , that thou art wholly ( $03605+\mathrm{kol}$ ) gone ( 05927 +(alah ) up to the $\{$ housetops $\}(01406+$ gag ) ?
housetops Isa_37_27 Therefore their inhabitants ( 03427 +yashab ) [ were ] of small ( 07116 +qatser ) power ( $03027+$ yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ):they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green $(03419+$ yaraq ) herb ( 01877 +deshe) ) , [ as ] the grass ( $\mathbf{0 2 6 8 2}$ +chatsiyr ) on the $\{$ housetops $\}(01406+\mathrm{gag}$ ) , and [ as corn ] blasted ( 07709 +sh @ demah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
housetops Jer_48_38 [ There shall be ] lamentation ( $\mathbf{0 4 5 5 3}$ +micepd ) generally ( 03605 +kol ) upon all ( $03605+\mathrm{kol}$ ) the \{housetops\} ( $01406+\mathrm{gag}$ ) of Moab ( $04124+\mathrm{Mow})$ ab ) , and in the streets ( $07339+\mathrm{r} @$ chob ) thereof:for I have broken ( 07665 +shabar ) Moab ( 04124 +Mow)ab ) like a vessel ( $03627+\mathrm{k}$ @liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah )
housetops Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso upon the \{housetops\} 1430 -doma - .
housetops Mat_10_27 What (3739-hos -) I tell (3004-lego -) you in darkness (4653 -skotia -) , [ that ] speak (2036-epo -) ye in light ( $\mathbf{5 4 5 7}$-phos -):and what ( $\mathbf{3 7 3 9}$-hos -) ye hear ( 0191 -akouo -) in the ear ( $\mathbf{3 7 7 5}$-ous -) , [ that ] preach (2784-kerusso -) ye upon the \{housetops\} (1430 -doma -).
housetops Psa_129_06 Let them be as the grass ( 02682 +chatsiyr ) [ upon ] the \{housetops $\mathbf{~ ( ~} 01406$ +gag ) , which withereth (03001 + yabesh ) afore (06924 +qedem ) it groweth (08025 +shalaph ) up :
housetops Zep_01_05 And them that worship (07812 +shachah ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) upon the \{housetops\} ( $01406+$ gag ) ; and them that worship ( 07812 +shachah ) [ and ] that swear ( 07650 +shaba () by the LORD (03068 +Y@hovah ) , and that swear (07650 +shaba( ) by Malcham (04445 +Malkam ) ;
stop 1Ki_18_44 And it came (01961 +hayah ) to pass at the seventh (07637 +sh@biy(iy ) time, that he said (00559 +)amar ) , Behold (02009 +hinneh ) , there ariseth (05927 +(alah ) a little (06996 +qatan ) cloud $(05645+(\mathrm{ab})$ out of the sea ( 03220 +yam ), like a man $s(00376+$ )iysh ) hand ( 03709 +kaph ) . And he said (00559 + )amar ) , Go (05927 + (alah ) up , say (00559 +)amar ) unto Ahab (00256 +)Ach)ab ), Prepare $(00631+$ )acar ) [ thy chariot ] , and get ( 03381 +yarad ) thee down ( 03381 +yarad ), that the rain ( 01653 + geshem ) $\{$ stop $\}(06113+($ atsar $)$ thee not .
stop 2Ch_32_03 He took counsel (03289 + ya(ats ) with his princes (08269 +sar ) and his mighty (01368 +gibbowr ) men to \{stop\} ( $\mathbf{0 5 6 4 0}+$ catham ) the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) of the fountains ( $\mathbf{0 5 8 6 9}$ +(ayin ) which ( 00834 +)aher ) [ were ] without ( 02351 +chuwts ) the city ( 05892 +(iyr ): and they did help (05826 +(azar ) him .
stop 2Co_11_10 As the truth ( $\mathbf{0 2 2 5}$-aletheia -) of Christ ( $\mathbf{5 5 4 7}$-Christos -) is in me , no ( $\mathbf{3 7 6 2}$-oudeis -) man shall \{stop\} ( $\mathbf{5 4 2 0}$-phrasso -) me of this ( $\mathbf{3 7 7 8}$-houtos -) boasting ( 2746 -kauchesis -) in the regions ( 2825 kline -) of Achaia (0882 -Achaia -) .
stop 2Ki_03_19 And ye shall smite ( 05221 +nakah ) every ( 03605 +kol ) fenced ( 04013 +mibtsar ) city ( 05892 +(iyr ), and every ( $03605+\mathrm{kol}$ ) choice ( 04005 +mibchar ) city ( 05892 +(iyr ), and shall fell ( 05307 +naphal ) every ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) tree ( $06086+($ ets ) , and \{stop\} ( 05640 +catham ) all ( $03605+\mathrm{kol}$ ) wells ( 04599 +ma(yan ) of water ( 04325 +mayim ) , and mar ( 03510 +ka)ab ) every ( 03605 +kol ) good ( 02896 +towb ) piece ( 02513 +chelqah ) of land with stones (68) .
stop Eze_39_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] I will give ( 05414 +nathan ) unto Gog ( 01463 +Gowg ) a place ( 04725 +maqowm ) there ( $08033+$ sham ) of graves ( 06913 +qeber ) in Israel ( $03478+$ Yisra)el ) , the valley ( 01516 +gay) ) of the passengers ( $05674+$ (abar ) on the east ( 06926 +qidmah ) of the sea ( 03220 +yam ): and it shall \{stop\} ( 02629 +chacam ) the [ noses ] of the passengers ( 05674 +(abar ):and there ( 08033 +sham ) shall they bury ( 06912 +qabar ) Gog ( 01463 +Gowg ) and all ( 03605 +kol ) his multitude ( 01995 +hamown ): and they shall call ( 07121 +qara) ) [ it ] The valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
stop Psa_107_42 The righteous ( 03477 +yashar ) shall see ( 07200 +ra)ah ) [ it ] , and rejoice ( 08055 +samach ):and all ( 03605 +kol ) iniquity ( 05766 +(evel ) shall \{stop\} (07092 +qaphats ) her mouth (06310 +peh ) .
stop Psa_35_03 Draw (07324 +ruwq ) out also the spear ( 02595 +chaniyth ) , and \{stop\} ( 05462 +cagar ) [ the way ] against ( 07125 +qir)ah ) them that persecute ( 07291 +radaph ) me:say ( 00559 +)amar ) unto my soul (05315 +nephesh ), I [ am ] thy salvation (03444 +y@shuw(ah ).
stopped 2Ch_32_04 So there was gathered ( 06908 +qabats ) much (07227 +rab ) people (05971 +(am ) together , who \{stopped\} ( 05640 +catham ) all ( $03605+\mathrm{kol}$ ) the fountains ( $04599+\mathrm{ma}($ yan $)$, and the brook ( 05158 + nachal ) that ran ( $07857+$ shataph ) through $(08432+$ tavek ) the midst $(08432+$ tavek ) of the land (00776 +)erets ), saying ( 00559 +)amar ), Why ( 04100 +mah ) should the kings ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (00935 +bow) ), and find ( 04672 +matsa) ) much ( 07227 +rab ) water ( 04325 +mayim )?
stopped 2Ch_32_30 This ( 01931 +huw) ) same ( 01931 +huw) ) Hezekiah ( 02396 +Chizqiyah ) also \{stopped\} ( 05640 +catham ) the upper ( 05945 +)elyown ) watercourse of Gihon ( 01521 +Giychown ), and brought (03474 + yashar ) it straight (03474 +yashar ) down ( 04295 +mattah ) to the west ( 04628 +ma(arab ) side of the city (05892 +(iyr ) of David (01732 +David ) . And Hezekiah (02396 +Chizqiyah ) prospered (06743
+tsalach ) in all (03605 +kol ) his works ( 04639 +ma(aseh ) .
stopped 2Ki_03_25 And they beat (02040 +harac ) down (02040 +harac ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ), and on every ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) piece ( 02513 +chelqah ) of land cast ( $07993+$ shalak ) every man ( 00376 +)iysh ) his stone ( 68 ) , and filled ( 04390 +male) ) it ; and they \{stopped ( 05640 +catham ) all ( 03605 +kol) the wells ( 04599 +ma(yan ) of water ( 04325 +mayim ) , and felled ( 05307 +naphal ) all ( $03605+\mathrm{kol}$ ) the good (02896 +towb ) trees (06086 +(ets ):only in Kirharaseth (07025 +Qiyr Cheres ) left (07604 +sha)ar ) they the stones ( 68 ) thereof ; howbeit the slingers ( 07051 +qalla () went ( 05437 +cabab ) about ( 05437 +cabab ) [ it ] , and smote (05221 +nakah ) it .
stopped Act_07_57 Then ( 1161 -de -) they cried ( 2896 -krazo -) out with a loud ( 3173 -megas -) voice ( 5456 phone -) , and \{stopped\} (4912 -sunecho -) their ears ( 3775 -ous -), and ran ( 3729 -hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -),
stopped Gen_08_02 The fountains ( $04599+$ ma(yan ) also of the deep $(08415+\mathrm{t} @$ howm $)$ and the windows $(00699+$ )arubbah ) of heaven ( 08064 +shamayim ) were \{stopped\} ( 05534 +caker ), and the rain ( 01653 +geshem ) from heaven ( 08064 +shamayim ) was restrained (03607 +kala) ) ;
stopped Gen_26_15 For all (03605 +kol ) the wells (00875 + @ )er ) which (00834 +)aher ) his father s (1) servants ( 05650 +(ebed ) had digged ( 02658 +chaphar ) in the days ( $03117+$ yowm ) of Abraham (85) his father (1) , the Philistines ( $06430+\mathrm{P} @$ lishtiy ) had $\{$ stopped $\}(05640+$ catham ) them , and filled ( 04390 + male) ) them with earth (06083 +(aphar ) .
stopped Gen_26_18 And Isaac ( 03327 +Yitschaq ) digged ( 02658 +chaphar ) again ( 07725 +shuwb ) the wells ( $00875+@$ )er ) of water ( 04325 +mayim ) , which ( 00834 +)aher ) they had digged ( 02658 +chaphar ) in the days ( 03117 +yowm ) of Abraham (85) his father (1) ; for the Philistines ( $06430+\mathrm{P} @$ lishtiy ) had \{stopped\} ( 05640 +catham ) them after ( 00310 +)achar ) the death ( 04194 +maveth ) of Abraham (85):and he called ( 07121 +qara) ) their names ( $08034+$ shem ) after the names ( 08034 +shem ) by which ( 00834 +)aher ) his father (1) had called (07121 +qara) ) them .
stopped Heb_11_33 Who (3739-hos -) through (1223 -dia -) faith (4102 -pistis -) subdued (2610 katagonizomai -) kingdoms (0932 -basileia -), wrought (2038 -ergazomai -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) , obtained (2013 -epitugchano -) promises ( 1860 -epaggelia -), \{stopped\} ( 5420 -phrasso -) the mouths (4750 -stoma -) of lions (3023 -leon -),
stopped Jer_51_32 And that the passages ( 04569 +ma(abar ) are \{stopped\} ( 08610 +taphas ) , and the reeds (98) they have burned ( $08313+$ saraph ) with fire ( $00784+$ )esh ), and the men ( 00582 +)enowsh ) of war (04421 +milchamah ) are affrighted (00926 +bahal ) .
stopped Lev_15_03 And this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) shall be his uncleanness ( 02932 +tum)ah ) in his issue ( 02101 +zowb ) : whether his flesh ( 01320 +basar ) run ( 07325 +ruwr ) with his issue ( 02101 +zowb ) , or ( 00176 + )ow ) his flesh ( 01320 +basar ) be \{stopped ( $\mathbf{0 2 8 5 6}$ +chatham ) from his issue ( $\mathbf{0 2 1 0 1}+\mathrm{zowb}$ ) , it [ is ] his uncleanness (02932 +tum)ah ).
stopped Neh_04_07 . But it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah ( 02900 +Towbiyah ) , and the Arabians ( 06163 +(Arabiy ), and the Ammonites (05984 +(Ammowniy ), and the Ashdodites (00796 +)Ashdowdiy ), heard ( 08085 +shama() that the walls ( 02346 +chowmah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) were made up , [ and ] that the breaches ( 06555 +parats ) began ( 02490 +chalal ) to be \{stopped\} ( 05640 +catham ) , then they were very ( $03966+\mathrm{m} @(0 d)$ wroth (02734 +charah ),
stopped Psa_63_11 But the king ( 04428 +melek ) shall rejoice ( 08055 +samach ) in God ( 00430 +)elohiym ) ; every ( $03605+\mathrm{kol}$ ) one that sweareth ( $\mathbf{0 7 6 5 0}$ +shaba() by him shall glory ( 01984 +halal ):but the mouth
(06310 +peh ) of them that speak (01696 +dabar ) lies (08267 +sheqer ) shall be \{stopped\} (05534 +caker ) .
stopped Rom_03_19. Now (1161-de -) we know ( 1492 -eido -) that what ( $\mathbf{3 7 4 5}$-hosos -) things soever ( 1437 -ean -) the law ( 3551 -nomos -) saith ( 3004 -lego -), it saith (2980 -laleo -) to them who are under ( 1722 -en -) the law ( 3551 -nomos -):that every ( $\mathbf{3 9 5 6}$-pas -) mouth ( 4750 -stoma -) may be \{stopped\} ( 5420 -phrasso -), and all ( $\mathbf{3 9 5 6}$-pas -) the world ( 2889 -kosmos -) may become ( 1096 -ginomai -) guilty ( $\mathbf{5 2 6 7}$-hupodikos -) before God (2316 -theos -) .
stopped Tit_01_11 Whose (3739-hos -) mouths (1993 -epistomizo -) must ( $\mathbf{1 1 6 3}$-dei -) be \{stopped\} (1993 epistomizo -), who ( 3748 -hostis -) subvert ( 0396 -anatrepo -) whole ( 3650 -holos -) houses ( 3624 -oikos -), teaching ( 1321 -didasko -) things which (3739-hos -) they ought (1163-dei -) not , for filthy ( $\mathbf{0 1 5 0}$-aischros ) lucre s (2771-kerdos -) sake .
stopped Zec_07_11 But they refused ( 03985 +ma)en ) to hearken ( 07181 +qashab ) , and pulled ( 05414 +nathan ) away the shoulder ( 03802 +katheph ) , and \{stopped\} ( 03513 +kabad ) their ears ( 00241 +)ozen ), that they should not hear ( $08085+$ shama ( ) .
stoppeth Isa_33_15 He that walketh ( 01980 +halak ) righteously ( 06666 +ts@daqah ) , and speaketh (01696 +dabar ) uprightly ( 04339 +meyshar ) ; he that despiseth ( 03988 +ma)ac ) the gain ( 01214 +batsa( ) of oppressions ( 04642 +ma(ashaqqah ), that shaketh ( 05287 +na(ar ) his hands ( 03709 +kaph ) from holding ( $08551+$ tamak ) of bribes ( 07810 +shachad ) , that \{stoppeth\} ( $00331+$ )atam ) his ears ( $00241+$ )ozen ) from hearing ( 08085 +shama ) of blood ( 01818 +dam ), and shutteth ( 06105 +(atsam ) his eyes ( 05869 +(ayin ) from seeing (07200 +ra)ah ) evil (07451 +ra() ;
stoppeth Job_05_16 So the poor ( 01800 +dal ) hath (01961 +hayah ) hope (08615 +tiqvah ) , and iniquity (05766 +(evel) \{stoppeth\} (07092 +qaphats ) her mouth (06310 +peh ).
stoppeth Pro_21_13. Whoso \{stoppeth $(\mathbf{0 0 3 3 1}+)$ atam ) his ears ( $00241+$ )ozen ) at the cry ( $02201+\mathrm{za}(\mathrm{aq})$ of the poor ( 01800 +dal ) , he also ( 01571 +gam ) shall cry ( 07121 +qara) ) himself ( 01931 +huw) ) , but shall not be heard (06030 +(anah ).
stoppeth Psa_58_04 Their poison ( 02534 +chemah ) [ is ] like ( 01823 +d@muwth ) the poison ( 02534 +chemah ) of a serpent ( 05175 +nachash ):[ they are ] like ( $03644+\mathrm{k} @$ mow ) the deaf ( 02795 +cheresh ) adder (06620 +pethen ) [ that ] \{stoppeth\} (00331 +)atam ) her ear (00241 +)ozen ) ;
top 1Ki_07_17 [ And ] nets ( 07638 +sabak ) of checker ( 07639 +s@bakah ) work ( 04639 +ma(aseh ) , and wreaths ( 01434 +g@dil) of chain ( 08333 +sharah @ rah ) work ( 04639 +ma(aseh ), for the chapiters ( 03805 +kothereth ) which ( 00834 + )aher ) [ were ] upon the \{top $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh ) of the pillars ( $05982+($ ammuwd ) ; seven ( $07651+$ sheba () for the one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) , and seven ( 07651 +sheba( ) for the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
top 1Ki_07_18 And he made ( 06213 +(asah ) the pillars ( 05982 +(ammuwd ) , and two ( 08147 +sh@ nayim ) rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the one ( 00259 +)echad ) network ( 07639 $+\mathrm{s} @$ bakah ) , to cover ( 03680 +kacah ) the chapiters ( $\mathbf{0 3 8 0 5}+$ kothereth ) that [ were ] upon the $\{\mathbf{t o p}\}(07218$ +ro)sh ), with pomegranates ( 07416 +rimmown ):and so (03651 +ken ) did (06213 +(asah ) he for the other (08145 + sheniy ) chapiter (03805 +kothereth ) .
top 1Ki_07_19 And the chapiters ( 03805 +kothereth ) that [ were ] upon the \{top\} ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd ) [ were ] of lily ( 07799 +shuwshan ) work ( 04639 +ma(aseh ) in the porch ( 00197 +)uwlam ), four (00702 +) arba( ) cubits (00520 +)ammah ) .
top 1Ki_07_22 And upon the \{top\} ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd ) [ was ] lily ( 07799 +shuwshan ) work (04639 +ma(aseh ):so was the work (04399 +m@la)kah ) of the pillars (05982 +(ammuwd
) finished (08552 +tamam ) .
top 1Ki_07_35 And in the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) [ was there ] a round ( 05696 $+($ agol ) compass ( 05439 +cabiyb ) of half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) high ( 06967 +qowmah ): and on ( $05921+($ al $)$ the $\{\mathbf{t o p}\}(07218+$ ro $)$ sh $)$ of the base ( $04350+m @$ kownah $)$ the ledges ( $03027+$ yad $)$ thereof and the borders ( 04526 +micgereth ) thereof [ were ] of the same .
top 1Ki_07_35 And in the $\{t \operatorname{top}\}(07218+r o)$ sh $)$ of the base $(04350+m @ k o w n a h)$ [ was there ] a round ( 05696 +(agol ) compass ( 05439 +cabiyb ) of half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) high ( 06967 +qowmah ): and on ( $05921+($ al $)$ the top ( $07218+r o)$ sh ) of the base ( $04350+\mathrm{m} @$ kownah ) the ledges ( 03027 +yad ) thereof and the borders ( $\mathbf{0 4 5 2 6}+$ micgereth ) thereof [ were ] of the same .
top 1Ki_07_41 The two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd ) , and the [ two ( 08147 +sh @ nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on ( $05921+($ al $)$ the top ( 07218 $+r o)$ sh ) of the two ( 08147 +sh@ nayim ) pillars ( 05982 +(ammuwd) ; and the two ( 08147 +sh@ nayim ) networks ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( $08147+$ sh@nayim ) bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) which ( 00834 +)aher ) [ were ] upon the $\{$ top $\}(07218+r o)$ sh ) of the pillars (05982 +(ammuwd ) ;
top 1Ki_07_41 The two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd ) , and the [ two ( 08147 +sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on ( $05921+$ (al ) the $\{$ top $\mathbf{( 0 7 2 1 8}$ $+r o)$ sh ) of the two ( $08147+$ sh @ nayim ) pillars ( 05982 +(ammuwd) ; and the two ( $08147+$ sh @ nayim ) networks (07639 + $@$ @bakah ) , to cover ( 03680 +kacah ) the two ( 08147 +sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] upon the top ( 07218 +ro)sh ) of the pillars (05982 +(ammuwd ) ;
top 1Ki_10_19 The throne ( $03678+$ kicce ) ) had six ( 08337 +shesh ) steps ( $04609+$ ma(alah ) , and the $\{$ top $\}$ $(07218+\mathrm{ro})$ sh ) of the throne ( $03678+$ kicce ) ) [ was ] round ( $05696+($ agol ) behind ( 00310 +)achar ):and [ there were ] stays ( $03027+$ yad $)$ on either side on ( $00413+$ )el ) the place ( $04725+$ maqowm ) of the seat ( 07675 +shebeth ), and two ( 08147 +sh@ nayim ) lions ( 00738 +) ariy ) stood ( $05975+(\operatorname{amad})$ beside ( 00681 + )etsel ) the stays (03027 + yad ) .
top 1Ki_18_42 So Ahab ( 00256 +)Ach)ab ) went ( 05927 +(alah ) up to eat ( 00398 +)akal ) and to drink $(08354+$ shathah ). And Elijah (00452 +)Eliyah ) went ( $05927+$ (alah ) up to the $\{$ top $(\mathbf{0 7 2 1 8}+$ ro $)$ sh $)$ of Carmel ( 03760 +Karmel ) ; and he cast ( 01457 +gahar ) himself down ( 01457 +gahar ) upon the earth ( 00776 +)erets ) , and put ( 07760 +suwm ) his face ( 06440 +paniym ) between ( 00996 +beyn ) his knees (01290 +berek ),
top 1Sa_09_25 And when they were come ( 03381 +yarad ) down ( 03381 +yarad ) from the high( 01116 +bamah ) place into the city ( 05892 +(iyr ) , [ Samuel ] communed (01696 +dabar ) with Saul (07586 +Sha)uwl ) upon the $\{$ top $(01406+\mathrm{gag}$ ) of the house .
top 1Sa_09_26 And they arose ( 07925 +shakam ) early ( 07925 +shakam ): and it came ( 01961 +hayah ) to pass about the spring ( 05927 +(alah ) of the day ( $07837+$ shachar ) , that Samuel ( $08050+$ Sh@muw)el ) called (07121 +qara) ) Saul (07586 +Sha)uwl ) to the $\{$ top $\mathbf{( 0 1 4 0 6}+$ gag ) of the house , saying ( 00559 +)amar ) , Up , that I may send ( 07971 + shalach ) thee away . And Saul ( 07586 +Sha)uwl ) arose ( 06965 +quwm ) , and they went ( 03318 +yatsa) ) out both ( $08147+$ sh @ nayim ) of them , he and Samuel ( $08050+$ Sh @ muw)el ) , abroad (02351 +chuwts ) .
top 1Sa_26_13 . Then David (01732 +David ) went ( 05674 +(abar ) over ( 05674 +(abar ) to the other ( 05676 +(eber ) side ( 05676 +(eber ) , and stood ( $05975+(\mathrm{amad})$ on ( $05921+(\mathrm{al})$ the $\{$ top $\}(07218+\mathrm{ro})$ sh ) of an hill ( 02022 +har ) afar ( $\mathbf{0 7 3 5 0}$ +rachowq ) off ; a great ( 07227 +rab ) space ( 04725 +maqowm ) [ being ] between (00996 +beyn ) them :
top 2Ch_03_15 Also he made ( 06213 +(asah ) before ( 06440 +paniym ) the house ( 01004 +bayith ) two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd) of thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ( 00753 +)orek ) , and the chapiter ( 06858 +tsepheth ) that [ was ] on $(05921+(a l)$ the $\{t o p\}(07218+r o)$ sh $)$ of each of them [ was ] five ( $02568+$ chamesh ) cubits ( 00520 +)ammah ).
top 2Ch_04_12 [ To wit ] , the two (08147 +sh@nayim ) pillars ( 05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al $)$ the top ( 07218 $+r o)$ sh ) of the two pillars ( 05982 +(ammuwd) , and the two ( $08147+$ sh@nayim ) wreaths ( $07639+$ s@bakah ) to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which (00834 +)aher ) [ were ] on (05921 +(al) the \{top\} (07218 +ro)sh ) of the pillars (05982 +(ammuwd) ;
top 2Ch_04_12 [ To wit ] , the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al $)$ the $\{$ top $\}(07218$ +ro)sh ) of the two pillars ( 05982 +(ammuwd) , and the two ( 08147 +sh@nayim ) wreaths ( 07639 +s@bakah ) to cover ( 03680 +kacah ) the two ( 08147 +sh @ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 + kothereth ) which (00834 +)aher ) [ were ] on (05921 +(al) the top (07218 +ro)sh ) of the pillars (05982 +(ammuwd) ;
top 2Ch_25_12 And [ other ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) [ left ] alive ( $\mathbf{0 2 4 1 6}$ +chay ) did the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) carry ( 07617 +shabah ) away captive ( 07617 +shabah ), and brought ( 00935 +bow) ) them unto the top ( 07218 +ro)sh ) of the rock ( 05553 +cela( ), and cast ( 07993 +shalak ) them down from the $\{$ top $\}(07218+$ ro $)$ sh ) of the rock $(05553+$ cela( ), that they all ( $03605+\mathrm{kol}$ ) were broken ( 01234 +baqa( ) in pieces .
top 2Ch_25_12 And [ other ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) [ left ] alive ( $\mathbf{0 2 4 1 6}$ +chay ) did the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) carry ( 07617 +shabah ) away captive ( 07617 +shabah ) , and brought ( 00935 +bow) ) them unto the $\{$ top $(07218+r o)$ sh ) of the rock ( $05553+$ cela( ) , and cast ( 07993 +shalak ) them down from the top ( 07218 +ro)sh ) of the rock ( 05553 +cela(), that they all ( $03605+\mathrm{kol}$ ) were broken ( 01234 +baqa( ) in pieces .
top 2Ki_01_09. Then the king ( 04428 +melek ) sent ( 07971 +shalach ) unto him a captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ). And he went ( $05927+($ alah $)$ up to him:and , behold ( 02009 +hinneh ), he sat ( 03427 +yashab ) on ( $05921+($ al $)$ the $\{$ top $(07218+r o)$ sh ) of an hill ( 02022 +har ). And he spake ( 01696 +dabar ) unto him , Thou man ( 00376 +)iysh ) of God (00430 +)elohiym ) , the king ( $\mathbf{0 4 4 2 8}$ +melek ) hath said ( 01696 +dabar ) , Come (03381 + yarad ) down (03381 +yarad) .
top 2Ki_09_13 Then they hasted ( 04116 +mahar ) , and took ( 03947 +laqach ) every man (00376 +)iysh ) his garment ( 00899 +beged ), and put ( 07760 +suwm ) [ it ] under ( 08478 +tachath ) him on ( 00413 +)el ) the \{top\} ( 01634 +gerem ) of the stairs ( 04609 +ma(alah ) , and blew ( 08628 +taqa() with trumpets ( 07782 +showphar ) , saying (00559 +)amar ) , Jehu (03058 +Yehuw) ) is king (04427 +malak ) .
top 2Sa_02_25. And the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) gathered ( 06908 +qabats ) themselves together after ( 00310 +)achar ) Abner (74) , and became ( 01961 +hayah ) one ( 00259 +)echad ) troop (92) , and stood (05975 + (amad ) on (05921 +(al) the $\{$ top $(07218+r o) s h)$ of an hill ( $01389+$ gib (ah ) .
top 2Sa_15_32 And it came ( 01961 +hayah ) to pass, that [ when ] David ( 01732 +David ) was come ( 00935 +bow) ) to the $\{$ top $\}(07218+r o)$ sh $)$ [ of the mount ] , where he worshipped ( 07812 +shachah ) God ( 00430 + )elohiym ) , behold ( 02009 +hinneh ), Hushai ( 02365 +Chuwshay ) the Archite ( 00757 +)Arkiy ) came to meet ( 07125 +qir)ah ) him with his coat ( $03801+\mathrm{k} @$ thoneth ) rent ( 07167 +qara( ) , and earth (00127
+)adamah ) upon his head (07218 +ro)sh ):
top 2Sa_16_01 . And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the \{top\} ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) [ of the hill ] , behold ( 02009 +hinneh ) , Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar) of Mephibosheth ( 04648 +M@ phiybosheth ) met ( 07135 +qarah ) him , with a couple ( 06776 +tsemed ) of asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) saddled ( $\mathbf{0 2 2 8 0}$ +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ), and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer (07019 +qayits ) fruits , and a bottle ( 05035 + nebel ) of wine ( 03196 +yayin ) .
top 2Sa_16_22 So they spread ( 05186 +natah ) Absalom (53) a tent ( 00168 +)ohel ) upon the $\{$ top $\mathbf{~ ( ~} \mathbf{0 1 4 0 6}$ +gag ) of the house ( 01004 +bayith ) ; and Absalom (53) went ( 00935 +bow) ) in unto his father $s$ (1) concubines ( 06370 +piylegesh ) in the sight ( 05869 +(ayin ) of all ( $03605+$ kol ) Israel ( $03478+$ Yisra)el ) .
top Amo_01_02 And he said ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) will roar (07580 +sha)ag ) from Zion ( 06726 +Tsiyown ) , and utter ( 05414 +nathan ) his voice ( 06963 +qowl ) from Jerusalem ( 03389 +Y@ruwshalaim ) ; and the habitations (04999 +na)ah ) of the shepherds (07462 +ra(ah ) shall mourn (56), and the $\{$ top $(07218+r o)$ sh $)$ of Carmel ( $03760+$ Karmel ) shall wither ( $03001+$ yabesh ) .
top Amo_09_03 And though ( 00518 +)im ) they hide (2244) themselves in the $\{$ top $\mathbf{( 0 7 2 1 8}+\mathbf{r o})$ sh $)$ of Carmel ( 03760 +Karmel ) , I will search ( 02664 +chaphas ) and take ( 03947 +laqach ) them out thence ( 08033 +sham ) ; and though ( $00518+$ )im ) they be hid ( 05641 +cathar ) from my sight ( $05869+($ ayin ) in the bottom ( 07172 +qarqa() of the sea ( $\mathbf{0 3 2 2 0}$ +yam ), thence ( 08033 +sham ) will I command ( 06680 +tsavah ) the serpent ( 05175 + nachash ) , and he shall bite ( 05391 +nashak ) them :
top Deu_03_27 Get (05927 +(alah ) thee up into the $\{$ top $(07218+r o) s h)$ of Pisgah ( $06449+$ Picgah ) , and lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
top Deu_28_35 The LORD (03068 +Y @hovah ) shall smite (05221 +nakah ) thee in the knees ( 01290 +berek ), and in the legs ( $07785+$ showq $)$, with a sore $(07451+\mathrm{ra}()$ botch $(07822+$ sh @chiyn ) that cannot be healed ( 07495 +rapha) ) , from the sole ( 03709 +kaph ) of thy foot ( 07272 +regel ) unto the $\{$ top $\}(06936$ +qodqod) of thy head ( 06936 +qodqod ) .
top Deu_33_16 And for the precious ( 04022 +meged ) things of the earth ( 00776 +)erets ) and fulness ( 04393 $+m @ 10)$ ) thereof , and [ for ] the good (07522 +ratsown ) will ( 07522 +ratsown ) of him that dwelt ( 07931 +shakan ) in the bush ( $05572+c @$ nah ):let [ the blessing ] come ( 00935 +bow) ) upon the head ( 07218 +ro)sh ) of Joseph ( $03130+$ Yowceph ) , and upon the $\{$ top $\}(06936+q o d q o d)$ of the head ( $06936+q o d q o d)$ of him [ that was ] separated ( 05139 +naziyr ) from his brethren ( 00251 +)ach ) .
top Deu_34_01 . And Moses ( 04872 +Mosheh ) went ( 05927 +(alah ) up from the plains ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) unto the mountain ( 02022 +har ) of Nebo ( $05015+\mathrm{N} @$ bow ) , to the $\{$ top $\mathbf{( 0 7 2 1 8}$
 . And the LORD ( $03068+$ Y @ hovah ) shewed ( $07200+\mathrm{ra})$ ah ) him all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Gilead ( 01568 +Gil(ad ) , unto Dan (01835 +Dan ),
top Est_05_02 And it was so , when the king ( 04428 +melek ) saw (07200 +ra)ah ) Esther (00635 +)Ecter ) the queen ( 04436 +malkah ) standing ( 05975 +(amad ) in the court ( 02691 +chatser ), [ that ] she obtained ( 05375 +nasa) ) favour ( 02580 +chen ) in his sight ( 05869 +(ayin ):and the king ( 04428 +melek ) held ( 03447 +yashat ) out to Esther ( $00635+$ )Ecter ) the golden ( 02091 +zahab ) sceptre ( 08275 +sharbiyt ) that [ was ] in his hand (03027 + yad ) . So Esther (00635 +)Ecter ) drew near (07126 +qarab ), and touched (05060
+naga( ) the $\{$ top $\}(07218$ +ro)sh ) of the sceptre ( 08275 +sharbiyt ) .
top Exo_17_09 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ) , Choose ( 00977 +bachar ) us out men ( 00582 +)enowsh ) , and go ( 03318 +yatsa) ) out , fight ( 03898 +lacham ) with Amalek (06002 +(Amaleq ):to morrow (04279 +machar ) I will stand (05324 +natsab ) on (05921 +(al ) the \{top\} (07218 +ro)sh ) of the hill ( 01389 +gib(ah ) with the rod ( 04294 +matteh ) of God (00430 +)elohiym ) in mine hand (03027 +yad ).
top Exo_17_10 So Joshua ( $03091+$ Y @howshuwa( ) did (06213 +(asah ) as Moses ( 04872 +Mosheh ) had said ( $00559+$ )amar ) to him , and fought ( 03898 +lacham ) with Amalek ( 06002 +(Amaleq ): and Moses ( 04872 +Mosheh ) , Aaron ( 00175 +)Aharown ), and Hur ( 02354 +Chuwr ) went ( 05927 +(alah ) up to the \{top\} ( $07218+$ ro $)$ sh $)$ of the hill ( $01389+$ gib(ah ) .
top Exo_19_20 And the LORD ( 03068 +Y @hovah ) came ( 03381 +yarad ) down ( 03381 +yarad ) upon mount ( 02022 +har ) Sinai $(05514+$ Ciynay ), on $(00413+)$ el ) the top $(07218+$ ro $)$ sh $)$ of the mount ( 02022 +har ): and the LORD ( $03068+$ Y @hovah ) called ( 07121 +qara) ) Moses ( 04872 +Mosheh ) [ up ] to the \{top $\}(07218+$ ro $)$ sh $)$ of the mount ( 02022 +har ) ; and Moses ( 04872 +Mosheh ) went ( $05927+($ alah $)$ up .
top Exo_19_20 And the LORD (03068 + Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ), on $(00413+)$ el ) the $\{$ top $\}(07218+r o)$ sh $)$ of the mount ( 02022 +har ): and the LORD (03068 + Y @hovah ) called (07121 +qara) ) Moses ( 04872 +Mosheh ) [ up ] to the top ( 07218 +ro)sh ) of the mount ( 02022 +har ) ; and Moses ( 04872 +Mosheh ) went ( 05927 +(alah ) up .
top Exo_24_17 And the sight ( 04758 +mar)eh ) of the glory ( 03519 +kabowd ) of the LORD ( 03068 + Y @hovah ) [ was ] like devouring ( 00398 +)akal ) fire ( 00784 +)esh ) on the \{top\} ( $07218+$ ro $)$ sh ) of the mount ( $\mathbf{0 2 0 2 2}$ +har ) in the eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
top Exo_28_32 And there shall be an hole $(06310+$ peh $)$ in the $\{$ top $\}(07218+r o) s h)$ of it , in the midst ( 08432 +tavek ) thereof:it shall have ( 01961 +hayah ) a binding ( $08193+$ saphah ) of woven ( 00707 +)arag ) work ( 04639 +ma(aseh ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) of it , as it were the hole ( 06310 +peh ) of an habergeon (08473 +tachara) ) , that it be not rent (07167 +qara( ) .
top Exo_30_03 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( $02091+$ zahab ) , the $\{$ top\} ( 01406 +gag ) thereof, and the sides ( 07023 +qiyr ) thereof round ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) thereof ; and thou shalt make ( 06213 +(asah ) unto it a crown ( 02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyb ) about .
top Exo_34_02 And be ready ( 03559 +kuwn ) in the morning ( 01242 +boqer ) , and come ( 05927 +(alah ) up in the morning ( 01242 +boqer ) unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ), and present ( 05324 +natsab ) thyself there ( 08033 +sham ) to me in the $\{$ top $\}(07218+$ ro $)$ sh $)$ of the mount ( 02022 +har ) .
top Exo_37_26 And he overlaid (06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , [ both ] the \{top\} ( 01406 +gag ) of it , and the sides ( $07023+$ qiyr ) thereof round ( 05439 +cabiyb ) about , and the horns ( 07161 +qeren ) of it:also he made ( 06213 +(asah ) unto it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) round (05439 +cabiyb ) about .
top Eze_17_04 He cropped ( 06998 +qataph ) off the $\{$ top $\}(07218+r o)$ sh ) of his young ( $03242+y @ n i q a h$ ) twigs ( $03242+$ y @niqah ) , and carried ( 00935 +bow) ) it into a land ( 00776 +)erets ) of traffick ( 03667 +K @ na(an ) ; he set ( 07760 +suwm ) it in a city ( 05892 +(iyr ) of merchants (07402 +rakal ) .
top Eze_17_22. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; I will also take (03947 +laqach ) of the highest ( 06788 +tsammereth ) branch ( 06788 +tsammereth ) of the high (07311 +ruwm ) cedar (00730 +)erez ) , and will set (05414 +nathan ) [ it ] ; I will
crop (06998 +qataph ) off from the $\{$ top $(07218+$ ro $)$ sh $)$ of his young ( 03127 +yowneqeth ) twigs (03127 +yowneqeth ) a tender ( 07390 +rak ) one , and will plant ( 08362 +shathal ) [ it ] upon an high (01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :
top Eze_24_07 For her blood ( 01818 +dam ) is in the midst ( 08432 +tavek ) of her ; she set ( 07760 +suwm ) it upon the $\{$ top $\}(06706+$ ts @chiyach ) of a rock ( $05553+$ cela () ; she poured ( $08210+$ shaphak ) it not upon the ground (00776 +)erets ), to cover (03680 + kacah ) it with dust (06083 +(aphar ) ;
top Eze_24_08 That it might cause fury ( 02534 +chemah ) to come ( $05927+($ alah $)$ up to take vengeance (05359 +naqam ) ; I have set (05414 +nathan ) her blood (01818 +dam ) upon the $\{$ top $\}(06706+$ ts @chiyach ) of a rock ( 05553 +cela( ) , that it should not be covered ( 03680 +kacah ) .
top Eze_26_04 And they shall destroy (07843 +shachath ) the walls (02346 +chowmah ) of Tyrus (06865 +Tsor ) , and break ( 02040 +harac ) down ( 02040 +harac ) her towers ( 04026 +migdal ):I will also scrape (05500 + cachah ) her dust (06083 + (aphar ) from her , and make (05414 +nathan ) her like the \{top\} (06706 +ts@chiyach ) of a rock ( 05553 +cela( ) .
top Eze_26_14 And I will make thee like the $\{$ top $\}(06706+$ ts @chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to spread ( 04894 +mishtowach ) nets ( 02764 +cherem ) upon ; thou shalt be built (01129 +banah ) no (03808 +lo) ) more (05750 + (owd ):for I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
top Eze_31_03 Behold (02009 +hinneh ), the Assyrian (00804 +)Ashshuwr ) [ was ] a cedar (00730 +)erez ) in Lebanon (03844 +L@banown ) with fair (03303 + yapheh ) branches (06057 +(anaph ), and with a shadowing (06751 + tsalal ) shroud (02793 + choresh ) , and of an high (01362 + gabahh ) stature (06967 +qowmah ) ; and his $\{$ top $\}(06788+$ tsammereth $)$ was among ( $00996+$ beyn ) the thick ( $05688+($ aboth $)$ boughs (05688 + (aboth ) .
top Eze_31_10 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because thou hast lifted (01361 +gabahh ) up thyself in height (06967 + qowmah ) , and he hath shot (07971 + shalach ) up his \{top\} (06788 + tsammereth ) among (00996 +beyn ) the thick ( 05688 +(aboth ) boughs ( $05688+($ aboth $)$, and his heart ( 03824 +lebab ) is lifted (07311 +ruwm ) up in his height ( 01363 +gobahh ) ;
top Eze_31_14 To the end $(04616+m a(a n)$ that none $(03808+10))$ of all $(03605+\mathrm{kol})$ the trees $(06086+($ ets ) by the waters ( 04325 +mayim ) exalt ( 01361 +gabahh ) themselves for their height ( 06967 +qowmah ) , neither $(03808+10))$ shoot ( 05414 +nathan $)$ up their $\{$ top $(06788+$ tsammereth $)$ among ( $00413+$ )el $)$ the thick $(05688+($ aboth $)$ boughs $(05688+($ aboth $)$, neither $(03808+10))$ their trees $(00352+)$ ayil ) stand $(05975+($ amad $)$ up in their height $(01363+$ gobahh $)$, all $(03605+$ kol $)$ that drink $(08354+$ shathah $)$ water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 +nathan ) unto death ( 04194 +maveth ) , to the nether $(08482$ +tachtiy ) parts of the earth $(00776+)$ erets $)$, in the midst $(08432$ +tavek ) of the children $(01121+$ ben $)$ of men $(00120$ +)adam ), with them that go (03381 +yarad ) down $(03381+$ yarad $)$ to the pit (00953 +bowr ) .
top Eze_43_12 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the house ( 01004 +bayith ) ; Upon the \{top\} $(07218+$ ro $)$ sh $)$ of the mountain ( $02022+$ har $)$ the whole $(03605+\mathrm{kol})$ limit $(01366+\mathrm{g} @ b u w l)$ thereof round (05439 +cabiyb ) about [ shall be ] most (06944 +qodesh ) holy (06944 +qodesh ) . Behold (02009 +hinneh ) , this $(02063+z o)$ th $)$ [ is ] the law ( 08451 +towrah ) of the house ( 01004 +bayith ) .
top Gen_11_04 And they said (00559 + )amar ) , Go (03051 + yahab ) to , let us build (01129 +banah ) us a city $(05892+(i y r)$ and a tower ( $04026+$ migdal ) , whose $\{$ top $\}(07218+r o)$ sh $)$ [ may reach ] unto heaven ( 08064 +shamayim ) ; and let us make ( $06213+($ asah $)$ us a name ( 08034 +shem ) , lest ( $06435+$ pen ) we be scattered (06327 +puwts ) abroad (06527 +parat ) upon the face ( 06440 +paniym ) of the whole ( $03605+\mathrm{kol}$ )
earth (00776 +)erets ) .
top Gen_28_12 And he dreamed ( 02492 +chalam ), and behold ( 02009 +hinneh ) a ladder ( 05551 +cullam ) set $(05324$ +natsab ) up on the earth $(00776+)$ erets ) , and the $\{$ top $(07218+$ ro $)$ sh ) of it reached (05060 +naga( ) to heaven ( 08064 +shamayim ):and behold ( 02009 +hinneh ) the angels ( 04397 +mal)ak ) of God $(00430+)$ elohiym $)$ ascending ( $05927+($ alah $)$ and descending ( $03381+$ yarad $)$ on it .
top Gen_28_18 And Jacob ( 03290 +Ya(aqob ) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and took ( 03947 +laqach ) the stone ( 68 ) that he had put ( 07760 +suwm ) [ for ] his pillows (04763 +m@ra)ashah ) , and set (07760 +suwm ) it up [ for ] a pillar (04676 +matstsebah ), and poured (03332 +yatsaq ) oil (08081 + shemen ) upon the $\{$ top $(07218+$ ro $)$ sh $)$ of it .
top Heb_11_21 By faith (4102 -pistis -) Jacob (2384 -Iakob -) , when he was a dying (0599 -apothnesko -) , blessed (2127 -eulogeo -) both (1538 -hekastos -) the sons (5207 -huios -) of Joseph (2501 -Ioseph -) ; and worshipped (4352 -proskuneo -) , [ leaning ] upon the \{top\} (0206 -akron -) of his staff (4464 -rhabdos -) .
top Isa_02_02 And it shall come ( 01961 +hayah ) to pass in the last ( 00319 +)achariyth ) days ( 03117 +yowm ) , [ that ] the mountain (02022 +har ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) shall be established ( $03559+$ kuwn ) in the $\{$ top $(07218+$ ro $)$ sh $)$ of the mountains ( 02022 +har ) , and shall be exalted ( 05375 +nasa) ) above the hills ( $01389+$ gib(ah ) ; and all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) shall flow (05102 + nahar ) unto it .
top Isa_17_06 . Yet gleaning ( $05955+($ olelah $)$ grapes shall be left ( 07604 +sha) ar ) in it , as the shaking (05363 + noqeph ) of an olive (02132 +zayith ) tree , two ( 08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) berries (01620 + gargar ) in the $\{$ top $\}(07218+r o)$ sh ) of the uppermost bough (00534 +)amiyr ), four (00702 +)arba( ) [ or ] five ( 02568 +chamesh ) in the outmost fruitful ( 06509 +parah ) branches ( 05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) God (00430 + ) elohiym ) of Israel (03478 +Yisra)el ) .
top Isa_30_17 One $(00259+)$ echad ) thousand $(00505+)$ eleph ) [ shall flee ] at $(06440$ +paniym $)$ the rebuke $(01606+\mathrm{g} @(\operatorname{arah})$ of one $(00259+)$ echad $)$; at $(06440+$ paniym ) the rebuke $(01606+\mathrm{g} @($ arah $)$ of five ( 02568 +chamesh ) shall ye flee ( 05127 +nuwc ):till ye be left ( 03498 +yathar ) as a beacon ( 08650 +toren ) upon the $\{$ top $\}(07218+r o)$ sh $)$ of a mountain ( $02022+$ har ) , and as an ensign ( $05251+$ nec $)$ on ( $05921+($ al $)$ an hill ( $01389+\operatorname{gib}(\mathbf{a h})$.
top Isa_42_11 Let the wilderness ( 04057 +midbar ) and the cities ( 05892 +(iyr ) thereof lift (05375 +nasa) ) up [ their voice ] , the villages ( 02691 +chatser ) [ that ] Kedar ( 06938 +Qedar ) doth inhabit ( 03427 +yashab ):let the inhabitants ( 03427 +yashab ) of the rock ( 05553 +cela( ) sing ( 07442 +ranan ), let them shout ( 06681 +tsavach ) from the $\{\operatorname{top}\}(07218+$ ro $)$ sh $)$ of the mountains ( 02022 +har ) .
top Joh_19_23 Then (3767-oun -) the soldiers (4757 -stratiotes -), when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -), took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [ his ] coat ( 5509 -chiton -):now (1161 -de -) the coat ( 5509 -chiton -) was without ( 0729 -arrhaphos -) seam ( 0729 -arrhaphos -) , woven ( 5307 -huphantos -) from the $\{$ top $\}$ ( 0509 -anothen -) throughout ( 3650 -holos -) .
top Jos_15_08 And the border ( $01366+$ g@buwl ) went ( 05927 +(alah ) up by the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) unto the south ( 05045 +negeb ) side ( 03802 +katheph ) of the Jebusite ( 02983 +Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( $03389+Y$ @ ruwshalaim ): and the border $(01366+g @ b u w l)$ went $(05927+($ alah $)$ up to the $\{\operatorname{top}\}(07218+r o)$ sh $)$ of the mountain $(02022$ +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( $02011+$ Hinnom ) westward ( 03220 +yam ), which $(00834+)$ aher $)$ [ is ] at the end $(07097+$ qatseh $)$ of the valley $(06010+(\mathrm{emeq})$ of the giants $(07497$
+rapha) ) northward (06828 +tsaphown ) :
top Jos_15_09 And the border ( 01366 +g@buwl ) was drawn ( 08388 +ta)ar ) from the $\{$ top $\}(07218+r o)$ sh ) of the hill ( $\mathbf{0 2 0 2 2}+$ har ) unto the fountain ( 04599 +ma(yan ) of the water ( 04325 +mayim ) of Nephtoah ( 05318 +Nephtowach ) , and went ( 03318 +yatsa) ) out to the cities ( 05892 +(iyr ) of mount ( 02022 +har ) Ephron (06085 +(Ephrown ) ; and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah ( 01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y @ (ariym ) :
top Jud_06_26 And build (01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) upon the $\{$ top $\}(07218+$ ro sh ) of this ( $02088+$ zeh ) rock ( $04581+$ ma(owz ) , in the ordered ( 04634 +ma(arakah ) place ( 04634 +ma(arakah ) , and take ( 03947 +laqach ) the second ( 08145 +sheniy ) bullock ( 06499 +par ) , and offer ( 05927 +(alah ) a burnt ( 05930 +(olah ) sacrifice with the wood ( 06086 +(ets ) of the grove ( 00842 +)asherah ) which ( 00834 +)aher ) thou shalt cut ( 03772 +karath ) down .
top Jud_09_07 . And when they told ( 05046 +nagad ) [ it ] to Jotham ( 03147 +Yowtham ) , he went ( 03212 +yalak ) and stood ( $05975+(\operatorname{amad})$ in the $\{t o p\}(07218+r o)$ sh ) of mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) , and lifted (05375 +nasa) ) up his voice ( 06963 +qowl ) , and cried ( 07121 +qara) ) , and said ( 00559 +)amar ) unto them , Hearken ( 08085 +shama() unto me, ye men ( 01167 +ba(al ) of Shechem ( 07927 + Sh@kem ) , that God ( 00430 +)elohiym ) may hearken ( 08085 +shama( ) unto you .
top Jud_09_25 And the men ( $\mathbf{0 1 1 6 7}+\mathrm{ba}(\mathrm{al})$ of Shechem ( 07927 +Sh@kem ) set ( 07760 +suwm ) liers in wait $(00693+)$ arab $)$ for him in the $\{$ top $\}(07218+$ ro $)$ sh $)$ of the mountains ( 02022 +har ), and they robbed $(01497+$ gazal ) all ( $03605+\mathrm{kol})$ that came ( $05674+($ abar $)$ along that way $(01870+$ derek $)$ by them:and it was told (05046 +nagad ) Abimelech (40) .
top Jud_09_36 And when Gaal ( 01603 +Ga(al ) saw ( $07200+$ ra) ah ) the people ( $05971+(\mathrm{am})$, he said (00559 +)amar ) to Zebul (02083 +Z@bul ), Behold (02009 +hinneh ), there come (03381 +yarad ) people ( $05971+(\mathrm{am})$ down $(03381+$ yarad $)$ from the $\{$ top $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of the mountains $(02022$ +har ) . And Zebul ( $02083+$ Z@bul ) said ( 00559 +)amar ) unto him , Thou seest ( 07200 +ra)ah ) the shadow ( $06738+$ tsel ) of the mountains ( 02022 +har ) as [ if they were ] men ( 00582 +)enowsh ) .
top Jud_09_51 But there was a strong ( 05797 +(oz ) tower ( 04026 +migdal ) within ( 08432 +tavek ) the city ( 05892 +(iyr ) , and thither ( 08033 +sham ) fled ( 05127 +nuwc ) all ( $03605+\mathrm{kol}$ ) the men ( $00582+$ )enowsh ) and women ( $00802+$ )ishshah ) , and all $(03605+\mathrm{kol})$ they of the city ( 05892 +(iyr) , and shut ( 05462 +cagar ) [ it ] to them , and gat ( 05927 +(alah ) them up to the $\{$ top $\}(01406+$ gag ) of the tower ( $04026+$ migdal ) .
top Jud_15_08 And he smote ( 05221 +nakah ) them hip ( 07785 +showq ) and thigh ( 03409 +yarek ) with a great ( $\mathbf{0 1 4 1 9}+$ gadowl ) slaughter ( 04347 +makkah ):and he went ( $03381+$ yarad ) down ( 03381 +yarad ) and dwelt (03427 + yashab ) in the $\{$ top $\}(05585+$ ca(iyph ) of the rock ( 05553 +cela( ) Etam ( $05862+($ Eytam ) .
top Jud_15_11 Then three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) went ( 03381 +yarad ) to the \{top\} ( $05585+$ ca(iyph ) of the rock ( $05553+$ cela ( ) Etam ( 05862 +(Eytam ) , and said (00559 +)amar ) to Samson (08123 +Shimshown ), Knowest (03045 +yada( ) thou not that the Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ are ] rulers ( $\mathbf{0 4 9 1 0}+$ mashal ) over us ? what ( 04100 +mah ) [ is ] this ( $02063+\mathrm{zo})$ th ) [ that ] thou hast done ( $06213+($ asah ) unto us ? And he said ( 00559 +)amar ) unto them , As they did ( 06213 +(asah) unto me , so ( 03651 +ken ) have I done ( 06213 +(asah ) unto them .
top Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose ( 06965 +quwm ) at midnight , and took ( 00270 +)achaz ) the doors ( 01817 +deleth ) of the gate ( 08179 + sha(ar ) of the city ( $05892+(\mathrm{iyr})$, and the two $(08147+$ sh @ nayim ) posts $(04201+\mathrm{m} @ z u w z a h)$, and went ( 05265 +naca( ) away ( 05265 +naca( ) with them , bar ( 01280 +b @ riyach ) and all ( $05973+(\mathrm{im})$ ), and put ( 07760 +suwm ) [ them ] upon his shoulders ( 03802 +katheph ) , and carried ( $05927+($ alah ) them up to the $\{$ top $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of an hill ( 02022 +har ) that $[$ is $]$ before Hebron ( 02275 +Chebrown ) .
top Lam_02_19 Arise ( 06965 +quwm ) , cry ( 07442 +ranan ) out in the night ( 03915 +layil ):in the beginning ( $07218+\mathrm{ro}$ )sh ) of the watches ( $\mathbf{0 0 8 2 1}+$ ) ashmurah ) pour ( 08210 +shaphak ) out thine heart ( 03820 +leb ) like water ( 04325 +mayim ) before ( 05227 +nokach ) the face ( 06440 +paniym ) of the Lord ( 00136 +)Adonay ):lift ( 05375 +nasa) ) up thy hands ( 03709 +kaph ) toward ( 05921 +(al ) him for the life ( 05315 +nephesh ) of thy young children , that faint ( $05848+($ ataph ) for hunger ( 07457 +ra(eb ) in the $\{$ top $\}(07218$ +ro)sh ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) street ( $\mathbf{0 2 3 5 1}+\mathrm{chuwts}$ ) .
top Lam_04_01. How (00349 +)eyk ) is the gold ( 02091 +zahab ) become ( 06004 +(amam ) dim ( 06004 $+($ amam $)!$ [ how ] is the most ( 02896 +towb ) fine gold ( 03800 +kethem ) changed ( 08132 +shana ) ! the stones (68) of the sanctuary ( 06944 +qodesh ) are poured ( 08210 +shaphak ) out in the $\{$ top $(07218+r o)$ sh ) of every ( $03605+\mathrm{kol}$ ) street ( 02351 +chuwts ).
top Mar_15_38 And the veil of the temple ( 3485 -naos -) was rent (4977 -schizo -) in twain ( 1417 -duo -) from the $\{$ top ( $\mathbf{0 5 0 9}$-anothen -) to the bottom (2736-kato -) .
top Mat_27_51 And , behold (2400 -idou -) , the veil (2665-katapetasma -) of the temple (3485-naos -) was rent (4977-schizo -) in twain (1417-duo -) from the \{top\} (0509-anothen -) to the bottom (2736-kato -) ; and the earth (1093-ge -) did quake (4579 -seio -) , and the rocks (4073 -petra -) rent (4977 -schizo -) ;
top Mic_04_01 . But in the last ( 00319 +)achariyth ) days ( 03117 +yowm ) it shall come ( 01961 +hayah ) to pass , [ that ] the mountain ( 02022 +har ) of the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) shall be established ( 03559 +kuwn ) in the \{top\} ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and it shall be exalted ( 05375 +nasa) ) above the hills ( 01389 +gib(ah ) ; and people ( 05971 +(am ) shall flow ( 05102 +nahar ) unto it .
top Nah_03_10 Yet ( 01571 +gam ) [ was ] she carried ( 01473 +gowlah ) away ( 01473 +gowlah ), she went ( 01980 +halak ) into captivity ( 07628 +sh@biy ):her young children ( 05768 +(owlel) also ( 01571 +gam ) were dashed ( 07376 +ratash ) in pieces at the $\{$ top $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of all $(03605+\mathrm{kol})$ the streets ( 02351 +chuwts ): and they cast ( 03032 +yadad ) lots ( 01486 + gowral ) for her honourable ( 03513 +kabad ) men , and all ( $03605+\mathrm{kol}$ ) her great ( 01419 +gadowl ) men were bound ( 07576 +rathaq ) in chains ( 02131 +ziyqah ).
top Num_14_40 And they rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and gat ( $05927+($ alah $)$ them up into $(00413+)$ el ) the $\{\operatorname{top}\}(07218+r o)$ sh $)$ of the mountain ( 02022 +har ), saying ( 00559 +)amar ), Lo ( 02009 +hinneh ), we [ be here ] , and will go ( 05927 +(alah ) up unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) hath promised ( 00559 +)amar ):for we have sinned (02398 +chata) ) .
top Num_14_44 But they presumed ( 06075 +(aphal ) to go ( 05927 +(alah ) up unto the hill ( 02022 +har ) \{top\} ( $07218+$ ro $)$ sh ): nevertheless the ark ( $00727+$ ) arown ) of the covenant $(01285+b$ @ riyth ) of the LORD ( $03068+$ Y @ hovah ) , and Moses ( 04872 +Mosheh ) , departed ( $\mathbf{0 4 1 8 5}+$ muwsh ) not out of the camp ( 04264 +machaneh ) .
top Num_20_28 And Moses ( 04872 +Mosheh ) stripped ( 06584 +pashat ) Aaron ( 00175 +)Aharown ) of his garments ( 00899 +beged ) , and put ( 03847 +labash ) them upon Eleazar ( $00499+$ )El(azar ) his son ( 01121 +ben ) ; and Aaron (00175 +)Aharown ) died (04191 +muwth ) there (08033 +sham ) in the \{top\} (07218 +ro)sh ) of the mount ( 02022 +har ):and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) and Eleazar ( $00499+$ )El(azar ) came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ).
top Num_21_20 And from Bamoth ( 01120 +Bamowth ) [ in ] the valley ( 01516 +gay) ), that [ is ] in the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ) , to the $\{$ top $(\mathbf{0 7 2 1 8}+$ ro $)$ sh $)$ of Pisgah ( $06449+$ Picgah ) , which looketh (08259 +shaqaph ) toward Jeshimon (03452 +y@shiymown ).
top Num_23_09 For from the $\{$ top $\}(07218+r o)$ sh ) of the rocks $(06697+$ tsuwr ) I see ( 07200 +ra)ah ) him , and from the hills ( 01389 +gib(ah ) I behold ( 07789 +shuwr ) him:lo ( 02005 +hen ) , the people ( $05971+(\mathrm{am}$ ) shall dwell ( 07931 +shakan ) alone ( 00909 +badad ) , and shall not be reckoned ( 02803 +chashab ) among the nations (01471 +gowy ).
top Num_23_14 And he brought ( 03947 +laqach ) him into the field ( 07704 +sadeh ) of Zophim , to the $\{$ top $\}$ (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and built ( 01129 +banah ) seven ( 07651 +sheba( ) altars ( $\mathbf{0} 4196$ +mizbeach ) , and offered ( 05927 +(alah ) a bullock ( 06499 +par ) and a ram ( 00352 +)ayil ) on [ every ] altar (04196 +mizbeach ) .
top Num_23_28 And Balak (01111 +Balaq ) brought (03947 +laqach ) Balaam (01109 +Bil(am ) unto the \{top\} (07218 +ro)sh ) of Peor ( $06465+\mathrm{P} @(\mathrm{owr})$, that looketh ( 08259 +shaqaph ) toward Jeshimon (03452 $+\mathbf{+} @$ shiymown ) .
top Pro_08_02 She standeth ( 05324 +natsab ) in the $\{$ top $(07218$ +ro)sh ) of high ( 04791 +marowm ) places , by the way ( 01870 +derek ) in the places ( 01004 +bayith ) of the paths ( 05410 +nathiyb ) .
top Pro_23_34 Yea , thou shalt be as he that lieth (07901 +shakab ) down (07901 +shakab ) in the midst ( 03820 +leb ) of the sea ( $\mathbf{0 3 2 2 0}+$ yam ), or as he that lieth ( $07901+$ shakab ) upon the $\{\mathbf{t o p}\}(07218+$ ro $)$ sh $)$ of a mast ( 02260 +chibbel ) .
top Psa_102_07 I watch ( 08245 +shaqad ) , and am as a sparrow ( 06833 +tsippowr ) alone ( 00909 +badad ) upon the house $\{$ top $\}(01406+$ gag ) .
top Psa_72_16 There shall be an handful ( 06451 +piccah ) of corn ( 01250 +bar ) in the earth ( 00776 +)erets ) upon the $\{$ top $\}(07218+r o)$ sh ) of the mountains ( 02022 +har ) ; the fruit $(06529+p @$ riy ) thereof shall shake ( 07493 +ra(ash ) like Lebanon ( $03844+\mathrm{L} @$ banown ) :and [ they ] of the city ( 05892 +(iyr ) shall flourish (06692 +tsuwts ) like grass (06212 + (eseb ) of the earth ( 00776 +)erets ) .
top Son_04_08 . Come (00935 +bow) ) with me from Lebanon ( 03844 +L@banown ) , [ my ] spouse ( 03618 +kallah ), with me from Lebanon (03844 +L@banown ):look (07789 +shuwr ) from the top (07218 +ro)sh ) of Amana $(00549+$ )Amanah ) , from the $\{$ top $\}(07218+r o) s h)$ of Shenir $(08149+S h @ n i y r)$ and Hermon ( $\mathbf{0 2 7 6 8}+$ Chermown ) , from the lions ( 00738 +)ariy ) dens ( $04585+\mathrm{m} @$ ( $\mathbf{o w n a h}$ ) , from the mountains (02042 +harar ) of the leopards (05246 +namer ).
top Son_04_08 . Come (00935 +bow) ) with me from Lebanon (03844 +L@banown ) , [ my ] spouse (03618 +kallah ) , with me from Lebanon ( 03844 +L@ banown ):look ( 07789 +shuwr ) from the $\{$ top $\}(07218+$ ro $)$ sh ) of Amana ( $00549+$ )Amanah ), from the top ( $07218+$ ro $)$ sh ) of Shenir $(08149+$ Sh @ niyr ) and Hermon ( 02768 +Chermown ) , from the lions ( $00738+$ )ariy ) dens ( $04585+\mathrm{m} @$ (ownah ), from the mountains (02042 +harar ) of the leopards ( 05246 +namer ) .
top Zec_04_02 And said (00559 +)amar ) unto me, What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said ( 00559 +)amar ) , I have looked ( 07200 +ra)ah ) , and behold ( $\mathbf{0 2 0 0 5}$ +hen ) a candlestick ( 04501 +m@nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a bowl ( 01543 +gullah ) upon the top (07218 +ro)sh ) of it , and his seven (07651 +sheba( ) lamps (05216 +niyr ) thereon ( $05921+(\mathrm{al})$ ), and seven ( 07651 +sheba( ) pipes ( 04166 +muwtsaqah ) to the seven ( 07651 +sheba( ) lamps ( $05216+$ niyr ) , which [ are ] upon the $\{$ top $(07218+r o)$ sh $)$ thereof :
top Zec_04_02 And said ( 00559 +)amar ) unto me, What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said ( 00559 +)amar ) , I have looked ( 07200 +ra) ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 $+m @$ nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a bowl ( 01543 +gullah ) upon the \{top\} (07218 +ro)sh ) of it , and his seven (07651 +sheba( ) lamps (05216 +niyr ) thereon (05921 +(al ) , and seven
(07651 +sheba( ) pipes ( 04166 +muwtsaqah ) to the seven (07651 +sheba() lamps ( 05216 +niyr ) , which [ are ] upon the top $(07218+r o)$ sh $)$ thereof :
topaz Exo_28_17 And thou shalt set ( $\mathbf{0 4 3 9 0}$ +male) ) in it settings ( 04396 +millu)ah ) of stones (68) , [ even ] four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones ( 68 ): [ the first ] row ( 02905 +tuwr ) [ shall be ] a sardius (00124 +) odem ) , a \{topaz\} (06357 +pitdah ), and a carbuncle (01304 +bareqeth ):[ this shall be ] the first (00259 +)echad ) row (02905 +tuwr ).
topaz Exo_39_10 And they set ( 04390 +male) ) in it four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones (68): [ the first ] row ( 02905 +tuwr ) [ was ] a sardius ( 00124 +)odem ), a \{topaz\} ( 06357 +pitdah ), and a carbuncle ( 01304 +bareqeth ):this [ was ] the first ( 00259 +)echad ) row (02905 +tuwr ) .
topaz Eze_28_13 Thou hast been ( 01961 +hayah ) in Eden ( 05731 +(Eden ) the garden ( 01588 +gan ) of God $(00430+$ )elohiym ) ; every ( $03605+\mathrm{kol}$ ) precious ( 03368 +yaqar ) stone ( 68 ) [ was ] thy covering ( 04540 +m@cukkah ) , the sardius ( 00124 +)odem ) , \{topaz\} ( 06357 +pitdah ), and the diamond ( 03095 +yahalom ) , the beryl (08658 +tarshiysh ) , the onyx ( 07718 +shoham ) , and the jasper ( $03471+$ yash @ pheh ) , the sapphire ( 05601 +cappiyr ) , the emerald ( 05306 +nophek ) , and the carbuncle ( 01304 +bareqeth ), and gold ( 02091 +zahab ):the workmanship ( 04399 +m@la)kah ) of thy tabrets ( 08596 +toph ) and of thy pipes ( 05345 +neqeb ) was prepared ( 03559 +kuwn ) in thee in the day ( 03117 +yowm ) that thou wast created (01254 +bara) ) .
topaz Job_28_19 The \{topaz\} ( 06357 +pitdah ) of Ethiopia ( 03568 +Kuwsh ) shall not equal ( 06186 +(arak ) it , neither ( $03808+10$ ) ) shall it be valued ( 05541 +calah ) with pure ( 02889 +tahowr ) gold ( 03800 +kethem )
topaz Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557-sardonux -) ; the sixth (1623 -hektos -), sardius (4556-sardios -) ; the seventh ( 1442 -hebdomos -), chrysolite ( 5555 -chrusolithos -) ; the eighth ( 3590 -ogdoos -) , beryl ( 0969 -berullos -) ; the ninth ( 1766 -ennatos -), a \{topaz\} ( 5116 -topazion -) ; the tenth (1182-dekatos -) , a chrysoprasus ( 5556 -chrusoprasos -) ; the eleventh ( 1734 -hendekatos -), a jacinth ( 5192 -huakinthos -) ; the twelfth (1428 -dodekatos -), an amethyst (0271 -amethustos -).
tops 1 Ch 14 _15 And it shall be, when thou shalt hear ( 08085 +shama( ) a sound ( 06963 +qowl ) of going $(06807+$ ts @ (adah ) in the $\{$ tops $\}(07218+r o)$ sh ) of the mulberry $(01057$ +baka) ) trees, [ that ] then ( 00227 + )az ) thou shalt go ( 03318 +yatsa) ) out to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ):for God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) is gone (03318 + yatsa) ) forth (03318 +yatsa) ) before ( 06440 +paniym ) thee to smite ( 05221 +nakah ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) .
tops 1Ki_07_16 And he made ( 06213 +(asah ) two ( 08147 +sh @ nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@chosheth ) , to set ( 05414 +nathan ) upon the \{tops\} ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd ):the height ( 06967 +qowmah ) of the one $(00259+$ )echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +) ammah ), and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) :
tops 2Sa_05_24 And let it be , when thou hearest ( 08085 +shama() the sound ( 06963 +qowl ) of a going ( 06807 +ts @ (adah ) in the $\{$ tops $\}(07218+$ ro $)$ sh ) of the mulberry $(01057$ +baka) ) trees , that then ( 00227 + )az ) thou shalt bestir ( 02782 +charats ) thyself:for then ( $00227+$ )az ) shall the LORD ( $03068+$ Y @hovah ) go (03318 +yatsa) ) out before ( 06440 +paniym ) thee , to smite ( 05221 +nakah ) the host ( 04264 +machaneh ) of the Philistines (06430 +P@lishtiy ).
tops Eze_06_13 Then shall ye know ( 03045 +yada( ) that I [ am ] the LORD ( 03068 +Y @hovah ), when their slain ( 02491 +chalal ) [ men ] shall be among ( 08432 +tavek ) their idols ( 01544 +gilluwl ) round ( 05439 +cabiyb ) about their altars ( 04196 +mizbeach ) , upon every ( 03605 +kol ) high ( 07311 +ruwm ) hill ( 01389
+gib(ah ) , in all ( $03605+\mathrm{kol}$ ) the \{tops\} ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and under ( 08478 +tachath ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( $\mathbf{0 6 0 8 6}+($ ets ) , and under ( 08478 +tachath ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thick ( $05687+($ aboth ) oak ( 00424 +)elah ) , the place ( $04725+$ maqowm ) where they did offer ( 05414 +nathan ) sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) to all ( $03605+\mathrm{kol}$ ) their idols (01544 +gilluwl) .
tops Gen_08_05 And the waters ( 04325 +mayim ) decreased ( 02637 +chacer ) continually ( 01980 +halak ) until ( $05704+(\operatorname{ad})$ the tenth $(06224+($ asiyriy ) month ( 02320 +chodesh ):in the tenth ( $06224+($ asiyriy ) [ month ] , on the first ( 00259 +)echad ) [ day ( 03117 +yowm )] of the month ( 02320 +chodesh ), were the \{tops $\mathbf{( 0 7 2 1 8}+\mathrm{ro})$ sh ) of the mountains (02022 +har ) seen (07200 +ra)ah ).
tops Hos_04_13 They sacrifice ( 02076 +zabach ) upon the $\{$ tops $\}(07218+r o)$ sh ) of the mountains ( 02022 +har ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon the hills ( 01389 +gib(ah ) , under (08478 +tachath ) oaks ( 00437 +)allown ) and poplars ( 03839 +libneh ) and elms ( 00424 +)elah ), because ( 03588 +kiy ) the shadow ( $06738+$ tsel ) thereof [ is ] good ( 02896 +towb ):therefore your daughters ( 01121 +ben ) shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ), and your spouses ( 03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ).
tops Isa_02_21 To go ( 00935 +bow) ) into the clefts ( 05366 +n@qarah ) of the rocks ( 06697 +tsuwr ) , and into the \{tops\} ( $05585+$ ca(iyph ) of the ragged rocks ( 05553 +cela( ), for fear ( $06343+$ pachad ) of the LORD ( 03068 +Y@hovah ) , and for the glory ( 01926 +hadar ) of his majesty ( 01347 +ga) own ), when he ariseth $(06965+$ quwm $)$ to shake ( 06206 +(arats ) terribly ( $06206+$ (arats ) the earth ( $00776+$ )erets ) .
tops Isa_15_03 In their streets ( 02351 +chuwts ) they shall gird ( 02296 +chagar ) themselves with sackcloth ( 08242 +saq ):on ( $05921+($ al $)$ the $\{t \mathrm{tops}\}(01406+\mathrm{gag})$ of their houses , and in their streets ( $07339+\mathrm{r} @$ chob ) , every ( 03605 +kol ) one shall howl ( 03213 +yalal ) , weeping ( $01065+$ B@kiy ) abundantly ( 03381 +yarad ) .
tops Job_24_24 They are exalted ( 07426 +ramam ) for a little ( 04592 +m@(at) while, but are gone ( 00369 + )ayin ) and brought ( 04355 +makak ) low ( 04355 +makak ) ; they are taken ( 07092 +qaphats ) out of the way ( 01870 +derek ) as all ( $03605+\mathrm{kol}$ ) [ other ] , and cut ( 05243 +namal ) off as the \{tops\} ( 07218 +ro)sh ) of the ears ( $07641+$ shibbol ) of corn .
tops Joe_02_05 Like the noise ( 06963 +qowl ) of chariots ( 04818 +merkabah ) on ( $05921+(a 1)$ the $\{$ tops $\}$ ( 07218 +ro)sh ) of mountains ( 02022 +har ) shall they leap ( 07540 +raqad ), like the noise ( 06963 +qowl ) of a flame ( 03851 +lahab ) of fire ( 00784 +)esh ) that devoureth ( 00398 +)akal ) the stubble ( 07179 +qash ) , as a strong (06099 +(atsuwm ) people ( $05971+(\mathrm{am})$ set in battle $(04421+$ milchamah ) array ( 06186 +(arak ) .
unstopped Isa_35_05. Then ( 00227 +)az ) the eyes ( 05869 +(ayin ) of the blind ( 05787 +(ivver ) shall be opened ( 06491 +paqach ) , and the ears ( $00241+$ )ozen ) of the deaf ( 02795 +cheresh ) shall be \{unstopped\} (06605 + pathach ) .

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[ql pinnacle 4419 \# pterugion \{pter-oog'-ee-on\}; neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner): -- \{pinnacle\}. [ql refrain 3973 \# pauo \{pow'-o\}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, \{refrain\}.[ql spoils 0205 \# akrothinion \{ak-roth-in'-ee-on\}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- \{spoils \}. [ql stop 1993 \# epistomizo \{ep-ee-stom-id'-zo\}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- \{stop\} mouths. [ql stop 5420 \# phrasso \{fras'-so \}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- \{stop\}. [ql stop 4972 \# sphragizo \{sfrag-id'-zo \}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, \{stop\}.[ql stop 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, \{stop\}, be in a strait, straiten, be taken with, throng.[ql top 0206 \# akron \{ak'-ron\}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, \{top\}, uttermost participle[ql top 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the \{top\}.[ql top Interlinear Index Study top GEN 011004 And they said <00559 +> amar > , Go $<03051+$ yahab > to, let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose $\{$ top $\}<07218+$ ro>sh > [ may reach ] unto heaven $<08064+$ shamayim > ; and let us make <06213 + us a name $<08034+$ shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face $<06440$ +paniym > of the whole <03605 +kol > earth <00776 +>erets > . top GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets >, and the $\{$ top $\}<07218+$ ro $>$ sh > of it reached <05060 +naga<> to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . top GEN 028018 And Jacob <03290 + Ya rose $<07925+$ shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm $>$ it up [ for ] a pillar <04676 + matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the $\{$ top \} $<07218+$ ro>sh > of it . top EXO 017009 And Moses < 04872 +Mosheh > said <00559 +> amar > unto Joshua <03091 +Y @howshuwa<>, Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> $>$ out , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the hill <01389 +gib with the rod <04294 +matteh > of God $<00430$ +>elohiym > in mine hand <03027 +yad>. top EXO 017010 So Joshua <03091 +Y @howshuwa<> did $<06213+$ as Moses <04872 +Mosheh > had said <00559 +>amar > to him, and fought <03898 +lacham > with Amalek <06002 + : and Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Hur <02354 +Chuwr > went <05927 + up to the $\{$ top $\}<07218+$ ro>sh > of the hill <01389 +gib . top EXO 019020 And the LORD $<03068+$ Y @ hovah > came <03381 +yarad> down <03381 +yarad > upon mount <02022 +har > Sinai <05514 +Ciynay > , on <00413 +>el > the top <07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @ hovah > called <07121 +qara>> Moses <04872 +Mosheh > [ up ] to the $\{$ top $\}<07218+$ ro>sh > of the
mount <02022 +har > ; and Moses < $04872+$ Mosheh > went < $05927+$ up . top EXO 019020 And the LORD <03068 +Y @ hovah > came <03381 +yarad> down <03381 +yarad> upon mount <02022 +har > Sinai <05514 +Ciynay >, on <00413 +>el> the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @hovah > called <07121 +qara>> Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount $<02022+$ har > ; and Moses <04872 +Mosheh > went <05927 + up . top EXO 024017 And the sight <04758 + mar>eh > of the glory <03519 +kabowd > of the LORD <03068 + Y @ hovah > [ was ] like devouring <00398 $+>$ akal > fire <00784 +>esh > on the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > in the eyes $<05869+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > . top EXO 028032 And there shall be an hole <06310 +peh > in the $\{$ top $\}<07218+$ ro>sh > of it, in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +> arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara\gg , that it be not rent <07167+qara< > . top EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr $>$ gold <02091 +zahab >, the $\{$ top $\}<01406+$ gag > thereof, and the sides $<07023+$ qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . top EXO 034002 And be ready <03559 +kuwn $>$ in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 + natsab > thyself there <08033 +sham > to me in the \{top\} $<07218+$ ro>sh > of the mount <02022 +har > . top EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , [ both ] the \{top\} <01406 +gag > of it, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . top NUM 014040 And they rose $<07925+$ shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into $<00413+>$ el $>$ the $\{$ top $\}<07218+$ ro>sh > of the mountain <02022 +har > , saying <00559 +>amar $>$, Lo <02009 +hinneh > , we [ be here ] , and will go <05927 + up unto the place <04725 +maqowm > which $<00834$ +> aher > the LORD <03068 +Y @hovah > hath promised <00559 +> amar > : for we have sinned <02398 +chata>> . top NUM 014044 But they presumed <06075 + to go <05927 + up unto the hill <02022 +har > \{top\} $<07218+$ ro>sh > : nevertheless the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > , and Moses <04872 +Mosheh > , departed <04185 +muwsh > not out of the camp <04264 +machaneh > . top NUM 020028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +beged > , and put <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 +sham > in the \{top\} $<07218+$ ro $>$ sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came $<03381+$ yarad > down <03381 +yarad > from the mount <02022 +har > . top NUM 021020 And from Bamoth $<01120+$ Bamowth > [ in ] the valley <01516 +gay>>, that [is ] in the country <07704 +sadeh > of Moab $<04124+$ Mow $>$ ab > , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon <03452 +y@shiymown > . top NUM 023009 For from the $\{$ top $\}<07218+$ ro>sh > of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him , and from the hills <01389 + gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931 + shakan > alone <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . top NUM 023014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the \{top\} <07218 +ro>sh > of Pisgah <06449 +Picgah > , and built <01129 +banah > seven <07651 +sheba<> altars <04196 +mizbeach > , and offered <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [ every ] altar <04196 +mizbeach > . top NUM 023028 And Balak <01111 +Balaq > brought <03947 +laqach > Balaam <01109 +Bil unto the \{top $\}$ <07218 +ro>sh > of Peor <06465 +P@ , that looketh <08259 +shaqaph > toward Jeshimon <03452 +y @shiymown > . top DEU 003027 Get <05927 + thee up into the \{top\} <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa\gg up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra> ah $>$ [ it ] with thine eyes $<05869+:$ for thou shalt not go $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383$ +Yarden > . top DEU 028035 The LORD <03068 + Y @hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra<> botch <07822 +sh@chiyn $>$ that cannot be healed <07495 +rapha>> , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the \{top\} <06936 +qodqod > of thy head <06936 +qodqod > . top DEU 033016 And for the precious <04022 + meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo>> thereof, and [for ] the good $<07522$ +ratsown > will <07522 +ratsown > of him that dwelt <07931 + shakan > in the bush <05572 +c @ nah > : let [ the blessing ] come <00935 +bow>> upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and
upon the $\{$ top $\}<06936+$ qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . top DEU 034001 . And Moses <04872 +Mosheh > went <05927 + up from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015 +N@bow > , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 + Picgah > , that [ is ] over against <06440 +paniym > Jericho $<03405+$ Y @riychow >. And the LORD <03068 +Y @hovah > shewed <07200 +ra>ah > him all <03605 +kol> the land <00776 +>erets > of Gilead <01568 +Gil , unto Dan <01835 +Dan > , top JOS 015008 And the border $<01366+$ g @ buwl > went <05927 + up by the valley <01516 +gay>> of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > side <03802 +katheph > of the Jebusite <02983 + Yebuwciy > ; the same <01931 +huw\gg [ is ] Jerusalem <03389 +Y @ruwshalaim > : and the border <01366 +g @buwl > went $<05927+$ up to the $\{$ top $\}<07218+$ ro>sh > of the mountain <02022 +har > that [ lieth ] before the valley $<01516+$ gay \gg of Hinnom <02011 +Hinnom > westward <03220 +yam >, which <00834 +>aher > [ is ] at the end <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha>> northward <06828 +tsaphown > : top JOS 015009 And the border <01366 +g @buwl > was drawn <08388 +ta>ar > from the $\{$ top $\}<07218+$ ro>sh $>$ of the hill <02022 +har > unto the fountain <04599 +ma of the water <04325 +mayim > of Nephtoah <05318 + Nephtowach > , and went <03318 +yatsa>> out to the cities <05892 + of mount <02022 +har > Ephron <06085 + ; and the border <01366 +g @buwl > was drawn <08388 +ta>ar > to Baalah <01173 +Ba, which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y @ : top JUDG 006026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > upon the $\{$ top $\}<07218+$ ro>sh $>$ of this $<02088+$ zeh $>$ rock $<04581+$ ma, in the ordered $<04634+$ ma place $<04634+$ ma, and take $<03947$ +laqach > the second <08145 +sheniy > bullock <06499 + par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +> asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down . top JUDG 009007 . And when they told <05046 +nagad > [ it ] to Jotham <03147 +Yowtham > , he went <03212 + yalak > and stood <05975 + in the $\{$ top $\}<07218+$ ro $>$ sh > of mount <02022 +har > Gerizim $<01630+G @$ riziym > , and lifted <05375 +nasa>> up his voice <06963 +qowl > , and cried <07121 +qara>> , and said <00559 +> amar > unto them, Hearken <08085 +shama < > unto me, ye men <01167 +ba of Shechem <07927 +Sh@kem > , that God <00430 +>elohiym > may hearken <08085 +shama< > unto you . top JUDG 009 025 And the men <01167 +ba of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab $>$ for him in the $\{$ top $\}<07218+$ ro>sh > of the mountains <02022 +har > , and they robbed <01497 + gazal > all $<03605+\mathrm{kol}>$ that came < $05674+$ along that way $<01870+$ derek $>$ by them : and it was told <05046 +nagad > Abimelech <40>. top JUDG 009036 And when Gaal <01603 +Ga saw <07200 +ra>ah > the people <05971 +, he said <00559 +> amar > to Zebul <02083 +Z@bul > , Behold <02009 +hinneh > , there come <03381 +yarad > people $<05971+$ down $<03381+$ yarad $>$ from the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the mountains $<02022+$ har $>$. And Zebul <02083 +Z@bul > said <00559 +> amar > unto him , Thou seest <07200 +ra>ah > the shadow <06738 +tsel $>$ of the mountains <02022 +har > as [ if they were ] men <00582 +>enowsh > . top JUDG 009051 But there was a strong <05797 + tower < $04026+$ migdal > within <08432 + tavek > the city <05892 + , and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol> the men <00582 +>enowsh > and women <00802 +>ishshah > , and all $<03605+\mathrm{kol}>$ they of the city $<05892+$, and shut $<05462+$ cagar > [ it ] to them, and gat $<05927+$ them up to the $\{$ top $\}<01406+$ gag > of the tower <04026 +migdal > . top JUDG 015008 And he smote <05221 +nakah $>$ them hip <07785 +showq > and thigh <03409 +yarek > with a great <01419 + gadowl > slaughter <04347 +makkah > : and he went <03381 +yarad > down <03381 +yarad > and dwelt <03427 +yashab > in the \{top\} $<05585+$ ca of the rock < $05553+$ cela < > Etam < $05862+$. top JUDG 015011 Then three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 + Y @huwdah > went <03381 +yarad > to the \{top\} <05585 +ca of the rock <05553 +cela<> Etam <05862 + , and said <00559 +>amar > to Samson <08123 +Shimshown > , Knowest <03045 +yada< > thou not that the Philistines < $06430+\mathrm{P} @$ lishtiy > [ are ] rulers $<04910+$ mashal > over us? what $<04100+$ mah > [ is ] this <02063 + zo $>$ th > [ that ] thou hast done $<06213+$ unto us ? And he said <00559 +>amar > unto them, As they did <06213 + unto me, so <03651 +ken > have I done <06213 + unto them . top JUDG 016003 And Samson <08123 +Shimshown > lay <07901 + shakab > till $<05704+$ midnight, and arose <06965 +quwm > at midnight, and took <00270 +>achaz > the doors <01817 + deleth > of the gate $<08179+$ sha of the city $<05892+$, and the two $<08147+$ sh @ nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them, bar <01280 +b@ riyach > and all $<05973+$, and put <07760 +suwm > [ them ] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the $\{$ top $\}<07218+$ ro>sh > of an hill <02022 +har > that [ is ] before Hebron <02275 +Chebrown > . top 1SA 009025 And when they were come <03381 +yarad > down <03381 +yarad > from the high<01116 +bamah $>$ place into the city <05892 + , [ Samuel ] communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the $\{$ top $\}<01406+$ gag > of the house . top 1SA 009026 And they arose <07925 +shakam > early <07925 +shakam >
: and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 + shachar > , that Samuel $<08050+$ Sh@ muw>el > called <07121 +qara>>Saul <07586 +Sha>uwl> to the $\{$ top $\}<01406+$ gag > of the house, saying <00559 +>amar >, Up , that I may send <07971 +shalach > thee away. And Saul <07586 +Sha>uwl> arose <06965 +quwm > , and they went <03318 +yatsa>> out both <08147 +sh@ nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351+chuwts > . top 1SA 026013 . Then David <01732 + David > went <05674 + over <05674 + to the other < $05676+$ side $<05676+$, and stood <05975 + on <05921 + the $\{$ top $\}<07218+$ ro $>$ sh $>$ of an hill <02022 +har > afar <07350 + rachowq $>$ off ; a great <07227 +rab > space $<04725$ +maqowm > [ being ] between <00996 +beyn > them : top 2SA 002025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together after <00310 +>achar > Abner <74>, and became <01961 +hayah > one <00259 +>echad> troop <92>, and stood <05975 + on <05921 + the $\{$ top $\}<07218+$ ro $>$ sh $>$ of an hill <01389 + gib . top 2SA 015032 And it came $<01961+$ hayah $>$ to pass , that [ when ] David <01732 +David > was come <00935 +bow>> to the $\{$ top $\}<07218+$ ro>sh > [ of the mount ] , where he worshipped <07812 + shachah > God <00430 +>elohiym > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to meet <07125 +qir>ah > him with his coat <03801 $+\mathrm{k} @$ thoneth > rent <07167 +qara<>, and earth <00127 +>adamah > upon his head <07218 +ro>sh > : top 2SA 016001 . And when David <01732 +David > was a little <04592 +m@ past <05674 + the $\{$ top $\}<07218+$ ro>sh > [ of the hill ] , behold <02009 +hinneh > , Ziba <06717 +Tsiyba>> the servant <05288 +na of Mephibosheth $<04648+$ M @ phiybosheth > met <07135 +qarah > him , with a couple <06776 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash > , and upon them two hundred <03967 +me>ah > [ loaves ] of bread $<03899+$ lechem > , and an hundred <03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an hundred <03967 +me>ah > of summer <07019 +qayits > fruits, and a bottle <05035 +nebel > of wine <03196 +yayin > . top 2SA 016022 So they spread <05186 +natah > Absalom <53> a tent $<00168+>$ ohel > upon the $\{$ top $\}<01406+$ gag > of the house <01004 +bayith > ; and Absalom <53> went $<00935+$ bow >> in unto his father s <1> concubines <06370 +piylegesh > in the sight <05869 + of all <03605 + kol > Israel <03478 +Yisra>el>. top 1KI 007017 [ And ] nets <07638 +sabak > of checker <07639 +s @bakah $>$ work $<04639+$ ma , and wreaths $<01434+\mathrm{g} @$ dil $>$ of chain $<08333+$ sharah @rah $>$ work $<04639+$ ma , for the chapiters $<03805+$ kothereth > which $<00834+>$ aher > [ were ] upon the $\{$ top $\}<07218+$ ro>sh $>$ of the pillars $<05982+$; seven <07651 +sheba < > for the one <00259 +> echad > chapiter <03805 + kothereth > , and seven $<07651+$ sheba < > for the other <08145 + sheniy > chapiter <03805 +kothereth > . top 1KI 007018 And he made $<06213+$ the pillars <05982 + , and two <08147 +sh@ nayim > rows <02905 +tuwr > round <05439 +cabiyb > about upon the one $<00259+>$ echad > network <07639 +s @ bakah > , to cover <03680 +kacah > the chapiters $<03805+$ kothereth > that [ were ] upon the $\{$ top $\}<07218+$ ro>sh > , with pomegranates <07416 +rimmown > : and so $<03651+$ ken $>\operatorname{did}<06213+$ he for the other $<08145+$ sheniy > chapiter < $03805+$ kothereth > . top 1KI 007019 And the chapiters <03805 +kothereth > that [ were ] upon the $\{$ top $\}<07218+$ ro $>$ sh > of the pillars $<05982+$ [ were ] of lily <07799 +shuwshan > work <04639 +ma in the porch <00197 +>uwlam >, four <00702 $+>$ arba < > cubits < $00520+>$ ammah > . top 1KI 007022 And upon the $\{$ top $\}<07218+$ ro>sh > of the pillars $<05982+$ [ was ] lily <07799 +shuwshan > work <04639 +ma : so was the work <04399 +m@la>kah > of the pillars <05982 + finished <08552 +tamam > . top 1KI 007035 And in the top <07218 +ro>sh > of the base $<04350+\mathrm{m}$ @ kownah > [ was there ] a round <05696 + compass <05439 +cabiyb > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the $\{$ top $\}<07218+$ ro>sh > of the base $<04350+\mathrm{m} @$ kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [ were ] of the same . top 1KI 007035 And in the $\{$ top $\}<07218+$ ro>sh > of the base <04350 $+\mathrm{m} @$ kownah > [ was there ] a round <05696 + compass <05439 +cabiyb > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 $+y \mathrm{yad}>$ thereof and the borders <04526 +micgereth > thereof [ were ] of the same . top 1KI 007041 The two $<08147+$ sh@ nayim > pillars <05982 + , and the [ two <08147 +sh@ nayim > ] bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the two <08147 +sh@nayim $>$ pillars <05982 + ; and the two <08147 +sh@ nayim > networks <07639 +s@bakah > , to cover <03680 +kacah $>$ the two <08147 +sh@ nayim > bowls <01543 + gullah > of the chapiters <03805 +kothereth > which <00834 $+>$ aher > [ were ] upon the $\{$ top $\}<07218+$ ro>sh > of the pillars <05982 + ; top 1KI 007041 The two <08147 + sh@ nayim > pillars <05982 + , and the [ two <08147 +sh@ nayim > ] bowls <01543 + gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the \{top\} <07218 +ro>sh > of the two <08147 +sh@nayim > pillars <05982 + ; and the two <08147 +sh@nayim > networks <07639 +s@bakah > , to cover <03680 + kacah > the two <08147 +sh@nayim > bowls <01543 + gullah > of the chapiters <03805 +kothereth > which <00834 $+>$ aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; top 1KI 010019 The throne <03678
+kicce>> had six <08337 +shesh > steps <04609 +ma, and the $\{$ top $\}<07218+$ ro>sh > of the throne <03678 + kicce>> [ was ] round <05696 + behind <00310 +>achar > : and [ there were ] stays <03027 +yad > on either side on $<00413+>$ el $>$ the place $<04725+$ maqowm $>$ of the seat $<07675+$ shebeth $>$, and two $<08147$ +sh@nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +> etsel > the stays <03027 +yad > . top 1KI 018042 So Ahab <00256 +>Ach>ab> went <05927 + up to eat <00398 +> akal> and to drink <08354 + shathah > . And Elijah <00452 +>Eliyah > went <05927 + up to the $\{$ top $\}<07218+$ ro $>$ sh $>$ of Carmel <03760 + Karmel > ; and he cast <01457 + gahar > himself down <01457 +gahar > upon the earth <00776 +>erets >, and put <07760 +suwm > his face < 06440 +paniym > between <00996 +beyn > his knees <01290 +berek > , top 2KI 001009. Then the king <04428 +melek > sent <07971 + shalach > unto him a captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he went <05927 + up to him : and , behold $<02009+$ hinneh > , he sat <03427 +yashab > on <05921 + the $\{$ top $\}<07218+$ ro>sh > of an hill <02022 +har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God <00430 +>elohiym > , the king <04428 +melek > hath said <01696 +dabar > , Come <03381 +yarad > down <03381 +yarad > . top 2KI 009013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and put <07760 +suwm > [ it ] under <08478 + tachath > him on <00413 +>el > the $\{$ top $\}<01634$ + gerem > of the stairs <04609 + ma, and blew <08628 +taqa<> with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw>> is king <04427 + malak >. top 2CH 003015 Also he made <06213 + before < 06440 +paniym > the house <01004 +bayith > two <08147 + sh @ nayim > pillars <05982 + of thirty $<07970+$ sh @lowshiym > and five <02568 +chamesh > cubits <00520 +>ammah > high <00753 +>orek > , and the chapiter <06858 +tsepheth > that [ was ] on <05921 + the $\{$ top $\}<07218+$ ro>sh > of each of them [ was ] five <02568 +chamesh > cubits <00520 +>ammah > . top 2CH 004012 [ To wit ], the two <08147 +sh@nayim > pillars $<05982+$, and the pommels $<01543+$ gullah $>$, and the chapiters $<03805+$ kothereth $>$ [ which were ] on $<05921+$ the top $<07218+$ ro $>$ sh $>$ of the two pillars $<05982+$, and the two $<08147+$ sh @ nayim $>$ wreaths $<07639+$ s @ bakah > to cover <03680 + kacah > the two <08147 + sh @ nayim > pommels <01543 + gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] on <05921 + the $\{$ top $\}<07218+$ ro $>$ sh > of the pillars <05982 + ; top 2CH 004012 [ To wit ] , the two <08147 +sh@nayim > pillars <05982 + , and the pommels <01543 + gullah >, and the chapiters <03805 +kothereth > [ which were ] on <05921 + the \{top\} <07218 +ro>sh $>$ of the two pillars <05982 + , and the two <08147 +sh@nayim > wreaths <07639 +s@bakah > to cover <03680 + kacah > the two <08147 +sh@ nayim > pommels <01543 + gullah > of the chapiters <03805 +kothereth > which $<00834+>$ aher > [ were ] on <05921 + the top <07218 +ro>sh > of the pillars <05982 + ; top 2CH 025012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 + Y @huwdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow \gg them unto the top <07218 +ro>sh > of the rock <05553 +cela<>, and cast <07993 +shalak > them down from the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the rock $<05553+$ cela $<>$, that they all $<03605+$ kol $>$ were broken $<01234+$ baqa < > in pieces . top 2CH 025012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 + Y @ huwdah > carry <07617 + shabah > away captive <07617 + shabah >, and brought <00935 +bow>> them unto the $\{$ top $\}<07218+$ ro>sh > of the rock $<05553+$ cela < > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 + cela<>, that they all <03605 +kol> were broken <01234 +baqa<> in pieces . top EST 005002 And it was so , when the king <04428 +melek > saw < $07200+$ ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 + in the court <02691 +chatser >, [ that ] she obtained <05375 +nasa>> favour <02580 +chen > in his sight <05869 + : and the king <04428 + melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [ was ] in his hand <03027 +yad >. So Esther <00635 $+>$ Ecter > drew near <07126 +qarab >, and touched <05060 +naga<> the $\{$ top $\}<07218+$ ro>sh > of the sceptre $<08275$ +sharbiyt > . top PSA 072016 There shall be an handful <06451 +piccah > of corn <01250 +bar > in the earth <00776 +>erets > upon the $\{$ top $\}<07218+$ ro>sh > of the mountains <02022 +har > ; the fruit <06529 $+\mathrm{p} @$ riy $>$ thereof shall shake <07493 +ra like Lebanon <03844 +L@banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > like grass < $06212+$ of the earth <00776 +>erets >. top PSA 102007 I watch $<08245+$ shaqad > , and am as a sparrow <06833 +tsippowr > alone <00909 +badad > upon the house $\{$ top $\}$ $<01406+\mathrm{gag}>$. top PRO 008002 She standeth <05324 +natsab > in the $\{$ top $\}<07218+$ ro>sh > of high <04791 +marowm > places, by the way <01870 +derek > in the places <01004 +bayith > of the paths <05410 +nathiyb > . top PRO 023034 Yea, thou shalt be as he that lieth <07901 +shakab > down <07901 +shakab > in the midst $<03820+$ leb $>$ of the sea <03220 +yam >, or as he that lieth <07901 + shakab > upon the $\{$ top $\}<07218+$ ro $>$ sh > of a mast <02260 +chibbel > . top SON 004008 . Come <00935 +bow>> with me from Lebanon <03844 $+\mathrm{L} @$ banown > , [ my ] spouse <03618 +kallah > , with me from Lebanon < $03844+\mathrm{L} @$ banown > : look <07789
+shuwr > from the top <07218 +ro>sh > of Amana <00549 +>Amanah >, from the \{top\} <07218 +ro>sh > of Shenir <08149 +Sh@niyr > and Hermon <02768 +Chermown > , from the lions <00738 +> ariy > dens <04585 $+\mathrm{m} @$, from the mountains <02042 +harar > of the leopards <05246 +namer > . top SON 004008 . Come <00935 +bow>> with me from Lebanon <03844 +L@banown > , [ my ] spouse <03618 +kallah > , with me from Lebanon <03844 +L@banown > : look <07789 +shuwr> from the \{top \}<07218 +ro>sh>of Amana <00549 $+>$ Amanah > , from the top < $07218+$ ro>sh > of Shenir < $08149+$ Sh@niyr > and Hermon <02768 +Chermown > , from the lions <00738 +> ariy > dens <04585 +m@, from the mountains <02042 +harar > of the leopards <05246 +namer > . top ISA 002002 And it shall come <01961 +hayah > to pass in the last <00319 +> achariyth > days $<03117$ +yowm > , [ that ] the mountain <02022 +har > of the LORD S <03068 +Y @hovah > house <01004 +bayith > shall be established <03559 +kuwn > in the $\{$ top $\}<07218+$ ro>sh > of the mountains <02022 +har > , and shall be exalted <05375 +nasa>> above the hills $<01389+$ gib ; and all <03605 + kol > nations <01471 + gowy $>$ shall flow <05102 +nahar > unto it . top ISA 017006 . Yet gleaning <05955 + grapes shall be left <07604 + sha>ar > in it , as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree, two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > berries <01620 + gargar > in the $\{$ top $\}<07218+$ ro>sh > of the uppermost bough $<00534$ +>amiyr > , four <00702 +> arba<> [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002 +n @ > um > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . top ISA 030017 One <00259 +>echad > thousand <00505 +>eleph > [ shall flee ] at <06440 +paniym > the rebuke <01606 +g @ of one < $00259+>$ echad $>$; at $<06440+$ paniym $>$ the rebuke $<01606+\mathrm{g} @$ of five $<02568+$ chamesh > shall ye flee <05127 +nuwc > : till ye be left <03498 +yathar > as a beacon <08650 +toren > upon the $\{$ top $\}<07218+$ ro>sh > of a mountain <02022 +har > , and as an ensign $<05251+$ nec > on <05921 + an hill <01389 + gib . top ISA 042011 Let the wilderness <04057 +midbar > and the cities <05892 + thereof lift <05375 +nasa>> up [ their voice ], the villages <02691 +chatser > [ that ] Kedar $<06938+$ Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427 +yashab > of the rock <05553 + cela < > sing <07442 +ranan >, let them shout <06681 +tsavach > from the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the mountains <02022 +har > . top LAM 002019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night $<03915+$ layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak $>$ out thine heart <03820 +leb > like water <04325 +mayim > before <05227 +nokach > the face <06440 + paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa\gg up thy hands <03709 +kaph > toward <05921 + him for the life $<05315+$ nephesh $>$ of thy young children , that faint $<05848+$ for hunger $<07457+$ ra in the $\{$ top $\}$ $<07218+$ ro $>$ sh > of every <03605 + kol > street <02351 +chuwts >. top LAM 004001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 + dim <06004 + ! [ how ] is the most <02896 +towb > fine gold $<03800+$ kethem > changed <08132 + shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured $<08210+$ shaphak > out in the $\{$ top $\}<07218+$ ro>sh > of every $<03605+$ kol > street <02351 +chuwts > . top EZE 017004 He cropped <06998 +qataph > off the $\{$ top $\}<07218+$ ro>sh > of his young <03242 +y @ niqah > twigs $<03242+y @$ niqah > , and carried <00935 +bow>> it into a land <00776 +> erets > of traffick <03667 +K @ na ; he set $<07760$ +suwm > it in a city <05892 + of merchants <07402 +rakal> . top EZE 017022 . Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; I will also take $<03947$ +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez>, and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the \{top\} <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one, and will plant <08362 +shathal > [ it ] upon an high <01364 + gaboahh > mountain <02022 +har > and eminent <08524 + talal > : top EZE 024007 For her blood <01818 +dam > is in the midst <08432 +tavek > of her ; she set <07760 +suwm > it upon the $\{$ top $\}<06706+$ ts @ chiyach > of a rock <05553 +cela<>; she poured $<08210+$ shaphak > it not upon the ground <00776 +>erets > , to cover <03680 + kacah > it with dust <06083 + ; top EZE 024008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the \{top\} <06706 +ts@chiyach > of a rock <05553 +cela<> , that it should not be covered <03680 + kacah > . top EZE 026004 And they shall destroy $<07843$ +shachath > the walls <02346 +chowmah > of Tyrus <06865 +Tsor >, and break <02040 +harac > down $<02040$ +harac > her towers <04026 +migdal > : I will also scrape <05500 + cachah > her dust <06083 + from her , and make <05414 +nathan > her like the $\{$ top $\}<06706+$ ts @chiyach > of a rock <05553 +cela<>. top EZE 026 014 And I will make thee like the $\{$ top \} <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no $<03808+$ lo \gg more <05750 + : for I the LORD <03068 + Y @ hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . top EZE 031003 Behold <02009 +hinneh > , the Assyrian <00804 +>Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844
+L@banown > with fair <03303 +yapheh > branches <06057 + , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an high <01362 + gabahh > stature <06967 +qowmah > ; and his \{top\} <06788 +tsammereth > was among <00996 +beyn > the thick <05688 + boughs <05688 + . top EZE 031010 . Therefore $<03651+\mathrm{ken}>$ thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because thou hast lifted <01361 + gabahh > up thyself in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his $\{$ top $\}<06788+$ tsammereth > among <00996 +beyn > the thick <05688 + boughs $<05688+$, and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 + gobahh > ; top EZE 031014 To the end <04616 +ma that none <03808 +lo>> of all <03605 +kol > the trees <06086 + by the waters $<04325+$ mayim > exalt <01361 + gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> $>$ shoot <05414 +nathan > up their \{top\} <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs $<05688+$, neither <03808 +lo>> their trees <00352 +>ayil> stand <05975 + up in their height <01363 + gobahh $>$, all <03605 +kol> that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 + kol > delivered <05414 + nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +> adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . top EZE 043012 This $<02063+$ zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the $\{$ top $\}<07218+$ ro>sh $>$ of the mountain <02022 +har > the whole <03605 +kol> limit <01366 +g @ buwl > thereof round <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh >. Behold <02009 +hinneh > , this $<02063+$ zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . top AMO 001002 And he said $<00559$ +>amar > , The LORD <03068 + Y @hovah > will roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and utter <05414 +nathan > his voice <06963 +qowl > from Jerusalem <03389 +Y @ruwshalaim > ; and the habitations <04999 +na>ah > of the shepherds <07462 +ra shall mourn <56>, and the $\{$ top $\}<07218+$ ro>sh > of Carmel <03760 + Karmel > shall wither <03001 +yabesh > . top AMO 009003 And though <00518 +>im > they hide <2244> themselves in the $\{$ top $\}<07218+$ ro>sh > of Carmel <03760 + Karmel >, I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 +sham > ; and though <00518 +> im > they be hid <05641 + cathar > from my sight <05869 + in the bottom <07172 +qarqa<> of the sea <03220 +yam > , thence < $08033+$ sham > will I command <06680 +tsavah > the serpent <05175 + nachash > , and he shall bite $<05391$ +nashak > them : top MIC 004001 . But in the last <00319 +> achariyth > days <03117 +yowm > it shall come <01961 +hayah > to pass, [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > shall be established <03559 + kuwn > in the $\{$ top $\}<07218+$ ro $>$ sh > of the mountains $<02022+$ har > , and it shall be exalted <05375 +nasa>> above the hills <01389 + gib ; and people <05971 + shall flow <05102 +nahar > unto it . top NAH 003010 Yet <01571 +gam > [ was ] she carried <01473 +gowlah > away $<01473$ +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also $<01571+$ gam $>$ were dashed $<07376+$ ratash $>$ in pieces at the $\{$ top $\}<07218+$ ro>sh $>$ of all <03605 +kol> the streets $<02351+$ chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 + kabad $>$ men, and all $<03605+$ kol $>$ her great $<01419+$ gadowl $>$ men were bound $<07576+$ rathaq $>$ in chains <02131 +ziyqah > . top ZEC 004002 And said <00559 +>amar > unto me, What <04100 +mah > seest <07200 $+\mathrm{ra}>$ ah > thou? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 + gullah $>$ upon the top <07218 +ro>sh > of it , and his seven <07651 +sheba<> lamps <05216 + niyr > thereon <05921 + , and seven <07651 + sheba < > pipes < $04166+$ muwtsaqah > to the seven < $07651+$ sheba < > lamps <05216 + niyr > , which [ are ] upon the $\{$ top $\}<07218+$ ro>sh > thereof : top ZEC 004002 And said <00559 +>amar > unto me, What <04100 + mah > seest <07200 + ra>ah > thou ? And I said <00559 + >amar > , I have looked <07200 +ra >ah $>$, and behold <02005 +hen > a candlestick <04501 +m@ nowrah > all <03605 + kol> [ of ] gold <02091 +zahab $>$, with a bowl <01543 + gullah > upon the $\{$ top $\}<07218+$ ro>sh > of it, and his seven <07651 + sheba< > lamps $<05216+$ niyr > thereon <05921 + , and seven <07651 +sheba< > pipes <04166 +muwtsaqah > to the seven $<07651+$ sheba < > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : top MAT 027 051 And, behold <2400-idou -> , the veil <2665-katapetasma -> of the temple <3485-naos -> was rent <4977schizo -> in twain <1417-duo -> from the \{top\} <0509-anothen -> to the bottom <2736-kato -> ; and the earth <1093 -ge -> did quake <4579-seio ->, and the rocks <4073 -petra -> rent <4977-schizo -> ; top MAR 015038 And the veil of the temple <3485-naos -> was rent <4977-schizo -> in twain <1417-duo -> from the \{top\} <0509 -anothen -> to the bottom <2736 -kato -> . top JOH 019023 Then <3767 -oun -> the soldiers <4757stratiotes ->, when <3753 -hote -> they had crucified <4717-stauroo -> Jesus <2424 -Iesous ->, took <2983 lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313meros -> , to every <1538 - hekastos -> soldier <4757-stratiotes -> a part <3313-meros -> ; and also <2532-kai -
> [ his ] coat < 5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729-arrhaphos ->, woven <5307 -huphantos -> from the $\{$ top \} <0509 -anothen -> throughout <3650holos -> . top HEB 011021 By faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 apothnesko -> , blessed <2127-eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501Ioseph -> ; and worshipped <4352 -proskuneo -> , [ leaning ] upon the \{top\} <0206-akron -> of his staff <4464rhabdos -> . all iniquity shall stop her mouth he hath shot up his top among his top was among housetop not come down housetop not go down into neither shoot up their top among no man shall stop me <2CO11-:10> rain stop thee not <1KI18 -: 44 > stop all wells <2KI3 -:19> top thereof top thereof top throughout whose top - housetop , 1406 , * housetop , 1430 , - stop , $2629,5462,5640,6113,7092$, * stop , 5420 , * top , 0206,0509 , - top , $1406,1634,5585,6706,6788,6936,7218$, stopped GEN 008002 The fountains $<04599+$ ma also of the deep <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were \{stopped \} $<05534$ +caker > , and the rain <01653 +geshem > from heaven <08064 +shamayim > was restrained <03607 +kala>> ; stopped GEN 026015 For all <03605 +kol > the wells <00875 + @ >er > which <00834 +> aher > his father s <1> servants <05650 + had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1>, the Philistines <06430 +P@lishtiy > had \{stopped\} <05640 +catham > them, and filled <04390 +male>> them with earth <06083 + . stopped GEN 026018 And Isaac <03327 +Yitschaq > digged <02658 +chaphar > again <07725 +shuwb > the wells <00875 + @ >er > of water <04325 +mayim > , which <00834 +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1>; for the Philistines $<06430+$ P@lishtiy > had $\{$ stopped $\}<05640+$ catham > them after $<00310+>$ achar $>$ the death <04194 +maveth > of Abraham <85> : and he called <07121 +qara\gg their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara>> them . stopped LEV 015003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb $>$ : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be $\{$ stopped $\}<02856+$ chatham > from his issue $<02101+$ zowb > , it [ is ] his uncleanness <02932 +tum>ah > . top GEN 011004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose \{top\} <07218 +ro>sh > [ may reach ] unto heaven $<08064+$ shamayim > ; and let us make $<06213+$ us a name $<08034+$ shem $>$, lest <06435 +pen > we be scattered <06327 +puwts > abroad < 06527 +parat > upon the face < 06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . top GEN 028012 And he dreamed <02492 +chalam > , and behold <02009 +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the $\{$ top $\}<07218+$ ro>sh > of it reached <05060 + naga $<>$ to heaven $<08064+$ shamayim > : and behold $<02009+$ hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . top GEN 028018 And Jacob <03290 + Ya rose <07925 +shakam > up early $<07925$ +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put $<07760+$ suwm > [ for ] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [ for ] a pillar $<04676$ +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the $\{$ top $\}<07218+$ ro $>$ sh > of it . top EXO 017009 And Moses <04872 +Mosheh > said <00559 +> amar > unto Joshua <03091 +Y @howshuwa<>, Choose <00977 +bachar > us out men <00582 +> enowsh > , and go <03318 +yatsa>> out , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on $<05921+$ the $\{$ top $\}<07218+$ ro>sh > of the hill <01389 + gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad> . top EXO 017010 So Joshua <03091 + Y @howshuwa< > did <06213 + as Moses $<04872+$ Mosheh > had said <00559 +>amar > to him , and fought <03898 +lacham > with Amalek $<06002+$ : and Moses <04872 +Mosheh >, Aaron <00175 +>Aharown > , and Hur <02354 +Chuwr > went $<05927+$ up to the $\{$ top $\}<07218+$ ro>sh > of the hill <01389 + gib . top EXO 019020 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad> upon mount <02022 +har > Sinai <05514 +Ciynay $>$, on <00413 +>el > the top <07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 +Y @hovah $>$ called <07121 +qara>> Moses <04872 +Mosheh > [ up ] to the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 + up . top EXO 019020 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad> upon mount <02022 +har > Sinai <05514 +Ciynay $>$, on <00413 $+>$ el > the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @ hovah > called <07121 +qara\gg Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 + up . top EXO 024017 And the sight <04758 + mar>eh > of the glory <03519 +kabowd > of the LORD <03068 + Y @ hovah > [ was ] like devouring <00398 $+>$ akal > fire <00784 +>esh > on the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el>. top EXO 028032 And there shall be an hole <06310
+peh > in the $\{$ top $\}<07218+$ ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +> arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara\gg , that it be not rent $<07167+$ qara < > . top EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr $>$ gold <02091 +zahab > , the $\{$ top $\}<01406+$ gag > thereof, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 + zahab > round <05439 +cabiyb > about . top EXO 034002 And be ready <03559 +kuwn $>$ in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 +natsab > thyself there <08033 +sham > to me in the \{top\} <07218 +ro>sh > of the mount <02022 +har > . top EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , [ both ] the \{top\} <01406 +gag > of it, and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . top NUM 014040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the $\{$ top $\}<07218+$ ro>sh > of the mountain <02022 +har > , saying <00559 +>amar $>$, Lo <02009 +hinneh > , we [ be here ] , and will go <05927 + up unto the place <04725 +maqowm > which $<00834+>$ aher > the LORD <03068 + Y @hovah > hath promised <00559 +>amar > : for we have sinned <02398 + chata>> . top NUM 014044 But they presumed <06075 + to go <05927 + up unto the hill <02022 +har > \{top \} $<07218+$ ro>sh > : nevertheless the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > , and Moses <04872 +Mosheh > , departed <04185 +muwsh > not out of the camp <04264 +machaneh > . top NUM 020028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +beged > , and put <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 +sham > in the \{top\} $<07218+$ ro $>$ sh $>$ of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came $<03381+$ yarad > down <03381 +yarad > from the mount <02022 +har > . top NUM 021020 And from Bamoth $<01120+$ Bamowth > [ in ] the valley <01516 +gay>>, that [is ] in the country <07704 +sadeh > of Moab $<04124+$ Mow $>$ ab > , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon <03452 +y@shiymown > . top NUM 023009 For from the \{top\} <07218 +ro>sh > of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him , and from the hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931 +shakan > alone <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . top NUM 023014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah > , and built <01129 +banah > seven <07651 +sheba< > altars <04196 +mizbeach > , and offered <05927 + a bullock <06499 +par > and a ram <00352 +> ayil > on [ every ] altar <04196 +mizbeach > . top NUM 023028 And Balak <01111 +Balaq > brought <03947 +laqach > Balaam <01109 +Bil unto the \{top $\}$ $<07218+$ ro>sh > of Peor <06465 +P@ , that looketh <08259 + shaqaph > toward Jeshimon <03452 $+y @$ shiymown > . top DEU 003027 Get <05927 + thee up into the \{top\} <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra> ah $>$ [ it ] with thine eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan <03383 +Yarden > . top DEU 028035 The LORD <03068 + Y @hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra<> botch <07822 +sh @ chiyn $>$ that cannot be healed <07495 +rapha>>, from the sole <03709 +kaph > of thy foot <07272 +regel > unto the \{top\}<06936 +qodqod > of thy head <06936 +qodqod > . top DEU 033016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo>> thereof, and [ for ] the good $<07522$ +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow>> upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the $\{$ top $\}<06936+$ qodqod $>$ of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . top DEU 034001 . And Moses <04872 +Mosheh > went <05927 + up from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015 +N@bow > , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah > , that [ is ] over against <06440 +paniym > Jericho $<03405+$ Y @riychow > . And the LORD <03068 +Y @ hovah > shewed <07200 +ra>ah > him all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan > , topaz EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 +millu>ah > of stones <68>, [ even ] four <00702 +>arba<> rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a
\{topaz\} <06357 + pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . topaz EXO 039010 And they set <04390 +male>> in it four <00702 +> arba< > rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ was ] a sardius <00124 +>odem >, a \{topaz\} <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [ was ] the first <00259 +>echad > row <02905 +tuwr > . Tophel DEU 001001 . These <00428 +>el - leh > [ be ] the words <01697 +dabar > which <00834 +>aher > Moses $<04872+$ Mosheh $>$ spake $<01696+$ dabar $>$ unto all $<03605+$ kol $>$ Israel $<03478+$ Yisra $>$ el $>$ on this side $<05676+$ Jordan <03383 +Yarden > in the wilderness <04057+midbar > , in the plain <06160 + over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam > ] , between <00996 +beyn > Paran <06290 +Pa>ran > , and \{Tophel\} <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > . tops GEN 008005 And the waters <04325 +mayim > decreased $<02637+$ chacer > continually $<01980+$ halak $>$ until $<05704+$ the tenth $<06224+$ month $<02320$ + chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the $\{$ tops $\}<07218+$ ro>sh > of the mountains <02022 +har > seen <07200 $+\mathrm{ra}>\mathrm{ah}>.{ }^{*}$ housetop , 1430 doma , * stop, 5420 phrasso , * top , 0206 akron, 0509 anothen, housetop -1430 \{housetop\}, housetops, housetops -1430 housetop, \{housetops\}, stop -5420 \{stop\}, stopped, stopped -1993 mouths, $\{$ stopped \}, stopped -4912 constraineth, pressed, \{stopped\}, strait, taken, stopped -5420 stop, \{stopped\}, top -0206 end, \{top\}, uttermost, top -0509 above, again, beginning, \{top\}, topaz -5116 \{topaz\}, housetop -1406 \{housetop\}, housetops, roof , roofs, top , tops, housetops -1406 housetop, \{housetops \}, roof, roofs, top , tops , netophah -5199 \{netophah\}, netophathi -5200 \{netophathi\}, netophathite, netophathites, netophathite -5200 netophathi, \{netophathite\}, netophathites, netophathites -5200 netophathi, netophathite, \{netophathites \}, stop 2629 muzzle, \{stop\}, stop -5462 closed, deliver, delivered, gave, given, inclosed, over , pure, repaired, shut , shutteth, shutting, \{stop \}, stop -5640 closed, hidden, secret, shut, shutteth, \{stop\}, stopped, stop -6113 able , close, closed, detain, detained, keep, kept, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack, stayed, $\{$ stop , withhold, withholdeth, stop -7092 shut, skipping, $\{$ stop , stoppeth , taken , stopped - 2856 end , marked , seal , sealed , sealest , sealeth , \{stopped \} , stopped -3513 afflict , boast , bring , chargeable, dim , get , glorified , glorifieth , glorify , glorious , glory , grievously , hardened , heavier , heavily , heavy , honour , honourable , honoured, honourest , honoureth , many , more , nobles, prevailed , promote , rich , sore , \{stopped \}, stopped -5534 give , over, \{stopped \}, stopped -5640 closed, hidden, secret, shut , shutteth , stop , \{stopped \}, stopped -8610 catch , caught, handle , handleth , handling, hold, holdest , laid, \{stopped \} , surprised, take, taken , taketh , taking , took, stoppeth -0331 narrow, shutteth, \{stoppeth\}, stoppeth -7092 shut, skipping, stop , \{stoppeth\}, taken , top -1406 housetop, housetops, roof , roofs, \{top\} , tops , top -1634 bone , bones, strong , \{top\} , top -5585 branches, clifts , \{top\} , tops , top -6706 higher , \{top \} , top -6788 branch , highest , \{top\} , top -6936 crown , head, pate, scalp , \{top \} , top -7218 bands , beginning, beginnings, captain , captains, chapiters, chief, chiefest , companies , company , ends, every, excellent, first , forefront , head, heads , height , high , highest, lead , principal, rulers , sum , \{top \} , tops , topaz -6357 \{topaz\} , tophel -8603 \{tophel\}, tophet -8612 \{tophet \}, topheth , tophet -8613 \{tophet \}, topheth -8612 tophet, \{topheth\}, tops -1406 housetop , housetops , roof, roofs , top , \{tops \} , tops -5585 branches, clifts, top , \{tops \}, tops -7218 bands, beginning , beginnings, captain , captains, chapiters, chief, chiefest , companies, company, ends, every , excellent , first , forefront, head, heads , height , high , highest , lead , principal, rulers , sum , top , \{tops , unstopped -6605 break, drawn , engrave , forth , free , grave, graved, graven, loose , loosed , looseth , open , opened , openest , openeth , opening , put , putteth, set , spread, ungirded , \{unstopped \}, vent, wide, housetop 1430 ** doma ${ }^{* *}$ \{housetop\}. Netophah $5199-$ - N @ tophah -- \{Netophah\}. Netophathite $5200-\mathrm{N} @$ tophathiy -- \{Netophathite $\}.$ stop 0331 -- /atam -- narrow, shut, \{stop\}. stop 2629 -- chacam -- muzzle, \{stop\}. stop 2856 -- chatham -- make an end, mark, seal (up), \{stop \}. stop 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, \{stop\}. stop 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, shut (in, self, out, up, up together), \{ stop\}, X straitly. stop 5534 -caker -- \{stop\}, give over. stop 5640 -- catham -- closed up, hidden, secret, shut out (up), \{stop \}. stop 6113 -latsar -- X be able, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, \{stop \}, withhold (self). stop 7092 qaphats -- -- shut (up), skip, \{stop \}, take out of the way. stop 8610 -- taphas -- catch, handle, (lay, take) hold (on, over), \{stop \}, X surely,surprise, take. stop 1993 ** epistomizo ${ }^{* *}$ \{stop\} mouths. stop $49122^{* *}$ sunecho ${ }^{* *}$ constrain, hold, keep in, press, lie sick of, \{stop \}, be in astrait, straiten, be taken with, throng. stop $4972 * *$ sphragizo $* *$ (set a, set to) seal up, \{stop \}. stop $5420 * *$ phrasso ** \{stop\}. top 1406 -- gag -- roof (of the house), (house) \{top\} (of the house). top 1634 -- gerem -- bone,
strong, $\{$ top $\}$. top 5585 -- caliyph -- (outmost) branch, clift, \{top\}. top 5586 -- calaph -- \{top\}. top 6706 -ts @ chiyach -- higher place, \{top\}. top 6788 -- tsammereth -- highest branch, \{top\}. top 6936 -- qodqod -- crown (of the head), pate, scalp, \{top\} of the head. top 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(- est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, \{top\}. top 0206 ** akron ** one end...other, tip, \{top\}, uttermost participle top 0509 ** anothen ** from above, again, from the beginning (very first), the \{top\}. topaz 6357 -pitdah -- \{topaz\}. topaz 5116 ** topazion ${ }^{* *}$ \{topaz\}. Tophel 8603 -- Tophel -- \{Tophel\}. Tophet8612 -- Topheth -- \{Tophet\}, Topheth. Tophet8613 -- Tophteh -- \{Tophet\}. Topheth8612 -- Topheth -- Tophet, \{Topheth\}. unstop 6605 -- pathach -- appear, break forth, draw (out), let go free,(en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, $\{$ unstop \}, have vent. -antophthalmeo- ......... not bear 0503 -antophthalmeo-> -atopos- . amiss 0824 -atopos- > -atopos- ......... from unreasonable 0824 -atopos- > -atopos- ......... harm 0824 -atopos- > -atopos......... wickedness 0824 -atopos- > -autoptes- $\qquad$ were eyewitnesses 0845 -autoptes- > -entopios- $\qquad$ we, and they of that place 1786 -entopios- > -epautophoroi- $\qquad$ act 1888 -epautophoroi- > -epautophoroi- $\qquad$ in the very 1888 -epautophoroi- > -katoptrizomai- ......... as in a glass 2734 -katoptrizomai- > -katoptrizomaibeholding 2734 -katoptrizomai->-metopon. And upon her forehead 3359 -metopon- > -metopon- $\qquad$ in his forehead 3359 -metopon- > -metopon- ......... in their foreheads 3359 -metopon- > -metopon- ......... shall be in their foreheads 3359 -metopon-> -metopon- ......... upon their foreheads 3359 -metopon-> -stratopedarches-
$\qquad$ of the guard 4759 -stratopedarches- >-stratopedarches- $\qquad$ to the captain 4759 -stratopedarches- >-stratopedon- $\qquad$ with armies 4760 -stratopedon-> -topazion- $\qquad$ a topaz 5116 -topazion- > -topos- $\qquad$ a
place 5117 -topos- > -topos- ......... and place 5117 -topos- > -topos- $\qquad$ but was in that place 5117 -topos- > -topos- ......... by the coasts 5117 -topos- > -topos- ......... for the place 5117 -topos- > -topos- ......... her place 5117 -topos- > -topos- ......... him unto the place 5117 -topos- > -topos- ......... his place 5117 -topos- > -topos... in a place 5117 -topos- >-topos- ......... in divers places 5117 -topos- > -topos- ......... in that place 5117 -topos- > -topos- $\qquad$ in the place 5117 -topos- >-topos- $\qquad$ is the place 5117 -topos- >-topos- $\qquad$ licence 5117 -
topos- > -topos- $\qquad$ man place 5117 -topos- > -topos- $\qquad$ . of that place 5117 -topos- > -topos- $\qquad$ our place 5117 -topos- > -topos- ......... out of his place 5117 -topos- > -topos- ......... out of their places 5117 -topos- > -topos- ......... place 5117 -topos- >-topos- ......... places 5117 -topos- >-topos- ......... quarters 5117 -topos- > -toposroom 5117 -topos- > -topos- $\qquad$ shall be in divers places 5117 -topos- > -toposstill in the same place 5117 -topos- >-topos- $\qquad$ The place 5117 -topos-> -topos- $\qquad$ the place 5117 -topos- > -topos......... the room 5117 -topos- >-topos- $\qquad$ there is room 5117 -topos- >-topos- $\qquad$ to pass, that in the place
5117 -topos- > -topos- $\qquad$ to the place 5117 -topos- >-topos- $\qquad$ unto a place 5117 -topos- > -toposunto the place 5117 -topos- >-topos- $\qquad$ upon rocks 5117 -topos- > -topos- $\qquad$ was their place 5117 -topos-$>$-toposwhere 5117 -topos- > housetop shall be upon the housetop 1430 -doma-> housetop the housetop 1430 -doma-> housetop ......... up upon the housetop 1430 -doma-> housetop ......... upon the housetop 1430 -doma-> housetops ......... upon the housetops 1430 -doma-> housetops ......... ye upon the housetops 1430 -doma-> stop ......... man shall stop 5420 -phrasso-> stopped ......... and stopped 4912 -sunecho-> stopped $\qquad$ be stopped 1993 -epistomizo-> stopped $\qquad$ may be stopped 5420 -phrasso-> stopped $\qquad$ stopped 5420 -phrasso-> top ......... from the top 0509 -anothen-> top ......... leaning upon the top 0206 -akron-> topaz ......... a topaz 5116 -topazion-> housetop 1430 \# doma \{do'-mah\}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -- \{housetop\}.[ql Netophah 5199 \#\# N@tophah \{net-o-faw'\}; from 5197; distillation; Netophah, a place in Palestine: -- \{Netophah\}.[ql Netophathite 5200 \#\# N@tophathiy \{net-o-faw-thee'\}; patronymic from 5199; a Netophathite, or inhabitant of Netophah: -- \{Netophathite\}.[ql stop 0331 \#\# >atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- narrow, shut, \{stop\}. [ql stop 2629 \#\# chacam \{khaw-sam'\}; a primitive root; to muzzle; by analogy, to stop the nose: -- muzzle, \{stop\}. [ql stop 2856 \#\# chatham \{khaw-tham'\}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), \{stop\}. [ql stop 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, \{stop\}. [ql stop 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), \{stop\}, X straitly.[q1 stop 5534 \#\# caker \{saw-kar'\}; a primitive root; to shut up; by implication, to surrender: -- \{stop\}, give over. See also 5462, 7936. [ql stop 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw- tham'\}; a primitive root;
to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (up), \{stop \}.[ql stop 6113 \#\# sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, \{top\}.[ql top 0206 \# akron \{ak'-ron \}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, \{top\}, uttermost participle[ql top 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the \{top\}.[ql topaz 6357 \#\# pitdah \{pit-daw'\}; of foreign derivation; a gem, probably the topaz: -- \{topaz\}.[ql topaz 5116 \# topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: -\{topaz\}.[ql Tophel 8603 \#\# Tophel \{to'-fel\}; from the same as 8602; quagmire; Tophel, a place near the Desert: -\{Tophel\}.[ql Tophet 8612 \#\# Topheth \{to'-feth\}; the same as 8611 ; Topheth, a place near Jerusalem: -- \{Tophet\}, Topheth.[ql Tophet 8613 \#\# Tophteh \{tof-teh'\}; probably a form of 8612; Tophteh, a place of cremation: -\{Tophet\}.[ql Topheth 8612 \#\# Topheth \{to'-feth \}; the same as 8611; Topheth, a place near Jerusalem: -- Tophet, \{Topheth\}.[ql unstop 6605 \#\# pathach \{paw-thakh'\}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, \{unstop\}, have vent.[ql housetop 017031 Luk /\$ housetop /and his stuff in the house, let him not come down to take it away : and he that is in the field, let him likewise not return back . housetop 005019 Luk / $\$$ housetop /and let him down through the tiling with his couch into the midst before Jesus . housetop 024017 Mat /\$ \{ housetop /not come down to take any thing out of his house : housetop $013015 \mathrm{Mar} / \$$ housetop /not go down into the house, neither enter therein, to take any thing out of his house : housetop 025024 Pro /^\{housetop /than with a brawling woman and in a wide house . housetop 021009 Pro /^\{ housetop /than with a brawling woman in a wide house . housetop 010009 Act /\$ \{ housetop /to pray about the sixth hour : housetops 019026 IIKi /^\{housetops /and as corn blasted before it be grown up . housetops 037027 Isa /^\{ housetops /and as corn blasted before it be grown up . housetops 001005 Zep /^\{ housetops /and them that worship and that swear by the LORD , and that swear by Malcham ; housetops 048038 Jer /^\{housetops /of Moab , and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD . housetops 129006 Psa /^\{housetops /which withereth afore it groweth up : Netophah 007026 Neh /^\{Netophah /an hundred fourscore and eight. Netophah 002022 Ezr /^\{Netophah /fifty and six . Netophathite 025023 IIKi /^\{Netophathite /and Jaazaniah the son of a Maachathite, they and their men. Netophathite 040008 Jer $/ \wedge\{$ Netophathite /and Jezaniah the son of a Maachathite, they and their men. Netophathite 011030 ICh /^\{Netophathite /Heled the son of Baanah the Netophathite, Netophathite 023029 IISa /^\{Netophathite /Ittai the son of Ribai out of Gibeah of the children of Benjamin , Netophathite 027015 ICh /^\{Netophathite /of Othniel : and in his course were twenty and four thousand. Netophathite $027013 \mathrm{ICh} / \wedge\{$ Netophathite /of the Zarhites : and in his course were twenty and four thousand. Netophathites $002054 \mathrm{ICh} / \wedge\{$ Netophathites /Ataroth , the house of Joab, and half of the Manahethites, the Zorites . stop $003019 \mathrm{IIKi} / \wedge$ \{ stop /all wells of water, and mar every good piece of land with stones . stop $107042 \mathrm{Psa} / \wedge\{$ stop /her mouth . stop $011010 \mathrm{IICo} / \$$ \{stop /me of this boasting in the regions of Achaia . stop $039011 \mathrm{Eze} / \wedge\{$ stop /the noses of the passengers : and there shall they bury Gog and all his multitude : and they shall call it The valley of Hamongog . stop $032003 \mathrm{IICh} / \wedge$ \{stop /the waters of the fountains which were without the city : and they did help him. stop $035003 \mathrm{Psa} / \wedge$ \{stop /the way against them that persecute me: say unto my soul , I am thy salvation. stop $018044 \mathrm{IKi} / \wedge$ \{stop /thee not. stopped $032004 \mathrm{IICh} / \wedge\{$ stopped /all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? stopped 003025 IIKi /^\{stopped /all the wells of water , and felled all the good trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. stopped 003019 Rom / $\$$ \{stopped /and all the world may become guilty before God . stopped 008 $002 \mathrm{Gen} / \wedge\{$ stopped /and the rain from heaven was restrained ; stopped 051032 Jer /^\{stopped /and the reeds they have burned with fire, and the men of war are affrighted . stopped $015003 \mathrm{Lev} / \wedge\{$ stopped /from his issue , it is his uncleanness . stopped $011033 \mathrm{Heb} / \$$ stopped /the mouths of lions, stopped $032030 \mathrm{IICh} / \wedge$ \{stopped /the upper watercourse of Gihon , and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works . stopped 007057 Act /\$\{stopped /their ears, and ran upon him with one accord , stopped 007011 Zec /^\{stopped /their ears, that they should not hear . stopped $026018 \mathrm{Gen} / \wedge$ \{stopped /them after the death of Abraham : and he called their names after the names by which his father had called them. stopped $026015 \mathrm{Gen} / \wedge$ \{stopped /them, and filled them with earth . stopped $004007 \mathrm{Neh} / \wedge\{$ stopped $/$ then they were very wroth, stopped $001011 \mathrm{Tit} / \$$ stopped /who subvert whole houses, teaching things which they ought not , for filthy lucre's sake . stoppeth $058004 \mathrm{Psa} / \wedge\{$ stoppeth /her ear ; stoppeth $005016 \mathrm{Job} / \wedge\{$ stoppeth /her
mouth . stoppeth 021013 Pro $/ \wedge\{$ stoppeth /his ears at the cry of the poor, he also shall cry himself, but shall not be heard . stoppeth 033015 Isa $/ \wedge$ \{ stoppeth /his ears from hearing of blood, and shutteth his eyes from seeing evil ; top 031010 Eze /^\{top /among the thick boughs, and his heart is lifted up in his height ; top 031014 Eze /^\{ top /among the thick boughs, neither their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . top $011004 \mathrm{Gen} / \wedge\{$ top /may reach unto heaven ; and let us make us a name, lest we be scattered abroad upon the face of the whole earth . top $014044 \mathrm{Num} / \wedge$ \{ top /nevertheless the ark of the covenant of the LORD , and Moses, departed not out of the camp . top 023034 Pro /^\{top /of a mast . top 030017 Isa /^\{top /of a mountain, and as an ensign on an hill . top 024008 Eze $/ \wedge\{$ top /of a rock, that it should not be covered . top 026 004 Eze /^\{top /of a rock . top 026014 Eze /^\{top /of a rock : thou shalt be a place to spread nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . top 024007 Eze /^\{ top /of a rock ; she poured it not upon the ground , to cover it with dust ; top $003010 \mathrm{Nah} / \wedge$ \{ top /of all the streets : and they cast lots for her honourable men, and all her great men were bound in chains . top $004008 \mathrm{Son} / \wedge$ \{top /of Amana , from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards . top $002025 \mathrm{IISa} / \wedge\{$ top /of an hill . top $001009 \mathrm{IIKi} / \wedge\{$ top /of an hill . And he spake unto him, Thou man of God , the king hath said , Come down . top $026013 \mathrm{ISa} / \wedge$ \{top /of an hill afar off ; a great space being between them: top 016003 Jug $/ \wedge$ \{top /of an hill that is before Hebron . top 009003 Amo /^\{top/of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent , and he shall bite them: top $018042 \mathrm{IKi} / \wedge\{$ top /of Carmel ; and he cast himself down upon the earth , and put his face between his knees, top $001002 \mathrm{Amo} / \wedge\{$ top /of Carmel shall wither . top $002015 \mathrm{IICh} / \wedge\{$ top /of each of them was five cubits . top $002019 \mathrm{Lam} / \wedge\{$ top /of every street . top $004001 \mathrm{Lam} / \wedge\{$ top /of every street . top 008002 Pro /^\{top /of high places, by the way in the places of the paths . top $011021 \mathrm{Heb} / \$$ \{top /of his staff . top 017 004 Eze /^\{top /of his young twigs, and carried it into a land of traffick; he set it in a city of merchants . top 017 022 Eze /^\{top/of his young twigs a tender one , and will plant it upon an high mountain and eminent : top 028 018 Gen /^\{top/of it . top $028012 \mathrm{Gen} / \wedge$ \{top /of it reached to heaven : and behold the angels of God ascending and descending on it. top $004002 \mathrm{Zec} / \wedge\{$ top /of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: top 037026 Exo /^\{top /of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about . top 028032 Exo /^\{top /of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent . top 009007 Jug /^\{top /of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. top 023028 Num /^\{top /of Peor, that looketh toward Jeshimon . top 023014 Num /^\{ top /of Pisgah, and built seven altars, and offered a bullock and a ram on every altar . top $003027 \mathrm{Deu} / \wedge$ \{top /of Pisgah , and lift up thine eyes westward, and northward, and southward , and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . top 034001 Deu /^\{top /of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan , top 021020 Num /^\{ top /of Pisgah, which looketh toward Jeshimon . top 004008 Son /^\{top/of Shenir and Hermon , from the lions dens, from the mountains of the leopards . top $007035 \mathrm{IKi} / \wedge\{$ top /of the base the ledges thereof and the borders thereof were of the same. top $007035 \mathrm{IKi} / \wedge\{$ top /of the base was there a round compass of half a cubit high : and on the top of the base the ledges thereof and the borders thereof were of the same. top 033016 Deu /^\{top /of the head of him that was separated from his brethren . top 017010 Exo /^\{top /of the hill . top 015009 Jos / $\{$ top /of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron ; and the border was drawn to Baalah, which is Kirjathjearim : top 017009 Exo /^\{ top /of the hill with the rod of God in mine hand . top 016001 IISa / $\wedge$ \{top /of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine . top $009026 \mathrm{ISa} / \wedge\{$ top /of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad . top 009025 ISa /^\{ top /of the house . top 016022 IISa /^\{top /of the house; and Absalom went in unto his father's concubines in the sight of all Israel . top 034002 Exo /^\{top /of the mount . top 020028 Num /^\{top/of the mount : and Moses and Eleazar came down from the mount . top 019020 Exo $/ \wedge$ \{top /of the mount : and the LORD called Moses up to the top of the mount ; and Moses went up . top 019020 Exo /^\{top /of the mount ; and Moses went up . top 024 017 Exo /^\{top /of the mount in the eyes of the children of Israel. top $015032 \mathrm{IISa} / \wedge\{$ top /of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head : top 014040 Num /^\{top/of the mountain, saying, Lo , we be here, and will go up unto the place which the LORD hath promised : for we have sinned . top 015008 Jos $/ \wedge\{$ top /of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward : top 043012 Eze /^\{ top /of the
mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house . top 004 $001 \mathrm{Mic} / \wedge\{$ top /of the mountains , and it shall be exalted above the hills; and people shall flow unto it. top 002 002 Isa /^\{top/of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. top 009 025 Jug /^\{top /of the mountains, and they robbed all that came along that way by them: and it was told Abimelech . top 042011 Isa /^\{top /of the mountains . top $009036 \mathrm{Jug} / \wedge\{$ top /of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men . top 072016 Psa /^\{top/of the mountains ; the fruit thereof shall shake like Lebanon : and they of the city shall flourish like grass of the earth . top 007041 IKi /^\{top /of the pillars ; top $003012 \mathrm{IICh} / \wedge\{$ top /of the pillars ; top $007017 \mathrm{IKi} / \wedge\{$ top /of the pillars ; seven for the one chapiter, and seven for the other chapiter . top $007022 \mathrm{IKi} / \wedge$ \{top /of the pillars was lily work : so was the work of the pillars finished . top $007019 \mathrm{IKi} / \wedge\{$ top /of the pillars were of lily work in the porch, four cubits . top $025012 \mathrm{IICh} / \wedge$ \{top /of the rock, and cast them down from the top of the rock, that they all were broken in pieces . top 025012 IICh /^\{ top /of the rock, that they all were broken in pieces . top $015011 \mathrm{Jug} / \wedge$ \{ top /of the rock Etam, and said to Samson , Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. top $015008 \mathrm{Jug} / \wedge\{$ top /of the rock Etam . top 023009 Num /^\{ top /of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations . top 005002 Est /^\{top /of the sceptre . top 009 $013 \mathrm{IIKi} / \wedge\{$ top /of the stairs, and blew with trumpets, saying, Jehu is king . top $010019 \mathrm{IKi} / \wedge\{$ top /of the throne was round behind : and there were stays on either side on the place of the seat, and two lions stood beside the stays . top 009051 Jug /^\{top /of the tower . top 003012 IICh /^\{top /of the two pillars, and the two wreaths to cover the two pommels of the chapiters which were on the top of the pillars ; top $007041 \mathrm{IKi} / \wedge\{$ top /of the two pillars ; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars ; top $023012 \mathrm{IIKi} / \wedge\{$ top /of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron . top 017006 Isa /^\{ top /of the uppermost bough , four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . top 006026 Jug /^\{top /of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down . top 028035 Deu /^\{top /of thy head . top 030003 Exo /^\{top /thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about . top 004002 Zec /^\{top /thereof: top 019023 Joh / $\$$ \{ top /throughout . top 015038 Mar /\$ \{ top /to the bottom . top 027051 Mat $/ \$$ \{top /to the bottom ; and the earth did quake, and the rocks rent ; top 031003 Eze /^\{top /was among the thick boughs . top $007018 \mathrm{IKi} / \wedge$ \{top/with pomegranates : and so did he for the other chapiter . topaz 028017 Exo /^\{topaz /and a carbuncle : this shall be the first row . topaz 039010 Exo /^\{topaz /and a carbuncle : this was the first row . topaz 028013 Eze $/ \wedge$ \{topaz /and the diamond, the beryl , the onyx , and the jasper , the sapphire , the emerald, and the carbuncle, and gold : the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created . topaz $028019 \mathrm{Job} / \wedge\{$ topaz /of Ethiopia shall not equal it, neither shall it be valued with pure gold. topaz $021020 \mathrm{Rev} / \$$ \{topaz /the tenth , a chrysoprasus; the eleventh, a jacinth ; the twelfth , an amethyst. Tophel 001001 Deu /^\{Tophel/and Laban, and Hazeroth, and Dizahab. Tophet 019013 Jer $/ \wedge$ \{Tophet /because of all the houses upon whose roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods. Tophet 030033 Isa /^\{Tophet /is ordained of old ; yea, for the king it is prepared ; he hath made it deep and large : the pile thereof is fire and much wood ; the breath of the LORD, like a stream of brimstone, doth kindle it. Tophet 019006 Jer /^\{Tophet /nor The valley of the son of Hinnom, but The valley of slaughter. Tophet 007032 Jer /^\{Tophet/nor the valley of the son of Hinnom, but the valley of slaughter : for they shall bury in Tophet, till there be no place. Tophet $007032 \mathrm{Jer} / \wedge\{$ Tophet /till there be no place. Tophet 019011 Jer /^\{Tophet /till there be no place to bury. Tophet 007031 Jer /^\{Tophet /which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire ; which I commanded them not, neither came it into my heart. Tophet 019014 Jer /^\{Tophet/whither the LORD had sent him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people, Topheth 023010 IIKi /^\{Topheth /which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech . tops 002005 Joe $/ \wedge$ \{tops /of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array . tops 024024 Job /^\{tops /of the ears of corn . tops 004013 Hos $/ \wedge$ \{tops /of the mountains, and burn incense upon the hills, under oaks and poplars and elms , because the shadow thereof is good : therefore your daughters shall commit whoredom , and your spouses shall commit adultery . tops 006013 Eze $/ \wedge\{$ tops /of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols . tops $008005 \mathrm{Gen} / \wedge\{$ tops /of the mountains seen . tops 005024 IISa /^\{tops /of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD
go out before thee, to smite the host of the Philistines . tops $014015 \mathrm{ICh} / \wedge\{$ tops /of the mulberry trees , that then thou shalt go out to battle : for God is gone forth before thee to smite the host of the Philistines . tops 007016 IKi $/ \wedge$ \{tops /of the pillars : the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits : tops 002021 Isa /^\{tops /of the ragged rocks, for fear of the LORD, and for the glory of his majesty , when he ariseth to shake terribly the earth . tops 015003 Isa /^\{ tops /of their houses, and in their streets , every one shall howl, weeping abundantly . housetop 7 - housetops 7 - stop 7 * stopped 15 - stoppeth 4 - top And they said, Go to, let us build us a city and a tower, whose \{top\} [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. top And he dreamed, and behold a ladder set up on the earth, and the \{top\} of it reached to heaven: and behold the angels of God ascending and descending on it. top And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the $\{$ top $\}$ of it. top And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the \{top\} of the hill with the rod of God in mine hand. top So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the \{top\} of the hill. top And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the \{top\} of the mount; and Moses went up. top And the LORD came down upon mount Sinai, on the \{top\} of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up. top And the sight of the glory of the LORD [was] like devouring fire on the \{top\} of the mount in the eyes of the children of Israel. top And there shall be an hole in the $\{t o p\}$ of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. top And thou shalt overlay it with pure gold, the $\{$ top $\}$ thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. top And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the \{top\} of the mount. top And he overlaid it with pure gold, [both] the \{top\} of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about. top And they rose up early in the morning, and gat them up into the \{top\} of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned. top But they presumed to go up unto the hill \{top\}: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. top And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the \{top\} of the mount: and Moses and Eleazar came down from the mount. top And from Bamoth [in] the valley that [is] in the country of Moab, to the \{top\} of Pisgah, which looketh toward Jeshimon. top For from the \{top\} of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. top And he brought him into the field of Zophim, to the \{top\} of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar. top And Balak brought Balaam unto the \{top\} of Peor, that looketh toward Jeshimon. top Get thee up into the \{top\} of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan. top The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the \{top\} of thy head. top And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the \{top\} of the head of him [that was] separated from his breth ren. top And Moses went up from the plains of Moab unto the mountain of Nebo, to the $\{$ top\} of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan, top And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the \{top\} of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward: top And the border was drawn from the \{top\} of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim: top And build an altar unto the LORD thy God upon the \{top\} of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. top And when they told [it] to Jotham, he went and stood in the \{top\} of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. top And the men of Shechem set liers in wait for him in the \{top\} of the mountains, and they robbed all that came along that way by them: and it was told Abimelech. top And when Gaal saw the people, he said to Zebul, Behold, there come people down from the \{top\} of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men. top But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the \{top\} of the tower. top And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the $\{t o p\}$ of the rock Etam. top Then three thousand men of Judah went to the \{top\} of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us?

And he said unto them, As they did unto me, so have I done unto them. top And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the \{top\} of an hill that [i s] before Hebron. top <1SA9-25> And when they were come down from the high place into the city, [Samuel] communed with Saul upon the \{top\} of the house. top <1SA9-26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the \{top\} of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. top <1SA26-13> Then David went over to the other side, and stood on the \{top\} of an hill afar off; a great space [being] between them: top <2SA2-25> And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the \{top\} of an hill. top <2SA15-32> And it came to pass, that [when] David was come to the \{top\} [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head: top <2SA16-1> And when David was a little past the \{top\} [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of su mmer fruits, and a bottle of wine. top <2SA16-22> So they spread Absalom a tent upon the \{top\} of the house; and Absalom went in unto his father's concubines in the sight of all Israel. top <1KI7-17> And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the \{top\} of the pillars; seven for the one chapiter, and seven for the other chapiter. top <1KI7-18> And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the \{top\}, with pomegranates: and so did he for the other chapiter. top <1KI7-19> And the chapiters that [were] upon the \{top\} of the pillars [were] of lily work in the porch, four cubits. top <1KI7-22> And upon the \{top\} of the pillars [was] lily work: so was the work of the pillars finished. top <1KI7-35> And in the \{top\} of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same. top <1KI7-35> And in the top of the base [was there] a round compass of half a cubit high: and on the \{top\} of the base the ledges thereof and the borders thereof [were] of the same. top <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the \{top\} of the pillars; top <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the \{top\} of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars; top <1KI10-19> The throne had six steps, and the \{top\} of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays. top <1KI18-42> So Ahab went up to eat and to drink. And Elijah went up to the \{top\} of Carmel; and he cast himself down upon the earth, and put his face between his knees, top <2KI1-9> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the \{top\} of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. top <2KI9-13> Then they hasted, and took every man his garment, and put [it] under him on the \{top\} of the stairs, and blew with trumpets, saying, Jehu is king. top <2KI23-12> And the altars that [were] on the \{top\} of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron. top <2CH3-15> Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the \{top\} of each of them [was] five cubits. top <2CH4-12> To wit], the two pillars, and the pommels, and the chapiters [which were] on the \{top\} of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars; top <2CH4-12> To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the \{top\} of the pillars; top <2CH25-12> And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the \{top\} of the rock, and cast them down from the top of the rock, that they all were broken in pieces. top <2CH25-12> And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the \{top\} of the rock, that they all were broken in pieces. top And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the \{top\} of the sc eptre. top There shall be an handful of corn in the earth upon the \{top\} of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth. top I watch, and am as a sparrow alone upon the house \{top\}. top She standeth in the \{top\} of high places, by the way in the places of the paths. top Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the \{top\} of a mast. top Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the \{top\} of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. top Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the \{top\} of Amana,
from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. top And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the \{top\} of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. top Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the \{top\} of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. top One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the \{top $\}$ of a mountain, and as an ensign on an hill. top Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the \{top\} of the mountains. top Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the \{top\} of every street. top How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the \{top\} of every street. top He cropped off the \{top\} of his young twigs, and carried it into a land of traffic; he set it in a city of merchants. top Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the $\{t o p\}$ of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: top For her blood is in the midst of her; she set it upon the \{top\} of a rock; she poured it not upon the ground, to cover it with dust; top That it might cause fury to come up to take vengeance; I have set her blood upon the \{top\} of a rock, that it should not be covered. top And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the \{top\} of a rock. top And I will make thee like the \{top\} of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. top Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his \{top\} was among the thick boughs. top Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his \{top\} among the thick boughs, and his heart is lifted up in his height; top To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their \{top\} among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. top This [is] the law of the house; Upon the \{top\} of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. top And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the $\{$ top $\}$ of Carmel shall wither. top And though they hide themselves in the $\{$ top $\}$ of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: top But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the \{top\} of the mountains, and it shall be exalted above the hills; and people shall flow unto it. top Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the $\{$ top $\}$ of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. top And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the \{top\} thereof: top And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the \{top\} of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: top And, behold, the veil of the temple was rent in twain from the \{top\} to the bottom; and the earth did quake, and the rocks rent; top And the veil of the temple was rent in twain from the $\{$ top $\}$ to the bottom. top Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: now the coat was without seam, woven from the \{top\} throughout. top By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning] upon the \{top\} of his staff.
top , $1 \mathrm{KI}, 7: 17,1 \mathrm{KI}, 7: 18,1 \mathrm{KI}, 7: 19,1 \mathrm{KI}, 7: 22,1 \mathrm{KI}, 7: 35,1 \mathrm{KI}, 7: 35,1 \mathrm{KI}, 7: 41,1 \mathrm{KI}, 7: 41,1 \mathrm{KI}, 10: 19$ , 1KI , 18:42 top , 1SA , 9:25, 1SA , 9:26, 1SA , 26:13 top, 2CH , 3:15, 2CH , 4:12, 2CH , 4:12, 2CH , 25:12, $2 \mathrm{CH}, 25: 12$ top , $2 \mathrm{KI}, 1: 9,2 \mathrm{KI}, 9: 13,2 \mathrm{KI}, 23: 12$ top , 2SA , 2:25, 2SA, 15:32, 2SA , 16:1, 2SA , 16:22 top , AM , 1:2 , AM , 9:3 top , DE , 3:27, DE , 28:35, DE , 33:16, DE , 34:1 top , ES , 5:2 top , EX , 17:9, EX , 17:10 , EX , 19:20 , EX , 19:20 , EX , 24:17, EX , 28:32 , EX , 30:3 , EX , 34:2 , EX , 37:26 top , EZE , 17:4 , EZE , 17:22, EZE , 24:7, EZE , 24:8, EZE , 26:4, EZE , 26:14, EZE , 31:3, EZE , 31:10, EZE , 31:14, EZE , 43:12 top , GE , 11:4, GE , 28:12, GE , 28:18 top , HEB , 11:21 top , ISA , 2:2, ISA , 17:6, ISA , 30:17, ISA , 42:11 top , JG , 6:26, JG , 9:7, JG , 9:25, JG , 9:36, JG , 9: 51, JG, 15:8, JG, 15:11, JG , 16:3 top , JOH , 19:23 top , JOS , 15:8, JOS , 15:9 top , LA , 2:19, LA , 4:1 top , MIC , 4:1 top , MR, 15:38 top , MT , 27:51 top , NA , 3:10 top , NU , 14:40, NU , 14:44, NU , 20:28, NU , 21:20, NU , 23:9, NU , 23:14, NU , $23: 28$ top , PR , 8:2 , PR , 23:34 top , PS , 72:16 , PS , 102:7 top , SOS , 4:8, SOS , 4:8 top , ZEC , 4:2 , ZEC , 4:2
cease 3973 \# pauo \{pow'-o\}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- \{cease\}, leave, refrain.[ql housetop 1430 \# doma \{do'-mah\}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -- \{housetop\}.[ql leave 3973 \# pauo \{pow'-o\}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, \{leave\}, refrain. [ql locust 0200 \# akris \{ak-rece'\}; apparently from the same as 206; a locust (as pointed, or as lightning on the top of vegetation): -- \{locust \}.[ql mouths 1993 \# epistomizo \{ep-ee-stom-id'-zo\}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop \{mouths \}.[ql pinnacle 4419 \# pterugion \{pter-oog'-ee-on\}; neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) extremity (top corner): -\{pinnacle\}.[ql refrain 3973 \# pauo \{pow'-o\}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, \{refrain \}.[ql spoils 0205 \# akrothinion \{ak-roth-in'-ee-on\}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -\{spoils\}.[q1 stop 1993 \# epistomizo \{ep-ee-stom-id'-zo\}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- \{stop\} mouths.[ql stop 5420 \# phrasso \{fras'-so\}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- \{stop\}.[ql stop 4972 \# sphragizo \{sfrag-id'-zo\}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, \{ stop\}.[ql stop 4912 \# sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, \{stop\}, be in a strait, straiten, be taken with, throng. [ql top 0206 \# akron \{ak'-ron\}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, \{top\}, uttermost participle[ql top 0509 \# anothen \{an'-o-then\}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the \{top\}.[ql
housetop -1430 \{housetop\}, housetops, housetops -1430 housetop, \{housetops\}, stop -5420 \{stop\}, stopped, stopped -1993 mouths, \{stopped\}, stopped -4912 constraineth, pressed, \{stopped\}, strait, taken, stopped -5420 stop, $\{$ stopped \}, top -0206 end, \{top\}, uttermost, top -0509 above, again, beginning, \{top\}, topaz -5116 \{topaz\},
housetop -1406 \{housetop\}, housetops , roof , roofs , top , tops , housetops -1406 housetop, \{housetops \}, roof , roofs, top , tops , netophah -5199 \{netophah\}, netophathi -5200 \{netophathi\}, netophathite, netophathites, netophathite -5200 netophathi, \{netophathite \}, netophathites, netophathites -5200 netophathi , netophathite , \{netophathites\}, stop -2629 muzzle, \{stop\}, stop -5462 closed, deliver, delivered, gave, given, inclosed, over , pure , repaired, shut, shutteth , shutting, \{stop\}, stop -5640 closed, hidden , secret, shut, shutteth, $\{$ stop \} , stopped, stop -6113 able, close, closed, detain , detained, keep , kept, prevail , recover , refrained , reign , restrained, retain, retained, shut, slack, stayed, \{stop\}, withhold, withholdeth, stop -7092 shut, skipping , \{stop\} , stoppeth, taken , stopped -2856 end , marked, seal, sealed, sealest, sealeth , \{stopped \}, stopped -3513 afflict, boast, bring , chargeable , dim , get , glorified, glorifieth, glorify , glorious, glory , grievously , hardened , heavier , heavily , heavy , honour , honourable , honoured , honourest , honoureth , many , more , nobles , prevailed , promote , rich , sore , \{stopped\}, stopped -5534 give, over, \{stopped \}, stopped -5640 closed , hidden , secret, shut, shutteth , stop , \{stopped \} , stopped -8610 catch , caught , handle , handleth , handling , hold , holdest , laid, \{stopped \}, surprised , take, taken , taketh , taking , took, stoppeth -0331 narrow , shutteth , \{stoppeth\}, stoppeth -7092 shut , skipping , stop , \{stoppeth\} , taken , top -1406 housetop , housetops , roof , roofs , \{top\} , tops , top -1634 bone , bones, strong , \{top\} , top -5585 branches, clifts, $\{$ top $\}$, tops , top -6706 higher, $\{$ top $\}$, top -6788 branch, highest , \{top\}, top -6936 crown , head , pate, scalp , \{top\}, top -7218 bands, beginning, beginnings, captain , captains, chapiters, chief, chiefest , companies, company , ends, every , excellent, first, forefront, head, heads, height, high, highest, lead, principal, rulers, sum, \{top \}, tops , topaz -6357 \{topaz\} , tophel -8603 \{tophel\}, tophet -8612 \{tophet \}, topheth, tophet -8613 \{tophet\}, topheth -8612 tophet, \{topheth \}, tops -1406 housetop, housetops , roof , roofs , top , \{tops \} , tops -5585 branches , clifts , top , \{tops\} , tops -7218 bands , beginning , beginnings , captain , captains , chapiters , chief , chiefest , companies , company, ends , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , \{tops\} , unstopped -6605 break, drawn , engrave , forth , free , grave, graved, graven , loose , loosed , looseth , open , opened, openest , openeth , opening, put , putteth, set, spread, ungirded, \{unstopped \}, vent , wide,
housetop 1430 ** doma ** \{housetop\}. Netophah 5199 -- N@tophah -- \{Netophah\}. Netophathite 5200 -N@tophathiy -- \{Netophathite\}. stop 0331 -- /atam -- narrow, shut, \{stop\}. stop 2629 -- chacam -- muzzle, \{stop\}. stop 2856 -- chatham -- make an end, mark, seal (up), \{stop \}. stop 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, $X$ be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, \{stop\}. stop 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), \{stop \}, X straitly. stop 5534 -- caker -- \{stop \}, give over. stop 5640 -- catham -- closed up, hidden, secret, shut out (up), \{stop\}. stop 6113 -- latsar -- X be able, close up, detain, fast, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, \{stop\}, withhold (self). stop 7092 qaphats -- -- shut (up), skip, \{stop\}, take out of the way. stop 8610 -- taphas -- catch, handle, (lay, take) hold (on, over), \{stop \}, X surely,surprise, take. stop 1993 ** epistomizo ** \{stop\} mouths. stop 4912 ** sunecho ** constrain, hold, keep in, press, lie sick of, \{stop\}, be in astrait, straiten, be taken with, throng. stop 4972 ** sphragizo ** (set a, set to) seal up, \{stop\}. stop 5420 ** phrasso ** \{stop\}. top 1406 -- gag -- roof (of the house), (house) \{top\} (of the house). top 1634 -- gerem -- bone, strong, \{top\}. top 5585 -- caliyph -- (outmost) branch, clift, \{top\}. top 5586 -- calaph -- \{top\}. top 6706 -- ts@chiyach -- higher place, \{top\}. top 6788 -- tsammereth -highest branch, $\{$ top $\}$. top 6936 -- qodqod -- crown (of the head), pate, scalp, $\{$ top $\}$ of the head. top $7218 \mathrm{ro} / \mathrm{sh}-$--- band, beginning, captain, chapiter, chief(- est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, \{top\}. top 0206 ** akron $* *$ one end...other, tip, $\{$ top \}, uttermost participle top $0509 * *$ anothen $* *$ from above, again, from the beginning (very first), the \{top\}. topaz 6357 -- pitdah -- \{topaz\}. topaz 5116 ** topazion ** \{topaz\}. Tophel 8603 -- Tophel -- \{Tophel\}. Tophet8612 -- Topheth -- \{Tophet\}, Topheth. Tophet8613 -- Tophteh -- \{Tophet $\}$. Topheth 8612 -- Topheth -- Tophet, \{Topheth\}. unstop6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, \{unstop\}, have vent.
-antophthalmeo- $\qquad$ not bear 0503 -antophthalmeo- $>$-atopos- $\qquad$ amiss 0824 -atopos- > -atoposfrom unreasonable 0824 -atopos- > -atopos- $\qquad$ harm 0824 -atopos- > -atopos- $\qquad$ wickedness 0824 -atopos- > -autoptes- $\qquad$ were eyewitnesses 0845 -autoptes- $>$-entopios- $\qquad$ we, and they of that place 1786 -entopios> -epautophoroi- $\qquad$ act 1888 -epautophoroi- > -epautophoroi- $\qquad$ in the very 1888 -epautophoroi- > -katoptrizomai- ........ as in a glass 2734 -katoptrizomai- > -katoptrizomai- $\qquad$ beholding 2734 -katoptrizomai- > -metopon- ......... And upon her forehead 3359 -metopon- > -metopon- $\qquad$ in his forehead 3359 -metopon- > -metopon- $\qquad$ in their foreheads 3359 -metopon- > -metopon- $\qquad$ shall be in their foreheads 3359 -metopon> -metopon- $\qquad$ upon their foreheads 3359 -metopon-> -stratopedarches- $\qquad$ . of the guard 4759 -stratopedarches- > -stratopedarches- $\qquad$ to the captain 4759 -stratopedarches- > -stratopedon- $\qquad$ with armies 4760 -stratopedon- > -topazion- ......... a topaz 5116 -topazion- > -topos- ......... a place 5117 -topos- > -topos$\ldots . . . .$. and place 5117 -topos- > -topos- ......... but was in that place 5117 -topos- $>$-topos- ......... by the coasts 5117 -topos- > -topos- $\qquad$ for the place 5117 -topos- $>$-topos- $\qquad$ her place 5117 -topos- > -topos- $\qquad$ him unto the place 5117 -topos- $>$-topos- ........ his place 5117 -topos- $>$-topos- ......... in a place 5117 -topos- $>$-topos-
$\qquad$ in divers places 5117 -topos- > -topos- $\qquad$ in that place 5117 -topos- > -topos- $\qquad$ in the place 5117 -topos- $>$-topos- ......... is the place 5117 -topos- $>$-topos- ......... licence 5117 -topos- $>$-topos- ......... man place 5117 -topos-> -topos- $\qquad$ of that place 5117 -topos- > -topos- $\qquad$ our place 5117 -topos- > -toposout of his place 5117 -topos- $>$-topos- $\qquad$ out of their places 5117 -topos- > -topos- $\qquad$ place 5117 -topos- >-topos- $\qquad$ places 5117 -topos- > -topos- $\qquad$ quarters 5117 -topos- > -topos- $\qquad$ room 5117 -topos- > -topos- $\qquad$ shall be in divers places 5117 -topos- > -topos- $\qquad$ still in the same place 5117 -topos- $>$-topos......... The place 5117 -topos-> -topos- $\qquad$ the place 5117 -topos- > -topos- $\qquad$ the room 5117 -topos- >
toposthere is room 5117 -topos- >-topos- $\qquad$ to pass, that in the place 5117 -topos- > -toposto the place 5117 -topos- > -topos- ......... unto a place 5117 -topos- > -topos- ........ unto the place 5117 -topos- > -topos- $\qquad$ upon rocks 5117 -topos- > -topos- $\qquad$ was their place 5117 -topos- $>$-topos- $\qquad$ where 5117 -topos- > housetop $\qquad$ shall be upon the housetop 1430 -doma-> housetop $\qquad$ the housetop 1430 -doma-> housetop $\qquad$ up upon the housetop 1430 -doma-> housetop $\qquad$ upon the housetop 1430 -doma-> housetops ......... upon the housetops 1430 -doma-> housetops $\qquad$ ye upon the housetops 1430 -doma-> stop $\qquad$ . man shall stop 5420 -phrasso-> stopped and stopped 4912 -sunecho-> stopped $\qquad$ be stopped 1993 -epistomizo-> stopped $\qquad$ may be stopped 5420 -phrasso-> stopped leaning upon the top 0206 -akron-> topaz $\qquad$ a topaz 5116 -topazion->
housetop 1430 \# doma \{do'-mah\}; from demo (to build); properly, an edifice, i.e. (specially) a roof: -\{housetop\}.[ql Netophah 5199 \#\# N@tophah \{net-o-faw'\}; from 5197; distillation; Netophah, a place in Palestine: -- \{Netophah\}.[q1 Netophathite 5200 \#\# N@ tophathiy \{net-o-faw-thee'\}; patronymic from 5199; a Netophathite, or inhabitant of Netophah: -- \{Netophathite\}.[ql stop 0331 \#\# >atam \{aw-tam'\}; a primitive root; to close (the lips or ears); by analology to contract (a window by bevelled jambs): -- narrow, shut, \{ stop\}. [q1 stop 2629 \#\# chacam \{khaw-sam'\}; a primitive root; to muzzle; by analogy, to stop the nose: -- muzzle, \{stop\}. [ql stop 2856 \#\# chatham \{khaw-tham'\}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), \{stop\}. [ql stop 3513 \#\# kabad \{kaw-bad' $\}$; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, \{stop\}. [ql stop 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), \{stop\}, X straitly.[ql stop 5534 \#\# caker \{saw-kar'\}; a primitive root; to shut up; by implication, to surrender: -- \{stop\}, give over. See also 5462, 7936.[ql stop 5640 \#\# catham \{saw-tham'\}; or satham (Numbers 24:15) \{saw- tham'\}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (up), \{stop\}.[ql stop 6113 \#\# sh \{roshe \}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, $\{$ top $\}$. [ql top 0206 \# akron $\left\{\mathrm{ak}{ }^{\prime}\right.$-ron \}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, \{top\}, uttermost participle[ql top 0509 \# anothen \{an'-o-then \}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the \{top\}.[ql topaz 6357 \#\# pitdah \{pit-daw'\}; of foreign derivation; a gem, probably the topaz: -- \{topaz\}. [ql topaz 5116 \# topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a "topaz"; of uncertain origin); a gem, probably the chrysolite: -- \{topaz\}.[ql Tophel 8603 \#\# Tophel \{to'-fel \}; from the same as 8602; quagmire; Tophel, a place near the Desert: -- \{Tophel\}.[q1 Tophet8612 \#\# Topheth \{to'-feth\}; the same as 8611; Topheth, a place near Jerusalem: -- \{Tophet \}, Topheth.[ql Tophet8613 \#\# Tophteh \{tof-teh'\}; probably a form of 8612; Tophteh, a place of cremation: -- \{Tophet \}.[ql Topheth8612 \#\# Topheth \{to'-feth\}; the same as 8611; Topheth, a place near Jerusalem: -- Tophet, \{Topheth\}.[ql unstop6605 \#\# pathach \{paw-thakh'\}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, \{unstop\}, have vent.[ql


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top Interlinear Index Study top GEN 011004 And they said <00559 +>amar >, Go <03051 +yahab > to , let us build $<01129$ +banah > us a city <05892 + and a tower <04026 +migdal > , whose $\{$ top $\}<07218+$ ro $>$ sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole $<03605+\mathrm{kol}>$ earth <00776 +>erets > . top GEN 028012 And he dreamed <02492 +chalam > , and behold $<02009$ +hinneh > a ladder <05551 +cullam > set <05324 +natsab > up on the earth <00776 +>erets > , and the \{top\} <07218 +ro>sh > of it reached <05060 +naga<> to heaven <08064 +shamayim > : and behold <02009 +hinneh > the angels <04397 +mal>ak > of God <00430 +>elohiym > ascending <05927 + and descending <03381 +yarad > on it . top GEN 028018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [ for ] a pillar <04676 + matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the $\{$ top $\}<07218+$ ro>sh >of it . top EXO 017009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y @howshuwa<> , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa>> out , fight <03898 + lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the $\{$ top $\}<07218+$ ro>sh $>$ of the hill <01389 + gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . top EXO 017010 So Joshua <03091 + Y @ howshuwa < > did <06213 + as Moses $<04872+$ Mosheh > had said <00559 +>amar> to him, and fought <03898 +lacham > with Amalek <06002 + : and Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Hur <02354 +Chuwr > went <05927 + up to the $\{$ top $\}<07218+$ ro>sh > of the hill <01389 + gib . top EXO 019020 And the LORD <03068 + Y @hovah > came <03381 +yarad> down <03381 +yarad > upon mount <02022 +har > Sinai <05514 +Ciynay > , on <00413 $+>$ el > the top <07218 + ro $>$ sh > of the mount <02022 +har > : and the LORD <03068 + Y @hovah > called <07121 +qara>> Moses <04872 +Mosheh > [ up ] to the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 + up . top EXO 019020 And the LORD <03068 +Y @hovah > came $<03381+$ yarad > down <03381 +yarad > upon mount <02022 +har > Sinai <05514 +Ciynay > , on <00413 +>el > the $\{$ top $\}<07218+$ ro>sh > of the mount <02022 +har > : and the LORD <03068 +Y@hovah > called <07121 +qara>>Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses $<04872+$ Mosheh > went <05927 + up . top EXO 024017 And the sight <04758 +mar>eh > of the glory <03519 + kabowd > of the LORD <03068 +Y @ hovah > [ was ] like devouring <00398 +> akal> fire <00784 +>esh > on the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the mount $<02022+$ har $>$ in the eyes $<05869+$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > . top EXO 028032 And there shall be an hole $<06310+$ peh > in the $\{$ top $\}<07218$ + ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167+qara< > . top EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , the $\{$ top $\}<01406+$ gag > thereof, and the sides $<07023+$ qiyr > thereof round $<05439+$ cabiyb > about, and the horns <07161 +qeren > thereof; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 + cabiyb > about . top EXO 034002 And be ready <03559 +kuwn > in the morning $<01242$ +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai $<05514+$ Ciynay > , and present <05324 +natsab > thyself there <08033 +sham > to me in the $\{$ top $\}<07218$ +ro>sh > of the mount <02022 +har > . top EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , [ both ] the $\{$ top $\}<01406+$ gag > of it, and the sides <07023 +qiyr > thereof round $<05439+$ cabiyb > about, and the horns $<07161+$ qeren > of it : also he made $<06213+$ unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . top NUM 014040 And they rose $<07925+$ shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into $<00413$ +>el > the $\{$ top $\}<07218+$ ro>sh > of the mountain <02022 +har >, saying <00559 +>amar > , Lo $<02009+$ hinneh > , we [ be here ] , and will go <05927 + up unto the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 +Y @ hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> $>$. top NUM 014044 But they presumed <06075 + to go <05927 + up unto the hill <02022 +har > \{top\} <07218 $+r o>s h>:$ nevertheless the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > , and Moses <04872 +Mosheh > , departed <04185 +muwsh > not out of the camp <04264 +machaneh > . top NUM 020028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 $+>$ Aharown > of his garments <00899 +beged > , and put <03847 +labash > them upon Eleazar <00499 +>El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 +sham > in the \{top\} $<07218+$ ro $>$ sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came
<03381 +yarad > down <03381 +yarad> from the mount <02022 +har > . top NUM 021020 And from Bamoth $<01120+$ Bamowth > [ in ] the valley <01516 +gay>>, that [is ] in the country <07704 +sadeh > of Moab $<04124+$ Mow $>$ ab > , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > toward Jeshimon <03452 +y@shiymown > . top NUM 023009 For from the \{top\} <07218 +ro>sh > of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him, and from the hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931 +shakan > alone <00909 +badad > , and shall not be reckoned <02803 + chashab > among the nations <01471 + gowy > . top NUM 023014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the \{top\} <07218 +ro>sh > of Pisgah <06449 +Picgah > , and built <01129 +banah > seven <07651 +sheba< > altars <04196 +mizbeach > , and offered <05927 + a bullock <06499 +par > and a ram <00352 +> ayil > on [ every ] altar <04196 +mizbeach > . top NUM 023028 And Balak <01111 +Balaq > brought <03947 +laqach > Balaam <01109 +Bil unto the \{top $\}$ $<07218+\mathrm{ro}>\mathrm{sh}>$ of Peor <06465 +P@ , that looketh <08259 +shaqaph > toward Jeshimon <03452 $+y @$ shiymown > . top DEU 003027 Get <05927 + thee up into the \{top\} <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa\gg up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra> ah $>$ [ it ] with thine eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383$ +Yarden > . top DEU 028035 The LORD <03068 + Y @hovah > shall smite <05221 + nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore < $07451+$ ra< > botch <07822 +sh @chiyn $>$ that cannot be healed <07495 +rapha>>, from the sole <03709 +kaph > of thy foot <07272 +regel > unto the \{top\} <06936 +qodqod > of thy head <06936 +qodqod > . top DEU 033016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo>> thereof, and [ for ] the good $<07522$ +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c @ nah > : let [ the blessing ] come <00935 +bow>> upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the $\{$ top $\}<06936+$ qodqod $>$ of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . top DEU 034001 . And Moses <04872 +Mosheh > went <05927 + up from the plains <06160 + of Moab <04124 +Mow>ab > unto the mountain <02022 +har > of Nebo <05015 +N @bow > , to the $\{$ top $\}<07218+$ ro>sh > of Pisgah <06449 +Picgah > , that [ is ] over against <06440 +paniym > Jericho $<03405+$ Y @riychow > . And the LORD <03068 +Y @ hovah > shewed <07200 +ra>ah > him all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan > , top JOS 015008 And the border $<01366+$ g @buwl > went <05927 + up by the valley <01516 + gay\gg of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > side <03802 + katheph > of the Jebusite <02983 + Yebuwciy > ; the same <01931 +huw\gg [ is ] Jerusalem <03389 +Y @ruwshalaim > : and the border <01366 +g @buwl > went $<05927+$ up to the $\{$ top $\}<07218+$ ro>sh $>$ of the mountain <02022 +har > that [ lieth ] before the valley $<01516+$ gay \gg of Hinnom <02011 +Hinnom > westward <03220 +yam > , which <00834 +>aher > [ is ] at the end <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha>> northward <06828 +tsaphown > : top JOS 015009 And the border <01366 +g @ buwl > was drawn <08388 +ta>ar>from the $\{$ top $\}<07218+$ ro>sh $>$ of the hill <02022 +har > unto the fountain <04599 +ma of the water <04325 +mayim > of Nephtoah <05318 + Nephtowach > , and went <03318 +yatsa\gg out to the cities <05892 + of mount <02022 +har > Ephron <06085 + ; and the border <01366 +g @ buwl > was drawn <08388 +ta>ar > to Baalah <01173 +Ba, which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y @ : top JUDG 006026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > upon the $\{$ top $\}<07218+$ ro>sh $>$ of this $<02088+$ zeh $>$ rock $<04581+$ ma , in the ordered $<04634+$ ma place $<04634+$ ma, and take $<03947$ +laqach > the second <08145 +sheniy > bullock <06499 + par>, and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down . top JUDG 009007 . And when they told <05046 +nagad > [ it ] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 + in the \{top\} <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziym >, and lifted <05375 +nasa>> up his voice <06963 +qowl >, and cried <07121 +qara>>, and said <00559 +> amar > unto them, Hearken <08085 +shama<> unto me, ye men <01167 +ba of Shechem <07927 +Sh@kem> , that God <00430 +>elohiym > may hearken < 08085 +shama< > unto you . top JUDG 009 025 And the men <01167 +ba of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab $>$ for him in the $\{$ top $\}<07218+$ ro>sh > of the mountains <02022 +har > , and they robbed <01497 + gazal > all $<03605+\mathrm{kol}>$ that came <05674 + along that way <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40>. top JUDG 009036 And when Gaal <01603 +Ga saw <07200 +ra>ah > the people <05971 + , he said <00559 +>amar > to Zebul <02083 +Z@bul > , Behold <02009 +hinneh > , there come <03381 +yarad > people <05971 + down <03381 +yarad> from the $\{$ top $\}<07218+$ ro>sh > of the mountains <02022 +har > . And

Zebul <02083 +Z@ bul > said <00559 +> amar > unto him , Thou seest <07200 +ra>ah > the shadow <06738 +tsel $>$ of the mountains <02022 +har > as [ if they were ] men <00582 +>enowsh > . top JUDG 009051 But there was a strong <05797 + tower <04026 +migdal > within <08432 +tavek > the city <05892 + , and thither <08033 + sham > fled <05127 +nuwc > all <03605 +kol> the men <00582 +>enowsh > and women <00802 +>ishshah > , and all $<03605+$ kol > they of the city $<05892+$, and shut <05462 +cagar > [ it ] to them, and gat <05927 + them up to the $\{$ top $\}<01406+$ gag > of the tower <04026 +migdal > . top JUDG 015008 And he smote <05221 +nakah $>$ them hip <07785 +showq > and thigh <03409 + yarek > with a great <01419 + gadowl > slaughter <04347 +makkah > : and he went <03381 +yarad > down <03381 +yarad > and dwelt <03427 +yashab > in the \{top\} $<05585+$ ca of the rock <05553 +cela< > Etam <05862 + . top JUDG 015011 Then three < 07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y @huwdah > went <03381 +yarad > to the \{top\} <05585 +ca of the rock <05553 +cela<> Etam <05862 + , and said <00559 +>amar > to Samson <08123 + Shimshown > , Knowest <03045 +yada<> thou not that the Philistines <06430 +P@lishtiy > [ are ] rulers $<04910+$ mashal > over us? what <04100 + mah > [ is ] this <02063 + zo $>$ th > [ that ] thou hast done $<06213+$ unto us ? And he said <00559 +>amar > unto them, As they did <06213 + unto me, so <03651 +ken > have I done <06213 + unto them . top JUDG 016003 And Samson <08123 +Shimshown > lay <07901 + shakab > till $<05704+$ midnight , and arose <06965 +quwm > at midnight, and took <00270 +> achaz > the doors <01817 + deleth > of the gate $<08179+$ sha of the city $<05892+$, and the two $<08147+$ sh @ nayim > posts <04201 $+\mathrm{m} @$ zuwzah > , and went <05265 +naca<> away <05265 +naca< > with them, bar <01280 +b@ riyach > and all $<05973+$, and put <07760 +suwm > [ them ] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the $\{$ top $\}<07218+$ ro>sh > of an hill <02022 +har > that [ is ] before Hebron <02275 +Chebrown > . top 1SA 009025 And when they were come <03381 +yarad > down <03381 +yarad > from the high<01116 +bamah $>$ place into the city <05892 +, [ Samuel ] communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the $\{$ top $\}<01406+$ gag > of the house . top 1SA 009026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 + shachar > , that Samuel $<08050+$ Sh @ muw>el > called <07121 +qara>> Saul <07586 +Sha>uwl> to the $\{$ top $\}<01406+$ gag > of the house, saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away. And Saul <07586 +Sha>uwl> arose <06965 +quwm > , and they went <03318 +yatsa>> out both <08147 +sh@ nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . top 1SA 026013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the $\{$ top $\}<07218+$ ro>sh $>$ of an hill <02022 +har > afar <07350 + rachowq > off ; a great $<07227+$ rab $>$ space $<04725$ +maqowm > [ being ] between <00996 +beyn > them : top 2SA 002025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92>, and stood <05975 + on <05921 + the $\{$ top $\}<07218+$ ro>sh > of an hill <01389 + gib . top 2SA 015032 And it came <01961 +hayah > to pass , that [ when ] David <01732 +David > was come <00935 +bow>> to the $\{$ top $\}<07218+$ ro>sh > [ of the mount ] , where he worshipped <07812 + shachah > God <00430 +>elohiym > , behold <02009 +hinneh >, Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to meet <07125 +qir>ah > him with his coat <03801 $+\mathrm{k} @$ thoneth > rent <07167 +qara<>, and earth <00127 +>adamah > upon his head <07218 +ro>sh > : top 2SA 016001 . And when David <01732 + David > was a little <04592 +m@ past <05674 + the $\{$ top $\}<07218+$ ro>sh > [ of the hill ], behold <02009 +hinneh > , Ziba <06717 +Tsiyba\gg the servant <05288 +na of Mephibosheth $<04648+$ M@ phiybosheth > met <07135 +qarah > him, with a couple <06776 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash > , and upon them two hundred <03967 +me>ah > [ loaves ] of bread $<03899+$ lechem > , and an hundred <03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an hundred <03967 +me>ah > of summer <07019 +qayits > fruits, and a bottle <05035 +nebel > of wine <03196 +yayin > . top 2SA 016022 So they spread <05186 +natah > Absalom <53> a tent <00168 +>ohel > upon the $\{$ top $\}<01406+$ gag > of the house <01004 +bayith > ; and Absalom <53> went $<00935+$ bow >> in unto his father s <1> concubines <06370 + piylegesh > in the sight < $05869+$ of all <03605 $+\mathrm{kol}>$ Israel <03478 +Yisra>el>. top 1KI 007017 [ And ] nets <07638 +sabak > of checker <07639 +s @bakah $>$ work $<04639+$ ma , and wreaths $<01434+\mathrm{g} @$ dil > of chain <08333 +sharah @rah > work $<04639+$ ma, for the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the $\{$ top $\}<07218+$ ro>sh > of the pillars $<05982+$; seven <07651 +sheba < > for the one <00259 +> echad > chapiter <03805 +kothereth > , and seven $<07651+$ sheba < > for the other <08145 +sheniy > chapiter <03805 +kothereth > . top 1KI 007018 And he made $<06213+$ the pillars <05982 + , and two <08147 +sh@ nayim > rows <02905 +tuwr > round <05439 +cabiyb > about upon the one <00259 +>echad > network <07639 +s @ bakah > , to cover <03680 + kacah > the chapiters $<03805+$ kothereth > that [ were ] upon the $\{$ top $\}<07218+$ ro>sh > , with pomegranates <07416 +rimmown > :
and so $<03651+\mathrm{ken}>\operatorname{did}<06213+$ he for the other < $08145+$ sheniy > chapiter < $03805+$ kothereth > . top 1KI 007019 And the chapiters <03805 +kothereth > that [ were ] upon the $\{$ top $\}<07218+$ ro>sh > of the pillars $<05982+$ [ were ] of lily <07799 +shuwshan > work <04639 +ma in the porch <00197 +>uwlam >, four <00702 $+>$ arba < > cubits < $00520+>$ ammah > . top 1KI 007022 And upon the $\{$ top $\}<07218+$ ro>sh > of the pillars $<05982+$ [ was ] lily <07799 +shuwshan > work <04639 +ma : so was the work <04399 +m@la>kah > of the pillars <05982 + finished <08552 +tamam > . top 1KI 007035 And in the top <07218 +ro>sh > of the base $<04350+\mathrm{m} @$ kownah > [ was there ] a round <05696 + compass <05439 + cabiyb > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the $\{$ top $\}<07218+$ ro $>$ sh > of the base $<04350+\mathrm{m} @$ kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [ were ] of the same . top 1 KI 007035 And in the $\{$ top $\}<07218+$ ro>sh > of the base <04350 $+\mathrm{m} @$ kownah > [ was there ] a round $<05696+$ compass $<05439+$ cabiyb > of half $<02677+$ chetsiy $>$ a cubit $<00520+>$ ammah $>$ high $<06967$ +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 $+y a d>$ thereof and the borders <04526 + micgereth > thereof [ were ] of the same . top 1KI 007041 The two $<08147+$ sh@ nayim > pillars <05982 + , and the [ two <08147 +sh@ nayim > ] bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the two <08147 +sh@ nayim $>$ pillars $<05982+$; and the two <08147 +sh@ nayim > networks <07639 +s@bakah > , to cover <03680 +kacah $>$ the two <08147 +sh@ nayim > bowls <01543 + gullah > of the chapiters <03805 +kothereth > which <00834 $+>$ aher > [ were ] upon the $\{$ top $\}<07218+$ ro>sh > of the pillars <05982 + ; top 1KI 007041 The two <08147 + sh@ nayim > pillars <05982 + , and the [ two <08147 +sh@nayim > ] bowls <01543 + gullah > of the chapiters $<03805+$ kothereth > that [ were ] on <05921 + the \{top\} <07218 +ro>sh > of the two <08147 +sh@nayim > pillars <05982 + ; and the two <08147 +sh@nayim > networks <07639 +s@ bakah > , to cover <03680 +kacah > the two <08147 +sh@nayim > bowls <01543 + gullah > of the chapiters <03805 +kothereth > which <00834 $+>$ aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; top 1KI 010019 The throne <03678 + kicce >> had six <08337 +shesh > steps <04609 +ma, and the $\{$ top $\}<07218+$ ro>sh > of the throne <03678 + kicce>> [ was ] round <05696 + behind <00310 +>achar > : and [ there were ] stays <03027 +yad > on either side on <00413 +>el> the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@ nayim > lions <00738 +> ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . top 1KI 018042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +> akal> and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 + up to the $\{$ top $\}<07218+$ ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457+gahar > himself down <01457 + gahar > upon the earth <00776 +>erets > , and put <07760 +suwm > his face < 06440 +paniym > between <00996 +beyn > his knees <01290 +berek > , top 2KI 001009. Then the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he went <05927 + up to him : and , behold $<02009$ +hinneh > , he sat <03427 +yashab > on <05921 + the $\{$ top $\}<07218+$ ro>sh > of an hill <02022 +har > And he spake <01696 +dabar > unto him, Thou man <00376 +>iysh > of God <00430 +>elohiym > , the king $<04428$ +melek > hath said <01696 +dabar > , Come <03381 +yarad> down <03381 +yarad > . top 2KI 009013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and put <07760 +suwm > [ it ] under <08478 + tachath > him on <00413 +>el> the $\{$ top $\}<01634$ + gerem > of the stairs <04609 +ma, and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw>> is king <04427 +malak > . top 2CH 003015 Also he made <06213 + before < 06440 +paniym > the house <01004 +bayith > two <08147 +sh@nayim > pillars <05982 + of thirty $<07970+$ sh @lowshiym > and five <02568 +chamesh > cubits <00520 +>ammah > high <00753 +>orek > , and the chapiter $<06858+$ tsepheth > that [ was ] on <05921 + the \{top\} <07218 +ro>sh > of each of them [ was ] five <02568 +chamesh > cubits <00520 +>ammah > . top 2CH 004012 [ To wit ], the two <08147 +sh@nayim > pillars $<05982+$, and the pommels $<01543+$ gullah $>$, and the chapiters $<03805+$ kothereth $>$ [ which were ] on $<05921+$ the top <07218 +ro>sh > of the two pillars <05982 + , and the two <08147 +sh@ nayim > wreaths $<07639+$ s@bakah > to cover <03680 + kacah > the two <08147 +sh@ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] on <05921 + the $\{$ top $\}<07218+$ ro>sh > of the pillars $<05982+$; top 2CH 004012 [ To wit ] , the two $<08147+$ sh@nayim > pillars <05982 + , and the pommels $<01543+$ gullah >, and the chapiters <03805 +kothereth > [ which were] on <05921 + the $\{$ top $\}<07218+$ ro>sh $>$ of the two pillars <05982 + , and the two <08147 +sh@ nayim > wreaths <07639 +s@ bakah > to cover <03680 + kacah > the two <08147 +sh@ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which $<00834+>$ aher > [ were ] on <05921 + the top <07218 +ro>sh > of the pillars <05982 + ; top 2CH 025012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 + Y @huwdah > carry <07617 +shabah > away captive <07617 + shabah > , and brought <00935
+bow \gg them unto the top <07218 +ro>sh > of the rock <05553 +cela<>, and cast <07993 +shalak > them down from the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the rock $<05553+$ cela $<>$, that they all $<03605+$ kol $>$ were broken $<01234+$ baqa < > in pieces . top 2CH 025012 And [ other ] ten <06235 + thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 + Y @ huwdah > carry <07617 +shabah > away captive <07617 +shabah >, and brought $\langle 00935+$ bow $\gg$ them unto the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the rock $<05553+$ cela < > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 + cela<> , that they all <03605 +kol> were broken <01234 +baqa<> in pieces . top EST 005002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 + in the court <02691 +chatser >, [ that ] she obtained <05375 +nasa>> favour <02580 +chen > in his sight $<05869+$ : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [ was ] in his hand <03027 +yad >. So Esther <00635 $+>$ Ecter > drew near <07126 +qarab >, and touched <05060 +naga<> the $\{$ top $\}<07218+$ ro>sh > of the sceptre $<08275$ +sharbiyt > . top PSA 072016 There shall be an handful <06451 + piccah > of corn <01250 +bar > in the earth <00776 +>erets > upon the $\{$ top $\}<07218+$ ro>sh > of the mountains <02022 +har > ; the fruit <06529 $+\mathrm{p} @$ riy > thereof shall shake <07493 +ra like Lebanon <03844 +L@banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > like grass <06212 + of the earth <00776 +>erets > . top PSA 102007 I watch $<08245+$ shaqad > , and am as a sparrow <06833 +tsippowr > alone <00909 +badad > upon the house \{top\} $<01406+$ gag > . top PRO 008002 She standeth <05324 +natsab > in the $\{$ top $\}<07218+$ ro $>$ sh > of high <04791 +marowm > places, by the way <01870 +derek > in the places <01004 +bayith > of the paths <05410 +nathiyb > . top PRO 023034 Yea, thou shalt be as he that lieth $<07901+$ shakab > down <07901 +shakab > in the midst <03820 +leb > of the sea <03220 +yam > , or as he that lieth <07901 +shakab > upon the $\{$ top $\}<07218+$ ro>sh > of a mast <02260 +chibbel > . top SON 004008 . Come <00935 +bow>> with me from Lebanon <03844 +L@banown > , [ my ] spouse <03618 +kallah > , with me from Lebanon <03844 +L@banown > : look <07789 +shuwr > from the top <07218 +ro>sh > of Amana <00549 +>Amanah >, from the $\{$ top $\}<07218+$ ro>sh > of Shenir <08149 +Sh@niyr > and Hermon <02768 +Chermown > , from the lions <00738 +> ariy > dens <04585 $+\mathrm{m} @$, from the mountains <02042 +harar > of the leopards <05246 +namer > . top SON 004008 . Come <00935 +bow\gg with me from Lebanon <03844 +L @ banown > , [ my ] spouse <03618 +kallah > , with me from Lebanon<03844 +L@banown > : look <07789 +shuwr> from the \{top\} <07218 +ro>sh > of Amana <00549 $+>$ Amanah > , from the top <07218 +ro>sh > of Shenir <08149 +Sh@niyr > and Hermon <02768 +Chermown > , from the lions $<00738+>$ ariy $>$ dens $<04585+\mathrm{m} @$, from the mountains $<02042+$ harar $>$ of the leopards $<05246$ +namer > . top ISA 002002 And it shall come <01961 +hayah > to pass in the last <00319 +> achariyth > days $<03117$ +yowm > , [ that ] the mountain <02022 +har > of the LORD S <03068 +Y @ hovah > house <01004 +bayith > shall be established <03559 +kuwn> in the \{top\}<07218 +ro>sh>of the mountains <02022 +har > , and shall be exalted <05375 +nasa\gg above the hills <01389 +gib; and all <03605 +kol > nations <01471 +gowy $>$ shall flow <05102 +nahar > unto it . top ISA 017006 . Yet gleaning <05955 + grapes shall be left <07604 +sha>ar> in it , as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree, two <08147 +sh@ nayim > [ or ] three $<07969+$ shalowsh $>$ berries $<01620+$ gargar > in the $\{$ top $\}<07218+$ ro>sh $>$ of the uppermost bough $<00534+>$ amiyr > , four <00702 +>arba<> [ or ] five < $02568+$ chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002 +n@>um > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . top ISA 030017 One <00259 +>echad > thousand <00505 +>eleph > [ shall flee ] at <06440 +paniym > the rebuke <01606 +g@ of one <00259 +>echad > ; at <06440 +paniym > the rebuke <01606 +g@ of five <02568 +chamesh > shall ye flee < 05127 +nuwc > : till ye be left <03498 +yathar > as a beacon $<08650+$ toren $>$ upon the $\{$ top $\}<07218+$ ro>sh $>$ of a mountain <02022 +har > , and as an ensign $<05251+$ nec $>$ on $<05921+$ an hill <01389 + gib . top ISA 042011 Let the wilderness <04057 +midbar > and the cities $<05892+$ thereof lift <05375 +nasa>> up [ their voice ], the villages <02691 +chatser > [ that ] Kedar $<06938+$ Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427 +yashab > of the rock <05553 + cela<>sing <07442 +ranan>, let them shout <06681 +tsavach > from the $\{$ top $\}<07218+$ ro>sh > of the mountains <02022 +har > . top LAM 002019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night $<03915$ +layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak $>$ out thine heart <03820 +leb> like water <04325 +mayim > before <05227 +nokach > the face <06440 + paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa\gg up thy hands <03709 +kaph > toward <05921 + him for the life $<05315+$ nephesh > of thy young children , that faint $<05848+$ for hunger $<07457+$ ra in the $\{$ top $\}$ $<07218+$ ro>sh > of every <03605 +kol> street <02351 +chuwts >. top LAM 004001 . How <00349 +>eyk > is the gold $<02091+$ zahab $>$ become $<06004+\operatorname{dim}<06004+$ ! [ how ] is the most $<02896+$ towb $>$ fine gold $<03800+$ kethem > changed <08132 + shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured
$<08210+$ shaphak > out in the $\{$ top $\}<07218+$ ro>sh > of every <03605 + kol > street <02351 +chuwts > . top EZE 017004 He cropped <06998 +qataph > off the $\{$ top $\}<07218+$ ro>sh > of his young <03242 +y@niqah > twigs <03242 +y @niqah > , and carried <00935 +bow>> it into a land <00776 +>erets > of traffick <03667 +K @ na ; he set $<07760$ +suwm > it in a city <05892 + of merchants <07402 +rakal>. top EZE 017022 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; I will also take $<03947$ +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez>, and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the \{top\} <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one, and will plant <08362 + shathal > [ it ] upon an high <01364 + gaboahh > mountain <02022 +har > and eminent <08524 +talal > : top EZE 024007 For her blood <01818 +dam > is in the midst <08432 +tavek > of her ; she set $<07760+$ suwm > it upon the $\{$ top $\}<06706+$ ts @ chiyach $>$ of a rock $<05553+$ cela< > ; she poured $<08210+$ shaphak > it not upon the ground <00776 +>erets > , to cover <03680 + kacah > it with dust <06083 + ; top EZE 024008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the $\{$ top $\}<06706+$ ts @ chiyach > of a rock <05553 +cela<>, that it should not be covered <03680 + kacah > . top EZE 026004 And they shall destroy $<07843$ +shachath > the walls <02346 +chowmah > of Tyrus <06865 +Tsor > , and break <02040 +harac > down $<02040$ +harac > her towers <04026 +migdal > : I will also scrape <05500 +cachah > her dust <06083 + from her , and make <05414 +nathan > her like the $\{$ top $\}<06706+$ ts @chiyach > of a rock <05553 +cela<>. top EZE 026 014 And I will make thee like the $\{$ top $\}<06706+$ ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo>> more <05750 + : for I the LORD <03068 + Y @hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n@ > um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . top EZE 031003 Behold <02009 +hinneh > , the Assyrian <00804 +> Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with fair <03303 +yapheh > branches <06057 + , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an high <01362 + gabahh > stature <06967 +qowmah > ; and his \{top\} <06788 +tsammereth > was among <00996 +beyn > the thick <05688 + boughs <05688 + . top EZE 031010 . Therefore $<03651+$ ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > ; Because thou hast lifted <01361 + gabahh > up thyself in height <06967 +qowmah > , and he hath shot <07971 + shalach > up his $\{$ top $\}<06788+$ tsammereth > among <00996 +beyn > the thick <05688 + boughs $<05688+$, and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 + gobahh > ; top EZE 031014 To the end $<04616+$ ma that none $<03808+\mathrm{lo} \gg$ of all $<03605+\mathrm{kol}>$ the trees <06086 + by the waters <04325 +mayim > exalt <01361 + gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> $>$ shoot <05414 +nathan > up their $\{$ top $\}<06788+$ tsammereth > among <00413 +>el > the thick <05688 + boughs $<05688+$, neither <03808 +lo>> their trees <00352 +> ayil > stand <05975 + up in their height <01363 + gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 + kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +> adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . top EZE 043012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the \{top\} <07218 +ro>sh $>$ of the mountain <02022 +har > the whole <03605 +kol> limit <01366 +g @ buwl > thereof round <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh >. Behold <02009 +hinneh > , this $<02063+$ zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . top AMO 001002 And he said $<00559$ +>amar>, The LORD <03068 + Y @hovah > will roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and utter <05414 +nathan > his voice <06963 +qowl> from Jerusalem <03389 + Y @ruwshalaim > ; and the habitations <04999 + na>ah > of the shepherds <07462 +ra shall mourn <56>, and the $\{$ top $\}<07218+$ ro>sh > of Carmel <03760 + Karmel > shall wither <03001 +yabesh > . top AMO 009003 And though <00518 +>im > they hide <2244> themselves in the $\{$ top $\}<07218+$ ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them out thence <08033 + sham > ; and though <00518 +>im > they be hid <05641 + cathar > from my sight <05869 + in the bottom <07172 +qarqa<> of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 + nachash > , and he shall bite <05391 +nashak > them : top MIC 004001 . But in the last <00319 +> achariyth > days <03117 +yowm > it shall come <01961 +hayah > to pass, [ that ] the mountain <02022 +har > of the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > shall be established <03559 + kuwn > in the $\{$ top $\}<07218+$ ro $>$ sh $>$ of the mountains $<02022+$ har > , and it shall be exalted <05375 + nasa>> above the hills <01389 + gib ; and people <05971 + shall flow <05102 + nahar > unto it . top NAH 003010 Yet <01571 +gam > [ was ] she carried <01473 +gowlah > away
$<01473+$ gowlah >, she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also $<01571+$ gam > were dashed $<07376+$ ratash $>$ in pieces at the $\{$ top $\}<07218+$ ro>sh $>$ of all $\langle 03605+$ kol $>$ the streets $<02351+$ chuwts > : and they cast $<03032+$ yadad > lots <01486 + gowral > for her honourable <03513 + kabad $>$ men, and all <03605 + kol > her great <01419 +gadowl > men were bound <07576 +rathaq > in chains $<02131+$ ziyqah > . top ZEC 004002 And said <00559 +>amar > unto me, What <04100 +mah > seest <07200 $+\mathrm{ra}>\mathrm{ah}>$ thou? And I said < 00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol> [ of ] gold <02091 +zahab > , with a bowl <01543 +gullah $>$ upon the top <07218 +ro>sh > of it, and his seven <07651 +sheba<> lamps <05216 + niyr > thereon <05921 +, and seven <07651 +sheba<> pipes <04166 +muwtsaqah > to the seven <07651 +sheba < > lamps <05216 +niyr > , which [ are ] upon the $\{$ top $\}<07218+$ ro>sh > thereof : top ZEC 004002 And said <00559 +>amar > unto me , What <04100 + mah > seest <07200 +ra>ah > thou? And I said <00559 +>amar >, I have looked <07200 +ra>ah $>$, and behold <02005 +hen > a candlestick <04501 +m@ nowrah > all <03605 + kol > [ of ] gold <02091 +zahab $>$, with a bowl <01543 + gullah > upon the $\{$ top $\}<07218+$ ro>sh > of it, and his seven <07651 + sheba< > lamps $<05216+$ niyr > thereon <05921 + , and seven <07651 +sheba< > pipes <04166 +muwtsaqah > to the seven $<07651+$ sheba< > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : top MAT 027 051 And, behold <2400-idou -> , the veil <2665-katapetasma -> of the temple <3485-naos -> was rent <4977schizo -> in twain <1417-duo -> from the \{top\} <0509-anothen -> to the bottom <2736-kato -> ; and the earth <1093 -ge -> did quake <4579-seio ->, and the rocks <4073 -petra -> rent <4977-schizo -> ; top MAR 015038 And the veil of the temple <3485-naos -> was rent <4977-schizo -> in twain <1417-duo -> from the \{top\} <0509 -anothen -> to the bottom <2736-kato -> . top JOH 019023 Then < 3767 -oun -> the soldiers <4757stratiotes -> , when <3753 -hote -> they had crucified <4717-stauroo -> Jesus <2424 -Iesous ->, took <2983lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313meros -> , to every <1538 - hekastos -> soldier <4757-stratiotes -> a part <3313-meros -> ; and also <2532-kai > [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729-arrhaphos -> seam <0729-arrhaphos -> , woven <5307-huphantos -> from the \{top\} <0509-anothen -> throughout <3650holos -> . top HEB 011021 By faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599apothnesko -> , blessed <2127-eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 Ioseph -> ; and worshipped <4352-proskuneo -> , [ leaning ] upon the $\{$ top $\}<0206$-akron -> of his staff <4464rhabdos ->.
all iniquity shall stop her mouth he hath shot up his top among his top was among housetop not come down housetop not go down into neither shoot up their top among no man shall stop me <2CO11-:10> rain stop thee not <1KI18 -:44> stop all wells <2KI3 -:19 > top thereof top thereof top throughout whose top
housetop 017031 Luk / \$ housetop /and his stuff in the house, let him not come down to take it away : and he that is in the field, let him likewise not return back. housetop 005019 Luk $/ \$$ \{housetop /and let him down through the tiling with his couch into the midst before Jesus . housetop 024017 Mat /\$ \{housetop /not come down to take any thing out of his house : housetop $013015 \mathrm{Mar} / \$$ \{ housetop /not go down into the house, neither enter therein, to take any thing out of his house : housetop 025024 Pro /^\{ housetop /than with a brawling woman and in a wide house . housetop 021009 Pro /^\{ housetop /than with a brawling woman in a wide house . housetop 010009 Act $/ \$$ housetop /to pray about the sixth hour : housetops $019026 \mathrm{IIKi} / \wedge\{$ housetops /and as corn blasted before it be grown up . housetops 037027 Isa /^\{housetops /and as corn blasted before it be grown up . housetops 001005 Zep /^\{housetops /and them that worship and that swear by the LORD, and that swear by Malcham ; housetops 048038 Jer /^\{housetops /of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD . housetops 129006 Psa /^\{ housetops /which withereth afore it groweth up : Netophah 007026 Neh /^\{Netophah /an hundred fourscore and eight. Netophah 002022 Ezr /^\{Netophah /fifty and six . Netophathite $025023 \mathrm{IIKi} / \wedge\{$ Netophathite /and Jaazaniah the son of a Maachathite , they and their men. Netophathite 040008 Jer /^\{Netophathite /and Jezaniah the son of a Maachathite , they and their men . Netophathite 011030 ICh /^\{Netophathite /Heled the son of Baanah the Netophathite, Netophathite 023029 IISa /^\{Netophathite /Ittai the son of Ribai out of Gibeah of the children of Benjamin, Netophathite 027015 ICh $/ \wedge\{$ Netophathite /of Othniel : and in his course were twenty and four thousand. Netophathite 027013 ICh $/ \wedge\{$ Netophathite /of the Zarhites : and in his course were twenty and four thousand. Netophathites 002054 ICh $/ \wedge\{$ Netophathites /Ataroth , the house of Joab , and half of the Manahethites , the Zorites . stop 003019 IIKi $/ \wedge$ \{stop /all wells of water, and mar every good piece of land with stones. stop 107042 Psa /^\{stop /her mouth . stop 011010 IICo /\$ stop /me of this boasting in the regions of Achaia. stop 039011 Eze /^\{ stop/the noses of the passengers : and there shall they bury Gog and all his multitude : and they shall call it The valley of Hamongog . stop 032003 IICh /^\{ stop /the waters of the fountains which were without the city : and they did help him. stop $035003 \mathrm{Psa} / \wedge$ \{stop /the way against them that persecute me: say unto my soul , I am thy salvation . stop $018044 \mathrm{IKi} / \wedge$ \{stop /thee not. stopped $032004 \mathrm{IICh} / \wedge$ \{stopped /all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water ? stopped 003025 IIKi /^\{stopped /all the wells of water, and felled all the good trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. stopped $003019 \mathrm{Rom} / \$$ stopped /and all the world may become guilty before God . stopped $008002 \mathrm{Gen} / \wedge$ \{stopped /and the rain from heaven was restrained; stopped 051032 Jer /^\{stopped /and the reeds they have burned with fire, and the men of war are affrighted . stopped $015003 \mathrm{Lev} / \wedge\{$ stopped /from his issue, it is his uncleanness . stopped $011033 \mathrm{Heb} / \$$ stopped /the mouths of lions, stopped $032030 \mathrm{IICh} / \wedge\{$ stopped /the upper watercourse of Gihon , and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works . stopped 007057 Act $/ \$$ stopped $/$ their ears, and ran upon him with one accord, stopped $007011 \mathrm{Zec} / \wedge\{$ stopped /their ears, that they should not hear . stopped 026018 Gen $/ \wedge$ \{stopped /them after the death of Abraham : and he called their names after the names by which his father had called them. stopped $026015 \mathrm{Gen} / \wedge$ \{stopped /them, and filled them with earth . stopped $004007 \mathrm{Neh} / \wedge$ \{stopped /then they were very wroth, stopped 001011 Tit / \$ stopped/who subvert whole houses, teaching things which they ought not, for filthy lucre's sake . stoppeth 058004 Psa /^\{stoppeth /her ear ; stoppeth $005016 \mathrm{Job} / \wedge\{$ stoppeth /her mouth . stoppeth 021013 Pro /^\{ stoppeth /his ears at the cry of the poor , he also shall cry himself, but shall not be heard . stoppeth 033015 Isa / $\{$ stoppeth /his ears from hearing of blood , and shutteth his eyes from seeing evil ; top 031010 Eze /^\{top /among the thick boughs, and his heart is lifted up in his height ; top 031014 Eze /^\{top /among the thick boughs, neither their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . top $011004 \mathrm{Gen} / \wedge\{$ top /may reach unto heaven ; and let us make us a name, lest we be scattered abroad upon the face of the whole earth . top $014044 \mathrm{Num} / \wedge\{$ top /nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp . top 023034 Pro /^\{top/of a mast . top 030017 Isa /^\{top /of a mountain, and as an ensign on an hill . top 024008 Eze /^\{top /of a rock, that it should not be covered . top 026004 Eze /^\{top /of a rock . top 026014 Eze /^\{top /of a rock : thou shalt be a place to spread nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . top 024007 Eze /^\{top/of a rock ; she poured it not upon the ground , to cover it with dust ; top $003010 \mathrm{Nah} / \wedge$ \{top /of all the streets : and they cast lots for her honourable men, and all her great men were bound in chains . top 004008 Son $/ \wedge$ \{top /of Amana , from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards . top $002025 \mathrm{IISa} / \wedge\{$ top /of an hill . top $001009 \mathrm{IIKi} / \wedge\{$ top /of an hill. And he spake unto him, Thou man of God , the king hath said, Come down . top $026013 \mathrm{ISa} / \wedge\{$ top /of an hill afar off ; a great space being between them: top $016003 \mathrm{Jug} / \wedge$ \{top /of an hill that is before Hebron . top 009003 Amo /^\{ top /of Carmel , I will search and
take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: top $018042 \mathrm{IKi} / \wedge\{$ top /of Carmel ; and he cast himself down upon the earth , and put his face between his knees, top $001002 \mathrm{Amo} / \wedge\{$ top /of Carmel shall wither . top $002015 \mathrm{IICh} / \wedge\{$ top /of each of them was five cubits . top $002019 \mathrm{Lam} / \wedge\{$ top /of every street . top $004001 \mathrm{Lam} / \wedge\{$ top /of every street . top 008002 Pro /^\{top /of high places, by the way in the places of the paths . top $011021 \mathrm{Heb} / \$$ \{top/of his staff . top 017004 Eze /^\{ top /of his young twigs, and carried it into a land of traffick; he set it in a city of merchants . top 017022 Eze /^\{ top /of his young twigs a tender one, and will plant it upon an high mountain and eminent : top $028018 \mathrm{Gen} / \wedge$ \{top /of it . top $028012 \mathrm{Gen} / \wedge$ \{top /of it reached to heaven : and behold the angels of God ascending and descending on it. top $004002 \mathrm{Zec} / \wedge\{$ top /of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: top 037026 Exo /^\{top /of it, and the sides thereof round about , and the horns of it: also he made unto it a crown of gold round about . top 028032 Exo /^\{top /of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon , that it be not rent . top 009007 Jug $/ \wedge\{$ top /of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. top 023028 Num /^\{ top /of Peor , that looketh toward Jeshimon . top 023014 Num /^\{top /of Pisgah , and built seven altars, and offered a bullock and a ram on every altar . top $003027 \mathrm{Deu} / \wedge\{$ top /of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . top 034001 Deu $/ \wedge\{$ top /of Pisgah , that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan , top 021020 Num /^\{top /of Pisgah, which looketh toward Jeshimon . top 004008 Son /^\{ top /of Shenir and Hermon , from the lions dens, from the mountains of the leopards . top $007035 \mathrm{IKi} / \wedge\{$ top /of the base the ledges thereof and the borders thereof were of the same. top $007035 \mathrm{IKi} / \wedge\{$ top /of the base was there a round compass of half a cubit high : and on the top of the base the ledges thereof and the borders thereof were of the same. top 033016 Deu /^\{top /of the head of him that was separated from his brethren . top 017010 Exo /^\{top /of the hill . top 015 $009 \mathrm{Jos} / \wedge$ \{top /of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron ; and the border was drawn to Baalah, which is Kirjathjearim : top 017009 Exo /^\{top /of the hill with the rod of God in mine hand . top $016001 \mathrm{IISa} / \wedge\{$ top /of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine . top $009026 \mathrm{ISa} / \wedge\{$ top /of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad . top 009025 ISa $/ \wedge$ \{top /of the house . top 016022 IISa /^\{top /of the house ; and Absalom went in unto his father's concubines in the sight of all Israel . top 034002 Exo /^\{ top /of the mount . top 020028 Num /^\{top /of the mount : and Moses and Eleazar came down from the mount . top 019020 Exo /^\{top /of the mount : and the LORD called Moses up to the top of the mount ; and Moses went up . top 019020 Exo /^\{top /of the mount ; and Moses went up . top 024 017 Exo /^\{top /of the mount in the eyes of the children of Israel . top $015032 \mathrm{IISa} / \wedge\{$ top /of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head : top 014040 Num /^\{top /of the mountain, saying, Lo , we be here, and will go up unto the place which the LORD hath promised : for we have sinned . top 015008 Jos $/ \wedge\{$ top /of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward : top 043012 Eze /^\{top /of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house . top 004 001 Mic /^\{top /of the mountains, and it shall be exalted above the hills ; and people shall flow unto it. top 002 002 Isa /^\{top/of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. top 009 025 Jug /^\{top /of the mountains, and they robbed all that came along that way by them: and it was told Abimelech . top 042011 Isa /^\{ top /of the mountains . top 009036 Jug $/ \wedge\{$ top /of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men . top $072016 \mathrm{Psa} / \wedge\{$ top /of the mountains ; the fruit thereof shall shake like Lebanon : and they of the city shall flourish like grass of the earth . top 007041 IKi /^\{top /of the pillars ; top 003012 IICh /^\{top /of the pillars ; top 007017 IKi / $\wedge$ \{top /of the pillars ; seven for the one chapiter, and seven for the other chapiter . top $007022 \mathrm{IKi} / \wedge$ \{top /of the pillars was lily work : so was the work of the pillars finished . top $007019 \mathrm{IKi} / \wedge$ \{ top /of the pillars were of lily work in the porch, four cubits . top $025012 \mathrm{IICh} / \wedge\{$ top /of the rock, and cast them down from the top of the rock, that they all were broken in pieces . top 025012 IICh $/ \wedge$ \{ top /of the rock, that they all were broken in pieces . top 015011 Jug /^\{ top /of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. top $015008 \mathrm{Jug} / \wedge\{$ top /of the rock Etam . top 023009 Num /^\{top /of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations . top 005002 Est /^\{top /of the sceptre . top 009 $013 \mathrm{IIKi} / \wedge\{$ top /of the stairs, and blew with trumpets, saying, Jehu is king . top $010019 \mathrm{IKi} / \wedge\{$ top /of the throne
was round behind : and there were stays on either side on the place of the seat, and two lions stood beside the stays. top 009051 Jug /^\{top /of the tower . top $003012 \mathrm{IICh} / \wedge\{$ top /of the two pillars, and the two wreaths to cover the two pommels of the chapiters which were on the top of the pillars ; top $007041 \mathrm{IKi} / \wedge\{$ top $/$ of the two pillars ; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars ; top $023012 \mathrm{IIKi} / \wedge$ \{top /of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron . top 017006 Isa /^\{ top /of the uppermost bough , four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . top 006026 Jug /^\{top /of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down . top 028035 Deu /^\{top /of thy head . top 030003 Exo /^\{top /thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about . top 004002 Zec /^\{top /thereof: top 019023 Joh /\$\{top /throughout . top 015038 Mar /\$ \{ top /to the bottom . top 027051 Mat $/ \$$ top /to the bottom ; and the earth did quake, and the rocks rent ; top 031003 Eze /^\{top /was among the thick boughs . top $007018 \mathrm{IKi} / \wedge$ \{top /with pomegranates : and so did he for the other chapiter . topaz 028017 Exo /^\{topaz /and a carbuncle : this shall be the first row . topaz 039010 Exo /^\{topaz /and a carbuncle : this was the first row . topaz 028013 Eze $/ \wedge$ \{topaz /and the diamond, the beryl, the onyx , and the jasper, the sapphire , the emerald, and the carbuncle, and gold : the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created . topaz $028019 \mathrm{Job} / \wedge\{$ topaz /of Ethiopia shall not equal it, neither shall it be valued with pure gold . topaz $021020 \mathrm{Rev} / \$$ \{topaz /the tenth , a chrysoprasus ; the eleventh, a jacinth ; the twelfth , an amethyst. Tophel 001001 Deu /^\{Tophel/and Laban, and Hazeroth, and Dizahab . Tophet 019013 Jer /^\{Tophet /because of all the houses upon whose roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods. Tophet 030033 Isa /^\{Tophet /is ordained of old; yea, for the king it is prepared ; he hath made it deep and large : the pile thereof is fire and much wood ; the breath of the LORD, like a stream of brimstone, doth kindle it. Tophet 019006 Jer /^\{Tophet /nor The valley of the son of Hinnom, but The valley of slaughter. Tophet 007032 Jer /^\{Tophet/nor the valley of the son of Hinnom , but the valley of slaughter : for they shall bury in Tophet, till there be no place. Tophet 007032 Jer /^\{Tophet /till there be no place . Tophet 019011 Jer /^\{Tophet /till there be no place to bury. Tophet 007031 Jer /^\{Tophet /which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire ; which I commanded them not, neither came it into my heart . Tophet 019014 Jer /^\{Tophet/whither the LORD had sent him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people , Topheth 023010 IIKi /^\{ Topheth /which is in the valley of the children of Hinnom , that no man might make his son or his daughter to pass through the fire to Molech . tops 002005 Joe $/ \wedge$ \{tops /of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array . tops $024024 \mathrm{Job} / \wedge\{$ tops /of the ears of corn . tops $004013 \mathrm{Hos} / \wedge$ \{tops /of the mountains, and burn incense upon the hills, under oaks and poplars and elms , because the shadow thereof is good : therefore your daughters shall commit whoredom , and your spouses shall commit adultery . tops 006013 Eze /^\{tops /of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. tops $008005 \mathrm{Gen} / \wedge\{$ tops /of the mountains seen . tops 005024 IISa /^\{tops /of the mulberry trees , that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . tops $014015 \mathrm{ICh} / \wedge\{$ tops /of the mulberry trees , that then thou shalt go out to battle : for God is gone forth before thee to smite the host of the Philistines . tops 007016 IKi $/ \wedge$ \{tops /of the pillars : the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits : tops 002021 Isa /^\{tops /of the ragged rocks, for fear of the LORD, and for the glory of his majesty , when he ariseth to shake terribly the earth . tops 015003 Isa /^\{tops /of their houses, and in their streets , every one shall howl, weeping abundantly .
top And they said, Go to, let us build us a city and a tower, whose \{top\} [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. top And he dreamed, and behold a ladder set up on the earth, and the $\{$ top $\}$ of it reached to heaven: and behold the angels of God ascending and descending on it. top And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the $\{$ top $\}$ of it. top And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the \{top\} of the hill with the rod of God in mine hand. top So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the $\{$ top $\}$ of the hill. top And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the $\{$ top $\}$ of the mount; and Moses went up. top And the LORD came down upon mount Sinai, on the $\{$ top $\}$ of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up. top And the sight of the glory of the LORD [was] like devouring fire on the \{top\} of the mount in the eyes of the children of Israel. top And there shall be an hole in the $\{t o p\}$ of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. top And thou shalt overlay it with pure gold, the $\{t o p\}$ thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. top And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the \{top\} of the mount. top And he overlaid it with pure gold, [both] the \{top\} of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about. top And they rose up early in the morning, and gat them up into the \{top\} of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned. top But they presumed to go up unto the hill \{top\}: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. top And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the \{top\} of the mount: and Moses and Eleazar came down from the mount. top And from Bamoth [in] the valley that [is] in the country of Moab, to the $\{$ top $\}$ of Pisgah, which looketh toward Jeshimon. top For from the $\{$ top $\}$ of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. top And he brought him into the field of Zophim, to the \{top\} of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar. top And Balak brought Balaam unto the \{top\} of Peor, that looketh toward Jeshimon. top Get thee up into the \{top\} of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan. top The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the \{top\} of thy head. top And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the \{top\} of the head of him [that was] separated from his breth ren. top And Moses went up from the plains of Moab unto the mountain of Nebo, to the \{top\} of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan, top And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the \{top\} of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward: top And the border was drawn from the \{top\} of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim: top And build an altar unto the LORD thy God upon the \{top\} of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. top And when they told [it] to Jotham, he went and stood in the \{top\} of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. top And the men of Shechem set liers in wait for him in the \{top\} of the mountains, and they robbed all that came along that way by them: and it was told Abimelech. top And when Gaal saw the people, he said to Zebul, Behold, there come people down from the \{top\} of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men. top But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the \{top $\}$ of the tower. top And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the $\{t o p\}$ of the rock Etam. top Then three thousand men of Judah went to the \{top\} of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. top And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the \{top\} of an hill that [is] before Hebron. top <1SA9-25> And when they were come down from the high place into the city, [Samuel] communed with Saul upon the \{top\} of the house. top <1SA9-26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the \{top\} of the house, saying, Up, that I may send thee away. And Saul arose, and
they went out both of them, he and Samuel, abroad. top <1SA26-13> Then David went over to the other side, and stood on the \{top\} of an hill afar off; a great space [being] between them: top <2SA2-25> And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the \{top\} of an hill. top <2SA15-32> And it came to pass, that [when] David was come to the \{top\} [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head: top <2SA16-1> And when David was a little past the \{top\} [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of su mmer fruits, and a bottle of wine. top <2SA16-22> So they spread Absalom a tent upon the \{top\} of the house; and Absalom went in unto his father's concubines in the sight of all Israel. top <1KI7-17> And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the \{top\} of the pillars; seven for the one chapiter, and seven for the other chapiter. top <1KI7-18> And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the \{top\}, with pomegranates: and so did he for the other chapiter. top <1KI7-19> And the chapiters that [were] upon the \{top\} of the pillars [were] of lily work in the porch, four cubits. top <1KI7-22> And upon the \{top\} of the pillars [was] lily work: so was the work of the pillars finished. top <1KI7-35> And in the \{top\} of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same. top <1KI7-35> And in the top of the base [was there] a round compass of half a cubit high: and on the \{top\} of the base the ledges thereof and the borders thereof [were] of the same. top <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the \{top\} of the pillars; top <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the \{top\} of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars; top <1KI10-19> The throne had six steps, and the \{top\} of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays. top <1KI18-42> So Ahab went up to eat and to drink. And Elijah went up to the \{top\} of Carmel; and he cast himself down upon the earth, and put his face between his knees, top <2KI1 -9> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the \{top\} of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. top <2KI9-13> Then they hasted, and took every man his garment, and put [it] under him on the \{top\} of the stairs, and blew with trumpets, saying, Jehu is king. top <2KI23-12> And the altars that [were] on the \{top\} of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron. top <2CH3-15> Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the \{top\} of each of them [was] five cubits. top <2CH4-12> To wit], the two pillars, and the pommels, and the chapiters [which were] on the \{top\} of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars; top <2CH4-12> To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the \{top\} of the pillars; top <2CH25-12> And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the \{top\} of the rock, and cast them down from the top of the rock, that they all were broken in pieces. top <2CH25-12> And [other] ten thousand [left] alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the \{top\} of the rock, that they all were broken in pieces. top And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the \{top\} of the sc eptre. top There shall be an handful of corn in the earth upon the \{top\} of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth. top I watch, and am as a sparrow alone upon the house \{top\}. top She standeth in the \{top\} of high places, by the way in the places of the paths. top Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the \{top\} of a mast. top Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the \{top\} of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. top Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the \{top\} of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. top And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the \{top\} of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. top Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the \{top\} of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. top One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the \{top\} of a mountain, and as an ensign
on an hill. top Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the \{top\} of the mountains. top Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the \{top\} of every street. top How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the \{top\} of every street. top He cropped off the \{top\} of his young twigs, and carried it into a land of traffic; he set it in a city of merchants. top Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the $\{t o p\}$ of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: top For her blood is in the midst of her; she set it upon the \{top\} of a rock; she poured it not upon the ground, to cover it with dust; top That it might cause fury to come up to take vengeance; I have set her blood upon the $\{$ top $\}$ of a rock, that it should not be covered. top And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the \{top\} of a rock. top And I will make thee like the \{top\} of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. top Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his \{top\} was among the thick boughs. top Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his \{top\} among the thick boughs, and his heart is lifted up in his height; top To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their \{top\} among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. top This [is] the law of the house; Upon the \{top\} of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. top And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the \{top\} of Carmel shall wither. top And though they hide themselves in the $\{$ top $\}$ of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: top But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the \{top\} of the mountains, and it shall be exalted above the hills; and people shall flow unto it. top Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the $\{$ top $\}$ of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. top And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the \{top\} thereof: top And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the \{top\} of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: top And, behold, the veil of the temple was rent in twain from the \{top\} to the bottom; and the earth did quake, and the rocks rent; top And the veil of the temple was rent in twain from the $\{$ top $\}$ to the bottom. top Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his] coat: now the coat was without seam, woven from the \{top\} throughout. top By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning] upon the \{top\} of his staff.

