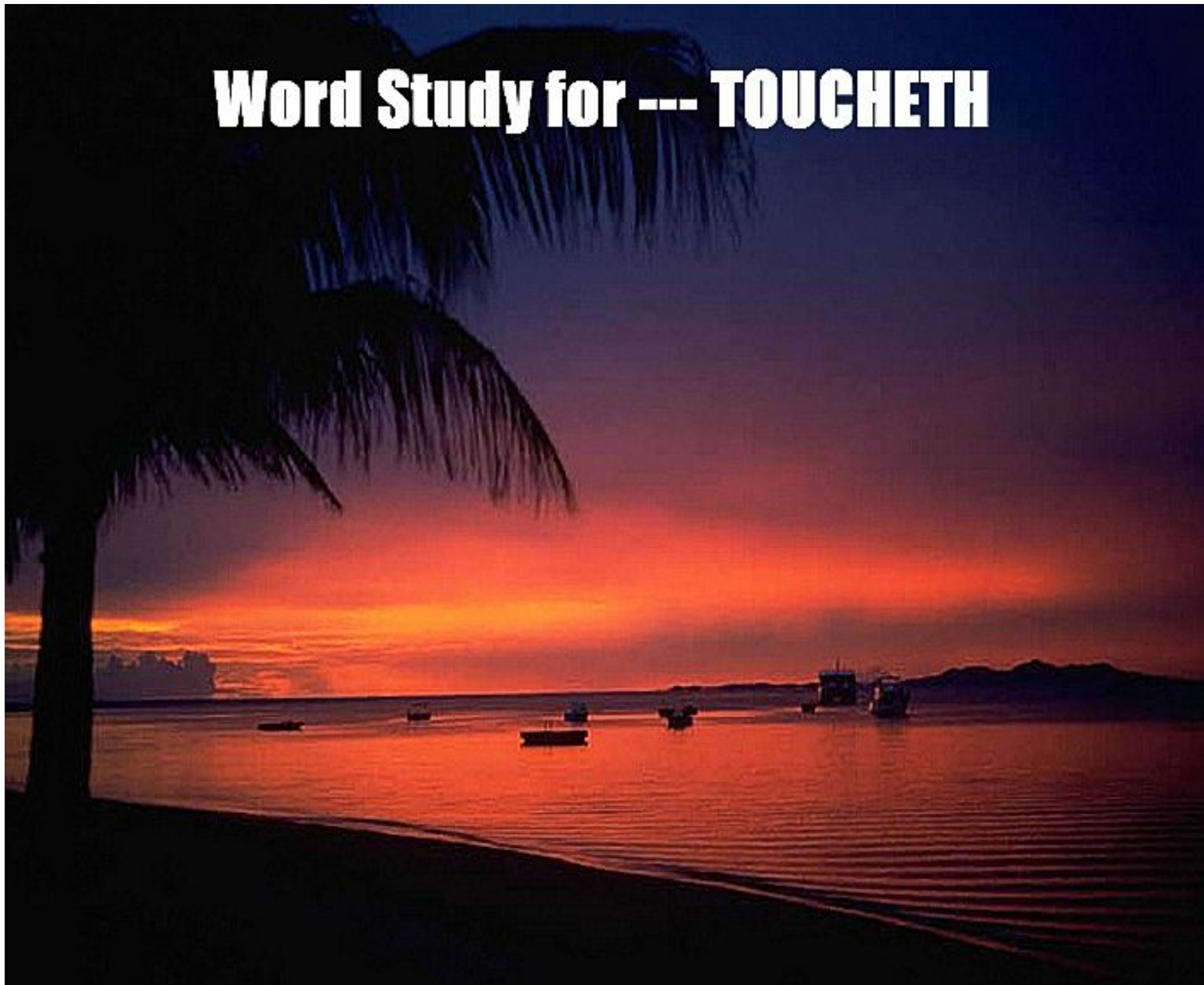


Word Study for --- TOUCHETH



KJV Bible Word Studies for TOUCHETH

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- . haptomai {hap'-tom-ah-ee}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/- ; properly, to attach oneself to, i.e. to touch (in many implied relations): --touch .

0860 + joint + by joints +/- . happe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; probably a ligament (as fastening): --joint .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

Root Words and their word stems. This helps you see all related words in the English.

40 - toucheth

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

toucheth 0680 haptomai * {toucheth} , {0680 haptomai } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* toucheth , 0680 ,

- toucheth , 5060 , 7306 ,

English Synonyms with Greek Strong's Number.

toucheth - 0680 touch, touched, {toucheth},

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English Concordance to the KJV Bible.

toucheth , GEN_26_11,

toucheth , EXO_19_12 , EXO_29_37 , EXO_30_29,

toucheth , LEV_06_18 , LEV_07_19 , LEV_11_24 , LEV_11_26 , LEV_11_27 , LEV_11_36 , LEV_11_39 ,
LEV_15_05 , LEV_15_07 , LEV_15_10 , LEV_15_11 , LEV_15_12 , LEV_15_19 , LEV_15_21 , LEV_15_22
, LEV_15_23 , LEV_15_27 , LEV_22_04 , LEV_22_05 ,

toucheth , NUM_19_11 , NUM_19_13 , NUM_19_16 , NUM_19_21 , NUM_19_22 , NUM_19_22,

toucheth , JUD_16_09 ,

toucheth , JOB_04_05 ,

toucheth , PSA_104_32,

toucheth , PRO_06_29,

toucheth , EZE_17_10,

toucheth , HOS_04_02 ,

toucheth , AMO_09_05 ,

toucheth , ZEC_02_08 , ZEC_02_08 ,

toucheth , LUK_07_39,

toucheth , 1JO_05_18,

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One Word English Phrase Index to the KJV Bible.

toucheth 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

toucheth Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

toucheth Exo_29_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

toucheth Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

toucheth Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

toucheth Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toucheth Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

toucheth Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

toucheth Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

toucheth Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

toucheth Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

toucheth Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

toucheth Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

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toucheth Pro_06_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

toucheth Psa_104_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

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Three Word English Phrase Index to the KJV Bible.

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toucheth the altar Exo_29_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth the apple Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

toucheth the carcase Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth the carcase Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

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toucheth the land Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth the mount Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

toucheth the water Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth thee and Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth their carcase Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth their carcase Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth them shall Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth them shall Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

toucheth them shall Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth this man Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

toucheth those things Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth which hath Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth you toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Bible Phrases for Individual word studies

toucheth any unclean Lev_07_19

toucheth him Luk_07_39

toucheth shall be unclean Num_19_22

toucheth them shall be holy Lev_06_18

toucheth them shall be unclean Lev_11_26

toucheth this man or his wife shall surely be put Gen_26_11

toucheth you toucheth Zec_02_08

toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga<> this <02088 +zeh > man <00376 +>iysh > or his wife <0802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabab > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga<> the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga<> the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba<> days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it : and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whosoever <03605 +kol > {toucheth} <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga<> them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that {toucheth} <05060 +naga<> them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060 +naga<> any <03605 +kol > unclean <02931 +tame>> [thing] shall not be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tashowr > shall eat <00398 +>akal > thereof . toucheth LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame>> : whosoever <03605 +kol > {toucheth} <05060 +naga<> the carcass <05038 +n@belah > of them shall be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > . [are] unclean <02931 +tame>> unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga<> them shall be unclean <02930 +tame>> . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba<> , those <01992 +hem > [are] unclean <02931 +tame>> unto you : whoso <03605 +kol > {toucheth} <05060 +naga<> their carcass <05038 +n@belah > shall be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tashowr > : but that which {toucheth} <05060 +naga<> their carcass <05038 +n@belah > shall be unclean <02930 +tame>> . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga<> the carcass <05038 +n@belah > thereof shall be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 015 005 And whatsoever {toucheth} <05060 +naga<> his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga<> the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 015 010 And whatsoever <03605 +kol > {toucheth} <05060 +naga<> any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame>> until <05704 + the even <06153 + . and he that beareth <05375 +nasa>> [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga<> that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame>> until the even <06153 + . toucheth LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga<> which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba<> days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga<> her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga<> her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > {toucheth} <05060 +naga<> any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he {toucheth} <05060 +naga<> it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > {toucheth} <05060 +naga<> those things shall be unclean <02930 +tame>> , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> of Aaron <00175 +>Aharown > [is] a leper <06879 +tsarac > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tashar > . And whoso {toucheth} <05060 +naga<> any <03605 +kol > thing [that is] unclean <02931 +tame>> [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa>> from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga<> any <03605 +kol > creeping <08318 +shrets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame>> , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame>> , whatsoever <03605 +kol > uncleaness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that {toucheth} <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata>> not himself , defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame>> ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga<> one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +geber > , shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that {toucheth} <05060 +naga<> the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame>> until <05704 + even <06153 + . toucheth NUM 019 022 And whosoever <03605 +kol > the unclean <02931 +tame>> [person] toucheth <05060 +naga<> shall be unclean <02930 +tame>> ; and the soul <05315 +nephesh > that {toucheth} <05060 +naga<> [it] shall be unclean <02930 +tame>> until <05704 + even <06153 + . toucheth NUM 019 022 And whosoever <03605 +kol > the unclean <02931 +tame>> [person] {toucheth} <05060 +naga<> shall be unclean <02930 +tame>> ; and the soul <05315 +nephesh > that toucheth <05060 +naga<> [it] shall be unclean <02930 +tame>> until <05704 + even <06153 + .

Bible Quick Find Phrase Concordance for fast finding of phrases

toucheth ^ Lev_22_05 / toucheth / ^any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth ^ Lev_15_22 / toucheth / ^any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_10 / toucheth / ^any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_22_04 / toucheth / ^any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth ^ Lev_07_19 / toucheth / ^any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth ^ Hos_04_02 / toucheth / ^blood.

toucheth ^ Lev_15_21 / toucheth / ^her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_19 / toucheth / ^her shall be unclean until the even.

toucheth ^ Pro_06_29 / toucheth / ^her shall not be innocent.

toucheth ^ IJo_05_18 / toucheth / ^him not.

toucheth ^ Luk_07_39 / toucheth / ^him: for she is a sinner.

toucheth ^ Lev_15_05 / toucheth / ^his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_23 / toucheth / ^it, he shall be unclean until the even.

toucheth ^ Eze_17_10 / toucheth / ^it? it shall wither in the furrows where it grew.

toucheth ^ Num_19_22 / toucheth / ^it shall be unclean until even.

toucheth ^ Num_19_16 / toucheth / ^one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth ^ Num_19_22 / toucheth / ^shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth ^ Lev_15_11 / toucheth / ^that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Exo_29_37 / toucheth / ^the altar shall be holy.

toucheth ^ Zec_02_08 / toucheth / ^the apple of his eye.

toucheth ^ Lev_11_24 / toucheth / ^the carcase of them shall be unclean until the even.

toucheth ^ Lev_11_39 / toucheth / ^the carcase thereof shall be unclean until the even.

toucheth ^ Num_19_11 / toucheth / ^the dead body of any man shall be unclean seven days.

toucheth ^ Num_19_13 / toucheth / ^the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth ^ Jud_16_09 / toucheth / ^the fire. So his strength was not known.

toucheth ^ Lev_15_07 / toucheth / ^the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Psa_104_32 / toucheth / ^the hills, and they smoke.

toucheth ^ Amo_09_05 / toucheth / ^the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth ^ Exo_19_12 / toucheth / ^the mount shall be surely put to death:

toucheth ^ Num_19_21 / toucheth / ^the water of separation shall be unclean until even.

toucheth ^ Job_04_05 / toucheth / ^thee, and thou art troubled.

toucheth ^ Lev_11_27 / toucheth / ^their carcase shall be unclean until the even.

toucheth ^ Lev_11_36 / toucheth / ^their carcase shall be unclean.

toucheth ^ Exo_30_29 / toucheth / ^them shall be holy.

toucheth ^ Lev_06_18 / toucheth / ^them shall be holy.

toucheth ^ Lev_11_26 / toucheth / ^them shall be unclean.

toucheth ^ Gen_26_11 / toucheth / ^this man or his wife shall surely be put to death.

toucheth ^ Lev_15_27 / toucheth / ^those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_12 / toucheth / ^which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth ^ Zec_02_08 / toucheth / ^you toucheth the apple of his eye.

Bible Translation Phrases for Individual word studies

toucheth is that toucheth 0680 -haptomai->

toucheth one toucheth 0680 -haptomai->

Bible Word Index with the full text of each verse

toucheth 1Jo_05_18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one {toucheth} him not.

toucheth Amo_09_05 And the Lord GOD of hosts [is] he that {toucheth} the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth Exo_30_29 And thou shalt sanctify them, that they may be most holy: whatsoever {toucheth} them shall be holy.

toucheth Eze_17_10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind {toucheth} it? it shall wither in the furrows where it grew.

toucheth Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever {toucheth} the mount shall be surely put to death:

toucheth Exo_29_37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever {toucheth} the altar shall be holy.

toucheth Gen_26_11 And Abimelech charged all [his] people, saying, He that {toucheth} this man or his wife shall surely be put to death.

toucheth Hos_04_02 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood {toucheth} blood.

toucheth Job_04_05 But now it is come upon thee, and thou faintest; it {toucheth} thee, and thou art troubled.

toucheth Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it {toucheth} the fire. So his strength was not known.

toucheth Lev_11_39 And if any beast, of which ye may eat, die; he that {toucheth} the carcase thereof shall be unclean until the even.

toucheth Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that {toucheth} them shall be holy.

toucheth Lev_07_19 And the flesh that {toucheth} any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth Lev_11_26 [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that {toucheth} them shall be unclean.

toucheth Lev_11_36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which {toucheth} their carcase shall be unclean.

toucheth Lev_15_05 And whosoever {toucheth} his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_11_24 And for these ye shall be unclean: whosoever {toucheth} the carcase of them shall be unclean until the even.

toucheth Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso {toucheth} their carcase shall be unclean until the even.

toucheth Lev_15_07 And he that {toucheth} the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_11 And whomsoever he {toucheth} that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_10 And whosoever {toucheth} any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_22 And whosoever {toucheth} any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that {toucheth} him: for she is a sinner.

toucheth Lev_15_12 And the vessel of earth, that he {toucheth} which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever {toucheth} her shall be unclean until the even.

toucheth Lev_15_21 And whosoever {toucheth} her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he {toucheth} it, he shall be unclean until the even.

toucheth Lev_15_27 And whosoever {toucheth} those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_22_05 Or whosoever {toucheth} any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso {toucheth} any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that {toucheth} [it] shall be unclean until even.

toucheth Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that {toucheth} the water of separation shall be unclean until even.

toucheth Num_19_22 And whatsoever the unclean [person] {toucheth} shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Num_19_13 Whosoever {toucheth} the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth Num_19_16 And whosoever {toucheth} one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num_19_11 He that {toucheth} the dead body of any man shall be unclean seven days.

toucheth Psa_104_32 He looketh on the earth, and it trembleth: he {toucheth} the hills, and they smoke.

toucheth Pro_06_29 So he that goeth in to his neighbour's wife; whosoever {toucheth} her shall not be innocent.

toucheth Zec_02_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you {toucheth} the apple of his eye.

toucheth Zec_02_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that {toucheth} you toucheth the apple of his eye.

Bible Word Index with Strong's Number with the full text of each verse

toucheth ^ 1Jo_05_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> {toucheth} <0680> (5731) him <0846> not <3756>.

toucheth ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> {toucheth} <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

toucheth 1Jo_05_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one {toucheth} (0680 -haptomai -) him not .

toucheth Amo_09_05 And the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) [is] he that {toucheth} (05060 +naga() the land (00776 +)erets) , and it shall melt (04127 +muwg) , and all (03605 +kol) that dwell therein shall mourn (56):and it shall rise (05927 +(alah) up wholly (03605 +kol) like a flood (02975 +y@(or) ; and shall be drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

toucheth Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) {toucheth} (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

toucheth Exo_29_37 Seven (07651 +sheba() days (03117 +yowm) thou shalt make an atonement (03722 +kaphar) for the altar (04196 +mizbeach) , and sanctify (06942 +qadash) it ; and it shall be an altar (04196 +mizbeach) most (06944 +qodesh) holy (06944 +qodesh):whatsoever (03605 +kol) {toucheth} (05060 +naga() the altar (04196 +mizbeach) shall be holy (06944 +qodesh) .

toucheth Exo_30_29 And thou shalt sanctify (06942 +qadash) them , that they may be most (06944 +qodesh) holy (06944 +qodesh):whatsoever (03605 +kol) {toucheth} (05060 +naga() them shall be holy (06942 +qadash) .

toucheth Eze_17_10 Yea , behold (02009 +hinneh) , [being] planted (08362 +shathal) , shall it prosper

(06743 +tsalach) ? shall it not utterly wither (03001 +yabesh) , when the east (06921 +qadiym) wind (07307 +ruwach) {toucheth} (05060 +naga() it ? it shall wither (03001 +yabesh) in the furrows (06170 +(aruwgah) where (05921 +(al) it grew (06780 +tsemach) .

toucheth Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , saying (00559 +)amar) , He that {toucheth} (05060 +naga() this (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be put to death (04194 +maveth) .

toucheth Hos_04_02 By swearing (00422 +)alah) , and lying (03584 +kachash) , and killing (07523 +ratsach) , and stealing (01589 +ganab) , and committing (05003 +na)aph) adultery (05003 +na)aph) , they break (06555 +parats) out , and blood (01818 +dam) {toucheth} (05060 +naga() blood (01818 +dam) .

toucheth Job_04_05 But now (06258 +(attah) it is come (00935 +bow)) upon thee , and thou faintest (03811 +)lah) ; it {toucheth} (05060 +naga() thee , and thou art troubled (00926 +bahal) .

toucheth Jud_16_09 Now [there were] men lying in wait (00693 +)arab) , abiding (03427 +yashab) with her in the chamber (02315 +cheder) . And she said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he brake (05423 +nathaq) the withs (03499 +yether) , as a thread (06616 +pathiyl) of tow (05296 +n@(oreth) is broken (05423 +nathaq) when it {toucheth} (07306 +ruwach) the fire (00784 +)esh) . So his strength (03581 +koach) was not known (03045 +yada() .

toucheth Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your generations (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made by fire : every (03605 +kol) one that {toucheth} (05060 +naga() them shall be holy (06942 +qadash) .

toucheth Lev_07_19 And the flesh (01320 +basar) that {toucheth} (05060 +naga() any (03605 +kol) unclean (02931 +tame)) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with fire (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

toucheth Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 +tame)) : whosoever (03605 +kol) {toucheth} (05060 +naga() the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that {toucheth} (05060 +naga() them shall be unclean (02930 +tame)) .

toucheth Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame)) unto you : whoso (03605 +kol) {toucheth} (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be clean (02889 +tahowr) : but that which {toucheth} (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) .

toucheth Lev_11_39 And if (03588 +kiy) any beast (00929 +b@hemah) , of which (00834 +)aher) ye may

eat (00402 +)oklah) , die (04191 +muwth) ; he that {toucheth} (05060 +naga() the carcase (05038 +n@belah) thereof shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_05 And whosoever {toucheth} (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_07 And he that {toucheth} (05060 +naga() the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_10 And whosoever (03605 +kol) {toucheth} (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_11 And whomsoever he {toucheth} (05060 +naga() that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

toucheth Lev_15_12 And the vessel (03627 +k@liy) of earth (02789 +cheres) , that he {toucheth} (05060 +naga() which (00834 +)aher) hath the issue (02100 +zuwb) , shall be broken (07665 +shabar) : and every (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) shall be rinsed (07857 +shataph) in water (04325 +mayim) .

toucheth Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) {toucheth} (05060 +naga() her shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_21 And whosoever (03605 +kol) {toucheth} (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_22 And whosoever (03605 +kol) {toucheth} (05060 +naga() any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_23 And if (00518 +)im) it [be] on (05921 +(al) [her] bed (04904 +mishkab) , or (00176 +)ow) on (05921 +(al) any thing (03627 +k@liy) whereon she sitteth (03427 +yashab) , when (03588 +kiy) he {toucheth} (05060 +naga() it , he shall be unclean until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_27 And whosoever (03605 +kol) {toucheth} (05060 +naga() those things shall be unclean (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [

himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zurb) issue (02100 +zurb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso {toucheth} (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa) from him ;

toucheth Lev_22_05 Or (00176 +)ow) whosoever {toucheth} (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

toucheth Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that {toucheth} 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

toucheth Num_19_11 . He that {toucheth} (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

toucheth Num_19_13 Whosoever (03605 +kol) {toucheth} (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

toucheth Num_19_16 And whosoever {toucheth} (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

toucheth Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that {toucheth} (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

toucheth Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga() shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that {toucheth} (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

toucheth Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] {toucheth} (05060 +naga() shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that toucheth (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

toucheth Pro_06_29 So (03651 +ken) he that goeth (00935 +bow) in to his neighbour s (07453 +rea() wife

(00802 +)ishshah) ; whosoever (03605 +kol) {toucheth} (05060 +naga() her shall not be innocent (05352 +naqah) .

toucheth Psa_104_32 He looketh (05027 +nabat) on the earth (00776 +)erets) , and it trembleth (7460):he {toucheth} (05060 +naga() the hills (02022 +har) , and they smoke (06225 +(ashan) .

toucheth Zec_02_08 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; After (00310 +)achar) the glory (03519 +kabowd) hath he sent (07971 +shalach) me unto the nations (01471 +gowy) which spoiled (07997 +shalal) you:for he that toucheth (05060 +naga() you {toucheth} (05060 +naga() the apple (00892 +babah) of his eye (05869 +(ayin) .

toucheth Zec_02_08 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; After (00310 +)achar) the glory (03519 +kabowd) hath he sent (07971 +shalach) me unto the nations (01471 +gowy) which spoiled (07997 +shalal) you:for he that {toucheth} (05060 +naga() you toucheth (05060 +naga() the apple (00892 +babah) of his eye (05869 +(ayin) .

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toucheth Interlinear Index Study toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiya > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . toucheth LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > {toucheth} <05060 +naga< > the carcass <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga< > them shall be unclean <02930 +tame> > . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > {toucheth} <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga< > the carcass <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 010 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . toucheth LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb >

in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he {toucheth} <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso {toucheth} <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that {toucheth} <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that {toucheth} <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] {toucheth} <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it {toucheth} <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . toucheth JOB 004 005 But now <06258 + it is come <00935 +bow> > upon thee , and thou faintest <03811 +la>ah > ; it {toucheth} <05060 +naga< > thee , and thou art troubled <00926 +bahal > . toucheth PSA 104 032 He looketh <05027 +nabat > on the earth <00776 +>erets > , and it trembleth <7460> : he {toucheth} <05060 +naga< > the hills <02022 +har > , and they smoke <06225 + . toucheth PRO 006 029 So <03651 +ken > he that goeth <00935 +bow> > in to his neighbour s <07453 +rea< > wife <00802 +>ishshah > ;

whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall not be innocent <05352 +naqah > . toucheth EZE 017 010 Yea , behold <02009 +hinneh > , [being] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <03001 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > {toucheth} <05060 +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 + where <05921 + it grew <06780 +tsemach > . toucheth HOS 004 002 By swearing <00422 +>alah > , and lying <03584 +kachash > , and killing <07523 +ratsach > , and stealing <01589 +ganab > , and committing <05003 +na>aph > adultery <05003 +na>aph > , they break <06555 +parats > out , and blood <01818 +dam > {toucheth} <05060 +naga< > blood <01818 +dam > . toucheth AMO 009 005 And the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > [is] he that {toucheth} <05060 +naga< > the land <00776 +>erets > , and it shall melt <04127 +muwg > , and all <03605 +kol > that dwell therein shall mourn <56> : and it shall rise <05927 + up wholly <03605 +kol > like a flood <02975 +y@ ; and shall be drowned <08248 +shaqah > , as [by] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . toucheth ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you {toucheth} <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . toucheth ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that {toucheth} <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . toucheth LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaioi - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that {toucheth} LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . toucheth 1JO 005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 - gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one {toucheth} <0680 -haptomai -> him not . blood toucheth blood east wind toucheth it he toucheth which hath it toucheth thee or whosoever toucheth any creeping thing toucheth any unclean toucheth him toucheth shall be unclean toucheth them shall be holy toucheth them shall be unclean toucheth this man or his wife shall surely be put toucheth you toucheth tow is broken when it toucheth when he toucheth it which toucheth their carcass shall be unclean whoso toucheth any thing whoso toucheth their carcass shall be unclean until whosoever toucheth whosoever toucheth whosoever toucheth whosoever toucheth any thing whosoever toucheth any thing whosoever toucheth her bed shall wash his clothes whosoever toucheth her shall be unclean until whosoever toucheth her shall not be innocent whosoever toucheth his bed shall wash his clothes whosoever toucheth one whosoever toucheth those things shall be unclean wicked one toucheth him not <1JO5 -:18 > * toucheth , 0680 , - toucheth , 5060 , 7306 , toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharawn > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all

<03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . toucheth LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > {toucheth} <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga< > them shall be unclean <02930 +tame> > . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 010 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . toucheth LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he {toucheth} <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso {toucheth} <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose

<00834 +>aher > seed goeth <03318 +yatsa> > from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that {toucheth} <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that {toucheth} <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] {toucheth} <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . * toucheth , 0680 haptomai , toucheth -0680 touch, touched, {toucheth}, toucheth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , {toucheth} , toucheth -7306 accept , smell , smelled , smelleth , {toucheth} , understanding , toucheth is that toucheth 0680 -haptomai-> toucheth one toucheth 0680 -haptomai-> toucheth 022 005 Lev /^{toucheth /any creeping thing , whereby he may be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; toucheth 022 004 Lev /^{toucheth /any thing that is unclean by the dead , or a man whose seed goeth from him; toucheth 015 022 Lev /^{toucheth /any thing that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 010 Lev /^{toucheth /any thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 007 019 Lev /^{toucheth /any unclean thing shall not be eaten ; it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. toucheth 004 002 Hos /^{toucheth /blood . toucheth 015 021 Lev /^{toucheth /her bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 019 Lev /^{toucheth /her shall be unclean until the even . toucheth 006 029 Pro /^{toucheth /her shall not be innocent . toucheth 007 039 Luk /\$^{toucheth /him : for she is a sinner . toucheth 005 018 IJo /\$^{toucheth /him not . toucheth 015 005 Lev /^{toucheth /his bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 019 022 Num /^{toucheth /it shall be unclean until even . toucheth 015 023 Lev /^{toucheth /it, he shall be unclean until the even . toucheth 017 010 Eze /^{toucheth /it? it shall wither in the furrows where it grew . toucheth 019 016 Num /^{toucheth /one that is slain with a sword in the open fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days . toucheth 019 022 Num /^{toucheth /shall be unclean ; and the soul that toucheth it shall be unclean until even . toucheth 015 011 Lev /^{toucheth /that hath the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 029 037 Exo /^{toucheth /the altar shall be holy . toucheth 002 008 Zec /^{toucheth /the apple of his eye . toucheth 011 024 Lev /^{toucheth /the carcase of them shall be unclean until the even . toucheth 011 039 Lev /^{toucheth /the carcase thereof shall be unclean until the even . toucheth 019 011 Num /^{toucheth /the dead body of any man shall be unclean seven days . toucheth 019 013 Num /^{toucheth /the dead body of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. toucheth 016 009 Jug /^{toucheth /the fire . So his strength was not known . toucheth 015 007 Lev /^{toucheth

/the flesh of him that hath the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 104 032 Psa /^{toucheth /the hills , and they smoke . toucheth 009 005 Amo /^{toucheth /the land , and it shall melt , and all that dwell therein shall mourn : and it shall rise up wholly like a flood ; and shall be drowned , as by the flood of Egypt . toucheth 019 012 Exo /^{toucheth /the mount shall be surely put to death : toucheth 019 021 Num /^{toucheth /the water of separation shall be unclean until even . toucheth 004 005 Job /^{toucheth /thee, and thou art troubled . toucheth 011 036 Lev /^{toucheth /their carcase shall be unclean . toucheth 011 027 Lev /^{toucheth /their carcase shall be unclean until the even . toucheth 030 029 Exo /^{toucheth /them shall be holy . toucheth 006 018 Lev /^{toucheth /them shall be holy . toucheth 011 026 Lev /^{toucheth /them shall be unclean . toucheth 026 011 Gen /^{toucheth /this man or his wife shall surely be put to death . toucheth 015 027 Lev /^{toucheth /those things shall be unclean , and shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 012 Lev /^{toucheth /which hath the issue , shall be broken : and every vessel of wood shall be rinsed in water . toucheth 002 008 Zec /^{toucheth /you toucheth the apple of his eye . toucheth 40 - toucheth And Abimelech charged all [his] people, saying, He that {toucheth} this man or his wife shall surely be put to death. toucheth And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever {toucheth} the mount shall be surely put to death: toucheth Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever {toucheth} the altar shall be holy. toucheth And thou shalt sanctify them, that they may be most holy: whatsoever {toucheth} them shall be holy. toucheth All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that {toucheth} them shall be holy. toucheth And the flesh that {toucheth} any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. toucheth And for these ye shall be unclean: whosoever {toucheth} the carcase of them shall be unclean until the even. toucheth The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that {toucheth} them shall be unclean. toucheth And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso {toucheth} their carcase shall be unclean until the even. toucheth Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which {toucheth} their carcase shall be unclean. toucheth And if any beast, of which ye may eat, die; he that {toucheth} the carcase thereof shall be unclean until the even. toucheth And whosoever {toucheth} his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And he that {toucheth} the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And whosoever {toucheth} any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And whomsoever he {toucheth} that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And the vessel of earth, that he {toucheth} which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. toucheth And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever {toucheth} her shall be unclean until the even. toucheth And whosoever {toucheth} her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And whosoever {toucheth} any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And if it [be] on [her] bed, or on any thing whereon she sitteth, when he {toucheth} it, he shall be unclean until the even. toucheth And whosoever {toucheth} those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso {toucheth} any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; toucheth Or whosoever {toucheth} any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; toucheth He that {toucheth} the dead body of any man shall be unclean seven days. toucheth Whosoever {toucheth} the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. toucheth And whosoever {toucheth} one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. toucheth And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that {toucheth} the water of separation shall be unclean until even. toucheth And whatsoever the unclean [person] {toucheth} shall be unclean; and the soul that toucheth [it] shall be unclean until even. toucheth And whatsoever the unclean [person] toucheth shall be unclean; and the soul that {toucheth} [it] shall be unclean until even. toucheth Now [there were] men lying in wait, abiding with her in

the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it {toucheth} the fire. So his strength was not known. toucheth But now it is come upon thee, and thou faintest; it {toucheth} thee, and thou art troubled. toucheth He looketh on the earth, and it trembleth: he {toucheth} the hills, and they smoke. toucheth So he that goeth in to his neighbour's wife; whosoever {toucheth} her shall not be innocent. toucheth Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind {toucheth} it? it shall wither in the furrows where it grew. toucheth By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood {toucheth} blood. toucheth And the Lord GOD of hosts [is] he that {toucheth} the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt. toucheth For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you {toucheth} the apple of his eye. toucheth For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that {toucheth} you toucheth the apple of his eye. toucheth Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is] that {toucheth} him: for she is a sinner. toucheth <1JO5 -18> We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one {toucheth} him not.

* toucheth , 0680 haptomai ,

toucheth -0680 touch, touched, {toucheth},

toucheth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid ,
near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched ,
{ toucheth } , toucheth -7306 accept , smell , smelled , smelleth , { toucheth } , understanding ,

toucheth is that toucheth 0680 -haptomai-> toucheth one toucheth 0680 -haptomai->



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toucheth Interlinear Index Study toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiya > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . toucheth LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > {toucheth} <05060 +naga< > the carcass <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga< > them shall be unclean <02930 +tame> > . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > {toucheth} <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga< > the carcass <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 010 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . toucheth LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb >

in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he {toucheth} <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso {toucheth} <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that {toucheth} <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that {toucheth} <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] {toucheth} <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiy > of tow <05296 +n@ is broken <05423 +nathaq > when it {toucheth} <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . toucheth JOB 004 005 But now <06258 + it is come <00935 +bow> > upon thee , and thou faintest <03811 +la>ah > ; it {toucheth} <05060 +naga< > thee , and thou art troubled <00926 +bahal > . toucheth PSA 104 032 He looketh <05027 +nabat > on the earth <00776 +>erets > , and it trembleth <7460> : he {toucheth} <05060 +naga< > the hills <02022 +har > , and they smoke <06225 + . toucheth PRO 006 029 So <03651 +ken > he that goeth <00935 +bow> > in to his neighbour s <07453 +rea< > wife <00802 +>ishshah > ;

whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall not be innocent <05352 +naqah > . toucheth EZE 017 010 Yea , behold <02009 +hinneh > , [being] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <03001 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > {toucheth} <05060 +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 + where <05921 + it grew <06780 +tsemach > . toucheth HOS 004 002 By swearing <00422 +>alah > , and lying <03584 +kachash > , and killing <07523 +ratsach > , and stealing <01589 +ganab > , and committing <05003 +na>aph > adultery <05003 +na>aph > , they break <06555 +parats > out , and blood <01818 +dam > {toucheth} <05060 +naga< > blood <01818 +dam > . toucheth AMO 009 005 And the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > [is] he that {toucheth} <05060 +naga< > the land <00776 +>erets > , and it shall melt <04127 +muwg > , and all <03605 +kol > that dwell therein shall mourn <56> : and it shall rise <05927 + up wholly <03605 +kol > like a flood <02975 +y@ ; and shall be drowned <08248 +shaqah > , as [by] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . toucheth ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that toucheth <05060 +naga< > you {toucheth} <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . toucheth ZEC 002 008 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; After <00310 +>achar > the glory <03519 +kabowd > hath he sent <07971 +shalach > me unto the nations <01471 +gowy > which spoiled <07997 +shalal > you : for he that {toucheth} <05060 +naga< > you toucheth <05060 +naga< > the apple <00892 +babah > of his eye <05869 + . toucheth LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 - houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that {toucheth} LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . toucheth 1JO 005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 - gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one {toucheth} <0680 -haptomai -> him not .

blood toucheth blood east wind toucheth it he toucheth which hath it toucheth thee or whosoever toucheth any creeping thing toucheth any unclean toucheth him toucheth shall be unclean toucheth them shall be holy toucheth them shall be unclean toucheth this man or his wife shall surely be put toucheth you toucheth tow is broken when it toucheth when he toucheth it which toucheth their carcase shall be unclean whoso toucheth any thing whoso toucheth their carcase shall be unclean until whosoever toucheth whosoever toucheth whosoever toucheth whosoever toucheth any thing whosoever toucheth any thing whosoever toucheth her bed shall wash his clothes whosoever toucheth her shall be unclean until whosoever toucheth her shall not be innocent whosoever toucheth his bed shall wash his clothes whosoever toucheth one whosoever toucheth those things shall be unclean wicked one toucheth him not <1JO5 -:18 >

toucheth 022 005 Lev /^{toucheth /any creeping thing , whereby he may be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; toucheth 022 004 Lev /^{toucheth /any thing that is unclean by the dead , or a man whose seed goeth from him; toucheth 015 022 Lev /^{toucheth /any thing that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 010 Lev /^{toucheth /any thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 007 019 Lev /^{toucheth /any unclean thing shall not be eaten ; it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. toucheth 004 002 Hos /^{toucheth /blood . toucheth 015 021 Lev /^{toucheth /her bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 019 Lev /^{toucheth /her shall be unclean until the even . toucheth 006 029 Pro /^{toucheth /her shall not be innocent . toucheth 007 039 Luk /\$^{toucheth /him : for she is a sinner . toucheth 005 018 IJo /\$^{toucheth /him not . toucheth 015 005 Lev /^{toucheth /his bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 019 022 Num /^{toucheth /it shall be unclean until even . toucheth 015 023 Lev /^{toucheth /it, he shall be unclean until the even . toucheth 017 010 Eze /^{toucheth /it? it shall wither in the furrows where it grew . toucheth 019 016 Num /^{toucheth /one that is slain with a sword in the open fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days . toucheth 019 022 Num /^{toucheth /shall be unclean ; and the soul that toucheth it shall be unclean until even . toucheth 015 011 Lev /^{toucheth /that hath the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 029 037 Exo /^{toucheth /the altar shall be holy . toucheth 002 008 Zec /^{toucheth /the apple of his eye . toucheth 011 024 Lev /^{toucheth /the carcase of them shall be unclean until the even . toucheth 011 039 Lev /^{toucheth /the carcase thereof shall be unclean until the even . toucheth 019 011 Num /^{toucheth /the dead body of any man shall be unclean seven days . toucheth 019 013 Num /^{toucheth /the dead body of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. toucheth 016 009 Jug /^{toucheth /the fire . So his strength was not known . toucheth 015 007 Lev /^{toucheth /the flesh of him that hath the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 104 032 Psa /^{toucheth /the hills , and they smoke . toucheth 009 005 Amo /^{toucheth /the land , and it shall melt , and all that dwell therein shall mourn : and it shall rise up wholly like a flood ; and shall be drowned , as by the flood of Egypt . toucheth 019 012 Exo /^{toucheth /the mount shall be surely put to death : toucheth 019 021 Num /^{toucheth /the water of separation shall be unclean until even . toucheth 004 005 Job /^{toucheth /thee, and thou art troubled . toucheth 011 036 Lev /^{toucheth /their carcase shall be unclean . toucheth 011 027 Lev /^{toucheth /their carcase shall be unclean until the even . toucheth 030 029 Exo /^{toucheth /them shall be holy . toucheth 006 018 Lev /^{toucheth /them shall be holy . toucheth 011 026 Lev /^{toucheth /them shall be unclean . toucheth 026 011 Gen /^{toucheth /this man or his wife shall surely be put to death . toucheth 015 027 Lev /^{toucheth /those things shall be unclean , and shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 012 Lev /^{toucheth /which hath the issue , shall be broken : and every vessel of wood shall be rinsed in water . toucheth 002 008 Zec /^{toucheth /you toucheth the apple of his eye .

* toucheth , 0680 , - toucheth , 5060 , 7306 ,

toucheth And Abimelech charged all [his] people, saying, He that {toucheth} this man or his wife shall surely be put to death. toucheth And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever {toucheth} the mount shall be surely put to death: toucheth Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever {toucheth} the altar shall be holy. toucheth And thou shalt sanctify them, that they may be most holy: whatsoever {toucheth} them shall be holy. toucheth All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that {toucheth} them shall be holy. toucheth And the flesh that {toucheth} any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. toucheth And for these ye shall be unclean: whosoever {toucheth} the carcass of them shall be unclean until the even. toucheth The carcasses of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that {toucheth} them shall be unclean. toucheth And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso {toucheth} their carcass shall be unclean until the even. toucheth Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which {toucheth} their carcass shall be unclean. toucheth And if any beast, of which ye may eat, die; he that {toucheth} the carcass thereof shall be unclean until the even. toucheth And whosoever {toucheth} his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And he that {toucheth} the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And whosoever {toucheth} any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And whomsoever he {toucheth} that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And the vessel of earth, that he {toucheth} which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. toucheth And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever {toucheth} her shall be unclean until the even. toucheth And whosoever {toucheth} her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And whosoever {toucheth} any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth And if it [be] on [her] bed, or on any thing whereon she sitteth, when he {toucheth} it, he shall be unclean until the even. toucheth And whosoever {toucheth} those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even. toucheth What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso {toucheth} any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; toucheth Or whosoever {toucheth} any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; toucheth He that {toucheth} the dead body of any man shall be unclean seven days. toucheth Whosoever {toucheth} the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. toucheth And whosoever {toucheth} one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. toucheth And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that {toucheth} the water of separation shall be unclean until even. toucheth And whatsoever the unclean [person] {toucheth} shall be unclean; and the soul that toucheth [it] shall be unclean until even. toucheth Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it {toucheth} the fire. So his strength was not known. toucheth But now it is come upon thee, and thou faintest; it {toucheth} thee, and thou art troubled. toucheth He looketh on the earth, and it trembleth; he {toucheth} the hills, and they smoke. toucheth So he that goeth in to his neighbour's wife; whosoever {toucheth} her shall not be innocent. toucheth Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind {toucheth} it? it shall wither in the furrows where it grew. toucheth By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood {toucheth} blood. toucheth And the Lord GOD of hosts [is] he that {toucheth} the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt. toucheth For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you {toucheth} the apple of his eye. toucheth For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that {toucheth} you toucheth the apple of his eye. toucheth Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is [that] {toucheth} him: for she is a sinner. toucheth <1JO5 -18> We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one {toucheth} him not.