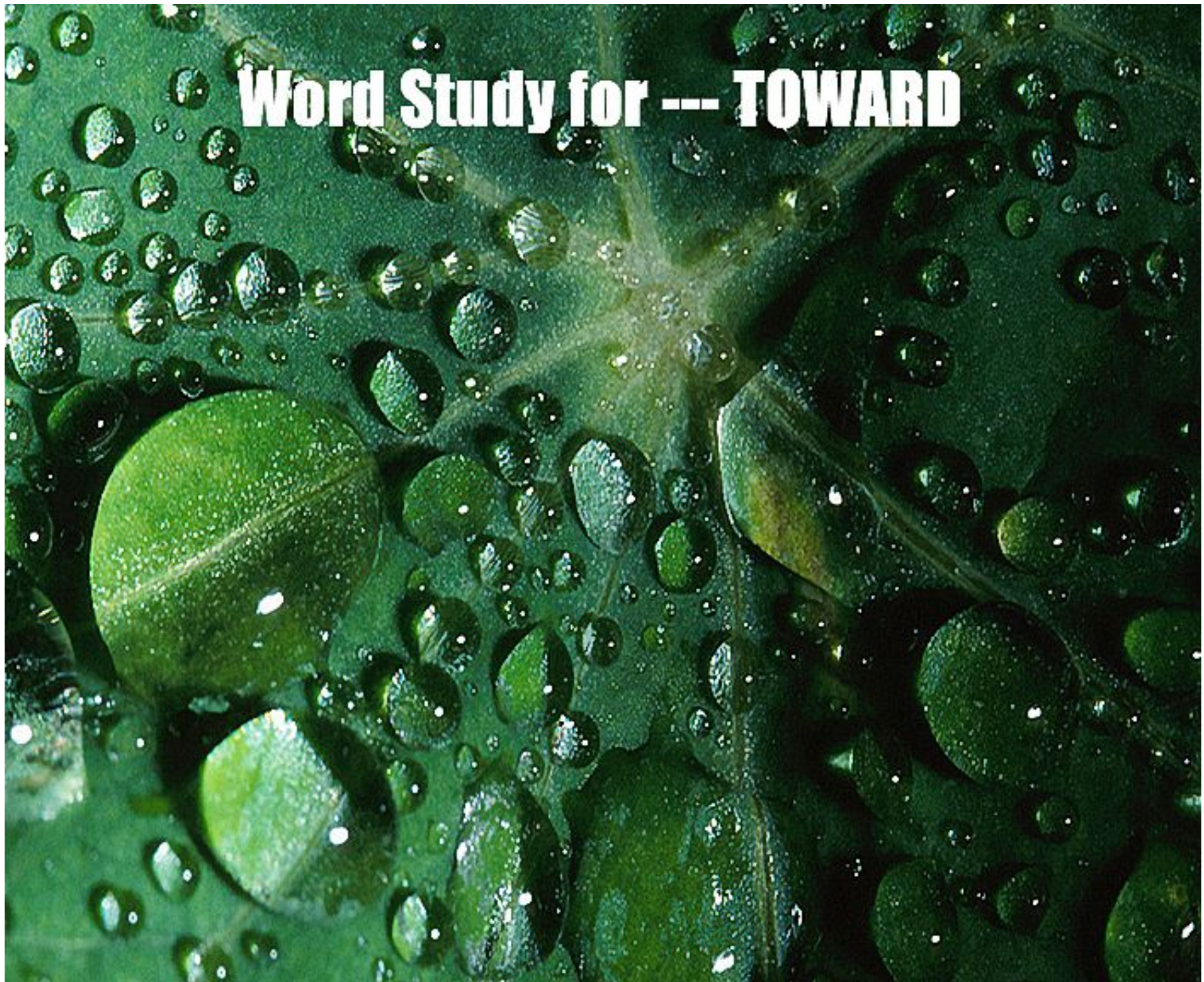


Word Study for --- TOWARD



KJV Bible Word Studies for TOWARD

KJV Bible Word Studies for UNTOWARD

Bible Greek and Hebrew Dictionaries combined for Word Studies

Asarelah 0841 ## &Asar&elah {as-ar-ale'-aw}; from the same as 840; right toward God; Asarelah, an Israelite: -- {Asarelah}. Compare 3480.

call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).

for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).

to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto).

toward 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 1018.

toward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, {toward}, [high-] [path-]way[-side], whither[-soever].

toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.

toward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow&l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with.

toward 5049 ## neged (Aramaic) {neh'-ghed}; corresponding to 5048; opposite: -- {toward}.

toward 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, {toward}, until, when, while, (+ as) yet.

toward 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, ({toward}) evening.

toward 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [{toward} evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).

untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

toward 00016 ## 'ebeh {ay-beh'} ; from 00014 (in the sense of bending {toward}) ; the papyrus : -- swift .

toward 00681 ## 'etsel {ay'-tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) (beside) , near (unto) , {toward} , with . See also 01018 .

toward 00841 ## 'Asar'elah {as-ar-ale'-aw} ; from the same as 00840 ; right {toward} God ; Asarelah , an Israelite : -- Asarelah . Compare 03480 .

toward 01870 ## derek {deh'-rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , {toward} , [high-] [path-] way [-side] , whither [-soever] .

toward 04136 ## muwl {mool} ; or mowl (Deuteronomy 1 : 1) {mole} ; or mow'l (Nehemiah 12 : 38) {mole} ; or mul (Numbers 22 : 5) {mool} ; from 04135 ; properly , abrupt , i . e . a precipice ; by implication , the front ; used only adverbially (with prepositional prefix) opposite : -- (over) against , before , [fore-] front , from , [God-] ward , {toward} , with .

toward 05049 ## neged (Aramaic) {neh'-ghed} ; corresponding to 05048 ; opposite : -- {toward} .

toward 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange {toward} , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (-ly) .

toward 05704 ## `ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (-asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , {toward} , until , when , while , (+ as) yet .

toward 06150 ## `arab {aw-rab'} ; a primitive root [identical with 06148 through the idea of covering with a texture] ; to grow dusky at sundown : -- be darkened , ({toward}) evening .

toward 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative) : -- abate , cease , consume , draw [{toward} evening] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (-en) . See 07495 .

toward 2722 - katecho {kat-ekh'-o} ; from 2596 and 2192 ; to hold down (fast) , in various applications (literally or figuratively): -- have , hold (fast) , keep (in memory) , let , X make {toward} , possess , retain , seize on , stay , take , withhold .

toward 4314 - pros {pros} ; a strengthened form of 4253 ; a preposition of direction ; forward to , i.e. {toward}

(with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

toward 4341 - proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call {toward} oneself, i.e. summon, invite: -- call (for, to, unto).

towards 00413 ## 'el {ale}; (but only used in the shortened constructive form 'el {el}); a primitive particle; properly, denoting motion {towards}, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because (-fore, -side), both... and, by, concerning, for, from, X hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in).

towards 00454 ## 'Ely@how`eynay {el-ye-ho-ay-nah'ee}; or (shortened)'Elyow`eynay {el-yo-ay-nah'ee}; from 00413 and 03068 and 05869; {towards} Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: -- Elihoenai, Elionai.

towards 02617 ## checed {kheh'-sed}; from 02616; kindness; by implication ({towards} God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed (-liness, --ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

towards 03480 ## Y@sar'elah {yes-ar-ale'-aw}; by variation from 03477 and 00410 with directive enclitic; right {towards} God; Jesarelah, an Israelite: -- Jesharelah.

towards 03778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiymah {kas-dee'-maw}; {towards} the Kasdites: -- into Chaldea, patronymically from 03777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: -- Chaldeans, Chaldees, inhabitants of Chaldea.

towards 03996 ## mabow' {maw-bo'}; from 00935; an entrance (the place or the act); specifically (with or without 08121) sunset or the west; also (adverb with preposition) {towards}: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 04126.

towards 05331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 05329; properly, a goal, i.e. the bright object at a distance travelled {towards}; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

towards 05963 ## `Almon Diblathay@mah {al-mone'dib-law-thaw'-yem-aw}; from the same as 05960 and the dual of 01690 [compare 01015] with enclitic of direction; Almon {towards} Diblathajim; Almon-Diblathajemah, a place in Moab: -- Almon-dilathaim.

towards 07360 ## racham {raw-khawm'}; or (feminine) rachamah {raw-khaw-maw'}; from 07355; a kind of vulture (supposed to be tender {towards} its young): -- gier-eagle.

towards 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. ({towards} men), modesty or (towards God) awe: -- reverence, shamefacedness.

towards 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted {towards} kindred: -- without natural affection.

towards 1654 - eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; compassionateness, i.e. (as exercised {towards} the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).

towards 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) {towards}, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

towards 1912 - epibareo {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe {towards}: -- be chargeable to, overcharge.

towards 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well {towards}, i.e. (figuratively) assiduous (neuter diligent service): -- X attend upon.

towards 2151 - eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or ({towards} parents) to respect (support): -- show piety, worship.

towards 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude ({towards}); specially, to say grace at a meal: -- (give) thank(-ful, -s).

towards 2656 - kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down ({towards}), i.e. (by analogy) to make signs to: -- beckon.

towards 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.

towards 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead {towards}, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw near.

towards 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) {towards}, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

towards 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest {towards}, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

towards 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning {towards}, i.e. (figuratively) proclivity (favoritism): -- partiality.

towards 4351 - proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll {towards}, i.e. block against: -- roll (to).

towards 4363 - prospipto {pros-pip'-to}; from 4314 and 4098; to fall {towards}, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).

towards 4365 - prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey {towards}, i.e. approach [not the same as 4313]: -- go before.

towards 4366 - prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear {towards}, i.e. burst upon (as a tempest or flood): -- beat vehemently against (upon).

towards 4367 - prostasso {pros-tas'-so}; from 4314 and 5021; to arrange {towards}, i.e. (figuratively) enjoin: -- bid, command.

towards 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run {towards}, i.e. hasten to meet or join: -- run (thither to, to).

towards 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear {towards}, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

towards 4375 - prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly {towards}, i.e. acceptable: -- lovely.

towards 4377 - prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound {towards}, i.e. address, exclaim, summon: -- call unto, speak (un-)to.

towards 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being {towards} view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

towards 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; ({towards} or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

towards 5363 - philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence (" philanthropy "): -- kindness, love {towards} man.

towards 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal {towards} fellow Christian: -- kindly affectioned.

towards 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act {towards} one in a given manner: -- entreat, use. Compare 5531; 5534.

untoward 4646 - skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0112 + God + and without +/ . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0177 + uncovered +/ . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat

against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/ . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man

+ as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i . e . fawning: -- men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men +

there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); man-faced, i . e . a human being: --certain, man .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/- . anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/- and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; instead of the highest officer, i . e . (specially) a Roman proconsul: --deputy .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in

at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us

for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i.e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new

+ of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and

left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkoomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us

wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i . e . count among: --make of the number .

1470 + and hid +/- . ekrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i . e . incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i . e . pregnant: --great with child .

1472 + and anoint +/- . egchrío {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake +

Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . . ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be

brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on

+ I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +

and took + and into + out into + them into + down into + away into + thou into + by him at + is become +
thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at
+ concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into
+ to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
her into + when I was at + from them into + and throughout + with them into + him that is on + are they
among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto
him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh
into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come
2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew +
to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +
he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh +
And came + and came + men come + may come + but come + not come + and come + man come + and went
+ was come + resorted + were come + have come + will come + it cometh + they went + they come + is
coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he
cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was
coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +
which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not
come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he
came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +
from coming + and we came + things came + and entered + And he came + thou comest + should come +
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
+ do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
+ them and came + unto him Come + will not come + and they came + And they come + he that cometh +
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
came + That I may come + that should come + And when he came + and when he came + I pray thee come
+ but he will come + them not to come + that he may come + that when I come + when thou comest + when
he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
they went + myself shall come + And when they came + it not then cometh + him not for I came + And
when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
And when he is come + are they which came + with them then came + that it should come + that when he
cometh + After they were come + him and we will come + that they might come + unto him I will come +
And when he was come + them . And they came + and then at my coming + For when we were come + him
which should come + that there shall come + that they should come + unto you I shall come + that I would
not come + That upon you may come + him that he would come + and he that shall come + but that it
should come + things that should come + And when they were come + ye that he will not come + unto them
(he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
come + up as though I would not come + of them that were with me I came + that the things which
happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter
in(-to), go in (through) .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one +
is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one +
several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou
one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one +
the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not
one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and

not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- eisporuomai {ice-por-yoo'-om-ah-ee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he

went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At +

over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e .

embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/. emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i . e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/. embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i . e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they

which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i .e . deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking +

That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i . e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under +

things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/. emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at +

And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among +

fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i.e. embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/] .

1729 + them that lacked +/ . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet

at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he

accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; in the right, i . e . equitable: --just .

1739 + And the building +/ . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them

who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 +
And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence),
i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os};
from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after
+ out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely
+ by way + was at + against + through + they on + were at + That at + because + up into + between + them
on + Through + be about + I say at + ye among + in among + you into + up among + as among + man
among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on +
that is at + throughout + him out on + us through + unto me at + them under + things into + thing among +
And through + them before + that was at + for them at + unto you at + there is at + But that on + not
accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there
was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among
+ things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye
and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto
us through + to pass that on + with us through + which are among + sake . And be at + unto you through +
man that is among + to you that are at + not for him and at + of men we were among + And when they were
at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and
1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory +
we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory +
By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us
to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory +
to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your
glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour +
with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the
glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his
own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy
glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory +
For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid,
(figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was
strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At +
over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and
on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +
through + they on + were at + That at + because + up into + between + them on + Through + be about + I
say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on
+ us through + unto me at + them under + things into + thing among + And through + them before + that
was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +
them through + himself into + they were at + that were at + there was at + which were at + And it was at +
to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us
wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou
among + which is among + he which among + in you through + unto us through + to pass that on + with us
through + which are among + sake . And be at + unto you through + man that is among + to you that are at
+ not for him and at + of men we were among + And when they were at + shall it not be among + to them
who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to
empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put
+ have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be
endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be
that being clothed +/- . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake +
Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1747 + wait + of their lying in wait +/- . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at

+ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had +

he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/- . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among

+ after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/ . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou

among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them

on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after

+ out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i . e . wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i . e . engrave: --engrave .

1796 + despite + thing and hath done +/ . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/ ; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion {en-oo-pee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at +

within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i . e . to listen: --hearken .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the

angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i . e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/- . epagonizomai {ep-ag-o-nid'-zom-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/- ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaino {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye

have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were

with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/- epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/- ; to listen (intently) to: --hear .

1875 + when + and when + But when +/- epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/- epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him

over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restand +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahē}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/. eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i . e . help: --relieve .

1885 + province + into the province +/. eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

1886 + Let his habitation +/. epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/. epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as

touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/- ; occurring on the succeeding day, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i . e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/- epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/- .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye

forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast

known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the

space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i . e . on the further side of: --beyond .

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/- . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/- . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out

as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And

they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +

by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space +

out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl. deriv. of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside

+ to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i . e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i . e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he

were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things

were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and

yet hast thou not known +/- ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i .e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i . e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space +

And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i . e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i . e . execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/. epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/. epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/. epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be

judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of

it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith

+ them to him and saith + them unto him and said + and he that was called + down to him and saying +
And there was one named + For that ye ought to say + house certain which said + things which were spoken
+ there be that are called + me that I should not call + him by certain which said + them that they should
tell + the things which were spoken + they the things which were spoken + of the things which we have
spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye
at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They
on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +
because + up into + through + and over + are over + the time + him over + is above + touching + us and on
+ the space + And above + for under + for under + is against + but toward + but before + up against + And
beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And
through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the
space + out as against + was throughout + unto them over + and not before + out as against + that was
about + had the charge + and that before + divided against + that were under + and he anointed + me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting
+ be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave
upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at
+ Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before
+ are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on +
that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because
+ up into + through + and over + are over + the time + him over + is above + touching + us and on + the
space + And above + for under + for under + is against + but toward + but before + up against + And beside
+ to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through
+ as touching + by the space + unto thee on + of it and on + things before + I made before + for the space +
out as against + was throughout + unto them over + and not before + out as against + that was about + had
the charge + and that before + divided against + that were under + and he anointed + me is with me on +
not on things on + in and out among + And when he was at + Let him which is on + to pass in the days +
that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest +
The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the
other + But the rest + as do others + not as other + And the other + but to others + and with other + But to
the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the
remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over,
i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into +
over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +
after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at
+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is
above + touching + us and on + the space + And above + for under + for under + is against + but toward +
but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things
before + I made before + for the space + out as against + was throughout + unto them over + and not before
+ out as against + that was about + had the charge + and that before + divided against + that were under +
and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him
which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose
+ loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose +
shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall
loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and
unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved +

that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/- . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee

that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epirrhinto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i . e . (figuratively) eminent: --notable, of note .

1979 + victuals +/- . epistimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 +

corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i . e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/ . episkeptomai {ep-ee-skep'-tom-ahée}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i . e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i . e . (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazō {ep-ee-skee-ad'-zō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i . e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeō {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i . e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/ ; to draw over, i . e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i . e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he steadfastly + ye may be established + them and be established +/- ; to support further, i . e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face

4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrefho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had

performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i.e. . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i.e. . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and

that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on

+ things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i . e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i . e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epokodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above

+ be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i . e . denominate: --call .

2029 + While they behold + which they shall behold +/ . eopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i . e . watch: --behold .

2030 + but were eyewitnesses +/ . eoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly +

of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at +

from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when

he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; a discoverer, i . e . contriver: --inventor .

2184 + of daily + / . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached + / . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come + / ; to arrive upon, i . e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come +

was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2299 + goddess +/. thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out

the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is

God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and

That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods

+ The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos {teh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things

which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them

God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/ . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not

of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat

against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be

yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally

or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathedomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1836 + after + the next + the morrow + and the day following +/- ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- . katheduo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit +

hand of him that sat + and by him that sitteth + be unto him that sitteth +/- kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/-); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; quotidian: --daily .

2524 + let + down + and let + him down +/- kathiemai {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state +

touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i . e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him

according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet +

own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i . e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other

+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
+ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
any + man some + was some + that none + were some + something + with some + a certain + that some + A
certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a
man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever
+ for a man s + and certain + And as some + And of some + and as some + And certain + man will one +
men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not
that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For
a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain
+ But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him
. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there
be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain +
Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But
there are some + There is a certain + of them that ought + that there are some + there was a certain + There
was a certain + And there were some + or there are certain + For there is nothing + For there are certain +
he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And
there were certain + But there were certain + himself to be something + But there was a certain + And there
was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain
thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man
according + unto them even + That according + that is in thee even +/ . kathos {kath-oc'e'}; from 2596 +
after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on
+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after
+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of
but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after
+ throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after
+ we according + not ye after + and in every + particularly + it according + him according + you according
+ as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according
+ but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even

+ Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed + / . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + / ; to shut down, i . e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come +

not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/- . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596-

after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them

Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in

respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted +

they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i.e. oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that

after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- . katakaiō {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i.e. consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- . katakaluptō {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i.e. veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ahēe}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my

affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut down (in a dungeon), i.e. incarcerate: --shut up .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give +

and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i . e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after

+ throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid

against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i .e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were

spoken +/- ; talkative against, i.e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he

forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i . e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/-] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow,

throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2650 + abode +/- . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i . e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i . e . (figuratively) to agitate violently ('sting to the quick'): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i . e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +

my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at +

on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He

that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. . make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596-

at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i .e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me

for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/- . kateidos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazoo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with

me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came +

and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At

+ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i . e .
(figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . katoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/- katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2447 + poison + the poison + and the rust +/- ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/ . katoprizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/

[compare 1357 + of reformation +/]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily: --creep in unawares .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/- . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (mean to harangue); to address, i.e. salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i .e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i .e . threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or

fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i . e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there come + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and

we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i . e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/- . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/- ; to pray to God, i . e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that

had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in

their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i . e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i . e . a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i . e . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i . e . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i . e . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i . e . surge against (as water); specifically, to stub on, i . e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i . e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i . e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to

speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but

against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i . e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ ; hungering further, i . e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/ ; to fasten to, i . e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against +

between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prosopieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i .e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i .e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/-): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/- . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly towards, i.e. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/- . prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that

condemneth + with us for it is toward +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/- . proschusis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and cheo (to pour); a shedding forth, i.e. affusion: --sprinkling .

4379 + touch +/- . prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4646 + untoward + of a crooked + to the froward + and the crooked +/- . skolios {skol-ee-os'}; from the base of 4628 + the legs + not his legs + that their legs +/- ; warped, i.e. winding; figuratively, perverse: --crooked, froward, untoward .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is

thrown to the dogs, i . e . refuse (ordure): --dung .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i . e . enroll among: -- number with .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/- . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God +

which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5196 + harm + be with hurt + in reproaches +/- . hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i . e . insult, injury: --harm, hurt, reproach .

5222 + to meet +/- . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/- ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- for infinitive, in order to fall in with): --meeting .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- . huper {hoop-er'}; a primary preposition; "over", i . e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ah-ee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/- . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf

+ yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/- . huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; above upward, i.e. greatly higher (in place or rank): --far above, over .

5232 + groweth +/- . huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/- . huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0939 + his feet +/- ; to transcend, i.e. (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5237 + winked +/- . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we

know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to overlook, i . e . not punish: --wink at .

5238 + in the regions beyond +/- . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; above those parts, i . e . still farther: --beyond .

5239 + beyond + For we stretch +/- . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/- . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ; to

pour out over, i . e . (passively) to overflow: --run over . * . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .**

5241 + maketh + intercession +/ . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3591 + weight +/ ; bulging over, i . e . (figuratively) insolent: --great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/ . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/ ; superabundantly, i . e . exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/- . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/- . huperupsoo {hoop-er-ooop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- ; to elevate above others, i . e . raise to the highest position: --highly exalt .

5252 + highly +/- . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to esteem oneself overmuch, i . e . be vain or arrogant: --think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/- . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; a higher part of the house, i . e . apartment in the third story: --upper chamber (room) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; elevation, i . e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and

toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ; fondly to man ("philanthropically"), i . e . humanely: -- courteously .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i . e . pious: --lover of God .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), {toward}, with.

toward 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, {toward}, [high-][path-]way[-side], whither[-soever].

toward 2722 ** katecho ** have, hold (fast), keep (in memory), let, X make {toward},possess, retain, seize on, stay, take, withhold.

toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward,{toward}, with.

toward 5049 -- neged -- {toward}.

toward 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, {toward}, until, when, while, (+ as) yet.

toward 6150 -- \arab -- be darkened, ({toward}) evening.

toward 7503 raphah -- -- abate, cease, consume, draw [{toward} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).

towards 5363 ** philanthropia ** kindness, love {towards} man.

untoward 4646 ** skolios ** crooked, froward, {untoward}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

toward 1519 eis * {toward} , {1519 eis } , 1722 en , 1909 epi , 2596 kata , 4314 pros , 5228 huper ,

toward 1722 en * {toward} , 1519 eis , {1722 en } , 1909 epi , 2596 kata , 4314 pros , 5228 huper ,

toward 1909 epi * {toward} , 1519 eis , 1722 en , {1909 epi } , 2596 kata , 4314 pros , 5228 huper ,

toward 2596 kata * {toward} , 1519 eis , 1722 en , 1909 epi , {2596 kata } , 4314 pros , 5228 huper ,

toward 4314 pros * {toward} , 1519 eis , 1722 en , 1909 epi , 2596 kata , {4314 pros } , 5228 huper ,

toward 5228 huper * {toward} , 1519 eis , 1722 en , 1909 epi , 2596 kata , 4314 pros , {5228 huper } ,

untoward 4646 skolios * {untoward} , {4646 skolios } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- toward , 0413 , 0681 , 0854 , 1870 , 4136 , 5049 , 5704 , 5921 , 5973 , 5974 , 6440 ,

* toward , 1519 , 1722 , 1909 , 2596 , 4314 , 5228 ,

* untoward , 4646 ,

English Synonyms with Greek Strong's Number.

toward - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, {toward}, until,

toward - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, {toward}, under, used, way, wholly, within,

toward - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, {toward}, under,

toward - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, {toward}, yet,

toward - 4314 about, according, against, among, at, because, before, between, concerning, nigh, {toward}, whereby, within,

toward - 5228 above, behalf, beyond, exceeding, more, on, over, stead, than, {toward}, very,

untoward - 4646 crooked, froward, {untoward},

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English Concordance to the KJV Bible.

toward , GEN_02_14 , GEN_12_09 , GEN_13_12 , GEN_15_05 , GEN_18_02 , GEN_18_16 , GEN_18_22 ,
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One Word English Phrase Index to the KJV Bible.

toward 1Ch_09_24 # In four quarters were the porters, toward the east, west, north, and south.

toward 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward 1Ch_26_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

toward 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward 1Jo_03_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.

toward 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

toward 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

toward 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

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toward 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki_08_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

toward 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place

of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

toward 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

toward 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

toward 1Ki_18_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

toward 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

toward 1Sa_13_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

toward 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

toward 1Sa_17_48 # And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

toward 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

toward 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward 1Th_03_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

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toward 1Th_03_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward 1Th_04_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

toward 1Th_05_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

toward 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

toward 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

toward 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

toward 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward 2Ch_20_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward 2Ch_31_14 # And Kore the son of Innah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

toward 2Co_01_18 # But [as] God [is] true, our word toward you was not yea and nay.

toward 2Co_02_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

toward 2Co_07_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

toward 2Co_07_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

toward 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

toward 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

toward 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

toward 2Sa_14_01 # Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.

toward 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

toward 2Sa_24_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

toward 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

toward Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

toward Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

toward Act_24_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven

of Crete, and lieth toward the south west and north west.

toward Act_27_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

toward Act_28_14 # Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

toward Col_04_05 # Walk in wisdom toward them that are without, redeeming the time.

toward Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

toward Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

toward Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

toward Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

toward Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

toward Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward Dan_11_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

toward Dan_11_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

toward Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

toward Deu_04_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

toward Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he

shall leave:

toward Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Eph_01_08 # Wherein he hath abounded toward us in all wisdom and prudence;

toward Eph_02_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

toward Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

toward Est_08_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

toward Exo_09_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

toward Exo_09_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward Exo_10_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

toward Exo_16_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward Exo_25_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

toward Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

toward Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward Exo_34_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.

toward Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

toward Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward Eze_04_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward Eze_06_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

toward Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So

I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

toward Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

toward Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze_17_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

toward Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

toward Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

toward Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

toward Eze_40_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward Eze_40_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward Eze_40_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

toward Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the

posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

toward Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

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toward Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

toward Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze_42_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

toward Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward Eze_42_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

toward Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward Eze_43_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

toward Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

toward Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

toward Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

toward Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

toward Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

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toward Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

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toward Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

toward Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Gal_02_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

toward Gen_02_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

toward Gen_12_09 # And Abram journeyed, going on still toward the south.

toward Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

toward Gen_15_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

toward Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

toward Gen_18_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

toward Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

toward Gen_19_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen_19_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward Gen_25_18 # And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

toward Gen_28_10 # And Jacob went out from Beersheba, and went toward Haran.

toward Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward Gen_31_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

toward Gen_31_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

toward Gen_31_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

toward Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Heb_06_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

toward Heb_06_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

toward Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

toward Hos_05_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward Isa_07_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

toward Isa_11_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

toward Isa_38_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

toward Isa_49_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward Isa_63_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

toward Isa_66_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward Isa_66_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

toward Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

toward Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

toward Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

toward Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

toward Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

toward Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

toward Job_11_13 # If thou prepare thine heart, and stretch out thine hands toward him;

toward Job_39_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

toward Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joh_06_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

toward Jon_02_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

toward Jos_01_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

toward Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

toward Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos_12_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward Jos_13_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward

Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

toward Jos_19_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward Jos_19_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

toward Jos_19_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

toward Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos_19_34 # And [then] the coast turneth westward to Aznothabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

toward Jud_03_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

toward Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward Jud_05_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

toward Jud_13_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

toward Jud_20_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

toward Lev_09_22 # And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

toward Luk_02_14 # Glory to God in the highest, and on earth peace, good will toward men.

toward Luk_12_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

toward Luk_13_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

toward Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

toward Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward Mat_12_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

toward Mat_14_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

toward Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

toward Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

toward Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward Num_16_42 # And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward Num_21_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

toward Num_21_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

toward Num_23_28 # And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

toward Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

toward Num_32_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

toward Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

toward Phm_01_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward Phm_01_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward Php_02_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

toward Php_03_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

toward Pro_14_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

toward Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

toward Psa_05_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

toward Psa_103_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

toward Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

toward Psa_117_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward Psa_138_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward Psa_25_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

toward Psa_28_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands

toward thy holy oracle.

toward Psa_66_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

toward Psa_85_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

toward Psa_86_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

toward Psa_98_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

toward Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

toward Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward Rom_15_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

toward Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

toward Son_07_10 # I [am] my beloved's, and his desire [is] toward me.

toward Tit_03_04 # But after that the kindness and love of God our Saviour toward man appeared,

toward Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

toward Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

toward Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

toward Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

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toward Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

untoward Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Three Word English Phrase Index to the KJV Bible.

toward a wise Pro_14_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

toward Absalom 2Sa_14_01 # Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.

toward Ai for Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward all men 1Th_03_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward all men 1Th_05_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

toward all saints Phm_01_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward all that Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

toward all the 1Th_04_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward all the Gen_19_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward all those Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward all winds Eze_17_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

toward another according Rom_15_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

toward another and 1Sa_17_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

toward another and 1Th_03_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward another men Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward another Mind Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward another Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

toward Assyria and Gen_25_18 # And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

toward Asuppim two 1Ch_26_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

toward Azmon and Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Capernaum And Joh_06_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

toward Damascus Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

toward David and 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

toward Debir from Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Diblath in Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward each other 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

toward Esther So Est_08_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

toward evening and Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

toward evening I Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward every wind Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Geliloth which Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Gilgal that Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at

Enrogel:

toward God and 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward God and Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward God and Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward God as Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

toward God by 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

toward God endure 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

toward God which Act_24_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward God 1Jo_03_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.

toward God Heb_06_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

toward God Luk_12_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

toward Haran Gen_28_10 # And Jacob went out from Beersheba, and went toward Haran.

toward heaven and Exo_09_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward heaven and Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward heaven and Exo_10_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

toward heaven and Gen_15_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward heaven as Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

toward heaven from Jud_13_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward heaven that Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven,

that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward heaven that Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward heaven 1Ki_08_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

toward heaven 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

toward heaven Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

toward heaven Pro_23_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

toward her children Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward her daughter Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward her son Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward her young Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward him and 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward him and Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward him and Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward him as Gen_31_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

toward him for Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

toward him Herein 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to

show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward him that Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward him when Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

toward him 2Co_02_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

toward him Job_11_13 # If thou prepare thine heart, and stretch out thine hands toward him;

toward his brother Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward his disciples Mat_12_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

toward his enemies Isa_66_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward his face Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

toward his house 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward his name Heb_06_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

toward his servants Isa_66_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward his virgin 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward Israel And Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Israel Num_32_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

toward Israel's left Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Israel's right Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's

left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Jazer 2Sa_24_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

toward Jerusalem and Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Jerusalem he Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Jerusalem to Isa_07_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

toward Jerusalem Luk_13_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

toward Jeshimon Num_21_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

toward Jeshimon Num_23_28 # And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

toward Jezreel and Jos_19_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

toward Judaea 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

toward Luz to Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward man appeared Tit_03_04 # But after that the kindness and love of God our Saviour toward man appeared,

toward me and Psa_86_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

toward me are Isa_63_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

toward me as Gen_31_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

toward me is Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

toward me so 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

toward me Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

toward me Php_02_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

toward me Psa_116_12 # What shall I render unto the LORD [for] all his benefits toward me?

toward me Son_07_10 # I [am] my beloved's, and his desire [is] toward me.

toward men Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward men Luk_02_14 # Glory to God in the highest, and on earth peace, good will toward men.

toward Moab and Jud_03_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

toward mount Tabor Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward our Lord Act_20_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Rome Act_28_14 # Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

toward shore Act_27_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

toward Sodom and Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

toward Sodom and Gen_19_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Sodom but Gen_18_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

toward Sodom Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

toward the army 1Sa_17_48 # And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

toward the children Hos_03_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

toward the children Psa_66_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

toward the city 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward the city 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward the city Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward the coast Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward the daughter Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

toward the dung Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

toward the earth Exo_34_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.

toward the earth Isa_49_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward the east 1Ch_09_24 # In four quarters were the porters, toward the east, west, north, and south.

toward the east 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward the east 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the east 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the east 2Ch_31_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward the east Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the east Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the east Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the east Eze_40_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward the east Eze_40_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward the east Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward the east Eze_40_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

toward the east Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

toward the east Eze_42_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

toward the east Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward the east Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward the east Eze_43_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

toward the east Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

toward the east Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

toward the east Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

toward the east Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward the east Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward the east Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold,

waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward the east Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward the east Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the east Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the east Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward the east Gen_02_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

toward the east Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward the east Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward the east Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

toward the east Num_03_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward the east Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the first Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward the forepart Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward the forepart Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of

the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward the former Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward the fort Dan_11_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

toward the four Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

toward the four Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward the gate Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward the Gentiles Gal_02_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

toward the going Jos_01_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

toward the governors Jud_05_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward the great 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

toward the great Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

toward the ground Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

toward the ground Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

toward the ground Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

toward the ground Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

toward the ground Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

toward the heaven Exo_09_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

toward the highway Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward the hinder Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward the holy Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward the house 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward the house 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward the house Isa_63_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward the house Psa_98_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

toward the husband Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward the inhabitants Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward the LORD 1Ki_14_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

toward the Lord Phm_01_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward the LORD Psa_25_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

toward the LORD Zec_09_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

toward the mark Php_03_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

toward the mercy Exo_25_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the

faces of the cherubims be.

toward the mount Gen_31_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

toward the mountains Eze_06_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

toward the north 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the north 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the north Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward the north Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

toward the north Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward the north Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward the north Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward the north Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

toward the north Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward the north Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

toward the north Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward the north Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward the north Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward the north Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the north Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward the north Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward the north Eze_42_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

toward the north Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward the north Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

toward the north Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward the north Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the north Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the north Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

toward the north Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward the north Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

toward the north Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward the north Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

toward the north Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and

toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the other Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward the outward Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward the palm Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward the palm Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward the people Lev_09_22 # And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward the place 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward the place Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the plain 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

toward the pleasant Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the remnant Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward the ringstreaked Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward the rising Jos_12_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward the rising Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward the sea 1Ki_18_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward the sea Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward the sea Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward the sea Jos_19_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward the side Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

toward the side Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward the siege Eze_04_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward the south 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the south 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward the south 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the south Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward the south Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

toward the south Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the south Dan_11_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

toward the south Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward the south Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward the south Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

toward the south Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the

south, and prophesy against the forest of the south field;

toward the south Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward the south Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward the south Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward the south Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward the south Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward the south Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward the south Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

toward the south Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the south Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward the south Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the south Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the south Gen_12_09 # And Abram journeyed, going on still toward the south.

toward the south Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward the south Job_39_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

toward the south Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

toward the south Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the sun Deu_04_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

toward the sun Deu_04_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

toward the sunrising Jos_01_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

toward the sunrising Jos_13_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward the sunrising Jos_19_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

toward the sunrising Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward the sunrising Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

toward the sunrising Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

toward the sunrising Num_21_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

toward the sunrising Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

toward the tabernacle Num_16_42 # And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward the temple Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the utmost Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward the utter Eze_40_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward the utter Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward the utter Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward the wall Isa_38_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

toward the watch 2Ch_20_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward the waters Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward the way 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

toward the west 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward the west 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the west 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the west Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward the west Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the west Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the west Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward the west Isa_11_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward the west Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the wife Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward the wilderness 1Sa_13_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

toward the wilderness Exo_16_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward the wilderness Jud_20_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward the wilderness Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

toward thee for Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

toward thee goodness Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward thee nor 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

toward thee pull Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward thee to Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward their land 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward their land 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward them and Mat_14_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

toward them because Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward them that 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

toward them that Col_04_05 # Walk in wisdom toward them that are without, redeeming the time.

toward them that Psa_103_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

toward this city 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

toward this house 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward this house 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

toward this house 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

toward this people Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

toward this place 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward this place 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward this place 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward this place 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

toward this place 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward this place 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward thy holy Jon_02_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

toward thy holy Psa_05_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

toward thy holy Psa_138_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward thy holy Psa_28_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

toward us and Psa_117_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward us because 1Jo_04_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

toward us in Eph_01_08 # Wherein he hath abounded toward us in all wisdom and prudence;

toward us in Rom_05_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

toward us through Eph_02_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

toward us to Psa_85_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

toward you because Hos_05_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward you great 2Co_07_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward you in Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

toward you saith Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward you that 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward you was 2Co_01_18 # But [as] God [is] true, our word toward you was not yea and nay.

toward you whilst 2Co_07_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward you 1Th_03_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward you 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

toward you 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

toward your idols Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

toward Zion retire Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

untoward generation Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Bible Phrases for Individual word studies

toward absalom 2Sa_14_01

toward all 1Th_03_12

toward all Gen_19_28

toward all saints Phm_01_05

toward asuppim two 1Ch_26_17

toward her children which she shall bear Deu_28_57

toward her daughter Deu_28_56

toward her son Deu_28_56

toward her young one Deu_28_57

toward his house 2Ch_24_16

toward jazer 2Sa_24_05

toward me Son_07_10

toward this people Jer_15_01

toward you Hos_05_01

toward GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [is] Hiddekel <02313 +Chiddeqel > : that [is] it which goeth <01980 +halak > {toward} the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [is] Euphrates <06578 +P@rath > . toward GEN 012 009 And Abram <87> journeyed <05265 +naca<> , going <01980 +halak > on still <05265 +naca<> {toward} the south <05045 +negeb > . toward GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] tent <00167 +>ahal > {toward} <05704 + Sodom <05467 +C@dom > . toward GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > {toward} heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera<> be . toward GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776 +>erets > , toward GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > {toward} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniyim > the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ; toward GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and {toward} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019 028 And he looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca<> from thence <08033 +sham > {toward} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they dwelt <07931 +shakan > from Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [is] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow> > {toward} Assyria <00804 +>Ashshuwr > : [and] he died <05307 +naphal > in the presence <06440 +paniyim > of all <03605 +kol > his brethren <00251 +>ach > . toward GEN 028 010 . And Jacob <03290 +Ya went <03318 +yatsa> > out from Beersheba <00884 +B@>er Sheba<> , and went <03212 +yalak > {toward} Haran <02771 +Charan > . toward GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > {toward} <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the countenance <06440 +paniyim > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [was] not {toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniyim > , that it [is] not {toward} me as before ; but the God <00430 +>elohiyim > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniyim > [{toward}] the mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225

+yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > {toward} Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > {toward} Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it {toward} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . toward EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up {toward} heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . toward EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > {toward} heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . toward EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > {toward} heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : toward EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > {toward} <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [their] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [shall look] one to another <00250 +>Ezrachiy > ; {toward} the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > {toward} the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . toward EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar > , and bowed <06915 +qadad > his head {toward} the earth <00776 +>erets > , and worshipped <07812 +shachah > . toward EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] {toward}

the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , toward EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <03027 +yad > {toward} <00413 +>el > the people <05971 + , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 + of the sin <02403 +chatta>ah > offering , and the burnt <05930 + offering , and peace <08002 +shelem > offerings . toward LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > {toward} his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . toward NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > {toward} the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . toward NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > {toward} the east <06924 +qedem > , [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . toward NUM 016 042 And it came <01961 +hayah > to pass , when the congregation <05712 + was gathered <06950 +qahal > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , that they looked <06437 +panah > {toward} <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered <03680 +kacah > it , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . toward NUM 021 011 And they journeyed <05265 +naca< > from Oboth <88> , and pitched <02583 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [is] before Moab <04124 +Mow>ab > , {toward} the sunrising . toward NUM 021 020 And from Bamoth <01120 +Bamowth > [in] the valley <01516 +gay> > , that [is] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyimown > . toward NUM 023 028 And Balak <01111 +Balaq > brought <03947 +laqach > Balaam <01109 +Bil unto the top <07218 +ro>sh > of Peor <06465 +P@ , that looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyimown > . toward NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > {toward} <00413 +>el > the wilderness <04057 +midbar > . toward NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > {toward} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , {toward} the sunrising <04217 +mizrach > . toward DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489

+ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha .

Bible Quick Find Phrase Concordance for fast finding of phrases

toward ^ Pro_14_35 / toward / ^a wise servant: but his wrath is [against] him that causeth shame.

toward ^ 2Sa_14_01 / toward / ^Absalom.

toward ^ Jos_08_18 / toward / ^Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward ^ Phm_01_05 / toward / ^all saints;

toward ^ Est_01_13 / toward / ^all that knew law and judgment:

toward ^ 1Th_04_10 / toward / ^all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward ^ Gen_19_28 / toward / ^all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward ^ Jer_49_36 / toward / ^all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward ^ Eze_17_21 / toward / ^all winds: and ye shall know that I the LORD have spoken [it].

toward ^ 1Th_03_12 / toward / ^all [men], even as we [do] toward you:

toward ^ 1Th_05_14 / toward / ^all [men].

toward ^ Rom_15_05 / toward / ^another according to Christ Jesus:

toward ^ 1Sa_17_30 / toward / ^another, and spake after the same manner: and the people answered him again after the former manner.

toward ^ 1Th_03_12 / toward / ^another, and toward all [men], even as we [do] toward you:

toward ^ Eze_24_23 / toward / ^another.

toward ^ Rom_12_16 / toward / ^another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward ^ Rom_01_27 / toward / ^another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward ^ Gen_25_18 / toward / ^Assyria: [and] he died in the presence of all his brethren.

toward ^ 1Ch_26_17 / toward / ^Asuppim two [and] two.

toward ^ Jos_15_04 / toward / ^Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward ^ Joh_06_17 / toward / ^Capernaum. And it was now dark, and Jesus was not come to them.

toward ^ Son_07_04 / toward / ^Damascus.

toward ^ 1Sa_20_12 / toward / ^David, and I then send not unto thee, and show it thee;

toward ^ Jos_15_07 / toward / ^Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ Eze_06_14 / toward / ^Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward ^ 2Th_01_03 / toward / ^each other aboundeth;

toward ^ Est_08_04 / toward / ^Esther. So Esther arose, and stood before the king,

toward ^ Luk_24_29 / toward / ^evening, and the day is far spent. And he went in to tarry with them.

toward ^ Jud_19_09 / toward / ^evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward ^ Eze_12_14 / toward / ^every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward ^ Jos_18_17 / toward / ^Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward ^ Jos_15_07 / toward / ^Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ 1Pe_02_19 / toward / ^God endure grief, suffering wrongfully.

toward ^ Heb_06_01 / toward / ^God,

toward ^ Act_20_21 / toward / ^God, and faith toward our Lord Jesus Christ.

toward ^ 2Ch_24_16 / toward / ^God, and toward his house.

toward ^ Act_24_16 / toward / ^God, and [toward] men.

toward ^ Act_22_03 / toward / ^God, as ye all are this day.

toward ^ Act_24_15 / toward / ^God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward ^ 1Pe_03_21 / toward / ^God,] by the resurrection of Jesus Christ:

toward ^ 1Jo_03_21 / toward / ^God.

toward ^ Luk_12_21 / toward / ^God.

toward ^ Gen_28_10 / toward / ^Haran.

toward ^ Act_01_10 / toward / ^heaven as he went up, behold, two men stood by them in white apparel;

toward ^ Jud_13_20 / toward / ^heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward ^ 2Ch_06_13 / toward / ^heaven,

toward ^ Gen_15_05 / toward / ^heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward ^ Exo_10_21 / toward / ^heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward ^ Exo_09_22 / toward / ^heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward ^ Job_02_12 / toward / ^heaven.

toward ^ Pro_23_05 / toward / ^heaven.

toward ^ 1Ki_08_22 / toward / ^heaven:

toward ^ Exo_09_23 / toward / ^heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward ^ Exo_09_10 / toward / ^heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward ^ Exo_10_22 / toward / ^heaven; and there was a thick darkness in all the land of Egypt three days:

toward ^ Deu_28_57 / toward / ^her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward ^ Deu_28_56 / toward / ^her daughter,

toward ^ Deu_28_56 / toward / ^her son, and toward her daughter,

toward ^ Deu_28_57 / toward / ^her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward ^ Gen_31_02 / toward / ^him as before.

toward ^ Lam_02_19 / toward / ^him for the life of thy young children, that faint for hunger in the top of every street.

toward ^ Eze_17_07 / toward / ^him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward ^ Eze_17_06 / toward / ^him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward ^ Eze_17_07 / toward / ^him, that he might water it by the furrows of her plantation.

toward ^ Jud_08_03 / toward / ^him, when he had said that.

toward ^ 2Co_02_08 / toward / ^him.

toward ^ 2Ch_16_09 / toward / ^him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward ^ 2Sa_24_20 / toward / ^him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward ^ Job_11_13 / toward / ^him;

toward ^ Deu_28_54 / toward / ^his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward ^ Mat_12_49 / toward / ^his disciples, and said, Behold my mother and my brethren!

toward ^ Isa_66_14 / toward / ^his enemies.

toward ^ Lev_13_41 / toward / ^his face, he [is] forehead bald: [yet is] he clean.

toward ^ 2Ch_24_16 / toward / ^his house.

toward ^ Heb_06_10 / toward / ^his name, in that ye have ministered to the saints, and do minister.

toward ^ Isa_66_14 / toward / ^his servants, and [his] indignation toward his enemies.

toward ^ 1Co_07_36 / toward / ^his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward ^ Gen_48_13 / toward / ^Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward ^ Gen_48_13 / toward / ^Israel's right hand, and brought [them] near unto him.

toward ^ Num_32_14 / toward / ^Israel.

toward ^ Eze_03_11 / toward / ^Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward ^ 2Sa_24_05 / toward / ^Jazer:

toward ^ Isa_07_01 / toward / ^Jerusalem to war against it, but could not prevail against it.

toward ^ Eze_21_02 / toward / ^Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward ^ Dan_06_10 / toward / ^Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward ^ Luk_13_22 / toward / ^Jerusalem.

toward ^ Num_21_20 / toward / ^Jeshimon.

toward ^ Num_23_28 / toward / ^Jeshimon.

toward ^ Jos_19_18 / toward / ^Jezreel, and Chesulloth, and Shunem,

toward ^ 2Co_01_16 / toward / ^Judaea.

toward ^ Jos_18_13 / toward / ^Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward ^ Tit_03_04 / toward / ^man appeared,

toward ^ Gen_31_05 / toward / ^me as before; but the God of my father hath been with me.

toward ^ Isa_29_13 / toward / ^me is taught by the precept of men:

toward ^ Dan_04_02 / toward / ^me.

toward ^ Php_02_30 / toward / ^me.

toward ^ Son_07_10 / toward / ^me.

toward ^ Psa_86_13 / toward / ^me: and thou hast delivered my soul from the lowest hell.

toward ^ 2Co_07_07 / toward / ^me; so that I rejoiced the more.

toward ^ Psa_116_12 / toward / ^me?

toward ^ Isa_63_15 / toward / ^me? are they restrained?

toward ^ Act_24_16 / toward / ^men.

toward ^ Luk_02_14 / toward / ^men.

toward ^ Jud_03_28 / toward / ^Moab, and suffered not a man to pass over.

toward ^ Jud_04_06 / toward / ^mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward ^ Act_20_21 / toward / ^our Lord Jesus Christ.

toward ^ Act_28_14 / toward / ^Rome.

toward ^ Act_27_40 / toward / ^shore.

toward ^ Gen_19_28 / toward / ^Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward ^ Gen_13_12 / toward / ^Sodom.

toward ^ Gen_18_16 / toward / ^Sodom: and Abraham went with them to bring them on the way.

toward ^ Gen_18_22 / toward / ^Sodom: but Abraham stood yet before the LORD.

toward ^ 1Sa_17_48 / toward / ^the army to meet the Philistine.

toward ^ Hos_03_01 / toward / ^the children of Israel, who look to other gods, and love flagons of wine.

toward ^ Psa_66_05 / toward / ^the children of men.

toward ^ 2Ch_06_38 / toward / ^the city which thou hast chosen, and toward the house which I have built for thy name:

toward ^ 1Ki_08_44 / toward / ^the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward ^ Jos_08_18 / toward / ^the city.

toward ^ Jos_15_21 / toward / ^the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward ^ Jer_04_11 / toward / ^the daughter of my people, not to fan, nor to cleanse,

toward ^ Neh_12_31 / toward / ^the dung gate:

toward ^ Isa_49_23 / toward / ^the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward ^ Exo_34_08 / toward / ^the earth, and worshipped.

toward ^ Zec_14_04 / toward / ^the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward ^ Eze_48_21 / toward / ^the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward ^ Eze_47_08 / toward / ^the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward ^ Gen_02_14 / toward / ^the east of Assyria. And the fourth river [is] Euphrates.

toward ^ Joe_02_20 / toward / ^the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward ^ Eze_46_01 / toward / ^the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward ^ Eze_48_10 / toward / ^the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze_48_17 / toward / ^the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Eze_41_14 / toward / ^the east, an hundred cubits.

toward ^ Eze_46_12 / toward / ^the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward ^ Eze_42_15 / toward / ^the east, and measured it round about.

toward ^ Neh_03_26 / toward / ^the east, and the tower that lieth out.

toward ^ Eze_47_01 / toward / ^the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward ^ Dan_08_09 / toward / ^the east, and toward the pleasant [land].

toward ^ 1Ch_12_15 / toward / ^the east, and toward the west.

toward ^ Eze_40_06 / toward / ^the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward ^ Eze_42_12 / toward / ^the east, as one entereth into them.

toward ^ Eze_42_10 / toward / ^the east, over against the separate place, and over against the building.

toward ^ 1Ch_09_24 / toward / ^the east, west, north, and south.

toward ^ Num_03_38 / toward / ^the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward ^ Jer_31_40 / toward / ^the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward ^ 2Ch_31_14 / toward / ^the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward ^ Eze_08_16 / toward / ^the east.

toward ^ Eze_43_04 / toward / ^the east.

toward ^ Eze_43_17 / toward / ^the east.

toward ^ Eze_43_01 / toward / ^the east:

toward ^ Eze_40_32 / toward / ^the east: and he measured the gate according to these measures.

toward ^ 1Ki_07_25 / toward / ^the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch_04_04 / toward / ^the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Eze_40_23 / toward / ^the east; and he measured from gate to gate an hundred cubits.

toward ^ Eze_44_01 / toward / ^the east; and it [was] shut.

toward ^ Eze_40_22 / toward / ^the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward ^ Eze_08_16 / toward / ^the east; and they worshipped the sun toward the east.

toward ^ Mat_28_01 / toward / ^the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward ^ Exo_39_20 / toward / ^the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward ^ Exo_28_27 / toward / ^the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward ^ Zec_14_08 / toward / ^the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward ^ Dan_11_19 / toward / ^the fort of his own land: but he shall stumble and fall, and not be found.

toward ^ Dan_08_08 / toward / ^the four winds of heaven.

toward ^ Dan_11_04 / toward / ^the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward ^ Eze_42_15 / toward / ^the gate whose prospect [is] toward the east, and measured it round about.

toward ^ Gal_02_08 / toward / ^the Gentiles:]

toward ^ Jos_01_04 / toward / ^the going down of the sun, shall be your coast.

toward ^ Jud_05_09 / toward / ^the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward ^ 1Ki_07_09 / toward / ^the great court.

toward ^ Eze_48_28 / toward / ^the great sea.

toward ^ Gen_18_02 / toward / ^the ground,

toward ^ Dan_10_15 / toward / ^the ground, and I became dumb.

toward ^ Dan_10_09 / toward / ^the ground.

toward ^ Dan_08_18 / toward / ^the ground: but he touched me, and set me upright.

toward ^ Gen_19_01 / toward / ^the ground;

toward ^ Exo_09_08 / toward / ^the heaven in the sight of Pharaoh.

toward ^ Jer_31_21 / toward / ^the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward ^ Zec_14_08 / toward / ^the hinder sea: in summer and in winter shall it be.

toward ^ Eze_21_02 / toward / ^the holy places, and prophesy against the land of Israel,

toward ^ Isa_63_07 / toward / ^the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward ^ Psa_98_03 / toward / ^the house of Israel: all the ends of the earth have seen the salvation of our God.

toward ^ 1Ki_08_44 / toward / ^the house that I have built for thy name:

toward ^ 2Ch_06_38 / toward / ^the house which I have built for thy name:

toward ^ Deu_28_56 / toward / ^the husband of her bosom, and toward her son, and toward her daughter,

toward ^ Jud_05_11 / toward / ^the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward ^ 1Ki_14_13 / toward / ^the LORD God of Israel in the house of Jeroboam.

toward ^ Phm_01_05 / toward / ^the Lord Jesus, and toward all saints;

toward ^ Zec_09_01 / toward / ^the LORD.

toward ^ Psa_25_15 / toward / ^the LORD; for he shall pluck my feet out of the net.

toward ^ Php_03_14 / toward / ^the mark for the prize of the high calling of God in Christ Jesus.

toward ^ Exo_25_20 / toward / ^the mercy seat shall the faces of the cherubims be.

toward ^ Gen_31_21 / toward / ^the mount Gilead.

toward ^ Eze_06_02 / toward / ^the mountains of Israel, and prophesy against them,

toward ^ Jer_46_06 / toward / ^the north by the river Euphrates.

toward ^ Exo_36_25 / toward / ^the north corner, he made twenty boards,

toward ^ Zec_06_08 / toward / ^the north country have quieted my spirit in the north country.

toward ^ Eze_48_10 / toward / ^the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Jos_19_27 / toward / ^the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward ^ Eze_47_15 / toward / ^the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward ^ Eze_48_17 / toward / ^the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Eze_40_46 / toward / ^the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward ^ Eze_41_11 / toward / ^the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ Eze_08_05 / toward / ^the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward ^ Eze_09_02 / toward / ^the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward ^ Zec_14_04 / toward / ^the north, and half of it toward the south.

toward ^ Jer_03_12 / toward / ^the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward ^ 1Ki_07_25 / toward / ^the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch_04_04 / toward / ^the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Eze_40_23 / toward / ^the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward ^ Eze_42_11 / toward / ^the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward ^ Eze_40_20 / toward / ^the north, he measured the length thereof, and the breadth thereof.

toward ^ Ecc_11_03 / toward / ^the north, in the place where the tree falleth, there it shall be.

toward ^ Eze_40_44 / toward / ^the north.

toward ^ Eze_42_01 / toward / ^the north.

toward ^ Eze_42_04 / toward / ^the north.

toward ^ Jer_01_13 / toward / ^the north.

toward ^ Eze_08_05 / toward / ^the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward ^ Eze_42_01 / toward / ^the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward ^ Eze_46_19 / toward / ^the north: and, behold, there [was] a place on the two sides westward.

toward ^ Eze_08_14 / toward / ^the north; and, behold, there sat women weeping for Tammuz.

toward ^ Eze_08_03 / toward / ^the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward ^ Eze_01_23 / toward / ^the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward ^ Eze_40_34 / toward / ^the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward ^ Eze_41_19 / toward / ^the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward ^ Eze_41_19 / toward / ^the palm tree on the other side: [it was] made through all the house round about.

toward ^ Lev_09_22 / toward / ^the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward ^ 1Ki_08_29 / toward / ^the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward ^ Eze_41_11 / toward / ^the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ 2Ki_25_04 / toward / ^the plain.

toward ^ Dan_08_09 / toward / ^the pleasant [land].

toward ^ Deu_28_54 / toward / ^the remnant of his children which he shall leave:

toward ^ Gen_30_40 / toward / ^the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward ^ Num_02_03 / toward / ^the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward ^ Jos_12_01 / toward / ^the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward ^ Jos_03_16 / toward / ^the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward ^ Jos_16_06 / toward / ^the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward ^ Jos_19_11 / toward / ^the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward ^ 1Ki_18_43 / toward / ^the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward ^ Jud_19_18 / toward / ^the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward ^ Jos_18_18 / toward / ^the side over against Arabah northward, and went down unto Arabah:

toward ^ Eze_04_07 / toward / ^the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward ^ Eze_40_27 / toward / ^the south an hundred cubits.

toward ^ Gen_20_01 / toward / ^the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward ^ Zec_06_06 / toward / ^the south country.

toward ^ Eze_48_10 / toward / ^the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze_48_17 / toward / ^the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Act_08_26 / toward / ^the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward ^ Act_27_12 / toward / ^the south west and north west.

toward ^ Eze_42_12 / toward / ^the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward ^ Eze_40_24 / toward / ^the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward ^ Eze_20_46 / toward / ^the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward ^ 1Sa_20_41 / toward / ^the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward ^ Eze_20_46 / toward / ^the south, and prophesy against the forest of the south field;

toward ^ 1Ki_07_25 / toward / ^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch_04_04 / toward / ^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Dan_08_09 / toward / ^the south, and toward the east, and toward the pleasant [land].

toward ^ Ecc_01_06 / toward / ^the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward ^ Ecc_11_03 / toward / ^the south, or toward the north, in the place where the tree falleth, there it shall be.

toward ^ Eze_40_45 / toward / ^the south, [is] for the priests, the keepers of the charge of the house.

toward ^ Gen_12_09 / toward / ^the south.

toward ^ Zec_14_04 / toward / ^the south.

toward ^ Eze_40_27 / toward / ^the south: and he measured from gate to gate toward the south an hundred cubits.

toward ^ Eze_40_24 / toward / ^the south: and he measured the posts thereof and the arches thereof according to these measures.

toward ^ Eze_41_11 / toward / ^the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ Exo_26_35 / toward / ^the south: and thou shalt put the table on the north side.

toward ^ Eze_40_44 / toward / ^the south: one at the side of the east gate [having] the prospect toward the north.

toward ^ Dan_11_29 / toward / ^the south; but it shall not be as the former, or as the latter.

toward ^ Job_39_26 / toward / ^the south?

toward ^ Deu_04_41 / toward / ^the sun rising;

toward ^ Deu_04_47 / toward / ^the sun rising;

toward ^ Jos_19_27 / toward / ^the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward ^ Jos_19_12 / toward / ^the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

toward ^ Jos_13_05 / toward / ^the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward ^ Jos_01_15 / toward / ^the sunrising.

toward ^ Jos_19_34 / toward / ^the sunrising.

toward ^ Jud_20_43 / toward / ^the sunrising.

toward ^ Num_21_11 / toward / ^the sunrising.

toward ^ Num_34_15 / toward / ^the sunrising.

toward ^ Num_16_42 / toward / ^the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward ^ Eze_08_16 / toward / ^the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward ^ Joe_02_20 / toward / ^the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward ^ Eze_42_07 / toward / ^the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward ^ Eze_40_37 / toward / ^the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward ^ Eze_40_31 / toward / ^the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward ^ Isa_38_02 / toward / ^the wall, and prayed unto the LORD,

toward ^ 2Ch_20_24 / toward / ^the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward ^ Jos_15_07 / toward / ^the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ 2Sa_15_23 / toward / ^the way of the wilderness.

toward ^ Eze_48_21 / toward / ^the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward ^ Eze_48_10 / toward / ^the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze_48_17 / toward / ^the west two hundred and fifty.

toward ^ Eze_41_12 / toward / ^the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward ^ 1Ki_07_25 / toward / ^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch_04_04 / toward / ^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Zec_14_04 / toward / ^the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward ^ 1Ch_12_15 / toward / ^the west.

toward ^ Isa_11_14 / toward / ^the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward ^ Deu_28_54 / toward / ^the wife of his bosom, and toward the remnant of his children which he shall leave:

toward ^ Jud_20_45 / toward / ^the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward ^ Exo_16_10 / toward / ^the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward ^ 1Sa_13_18 / toward / ^the wilderness.

toward ^ Num_24_01 / toward / ^the wilderness.

toward ^ Eze_16_63 / toward / ^thee for all that thou hast done, saith the Lord GOD.

toward ^ Eze_16_42 / toward / ^thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward ^ Rom_11_22 / toward / ^thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward ^ 2Ki_03_14 / toward / ^thee, nor see thee.

toward ^ Jer_12_03 / toward / ^thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward ^ 2Ch_06_38 / toward / ^their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward ^ 1Ki_08_48 / toward / ^their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward ^ 1Th_04_12 / toward / ^them that are without, and [that] ye may have lack of nothing.

toward ^ Col_04_05 / toward / ^them that are without, redeeming the time.

toward ^ Psa_103_11 / toward / ^them that fear him.

toward ^ Mat_14_14 / toward / ^them, and he healed their sick.

toward ^ Mar_06_34 / toward / ^them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward ^ 2Ch_06_34 / toward / ^this city which thou hast chosen, and the house which I have built for thy name;

toward ^ 1Ki_08_29 / toward / ^this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward ^ 1Ki_08_38 / toward / ^this house:

toward ^ 1Ki_08_42 / toward / ^this house;

toward ^ Jer_15_01 / toward / ^this people: cast [them] out of my sight, and let them go forth.

toward ^ 1Ki_08_35 / toward / ^this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward ^ 2Ch_06_26 / toward / ^this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward ^ 1Ki_08_29 / toward / ^this place.

toward ^ 2Ch_06_20 / toward / ^this place.

toward ^ 1Ki_08_30 / toward / ^this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward ^ 2Ch_06_21 / toward / ^this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward ^ Psa_28_02 / toward / ^thy holy oracle.

toward ^ Psa_138_02 / toward / ^thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward ^ Jon_02_04 / toward / ^thy holy temple.

toward ^ Psa_05_07 / toward / ^thy holy temple.

toward ^ Eph_01_08 / toward / ^us in all wisdom and prudence;

toward ^ Eph_02_07 / toward / ^us through Christ Jesus.

toward ^ Psa_85_04 / toward / ^us to cease.

toward ^ 1Jo_04_09 / toward / ^us, because that God sent his only begotten Son into the world, that we might live through him.

toward ^ Rom_05_08 / toward / ^us, in that, while we were yet sinners, Christ died for us.

toward ^ Psa_117_02 / toward / ^us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward ^ 2Co_01_18 / toward / ^you was not yea and nay.

toward ^ Hos_05_01 / toward / ^you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward ^ 2Co_07_04 / toward / ^you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward ^ Jer_29_10 / toward / ^you, in causing you to return to this place.

toward ^ Jer_29_11 / toward / ^you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward ^ 2Co_07_15 / toward / ^you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward ^ 2Co_13_04 / toward / ^you.

toward ^ 1Th_03_12 / toward / ^you:

toward ^ 2Co_10_01 / toward / ^you:

toward ^ 2Co_09_08 / toward / ^you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward ^ Eze_33_25 / toward / ^your idols, and shed blood: and shall ye possess the land?

toward ^ Jer_04_06 / toward / ^Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

untoward ^ Act_02_40 / untoward / ^generation.

Bible Translation Phrases for Individual word studies

toward and toward 1519 -eis->

toward and toward men 0444 -anthropos->

toward as we do toward 1519 -eis->

toward but toward 1909 -epi->

toward in me toward 1519 -eis->

toward it toward 1519 -eis->

toward mind toward 5228 -huper->

toward of speech toward 4314 -pros->

toward toward 1519 -eis->

toward toward 1722 -en->

toward toward 1909 -epi->

toward toward 2596 -kata->

toward toward 4314 -pros->

toward toward God 2316 -theos->

toward with us : for it is toward 4314 -pros->

untoward untoward 4646 -skolios->

Bible Word Index with the full text of each verse

toward 1Ch_09_24 In four quarters were the porters, {toward} the east, west, north, and south.

toward 1Ch_12_15 These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and {toward} the west.

toward 1Ch_12_15 These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] {toward} the east, and toward the west.

toward 1Ch_26_17 Eastward [were] six Levites, northward four a day, southward four a day, and {toward} Asuppim two [and] two.

toward 1Co_07_36 But if any man think that he behaveth himself uncomely {toward} his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward 1Jo_03_21 Beloved, if our heart condemn us not, [then] have we confidence {toward} God.

toward 1Jo_04_09 In this was manifested the love of God {toward} us, because that God sent his only begotten Son into the world, that we might live through him.

toward 1Ki_08_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee {toward} their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing {toward} the LORD God of Israel in the house of Jeroboam.

toward 1Ki_18_43 And said to his servant, Go up now, look {toward} the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward 1Ki_08_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands {toward} this house:

toward 1Ki_08_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [{toward}] the house that I have built for thy name:

toward 1Ki_08_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD {toward} the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki_07_25 It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki_08_22 And Solomon stood before the altar of the LORD in the presence of all the congregation

of Israel, and spread forth his hands {toward} heaven:

toward 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make {toward} this place.

toward 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] {toward} the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki_08_29 That thine eyes may be open {toward} this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki_08_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray {toward} this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward 1Ki_08_42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray {toward} this house;

toward 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside {toward} the great court.

toward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki_08_35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray {toward} this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Pe_02_19 For this [is] thankworthy, if a man for conscience {toward} God endure grief, suffering wrongfully.

toward 1Pe_03_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience {toward} God,) by the resurrection of Jesus Christ:

toward 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] {toward} the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward 1Sa_17_30 And he turned from him {toward} another, and spake after the same manner: and the people answered him again after the former manner.

toward 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good {toward} David, and I then send not unto thee, and show it thee;

toward 1Sa_07_01 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up {toward}

Jerusalem to war against it, but could not prevail against it.

toward 1Sa_11_14 But they shall fly upon the shoulders of the Philistines {toward} the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward 1Sa_13_18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim {toward} the wilderness.

toward 1Sa_17_48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran {toward} the army to meet the Philistine.

toward 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear {toward} me is taught by the precept of men:

toward 1Sa_49_23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face {toward} the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward 1Sa_38_02 Then Hezekiah turned his face {toward} the wall, and prayed unto the LORD,

toward 1Sa_66_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation {toward} his enemies.

toward 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness {toward} the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward 1Sa_63_15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies {toward} me? are they restrained?

toward 1Sa_66_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known {toward} his servants, and [his] indignation toward his enemies.

toward 1Th_03_12 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] {toward} you:

toward 1Th_03_12 And the Lord make you to increase and abound in love one toward another, and {toward} all [men], even as we [do] toward you:

toward 1Th_03_12 And the Lord make you to increase and abound in love one {toward} another, and toward all [men], even as we [do] toward you:

toward 1Th_04_12 That ye may walk honestly {toward} them that are without, and [that] ye may have lack of nothing.

toward 1Th_05_14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient {toward} all [men].

toward 1Th_04_10 And indeed ye do it {toward} all the brethren which are in all Macedonia: but we

beseech you, brethren, that ye increase more and more;

toward 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect {toward} him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands {toward} heaven,

toward 2Ch_04_04 It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_06_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth {toward} this place.

toward 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray {toward} their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch_06_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make {toward} this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward 2Ch_06_26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray {toward} this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward 2Ch_06_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee {toward} this city which thou hast chosen, and the house which I have built for thy name;

toward 2Ch_24_16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and {toward} his house.

toward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [{toward}] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and {toward} the house which I have built for thy name:

toward 2Ch_20_24 And when Judah came {toward} the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch_24_16 And they buried him in the city of David among the kings, because he had done good in Israel, both {toward} God, and toward his house.

toward 2Ch_31_14 And Kore the son of Imnah the Levite, the porter {toward} the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward 2Co_01_18 But [as] God [is] true, our word {toward} you was not yea and nay.

toward 2Co_02_08 Wherefore I beseech you that ye would confirm [your] love {toward} him.

toward 2Co_09_08 And God [is] able to make all grace abound {toward} you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward 2Co_07_04 Great [is] my boldness of speech {toward} you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward 2Co_07_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind {toward} me; so that I rejoiced the more.

toward 2Co_07_15 And his inward affection is more abundant {toward} you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward 2Co_10_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold {toward} you:

toward 2Co_13_04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God {toward} you.

toward 2Co_01_16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way {toward} Judaea.

toward 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look {toward} thee, nor see thee.

toward 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way {toward} the plain.

toward 2Sa_14_01 Now Joab the son of Zeruah perceived that the king's heart [was] {toward} Absalom.

toward 2Sa_15_23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, {toward} the way of the wilderness.

toward 2Sa_24_05 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and {toward} Jazer:

toward 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on {toward} him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward 2Th_01_03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all {toward} each other aboundeth;

toward Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth {toward} the south west and north west.

toward Act_27_40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made {toward} shore.

toward Act_28_14 Where we found brethren, and were desired to tarry with them seven days: and so we went {toward} Rome.

toward Act_01_10 And while they looked stedfastly {toward} heaven as he went up, behold, two men stood by them in white apparel;

toward Act_08_26 And the angel of the Lord spake unto Philip, saying, Arise, and go {toward} the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward Act_24_15 And have hope {toward} God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward Act_24_16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [{toward}] men.

toward Act_24_16 And herein do I exercise myself, to have always a conscience void of offence {toward} God, and [toward] men.

toward Act_20_21 Testifying both to the Jews, and also to the Greeks, repentance {toward} God, and faith toward our Lord Jesus Christ.

toward Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous {toward} God, as ye all are this day.

toward Act_20_21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith {toward} our Lord Jesus Christ.

toward Col_04_05 Walk in wisdom {toward} them that are without, redeeming the time.

toward Dan_06_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber {toward} Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and {toward} the pleasant [land].

toward Dan_04_02 I thought it good to show the signs and wonders that the high God hath wrought {toward} me.

toward Dan_08_08 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones {toward} the four winds of heaven.

toward Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face {toward} the ground: but he touched me, and set me upright.

toward Dan_10_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face {toward} the ground.

toward Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and {toward} the east, and toward the pleasant [land].

toward Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, {toward} the south, and toward the east, and toward the pleasant [land].

toward Dan_11_04 And when he shall stand up, his kingdom shall be broken, and shall be divided {toward} the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward Dan_11_19 Then he shall turn his face {toward} the fort of his own land: but he shall stumble and fall, and not be found.

toward Dan_10_15 And when he had spoken such words unto me, I set my face {toward} the ground, and I became dumb.

toward Dan_11_29 At the time appointed he shall return, and come {toward} the south; but it shall not be as the former, or as the latter.

toward Deu_04_41 Then Moses severed three cities on this side Jordan {toward} the sun rising;

toward Deu_04_47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan {toward} the sun rising;

toward Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil {toward} his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and {toward} her daughter,

toward Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and {toward} her son, and toward her daughter,

toward Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and {toward} the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil {toward} the husband of her bosom, and toward her son, and toward her daughter,

toward Deu_28_57 And toward her young one that cometh out from between her feet, and {toward} her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and {toward} the remnant of his children which he shall leave:

toward Deu_28_57 And {toward} her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Ecc_01_06 The wind goeth {toward} the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or {toward} the north, in the place where the tree falleth, there it shall be.

toward Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall {toward} the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Eph_02_07 That in the ages to come he might show the exceeding riches of his grace in [his] kindness {toward} us through Christ Jesus.

toward Eph_01_08 Wherein he hath abounded {toward} us in all wisdom and prudence;

toward Est_01_13 Then the king said to the wise men, which knew the times, (for so [was] the king's manner {toward} all that knew law and judgment:

toward Est_08_04 Then the king held out the golden sceptre {toward} Esther. So Esther arose, and stood before the king,

toward Exo_10_21 And the LORD said unto Moses, Stretch out thine hand {toward} heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward Exo_10_22 And Moses stretched forth his hand {toward} heaven; and there was a thick darkness in all the land of Egypt three days:

toward Exo_39_20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, {toward} the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward Exo_34_08 And Moses made haste, and bowed his head {toward} the earth, and worshipped.

toward Exo_36_25 And for the other side of the tabernacle, [which is] {toward} the north corner, he made twenty boards,

toward Exo_09_08 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it {toward} the heaven in the sight of Pharaoh.

toward Exo_25_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; {toward} the mercy seat shall the faces of the cherubims be.

toward Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, {toward} the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward Exo_09_23 And Moses stretched forth his rod {toward} heaven: and the LORD sent thunder and

hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward Exo_16_10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked {toward} the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle {toward} the south: and thou shalt put the table on the north side.

toward Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand {toward} heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward Exo_09_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up {toward} heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and {toward} the west two hundred and fifty.

toward Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and {toward} the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and {toward} the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze_48_17 And the suburbs of the city shall be {toward} the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation {toward} the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked {toward} the north: and, behold, there [was] a place on the two sides westward.

toward Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood {toward}] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward Eze_47_08 Then said he unto me, These waters issue out {toward} the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward Eze_47_15 And this [shall be] the border of the land {toward} the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and {toward} the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and {toward} the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and {toward} the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; {toward} the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand {toward} the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze_48_28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river {toward} the great sea.

toward Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look {toward} the east.

toward Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh {toward} the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward Eze_41_11 And the doors of the side chambers [were] {toward} [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze_41_12 Now the building that [was] before the separate place at the end {toward} the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward Eze_41_14 Also the breadth of the face of the house, and of the separate place {toward} the east, an hundred cubits.

toward Eze_42_01 Then he brought me forth into the utter court, the way {toward} the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze_42_04 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors {toward} the north.

toward Eze_43_01 Afterward he brought me to the gate, [even] the gate that looketh {toward} the east:

toward Eze_44_01 Then he brought me back the way of the gate of the outward sanctuary which looketh {toward} the east; and it [was] shut.

toward Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh {toward} the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion {toward} the palm tree on the other side: [it was] made through all the house round about.

toward Eze_40_24 After that he brought me toward the south, and behold a gate {toward} the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze_42_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building {toward} the north.

toward Eze_42_07 And the wall that [was] without over against the chambers, {toward} the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward Eze_42_10 The chambers [were] in the thickness of the wall of the court {toward} the east, over against the separate place, and over against the building.

toward Eze_43_04 And the glory of the LORD came into the house by the way of the gate whose prospect [is] {toward} the east.

toward Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door {toward} the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door {toward} the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze_41_19 So that the face of a man [was] {toward} the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze_40_23 And the gate of the inner court [was] over against the gate {toward} the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward Eze_40_24 After that he brought me {toward} the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze_40_46 And the chamber whose prospect [is] {toward} the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward Eze_40_37 And the posts thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze_40_45 And he said unto me, This chamber, whose prospect [is] {toward} the south, [is] for the priests, the keepers of the charge of the house.

toward Eze_40_23 And the gate of the inner court [was] over against the gate toward the north, and {toward} the east; and he measured from gate to gate an hundred cubits.

toward Eze_40_20 And the gate of the outward court that looked {toward} the north, he measured the length thereof, and the breadth thereof.

toward Eze_40_27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate {toward} the south an hundred cubits.

toward Eze_40_27 And [there was] a gate in the inner court {toward} the south: and he measured from gate to gate toward the south an hundred cubits.

toward Eze_40_34 And the arches thereof [were] {toward} the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect {toward} the north.

toward Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] {toward} the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze_42_11 And the way before them [was] like the appearance of the chambers which [were] {toward} the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward Eze_40_22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh {toward} the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward Eze_40_06 Then came he unto the gate which looketh {toward} the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward Eze_04_07 Therefore thou shalt set thy face {toward} the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward Eze_24_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one {toward} another.

toward Eze_40_32 And he brought me into the inner court {toward} the east: and he measured the gate according to these measures.

toward Eze_42_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall {toward} the east, as one entereth into them.

toward Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] {toward} the east, and measured it round about.

toward Eze_01_23 And under the firmament [were] their wings straight, the one {toward} the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward Eze_21_02 Son of man, set thy face {toward} Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth {toward} the gate whose prospect [is] toward the east, and measured it round about.

toward Eze_08_14 Then he brought me to the door of the gate of the LORD'S house which [was] {toward} the north; and, behold, there sat women weeping for Tammuz.

toward Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way {toward} the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze_33_25 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes {toward} your idols, and shed blood: and shall ye possess the land?

toward Eze_40_31 And the arches thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward Eze_42_12 And according to the doors of the chambers that [were] {toward} the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze_06_02 Son of man, set thy face {toward} the mountains of Israel, and prophesy against them,

toward Eze_06_14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness {toward} Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way {toward} the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun {toward} the east.

toward Eze_20_46 Son of man, set thy face {toward} the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward Eze_20_46 Son of man, set thy face toward the south, and drop [thy word] {toward} the south, and prophesy against the forest of the south field;

toward Eze_21_02 Son of man, set thy face toward Jerusalem, and drop [thy word] {toward} the holy places, and prophesy against the land of Israel,

toward Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces {toward} the east; and they worshipped the sun toward the east.

toward Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth {toward} the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh {toward} the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door

of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs {toward} the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze_17_21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered {toward} all winds: and ye shall know that I the LORD have spoken [it].

toward Eze_16_42 So will I make my fury {toward} thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots {toward} him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze_12_14 And I will scatter {toward} every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches {toward} him, that he might water it by the furrows of her plantation.

toward Eze_17_06 And it grew, and became a spreading vine of low stature, whose branches turned {toward} him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward Eze_16_63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified {toward} thee for all that thou hast done, saith the Lord GOD.

toward Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever {toward} Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Gal_02_08 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me {toward} the Gentiles:)

toward Gen_31_21 So he fled with all that he had; and he rose up, and passed over the river, and set his face [{toward}] the mount Gilead.

toward Gen_48_13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand {toward} Israel's right hand, and brought [them] near unto him.

toward Gen_48_13 And Joseph took them both, Ephraim in his right hand {toward} Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Gen_31_05 And said unto them, I see your father's countenance, that it [is] not {toward} me as before; but the God of my father hath been with me.

toward Gen_31_02 And Jacob beheld the countenance of Laban, and, behold, it [was] not {toward} him as before.

toward Gen_02_14 And the name of the third river [is] Hiddekel: that [is] it which goeth {toward} the east of Assyria. And the fourth river [is] Euphrates.

toward Gen_12_09 And Abram journeyed, going on still {toward} the south.

toward Gen_13_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent {toward} Sodom.

toward Gen_15_05 And he brought him forth abroad, and said, Look now {toward} heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself {toward} the ground,

toward Gen_18_16 And the men rose up from thence, and looked {toward} Sodom: and Abraham went with them to bring them on the way.

toward Gen_18_22 And the men turned their faces from thence, and went {toward} Sodom: but Abraham stood yet before the LORD.

toward Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face {toward} the ground;

toward Gen_19_28 And he looked toward Sodom and Gomorrah, and {toward} all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen_19_28 And he looked {toward} Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen_20_01 And Abraham journeyed from thence {toward} the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward Gen_25_18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest {toward} Assyria: [and] he died in the presence of all his brethren.

toward Gen_28_10 And Jacob went out from Beersheba, and went {toward} Haran.

toward Gen_30_40 And Jacob did separate the lambs, and set the faces of the flocks {toward} the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward Heb_06_10 For God [is] not unrighteous to forget your work and labour of love, which ye have showed {toward} his name, in that ye have ministered to the saints, and do minister.

toward Heb_06_01 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith {toward} God,

toward Hos_03_01 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD {toward} the children of Israel, who look to other gods, and love flagons of wine.

toward Hos_05_01 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] {toward} you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward Jer_04_06 Set up the standard {toward} Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

toward Jer_03_12 Go and proclaim these words {toward} the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the

LORD, [and] I will not keep [anger] for ever.

toward Jer_01_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] {toward} the north.

toward Jer_04_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness {toward} the daughter of my people, not to fan, nor to cleanse,

toward Jer_12_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart {toward} thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward Jer_29_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word {toward} you, in causing you to return to this place.

toward Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate {toward} the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward Jer_49_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them {toward} all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward Jer_46_06 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall {toward} the north by the river Euphrates.

toward Jer_31_21 Set thee up waymarks, make thee high heaps: set thine heart {toward} the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward Jer_29_11 For I know the thoughts that I think {toward} you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward Jer_15_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] {toward} this people: cast [them] out of my sight, and let them go forth.

toward Job_11_13 If thou prepare thine heart, and stretch out thine hands {toward} him;

toward Job_02_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads {toward} heaven.

toward Job_39_26 Doth the hawk fly by thy wisdom, [and] stretch her wings {toward} the south?

toward Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face {toward} the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part {toward} the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joh_06_17 And entered into a ship, and went over the sea {toward} Capernaum. And it was now dark, and Jesus was not come to them.

toward Jon_02_04 Then I said, I am cast out of thy sight; yet I will look again {toward} thy holy temple.

toward Jos_19_27 And turneth {toward} the sunrising to Bethdagon, and reacheth to Zebulun, and to the

valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan {toward} the sunrising.

toward Jos_01_04 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea {toward} the going down of the sun, shall be your coast.

toward Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking {toward} Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos_18_13 And the border went over from thence {toward} Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward Jos_15_21 And the uttermost cities of the tribe of the children of Judah {toward} the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan {toward} the sunrising.

toward Jos_15_07 And the border went up {toward} Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down {toward} the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed {toward} the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand {toward} the city.

toward Jos_15_04 [From thence] it passed {toward} Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand {toward} Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos_12_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan {toward} the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward Jos_13_05 And the land of the Giblites, and all Lebanon, {toward} the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward Jos_18_18 And passed along {toward} the side over against Arabah northward, and went down unto Arabah:

toward Jos_19_12 And turned from Sarid eastward {toward} the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

toward Jos_19_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel {toward} the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos_16_06 And the border went out {toward} the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward Jos_18_17 And was drawn from the north, and went forth to Enshemesh, and went forth {toward} Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Jos_19_11 And their border went up {toward} the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward Jos_19_18 And their border was {toward} Jezreel, and Chesulloth, and Shunem,

toward Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated {toward} him, when he had said that.

toward Jud_05_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [{toward} the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward Jud_13_20 For it came to pass, when the flame went up {toward} heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward Jud_05_09 My heart [is] {toward} the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward Jud_03_28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan {toward} Moab, and suffered not a man to pass over.

toward Jud_04_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw {toward} mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth {toward} evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward Jud_20_43 [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah {toward} the sunrising.

toward Jud_20_45 And they turned and fled {toward} the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward Jud_19_18 And he said unto him, We [are] passing from Bethlehemjudah {toward} the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands {toward} him for the life of thy young children, that faint for hunger in the top of every street.

toward Lev_09_22 And Aaron lifted up his hand {toward} the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward Lev_13_41 And he that hath his hair fallen off from the part of his head {toward} his face, he [is] forehead bald: [yet is] he clean.

toward Luk_02_14 Glory to God in the highest, and on earth peace, good will {toward} men.

toward Luk_12_21 So [is] he that layeth up treasure for himself, and is not rich {toward} God.

toward Luk_13_22 And he went through the cities and villages, teaching, and journeying {toward} Jerusalem.

toward Luk_24_29 But they constrained him, saying, Abide with us: for it is {toward} evening, and the day is far spent. And he went in to tarry with them.

toward Mar_06_34 And Jesus, when he came out, saw much people, and was moved with compassion {toward} them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward Mat_12_49 And he stretched forth his hand {toward} his disciples, and said, Behold my mother and my brethren!

toward Mat_28_01 In the end of the sabbath, as it began to dawn {toward} the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward Mat_14_14 And Jesus went forth, and saw a great multitude, and was moved with compassion {toward} them, and he healed their sick.

toward Neh_03_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate {toward} the east, and the tower that lieth out.

toward Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall {toward} the dung gate:

toward Num_02_03 And on the east side {toward} the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward Num_03_38 But those that encamp before the tabernacle {toward} the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward Num_16_42 And it came to pass, when the congregation was gathered against Moses and against

Aaron, that they looked {toward} the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward Num_21_11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, {toward} the sunrising.

toward Num_21_20 And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh {toward} Jeshimon.

toward Num_23_28 And Balak brought Balaam unto the top of Peor, that looketh {toward} Jeshimon.

toward Num_24_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face {toward} the wilderness.

toward Num_32_14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD {toward} Israel.

toward Num_34_15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, {toward} the sunrising.

toward Phm_01_05 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and {toward} all saints;

toward Phm_01_05 Hearing of thy love and faith, which thou hast {toward} the Lord Jesus, and toward all saints;

toward Php_02_30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service {toward} me.

toward Php_03_14 I press {toward} the mark for the prize of the high calling of God in Christ Jesus.

toward Pro_14_35 The king's favour [is] {toward} a wise servant: but his wrath is [against] him that causeth shame.

toward Pro_23_05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle {toward} heaven.

toward Psa_05_07 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship {toward} thy holy temple.

toward Psa_103_11 For as the heaven is high above the earth, [so] great is his mercy {toward} them that fear him.

toward Psa_116_12 What shall I render unto the LORD [for] all his benefits {toward} me?

toward Psa_117_02 For his merciful kindness is great {toward} us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward Psa_138_02 I will worship {toward} thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward Psa_25_15 Mine eyes [are] ever {toward} the LORD; for he shall pluck my feet out of the net.

toward Psa_28_02 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands {toward} thy holy oracle.

toward Psa_66_05 Come and see the works of God: [he is] terrible [in his] doing {toward} the children of men.

toward Psa_85_04 Turn us, O God of our salvation, and cause thine anger {toward} us to cease.

toward Psa_98_03 He hath remembered his mercy and his truth {toward} the house of Israel: all the ends of the earth have seen the salvation of our God.

toward Psa_86_13 For great [is] thy mercy {toward} me: and thou hast delivered my soul from the lowest hell.

toward Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but {toward} thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward Rom_05_08 But God commendeth his love {toward} us, in that, while we were yet sinners, Christ died for us.

toward Rom_01_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one {toward} another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward Rom_12_16 [Be] of the same mind one {toward} another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward Rom_15_05 Now the God of patience and consolation grant you to be likeminded one {toward} another according to Christ Jesus:

toward Son_07_10 I [am] my beloved's, and his desire [is] {toward} me.

toward Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh {toward} Damascus.

toward Tit_03_04 But after that the kindness and love of God our Saviour {toward} man appeared,

toward Zec_14_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them {toward} the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward Zec_09_01 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] {toward} the LORD.

toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove {toward} the north, and half of it toward the south.

toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it {toward} the south.

toward Zec_06_08 Then cried he upon me, and spake unto me, saying, Behold, these that go {toward} the north country have quieted my spirit in the north country.

toward Zec_14_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them

toward the former sea, and half of them {toward} the hinder sea: in summer and in winter shall it be.

toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and {toward} the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof {toward} the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward Zec_06_06 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth {toward} the south country.

untoward Act_02_40 And with many other words did he testify and exhort, saying, Save yourselves from this {untoward} generation.

Bible Word Index with Strong's Number with the full text of each verse

toward ^ 1Th_04_12 That <2443> ye may walk <4043> (5725) honestly <2156> {toward} <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.

toward ^ 1Th_05_14 Now <1161> we exhort <3870> (5719) you <5209>, brethren <0080>, warn <3560> (5720) them that are unruly <0813>, comfort <3888> (5737) the feebleminded <3642>, support <0472> (5737) the weak <0772>, be patient <3114> (5720) {toward} <4314> all <3956> men.

toward ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) {toward} <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

toward ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> {toward} <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:

toward ^ 1Jo_04_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> {toward} <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

toward ^ 1Th_04_10 And <2532> indeed <1063> ye do <4160> (5719) it <0846> {toward} <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and more <3123>;

toward ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> {toward} <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:

toward ^ 1Pe_02_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893> {toward} God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

toward ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do {toward} <1519> you <5209>:

toward ^ 1Jo_03_21 Beloved <0027>, if <3362> <0> our <2257> heart <2588> condemn <2607> (5725) us <2257> not <3362>, then have we <2192> (5719) confidence <3954> {toward} <4314> God <2316>.

toward ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> {toward} <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

toward ^ 2Co_01_18 But <1161> as God <2316> is true <4103>, <3754> our <2257> word <3056> {toward} <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>.

toward ^ 2Co_02_08 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye would confirm <2964> (5658) your love <0026> {toward} <1519> him <0846>.

toward ^ 2Co_01_16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> out of <0575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) {toward} <1519> Judaea <2449>.

toward ^ 2Co_07_07 And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> {toward} <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.

toward ^ 2Co_07_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more abundant <4056> {toward} <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.

toward ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) {toward} <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

toward ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) {toward} <1519> you <5209>:

toward ^ 2Co_13_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> {toward} <1519> you <5209>.

toward ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> {toward} <1519> each other <0240> aboundeth <4121> (5719);

toward ^ 2Co_07_04 Great <4183> is my <3427> boldness of speech <3954> {toward} <4314> you <5209>, great <4183> is my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.

toward ^ Act_01_10 And <2532> while <5613> they looked stedfastly <2258> (5713) <0816> (5723) {toward} <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;

toward ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> {toward} God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day

<4594>.

toward ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> {toward} men <0444>.

toward ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> {toward} <4314> God <2316>, and <2532> toward men <0444>.

toward ^ Act_28_14 Where <3757> we found <2147> (5631) brethren <0080>, and were desired <3870> (5681) to tarry <1961> (5658) with <1909> them <0846> seven <2033> days <2250>: and <2532> so <3779> we went <2064> (5627) {toward} <1519> Rome <4516>.

toward ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) {toward} <2596> the south west <3047> and <2532> <2596> north west <5566>.

toward ^ Act_27_40 And <2532> when they had taken up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> bands <2202>, and <2532> hoised up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) {toward} <1519> shore <0123>.

toward ^ Act_08_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, saying <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) {toward} <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.

toward ^ Act_20_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> {toward} <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

toward ^ Act_20_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> {toward} <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

toward ^ Act_24_15 And have <2192> (5723) hope <1680> {toward} <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.

toward ^ Col_04_05 Walk <4043> (5720) in <1722> wisdom <4678> {toward} <4314> them that are without <1854>, redeeming <1805> (5734) the time <2540>.

toward ^ Eph_02_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> {toward} <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

toward ^ Eph_01_08 Wherein <3739> he hath abounded <4052> (5656) {toward} <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;

toward ^ Gal_02_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the

apostleship <0651> of the circumcision <4061>, the same <2532> was mighty <1754> (5656) in me <1698> {toward} <1519> the Gentiles <1484>:)

toward ^ Heb_06_10 For <1063> God <2316> is not <3756> unrighteous <0094> to forget <1950> (5635) your <5216> work <2041> and <2532> labour <2873> of love <0026>, which <3739> ye have shewed <1731> (5668) (5625) <1731> (5669) {toward} <1519> his <0846> name <3686>, in that ye have ministered <1247> (5660) to the saints <0040>, and <2532> do minister <1247> (5723).

toward ^ Heb_06_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> {toward} <1909> God <2316>>,

toward ^ Joh_06_17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> {toward} <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <0846>.

toward ^ Luk_02_14 Glory <1391> to God <2316> in <1722> the highest <5310>, and <2532> on <1909> earth <1093> peace <1515>, good will <2107> {toward} <1722> men <0444>.

toward ^ Luk_12_21 So <3779> is he that layeth up treasure <2343> (5723) for himself <1438>, and <2532> is <4147> <0> not <3361> rich <4147> (5723) {toward} <1519> God <2316>.

toward ^ Luk_13_22 And <2532> he went <1279> (5711) through <2596> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723), and <2532> journeying <4160> (5734) <4197> {toward} <1519> Jerusalem <2419>.

toward ^ Luk_24_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) {toward} <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.

toward ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) {toward} <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

toward ^ Mat_12_49 And <2532> he stretched forth <1614> (5660) his <0846> hand <5495> {toward} <1909> his <0846> disciples <3101>, and said <2036> (5627), Behold <2400> (5628) my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

toward ^ Mat_14_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was moved with compassion <4697> (5675) {toward} <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.

toward ^ Mat_28_01 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) {toward} <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

toward ^ Php_03_14 I press <1377> (5719) {toward} <2596> the mark <4649> for <1909> the prize <1017> of the high <0507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.

toward ^ Php_02_30 Because <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448>

(5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> {toward} <4314> me <3165>.

toward ^ Phm_01_05 Hearing <0191> (5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) toward <4314> the Lord <2962> Jesus <2424>, and <2532> {toward} <1519> all <3956> saints <0040>;

toward ^ Phm_01_05 Hearing <0191> (5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) {toward} <4314> the Lord <2962> Jesus <2424>, and <2532> toward <1519> all <3956> saints <0040>;

toward ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> {toward} <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

toward ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one {toward} another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

toward ^ Rom_05_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> {toward} <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

toward ^ Rom_12_16 Be of the same <0846> mind <5426> (5723) one {toward} another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

toward ^ Rom_15_05 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> likeminded <5426> (5721) one <0240> <0> {toward} another <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:

toward ^ Tit_03_04 But <1161> after <3753> that the kindness <5544> and <2532> love <5363> <0> of God <2316> our <2257> Saviour <4990> {toward} man <5363> appeared <2014> (5648),

untoward ^ Act_02_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> {untoward} <4646> generation <1074>.

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Language Tranliteration of original language words

toward 1Ch_09_24 In four (00702 +)arba() quarters (07307 +ruwach) were the porters (07778 +show(er) , {toward} the east (04217 +mizrach) , west (03220 +yam) , north (06828 +tsaphown) , and south (05045 +negeb) .

toward 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the first (07223 +ri)shown) month (02320 +chodesh) , when it had overflowed (04390 +male)) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [them] of the valleys (06010 +(emeq) , [both] toward the east (04217 +mizrach) , and {toward} the west (04628 +ma(arab) .

toward 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the first (07223 +ri)shown) month (02320 +chodesh) , when it had overflowed (04390 +male)) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605 +kol) [them] of the valleys (06010 +(emeq) , [both] {toward} the east (04217 +mizrach) , and toward the west (04628 +ma(arab) .

toward 1Ch_26_17 Eastward (04217 +mizrach) [were] six (08337 +shesh) Levites (03881 +Leviyiy) , northward (06828 +tsaphown) four (00702 +)arba() a day (03117 +yowm) , southward (05045 +negeb) four (00702 +)arba() a day (03117 +yowm) , and {toward} Asuppim (00624 +)acuph) two (08147 +sh@nayim) [and] two (08147 +sh@nayim) .

toward 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) {toward} (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

toward 1Jo_03_21 Beloved (0027 -agapetos -) , if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us not , [then] have (2192 -echo -) we confidence (3954 -parrhesia -) {toward} (4314 -pros -) God (2316 -theos -) .

toward 1Jo_04_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) {toward} (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

toward 1Ki_07_09 All (03605 +kol) these (00428 +)el - leh) [were of] costly (03368 +yaqar) stones (68) , according to the measures (04060 +middah) of hewed (01496 +gazyith) stones (01496 +gazyith) , sawed (01641 +garar) with saws (04050 +m@gerah) , within (01004 +bayith) and without (02351 +chuwts) , even from the foundation (04527 +maccad) unto the coping (02947 +tephach) , and [so] on (05704 +(ad) the outside (02351 +chuwts) {toward} (05704 +(ad) the great (01419 +gadawl) court (02691 +chatser) .

toward 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) {toward} the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) {toward} the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) {toward} the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) {toward} the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 1Ki_08_22 . And Solomon (08010 +Sh@lomoh) stood (05975 +(amad) before (06440 +paniyim) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) in the presence (05048 +neged) of all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra'el) , and spread (06566 +paras) forth his hands (03027 +yad) {toward} heaven (08064 +shamayim) :

toward 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama() unto the prayer

(08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make {toward} (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

toward 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] {toward} (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

toward 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) {toward} (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

toward 1Ki_08_30 And hearken (08085 +shama() thou to the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) they shall pray (06419 +palal) {toward} (00413 +)el) this (02088 +zeh) place (04725 +maqowm):and hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04725 +maqowm):and when thou hearest (08085 +shama() , forgive (05545 +calach) .

toward 1Ki_08_35 When heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata) against thee ; if they pray (06419 +palal) {toward} (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou afflictest (06031 +(anah) them :

toward 1Ki_08_38 What (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] by any (03605 +kol) man (00120 +)adam) , [or] by all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada() every man (00376 +)iysh) the plague (05061 +nega() of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) {toward} (00413 +)el) this (02088 +zeh) house (01004 +bayith) :

toward 1Ki_08_42 (For they shall hear (08085 +shama() of thy great (01419 +gadawl) name (08034 +shem) , and of thy strong (02389 +chazaq) hand (03027 +yad) , and of thy stretched (05186 +natah) out arm (02220 +z@rowa() ;) when he shall come (00935 +bow) and pray (06419 +palal) {toward} (00413 +)el) this (02088 +zeh) house (01004 +bayith) ;

toward 1Ki_08_44 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa) out to battle(04421 +milchamah) against (05921 +(al) their enemy (00341 +)oyeb) , whithersoever thou shalt send (07971 +shalach) them , and shall pray (06419 +palal) unto the LORD (03068 +Y@hovah) toward (01870 +derek) the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and [{toward}] the house (01004 +bayith) that I have built (01129 +banah) for thy name (08034 +shem) :

toward 1Ki_08_44 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa) out to battle(04421 +milchamah) against (05921 +(al) their enemy (00341 +)oyeb) , whithersoever thou shalt send (07971 +shalach) them , and shall pray (06419 +palal) unto the LORD (03068 +Y@hovah) {toward} (01870 +derek) the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and [toward] the house (01004 +bayith) that I have built (01129 +banah) for thy name (08034 +shem) :

toward 1Ki_08_48 And [so] return (07725 +shuwb) unto thee with all (03605 +kol) their heart (03824

+lebab) , and with all (03605 +kol) their soul (05315 +nephesh) , in the land (00776 +)erets) of their enemies (00341 +)oyeb) , which (00834 +)aher) led them away (07617 +shabah) captive (07617 +shabah) , and pray (06419 +palal) unto thee {toward} (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

toward 1Ki_14_13 And all (03605 +kol) Israel (03478 +Yisra)el) shall mourn (05594 +caphad)for him , and bury (06912 +qabar) him:for he only (00905 +bad) of Jeroboam (03379 +Yarob(am) shall come (00935 +bow)) to the grave (06913 +qeber) , because (03282 +ya(an) in him there is found (04672 +matsa)) [some] good (02896 +towb) thing (01697 +dabar) {toward} (00413 +)el) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) in the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) .

toward 1Ki_18_43 And said (00559 +)amar) to his servant (05288 +na(ar) , Go (05927 +(alah) up now (04994 +na)) , look (05027 +nabat) {toward} (01870 +derek) the sea (03220 +yam) . And he went (05927 +(alah) up , and looked (05027 +nabat) , and said (00559 +)amar) , [There is] nothing . And he said (00559 +)amar) , Go (07725 +shuwb) again (07725 +shuwb) seven (07651 +sheba() times (06471 +pa(am)

toward 1Pe_02_19 For this (5124 -touto -) [is] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) {toward} God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

toward 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [even] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us (not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) {toward} (1519 -eis -) God (2316 -theos -) ,) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesus -) Christ (5547 -Christos -) :

toward 1Sa_13_18 And another (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) the way (01870 +derek) [to] Bethhoron (01032 +Beyth Chowrown):and another (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) [to] the way (01870 +derek) of the border (01366 +g@buwl) that looketh (08259 +shaqaph) to the valley (01516 +gay)) of Zeboim (06650 +Ts@bo(iym) {toward} the wilderness (04057 +midbar) .

toward 1Sa_17_30 And he turned (05437 +cabab) from him {toward} another (00312 +)acher) , and spake (00559 +)amar) after the same (02088 +zeh) manner (01697 +dabar):and the people (05971 +(am) answered (01697 +dabar) him again (07725 +shuwb) after the former (07223 +ri)shown) manner (01697 +dabar) .

toward 1Sa_17_48 . And it came (01961 +hayah) to pass , when (03588 +kiy) the Philistine (06430 +P@lishtiy) arose (06965 +quwm) , and came (03212 +yalak) and drew nigh (07126 +qarab) to meet (07125 +qir)ah) David (01732 +David) , that David (01732 +David) hasted , and ran (07323 +ruwts) {toward} the army (04634 +ma(arakah) to meet (07125 +qir)ah) the Philistine (06430 +P@lishtiy) .

toward 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [or] the third (07992 +sh@liyshiy) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) {toward} (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

toward 1Sa_20_41 [And] as soon as the lad (05288 +na(ar) was gone (00935 +bow)) , David (01732 +David) arose (06965 +quwm) out of [a place] {toward} (00681 +)etsel) the south (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) himself three (07969 +shalowsh) times (06471 +pa(am):and they kissed (05401 +nashaq) one (00376 +)iysh) another (07453 +rea() , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea() , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

toward 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) , and toward (1519 -eis -) all (3956 -pas -) [men] , even (2532 -kai -) as we [do] {toward} (1519 -eis -) you :

toward 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) , and {toward} (1519 -eis -) all (3956 -pas -) [men] , even (2532 -kai -) as we [do] toward (1519 -eis -) you :

toward 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) {toward} (1519 -eis -) another (0240 -allelon -) , and toward (1519 -eis -) all (3956 -pas -) [men] , even (2532 -kai -) as we [do] toward (1519 -eis -) you :

toward 1Th_04_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it {toward} (1519 -eis -) all (3956 -pas -) the brethren (0080 -adephos -) which (3588 -ho -) are in all (3650 -holos -) Macedonia (3109 -Makedonia -) :but we beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , that ye increase (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) ;

toward 1Th_04_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) {toward} (4314 -pros -) them that are without (1854 -exo -) , and [that] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

toward 1Th_05_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adephos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 -oligopsuchos -) , support (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeo -) {toward} (4314 -pros -) all (3956 -pas -) [men] .

toward 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) {toward} the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) {toward} the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking

(06437 +panah) {toward} the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) {toward} the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

toward 2Ch_06_13 For Solomon (08010 +Sh@lomoh) had made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and had set (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) {toward} heaven (08064 +shamayim) ,

toward 2Ch_06_20 That thine eyes (05869 +(ayin) may be open (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldest put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) {toward} (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

toward 2Ch_06_21 Hearken (08085 +shama() therefore unto the supplications (08469 +tachanuwn) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) they shall make {toward} (00413 +)el) this (02088 +zeh) place (04725 +maqowm):hear (08085 +shama() thou from thy dwelling (03427 +yashab) place (04725 +maqowm) , [even] from heaven (08064 +shamayim) ; and when thou hearest (08085 +shama() , forgive (05545 +calach) .

toward 2Ch_06_26 When the heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata) against thee ; [yet] if they pray (06419 +palal) {toward} (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou dost afflict (06031 +(anah) them ;

toward 2Ch_06_34 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa) out to war (04421 +milchamah) against (05921 +(al) their enemies (00341 +)oyeb) by the way (01870 +derek) that thou shalt send (07971 +shalach) them , and they pray unto thee {toward} (01870 +derek) this (02063 +zo)th) city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) ;

toward 2Ch_06_38 If they return (07725 +shuwb) to thee with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their soul (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 +shibyah) , whither (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , and [toward] the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and {toward} the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

toward 2Ch_06_38 If they return (07725 +shuwb) to thee with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their soul (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 +shibyah) , whither (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , and [{toward}] the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and toward the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

toward 2Ch_06_38 If they return (07725 +shuwb) to thee with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their soul (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 +shibyah) , whither (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) {toward} (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , and [toward] the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and toward the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

toward 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the behalf (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) {toward} (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

toward 2Ch_20_24 And when Judah (03063 +Y@huwdah) came (00935 +bow)) {toward} (05921 +(al) the watch (04707 +mitspeh) tower in the wilderness (04057 +midbar) , they looked (06437 +panah) unto the multitude (01995 +hamown) , and , behold (02009 +hinneh) , they [were] dead (06297 +peger) bodies (06297 +peger) fallen (05307 +naphal) to the earth (00776 +)erets) , and none (00369 +)ayin) escaped (06413 +p@leytah) .

toward 2Ch_24_16 And they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) among (05973 +(im) the kings (04428 +melek) , because (03588 +kiy) he had done (06213 +(asah) good (02896 +towb) in Israel (03478 +Yisra)el) , both toward (05973 +(im) God (00430 +)elohiym) , and {toward} his house (01004 +bayith) .

toward 2Ch_24_16 And they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) among (05973 +(im) the kings (04428 +melek) , because (03588 +kiy) he had done (06213 +(asah) good (02896 +towb) in Israel (03478 +Yisra)el) , both {toward} (05973 +(im) God (00430 +)elohiym) , and toward his house (01004 +bayith) .

toward 2Ch_31_14 And Kore (06981 +Qowre)) the son (01121 +ben) of Imnah (03232 +Yimnah) the Levite (03881 +Leviyiy) , the porter (07778 +show(er)) {toward} the east (04217 +mizrach) , [was] over (05921 +(al) the freewill (05071 +n@dabah) offerings (08641 +t@ruwmah) of God (00430 +)elohiym) , to distribute (05414 +nathan) the oblations (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , and the most (06944 +qodesh) holy (06944 +qodesh) things .

toward 2Co_01_16 And to pass (1330 -dierchomai -) by you into (1519 -eis -) Macedonia (3109 -Makedonia -) , and to come (2064 -erchomai -) again (3825 -palin -) out of Macedonia (3109 -Makedonia -) unto you , and of you to be brought (4311 -propempe -) on my way (4311 -propempe -) {toward} (1519 -eis -) Judaea (2449 -Ioudaia -) .

toward 2Co_01_18 But [as] God (2316 -theos -) [is] true (4103 -pistos -) , our word (3056 -logos -) {toward} (4314 -pros -) you was not yea (3483 -nai -) and nay (3756 -ou -) .

toward 2Co_02_08 Wherefore (1352 -dio -) I beseech (3870 -parakaleo -) you that ye would confirm (2964 -kuroo -) [your] love (0026 -agape -) {toward} (1519 -eis -) him .

toward 2Co_07_04 Great (4183 -polus -) [is] my boldness (3954 -parrhesia -) of speech {toward} (4314 -pros -) you , great (4183 -polus -) [is] my glorying (2746 -kauchesis -) of you:I am filled (4137 -pleroo -) with comfort (3874 -paraklesis -) , I am exceeding (5248 -huperperisseuo -) joyful (5479 -chara -) in all (3956 -pas -) our tribulation (2347 -thlipsis -) .

toward 2Co_07_07 And not by his coming (3952 -parousia -) only (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind {toward} (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -) .

toward 2Co_07_15 And his inward (4698 -splugchnon -) affection (4698 -splugchnon -) is more (4056 -perissoteros -) abundant (4056 -perissoteros -) {toward} (1519 -eis -) you , whilst he remembereth (0363 -anamimnesko -) the obedience (5218 -hupakoe -) of you all (3956 -pas -) , how (5613 -hos -) with fear (5401 -phobos -) and trembling (5156 -tromos -) ye received (1209 -dechomai -) him .

toward 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) {toward} (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

toward 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [am] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) {toward} (1519 -eis -) you :

toward 2Co_13_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) {toward} (1519 -eis -) you .

toward 2Ki_03_14 And Elisha (00477 +)Eliysha() said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , surely (03588 +kiy) , were it not that I regard (05375 +nasa) the presence (06440 +paniym) of Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) , I would not look (05027 +nabat) {toward} (00413 +)el) thee , nor (00518 +)im) see (07200 +ra)ah) thee .

toward 2Sa_14_01 . Now Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) perceived (03045 +yada() that the king s (04428 +melek) heart (03820 +leb) [was] {toward} (05921 +(al) Absalom (53) .

toward 2Sa_15_23 And all (03605 +kol) the country (00776 +)erets) wept (01058 +bakah) with a loud (01419 +gadawl) voice (06963 +qowl) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar):the king (04428 +melek) also himself passed (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Kidron (06939 +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) , {toward} the way (01870 +derek) of the wilderness (04057 +midbar)

toward 2Sa_24_05 And they passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and

pitched (02583 +chanah) in Aroer (06177 +(Arow(er) , on the right (03225 +yamiyn) side (03225 +yamiyn) of the city (05892 +(iyr) that [lieth] in the midst (08432 +tavek) of the river (05158 +nachal) of Gad (01410 +Gad) , and {toward} Jazer (03270 +Ya(azeyr) :

toward 2Sa_24_20 And Araunah (00728 +)Aravnah) looked (08259 +shaqaph) , and saw (07200 +ra)ah) the king (04428 +melek) and his servants (05650 +(ebed) coming (05674 +(abar) on {toward} (05921 +(al) him:and Araunah (00728 +)Aravnah) went (03318 +yatsa) out , and bowed (07812 +shachah) himself before the king (04428 +melek) on his face (00639 +)aph) upon the ground (00776 +)erets) .

toward 2Th_01_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) {toward} (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

toward Act_01_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) {toward} (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

toward Act_08_26 . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -) , saying (3007 -leipo -) , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) {toward} (2596 -kata -) the south (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 -houtos -) is desert (2048 -eremos -) .

toward Act_20_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) {toward} (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

toward Act_20_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) {toward} (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

toward Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) {toward} God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

toward Act_24_15 And have (2192 -echo -) hope (1680 -elpis -) {toward} (1519 -eis -) God (2316 -theos -) , which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -) allow (4327 -prosdechomai -) , that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , both (5037 -te -) of the just (1342 -dikaios -) and unjust (0094 -adikos -) .

toward Act_24_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [{toward}] men (0444 -anthropos -) .

toward Act_24_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -)

always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) {toward} (4314 -pros -) God (2316 -theos -) , and [toward] men (0444 -anthropos -) .

toward Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) {toward} (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

toward Act_27_40 And when they had taken (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [themselves] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoised (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -) {toward} (1519 -eis -) shore (0123 -aigialos -) .

toward Act_28_14 Where (3757 -hou -) we found (2147 -heurisko -) brethren (0080 -adephos -) , and were desired (3870 -parakaleo -) to tarry (1961 -epimeno -) with them seven (2033 -hepta -) days (2250 -hemera -) :and so (3779 -houto -) we went (2064 -erchomai -) {toward} (1519 -eis -) Rome (4516 -Rhome -) .

toward Col_04_05 . Walk (4043 -peripateo -) in wisdom (4678 -sophia -) {toward} (4314 -pros -) them that are without (1854 -exo -) , redeeming (1805 -exagorazo -) the time (2540 -kairos -) .

toward Dan_04_02 I thought it good (08232 +sh@phar) to shew (02324 +chava) the signs (00852 +)ath) and wonders (08540 +t@mahh) that the high (05943 +(illay) God (00426 +)elahh) hath wrought (05648 +(abad) {toward} (05974 +(im) me .

toward Dan_06_10 Now (01768 +diy) when (01768 +diy) Daniel (01841 +Daniye)l) knew (03046 +y@da() that the writing (03792 +k@thab) was signed (07560 +r@sham) , he went (05954 +(alal) into his house (01005 +bayith) ; and his windows (03551 +kav) being open (06606 +p@thach) in his chamber (05952 +(allyth) {toward} (05049 +neged) Jerusalem (03390 +Y@ruwshalem (Chald)) , he kneeled (01289 +b@rak) upon his knees (01291 +berek) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) , and prayed (06739 +ts@la) , and gave thanks (03029 +y@da) before (06925 +qodam) his God (00426 +)elahh) , as he did (05648 +(abad) aforetime .

toward Dan_08_08 Therefore the he goat (06842 +tsaphiyr) waxed very great (01431 +gadal):and when he was strong (06105 +(atsam) , the great (01419 +gadawl) horn (07161 +qeren) was broken (07665 +shabar) ; and for it came (05927 +(alah) up four (00702 +)arba() notable (02380 +chazuwth) ones {toward} the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) .

toward Dan_08_09 And out of one (00259 +)echad) of them came (03318 +yatsa) forth (03318 +yatsa) a little (04704 +mitsts@(iyrah) horn (07161 +qeren) , which waxed exceeding (03499 +yether) great (01431 +gadal) , toward (00413 +)el) the south (05045 +negeb) , and toward (00413 +)el) the east (04217 +mizrach) , and {toward} (00413 +)el) the pleasant (06643 +ts@biy) [land] .

toward Dan_08_09 And out of one (00259 +)echad) of them came (03318 +yatsa) forth (03318 +yatsa) a little (04704 +mitsts@(iyrah) horn (07161 +qeren) , which waxed exceeding (03499 +yether) great (01431 +gadal) , toward (00413 +)el) the south (05045 +negeb) , and {toward} (00413 +)el) the east (04217 +mizrach) , and toward (00413 +)el) the pleasant (06643 +ts@biy) [land] .

toward Dan_08_09 And out of one (00259 +)echad) of them came (03318 +yatsa) forth (03318 +yatsa) a little (04704 +mitsts@(iyrah) horn (07161 +qeren) , which waxed exceeding (03499 +yether) great (01431

+gadal) , {toward} (00413 +)el) the south (05045 +negeb) , and toward (00413 +)el) the east (04217 +mizrach) , and toward (00413 +)el) the pleasant (06643 +ts@biy) [land] .

toward Dan_08_18 Now as he was speaking (01696 +dabar) with me , I was in a deep (07290 +radam) sleep (07290 +radam) on (05921 +(al) my face (06440 +paniym) {toward} the ground (00776 +)erets):but he touched (05060 +naga() me , and set (05975 +(amad) me upright (05977 +(omed) .

toward Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar):and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar) , then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym) , and my face (06440 +paniym) {toward} the ground (00776 +)erets) .

toward Dan_10_15 And when he had spoken (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto me , I set (05414 +nathan) my face (06440 +paniym) {toward} the ground (00776 +)erets) , and I became (00481 +)alam) dumb (00481 +)alam) .

toward Dan_11_04 And when he shall stand (05975 +(amad) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) {toward} the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) ; and not to his posterity (00319 +)achariyth) , nor (03808 +lo) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) beside (00905 +bad) those (00428 +)el - leh) .

toward Dan_11_19 Then he shall turn (07725 +shuwb) his face (06440 +paniym) {toward} the fort (04581 +ma(owz) of his own land (00776 +)erets):but he shall stumble (03782 +kashal) and fall (05307 +naphal) , and not be found (04672 +matsa) .

toward Dan_11_29 At the time appointed (04150 +mow(ed) he shall return (07725 +shuwb) , and come (00935 +bow) {toward} the south (05045 +negeb) ; but it shall not be as the former (07223 +ri)shown) , or as the latter (00314 +)acharown) .

toward Deu_04_41 . Then (00227 +)az) Moses (04872 +Mosheh) severed (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) on this side (05676 +(eber) Jordan (03383 +Yarden) {toward} the sunrising ;

toward Deu_04_47 And they possessed (03423 +yarash) his land (00776 +)erets) , and the land (00776 +)erets) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on this side (05676 +(eber) Jordan (03383 +Yarden) {toward} the sunrising ;

toward Deu_28_54 [So that] the man (00376 +)iysh) [that is] tender (07390 +rak) among you , and very (03966 +m@(od) delicate (06028 +(anog) , his eye (05869 +(ayin) shall be evil (07489 +ra(a() toward his brother (00251 +)ach) , and toward the wife (00802 +)ishshah) of his bosom (02436 +cheyq) , and {toward} the remnant (03499 +yether) of his children (01121 +ben) which (00834 +)aher) he shall leave (03498 +yathar) :

toward Deu_28_54 [So that] the man (00376 +)iysh) [that is] tender (07390 +rak) among you , and very (03966 +m@(od) delicate (06028 +(anog) , his eye (05869 +(ayin) shall be evil (07489 +ra(a() toward his brother (00251 +)ach) , and {toward} the wife (00802 +)ishshah) of his bosom (02436 +cheyq) , and toward the remnant (03499 +yether) of his children (01121 +ben) which (00834 +)aher) he shall leave (03498 +yathar) :

toward Deu_28_54 [So that] the man (00376 +)iysh) [that is] tender (07390 +rak) among you , and very

(03966 +m@(od) delicate (06028 +(anog) , his eye (05869 +(ayin) shall be evil (07489 +ra(a() {toward} his brother (00251 +)ach) , and toward the wife (00802 +)ishshah) of his bosom (02436 +cheyq) , and toward the remnant (03499 +yether) of his children (01121 +ben) which (00834 +)aher) he shall leave (03498 +yathar) :

toward Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and {toward} her daughter (01323 +bath) ,

toward Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and {toward} her son (01121 +ben) , and toward her daughter (01323 +bath) ,

toward Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a() {toward} the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,

toward Deu_28_57 And toward her young (07988 +shilyah) one that cometh (03318 +yatsa) out from between (00996 +beyn) her feet (07272 +regel) , and {toward} her children (01121 +ben) which (00834 +)aher) she shall bear (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) thee in thy gates (08179 +sha(ar) .

toward Deu_28_57 And {toward} her young (07988 +shilyah) one that cometh (03318 +yatsa) out from between (00996 +beyn) her feet (07272 +regel) , and toward her children (01121 +ben) which (00834 +)aher) she shall bear (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) thee in thy gates (08179 +sha(ar) .

toward Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) {toward} (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) about unto the north (06828 +tsaphown) ; it whirlleth (01980 +halak) about continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabiwb) .

toward Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) toward the south (01864 +darowm) , or {toward} the north (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

toward Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) {toward} the south (01864 +darowm) , or toward the north (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

toward Eph_01_08 Wherein (3757 -hou -) he hath abounded (4052 -perisseuo -) {toward} (1519 -eis -) us in all (3956 -pas -) wisdom (4678 -sophia -) and prudence (5428 -phronesis -) ;

toward Eph_02_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 -endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [his] kindness (5544 -chrestotes -) {toward} (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

toward Est_01_13 Then the king (04428 +melek) said (00559 +)amar) to the wise (02450 +chakam) men , which knew (05234 +nakar) the times (06256 +(eth) , (for so (03651 +ken) [was] the king s (04428 +melek) manner (01697 +dabar) {toward} (06440 +paniyim) all (03605 +kol) that knew (05234 +nakar) law (01881 +dath) and judgment (01779 +diyn) :

toward Est_08_04 Then the king (04428 +melek) held (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) {toward} Esther (00635 +)Ecter) . So Esther (00635 +)Ecter) arose (06965 +quwm) , and stood (05975 +(amad) before (06440 +paniyim) the king (04428 +melek) ,

toward Exo_09_08 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , Take (03947 +laqach) to you handfuls of ashes (06368 +piyach) of the furnace (03536 +kibshan) , and let Moses (04872 +Mosheh) sprinkle (02236 +zaraq) it {toward} the heaven (08064 +shamayim) in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) .

toward Exo_09_10 And they took (03947 +laqach) ashes (06368 +piyach) of the furnace (03536 +kibshan) , and stood (05975 +(amad) before (06440 +paniyim) Pharaoh (06547 +Par(oh) ; and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) it up {toward} heaven (08064 +shamayim) ; and it became (01961 +hayah) a boil (07822 +sh@chiyn) breaking (06524 +parach) forth [with] blains (76) upon man (00120 +)adam) , and upon beast (00929 +b@hemah) .

toward Exo_09_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) forth thine hand (03027 +yad) {toward} heaven (08064 +shamayim) , that there may be hail (01259 +barad) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , throughout the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

toward Exo_09_23 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his rod (04294 +matteh) {toward} heaven (08064 +shamayim):and the LORD (03068 +Y@hovah) sent (05414 +nathan) thunder (06963 +qowl) and hail (01259 +barad) , and the fire (00784 +)esh) ran (01980 +halak) along upon the ground (00776 +)erets) ; and the LORD (03068 +Y@hovah) rained (04305 +matar) hail (01259 +barad) upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

toward Exo_10_21 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) {toward} heaven (08064 +shamayim) , that there may be darkness (02822 +choshek) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , even darkness (02822 +choshek) [which] may be felt (04959 +mashash) .

toward Exo_10_22 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his hand (03027 +yad) {toward} heaven (08064 +shamayim) ; and there was a thick (00653 +)aphelah) darkness (02822 +choshek) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) three (07969 +shalowsh) days (03117 +yowm) :

toward Exo_16_10 And it came (01961 +hayah) to pass , as Aaron (00175 +)Aharown) spake (01696

+dabar) unto the whole (03605 +kol) congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they looked (06437 +panah) {toward} (00413 +)el) the wilderness (04057 +midbar) , and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) in the cloud (06051 +(anan) .

toward Exo_25_20 And the cherubims (03742 +k@ruwb) shall stretch (06566 +paras) forth [their] wings (03671 +kanaph) on high (04605 +ma(al) , covering (05526 +cakak) the mercy (03727 +kapporeth) seat with their wings (03671 +kanaph) , and their faces (06440 +paniyim) [shall look] one to another (00250 +)Ezrachiy) ; {toward} the mercy (03727 +kapporeth) seat shall the faces (06440 +paniyim) of the cherubims (03742 +k@ruwb) be .

toward Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the veil (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) {toward} the south (08486 +teyman) :and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

toward Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 +tabba(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , {toward} (04136 +muwl) the forepart (06440 +paniyim) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

toward Exo_34_08 And Moses (04872 +Mosheh) made haste (04116 +mahar) , and bowed (06915 +qadad) his head {toward} the earth (00776 +)erets) , and worshipped (07812 +shachah) .

toward Exo_36_25 And for the other (08145 +shenyi) side (06763 +tsela() of the tabernacle (04908 +mishkan) , [which is] {toward} the north (06828 +tsaphown) corner (06285 +pe)ah) , he made (06213 +(asah) twenty (06242 +(esriym) boards (07175 +qeresh) ,

toward Exo_39_20 And they made (06213 +(asah) two (08147 +sh@nayim) [other] golden (02091 +zahab) rings (02885 +tabba(ath) , and put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , {toward} (04136 +muwl) the forepart (06440 +paniyim) of it , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

toward Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) {toward} (00413 +)el) the other (00269 +)achowth) :every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that side , their bodies (01472 +g@viah) .

toward Eze_04_07 Therefore thou shalt set (03559 +kuwn) thy face (06440 +paniyim) {toward} (00413 +)el) the siege (04692 +matsowr) of Jerusalem (03389 +Y@ruwshalaim) , and thine arm (02220 +z@rowa() [shall be] uncovered (02834 +chasaph) , and thou shalt prophesy (05012 +naba)) against (05921 +(al) it .

toward Eze_06_02 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniyim) {toward} (00413 +)el) the mountains (02022 +har) of Israel (03478 +Yisra)el) , and prophesy (05012 +naba)) against (00413 +)el) them ,

toward Eze_06_14 So will I stretch (05186 +natah) out my hand (03027 +yad) upon them , and make

(05414 +nathan) the land (00776 +)erets) desolate (08077 +sh@mamah) , yea , more desolate (08047 +shammah) than the wilderness (04057 +midbar) {toward} Diblath (01689 +Diblah) , in all (03605 +kol) their habitations (04186 +mowshab):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

toward Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) {toward} the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

toward Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa) up thine eyes (05869 +(ayin) now (04994 +na) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa) up mine eyes (05869 +(ayin) the way (01870 +derek) {toward} the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

toward Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa) up thine eyes (05869 +(ayin) now (04994 +na) the way (01870 +derek) {toward} the north (06828 +tsaphown) . So I lifted (05375 +nasa) up mine eyes (05869 +(ayin) the way (01870 +derek) toward the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

toward Eze_08_14 Then he brought (00935 +bow) me to the door (06607 +pethach) of the gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) which (00834 +)aher) [was] {toward} (05921 +(al) the north (06828 +tsaphown) ; and , behold (02009 +hinneh) , there (08033 +sham) sat (03427 +yashab) women (00802 +)ishshah) weeping (01058 +bakah) for Tammuz (08542 +Tammuz) .

toward Eze_08_16 And he brought (00935 +bow) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009 +hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] about five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniym) toward the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) {toward} the east (06924 +qedem) .

toward Eze_08_16 And he brought (00935 +bow) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009 +hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] about five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniym) {toward} the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem) .

toward Eze_08_16 And he brought (00935 +bow) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009

+hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] about five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) {toward} (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniym) toward the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem) .

toward Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth {toward} the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

toward Eze_12_14 And I will scatter (02219 +zarah) {toward} every (03605 +kol) wind (07307 +ruwach) all (03605 +kol) that [are] about (05439 +cabiyb) him to help (05828 +(ezer) him , and all (03605 +kol) his bands (00102 +)aggaph) ; and I will draw (07324 +ruwq) out the sword (02719 +chereb) after (00310 +)achar) them .

toward Eze_16_42 So will I make my fury (02534 +chemah) {toward} thee to rest (05117 +nuwach) , and my jealousy (07068 +qin)ah) shall depart (05493 +cuwr) from thee , and I will be quiet (08252 +shaqat) , and will be no (03808 +lo)) more (05750 +(owd) angry (03707 +ka(ac) .

toward Eze_16_63 That thou mayest remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo)) open (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) {toward} thee for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

toward Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , whose branches (01808 +daliyah) turned (06437 +panah) {toward} (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa)) forth (06213 +(asah) branches (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

toward Eze_17_07 There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +neshar) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah) :and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) {toward} (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgh) of her plantation (04302 +matta()) .

toward Eze_17_07 There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +neshar) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah) :and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) {toward} (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgh) of her plantation (04302 +matta()) .

toward Eze_17_21 And all (03605 +kol) his fugitives (04015 +mibrach) with all (03605 +kol) his bands

(00102 +)aggaph) shall fall (05307 +naphal) by the sword (02719 +chereb) , and they that remain (07604 +sha)ar) shall be scattered (06566 +paras) {toward} all (03605 +kol) winds (07307 +ruwach):and ye shall know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

toward Eze_20_46 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) toward (01870 +derek) the south (08486 +teyman) , and drop (05197 +nataph) [thy word] {toward} (00413 +)el) the south (01864 +darowm) , and prophesy (05012 +naba) against (00413 +)el) the forest (03293 +ya(ar) of the south (05045 +negeb) field (07704 +sadeh) ;

toward Eze_20_46 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) {toward} (01870 +derek) the south (08486 +teyman) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the south (01864 +darowm) , and prophesy (05012 +naba) against (00413 +)el) the forest (03293 +ya(ar) of the south (05045 +negeb) field (07704 +sadeh) ;

toward Eze_21_02 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) toward (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and drop (05197 +nataph) [thy word] {toward} (00413 +)el) the holy (04720 +miqdash) places , and prophesy (05012 +naba) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) ,

toward Eze_21_02 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) {toward} (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the holy (04720 +miqdash) places , and prophesy (05012 +naba) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) ,

toward Eze_24_23 And your tires (06287 +p@)er) [shall be] upon your heads (07218 +ro)sh) , and your shoes (05275 +na(al) upon your feet (07272 +regel):ye shall not mourn (05594 +caphad) nor (03808 +lo) weep (01058 +bakah) ; but ye shall pine (04743 +maqaq) away for your iniquities (05771 +(avon) , and mourn (05098 +naham) one (00376 +)iysh) {toward} (00413 +)el) another (00250 +)Ezrachiy) .

toward Eze_33_25 Wherefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Ye eat (00398 +)akal) with the blood (01818 +dam) , and lift (05375 +nasa) up your eyes (05869 +(ayin) {toward} (00413 +)el) your idols (01544 +gilluwl) , and shed (08210 +shaphak) blood (01818 +dam):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?

toward Eze_40_06 Then came (00935 +bow) he unto the gate (08179 +sha(ar) which (00834 +)aher) looketh (06440 +paniym) {toward} (01870 +derek) the east (06921 +qadiym) , and went (05927 +(alah) up the stairs (04609 +ma(alah) thereof , and measured (04058 +madad) the threshold (05592 +caph) of the gate (08179 +sha(ar) , [which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and the other (00259 +)echad) threshold (05592 +caph) [of the gate , which was] one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) .

toward Eze_40_20 And the gate (08179 +sha(ar) of the outward (02435 +chiytsown) court (02691 +chatser) that looked (06440 +paniym) {toward} (01870 +derek) the north (06828 +tsaphown) , he measured (04058 +madad) the length (00753 +)orek) thereof , and the breadth (07341 +rochab) thereof .

toward Eze_40_22 And their windows (02474 +challown) , and their arches (00361 +)eylam) , and their palm (08561 +timmor) trees , [were] after the measure (04060 +middah) of the gate (08179 +sha(ar) that looketh (06440 +paniym) {toward} (01870 +derek) the east (06921 +qadiym) ; and they went (05927 +(alah) up unto it by seven (07651 +sheba() steps (04609 +ma(alah) ; and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them .

toward Eze_40_23 And the gate (08179 +sha(ar) of the inner (06442 +p@)niymiy) court (02691 +chatser) [

was] over (05048 +neged) against (05048 +neged) the gate (08179 +sha(ar) toward the north (06828 +tsaphown) , and {toward} the east (06921 +qadiym) ; and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

toward Eze_40_23 And the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) [was] over (05048 +neged) against (05048 +neged) the gate (08179 +sha(ar) {toward} the north (06828 +tsaphown) , and toward the east (06921 +qadiym) ; and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

toward Eze_40_24 After that he brought (03212 +yalak) me toward (01870 +derek) the south (01864 +darowm) , and behold (02009 +hinneh) a gate (08179 +sha(ar) {toward} (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof according to these (04228 +machagoreth) measures (04060 +middah) .

toward Eze_40_24 After that he brought (03212 +yalak) me {toward} (01870 +derek) the south (01864 +darowm) , and behold (02009 +hinneh) a gate (08179 +sha(ar) toward (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof according to these (04228 +machagoreth) measures (04060 +middah) .

toward Eze_40_27 . And [there was] a gate (08179 +sha(ar) in the inner (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) {toward} (01870 +derek) the south (01864 +darowm) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

toward Eze_40_27 . And [there was] a gate (08179 +sha(ar) in the inner (06442 +p@niymiy) court (02691 +chatser) {toward} (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) toward (01870 +derek) the south (01864 +darowm) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

toward Eze_40_31 And the arches (00361 +)eylam) thereof [were] {toward} (00413 +)el) the utter(02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

toward Eze_40_32 And he brought (00935 +bow)) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) {toward} (01870 +derek) the east (06921 +qadiym):and he measured (04058 +madad) the gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) .

toward Eze_40_34 And the arches (00361 +)eylam) thereof [were] {toward} the outward (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

toward Eze_40_37 And the posts (00352 +)ayil) thereof [were] {toward} the utter (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

toward Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniyim) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the

east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) {toward} (01870 +derek) the north (06828 +tsaphown) .

toward Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiy) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] {toward} (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

toward Eze_40_45 And he said (01696 +dabar) unto me , This (02090 +zoh) chamber (03957 +lishkah) , whose (00834 +)aher) prospect (06440 +paniym) [is] {toward} (01870 +derek) the south (01864 +darowm) , [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the house (01004 +bayith) .

toward Eze_40_46 And the chamber (03957 +lishkah) whose (00834 +)aher) prospect (06440 +paniym) [is] {toward} (01870 +derek) the north (06828 +tsaphown) [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the altar (04196 +mizbeach):these (01992 +hem) [are] the sons (01121 +ben) of Zadok (06659 +Tsadowq) among the sons (01121 +ben) of Levi (03878 +Leviy) , which come (07131 +qareb) near (07131 +qareb) to the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him .

toward Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) {toward} (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyb) about .

toward Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) {toward} (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyb) about .

toward Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] {toward} (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyb) about .

toward Eze_41_12 . Now the building (01146 +binyan) that [was] before the separate (01508 +gizrah) place at the end (06285 +peah) {toward} (01870 +derek) the west (03220 +yam) [was] seventy (07657 +shib(iym .) cubits (00520 +)ammah) broad (07341 +rochab) ; and the wall (07023 +qiyr) of the building (01146 +binyan) [was] five (02568 +chamesh) cubits (00520 +)ammah) thick (07341 +rochab) round (05439 +cabiyb) about , and the length (00753 +)orek) thereof ninety (08673 +tish(iym) cubits (00520 +)ammah) .

toward Eze_41_14 Also the breadth (07341 +rochab) of the face (06440 +paniym) of the house (01004 +bayith) , and of the separate (01508 +gizrah) place {toward} the east (06921 +qadiym) , an hundred

(03967 +me)ah) cubits (00520 +)ammah) .

toward Eze_41_19 So that the face (06440 +paniym) of a man (00120 +)adam) [was] toward (00413 +)el) the palm (08561 +timmor) tree on the one side , and the face (06440 +paniym) of a young (03715 +k@phiyr) lion (03715 +k@phiyr) {toward} (00413 +)el) the palm (08561 +timmor) tree on the other (06311 +poh) side: [it was] made (06213 +(asah) through (00413 +)el) all (03605 +kol) the house (01004 +bayith) round (05439 +cabiyb) about .

toward Eze_41_19 So that the face (06440 +paniym) of a man (00120 +)adam) [was] {toward} (00413 +)el) the palm (08561 +timmor) tree on the one side , and the face (06440 +paniym) of a young (03715 +k@phiyr) lion (03715 +k@phiyr) toward (00413 +)el) the palm (08561 +timmor) tree on the other (06311 +poh) side: [it was] made (06213 +(asah) through (00413 +)el) all (03605 +kol) the house (01004 +bayith) round (05439 +cabiyb) about .

toward Eze_42_01 . Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) toward (01870 +derek) the north (06828 +tsaphown):and he brought (00935 +bow) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the separate (01508 +gizrah) place , and which (00834 +)aher) [was] before (06440 +paniym) the building (01146 +binyan) {toward} (00413 +)el) the north (06828 +tsaphown) .

toward Eze_42_01 . Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) {toward} (01870 +derek) the north (06828 +tsaphown):and he brought (00935 +bow) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the separate (01508 +gizrah) place , and which (00834 +)aher) [was] before (06440 +paniym) the building (01146 +binyan) toward (00413 +)el) the north (06828 +tsaphown) .

toward Eze_42_04 And before (06440 +paniym) the chambers (03957 +lishkah) [was] a walk (04109 +mahalak) of ten (06235 +(eser) cubits (00520 +)ammah) breadth (07341 +rochab) inward (06442 +p@niymiy) , a way (01870 +derek) of one (00259 +)echad) cubit (00520 +)ammah) ; and their doors (06607 +pethach) {toward} the north (06828 +tsaphown) .

toward Eze_42_07 And the wall (01447 +gader) that [was] without (02351 +chuwts) over (05980 +(ummah) against (05980 +(ummah) the chambers (03957 +lishkah) , {toward} (01870 +derek) the utter (02435 +chiytsown) court (02691 +chatser) on the forepart (06440 +paniym) of the chambers (03957 +lishkah) , the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiy) cubits (00520 +)ammah) .

toward Eze_42_10 The chambers (03957 +lishkah) [were] in the thickness (07341 +rochab) of the wall (01444 +geder) of the court (02691 +chatser) {toward} (01870 +derek) the east (06921 +qadiym) , over against (06440 +paniym) the separate (01508 +gizrah) place , and over against (06440 +paniym) the building (01146 +binyan) .

toward Eze_42_11 And the way (01870 +derek) before (06440 +paniym) them [was] like the appearance (04758 +mar)eh) of the chambers (03957 +lishkah) which (00834 +)aher) [were] {toward} (01870 +derek) the north (06828 +tsaphown) , as long (00753 +)orek) as they , [and] as broad (07342 +rachab) as they:and all (03605 +kol) their goings (04161 +mowtsa) out [were] both according to their fashions (04941 +mishpat) , and according to their doors (06607 +pethach) .

toward Eze_42_12 And according to the doors (06607 +pethach) of the chambers (03957 +lishkah) that [were] toward (01870 +derek) the south (01864 +darowm) [was] a door (06607 +pethach) in the head (07218 +ro)sh) of the way (01870 +derek) , [even] the way (01870 +derek) directly (01903 +hagiyn)

before (06440 +paniyim) the wall (01448 +g@derah) {toward} (01870 +derek) the east (06921 +qadiym) , as one entereth (00935 +bow) into them .

toward Eze_42_12 And according to the doors (06607 +pethach) of the chambers (03957 +lishkah) that [were] {toward} (01870 +derek) the south (01864 +darowm) [was] a door (06607 +pethach) in the head (07218 +ro)sh) of the way (01870 +derek) , [even] the way (01870 +derek) directly (01903 +hagiyn) before (06440 +paniyim) the wall (01448 +g@derah) toward (01870 +derek) the east (06921 +qadiym) , as one entereth (00935 +bow) into them .

toward Eze_42_15 . Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) toward (01870 +derek) the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniyim) [is] {toward} (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiyy) about .

toward Eze_42_15 . Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) {toward} (01870 +derek) the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniyim) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiyy) about .

toward Eze_43_01 . Afterward he brought (03212 +yalak) me to the gate (08179 +sha(ar) , [even] the gate (08179 +sha(ar) that looketh (06437 +panah) {toward} (01870 +derek) the east (06921 +qadiym) :

toward Eze_43_04 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) came (00935 +bow) into (00413 +)el) the house (01004 +bayith) by the way (01870 +derek) of the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniyim) [is] {toward} (01870 +derek) the east (06921 +qadiym) .

toward Eze_43_17 And the settle (05835 +(azarah) [shall be] fourteen [cubits] long (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba() squares (07253 +reba() thereof ; and the border (01366 +g@buwl) about (05439 +cabiyy) it [shall be] half (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) about (05439 +cabiyy) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) {toward} the east (06921 +qadiym) .

toward Eze_44_01 . Then he brought (07725 +shuwb) me back (07725 +shuwb) the way (01870 +derek) of the gate (08179 +sha(ar) of the outward (02435 +chiytsown) sanctuary (04720 +miqdash) which looketh (06437 +panah) {toward} the east (06921 +qadiym) ; and it [was] shut (05462 +cagar) .

toward Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) {toward} the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 +shabbath) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

toward Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) {toward} the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; and after (00310 +)achar) his going (03318 +yatsa) forth (03318

+yatsa)) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar)) .

toward Eze_46_19 . After he brought (00935 +bow)) me through the entry (03996 +mabow)) , which (00834 +)aher) [was] at (05921 +(al) the side of the gate (08179 +sha(ar)) , into (00413 +)el) the holy (06944 +qodesh) chambers (03957 +lishkah) of the priests (03548 +kohen) , which looked (06437 +panah) {toward} the north (06828 +tsaphown):and , behold (02009 +hinneh) , there (08033 +sham) [was] a place (04725 +maqowm) on the two sides (03411 +y@rekah) westward (03220 +yam) .

toward Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood {toward}] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

toward Eze_47_08 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 +mayim) issue (03318 +yatsa) out {toward} the east (06930 +qadmown) country (01552 +g@liylah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al) the desert (06160 +(arabah) , and go (00935 +bow)) into the sea (03220 +yam): [which being (01961 +hayah)] brought (03318 +yatsa) forth (03318 +yatsa) into the sea (03220 +yam) , the waters (04325 +mayim) shall be healed (07495 +rapha) .

toward Eze_47_15 And this (02088 +zeh) [shall be] the border (01366 +g@buwl) of the land (00776 +)erets) {toward} the north (06828 +tsaphown) side (06285 +pe)ah) , from the great (01419 +gadawl) sea (03220 +yam) , the way (01870 +derek) of Hethlon (02855 +Chethlon) , as men go (00935 +bow)) to Zedad (06657 +Ts@dad) ;

toward Eze_48_10 And for them , [even] for the priests (03548 +kohen) , shall be [this] holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; toward the north (06828 +tsaphown) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [in length (00753 +)orek)] , and toward the west (03220 +yam) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the east (06921 +qadiym) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and {toward} the south (05045 +negeb) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

toward Eze_48_10 And for them , [even] for the priests (03548 +kohen) , shall be [this] holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; toward the north (06828 +tsaphown) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [in length (00753 +)orek)] , and toward the west (03220 +yam) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and {toward} the east (06921 +qadiym) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the south (05045 +negeb) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

toward Eze_48_10 And for them , [even] for the priests (03548 +kohen) , shall be [this] holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; toward the north (06828 +tsaphown) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [in length (00753 +)orek)] , and {toward} the west (03220 +yam) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the east (06921 +qadiym) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the south (05045 +negeb) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

toward Eze_48_10 And for them , [even] for the priests (03548 +kohen) , shall be [this] holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; {toward} the north (06828 +tsaphown) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [in length (00753 +)orek] , and toward the west (03220 +yam) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the east (06921 +qadiym) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the south (05045 +negeb) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

toward Eze_48_17 And the suburbs (04054 +migrash) of the city (05892 +(iyr) shall be toward the north (06828 +tsaphown) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the south (05045 +negeb) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the east (06921 +qadiym) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and {toward} the west (03220 +yam) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) .

toward Eze_48_17 And the suburbs (04054 +migrash) of the city (05892 +(iyr) shall be toward the north (06828 +tsaphown) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the south (05045 +negeb) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and {toward} the east (06921 +qadiym) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the west (03220 +yam) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) .

toward Eze_48_17 And the suburbs (04054 +migrash) of the city (05892 +(iyr) shall be toward the north (06828 +tsaphown) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and {toward} the south (05045 +negeb) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the east (06921 +qadiym) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the west (03220 +yam) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) .

toward Eze_48_17 And the suburbs (04054 +migrash) of the city (05892 +(iyr) shall be {toward} the north (06828 +tsaphown) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the south (05045 +negeb) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the east (06921 +qadiym) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , and toward the west (03220 +yam) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) .

toward Eze_48_21 And the residue (03498 +yathar) [shall be] for the prince (05387 +nasiy) , on (05921 +(al) the one side (06285 +pe)ah) and on (05921 +(al) the other (02088 +zeh) of the holy (06944 +qodesh) oblation (08641 +t@ruwmah) , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of the oblation (08641 +t@ruwmah) toward (05704 +(ad) the east (06921 +qadiym) border (01366 +g@buwl) , and westward (03220 +yam) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) {toward} (05921 +(al) the west (03220 +yam) border (01366 +g@buwl) , over (05980 +(ummah) against (05980 +(ummah) the portions (02506 +cheleq) for the prince (05387 +nasiy)):and it shall be the holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; and the sanctuary (04720 +miqdash) of the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof .

toward Eze_48_21 And the residue (03498 +yathar) [shall be] for the prince (05387 +nasiy) , on (05921 +(al) the one side (06285 +pe)ah) and on (05921 +(al) the other (02088 +zeh) of the holy (06944 +qodesh) oblation (08641 +t@ruwmah) , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of the oblation (08641 +t@ruwmah) {toward} (05704 +(ad) the east (06921 +qadiym) border (01366 +g@buwl) , and westward (03220 +yam) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) toward (05921 +(al) the west (03220 +yam) border (01366 +g@buwl) , over (05980 +(ummah) against (05980 +(ummah) the portions (02506 +cheleq) for the prince (05387 +nasiy)):and it

shall be the holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; and the sanctuary (04720 +miqdash) of the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof .

toward Eze_48_28 And by the border (01366 +g@buwl) of Gad (01410 +Gad) , at (00413 +)el) the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , the border (01366 +g@buwl) shall be even from Tamar (08559 +Tamar) [unto] the waters (04325 +mayim) of strife (04808 +m@riyah) [in] Kadesh (06946 +Qadesh) , [and] to the river (05158 +nachal) {toward} (05921 +(al) the great (01419 +gadawl) sea (03220 +yam) .

toward Eze_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) {toward} (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadawl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

toward Gal_02_08 (For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 -Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -) , the same (2532 -kai -) was mighty (1754 -energeo -) in me {toward} (1519 -eis -) the Gentiles (1484 -ethnos -):

toward Gen_02_14 And the name (08034 +shem) of the third (07992 +sh@liyshiy) river (05104 +nahar) [is] Hiddekel (02313 +Chiddeqel):that [is] it which goeth (01980 +halak) {toward} the east (06926 +qidmah) of Assyria (00804 +)Ashshuwr) . And the fourth (07243 +r@biy(iy) river (05104 +nahar) [is] Euphrates (06578 +P@rath) .

toward Gen_12_09 And Abram (87) journeyed (05265 +naca() , going (01980 +halak) on still (05265 +naca() {toward} the south (05045 +negeb) .

toward Gen_13_12 Abram (87) dwelled (03427 +yashab) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , and Lot (03876 +Lowt) dwelled (03427 +yashab) in the cities (05892 +(iyr) of the plain (03603 +kikkar) , and pitched (00167 +)ahal) [his] tent (00167 +)ahal) {toward} (05704 +(ad) Sodom (05467 +C@dom) .

toward Gen_15_05 And he brought (03318 +yatsa)) him forth (03318 +yatsa)) abroad (02351 +chuwts) , and said (00559 +)amar) , Look (05027 +nabat) now (04994 +na)) {toward} heaven (08064 +shamayim) , and tell (05608 +caphar) the stars (03556 +kowkab) , if (00518 +)jim) thou be able (03201 +yakol) to number (05608 +caphar) them:and he said (00559 +)amar) unto him , So (03541 +koh) shall thy seed (02233 +zera() be .

toward Gen_18_02 And he lift (05375 +nasa)) up his eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , lo (02009 +hinneh) , three (07969 +shalowsh) men (00582 +)enowsh) stood (05324 +natsab) by him:and when he saw (07200 +ra)ah) [them] , he ran (07323 +ruwts) to meet (07125 +qir)ah) them from the tent (00168 +)ohel) door (06607 +pethach) , and bowed (07812 +shachah) himself {toward} the ground (00776 +)erets) ,

toward Gen_18_16 . And the men (00582 +)enowsh) rose (06965 +quwm) up from thence (08033 +sham) , and looked (08259 +shaqaph) {toward} Sodom (05467 +C@dom):and Abraham (85) went (01980 +halak) with them to bring (07971 +shalach) them on the way (07971 +shalach) .

toward Gen_18_22 And the men (00582 +)enowsh) turned (06437 +panah) their faces from thence (08033 +sham) , and went (03212 +yalak) {toward} Sodom (05467 +C@dom):but Abraham (85) stood (05975 +(amad) yet (05750 +(owd) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

toward Gen_19_01 . And there came (00935 +bow)) two (08147 +sh@nayim) angels (04397 +mal)ak) to Sodom (05467 +C@dom) at even (06153 +(ereb) ; and Lot (03876 +Lowt) sat (03427 +yashab) in the gate (08179 +sha(ar) of Sodom (05467 +C@dom):and Lot (03876 +Lowt) seeing (07200 +ra)ah) [them] rose (06965 +quwm) up to meet (07125 +qir)ah) them ; and he bowed (07812 +shachah) himself with his face (00639 +)aph) {toward} the ground (00776 +)erets) ;

toward Gen_19_28 And he looked (08259 +shaqaph) toward Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , and {toward} all (03605 +kol) the land (00776 +)erets) of the plain (03603 +kikkar) , and beheld (07200 +ra)ah) , and , lo (02009 +hinneh) , the smoke (07008 +qiytowr) of the country (00776 +)erets) went (05927 +(alah) up as the smoke (07008 +qiytowr) of a furnace (03536 +kibshan) .

toward Gen_19_28 And he looked (08259 +shaqaph) {toward} Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , and toward all (03605 +kol) the land (00776 +)erets) of the plain (03603 +kikkar) , and beheld (07200 +ra)ah) , and , lo (02009 +hinneh) , the smoke (07008 +qiytowr) of the country (00776 +)erets) went (05927 +(alah) up as the smoke (07008 +qiytowr) of a furnace (03536 +kibshan) .

toward Gen_20_01 . And Abraham (85) journeyed (05265 +naca() from thence (08033 +sham) {toward} the south (05045 +negeb) country (00776 +)erets) , and dwelled (03427 +yashab) between (00996 +beyn) Kadesh (06946 +Qadesh) and Shur (07793 +Shuwr) , and sojourned (01481 +guwr) in Gerar (01642 +G@rar) .

toward Gen_25_18 And they dwelt (07931 +shakan) from Havilah (02341 +Chaviylah) unto Shur (07793 +Shuwr) , that [is] before Egypt (04714 +Mitsrayim) , as thou goest (00935 +bow)) {toward} Assyria (00804 +)Ashshuwr): [and] he died (05307 +naphal) in the presence (06440 +paniym) of all (03605 +kol) his brethren (00251 +)ach) .

toward Gen_28_10 . And Jacob (03290 +Ya(aqob) went (03318 +yatsa) out from Beersheba (00884 +B@)er Sheba() , and went (03212 +yalak) {toward} Haran (02771 +Charan) .

toward Gen_30_40 And Jacob (03290 +Ya(aqob) did separate (06504 +parad) the lambs (03775 +keseb) , and set (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) {toward} (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwmm) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he put (07896 +shiyth) his own flocks (05739 +(eder) by themselves (00905 +bad) , and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

toward Gen_31_02 And Jacob (03290 +Ya(aqob) beheld (07200 +ra)ah) the countenance (06440 +paniym) of Laban (03837 +Laban) , and , behold (02009 +hinneh) , it [was] not {toward} him as before .

toward Gen_31_05 And said (00559 +)amar) unto them , I see (07200 +ra)ah) your father s (1) countenance (06440 +paniym) , that it [is] not {toward} me as before ; but the God (00430 +)elohiym) of my father (1) hath been (01961 +hayah) with me .

toward Gen_31_21 So he fled (01272 +barach) with all (03605 +kol) that he had ; and he rose (06965 +quwm) up , and passed (05674 +(abar) over (05674 +(abar) the river (05104 +nahar) , and set (07760 +suwm) his face (06440 +paniym) [{toward}] the mount (02022 +har) Gilead (01568 +Gil(ad) .

toward Gen_48_13 And Joseph (03130 +Yowceph) took (03947 +laqach) them both (08147 +sh@nayim) , Ephraim (00669 +)Ephrayim) in his right (03225 +yamiyn) hand (03225 +yamiyn) toward Israel s (03478 +Yisra)el) left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , and Manasseh (04519 +M@nashsheh) in his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) {toward} Israel s (03478 +Yisra)el) right (03225 +yamiyn) hand (03225 +yamiyn) , and brought (05066 +nagash) [them] near (05066 +nagash) unto him .

toward Gen_48_13 And Joseph (03130 +Yowceph) took (03947 +laqach) them both (08147 +sh@nayim) , Ephraim (00669 +)Ephrayim) in his right (03225 +yamiyn) hand (03225 +yamiyn) {toward} Israel s (03478 +Yisra)el) left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , and Manasseh (04519 +M@nashsheh) in his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) toward Israel s (03478 +Yisra)el) right (03225 +yamiyn) hand (03225 +yamiyn) , and brought (05066 +nagash) [them] near (05066 +nagash) unto him .

toward Heb_06_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 -Christos -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 -metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) {toward} (1909 -epi -) God (2316 -theos -) ,

toward Heb_06_10 For God (2316 -theos -) [is] not unrighteous (0094 -adikos -) to forget (1950 -epilanthanomai -) your (5216 -humon -) work (2041 -ergon -) and labour (2873 -kopos -) of love (0026 -agape -) , which (3739 -hos -) ye have shewed (1731 -endeiknumi -) {toward} (1519 -eis -) his name (3686 -onoma -) , in that ye have ministered (1247 -diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .

toward Hos_03_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (03212 +yalak) yet (05750 +(owd) , love (00157 +)ahab) a woman (00802 +)ishshah) beloved (00157 +)ahab) of [her] friend (07453 +rea() , yet an adulteress (05003 +na)aph) , according to the love (00160 +)ahabah) of the LORD (03068 +Y@hovah) {toward} (00854 +)eth) the children (01121 +ben) of Israel (03478 +Yisra)el) , who (01992 +hem) look (06437 +panah) to other (00312 +)acher) gods (00430 +)elohiym) , and love (00157 +)ahab) flagons (00809 +)ashiyshah) of wine (06025 +(enab) .

toward Hos_05_01 . Hear (08085 +shama() ye this (02063 +zo)th) , O priests (03548 +kohen) ; and hearken (07181 +qashab) , ye house (01004 +bayith) of Israel (03478 +Yisra)el) ; and give ye ear (00238 +)azan) , O house (01004 +bayith) of the king (04428 +melek) ; for judgment (04941 +mishpat) [is] {toward} you , because (03588 +kiy) ye have been (01961 +hayah) a snare (06341 +pach) on Mizpah (04709 +Mitspah) , and a net (07568 +resheth) spread (06566 +paras) upon Tabor (08396 +Tabowr) .

toward Isa_07_01 . And it came (01961 +hayah) to pass in the days (03117 +yowm) of Ahaz (00271 +)Achaz) the son (01121 +ben) of Jotham (03147 +Yowtham) , the son (01121 +ben) of Uzziah (05818 +(Uzziyah) , king (04428 +melek) of Judah (03063 +Y@huwdah) , [that] Rezin the king (04428 +melek) of Syria (00758 +)Aram) , and Pekah (06492 +Peqach) the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , king (04428 +melek) of Israel (03478 +Yisra)el) , went (05927 +(alah) up {toward} Jerusalem (03389 +Y@ruwshalaim) to war (04421 +milchamah) against (05921 +(al) it , but could (03201 +yakol) not prevail (03898 +lacham) against (05921 +(al) it .

toward Isa_11_14 But they shall fly (05774 +(uwph) upon the shoulders (03802 +katheph) of the Philistines (06430 +P@lishtiy) {toward} the west (03220 +yam) ; they shall spoil (00962 +bazaz) them of the east (06924 +qedem) together (03162 +yachad):they shall lay (07971 +shalach) their hand (03027 +yad) upon Edom (00123 +)Edom) and Moab (04124 +Mow)ab) ; and the children (01121 +ben) of Ammon (05983 +(Ammown) shall obey (04928 +mishma(ath) them .

toward Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) {toward} (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

toward Isa_38_02 Then Hezekiah (02396 +Chizqiyah) turned (05437 +cabab) his face (06440 +paniym)

{toward} (00413 +)el) the wall (07023 +qiyr) , and prayed (06419 +palal) unto the LORD (03068 +Y@hovah) ,

toward Isa_49_23 And kings (04428 +melek) shall be thy nursing (00539 +)aman) fathers , and their queens (08282 +sarah) thy nursing (03243 +yanaq) mothers:they shall bow (07812 +shachah) down (07812 +shachah) to thee with [their] face (00639 +)aph) {toward} the earth (00776 +)erets) , and lick (03897 +lachak) up the dust (06083 +(aphar) of thy feet (07272 +regel) ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for they shall not be ashamed (00954 +buwsh) that wait (06960 +qavah) for me .

toward Isa_63_07 . I will mention (02142 +zakar) the lovingkindnesses (02617 +checed) of the LORD (03068 +Y@hovah) , [and] the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) , according (05921 +(al) to all (03605 +kol) that the LORD (03068 +Y@hovah) hath bestowed (01580 +gamal) on us , and the great (07227 +rab) goodness (02898 +tuwb) {toward} the house (01004 +bayith) of Israel (03478 +Yisrael) , which (00834 +)aher) he hath bestowed (01580 +gamal) on them according to his mercies (07356 +racham) , and according to the multitude (07230 +rob) of his lovingkindnesses (02617 +checed) .

toward Isa_63_15 . Look (05027 +nabat) down from heaven (08064 +shamayim) , and behold (07200 +ra)ah) from the habitation (02073 +z@buwl) of thy holiness (06944 +qodesh) and of thy glory (08597 +tiph)arah):where (00346 +)ayeh) [is] thy zeal (07068 +qin)ah) and thy strength (01369 +g@buwrah) , the sounding (01995 +hamown) of thy bowels (04578 +me(ah) and of thy mercies (07356 +racham) {toward} (00413 +)el) me ? are they restrained (00662 +)aphaq) ?

toward Isa_66_14 And when ye see (07200 +ra)ah) [this] , your heart (03820 +leb) shall rejoice (07797 +suws) , and your bones (06106 +(etsem) shall flourish (06524 +parach) like an herb (01877 +deshe):and the hand (03027 +yad) of the LORD (03068 +Y@hovah) shall be known (03045 +yada() toward (00854 +)eth) his servants (05650 +(ebed) , and [his] indignation (02194 +za(am) {toward} (00854 +)eth) his enemies (00341 +)oyeb) .

toward Isa_66_14 And when ye see (07200 +ra)ah) [this] , your heart (03820 +leb) shall rejoice (07797 +suws) , and your bones (06106 +(etsem) shall flourish (06524 +parach) like an herb (01877 +deshe):and the hand (03027 +yad) of the LORD (03068 +Y@hovah) shall be known (03045 +yada() {toward} (00854 +)eth) his servants (05650 +(ebed) , and [his] indignation (02194 +za(am) toward (00854 +)eth) his enemies (00341 +)oyeb) .

toward Jer_01_13 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me the second (08145 +sheniy) time , saying (00559 +)amar) , What (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a seething (05301 +naphach) pot (05518 +ciyr) ; and the face (06440 +paniyim) thereof [is] {toward} (06440 +paniyim) the north (06828 +tsaphown) .

toward Jer_03_12 . Go (01980 +halak) and proclaim (07121 +qara) these (00428 +)el - leh) words (01697 +dabar) {toward} the north (06828 +tsaphown) , and say (00559 +)amar) , Return (07725 +shuwb) , thou backsliding (04878 +m@shuwbah) Israel (03478 +Yisrael) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [and] I will not cause mine anger (06440 +paniyim) to fall (05307 +naphal) upon you:for I [am] merciful (02623 +chaciyd) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [and] I will not keep (05201 +natar) [anger] for ever (05769 +(owlam) .

toward Jer_04_06 Set (05375 +nasa) up the standard (05251 +nec) {toward} Zion (06726 +Tsiyown):retire (05756 +(uwz) , stay (05975 +(amad) not:for I will bring (00935 +bow) evil (07451 +ra() from the north (06828 +tsaphown) , and a great (01419 +gadowl) destruction (07667 +sheber) .

toward Jer_04_11 At that time (06256 +(eth) shall it be said (00559 +)amar) to this (02088 +zeh) people

(05971 +(am) and to Jerusalem (03389 +Y@ruwshalaim) , A dry (06703 +tsach) wind (07307 +ruwach) of the high (08205 +sh@phiy) places in the wilderness (04057 +midbar) {toward} the daughter (01323 +bath) of my people (05971 +(am) , not to fan (02219 +zarah) , nor (03808 +lo)) to cleanse (01305 +barar) ,

toward Jer_12_03 But thou , O LORD (03068 +Y@hovah) , knowest (03045 +yada() me:thou hast seen (07200 +ra)ah) me , and tried (00974 +bachan) mine heart (03820 +leb) {toward} (00854 +)eth) thee:pull (05423 +nathaq) them out like sheep (06629 +tso)n) for the slaughter (02873 +tabach) , and prepare (06942 +qadash) them for the day (03117 +yowm) of slaughter (02028 +haregah) .

toward Jer_15_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Though (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +(amad) before (06440 +paniyim) me , [yet] my mind (05315 +nephesh) [could] not [be] {toward} (00413 +)el) this (02088 +zeh) people (05971 +(am):cast (07971 +shalach) [them] out of my sight (06440 +paniyim) , and let them go (03318 +yatsa)) forth (03318 +yatsa)) .

toward Jer_29_10 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , That after (06310 +peh) seventy (07657 +shib(iym .) years (08141 +shaneh) be accomplished (04390 +male)) at Babylon (00894 +Babel) I will visit (06485 +paqad) you , and perform (06965 +quwm) my good (02896 +towb) word (01697 +dabar) {toward} (05921 +(al) you , in causing you to return (07725 +shuwb) to this (02088 +zeh) place (04725 +maqowm) .

toward Jer_29_11 For I know (03045 +yada() the thoughts (04284 +machashabah) that I think (02803 +chashab) {toward} (05921 +(al) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thoughts (04284 +machashabah) of peace (07965 +shalowm) , and not of evil (07451 +ra() , to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth) .

toward Jer_31_21 Set (05324 +natsab) thee up waymarks (06725 +tsiyuwn) , make (07760 +suwm) thee high (08564 +tamruwr) heaps (08564 +tamruwr):set (07896 +shiyth) thine heart (03820 +leb) {toward} the highway (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

toward Jer_31_40 And the whole (03605 +kol) valley (06010 +(emeq) of the dead (06297 +peger) bodies (06297 +peger) , and of the ashes (01880 +deshen) , and all (03605 +kol) the fields (08309 +sh@remah) unto the brook (05158 +nachal) of Kidron (06939 +Qidrown) , unto the corner (06438 +pinnah) of the horse (05483 +cuwc) gate (08179 +sha(ar) {toward} the east (04217 +mizrach) , [shall be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; it shall not be plucked (05428 +nathash) up , nor (03808 +lo) thrown (02040 +harac) down (02040 +harac) any more (05750 +(owd) for ever (05769 +(owlam) .

toward Jer_46_06 Let not the swift (07031 + qal) flee (05127 +nuwc) away , nor (00408 +)al) the mighty (01368 +gibbowr) man escape (04422 +malat) ; they shall stumble (03782 +kashal) , and fall (05307 +naphal) {toward} the north (06828 +tsaphown) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

toward Jer_49_36 And upon Elam (05867 +(Eylam) will I bring (00935 +bow) the four (00702 +)arba() winds (07307 +ruwach) from the four (00702 +)arba() quarters (07098 +qatsah) of heaven (08064 +shamayim) , and will scatter (02219 +zarah) them {toward} all (03605 +kol) those (00428 +)el - leh) winds (07307 +ruwach) ; and there shall be no (03808 +lo) nation (01471 +gowy) whither the outcasts (05080 +nadach) of Elam (05867 +(Eylam) shall not come (00935 +bow)) .

toward Job_02_12 And when they lifted (05375 +nasa) up their eyes (05869 +(ayin) afar (07350 +rachowq) off , and knew (05234 +nakar) him not , they lifted (05375 +nasa) up their voice (06963 +qowl) , and wept (01058 +bakah) ; and they rent (07167 +qara() every (00376 +)iysh) one (00376 +)iysh) his mantle

(04598 +m@(iy1) , and sprinkled (02236 +zaraq) dust (06083 +(aphar) upon their heads (07218 +ro)sh) {toward} heaven (08064 +shamayim) .

toward Job_11_13 . If (00518 +)im) thou prepare (03559 +kuwn) thine heart (03820 +leb) , and stretch (06566 +paras) out thine hands (03709 +kaph) {toward} (00413 +)el) him ;

toward Job_39_26 . Doth the hawk (05322 +nets) fly (82) by thy wisdom (00998 +biynah) , [and] stretch (06566 +paras) her wings (03671 +kanaph) {toward} the south (08486 +teyman) ?

toward Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part {toward} (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , because (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things .

toward Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the northern (06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) {toward} (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , because (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things .

toward Joh_06_17 And entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and went (2064 -erchomai -) over (4008 -peran -) the sea (2281 -thalassa -) {toward} (1519 -eis -) Capernaum (2584 -Kapernaoum -) . And it was now (2236 -hedista -) dark (4653 -skotia -) , and Jesus (2424 -Iesous -) was not come (2064 -erchomai -) to them .

toward Jon_02_04 Then I said (00559 +)amar) , I am cast (01644 +garash) out of thy sight (05869 +(ayin) ; yet (00389 +)ak) I will look (05027 +nabat) again (03254 +yacaph) {toward} (00413 +)el) thy holy (06944 +qodesh) temple (01964 +heykal) .

toward Jos_01_04 From the wilderness (04057 +midbar) and this (02088 +zeh) Lebanon (03844 +L@banown) even unto the great (01419 +gadawl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , all (03605 +kol) the land (00776 +)erets) of the Hittites (02850 +Chittiy) , and unto the great (01419 +gadawl) sea (03220 +yam) {toward} the going (03996 +mabow) down (03996 +mabow) of the sun (08121 +shemesh) , shall be your coast (01366 +g@buwl) .

toward Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) {toward} the sunrising .

toward Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) , that [is] beside (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) {toward} (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417

+melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

toward Jos_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Stretch (05186 +natah) out the spear (03591 +kiydown) that [is] in thy hand (03027 +yad) toward (00413 +)el) Ai (05857 +(Ay) ; for I will give (05414 +nathan) it into thine hand (03027 +yad) . And Joshua (03091 +Y@howshuwa() stretched (05186 +natah) out the spear (03591 +kiydown) that [he had] in his hand (03027 +yad) {toward} (00413 +)el) the city (05892 +(iyr) .

toward Jos_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Stretch (05186 +natah) out the spear (03591 +kiydown) that [is] in thy hand (03027 +yad) {toward} (00413 +)el) Ai (05857 +(Ay) ; for I will give (05414 +nathan) it into thine hand (03027 +yad) . And Joshua (03091 +Y@howshuwa() stretched (05186 +natah) out the spear (03591 +kiydown) that [he had] in his hand (03027 +yad) toward (00413 +)el) the city (05892 +(iyr) .

toward Jos_12_01 . Now these (00428 +)el - leh) [are] the kings (04428 +melek) of the land (00776 +)erets) , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , and possessed (03423 +yarash) their land (00776 +)erets) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) {toward} the rising (04217 +mizrach) of the sun (08121 +shemesh) , from the river (05158 +nachal) Arnon (00769 +)Arnawn) unto mount (02022 +har) Hermon , and all (03605 +kol) the plain (06160 +(arabah) on the east (04217 +mizrach) :

toward Jos_13_05 And the land (00776 +)erets) of the Giblytes (01382 +Giblyy) , and all (03605 +kol) Lebanon (03844 +L@banown) , {toward} the sunrising , from Baalgad (01171 +Ba(al Gad) under (08478 +tachath) mount (02022 +har) Hermon (02768 +Chermown) unto the entering (00935 +bow) into Hamath (02574 +Chamath) .

toward Jos_15_04 [From thence] it passed (05674 +(abar) {toward} Azmon (06111 +(Atsmown) , and went (03318 +yatsa) out unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) ; and the goings (08444 +towtsa)ah) out of that coast (01366 +g@buwl) were at the sea (03220 +yam):this (02088 +zeh) shall be your south (05045 +negeb) coast (01366 +g@buwl) .

toward Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up toward Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so northward (06828 +tsaphown) , looking (06437 +panah) toward (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227 +nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the south (05045 +negeb) side of the river (05158 +nachal):and the border (01366 +g@buwl) passed (05674 +(abar) {toward} (00413 +)el) the waters (04325 +mayim) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

toward Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up toward Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so northward (06828 +tsaphown) , looking (06437 +panah) {toward} (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227 +nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the south (05045 +negeb) side of the river (05158 +nachal):and the border (01366 +g@buwl) passed (05674 +(abar) toward (00413 +)el) the waters (04325 +mayim) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

toward Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up {toward} Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so northward (06828 +tsaphown) , looking (06437 +panah) toward (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227

+nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the south (05045 +negeb) side of the river (05158 +nachal):and the border (01366 +g@buwl) passed (05674 +(abar) toward (00413 +)el) the waters (04325 +mayim) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

toward Jos_15_21 And the uttermost (07097 +qatseh) cities (05892 +(iyr) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) {toward} (00413 +)el) the coast (01366 +g@buwl) of Edom (00123 +)Edom) southward (05045 +negeb) were Kabzeel (06909 +Qabts@)el) , and Eder (05740 +(Eder) , and Jagur (03017 +Yaguwr) ,

toward Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa) out {toward} the sea (03220 +yam) to Michmethah (04366 +Mikm@thath) on the north (06828 +tsaphown) side ; and the border (01366 +g@buwl) went (05437 +cabab) about (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) by it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

toward Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) {toward} Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

toward Jos_18_17 And was drawn (08388 +ta)ar) from the north (06828 +tsaphown) , and went (03318 +yatsa) forth (03318 +yatsa) to Enshemesh (05885 +(Eyn Shemesh) , and went (03318 +yatsa) forth (03318 +yatsa) {toward} (00413 +)el) Geliloth (01553 +G@liylowth) , which (00834 +)aher) [is] over (05227 +nokach) against (05227 +nokach) the going (04608 +ma(aleh) up of Adummim (00131 +)Adummiym) , and descended (03381 +yarad) to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) ,

toward Jos_18_18 And passed (05674 +(abar) along {toward} (00413 +)el) the side (03802 +katheph) over (04136 +muwl) against (04136 +muwl) Arabah (06160 +(arabah) northward (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto Arabah (06160 +(arabah) :

toward Jos_19_11 And their border (01366 +g@buwl) went (05927 +(alah) up {toward} the sea (03220 +yam) , and Maralah (04831 +Mar(alah) , and reached (06293 +paga() to Dabbasheth (01708 +Dabbesheth) , and reached (06293 +paga() to the river (05158 +nachal) that [is] before Jokneam (03362 +Yoqn@(am) ;

toward Jos_19_12 And turned (07725 +shuwb) from Sarid (08301 +Sariyd) eastward (06924 +qedem) {toward} the sunrising unto the border (01366 +g@buwl) of Chislothtabor (03696 +Kicloth Tabor) , and then goeth (03318 +yatsa) out to Daberath (01705 +Dab@rath) , and goeth (03318 +yatsa) up to Japhia (03309 +Yaphiya() ,

toward Jos_19_18 And their border (01366 +g@buwl) was {toward} Jezreel (03157 +Yizr@(e)l) , and Chesulloth (03694 +K@cullowth) , and Shunem (07766 +Shuwnem) ,

toward Jos_19_27 And turneth (07725 +shuwb) toward the sunrising to Bethdagon (01016 +Beyth - Dagown) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlun) , and to the valley (01516 +gay) of Jiphthahel (03317 +Yiptach -)el) {toward} the north (06828 +tsaphown) side of Bethemek (01025 +Beyth ha - (Emeq) , and Neiel (05272 +N@(iy)el) , and goeth (03318 +yatsa) out to Cabul (03521 +Kabuwl) on the left (08040 +s@(mo)wl) hand (08040 +s@(mo)wl) ,

toward Jos_19_27 And turneth (07725 +shuwb) {toward} the sunrising to Bethdagon (01016 +Beyth - Dagown) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlwn) , and to the valley (01516 +gay)) of Jiphthahel (03317 +Yiptach -)el) toward the north (06828 +tsaphown) side of Bethemek (01025 +Beyth ha - (Emeq) , and Neiel (05272 +N@(iy)el) , and goeth (03318 +yatsa) out to Cabul (03521 +Kabuwl) on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ,

toward Jos_19_34 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznohtabor (00243 +)Aznowth Tabowr) , and goeth (03318 +yatsa) out from thence (08033 +sham) to Hukkuk (02712 +Chuqqog) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwlwn) on the south (05045 +negeb) side , and reacheth (06293 +paga() to Asher (00836 +)Asher) on the west (03220 +yam) side , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) {toward} the sunrising .

toward Jud_03_28 And he said (00559 +)amar) unto them , Follow (07291 +radaph) after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) your enemies (00341 +)oyeb) the Moabites (04124 +Mow)ab) into your hand (03027 +yad) . And they went (03381 +yarad) down (03381 +yarad) after (00310 +)achar) him , and took (03920 +lakad) the fords (04569 +ma(abar) of Jordan (03383 +Yarden) {toward} Moab (04124 +Mow)ab) , and suffered (05414 +nathan) not a man (00376 +)iysh) to pass (05674 +(abar) over (05674 +(abar) .

toward Jud_04_06 And she sent (07971 +shalach) and called (07121 +qara) Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar) unto him , Hath not the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) , [saying] , Go (03212 +yalak) and draw (04900 +mashak) {toward} mount (02022 +har) Tabor (08396 +Tabowr) , and take (03947 +laqach) with thee ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) and of the children (01121 +ben) of Zebulun (02074 +Z@buwlwn) ?

toward Jud_05_09 My heart (03820 +leb) [is] {toward} the governors (02710 +chaqag) of Israel (03478 +Yisra)el) , that offered themselves willingly (05068 +nadab) among the people (05971 +(am) . Bless (01288 +barak) ye the LORD (03068 +Y@hovah) .

toward Jud_05_11 [They that are delivered] from the noise (06963 +qowl) of archers (02686 +chatsats) in the places of drawing (04857 +mash)ab) water , there shall they rehearse (08567 +tanah) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , [even] the righteous (06666 +ts@daqah) acts [{toward} the inhabitants] of his villages (06520 +p@razown) in Israel (03478 +Yisra)el):then shall the people (05971 +(am) of the LORD (03068 +Y@hovah) go (03381 +yarad) down (03381 +yarad) to the gates (08179 +sha(ar) .

toward Jud_08_03 God (00430 +)elohiym) hath delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb):and what (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah) in comparison of you ? Then (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) {toward} him , when he had said (01696 +dabar) that .

toward Jud_13_20 For it came (01961 +hayah) to pass , when the flame (03851 +lahab) went (05927 +(alah) up {toward} heaven (08064 +shamayim) from off (05921 +(al) the altar (04196 +mizbeach) , that the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) ascended (05927 +(alah) in the flame (03851 +lahab) of the altar (04196 +mizbeach) . And Manoah (04495 +Manowach) and his wife (00802 +)ishshah) looked (07200 +ra)ah) on [it] , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) to the ground (00776 +)erets) .

toward Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) ,

he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na) the day (03117 +yowm) draweth (07503 +raphah) {toward} evening (06150 +(arab) , I pray (04994 +na) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

toward Jud_19_18 And he said (00559 +)amar) unto him , We [are] passing (05674 +(abar) from Bethlehemjudah (01035 +Beyth Lechem) {toward} (05704 +(ad) the side (03411 +y@rekah) of mount (02022 +har) Ephraim (00669 +)Ephrayim) ; from thence (08033 +sham) [am] I:and I went (03212 +yalak) to Bethlehemjudah (01035 +Beyth Lechem) , but I [am now] going (01980 +halak) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and there [is] no (00369 +)ayin) man (00376 +)iysh) that receiveth (00622 +)acaph) me to house (01004 +bayith) .

toward Jud_20_43 [Thus] they inclosed (03803 +kathar) the Benjamites (01145 +Ben - y@miyniy) round (03803 +kathar) about (03803 +kathar) , [and] chased (07291 +radaph) them , [and] trode (01869 +darak) them down with ease (04496 +m@nuwchah) over (05227 +nokach) against (05227 +nokach) Gibeah (01390 +Gib(ah) {toward} the sunrising .

toward Jud_20_45 And they turned (06437 +panah) and fled (05127 +nuwc) {toward} the wilderness (04057 +midbar) unto the rock (05553 +cela() of Rimmon (07417 +Rimmown):and they gleaned (05953 +(alal) of them in the highways (04546 +m@cillah) five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh) ; and pursued (01692 +dabaq) hard after (00310 +)achar) them unto Gidom (01440 +Gid(om) , and slew (05221 +nakah) two thousand (00505 +)eleph) men (00376 +)iysh) of them .

toward Lam_02_19 Arise (06965 +quwm) , cry (07442 +ranan) out in the night (03915 +layil):in the beginning (07218 +ro)sh) of the watches (00821 +)ashmura) pour (08210 +shaphak) out thine heart (03820 +leb) like water (04325 +mayim) before (05227 +nokach) the face (06440 +paniym) of the Lord (00136 +)Adonay):lift (05375 +nasa) up thy hands (03709 +kaph) {toward} (05921 +(al) him for the life (05315 +nephesh) of thy young children , that faint (05848 +(ataph) for hunger (07457 +ra(eb) in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

toward Lev_09_22 And Aaron (00175 +)Aharown) lifted (05375 +nasa) up his hand (03027 +yad) {toward} (00413 +)el) the people (05971 +(am) , and blessed (01288 +barak) them , and came (03381 +yarad) down (03381 +yarad) from offering (06213 +(asah) of the sin (02403 +chatta)ah) offering , and the burnt (05930 +(olah) offering , and peace (08002 +shelem) offerings .

toward Lev_13_41 And he that hath his hair (04803 +marat) fallen (04803 +marat) off from the part of his head (07218 +ro)sh) {toward} his face (06440 +paniym) , he [is] forehead (01371 +gibbeach) bald (01371 +gibbeach) : [yet is] he clean (02889 +tahowr) .

toward Luk_02_14 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 - epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 -eudokia - {toward} 1722 -en - men 0444 -anthropos - .

toward Luk_12_21 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for himself 1438 - heautou - , and is not rich 4147 -plouto - {toward} 1519 -eis - God 2316 -theos - .

toward Luk_13_22 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - {toward} 1519 -eis - Jerusalem 2419 -Hierousalem - .

toward Luk_24_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is {toward} 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

toward Mar_06_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) {toward} (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

toward Mat_12_49 And he stretched (1614 -ekteino -) forth (1614 -ekteino -) his hand (5495 -cheir -) {toward} (1909 -epi -) his disciples (3101 -mathetes -) , and said (2036 -epo -) , Behold (2400 -idou -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

toward Mat_14_14 And Jesus (2424 -Iesous -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) {toward} (1909 -epi -) them , and he healed (2323 -therapeuo -) their sick (0732 -arrhostos -) .

toward Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) {toward} (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

toward Neh_03_26 Moreover the Nethinims (05411 +Nathiyn) dwelt (03427 +yashab) in Ophel(06077 +(Ophel) , unto [the place] over (05048 +neged) against (05048 +neged) the water (04325 +mayim) gate (08179 +sha(ar) {toward} the east (04217 +mizrach) , and the tower (04026 +migdal) that lieth (03318 +yatsa)) out .

toward Neh_12_31 Then I brought (05927 +(alah) up the princes (08269 +sar) of Judah (03063 +Y@huwdah) upon the wall (02346 +chowmah) , and appointed (05975 +(amad) two (08147 +sh@nayim) great (01419 +gadawl) [companies of them that gave] thanks (08426 +towdah) , [whereof one] went (01980 +halak) on the right (03225 +yamiyn) hand (03225 +yamiyn) upon the wall (02346 +chowmah) {toward} the dung (00830 +)ashpoth) gate (08179 +sha(ar) :

toward Num_02_03 . And on the east (06924 +qedem) side (06924 +qedem) {toward} the rising (04217 +mizrach) of the sun shall they of the standard (01714 +degel) of the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) pitch (02583 +chanah) throughout their armies (06635 +tsaba)):and Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) [shall be] captain (05387 +nasiy) of the children (01121 +ben) of Judah (03063 +Y@huwdah) .

toward Num_03_38 But those that encamp (02583 +chanah) before (06440 +paniym) the tabernacle (04908 +mishkan) {toward} the east (06924 +qedem) , [even] before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) eastward (04217 +mizrach) , [shall be] Moses (04872 +Mosheh) , and Aaron (00175 +)Aharown) and his sons (01121 +ben) , keeping (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (04720 +miqdash) for the charge (04931 +mishmereth) of the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

toward Num_16_42 And it came (01961 +hayah) to pass , when the congregation (05712 +(edah) was gathered (06950 +qahal) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) , that they looked (06437 +panah) {toward} (00413 +)el) the tabernacle (00168 +)ohel)

of the congregation (04150 +mow(ed)):and , behold (02009 +hinneh) , the cloud (06051 +(anan) covered (03680 +kacah) it , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) .

toward Num_21_11 And they journeyed (05265 +naca() from Oboth (88) , and pitched (02583 +chanah) at Ijeabarim (05863 +(Iyey ha - (Abariym) , in the wilderness (04057 +midbar) which (00834 +)aher) [is] before Moab (04124 +Mow)ab) , {toward} the sunrising .

toward Num_21_20 And from Bamoth (01120 +Bamowth) [in] the valley (01516 +gay)) , that [is] in the country (07704 +sadeh) of Moab (04124 +Mow)ab) , to the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , which looketh (08259 +shaqaph) {toward} Jeshimon (03452 +y@shiyrown) .

toward Num_23_28 And Balak (01111 +Balaq) brought (03947 +laqach) Balaam (01109 +Bil(am)) unto the top (07218 +ro)sh) of Peor (06465 +P@(owr)) , that looketh (08259 +shaqaph) {toward} Jeshimon (03452 +y@shiyrown) .

toward Num_24_01 . And when Balaam (01109 +Bil(am)) saw (07200 +ra)ah) that it pleased (02895 +towb) the LORD (03068 +Y@hovah) to bless (01288 +barak) Israel (03478 +Yisra)el) , he went (01980 +halak) not , as at other (00312 +)acher) times (06471 +pa(am)) , to seek (07125 +qir)ah) for enchantments (05172 +nachash) , but he set (07896 +shiyth) his face (06440 +paniym) {toward} (00413 +)el) the wilderness (04057 +midbar) .

toward Num_32_14 And , behold (02009 +hinneh) , ye are risen (06965 +quwm) up in your fathers (1) stead (08478 +tachath) , an increase (08635 +tarbuwth) of sinful (02400 +chatta)) men (00582 +)enowsh) , to augment (05595 +caphah) yet (05750 +(owd)) the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) {toward} (00413 +)el) Israel (03478 +Yisra)el) .

toward Num_34_15 The two (08147 +sh@nayim) tribes (04294 +matteh) and the half (02677 +chetsiy) tribe (04294 +matteh) have received (03947 +laqach) their inheritance (05159 +nachalah) on this side (05676 +(eber)) Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) eastward (06924 +qedem) , {toward} the sunrising (04217 +mizrach) .

toward Phm_01_05 Hearing (0191 -akouo -) of thy love (0026 -agape -) and faith (4102 -pistis -) , which (3739 -hos -) thou hast (2192 -echo -) toward (4314 -pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and {toward} (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -) ;

toward Phm_01_05 Hearing (0191 -akouo -) of thy love (0026 -agape -) and faith (4102 -pistis -) , which (3739 -hos -) thou hast (2192 -echo -) {toward} (4314 -pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and toward (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -) ;

toward Php_02_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) {toward} (4314 -pros -) me .

toward Php_03_14 I press (1377 -dioko -) {toward} (2596 -kata -) the mark (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) calling (2821 -klesis -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

toward Pro_14_35 . The king s (04428 +melek) favour (07522 +ratsown) [is] {toward} a wise (07919 +sakal) servant (05650 +(ebed)):but his wrath (05678 +(ebrah) is [against] him that causeth shame (00954 +buwsh) .

toward Pro_23_05 Wilt thou set (05774 +(uwph) thine eyes (05869 +(ayin) upon that which is not ? for [riches] certainly make (06213 +(asah) themselves wings (03671 +kanaph) ; they fly (05774 +(uwph) away as an eagle (05404 +nesher) {toward} heaven (08064 +shamayim) .

toward Psa_05_07 . But as for me , I will come (00935 +bow)) [into] thy house (01004 +bayith) in the multitude (07230 +rob) of thy mercy (02617 +checed):[and] in thy fear (03374 +yir)ah) will I worship (07812 +shachah) {toward} (00413 +)el) thy holy (06944 +qodesh) temple (01964 +heykal) .

toward Psa_103_11 For as the heaven (08064 +shamayim) is high (01361 +gabahh) above (05921 +(al) the earth (00776 +)erets) , [so] great (01396 +gabar) is his mercy (02617 +checed) {toward} (05921 +(al) them that fear (03373 +yare)) him .

toward Psa_116_12 What (04100 +mah) shall I render (07725 +shuwb) unto the LORD (03068 +Y@hovah) [for] all (03605 +kol) his benefits (08408 +tagmuwl) {toward} (05921 +(al) me ?

toward Psa_117_02 For his merciful (02617 +checed) kindness (02617 +checed) is great (01396 +gabar) {toward} (05921 +(al) us:and the truth (00571 +)emeth) of the LORD (03068 +Y@hovah) [endureth] for ever (05769 +(owlam) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

toward Psa_138_02 I will worship (07812 +shachah) {toward} (00413 +)el) thy holy (06944 +qodesh) temple (01964 +heykal) , and praise (03034 +yadah) thy name (08034 +shem) for thy lovingkindness (02617 +checed) and for thy truth (00571 +)emeth):for thou hast magnified (01431 +gadal) thy word (00565 +)imrah) above (05921 +(al) all (03605 +kol) thy name (08034 +shem) .

toward Psa_25_15 . Mine eyes (05869 +(ayin) [are] ever (08548 +tamiyd) {toward} (00413 +)el) the LORD (03068 +Y@hovah) ; for he shall pluck (03318 +yatsa) my feet (07272 +regel) out of the net (07568 +resheth) .

toward Psa_28_02 Hear (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn) , when I cry (07768 +shava() unto thee , when I lift (05375 +nasa) up my hands (03027 +yad) {toward} (00413 +)el) thy holy (06944 +qodesh) oracle (01687 +d@biyr) .

toward Psa_66_05 Come (03212 +yalak) and see (07200 +ra)ah) the works (04659 +miph(al) of God (00430 +)elohiym):[he is] terrible (03372 +yare)) [in his] doing (05949 +(aliylah) {toward} (05921 +(al) the children (01121 +ben) of men (00120 +)adam) .

toward Psa_85_04 Turn (07725 +shuwb) us , O God (00430 +)elohiym) of our salvation (03468 +yesha() , and cause thine anger (03708 +ka(ac) {toward} (05973 +(im) us to cease (06565 +parar) .

toward Psa_86_13 For great (01419 +gadawl) [is] thy mercy (02617 +checed) {toward} (05921 +(al) me:and thou hast delivered (05337 +natsal) my soul (05315 +nepesh) from the lowest (08482 +tachtiy) hell (07585 +sh@)owl) .

toward Psa_98_03 He hath remembered (02142 +zakar) his mercy (02617 +checed) and his truth (00530 +)emuwnah) {toward} the house (01004 +bayith) of Israel (03478 +Yisra)el):all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) have seen (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of our God (00430 +)elohiym) .

toward Rom_01_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) {toward} (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that

recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

toward Rom_05_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) {toward} (1519 -eis -) us , in that , while we were yet (2089 -eti -) sinners (0268 -hamartolos -) , Christ (5547 -Christos -) died (0599 -apothnesko -) for us .

toward Rom_11_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but {toward} (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [his] goodness (5544 -chrestotes -):otherwise (1893 -epeí -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

toward Rom_12_16 [Be] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) {toward} (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

toward Rom_15_05 . Now (1161 -de -) the God (2316 -theos -) of patience (5281 -hupomone -) and consolation (3874 -paraklesis -) grant (1325 -didomi -) you to be likeminded (5426 -phroneo -) one (0240 -allelon -) {toward} (1722 -en -) another (0240 -allelon -) according (2596 -kata -) to Christ (5547 -Christos -) Jesus (2424 -Iesus -) :

toward Son_07_04 Thy neck (06677 +tsavva)r [is] as a tower (04026 +migdal) of ivory (08127 +shen) ; thine eyes (05869 +(ayin) [like] the fishpools (01295 +b@rekah) in Heshbon (02809 +Cheshbown) , by the gate (08179 +sha(ar) of Bathrabbim (01337 +Bath Rabbiym):thy nose (00639 +)aph) [is] as the tower (04026 +migdal) of Lebanon (03844 +L@banown) which looketh (06822 +tsaphah) {toward} Damascus (01834 +Dammeseq) .

toward Son_07_10 . I [am] my beloved s (01730 +dowd) , and his desire (08669 +t@shuwqah) [is] {toward} (05921 +(al) me .

toward Tit_03_04 But after (3753 -hote -) that the kindness (5544 -chrestotes -) and love (5363 -philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -) {toward} (4314 -pros -) man appeared (2014 -epiphaino -) ,

toward Zec_06_06 The black (07838 +shachor) horses (05483 +cuwc) which (00834 +)aher) [are] therein go (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) ; and the white (03836 +laban) go (03318 +yatsa) forth (03318 +yatsa) after (00310 +)achar) them ; and the grisled (01261 +barod) go (03318 +yatsa) forth (03318 +yatsa) {toward} (00413 +)el) the south (08486 +teyman) country (00776 +)erets) .

toward Zec_06_08 Then cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , saying (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa) {toward} (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) country (00776 +)erets) .

toward Zec_09_01 . The burden (04853 +massa) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Hadrach (02317 +Chadrak) , and Damascus (01834 +Dammeseq) [shall be] the rest (04496 +m@nuwchah) thereof:when (03588 +kiy) the eyes (05869 +(ayin) of man (00120 +)adam) , as of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra'el) , [shall be] {toward} the LORD (03068 +Y@hovah) .

toward Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm)

upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadowl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and half (02677 +chetsiy) of it {toward} the south (05045 +negeb) .

toward Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadowl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) {toward} the north (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the south (05045 +negeb) .

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toward Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof {toward} the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadowl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the south (05045 +negeb) .

toward Zec_14_08 . And it shall be in that day (03117 +yowm) , [that] living (02416 +chay) waters (04325 +mayim) shall go (03318 +yatsa) out from Jerusalem (03389 +Y@ruwshalaim) ; half (02677 +chetsiy) of them toward (00413 +)el) the former (06931 +qadmowniy) sea (03220 +yam) , and half (02677 +chetsiy) of them {toward} (00413 +)el) the hinder (00314 +)acharown) sea (03220 +yam):in summer (07019 +qayits) and in winter (02778 +charaph .) shall it be .

toward Zec_14_08 . And it shall be in that day (03117 +yowm) , [that] living (02416 +chay) waters (04325 +mayim) shall go (03318 +yatsa) out from Jerusalem (03389 +Y@ruwshalaim) ; half (02677 +chetsiy) of them {toward} (00413 +)el) the former (06931 +qadmowniy) sea (03220 +yam) , and half (02677 +chetsiy) of them toward (00413 +)el) the hinder (00314 +)acharown) sea (03220 +yam):in summer (07019 +qayits) and in winter (02778 +charaph .) shall it be .

untoward Act_02_40 And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -) , saying (3004 -lego -) , Save (4982 -sozo -) yourselves from this (5026 -taute -) {untoward} (4646 -skolios -) generation (1074 -genea -) .

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toward , 1CH , 9:24 , 1CH , 12:15 , 1CH , 12:15 , 1CH , 26:17 toward , 1CO , 7:36 toward , 1JO , 3:21 , 1JO , 4:9 toward , 1KI , 7:9 , 1KI , 7:25 , 1KI , 7:25 , 1KI , 7:25 , 1KI , 7:25 , 1KI , 8:22 , 1KI , 8:29 , 1KI , 8:29 , 1KI , 8:29 , 1KI , 8:30 , 1KI , 8:35 , 1KI , 8:38 , 1KI , 8:42 , 1KI , 8:44 , 1KI , 8:44 , 1KI , 8:48 , 1KI , 14:13 , 1KI , 18:43 toward , 1PE , 2:19 , 1PE , 3:21 toward , 1SA , 13:18 , 1SA , 17:30 , 1SA , 17:48 , 1SA , 20:12 , 1SA , 20:41 toward , 1TH , 3:12 , 1TH , 3:12 , 1TH , 3:12 , 1TH , 4:10 , 1TH , 4:12 , 1TH , 5:14 toward , 2CH , 4:4 , 2CH , 4:4 , 2CH , 4:4 , 2CH , 4:4 , 2CH , 6:13 , 2CH , 6:20 , 2CH , 6:21 , 2CH , 6:26 , 2CH , 6:34 , 2CH , 6:38 , 2CH , 6:38 , 2CH , 6:38 , 2CH , 16:9 , 2CH , 20:24 , 2CH , 24:16 , 2CH , 24:16 , 2CH , 24:16 , 2CH , 31:14 toward , 2CO , 1:16 , 2CO , 1:18 , 2CO , 2:8 , 2CO , 7:4 , 2CO , 7:7 , 2CO , 7:15 , 2CO , 9:8 , 2CO , 10:1 , 2CO , 13:4 toward , 2KI , 3:14 , 2KI , 25:4 toward , 2SA , 14:1 , 2SA , 15:23 , 2SA , 24:5 , 2SA , 24:20 toward , 2TH , 1:3 toward , AC , 1:10 , AC , 8:26 , AC , 20:21 , AC , 20:21 , AC , 22:3 , AC , 24:15 , AC , 24:16 , AC , 24:16 , AC , 27:12 , AC , 27:40 , AC , 28:14 toward , COL , 4:5 toward , DA , 4:2 , DA , 6:10 , DA , 8:8 , DA , 8:9 , DA , 8:9 , DA , 8:9 , DA , 8:9 , DA , 8:18 , DA , 10:9 , DA , 10:15 , DA , 11:4 , DA , 11:19 , DA , 11:29 toward , DE , 4:41 , DE , 4:47 , DE , 28:54 , DE , 28:54 , DE , 28:54 , DE , 28:56 , DE , 28:56 , DE , 28:56 , DE , 28:57 , DE , 28:57 toward , EC , 1:6 , EC , 11:3 , EC , 11:3 toward , EPH , 1:8 , EPH , 2:7 toward , ES , 1:13 , ES , 8:4 toward , EX , 9:8 , EX , 9:10 , EX , 9:22 , EX , 9:23 , EX , 10:21 , EX , 10:22 , EX , 16:10 , EX , 25:20 , EX , 26:35 , EX , 28:27 , EX , 34:8 , EX , 36:25 , EX , 39:20 toward , EZE , 1:23 , EZE , 4:7 , EZE , 6:2 , EZE , 6:14 , EZE , 8:3 , EZE , 8:5 , EZE , 8:5 , EZE , 8:14 , EZE , 8:16 , EZE , 8:16 , EZE , 8:16 , EZE , 9:2 , EZE , 12:14 , EZE , 16:42 , EZE , 16:63 , EZE , 17:6 , EZE , 17:7 , EZE , 17:7 , EZE , 17:21 , EZE , 20:46 , EZE , 20:46 , EZE , 21:2 , EZE , 21:2 , EZE , 24:23 , EZE , 33:25 , EZE , 40:6 , EZE , 40:20 , EZE , 40:22 , EZE , 40:23 , EZE , 40:23 , EZE , 40:24 , EZE , 40:24 , EZE , 40:27 , EZE , 40:27 , EZE , 40:31 , EZE , 40:32 , EZE , 40:34 , EZE , 40:37 , EZE , 40:44 , EZE , 40:44 , EZE , 40:45 , EZE , 40:46 , EZE , 41:11 , EZE , 41:11 , EZE , 41:11 , EZE , 41:12 , EZE , 41:14 , EZE , 41:19 , EZE , 41:19 , EZE , 42:1 , EZE , 42:1 , EZE , 42:4 , EZE , 42:7 , EZE , 42:10 , EZE , 42:11 , EZE , 42:12 , EZE , 42:12 , EZE , 42:15 , EZE , 42:15 , EZE , 43:1 , EZE , 43:4 , EZE , 43:17 , EZE , 44:1 , EZE , 46:1 , EZE , 46:12 , EZE , 46:19 , EZE , 47:1 , EZE , 47:8 , EZE , 47:15 , EZE , 48:10 , EZE , 48:10 , EZE , 48:10 , EZE , 48:10 , EZE , 48:17 , EZE , 48:17 , EZE , 48:17 , EZE , 48:21 , EZE , 48:21 , EZE , 48:28 toward , EZR , 3:11 toward , GA , 2:8 toward , GE , 2:14 , GE , 12:9 , GE , 13:12 , GE , 15:5 , GE , 18:2 , GE , 18:16 , GE , 18:22 , GE , 19:1 , GE , 19:28 , GE , 19:28 , GE , 20:1 , GE , 25:18 , GE , 28:10 , GE , 30:40 , GE , 31:2 , GE , 31:5 , GE , 31:21 , GE , 48:13 , GE , 48:13 toward , HEB , 6:1 , HEB , 6:10 toward , HO , 3:1 , HO , 5:1 toward , ISA , 7:1 , ISA , 11:14 , ISA , 29:13 , ISA , 38:2 , ISA , 49:23 , ISA , 63:7 , ISA , 63:15 , ISA , 66:14 , ISA , 66:14 toward , JER , 1:13 , JER , 3:12 , JER , 4:6 , JER , 4:11 , JER , 12:3 , JER , 15:1 , JER , 29:10 , JER , 29:11 , JER , 31:21 , JER , 31:40 , JER , 46:6 , JER , 49:36 toward , JG , 3:28 , JG , 4:6 , JG , 5:9 , JG , 5:11 , JG , 8:3 , JG , 13:20 , JG , 19:9 , JG , 19:18 , JG , 20:43 , JG , 20:45 toward , JOB , 2:12 , JOB , 11:13 , JOB , 39:26 toward , JOE , 2:20 , JOE , 2:20 toward , JOH , 6:17 toward , JON , 2:4 toward , JOS , 1:4 , JOS , 1:15 , JOS , 3:16 , JOS , 8:18 , JOS , 8:18 , JOS , 12:1 , JOS , 13:5 , JOS , 15:4 , JOS , 15:7 , JOS , 15:7 , JOS , 15:7 , JOS , 15:7 , JOS , 15:21 , JOS , 16:6 , JOS , 18:13 , JOS , 18:17 , JOS , 18:18 , JOS , 19:11 , JOS , 19:12 , JOS , 19:18 , JOS , 19:27 , JOS , 19:27 , JOS , 19:34 toward , LA , 2:19 toward , LE , 9:22 , LE , 13:41 toward , LU , 2:14 , LU , 12:21 , LU , 13:22 , LU , 24:29 toward , MR , 6:34 toward , MT , 12:49 , MT , 14:14 , MT , 28:1 toward , NE , 3:26 , NE , 12:31 toward , NU , 2:3 , NU , 3:38 , NU , 16:42 , NU , 21:11 , NU , 21:20 , NU , 23:28 , NU , 24:1 , NU , 32:14 , NU , 34:15 toward , PHM , 1:5 , PHM , 1:5 toward , PHP , 2:30 , PHP , 3:14 toward , PR , 14:35 , PR , 23:5 toward , PS , 5:7 , PS , 25:15 , PS , 28:2 , PS , 66:5 , PS , 85:4 , PS , 86:13 , PS , 98:3 , PS , 103:11 , PS , 116:12 , PS , 117:2 , PS , 138:2 toward , RO , 1:27 , RO , 5:8 , RO , 11:22 , RO , 12:16 , RO , 15:5 toward , SOS , 7:4 , SOS , 7:10 toward , TIT , 3:4 toward , ZEC , 6:6 , ZEC , 6:8 , ZEC , 9:1 , ZEC , 14:4 , ZEC , 14:4 , ZEC , 14:4 , ZEC , 14:4 , ZEC , 14:8 , ZEC , 14:8 untoward , AC , 2:40 In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition

of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion

towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). 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toward oneself, i.e. summon, invite: -- call (for, {to}, unto).[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of,

i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, foward, {untoward}.

[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql toward

Interlinear Index Study toward GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [is] Hiddekel <02313 +Chiddeqel > : that [is] it which goeth <01980 +halak > {toward} the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [is] Euphrates <06578 +P@rath > . toward GEN 012 009 And Abram <87> journeyed <05265 +naca< > , going <01980 +halak > on still <05265 +naca< > {toward} the south <05045 +negeb > . toward GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] tent <00167 +>ahal > {toward} <05704 + Sodom <05467 +C@dom > . toward GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > {toward} heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . toward GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776 +>erets > , toward GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > {toward} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha

of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ; toward GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and {toward} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019 028 And he looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > {toward} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they dwelt <07931 +shakan > from Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [is] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow> > {toward} Assyria <00804 +>Ashshuwr > : [and] he died <05307 +naphal > in the presence <06440 +paniyim > of all <03605 +kol > his brethren <00251 +>ach > . toward GEN 028 010 . And Jacob <03290 +Ya went <03318 +yatsa> > out from Beersheba <00884 +B@>er Sheba< > , and went <03212 +yalak > {toward} Haran <02771 +Charan > . toward GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > {toward} <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the countenance <06440 +paniyim > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [was] not {toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniyim > , that it [is] not {toward} me as before ; but the God <00430 +>elohiyim > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniyim > [{toward}] the mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > {toward} Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > {toward} Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it {toward} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . toward EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniyim > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up {toward} heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . toward EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > {toward} heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963

+qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . toward EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > {toward} heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : toward EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > {toward} <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [their] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [shall look] one to another <00250 +>Ezrachiy > ; {toward} the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the veil <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > {toward} the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . toward EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar > , and bowed <06915 +qadad > his head {toward} the earth <00776 +>erets > , and worshipped <07812 +shachah > . toward EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] {toward} the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , toward EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <03027 +yad > {toward} <00413 +>el > the people <05971 + , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 + of the sin <02403 +chatta>ah > offering , and the burnt <05930 + offering , and peace <08002 +shelem > offerings . toward LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > {toward} his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . toward NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > {toward} the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . toward NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > {toward} the east <06924 +qedem > , [even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . toward NUM 016 042 And it came <01961 +hayah > to pass , when the congregation <05712

+ was gathered <06950 +qahal > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , that they looked <06437 +panah > {toward} <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered <03680 +kacah > it , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . toward NUM 021 011 And they journeyed <05265 +naca< > from Oboth <88> , and pitched <02583 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [is] before Moab <04124 +Mow>ab > , {toward} the sunrising . toward NUM 021 020 And from Bamoth <01120 +Bamowth > [in] the valley <01516 +gay> > , that [is] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyrown > . toward NUM 023 028 And Balak <01111 +Balaq > brought <03947 +laqach > Balaam <01109 +Bil unto the top <07218 +ro>sh > of Peor <06465 +P@ , that looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyrown > . toward NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniyim > {toward} <00413 +>el > the wilderness <04057 +midbar > . toward NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > {toward} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , {toward} the sunrising <04217 +mizrach > . toward DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . toward JOS 001 004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadowl > sea <03220 +yam > {toward} the going <03996 +mabow> > down <03996 +mabow> > of the sun <08121 +shemesh > , shall be your coast <01366 +g@buwl > . toward JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan

> you on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising . toward JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > {toward} <05921 + the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@riychow > . toward JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<> , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa<> stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > {toward} <00413 +>el > the city <05892 + . toward JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<> , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > {toward} <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa<> stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 + . toward JOS 012 001 . Now these <00428 +>el - leh > [are] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 + side <05676 + Jordan <03383 +Yarden > {toward} the rising <04217 +mizrach > of the sun <08121 +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnawn > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 + on the east <04217 +mizrach > : toward JOS 013 005 And the land <00776 +>erets > of the Giblites <01382 +Gibliy > , and all <03605 +kol > Lebanon <03844 +L@banown > , {toward} the sunrising , from Baalgad <01171 +Ba under <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > unto the entering <00935 +bow> > into Hamath <02574 +Chamath > . toward JOS 015 004 [From thence] it passed <05674 + {toward} Azmon <06111 + , and went <03318 +yatsa> > out unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > ; and the goings <08444 +towtsa>ah > out of that coast <01366 +g@buwl > were at the sea <03220 +yam > : this <02088 +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > . toward JOS 015 007 And the border <01366 +g@buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + {toward} <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : toward JOS 015 007 And the border <01366 +g@buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > {toward} <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : toward JOS 015 007 And the border <01366 +g@buwl > went <05927 + up {toward} Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : toward JOS 015 021 And the uttermost <07097 +qatseh > cities <05892 + of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > {toward} <00413 +>el > the coast <01366 +g@buwl > of Edom <00123 +>Edom > southward <05045 +negeb > were Kabzeel <06909 +Qabts@>el > , and Eder <05740 + , and Jagur <03017 +Yaguwr > , toward JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > out {toward} the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > side ; and the border <01366 +g@buwl > went <05437 +cabab > about <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + by it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; toward JOS 018 013 And the

border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > {toward} Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . toward JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > {toward} <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [is] over <05227 +nokach > against <05227 +nokach > the going <04608 +ma up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , toward JOS 018 018 And passed <05674 + along {toward} <00413 +>el > the side <03802 +katheph > over <04136 +muwl > against <04136 +muwl > Arabah <06160 + northward <06828 +tsaphown > , and went <03381 +yarad > down <03381 +yarad > unto Arabah <06160 + : toward JOS 019 011 And their border <01366 +g@buwl > went <05927 + up {toward} the sea <03220 +yam > , and Maralah <04831 +Mar , and reached <06293 +paga< > to Dabbasheth <01708 +Dabbesheth > , and reached <06293 +paga< > to the river <05158 +nachal > that [is] before Jokneam <03362 +Yoqn@ ; toward JOS 019 012 And turned <07725 +shuwb > from Sarid <08301 +Sariyd > eastward <06924 +qedem > {toward} the sunrising unto the border <01366 +g@buwl > of Chislothtabor <03696 +Kicloth Tabor > , and then goeth <03318 +yatsa> > out to Daberath <01705 +Dab@rath > , and goeth <03318 +yatsa> > up to Japhia <03309 +Yaphiya< > , toward JOS 019 018 And their border <01366 +g@buwl > was {toward} Jezreel <03157 +Yizr@l > , and Chesulloth <03694 +K@cullowth > , and Shunem <07766 +Shunem > , toward JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlown > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yiphtach - >el > {toward} the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - , and Neiel <05272 +N@el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , toward JOS 019 027 And turneth <07725 +shuwb > {toward} the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlown > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yiphtach - >el > toward the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - , and Neiel <05272 +N@el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , toward JOS 019 034 And [then] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznothtabor <00243 +>Aznrowth Tabowr > , and goeth <03318 +yatsa> > out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlown > on the south <05045 +negeb > side , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > side , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > {toward} the sunrising . toward JUDG 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > {toward} Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 + over <05674 + . toward JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [saying] , Go <03212 +yalak > and draw <04900 +mashak > {toward} mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwlown > ? toward JUDG 005 009 My heart <03820 +leb > [is] {toward} the governors <02710 +chaqaq > of Israel <03478 +Yisra>el > , that offered themselves willingly <05068 +nadab > among the people <05971 + . Bless <01288 +barak > ye the LORD <03068 +Y@hovah > . toward JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [{toward} the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y@hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 +sha . toward JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080

+Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol >
 to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503
 +raphah > {toward} him , when he had said <01696 +dabar > that . toward JUDG 013 020 For it came <01961
 +hayah > to pass , when the flame <03851 +lahab > went <05927 + up {toward} heaven <08064 +shamayim >
 from off <05921 + the altar <04196 +mizbeach > , that the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > ascended <05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach > . And Manoah
 <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [it] , and fell <05307
 +naphal > on <05921 + their faces <06440 +paniyim > to the ground <00776 +>erets > . toward JUDG 019 009
 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine
 <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the
 damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994
 +na> > the day <03117 +yowm > draweth <07503 +raphah > {toward} evening <06150 + , I pray <04994 +na> >
 you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm >
 groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine
 heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925
 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . toward
 JUDG 019 018 And he said <00559 +>amar > unto him , We [are] passing <05674 + from Bethlehemjudah
 <01035 +Beyth Lechem > {toward} <05704 + the side <03411 +y@reka > of mount <02022 +har > Ephraim
 <00669 +>Ephrayim > ; from thence <08033 +sham > [am] I : and I went <03212 +yalak > to Bethlehemjudah
 <01035 +Beyth Lechem > , but I [am now] going <01980 +halak > to the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > ; and there [is] no <00369 +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph
 > me to house <01004 +bayith > . toward JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites
 <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph >
 them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach >
 against <05227 +nokach > Gibeah <01390 +Gib {toward} the sunrising . toward JUDG 020 045 And they turned
 <06437 +panah > and fled <05127 +nuwc > {toward} the wilderness <04057 +midbar > unto the rock <05553
 +cela > of Rimmon <07417 +Rimmown > : and they gleaned <05953 + of them in the highways <04546
 +m@cillah > five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > ; and pursued <01692
 +dabaq > hard after <00310 +>achar > them unto Gidom <01440 +Gid , and slew <05221 +nakah > two thousand
 <00505 +>eleph > men <00376 +>iysh > of them . toward 1SA 013 018 And another <00259 +>echad > company
 <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [to] Bethhoron <01032 +Beyth Chowrown
 > : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [to] the way <01870
 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of
 Zeboim <06650 +Ts@bo {toward} the wilderness <04057 +midbar > . toward 1SA 017 030 And he turned
 <05437 +cabab > from him {toward} another <00312 +>acher > , and spake <00559 +>amar > after the same
 <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again
 <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > . toward 1SA 017 048 . And it
 came <01961 +hayah > to pass , when <03588 +kiy > the Philistine <06430 +P@lishtiy > arose <06965 +quwm >
 , and came <03212 +yalak > and drew nigh <07126 +qarab > to meet <07125 +qir>ah > David <01732 +David > ,
 that David <01732 +David > hastened , and ran <07323 +ruwts > {toward} the army <04634 +ma to meet <07125
 +qir>ah > the Philistine <06430 +P@lishtiy > . toward 1SA 020 012 And Jonathan <03083 +Y@hownathan >
 said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim >
 of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to
 morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold
 <02009 +hinneh > , [if there be] good <02896 +towb > {toward} <00413 +>el > David <01732 +David > , and I
 then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; toward 1SA 020
 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965
 +quwm > out of [a place] {toward} <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on
 his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969
 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<
 > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 + David <01732
 +David > exceeded <01431 +gadal > . toward 2SA 014 001 . Now Joab <03097 +Yow>ab > the son <01121 +ben
 > of Zeruah <06870 +Ts@ruwyah > perceived <03045 +yada > that the king s <04428 +melek > heart <03820
 +leb > [was] {toward} <05921 + Absalom <53> . toward 2SA 015 023 And all <03605 +kol > the country
 <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > , and all <03605

+kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , {toward} the way <01870 +derek > of the wilderness <04057 +midbar > . toward 2SA 024 005 And they passed <05674 + over <05674 + Jordan <03383 +Yarden > , and pitched <02583 +chanah > in Aroer <06177 + , on the right <03225 +yamiyn > side <03225 +yamiyn > of the city <05892 + that [lieth] in the midst <08432 +tavek > of the river <05158 +nachal > of Gad <01410 +Gad > , and {toward} Jazer <03270 +Ya : toward 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah > the king <04428 +melek > and his servants <05650 + coming <05674 + on {toward} <05921 + him : and Araunah <00728 +>Aravnah > went <03318 +yatsa> > out , and bowed <07812 +shachah > himself before the king <04428 +melek > on his face <00639 +>aph > upon the ground <00776 +>erets > . toward 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [were of] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyith > stones <01496 +gazyith > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [so] on <05704 + the outside <02351 +chuwts > {toward} <05704 + the great <01419 +gadowl > court <02691 +chatser > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > looking <06437 +panah > {toward} the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > {toward} the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <05975 + before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neced > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03027 +yad > {toward} heaven <08064 +shamayim > : toward 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] {toward} <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > {toward} <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033

+sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . toward 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : toward 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > {toward} <00413 +>el > this <02088 +zeh > house <01004 +bayith > : toward 1KI 008 042 (For they shall hear <08085 +shama< > of thy great <01419 +gadawl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ;) when he shall come <00935 +bow> > and pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > house <01004 +bayith > ; toward 1KI 008 044 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 + their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and [{toward}] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : toward 1KI 008 044 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 + their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > {toward} <01870 +derek > the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and [toward] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : toward 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee {toward} <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : toward 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [some] good <02896 +towb > thing <01697 +dabar > {toward} <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . toward 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na , Go <05927 + up now <04994 +na> > , look <05027 +nabat > {toward} <01870 +derek > the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa . toward 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > {toward} <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee . toward 1CH 009 024 In four <00702 +>arba< > quarters <07307 +ruwach > were the porters <07778 +show , {toward} the east <04217 +mizrach > , west <03220 +yam > , north <06828 +tsaphown > , and south <05045 +negeb > . toward 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] toward the east <04217 +mizrach > , and {toward} the west <04628 +ma . toward 1CH

012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] {toward} the east <04217 +mizrach > , and toward the west <04628 +ma . toward 1CH 026 017 Eastward <04217 +mizrach > [were] six <08337 +shesh > Levites <03881 +Leviyiy > , northward <06828 +tsaphown > four <00702 +>arba< > a day <03117 +yowm > , southward <05045 +negeb > four <00702 +>arba< > a day <03117 +yowm > , and {toward} Asuppim <00624 +>acuph > two <08147 +sh@nayim > [and] two <08147 +sh@nayim > . toward 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neced > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > {toward} heaven <08064 +shamayim > , toward 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > place <04725 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama< > , forgive <05545 +calach > . toward 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; toward 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee {toward} <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834

+>aher > I have built <01129 +banah > for thy name <08034 +shem > ; toward 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and {toward} the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : toward 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [{toward}] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : toward 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [them] whose heart <03824 +lebab > [is] perfect <08003 +shalem > {toward} <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . toward 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > {toward} <05921 + the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009 +hinneh > , they [were] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <00369 +>ayin > escaped <06413 +p@leytah > . toward 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el > , both toward <05973 + God <00430 +>elohiym > , and {toward} his house <01004 +bayith > . toward 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el > , both {toward} <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith > . toward 2CH 031 014 And Kore <06981 +Qowre> > the son <01121 +ben > of Imnah <03232 +Yimnah > the Levite <03881 +Leviyiy > , the porter <07778 +show {toward} the east <04217 +mizrach > , [was] over <05921 + the freewill <05071 +n@dabah > offerings <08641 +t@ruwmah > of God <00430 +>elohiym > , to distribute <05414 +nathan > the oblations <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , and the most <06944 +qodesh > holy <06944 +qodesh > things . toward EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +cheded > [endureth] for ever <05769 + {toward} <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw > , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . toward NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel <06077 + , unto [the place] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <08179 +sha {toward} the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out . toward NEH 012 031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + two <08147 +sh@nayim > great <01419 +gadowl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > {toward} the dung <00830 +>ashpoth > gate <08179 +sha : toward EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s

<04428 +melek > manner <01697 +dabar > {toward} <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > : toward EST 008 004 Then the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > {toward} Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and stood <05975 + before <06440 +paniym > the king <04428 +melek > , toward JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 + afar <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled <02236 +zaraq > dust <06083 + upon their heads <07218 +ro>sh > {toward} heaven <08064 +shamayim > . toward JOB 011 013 . If <00518 +>im > thou prepare <03559 +kuwn > thine heart <03820 +leb > , and stretch <06566 +paras > out thine hands <03709 +kaph > {toward} <00413 +>el > him ; toward JOB 039 026 . Doth the hawk <05322 +nets > fly <82> by thy wisdom <00998 +biynah > , [and] stretch <06566 +paras > her wings <03671 +kanaph > {toward} the south <08486 +teyman > ? toward PSA 005 007 . But as for me , I will come <00935 +bow> > [into] thy house <01004 +bayith > in the multitude <07230 +rob > of thy mercy <02617 +cheched > : [and] in thy fear <03374 +yir>ah > will I worship <07812 +shachah > {toward} <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . toward PSA 025 015 . Mine eyes <05869 + [are] ever <08548 +tamiyd > {toward} <00413 +>el > the LORD <03068 +Y@hovah > ; for he shall pluck <03318 +yatsa> > my feet <07272 +regel > out of the net <07568 +resheth > . toward PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto thee , when I lift <05375 +nasa> > up my hands <03027 +yad > {toward} <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > . toward PSA 066 005 Come <03212 +yalak > and see <07200 +ra>ah > the works <04659 +miph of God <00430 +>elohiym > : [he is] terrible <03372 +yare> > [in his] doing <05949 + {toward} <05921 + the children <01121 +ben > of men <00120 +>adam > . toward PSA 085 004 Turn <07725 +shuwb > us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > , and cause thine anger <03708 +ka {toward} <05973 + us to cease <06565 +parar > . toward PSA 086 013 For great <01419 +gadawl > [is] thy mercy <02617 +cheched > {toward} <05921 + me : and thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from the lowest <08482 +tachtiy > hell <07585 +sh@>owl > . toward PSA 098 003 He hath remembered <02142 +zakar > his mercy <02617 +cheched > and his truth <00530 +>emuwnah > {toward} the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . toward PSA 103 011 For as the heaven <08064 +shamayim > is high <01361 +gababh > above <05921 + the earth <00776 +>erets > , [so] great <01396 +gabar > is his mercy <02617 +cheched > {toward} <05921 + them that fear <03373 +yare> > him . toward PSA 116 012 What <04100 +mah > shall I render <07725 +shuwb > unto the LORD <03068 +Y@hovah > [for] all <03605 +kol > his benefits <08408 +tagmuwl > {toward} <05921 + me ? toward PSA 117 002 For his merciful <02617 +cheched > kindness <02617 +cheched > is great <01396 +gabar > {toward} <05921 + us : and the truth <00571 +>emeth > of the LORD <03068 +Y@hovah > [endureth] for ever <05769 + . Praise <01984 +halal > ye the LORD <03050 +Yahh > . toward PSA 138 002 I will worship <07812 +shachah > {toward} <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > , and praise <03034 +yadah > thy name <08034 +shem > for thy lovingkindness <02617 +cheched > and for thy truth <00571 +>emeth > : for thou hast magnified <01431 +gadal > thy word <00565 +>imrah > above <05921 + all <03605 +kol > thy name <08034 +shem > . toward PRO 014 035 . The king s <04428 +melek > favour <07522 +ratsown > [is] {toward} a wise <07919 +sakal > servant <05650 + : but his wrath <05678 + is [against] him that causeth shame <00954 +buwsh > . toward PRO 023 005 Wilt thou set <05774 + thine eyes <05869 + upon that which is not ? for [riches] certainly make <06213 + themselves wings <03671 +kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > {toward} heaven <08064 +shamayim > . toward ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > {toward} <00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > about unto the north <06828 +tsaphown > ; it whirlleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 + to his circuits <05439 +cabiyb > . toward ECC 011 003 If <00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or {toward} the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . toward ECC 011 003 If <00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > {toward} the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725

+maqowm > where the tree <06086 +falleth <05307 +naphal > , there <08033 +sham > it shall be . toward SON 007 004 Thy neck <06677 +tsavva>r > [is] as a tower <04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869 + [like] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , by the gate <08179 +sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [is] as the tower <04026 +migdal > of Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > { toward } Damascus <01834 +Dammeseq > . toward SON 007 010 . I [am] my beloved s <01730 +dowd > , and his desire <08669 +t@shuwqah > [is] { toward } <05921 + me . toward ISA 007 001 . And it came <01961 +hayah > to pass in the days <03117 +yowm > of Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > , the son <01121 +ben > of Uzziah <05818 + , king <04428 +melek > of Judah <03063 +Y@huwdah > , [that] Rezin the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , king <04428 +melek > of Israel <03478 +Yisra>el > , went <05927 + up { toward } Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > against <05921 + it , but could <03201 +yakol > not prevail <03898 +lacham > against <05921 + it . toward ISA 011 014 But they shall fly <05774 + upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > { toward } the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > together <03162 +yachad > : they shall lay <07971 +shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . toward ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374 +yir>ah > { toward } <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > : toward ISA 038 002 Then Hezekiah <02396 +Chizqiyah > turned <05437 +cabab > his face <06440 +paniyim > { toward } <00413 +>el > the wall <07023 +qiyr > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , toward ISA 049 023 And kings <04428 +melek > shall be thy nursing <00539 +>aman > fathers , and their queens <08282 +sarah > thy nursing <03243 +yanaq > mothers : they shall bow <07812 +shachah > down <07812 +shachah > to thee with [their] face <00639 +>aph > { toward } the earth <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet <07272 +regel > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for they shall not be ashamed <00954 +buwsh > that wait <06960 +qavah > for me . toward ISA 063 007 . I will mention <02142 +zakar > the lovingkindnesses <02617 +checed > of the LORD <03068 +Y@hovah > , [and] the praises <08416 +t@hillah > of the LORD <03068 +Y@hovah > , according <05921 + to all <03605 +kol > that the LORD <03068 +Y@hovah > hath bestowed <01580 +gamal > on us , and the great <07227 +rab > goodness <02898 +tuwb > { toward } the house <01004 +bayith > of Israel <03478 +Yisra>el > , which <00834 +>aher > he hath bestowed <01580 +gamal > on them according to his mercies <07356 +racham > , and according to the multitude <07230 +rob > of his lovingkindnesses <02617 +checed > . toward ISA 063 015 . Look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > from the habitation <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy glory <08597 +tiph>arah > : where <00346 +>ayeh > [is] thy zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the sounding <01995 +hamown > of thy bowels <04578 +me and of thy mercies <07356 +racham > { toward } <00413 +>el > me ? are they restrained <00662 +>aphaq > ? toward ISA 066 014 And when ye see <07200 +ra>ah > [this] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854 +>eth > his servants <05650 + , and [his] indignation <02194 +za { toward } <00854 +>eth > his enemies <00341 +>oyeb > . toward ISA 066 014 And when ye see <07200 +ra>ah > [this] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > { toward } <00854 +>eth > his servants <05650 + , and [his] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . toward JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > time , saying <00559 +>amar > , What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniyim > thereof [is] { toward } <06440 +paniyim > the north <06828 +tsaphown > . toward JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > words <01697 +dabar > { toward } the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [and] I will not cause mine anger <06440 +paniyim > to fall

<05307 +naphal > upon you : for I [am] merciful <02623 +chaciyd > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , [and] I will not keep <05201 +natar > [anger] for ever <05769 + . toward JER 004 006
 Set <05375 +nasa> > up the standard <05251 +nec > { toward } Zion <06726 +Tsiyown > : retire <05756 + , stay
 <05975 + not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a
 great <01419 +gadawl > destruction <07667 +sheber > . toward JER 004 011 At that time <06256 + shall it be
 said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A
 dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > places in the wilderness <04057
 +midbar > { toward } the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor
 <03808 +lo> > to cleanse <01305 +barar > , toward JER 012 003 But thou , O LORD <03068 +Y@hovah > ,
 knowest <03045 +yada< > me : thou hast seen <07200 +ra>ah > me , and tried <00974 +bachan > mine heart
 <03820 +leb > { toward } <00854 +>eth > thee : pull <05423 +nathaq > them out like sheep <06629 +tso>n > for
 the slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter
 <02028 +haregah > . toward JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto
 me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 +
 before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] { toward } <00413 +>el >
 this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniym > , and
 let them go <03318 +yatsa> > forth <03318 +yatsa> > . toward JER 029 010 For thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years
 <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad >
 you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > { toward } <05921 + you ,
 in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . toward JER 029
 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > { toward }
 <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of
 peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615
 +tiqvah > end <00319 +>achariyth > . toward JER 031 021 Set <05324 +natsab > thee up waymarks <06725
 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896
 +shiyth > thine heart <03820 +leb > { toward } the highway <04546 +m@cillah > , [even] the way <01870
 +derek > [which] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin
 <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these
 <00428 +>el - leh > thy cities <05892 + . toward JER 031 040 And the whole <03605 +kol > valley <06010 + of
 the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol >
 the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the
 corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha { toward } the east <04217 +mizrach > ,
 [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428
 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever
 <05769 + . toward JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > away , nor <00408 +>al >
 the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall
 <05307 +naphal > { toward } the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578
 +P@rath > . toward JER 049 036 And upon Elam <05867 + will I bring <00935 +bow> > the four <00702
 +>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven
 <08064 +shamayim > , and will scatter <02219 +zarah > them { toward } all <03605 +kol > those <00428 +>el -
 leh > winds <07307 +ruwach > ; and there shall be no <03808 +lo> > nation <01471 +gowy > whither the
 outcasts <05080 +nadach > of Elam <05867 + shall not come <00935 +bow> > . toward LAM 002 019 Arise
 <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh > of
 the watches <00821 +>ashmura > pour <08210 +shaphak > out thine heart <03820 +leb > like water <04325
 +mayim > before <05227 +nokach > the face <06440 +paniym > of the Lord <00136 +>Adonay > : lift <05375
 +nasa> > up thy hands <03709 +kaph > { toward } <05921 + him for the life <05315 +nephesh > of thy young
 children , that faint <05848 + for hunger <07457 +ra in the top <07218 +ro>sh > of every <03605 +kol > street
 <02351 +chuwts > . toward EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were
] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > { toward } <00413 +>el
 > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > ,
 which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh
 > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viah
 > . toward EZE 004 007 Therefore thou shalt set <03559 +kuwn > thy face <06440 +paniym > { toward } <00413
 +>el > the siege <04692 +matsowr > of Jerusalem <03389 +Y@ruwshalaim > , and thine arm <02220 +z@rowa<

> [shall be] uncovered <02834 +chasaph > , and thou shalt prophesy <05012 +naba> > against <05921 + it . toward EZE 006 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniyim > { toward } <00413 +>el > the mountains <02022 +har > of Israel <03478 +Yisra>el > , and prophesy <05012 +naba> > against <00413 +>el > them , toward EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > than the wilderness <04057 +midbar > { toward } Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada> > that I [am] the LORD <03068 +Y@hovah > . toward EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiyim > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > { toward } the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . toward EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > { toward } the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . toward EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek > { toward } the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . toward EZE 008 014 Then he brought <00935 +bow> > me to the door <06607 +pethach > of the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [was] { toward } <05921 + the north <06828 +tsaphown > ; and , behold <02009 +hinneh > , there <08033 +sham > sat <03427 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . toward EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniyim > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > { toward } the east <06924 +qedem > . toward EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > { toward } <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniyim > { toward } the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . toward EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > { toward } <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniyim > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . toward EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth { toward } the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats >

weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among
 <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608
 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and
 stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . toward
 EZE 012 014 And I will scatter <02219 +zarah > { toward } every <03605 +kol > wind <07307 +ruwach > all
 <03605 +kol > that [are] about <05439 +cabiyy > him to help <05828 + him , and all <03605 +kol > his bands
 <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > after <00310 +>achar >
 them . toward EZE 016 042 So will I make my fury <02534 +chemah > { toward } thee to rest <05117 +nuwach > ,
 and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat >
 , and will be no <03808 +lo> > more <05750 + angry <03707 +ka . toward EZE 016 063 That thou mayest
 remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610
 +pithchown > thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639
 +k@limmah > , when I am pacified <03722 +kaphar > { toward } thee for all <03605 +kol > that thou hast done
 <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . toward EZE 017
 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612
 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned
 <06437 +panah > { toward } <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478
 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth
 <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . toward EZE
 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great
 <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold
 <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328
 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > { toward }
 <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302
 +matta< > . toward EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle
 <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers
 <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend
 <03719 +kaphan > her roots <08328 +sheresh > { toward } <05921 + him , and shot <07971 +shalach > forth her
 branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows
 <06170 + of her plantation <04302 +matta< > . toward EZE 017 021 And all <03605 +kol > his fugitives <04015
 +mibrach > with all <03605 +kol > his bands <00102 +>aggaph > shall fall <05307 +naphal > by the sword
 <02719 +chereb > , and they that remain <07604 +sha>ar > shall be scattered <06566 +paras > { toward } all
 <03605 +kol > winds <07307 +ruwach > : and ye shall know <03045 +yada< > that I the LORD <03068
 +Y@hovah > have spoken <01696 +dabar > [it] . toward EZE 020 046 Son <01121 +ben > of man <00120
 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman
 > , and drop <05197 +nataph > [thy word] { toward } <00413 +>el > the south <01864 +darowm > , and prophesy
 <05012 +naba> > against <00413 +>el > the forest <03293 +ya of the south <05045 +negeb > field <07704
 +sadeh > ; toward EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face
 <06440 +paniym > { toward } <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy
 word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413
 +>el > the forest <03293 +ya of the south <05045 +negeb > field <07704 +sadeh > ; toward EZE 021 002 Son
 <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el
 > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] { toward } <00413 +>el > the
 holy <04720 +miqdash > places , and prophesy <05012 +naba> > against <00413 +>el > the land <00127
 +>adamah > of Israel <03478 +Yisra>el > , toward EZE 021 002 Son <01121 +ben > of man <00120 +>adam > ,
 set <07760 +suwm > thy face <06440 +paniym > { toward } <00413 +>el > Jerusalem <03389 +Y@ruwshalaim >
 , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > places , and
 prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ,
 toward EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your
 shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo> >
 weep <01058 +bakah > ; but ye shall pine <04743 +maqaaq > away for your iniquities <05771 + , and mourn
 <05098 +naham > one <00376 +>iysh > { toward } <00413 +>el > another <00250 +>Ezrachiy > . toward EZE
 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar
 > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the blood <01818
 +dam > , and lift <05375 +nasa> > up your eyes <05869 + { toward } <00413 +>el > your idols <01544 +gilluwl >

, and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? toward EZE 040 006 Then came <00935 +bow> > he unto the gate <08179 +sha which <00834 +>aher > looketh <06440 +paniyim > {toward} <01870 +derek > the east <06921 +qadiym > , and went <05927 + up the stairs <04609 +ma thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate <08179 +sha , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . toward EZE 040 020 And the gate <08179 +sha of the outward <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniyim > {toward} <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof . toward EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [were] after the measure <04060 +middah > of the gate <08179 +sha that looketh <06440 +paniyim > {toward} <01870 +derek > the east <06921 +qadiym > ; and they went <05927 + up unto it by seven <07651 +sheba< > steps <04609 +ma ; and the arches <00361 +>eylam > thereof [were] before <06440 +paniyim > them . toward EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha toward the north <06828 +tsaphown > , and {toward} the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha {toward} the north <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 040 024 After that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha {toward} <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > . toward EZE 040 024 After that he brought <03212 +yalak > me {toward} <01870 +derek > the south <01864 +darowm > , and behold <02009 +hinneh > a gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228 +machagoreth > measures <04060 +middah > . toward EZE 040 027 . And [there was] a gate <08179 +sha in the inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha {toward} <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 040 027 . And [there was] a gate <08179 +sha in the inner <06442 +p@niymiy > court <02691 +chatser > {toward} <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 040 031 And the arches <00361 +>eylam > thereof [were] {toward} <00413 +>el > the utter<02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . toward EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > {toward} <01870 +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah > . toward EZE 040 034 And the arches <00361 +>eylam > thereof [were] {toward} the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . toward EZE 040 037 And the posts <00352 +>ayil > thereof [were] {toward} the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . toward EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniyim > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniyim > {toward} <01870 +derek > the north <06828 +tsaphown > . toward EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957

+lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniyim > [was] {toward} <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniyim > toward <01870 +derek > the north <06828 +tsaphown > . toward EZE 040 045 And he said <01696 +dabar > unto me , This <02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher > prospect <06440 +paniyim > [is] {toward} <01870 +derek > the south <01864 +darowm > , [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith > . toward EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniyim > [is] {toward} <01870 +derek > the north <06828 +tsaphown > [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . toward EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > {toward} <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyyb > about . toward EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > {toward} <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyyb > about . toward EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] {toward} <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyyb > about . toward EZE 041 012 . Now the building <01146 +binyan > that [was] before the separate <01508 +gizrah > place at the end <06285 +pe>ah > {toward} <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyir > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . toward EZE 041 014 Also the breadth <07341 +rochab > of the face <06440 +paniyim > of the house <01004 +bayith > , and of the separate <01508 +gizrah > place {toward} the east <06921 +qadiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 041 019 So that the face <06440 +paniyim > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniyim > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > {toward} <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyyb > about . toward EZE 041 019 So that the face <06440 +paniyim > of a man <00120 +>adam > [was] {toward} <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniyim > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyyb > about . toward EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniyim > the building <01146 +binyan > {toward} <00413 +>el > the north <06828 +tsaphown > . toward EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > {toward} <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate

<01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . toward EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [was] a walk <04109 +mahalak > of ten <06235 + cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a way <01870 +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > {toward} the north <06828 +tsaphown > . toward EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , {toward} <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . toward EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > {toward} <01870 +derek > the east <06921 +qadiym > , over against <06440 +paniym > the separate <01508 +gizrah > place , and over against <06440 +paniym > the building <01146 +binyan > . toward EZE 042 011 And the way <01870 +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] {toward} <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . toward EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > {toward} <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them . toward EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] {toward} <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them . toward EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] {toward} <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyy > about . toward EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > {toward} <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyy > about . toward EZE 043 001 . Afterward he brought <03212 +yalak > me to the gate <08179 +sha , [even] the gate <08179 +sha that looketh <06437 +panah > {toward} <01870 +derek > the east <06921 +qadiym > : toward EZE 043 004 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by the way <01870 +derek > of the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] {toward} <01870 +derek > the east <06921 +qadiym > . toward EZE 043 017 And the settle <05835 + [shall be] fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba< > squares <07253 +reba< > thereof ; and the border <01366 +g@buwl > about <05439 +cabiyy > it [shall be] half <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit <00520 +>ammah > about <05439 +cabiyy > ; and his stairs <04609 +ma shall look <06437 +panah > {toward} the east <06921 +qadiym > . toward EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > {toward} the east <06921 +qadiym > ; and it [was] shut <05462 +cagar > . toward EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > {toward} the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > . toward EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > {toward} the east

<06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa > > forth <03318 +yatsa > > ; and after <00310 +>achar > his going <03318 +yatsa > > forth <03318 +yatsa > > [one] shall shut <05462 +cagar > the gate <08179 +sha . toward EZE 046 019 . After he brought <00935 +bow > > me through the entry <03996 +mabow > > , which <00834 +>aher > [was] at <05921 + the side of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > {toward} the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a place <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . toward EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa > > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniyim > of the house <01004 +bayith > [stood {toward}] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [side] of the altar <04196 +mizbeach > . toward EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa > > out {toward} the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow > > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa > > forth <03318 +yatsa > > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha > > . toward EZE 047 015 And this <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776 +>erets > {toward} the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadowl > sea <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow > > to Zedad <06657 +Ts@dad > ; toward EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall be [this] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and {toward} the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . toward EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall be [this] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and {toward} the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . toward EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall be [this] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and {toward} the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572

+chamishshiyim > , and {toward} the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and {toward} the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and {toward} the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be {toward} the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > {toward} <05921 + the west <03220 +yam > border <01366 +g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof . toward EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> > , on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > {toward} <05704 + the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 +yam > border <01366 +g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof . toward EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <04325 +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , [and] to the river <05158 +nachal > {toward} <05921 + the great <01419 +gadawl > sea <03220 +yam > . toward DAN 004 002 I thought it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 + God <00426 +>elahh > hath wrought <05648 + {toward} <05974 + me . toward DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da<> that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 + {toward} <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 + aforesaid . toward DAN 008 008 Therefore the he goat <06842 +tsaphiyr > waxed very great <01431 +gadal > : and when he was strong <06105 + , the great <01419 +gadawl > horn <07161 +qeren > was broken <07665 +shabar > ; and for it came <05927 + up four <00702 +>arba<> notable <02380 +chazuwth > ones {toward} the four <00702 +>arba<> winds <07307 +ruwach > of heaven <08064 +shamayim > . toward DAN 008 009 And out of one <00259 +>echad > of them came <03318 +yatsa> > forth <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren > , which waxed exceeding <03499 +yether > great <01431 +gadal > , toward <00413 +>el > the south <05045 +negeb > , and toward <00413 +>el > the east <04217 +mizrach > , and {toward} <00413 +>el > the pleasant <06643 +ts@biy > [land] . toward DAN 008 009 And out of one <00259 +>echad > of them came <03318 +yatsa> > forth <03318 +yatsa> > a little <04704 +mitsts@ horn

<07161 +qeren > , which waxed exceeding <03499 +yether > great <01431 +gadal > , toward <00413 +>el > the south <05045 +negeb > , and {toward} <00413 +>el > the east <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643 +ts@biy > [land] . toward DAN 008 009 And out of one <00259 +>echad > of them came <03318 +yatsa> > forth <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren > , which waxed exceeding <03499 +yether > great <01431 +gadal > , {toward} <00413 +>el > the south <05045 +negeb > , and toward <00413 +>el > the east <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643 +ts@biy > [land] . toward DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > {toward} the ground <00776 +>erets > : but he touched <05060 +naga< > me , and set <05975 + me upright <05977 + . toward DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > {toward} the ground <00776 +>erets > . toward DAN 010 015 And when he had spoken <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto me , I set <05414 +nathan > my face <06440 +paniym > {toward} the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . toward DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > {toward} the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . toward DAN 011 019 Then he shall turn <07725 +shuwb > his face <06440 +paniym > {toward} the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble <03782 +kashal > and fall <05307 +naphal > , and not be found <04672 +matsa> > . toward DAN 011 029 At the time appointed <04150 +mow he shall return <07725 +shuwb > , and come <00935 +bow> > {toward} the south <05045 +negeb > ; but it shall not be as the former <07223 +ri>shown > , or as the latter <00314 +>acharown > . toward HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [her] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > {toward} <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . toward HOS 005 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [is] {toward} you , because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . toward JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part {toward} <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . toward JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > {toward} <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . toward JONAH 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 + ; yet <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > {toward} <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . toward ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> >

{toward} <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . toward ZEC 006 008 Then cried <02199 +za he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > {toward} <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > . toward ZEC 009 001 . The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [shall be] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 + of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [shall be] {toward} the LORD <03068 +Y@hovah > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it {toward} the south <05045 +negeb > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > {toward} the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and {toward} the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof {toward} the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . toward ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them {toward} <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . toward ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them {toward} <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . toward MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> {toward} <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! toward MAT 014 014 And Jesus <2424 -Iesous -> went <1831 - exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> {toward} <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> . toward MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> {toward} <1519 -eis -> the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -

taphos -> . toward MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> {toward} <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . toward LUK 002 014 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 -epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 - eudokia - {toward} 1722 -en - men LUK 0444 -anthropos - . toward LUK 012 021 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for himself 1438 -heautou - , and is not rich 4147 -plouteo - {toward} 1519 -eis - God 2316 -theos - . toward LUK 013 022 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - {toward} 1519 -eis - Jerusalem 2419 -Hierousalem - . toward LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is {toward} 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them . toward JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> {toward} <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them . toward ACT 001 010 And while <5613 -hos -> they looked <0816 -atenizo -> stedfastly <0816 -atenizo -> {toward} <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ; toward ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 - Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> {toward} <2596 -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> . toward ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> {toward} <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . toward ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> {toward} <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . toward ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> {toward} God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . toward ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> {toward} <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . toward ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [{toward}] men <0444 -anthropos -> . toward ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> {toward} <4314 -pros -> God <2316 -theos -> , and [toward] men <0444 -anthropos -> . toward ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> {toward} <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . toward ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <1439 -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> ,

and hoisted <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> {toward} <1519 -eis -> shore <0123 -aigialos -> . toward ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> {toward} <1519 -eis -> Rome <4516 -Rhome -> . toward ROM 001 027 And likewise <3668 -homoios -> also <2532 - kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> {toward} <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 - aschomosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . toward ROM 005 008 But God <2316 -theos -> commendeth <4921 - sunistao -> his love <0026 -agape -> {toward} <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 - hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us . toward ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but {toward} <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 - ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> . toward ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> {toward} <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 - hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 - doreomai -> . toward ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> {toward} <1722 -en -> another <0240 - allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> : toward 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> {toward} <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . toward 2CO 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 - erchomai -> again <3825 -palin -> out of Macedonia <3109 - Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my way <4311 -propempe -> {toward} <1519 -eis -> Judaea <2449 -Ioudaia -> . toward 2CO 001 018 But [as] God <2316 -theos -> [is] true <4103 -pistos -> , our word <3056 -logos -> {toward} <4314 -pros -> you was not yea <3483 -nai -> and nay <3756 -ou -> . toward 2CO 002 008 Wherefore <1352 -dio -> I beseech <3870 - parakaleo -> you that ye would confirm <2964 -kuroo -> [your] love <0026 -agape -> {toward} <1519 -eis -> him . toward 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech {toward} <4314 -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 - paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 - thlipsis -> . toward 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 - humon -> fervent <2205 -zelos -> mind {toward} <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . toward 2CO 007 015 And his inward <4698 -splagchnon -> affection <4698 -splagchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> {toward} <1519 -eis -> you , whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 - phobos -> and trembling <5156 -tromos -> ye received <1209 - dechomai -> him . toward 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> {toward} <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 - pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : toward 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -

en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> {toward} <1519 -eis -> you : toward
2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769
-astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos ->
. For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the
power <1411 -dunamis -> of God <2316 -theos -> {toward} <1519 -eis -> you . toward GAL 002 008 (For he
that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651
-apostole -> of the circumcision <4061 -peritome -> , the same <2532 -kai -> was mighty <1754 -energeo -> in
me {toward} <1519 -eis -> the Gentiles <1484 -ethnos -> :) toward EPH 001 008 Wherein <3757 -hou -> he hath
abounded <4052 -perisseuo -> {toward} <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and
prudence <5428 -phronesis -> ; toward EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai
-> he might shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace
<5485 -charis -> in [his] kindness <5544 -chrestotes -> {toward} <1909 -epi -> us through <1722 -en -> Christ
<5547 -Christos -> Jesus <2424 -Iesous -> . toward PHP 002 030 Because <3754 -hoti -> for the work <2041 -
ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not
regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -
humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> {toward} <4314 -pros -> me . toward PHP
003 014 I press <1377 -dioko -> {toward} <2596 -kata -> the mark <4649 -skopos -> for the prize <1017 -
brabeion -> of the high <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in Christ <5547 -Christos
-> Jesus <2424 -Iesous -> . toward COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 - sophia ->
{toward} <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 -
kairos -> . toward 1TH 003 012 And the Lord <2962 -kurios -> make <4121 -pleonazo -> you to increase <4121 -
pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis ->
another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do]
{toward} <1519 -eis -> you : toward 1TH 003 012 And the Lord <2962 -kurios -> make <4121 -pleonazo -> you
to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon ->
toward <1519 -eis -> another <0240 -allelon -> , and {toward} <1519 -eis -> all <3956 -pas -> [men] , even
<2532 -kai -> as we [do] toward <1519 -eis -> you : toward 1TH 003 012 And the Lord <2962 -kurios -> make
<4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape ->
> one <0240 -allelon -> {toward} <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -
pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you : toward 1TH 004 010 And indeed
<1063 -gar -> ye do <4160 -poieo -> it {toward} <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos ->
which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -
parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and
more <3123 -mallon -> ; toward 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -
euschemonos -> {toward} <4314 -pros -> them that are without <1854 -exo -> , and [that] ye may have <2192 -
echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> . toward 1TH 005 014 Now <1161 -de -> we
exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly
<0813 -ataktos -> , comfort <3888 -paramytheomai -> the feebleminded <3642 -oligopsuchos -> , support <0472
-antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> {toward} <4314 -pros -> all
<3956 -pas -> [men] . toward 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo ->
God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios ->
> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano ->
exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -
pas -> {toward} <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;
toward TIT 003 004 But after <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -
philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> {toward} <4314 -pros -> man appeared
<2014 -epiphaino -> , toward PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 - agape -> and faith
<4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios ->
Jesus <2424 -Iesous -> , and {toward} <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ; toward PHM 001
005 Hearing <0191 -akouo -> of thy love <0026 - agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou
hast <2192 -echo -> {toward} <4314 -pros -> the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , and toward
<1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ; toward HEB 006 001 . Therefore leaving <0863 -
aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go
<5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the
foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -

ergon -> , and of faith <4102 -pistis -> {toward} <1909 - epi -> God <2316 -theos -> , toward HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 - humon -> work <2041 -ergon -> and labour <2873 - kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> {toward} <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> . toward 1PE 002 019 For this <5124 -touto -> [is] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> {toward} God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> . toward 1PE 003 021 . The like <0499 -antitupon -> figure <0499 - antitupon -> whereunto <3739 -hos -> [even] baptism <0908 - baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 - apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 - sarx -> , but the answer <1906 -eperotema -> of a good <0018 - agathos -> conscience <4893 -suneidesis -> {toward} <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : toward 1JO 003 021 Beloved <0027 - agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [then] have <2192 -echo -> we confidence <3954 -parrhesia -> {toward} <4314 -pros -> God <2316 -theos -> . toward 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 - theos -> {toward} <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him . all his benefits toward me as thou goest toward assyria be brought on my way toward judaea <2CO1 -:16 > be likeminded one toward another according be patient toward all <1TH5 -:14 > bold toward you <2CO10 -:1 > border passed toward border went out toward border went over from thence toward luz border went up toward debir from both toward god <2CH24 -:16 > bowed himself toward bowed his head toward building toward but god commendeth his love toward us but he set his face toward but toward thee cause thine anger toward us day draweth toward evening draw toward mount tabor faith toward god faith toward our lord jesus christ flame went up toward heaven from off for ever toward israel for his merciful kindness is great toward us for it came up four notable ones toward for it is toward evening god our saviour toward man appeared god toward us <1JO4 -:9 > god toward you <2CO13 -:4 > golden sceptre toward esther good conscience toward god <1PE3 -:21 > good toward david <1SA20 -:12 > good will toward men great is his mercy toward them have hope toward god have we confidence toward god <1JO3 -:21 > he behaveth himself uncomely toward his virgin <1CO7 -:36 > he looked toward sodom he stretched forth his hand toward his disciples he turned from him toward another <1SA17 -:30 > high god hath wrought toward me his chamber toward jerusalem his eye shall be evil toward his brother his head toward his face his inward affection is more abundant toward you <2CO7 -:15 > his left hand toward israel's right hand his right hand toward israel's left hand his servants coming on toward him <2SA24 -:20 > if they pray toward this place <1KI8 -:35 > if they pray toward this place <2CH6 -:26 > indeed ye do it toward all <1TH4 -:10 > is not rich toward god it passed toward azmon jordan toward moab kindness toward us through christ jesus king's manner toward all lebanon which looketh toward damascus lift up my hands toward thy holy oracle lift up thy hands toward him for lift up your eyes toward your idols look now toward heaven looked toward sodom looketh toward jeshimon looking toward gilgal lord shall be known toward his servants lord toward israel love one toward another <1TH3 -:12 > love toward him <2CO2 -:8 > made toward shore make all grace abound toward you <2CO9 -:8 > make my fury toward thee man for conscience toward god endure grief <1PE2 -:19 > moses sprinkled it up toward heaven moses stretched forth his hand toward heaven moses stretched forth his rod toward heaven mourn one toward another not toward him as before not toward me as before offence toward god our word toward you was not yea <2CO1 -:18 > pacified toward thee for all perfect toward him <2CH16 -:9 > perform my good word toward you pray toward their land <2CH6 -:38 > pray toward this house <1KI8 -:42 > pray unto thee toward their land <1KI8 -:48 > prayer which thy servant prayeth toward this place <2CH6 -:20 > prayer which thy servant shall make toward this place <1KI8 -: 29 > remain shall be scattered toward all winds same mind one toward another save yourselves from this untoward generation sea toward capernaum service toward me set thy face toward jerusalem shot forth her branches toward him so we went toward rome speech toward you <2CO7 -:4 > spread forth his hands toward heaven <1KI8 -:22 > spread forth his hands toward this house <1KI8 -:38 > sprinkled dust upon their heads toward heaven standard toward zion stood toward stretch forth thine hand toward heaven stretch her wings toward stretch out thine hand toward heaven stretch out thine hands toward him tent toward sodom their border was toward jezreel their border went up toward their doors toward their fear toward me is taught by their lust one toward another them toward them toward then he shall turn his face toward then hezekiah turned his face toward then moses severed three cities on this side jordan toward then their anger was abated toward him therefore thou

shalt set thy face toward these waters issue out toward they fly away as an eagle toward heaven they looked toward they looked toward they pray unto thee toward this city which thou hast chosen <2CH6 -:34 > thine eyes may be open toward this house night <1KI8 -:29 > think toward you this vine did bend her roots toward him three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > three looking toward <2CH4 -:4 > thy hand toward ai thy mercies toward me thy mercy toward me toward absalom <2SA14 -:1 > toward all <1TH3 -:12 > toward all toward all saints toward asuppim two <1CH26 -:17 > toward her children which she shall bear toward her daughter toward her son toward her young one toward his house <2CH24 -:16 > toward jazer <2SA24 -:5 > toward me toward this people toward you tree fall toward tried mine heart toward thee trode them down with ease over against gibeah toward turned from sarid eastward toward turneth toward wall toward wall toward was moved with compassion toward them was moved with compassion toward them was zealous toward god water gate toward way toward way toward way toward went forth toward geliloth went toward haran went toward sodom went up toward jerusalem when judah came toward <2CH20 -:24 > when they shall pray toward this place <1KI8 -:30 > wherein he hath abounded toward us which lieth toward which looked toward which looketh toward jeshimon which they shall make toward this place <2CH6 -:21 > which thou hast toward which ye have showed toward his name while they looked stedfastly toward heaven as he went up whose branches turned toward him will look again toward thy holy temple will scatter them toward all those winds will scatter toward every wind all will worship toward thy holy temple wind goeth toward wisdom toward them with his face toward with their backs toward worship toward thy holy temple would not look toward thee <2KI3 -:14 > ye may walk honestly toward them <1TH4 -:12 > you all toward each other aboundeth <2TH1 -:3 > your fervent mind toward me <2CO7 -:7 > - toward , 0413 , 0681 , 0854 , 1870 , 4136 , 5049 , 5704 , 5921 , 5973 , 5974 , 6440 , * toward , 1519 , 1722 , 1909 , 2596 , 4314 , 5228 , * untoward , 4646 , toward GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [is] Hiddekel <02313 +Chiddeqel > : that [is] it which goeth <01980 +halak > {toward} the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [is] Euphrates <06578 +P@rath > . toward GEN 012 009 And Abram <87> journeyed <05265 +naca< > , going <01980 +halak > on still <05265 +naca< > {toward} the south <05045 +negeb > . toward GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] tent <00167 +>ahal > {toward} <05704 + Sodom <05467 +C@dom > . toward GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > {toward} heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . toward GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776 +>erets > , toward GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > {toward} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniyim > the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ; toward GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and {toward} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019 028 And he looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr >

> of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from
 thence <08033 +sham > {toward} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427
 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned
 <01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they dwelt <07931 +shakan > from
 Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [is] before Egypt <04714 +Mitsrayim > , as
 thou goest <00935 +bow> > {toward} Assyria <00804 +>Ashshuwr > : [and] he died <05307 +naphal > in the
 presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > . toward GEN 028 010 . And
 Jacob <03290 +Ya went <03318 +yatsa> > out from Beersheba <00884 +B@>er Sheba< > , and went <03212
 +yalak > {toward} Haran <02771 +Charan > . toward GEN 030 040 And Jacob <03290 +Ya did separate <06504
 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks
 <06629 +tso>n > {toward} <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345
 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own
 flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban
 > cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the
 countenance <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [was] not
 {toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah >
 your father s <1> countenance <06440 +paniym > , that it [is] not {toward} me as before ; but the God <00430
 +>elohiym > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he fled <01272
 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over
 <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniym > [{toward}] the
 mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947
 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand
 <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ,
 and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > {toward}
 Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [
 them] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947
 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand
 <03225 +yamiyn > {toward} Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ,
 and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward
 Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [
 them] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach
 > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh
 > sprinkle <02236 +zaraq > it {toward} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh
 <06547 +Par . toward EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace
 <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872
 +Mosheh > sprinkled <02236 +zaraq > it up {toward} heaven <08064 +shamayim > ; and it became <01961
 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120
 +>adam > , and upon beast <00929 +b@hemah > . toward EXO 009 022 . And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad >
 {toward} heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929
 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009 023 And Moses <04872 +Mosheh >
 stretched <05186 +natah > forth his rod <04294 +matteh > {toward} heaven <08064 +shamayim > : and the
 LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the
 fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068
 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > . toward EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
 <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > {toward} heaven <08064
 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . toward
 EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > {toward}
 heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all
 <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117

+yowm > : toward EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > {toward} <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [their] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniyim > [shall look] one to another <00250 +>Ezrachiy > ; {toward} the mercy <03727 +kapporeth > seat shall the faces <06440 +paniyim > of the cherubims <03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > {toward} the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . toward EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniyim > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar > , and bowed <06915 +qadad > his head {toward} the earth <00776 +>erets > , and worshipped <07812 +shachah > . toward EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] {toward} the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , toward EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniyim > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <03027 +yad > {toward} <00413 +>el > the people <05971 + , and blessed <01288 +barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 + of the sin <02403 +chatta>ah > offering , and the burnt <05930 + offering , and peace <08002 +shelem > offerings . toward LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > {toward} his face <06440 +paniyim > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . toward NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > {toward} the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . toward NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniyim > the tabernacle <04908 +mishkan > {toward} the east <06924 +qedem > , [even] before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . toward NUM 016 042 And it came <01961 +hayah > to pass , when the congregation <05712 + was gathered <06950 +qahal > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , that they looked <06437 +panah > {toward} <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered <03680 +kacah > it , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . toward NUM 021 011 And they journeyed <05265 +naca< > from Oboth <88> , and pitched <02583 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [is] before Moab <04124 +Mow>ab > , {toward} the sunrising . toward NUM 021 020 And from Bamoth <01120 +Bamowth > [in] the valley <01516 +gay> > , that [is] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyimown > . toward NUM 023 028 And Balak <01111 +Balaq >

brought <03947 +laqach > Balaam <01109 +Bil unto the top <07218 +ro>sh > of Peor <06465 +P@ , that looketh <08259 +shaqaph > {toward} Jeshimon <03452 +y@shiyimown > . toward NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniyim > {toward} <00413 +>el > the wilderness <04057 +midbar > . toward NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > {toward} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , {toward} the sunrising <04217 +mizrach > . toward DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 004 047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . * toward , 1519 eis , 1722 en , 1909 epi , 2596 kata , 4314 pros , 5228 huper , * untoward , 4646 skolios , toward -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, {toward}, until, toward -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, {toward}, under, used, way, wholly, within, toward -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, {toward}, under, toward -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, {toward}, yet, toward -4314 about, according, against, among, at, because, before, between, concerning, nigh, {toward}, whereby, within, toward -5228 above, behalf, beyond, exceeding, more, on, over, stead, than, {toward}, very, untoward -4646 crooked, froward, {untoward}, toward -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , {toward} , under , ward , where , whereupon , whither , whom , within , toward -0681 at , beside , binding , close , hard , near , {toward} , toward -0854 about , among , before , behalf , beside , concerning , doing , hand , knoweth , on , or , therewith , {toward} , toward -1870 and , away , because , conversation , custom , high , journey , manner , through , {toward} , way , ways , toward -4136 against , before , over , {toward} , toward -5049 {toward} , toward -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , {toward} , until , very , when , whether , while , whilst , within , yet , toward -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , {toward} ,

under , when , where , whereon , whereupon , whom , within , year , toward -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , near , reason , than , {toward} , whom , withal , toward -5974 like , {toward} , went , toward -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , {toward} , with , within , toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), {toward}, with. toward 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, {toward}, [high-][path-]way[-side], whither[-soever]. toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward,{toward}, with. toward 5049 -- neged -- {toward}. toward 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, {toward}, until, when, while, (+ as) yet. toward 6150 -- \arab -- be darkened, ({toward}) evening. toward 7503 raphah -- -- abate, cease, consume, draw [{toward} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). toward 2722 ** katecho ** have, hold (fast), keep (in memory), let, X make {toward},possess, retain, seize on, stay, take, withhold. towards 5363 ** philanthropia ** kindness, love {towards} man. untoward 4646 ** skolios ** crooked, froward, {untoward}. toward and toward 1519 -eis-> toward and toward men 0444 -anthropos-> toward as we do toward 1519 -eis-> toward but toward 1909 -epi-> toward in me toward 1519 -eis-> toward it toward 1519 -eis-> toward mind toward 5228 -huper-> toward of speech toward 4314 -pros-> toward toward 1519 -eis-> toward toward 1722 -en-> toward toward 1909 -epi-> toward toward 2596 -kata-> toward toward 4314 -pros-> toward toward God 2316 -theos-> toward with us : for it is toward 4314 -pros-> untoward untoward 4646 -skolios-> toward 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 1018. [ql toward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: - - along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, {toward}, [high-] [path-]way[-side], whither[-soever]. [ql toward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with.[ql toward 5049 ## neged (Aramaic) {neh'-ghed}; corresponding to 5048; opposite: -- {toward}.[ql toward 5704 ## And the name of the third river [is] Hiddekel: that [is] it which goeth {toward} the east of Assyria. And the fourth river [is] Euphrates. toward And Abram journeyed, going on still {toward} the south. toward Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent {toward} Sodom. toward And he brought him forth abroad, and said, Look now {toward} heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. toward And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself {toward} the ground, toward And the men rose up from thence, and looked {toward} Sodom: and Abraham went with them to bring them on the way. toward And the men turned their faces from thence, and went {toward} Sodom: but Abraham stood yet before the LORD. toward And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face {toward} the ground; toward And he looked {toward} Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. toward And he looked toward Sodom and Gomorrah, and {toward} all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. toward And Abraham journeyed from thence {toward} the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. toward And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest {toward} Assyria: [and] he died in the presence of all his brethren. toward And Jacob went out from Beersheba, and went {toward} Haran. toward And Jacob did separate the lambs, and set the faces of the flocks {toward} the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. toward And Jacob beheld the countenance of Laban, and, behold, it [was] not {toward} him as before. toward And said unto them, I see your father's countenance, that it [is] not {toward} me as before; but the God of my father hath been with me. toward So he fled with all that he had; and he rose up, and passed over the river, and set his face [{toward}] the mount Gilead. toward And Joseph took them both, Ephraim in his right hand {toward} Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. toward And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his

left hand {toward} Israel's right hand, and brought [them] near unto him. toward And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it {toward} the heaven in the sight of Pharaoh. toward And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up {toward} heaven; and it became a boil breaking forth [with] blains upon man, and upon beast. toward And the LORD said unto Moses, Stretch forth thine hand {toward} heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. toward And Moses stretched forth his rod {toward} heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. toward And the LORD said unto Moses, Stretch out thine hand {toward} heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt. toward And Moses stretched forth his hand {toward} heaven; and there was a thick darkness in all the land of Egypt three days: toward And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked {toward} the wilderness, and, behold, the glory of the LORD appeared in the cloud. toward And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; {toward} the mercy seat shall the faces of the cherubims be. toward And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle {toward} the south: and thou shalt put the table on the north side. toward And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, {toward} the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. toward And Moses made haste, and bowed his head {toward} the earth, and worshipped. toward And for the other side of the tabernacle, [which is] {toward} the north corner, he made twenty boards, toward And they made two [other] golden rings, and put them on the two sides of the ephod underneath, {toward} the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. toward And Aaron lifted up his hand {toward} the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. toward And he that hath his hair fallen off from the part of his head {toward} his face, he [is] forehead bald: [yet is] he clean. toward And on the east side {toward} the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah. toward But those that encamp before the tabernacle {toward} the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death. toward And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked {toward} the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared. toward And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, {toward} the sunrising. toward And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh {toward} Jeshimon. toward And Balak brought Balaam unto the top of Peor, that looketh {toward} Jeshimon. toward And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face {toward} the wilderness. toward And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD {toward} Israel. toward The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, {toward} the sunrising. toward Then Moses severed three cities on this side Jordan {toward} the sun rising; toward And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan {toward} the sun rising; toward So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and {toward} the remnant of his children which he shall leave: toward So that] the man [that is] tender among you, and very delicate, his eye shall be evil {toward} his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: toward So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and {toward} the wife of his bosom, and toward the remnant of his children which he shall leave: toward The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil {toward} the husband of her bosom, and toward her son, and toward her daughter, toward The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and {toward} her son, and toward her daughter, toward The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and {toward} her daughter, toward And toward her young one that cometh out from between her feet, and {toward} her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. toward And {toward}

her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. toward From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea {toward} the going down of the sun, shall be your coast. toward Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan {toward} the sunrising. toward That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down {toward} the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. toward And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand {toward} Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city. toward And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand {toward} the city. toward Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan {toward} the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: toward And the land of the Giblites, and all Lebanon, {toward} the sunrising, from Baalgad under mount Hermon unto the entering into Hamath. toward From thence] it passed {toward} Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast. toward And the border went up {toward} Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Ensh emesh, and the goings out thereof were at Enrogel: toward And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed {toward} the waters of Ensh emesh, and the goings out thereof were at Enrogel: toward And the border went up toward Debir from the valley of Achor, and so northward, looking {toward} Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Ensh emesh, and the goings out thereof were at Enrogel: toward And the uttermost cities of the tribe of the children of Judah {toward} the coast of Edom southward were Kabzeel, and Eder, and Jagur, toward And the border went out {toward} the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; toward And the border went over from thence {toward} Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron. toward And was drawn from the north, and went forth to Enshemesh, and went forth {toward} Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, toward And passed along {toward} the side over against Arabah northward, and went down unto Arabah: toward And their border went up {toward} the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam; toward And turned from Sarid eastward {toward} the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia. toward And their border was {toward} Jezreel, and Chesulloth, and Shunem, toward And turneth {toward} the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel {toward} the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan {toward} the sunrising. toward And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan {toward} Moab, and suffered not a man to pass over. toward And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw {toward} mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? toward My heart [is] {toward} the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD. toward [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [{}toward} the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates. toward God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated {toward} him, when he had said that. toward For it came to pass, when the flame went up {toward} heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground. toward And when

the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth {toward} evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. toward And he said unto him, We [are] passing from Bethlehemjudah {toward} the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house. toward [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah {toward} the sunrising. toward And they turned and fled {toward} the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. toward <1SA13 -18> And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim {toward} the wilderness. toward <1SA17 -30> And he turned from him {toward} another, and spake after the same manner: and the people answered him again after the former manner. toward <1SA17 -48> And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran {toward} the army to meet the Philistine. toward <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good {toward} David, and I then send not unto thee, and show it thee; toward <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] {toward} the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. toward <2SA14 -1> Now Joab the son of Zeruah perceived that the king's heart [was] {toward} Absalom. toward <2SA15 -23> And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, {toward} the way of the wilderness. toward <2SA24 -5> And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and {toward} Jazer: toward <2SA24 -20> And Araunah looked, and saw the king and his servants coming on {toward} him: and Araunah went out, and bowed himself before the king on his face upon the ground. toward <1KI7 -9> All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside {toward} the great court. toward <1KI7 -25> It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. toward <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. toward <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. toward <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. toward <1KI8 -22> And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands {toward} heaven: toward <1KI8 -29> That thine eyes may be open {toward} this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. toward <1KI8 -29> That thine eyes may be open toward this house night and day, [even] {toward} the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. toward <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make {toward} this place. toward <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray {toward} this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive. toward <1KI8 -35> When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray {toward} this place, and confess thy name, and turn from their sin, when thou afflictest them: toward <1KI8 -38> What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands {toward} this house: toward <1KI8 -42> For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray {toward} this house; toward <1KI8 -44> If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD {toward} the city which thou hast chosen, and [toward] the house that I have built for thy name: toward <1KI8 -44> If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [{toward}] the house that I have built for

thy name: toward <1KI8 -48> And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee {toward} their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: toward <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing {toward} the LORD God of Israel in the house of Jeroboam. toward <1KI18 -43> And said to his servant, Go up now, look {toward} the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times. toward <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look {toward} thee, nor see thee. toward <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way {toward} the plain. toward <1CH9 -24> In four quarters were the porters, {toward} the east, west, north, and south. toward <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] {toward} the east, and toward the west. toward <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and {toward} the west. toward <1CH26 -17> Eastward [were] six Levites, northward four a day, southward four a day, and {toward} Asuppim two [and] two. toward <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH4 -4> It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands {toward} heaven, toward <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth {toward} this place. toward <2CH6 -21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make {toward} this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive. toward <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray {toward} this place, and confess thy name, and turn from their sin, when thou dost afflict them; toward <2CH6 -34> If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee {toward} this city which thou hast chosen, and the house which I have built for thy name; toward <2CH6 -38> If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray {toward} their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name: toward <2CH6 -38> If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name: toward <2CH6 -38> If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and {toward} the house which I have built for thy name: toward <2CH16 -9> For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect {toward} him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. toward <2CH20 -24> And when Judah came {toward} the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped. toward <2CH24 -16> And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and {toward} his house. toward <2CH24 -16> And they buried him in the city of David among the kings, because he had done good in Israel, both {toward} God, and toward his house. toward <2CH31 -14> And Kore the son of Imnah the Levite, the porter {toward} the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things. toward And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy

[endureth] for ever {toward} Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. toward Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate {toward} the east, and the tower that lieth out. toward Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall {toward} the dung gate: toward Then the king said to the wise men, which knew the times, (for so [was] the king's manner {toward} all that knew law and judgment: toward Then the king held out the golden sceptre {toward} Esther. So Esther arose, and stood before the king, toward And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads {toward} heaven. toward If thou prepare thine heart, and stretch out thine hands {toward} him; toward Doth the hawk fly by thy wisdom, [and] stretch her wings {toward} the south? toward But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship {toward} thy holy temple. toward Mine eyes [are] ever {toward} the LORD; for he shall pluck my feet out of the net. toward Hear the voice of my supplications, when I cry unto thee, when I lift up my hands {toward} thy holy oracle. toward Come and see the works of God: [he is] terrible [in his] doing {toward} the children of men. toward Turn us, O God of our salvation, and cause thine anger {toward} us to cease. toward For great [is] thy mercy {toward} me: and thou hast delivered my soul from the lowest hell. toward He hath remembered his mercy and his truth {toward} the house of Israel: all the ends of the earth have seen the salvation of our God. toward For as the heaven is high above the earth, [so] great is his mercy {toward} them that fear him. toward What shall I render unto the LORD [for] all his benefits {toward} me? toward For his merciful kindness is great {toward} us: and the truth of the LORD [endureth] for ever. Praise ye the LORD. toward I will worship {toward} thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. toward The king's favour [is] {toward} a wise servant: but his wrath is [against] him that causeth shame. toward Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle {toward} heaven. toward The wind goeth {toward} the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. toward If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or {toward} the north, in the place where the tree falleth, there it shall be. toward If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall {toward} the south, or toward the north, in the place where the tree falleth, there it shall be. toward Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh {toward} Damascus. toward I [am] my beloved's, and his desire [is] {toward} me. toward And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up {toward} Jerusalem to war against it, but could not prevail against it. toward But they shall fly upon the shoulders of the Philistines {toward} the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. toward Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear {toward} me is taught by the precept of men: toward Then Hezekiah turned his face {toward} the wall, and prayed unto the LORD, toward And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face {toward} the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me. toward I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness {toward} the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. toward Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies {toward} me? are they restrained? toward And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known {toward} his servants, and [his] indignation toward his enemies. toward And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation {toward} his enemies. toward And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] {toward} the north. toward Go and proclaim these words {toward} the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. toward Set up the standard {toward} Zion: retire, stay not: for I will bring evil from the north, and a great destruction. toward At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness {toward} the daughter of my people, not to fan, nor to cleanse, toward But thou, O LORD, knowest me: thou hast seen me,

and tried mine heart {toward} thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. toward Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] {toward} this people: cast [them] out of my sight, and let them go forth. toward For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word {toward} you, in causing you to return to this place. toward For I know the thoughts that I think {toward} you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. toward Set thee up waymarks, make thee high heaps: set thine heart {toward} the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. toward And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate {toward} the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. toward Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall {toward} the north by the river Euphrates. toward And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them {toward} all those winds; and there shall be no nation whither the outcasts of Elam shall not come. toward Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands {toward} him for the life of thy young children, that faint for hunger in the top of every street . toward And under the firmament [were] their wings straight, the one {toward} the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. toward Therefore thou shalt set thy face {toward} the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it. toward Son of man, set thy face {toward} the mountains of Israel, and prophesy against them, toward So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness {toward} Diblath, in all their habitations: and they shall know that I [am] the LORD. toward And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh {toward} the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. toward Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way {toward} the north, and behold northward at the gate of the altar this image of jealousy in the entry. toward Then said he unto me, Son of man, lift up thine eyes now the way {toward} the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. toward Then he brought me to the door of the gate of the LORD'S house which [was] {toward} the north; and, behold, there sat women weeping for Tammuz. toward And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs {toward} the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. toward And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun {toward} the east. toward And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces {toward} the east; and they worshipped the sun toward the east. toward And, behold, six men came from the way of the higher gate, which lieth {toward} the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar. toward And I will scatter {toward} every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them. toward So will I make my fury {toward} thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry. toward That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified {toward} thee for all that thou hast done, saith the Lord GOD. toward And it grew, and became a spreading vine of low stature, whose branches turned {toward} him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. toward There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches {toward} him, that he might water it by the furrows of her plantation. toward There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots {toward} him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. toward And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered {toward} all winds: and ye shall know that I the LORD have spoken [it]. toward Son of man, set thy face toward the south, and drop [thy word] {toward} the south, and prophesy against the forest of the south field; toward Son of man, set thy face {toward} the south, and drop [thy word] toward the south, and prophesy against the forest of the south field; toward Son of man, set thy face toward Jerusalem, and drop [thy

word] {toward} the holy places, and prophesy against the land of Israel, toward Son of man, set thy face {toward} Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel, toward And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one {toward} another. toward Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes {toward} your idols, and shed blood: and shall ye possess the land? toward Then came he unto the gate which looketh {toward} the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad. toward And the gate of the outward court that looked {toward} the north, he measured the length thereof, and the breadth thereof. toward And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh {toward} the east; and they went up unto it by seven steps; and the arches thereof [were] before them. toward And the gate of the inner court [was] over against the gate {toward} the north, and toward the east; and he measured from gate to gate an hundred cubits. toward And the gate of the inner court [was] over against the gate toward the north, and {toward} the east; and he measured from gate to gate an hundred cubits. toward After that he brought me toward the south, and behold a gate {toward} the south: and he measured the posts thereof and the arches thereof according to these measures. toward After that he brought me {toward} the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures. toward And [there was] a gate in the inner court toward the south: and he measured from gate to gate {toward} the south an hundred cubits. toward And [there was] a gate in the inner court {toward} the south: and he measured from gate to gate toward the south an hundred cubits. toward And the arches thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps. toward And he brought me into the inner court {toward} the east: and he measured the gate according to these measures. toward And the arches thereof [were] {toward} the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. toward And the posts thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. toward And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] {toward} the south: one at the side of the east gate [having] the prospect toward the north. toward And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect {toward} the north. toward And he said unto me, This chamber, whose prospect [is] {toward} the south, [is] for the priests, the keepers of the charge of the house. toward And the chamber whose prospect [is] {toward} the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. toward And the doors of the side chambers [were] {toward} [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. toward And the doors of the side chambers [were] toward [the place that was] left, one door {toward} the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. toward And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door {toward} the south: and the breadth of the place that was left [was] five cubits round about. toward Now the building that [was] before the separate place at the end {toward} the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. toward Also the breadth of the face of the house, and of the separate place {toward} the east, an hundred cubits. toward So that the face of a man [was] {toward} the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. toward So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion {toward} the palm tree on the other side: [it was] made through all the house round about. toward Then he brought me forth into the utter court, the way {toward} the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. toward Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building {toward} the north. toward And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors {toward} the north. toward And the wall that [was] without over against the chambers, {toward} the utter court on the forepart of the chambers, the length thereof [was] fifty cubits. toward The chambers [were] in the thickness of the wall of the court {toward} the east, over against the separate place, and over against the building. toward And the way before them [was] like the appearance of the chambers which [were] {toward} the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. toward And according to the doors of the chambers that [were] toward the south [was] a door in the

head of the way, [even] the way directly before the wall {toward} the east, as one entereth into them. toward And according to the doors of the chambers that [were] {toward} the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them. toward Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] {toward} the east, and measured it round about. toward Now when he had made an end of measuring the inner house, he brought me forth {toward} the gate whose prospect [is] toward the east, and measured it round about. toward Afterward he brought me to the gate, [even] the gate that looketh {toward} the east: toward And the glory of the LORD came into the house by the way of the gate whose prospect [is] {toward} the east. toward And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look {toward} the east. toward Then he brought me back the way of the gate of the outward sanctuary which looketh {toward} the east; and it [was] shut. toward Thus saith the Lord GOD; The gate of the inner court that looketh {toward} the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. toward Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh {toward} the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. toward After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked {toward} the north: and, behold, there [was] a place on the two sides westward. toward Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood {toward}] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. toward Then said he unto me, These waters issue out {toward} the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. toward And this [shall be] the border of the land {toward} the north side, from the great sea, the way of Hethlon, as men go to Zedad; toward And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and {toward} the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And for them, [even] for the priests, shall be [this] holy oblation; {toward} the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and {toward} the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and {toward} the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And the suburbs of the city shall be {toward} the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. toward And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and {toward} the east two hundred and fifty, and toward the west two hundred and fifty. toward And the suburbs of the city shall be toward the north two hundred and fifty, and {toward} the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. toward And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and {toward} the west two hundred and fifty. toward And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation {toward} the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. toward And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand {toward} the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. toward And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river {toward} the great sea. toward I thought it good to show the signs and wonders that the high God hath wrought {toward} me. toward Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber {toward} Jerusalem, he

kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones {toward} the four winds of heaven. toward And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and {toward} the east, and toward the pleasant [land].

toward And out of one of them came forth a little horn, which waxed exceeding great, {toward} the south, and toward the east, and toward the pleasant [land]. toward And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and {toward} the pleasant [land]. toward Now as he was speaking with me, I was in a deep sleep on my face {toward} the ground: but he touched me, and set me upright. toward Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face {toward} the ground. toward And when he had spoken such words unto me, I set my face {toward} the ground, and I became dumb. toward And when he shall stand up, his kingdom shall be broken, and shall be divided {toward} the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. toward Then he shall turn his face {toward} the fort of his own land: but he shall stumble and fall, and not be found. toward At the time appointed he shall return, and come {toward} the south; but it shall not be as the former, or as the latter. toward Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD {toward} the children of Israel, who look to other gods, and love flagons of wine. toward Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] {toward} you, because ye have been a snare on Mizpah, and a net spread upon Tabor. toward But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part {toward} the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. toward But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face {toward} the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. toward Then I said, I am cast out of thy sight; yet I will look again {toward} thy holy temple. toward The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth {toward} the south country. toward Then cried he upon me, and spake unto me, saying, Behold, these that go {toward} the north country have quieted my spirit in the north country. toward The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] {toward} the LORD. toward And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and {toward} the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. toward And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof {toward} the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. toward And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove {toward} the north, and half of it toward the south. toward And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them {toward} the hinder sea: in summer and in winter shall it be. toward And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them {toward} the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. toward And he stretched forth his hand {toward} his disciples, and said, Behold my mother and my brethren! toward And Jesus went forth, and saw a great multitude, and was moved with compassion {toward} them, and he healed their sick. toward In the end of the sabbath, as it began to dawn {toward} the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. toward And Jesus, when he came out, saw much people, and was moved with compassion {toward} them, because they were as sheep not having a shepherd: and he began to teach them many things. toward Glory to God in the highest, and on earth peace, good will {toward} men. toward So is] he that layeth up treasure for himself, and is not rich {toward} God. toward And he went through the cities and villages, teaching, and journeying {toward} Jerusalem. toward But they constrained him, saying, Abide with us: for it is {toward} evening, and the day is far spent. And he went in to tarry with them. toward And entered into a ship, and went over the sea {toward} Capernaum. And it was now dark, and Jesus was not come to them. toward And while they

looked stedfastly {toward} heaven as he went up, behold, two men stood by them in white apparel; toward And the angel of the Lord spake unto Philip, saying, Arise, and go {toward} the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. toward Testifying both to the Jews, and also to the Greeks, repentance {toward} God, and faith toward our Lord Jesus Christ. toward Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith {toward} our Lord Jesus Christ. toward I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous {toward} God, as ye all are this day. toward And have hope {toward} God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. toward And herein do I exercise myself, to have always a conscience void of offence {toward} God, and toward] men. toward And herein do I exercise myself, to have always a conscience void of offence toward God, and {toward}] men. toward And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth {toward} the south west and north west. toward And when they had taken up the anchors, they committed themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made {toward} shore. toward Where we found brethren, and were desired to tarry with them seven days: and so we went {toward} Rome. toward And likewise also the men, leaving the natural use of the woman, burned in their lust one {toward} another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. toward But God commendeth his love {toward} us, in that, while we were yet sinners, Christ died for us. toward Behold therefore the goodness and severity of God: on them which fell, severity; but {toward} thee, goodness, if thou continue in his] goodness: otherwise thou also shalt be cut off. toward Be] of the same mind one {toward} another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. toward Now the God of patience and consolation grant you to be likeminded one {toward} another according to Christ Jesus: toward <1CO7 -36> But if any man think that he behaveth himself uncomely {toward} his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he sinneth not: let them marry. toward <2CO1 -16> And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way {toward} Judaea. toward <2CO1 -18> But as] God is] true, our word {toward} you was not yea and nay. toward <2CO2 -8> Wherefore I beseech you that ye would confirm your] love {toward} him. toward <2CO7 -4> Great is] my boldness of speech {toward} you, great is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. toward <2CO7 -7> And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind {toward} me; so that I rejoiced the more. toward <2CO7 -15> And his inward affection is more abundant {toward} you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. toward <2CO9 -8> And God is] able to make all grace abound {toward} you; that ye, always having all sufficiency in all things], may abound to every good work: toward <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am bold {toward} you: toward <2CO13 -4> For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God {toward} you. toward For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me {toward} the Gentiles:) toward Wherein he hath abounded {toward} us in all wisdom and prudence; toward That in the ages to come he might show the exceeding riches of his grace in his] kindness {toward} us through Christ Jesus. toward Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service {toward} me. toward I press {toward} the mark for the prize of the high calling of God in Christ Jesus. toward Walk in wisdom {toward} them that are without, redeeming the time. toward <1TH3 -12> And the Lord make you to increase and abound in love one toward another, and {toward} all men], even as we do] toward you: toward <1TH3 -12> And the Lord make you to increase and abound in love one toward another, and toward all men], even as we do] {toward} you: toward <1TH3 -12> And the Lord make you to increase and abound in love one {toward} another, and toward all men], even as we do] toward you: toward <1TH4 -10> And indeed ye do it {toward} all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; toward <1TH4 -12> That ye may walk honestly {toward} them that are without, and that] ye may have lack of nothing. toward <1TH5 -14> Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient {toward} all men]. toward <2TH1 -3> We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all {toward} each other aboundeth; toward But after that the kindness and love of God our Saviour {toward} man appeared, toward Hearing of thy love and faith, which thou hast toward the Lord Jesus, and {toward} all saints; toward Hearing of thy love and faith, which thou hast

{toward} the Lord Jesus, and toward all saints; toward Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith {toward} God, toward For God is] not unrighteous to forget your work and labour of love, which ye have showed {toward} his name, in that ye have ministered to the saints, and do minister. toward <1PE2 -19> For this is] thankworthy, if a man for conscience {toward} God endure grief, suffering wrongfully. toward <1PE3 -21> The like figure whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience {toward} God,) by the resurrection of Jesus Christ: toward <1JO3 -21> Beloved, if our heart condemn us not, then] have we confidence {toward} God. toward <1JO4 -9> In this was manifested the love of God {toward} us, because that God sent his only begotten Son into the world, that we might live through him.

toward , 1CH , 9:24 , 1CH , 12:15 , 1CH , 12:15 , 1CH , 26:17 toward , 1CO , 7:36 toward , 1JO , 3:21 , 1JO , 4:9
toward , 1KI , 7:9 , 1KI , 7:25 , 1KI , 7:25 , 1KI , 7:25 , 1KI , 7:25 , 1KI , 8:22 , 1KI , 8:29 , 1KI , 8:29 , 1KI , 8:
29 , 1KI , 8:30 , 1KI , 8:35 , 1KI , 8:38 , 1KI , 8:42 , 1KI , 8:44 , 1KI , 8:44 , 1KI , 8:48 , 1KI , 14:13 , 1KI , 18:43
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 , 2CH , 4:4 , 2CH , 4:4 , 2CH , 6:13 , 2CH , 6:20 , 2CH , 6:21 , 2CH , 6:26 , 2CH , 6:34 , 2CH , 6:38 , 2CH , 6:38 ,
2CH , 6:38 , 2CH , 16:9 , 2CH , 20:24 , 2CH , 24:16 , 2CH , 24:16 , 2CH , 31:14 toward , 2CO , 1:16 , 2CO , 1:18
 , 2CO , 2:8 , 2CO , 7:4 , 2CO , 7:7 , 2CO , 7:15 , 2CO , 9:8 , 2CO , 10:1 , 2CO , 13:4 toward , 2KI , 3:14 , 2KI ,
25:4 toward , 2SA , 14:1 , 2SA , 15:23 , 2SA , 24:5 , 2SA , 24:20 toward , 2TH , 1:3 toward , AC , 1:10 , AC ,
8:26 , AC , 20:21 , AC , 20:21 , AC , 22:3 , AC , 24:15 , AC , 24:16 , AC , 24:16 , AC , 27: 12 , AC , 27:40 , AC ,
28:14 toward , COL , 4:5 toward , DA , 4:2 , DA , 6:10 , DA , 8:8 , DA , 8:9 , DA , 8: 9 , DA , 8:9 , DA , 8:18 ,
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 , EZE , 8:16 , EZE , 8:16 , EZE , 8:16 , EZE , 9:2 , EZE , 12:14 , EZE , 16:42 , EZE , 16:63 , EZE , 17:6 , EZE ,
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2:8 toward , GE , 2:14 , GE , 12:9 , GE , 13:12 , GE , 15:5 , GE , 18:2 , GE , 18:16 , GE , 18:22 , GE , 19:1 , GE ,
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toward , JOH , 6:17 toward , JON , 2:4 toward , JOS , 1:4 , JOS , 1:15 , JOS , 3:16 , JOS , 8:18 , JOS , 8:18 , JOS ,
12:1 , JOS , 13:5 , JOS , 15:4 , JOS , 15: 7 , JOS , 15:7 , JOS , 15:7 , JOS , 15:21 , JOS , 16:6 , JOS , 18:13 , JOS ,
18:17 , JOS , 18:18 , JOS , 19:11 , JOS , 19:12 , JOS , 19:18 , JOS , 19:27 , JOS , 19:27 , JOS , 19: 34 toward , LA
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16:42 , NU , 21:11 , NU , 21:20 , NU , 23:28 , NU , 24:1 , NU , 32:14 , NU , 34:15 toward , PHM , 1:5 , PHM ,
1:5 toward , PHP , 2:30 , PHP , 3:14 toward , PR , 14:35 , PR , 23:5 toward , PS , 5:7 , PS , 25:15 , PS , 28:2 , PS ,
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 , 5:8 , RO , 11:22 , RO , 12:16 , RO , 15:5 toward , SOS , 7:4 , SOS , 7:10 toward , TIT , 3:4 toward , ZEC , 6:6 ,
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AC , 2:40

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the

{pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto).[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the

place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). 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* toward , 1519 eis , 1722 en , 1909 epi , 2596 kata , 4314 pros , 5228 huper , * untoward , 4646 skolios ,

toward -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, {toward}, until, toward -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, {toward}, under, used, way, wholly, within, toward -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, {toward}, under, toward -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, {toward}, yet, toward -4314 about, according, against, among, at, because, before, between, concerning, nigh, {toward}, whereby, within, toward -5228 above, behalf, beyond, exceeding, more, on, over, stead, than, {toward}, very, untoward -4646 crooked, froward, {untoward},

toward -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , {toward} , under , ward , where , whereupon , whither , whom , within , toward -0681 at , beside , binding , close , hard , near , {toward} , toward -0854 about , among , before , behalf , beside , concerning , doing , hand , knoweth , on , or , therewith , {toward} , toward -1870 and , away , because , conversation , custom , high , journey , manner , through , {toward} , way , ways , toward -4136 against , before , over , {toward} , toward -5049 {toward} , toward -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , {toward} , until , very , when , whether , while , whilst , within , yet , toward -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , {toward} , under , when , where , whereon , whereupon , whom , within , year , toward -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , near , reason , than , {toward} , whom , withal , toward -5974 like , {toward} , went , toward -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , {toward} , with , within ,

toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), {toward}, with. toward 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, {toward}, [high-][path-]way[-side], whither[-soever]. toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward,{toward}, with. toward 5049 -- neged -- {toward}. toward 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, {toward}, until, when, while, (+ as) yet. toward 6150 -- \arab -- be darkened, ({toward}) evening. toward 7503 raphah -- -- abate, cease, consume, draw [{toward} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). toward 2722 ** katecho ** have, hold (fast), keep (in memory), let, X make {toward},possess, retain, seize on, stay, take, withhold. towards 5363 ** philanthropia ** kindness, love {towards} man. untoward 4646 ** skolios ** crooked, froward, {untoward}.

toward and toward 1519 -eis-> toward and toward men 0444 -anthropos-> toward as we do
toward 1519 -eis-> toward but toward 1909 -epi-> toward in me toward 1519 -eis-> toward it
toward 1519 -eis-> toward mind toward 5228 -huper-> toward of speech toward 4314 -pros-> toward
..... toward 1519 -eis-> toward toward 1722 -en-> toward toward 1909 -epi-> toward toward
2596 -kata-> toward toward 4314 -pros-> toward toward God 2316 -theos-> toward with us :
for it is toward 4314 -pros-> untoward untoward 4646 -skolios->

toward 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 1018. [ql toward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: - - along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, {toward}, [high-] [path-]way[-side], whither[-soever]. [ql toward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with.[ql toward 5049 ## neged (Aramaic) {neh'-ghed}; corresponding to 5048; opposite: -- {toward}.[ql toward 5704 ##



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toward Interlinear Index Study toward GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [is] Hiddekel <02313 +Chiddeqel > : that [is] it which goeth <01980 +halak > {toward} the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [is] Euphrates <06578 +P@rath > . toward GEN 012 009 And Abram <87> journeyed <05265 +naca< > , going <01980 +halak > on still <05265 +naca< > {toward} the south <05045 +negeb > . toward GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] tent <00167 +>ahal > {toward} <05704 + Sodom <05467 +C@dom > . toward GEN 015 005 And he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > {toward} heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . toward GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776 +>erets > , toward GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > {toward} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ; toward GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah <06017 + , and {toward} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019 028 And he looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham > {toward} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they dwelt <07931 +shakan > from Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [is] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow> > {toward} Assyria <00804 +>Ashshuwr > : [and] he died <05307 +naphal > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > . toward GEN 028 010 . And Jacob <03290 +Ya went <03318 +yatsa> > out from Beersheba <00884 +B@>er Sheba< > , and went <03212 +yalak > {toward} Haran <02771 +Charan > . toward GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > {toward} <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the countenance <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [was] not {toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that it [is] not {toward} me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he fled <01272 +barach > with all <03605 +kol > that he had ; and he rose <06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 +nahar > , and set <07760 +suwm > his face <06440 +paniym > [{toward}] the mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim >

in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > {toward} Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > {toward} Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it {toward} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . toward EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up {toward} heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . toward EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > {toward} heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . toward EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > {toward} heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : toward EXO 016 010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > {toward} <00413 +>el > the wilderness <04057 +midbar > , and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the cloud <06051 + . toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [their] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [shall look] one to another <00250 +>Ezrachiy > ; {toward} the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > {toward} the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . toward EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar > , and bowed <06915 +qadad > his head {toward} the earth <00776 +>erets > , and worshipped <07812 +shachah > . toward EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] {toward}

the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175
 +qeresh > , toward EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091
 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides
 <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl >
 the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth
 > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward
 LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <03027 +yad > {toward}
 <00413 +>el > the people <05971 + , and blessed <01288 +barak > them , and came <03381 +yarad > down
 <03381 +yarad > from offering <06213 + of the sin <02403 +chatta>ah > offering , and the burnt <05930 +
 offering , and peace <08002 +shelem > offerings . toward LEV 013 041 And he that hath his hair <04803 +marat
 > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > {toward} his face <06440 +paniym > ,
 he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . toward
 NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > {toward} the rising <04217 +mizrach
 > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063
 +Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> : and Nahshon <05177
 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the
 children <01121 +ben > of Judah <03063 +Y@huwdah > . toward NUM 003 038 But those that encamp <02583
 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > {toward} the east <06924 +qedem > , [
 even] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward
 <04217 +mizrach > , [shall be] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons
 <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720
 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > ;
 and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death
 <04191 +muwth > . toward NUM 016 042 And it came <01961 +hayah > to pass , when the congregation <05712
 + was gathered <06950 +qahal > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron
 <00175 +>Aharown > , that they looked <06437 +panah > {toward} <00413 +>el > the tabernacle <00168
 +>ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered
 <03680 +kacah > it , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200
 +ra>ah > . toward NUM 021 011 And they journeyed <05265 +naca< > from Oboth <88> , and pitched <02583
 +chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [is] before
 Moab <04124 +Mow>ab > , {toward} the sunrising . toward NUM 021 020 And from Bamoth <01120
 +Bamowth > [in] the valley <01516 +gay> > , that [is] in the country <07704 +sadeh > of Moab <04124
 +Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph >
 {toward} Jeshimon <03452 +y@shiyimown > . toward NUM 023 028 And Balak <01111 +Balaq > brought
 <03947 +laqach > Balaam <01109 +Bil unto the top <07218 +ro>sh > of Peor <06465 +P@ , that looketh <08259
 +shaqaph > {toward} Jeshimon <03452 +y@shiyimown > . toward NUM 024 001 . And when Balaam <01109
 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288
 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471
 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face
 <06440 +paniym > {toward} <00413 +>el > the wilderness <04057 +midbar > . toward NUM 032 014 And ,
 behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an
 increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595
 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah
 > {toward} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034 015 The two <08147 +sh@nayim >
 tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach >
 their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [near] Jericho <03405
 +Y@riychow > eastward <06924 +qedem > , {toward} the sunrising <04217 +mizrach > . toward DEU 004 041 .
 Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities
 <05892 + on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising ; toward DEU 004 047 And
 they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 +
 king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the
 Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on this side <05676 + Jordan <03383 +Yarden >
 {toward} the sunrising ; toward DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 +rak
 > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate
 <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489

+ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . toward JOS 001 004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadowl > sea <03220 +yam > {toward} the going <03996 +mabow> > down <03996 +mabow> > of the sun <08121 +shemesh > , shall be your coast <01366 +g@buwl > . toward JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > {toward} the sunrising . toward JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > {toward} <05921 + the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@riychow > . toward JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<> , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa<> stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > {toward} <00413 +>el > the city <05892 + . toward JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<> , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > {toward} <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa<> stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 + . toward JOS 012 001 . Now these <00428 +>el - leh > [are] the kings <04428 +melek > of the land <00776 +>erets > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , and possessed <03423 +yarash > their land <00776 +>erets > on the other <05676 + side <05676 + Jordan <03383 +Yarden > {toward} the rising <04217 +mizrach > of the sun <08121 +shemesh > , from the river <05158 +nachal > Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon , and all <03605 +kol > the plain <06160 + on the east <04217 +mizrach > : toward JOS 013 005 And the land <00776 +>erets > of the Giblites <01382 +Gibliy > , and all <03605 +kol > Lebanon <03844 +L@banown > , {toward} the sunrising , from Baalgad <01171 +Ba under <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > unto the entering <00935 +bow> > into Hamath <02574 +Chamath > . toward JOS 015 004 [From thence] it passed <05674 + {toward} Azmon <06111 + , and went <03318 +yatsa> > out unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > ; and the goings <08444 +towtsa>ah > out of that coast <01366 +g@buwl > were at the sea <03220 +yam > : this <02088 +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > . toward JOS 015 007 And the border <01366 +g@buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that

[is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + {toward} <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : toward JOS 015 007 And the border <01366 +g@buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > {toward} <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : toward JOS 015 007 And the border <01366 +g@buwl > went <05927 + up {toward} Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel <05883 + : toward JOS 015 021 And the uttermost <07097 +qatseh > cities <05892 + of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > {toward} <00413 +>el > the coast <01366 +g@buwl > of Edom <00123 +>Edom > southward <05045 +negeb > were Kabzeel <06909 +Qabts@>el > , and Eder <05740 + , and Jagur <03017 +Yaguwr > , toward JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > out {toward} the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > side ; and the border <01366 +g@buwl > went <05437 +cabab > about <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + by it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; toward JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > {toward} Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . toward JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > {toward} <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [is] over <05227 +nokach > against <05227 +nokach > the going <04608 +ma up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , toward JOS 018 018 And passed <05674 + along {toward} <00413 +>el > the side <03802 +katheph > over <04136 +muwl > against <04136 +muwl > Arabah <06160 + northward <06828 +tsaphown > , and went <03381 +yarad > down <03381 +yarad > unto Arabah <06160 + : toward JOS 019 011 And their border <01366 +g@buwl > went <05927 + up {toward} the sea <03220 +yam > , and Maralah <04831 +Mar > , and reached <06293 +paga< > to Dabbasheth <01708 +Dabbesheth > , and reached <06293 +paga< > to the river <05158 +nachal > that [is] before Jokneam <03362 +Yoqn@ ; toward JOS 019 012 And turned <07725 +shuwb > from Sarid <08301 +Sariyd > eastward <06924 +qedem > {toward} the sunrising unto the border <01366 +g@buwl > of Chislothtabor <03696 +Kicloth Tabor > , and then goeth <03318 +yatsa> > out to Daberath <01705 +Dab@rath > , and goeth <03318 +yatsa> > up to Japhia <03309 +Yaphiya< > , toward JOS 019 018 And their border <01366 +g@buwl > was {toward} Jezreel <03157 +Yizr@l > , and Chesulloth <03694 +K@cullowth > , and Shunem <07766 +Shuwnem > , toward JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwluwn > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yiptach - >el > {toward} the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - , and Neiel <05272 +N@el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , toward JOS 019 027 And turneth <07725 +shuwb > {toward} the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwluwn > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yiptach - >el > toward the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - , and Neiel <05272 +N@el > , and goeth <03318 +yatsa> > out to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , toward JOS 019 034 And [then] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohttabor <00243 +>Aznowth Tabowr > , and goeth <03318 +yatsa> >

out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwlwn > on the south <05045 +negeb > side , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > side , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > { toward } the sunrising . toward JUDG 003 028 And he said <00559 +>amar > unto them , Follow <07291 +radaph > after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > your enemies <00341 +>oyeb > the Moabites <04124 +Mow>ab > into your hand <03027 +yad > . And they went <03381 +yarad > down <03381 +yarad > after <00310 +>achar > him , and took <03920 +lakad > the fords <04569 +ma of Jordan <03383 +Yarden > { toward } Moab <04124 +Mow>ab > , and suffered <05414 +nathan > not a man <00376 +>iysh > to pass <05674 + over <05674 + . toward JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto him , Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [saying] , Go <03212 +yalak > and draw <04900 +mashak > { toward } mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwlwn > ? toward JUDG 005 009 My heart <03820 +leb > [is] { toward } the governors <02710 +chaqaq > of Israel <03478 +Yisra>el > , that offered themselves willingly <05068 +nadab > among the people <05971 + . Bless <01288 +barak > ye the LORD <03068 +Y@hovah > . toward JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [{ toward } the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y@hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 +sha . toward JUDG 008 003 God <00430 +>elohiym > hath delivered <05414 +nathan > into your hands <03027 +yad > the princes <08269 +sar > of Midian <04080 +Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > : and what <04100 +mah > was I able <03201 +yakol > to do <06213 + in comparison of you ? Then <00227 +>az > their anger <07307 +ruwach > was abated <07503 +raphah > { toward } him , when he had said <01696 +dabar > that . toward JUDG 013 020 For it came <01961 +hayah > to pass , when the flame <03851 +lahab > went <05927 + up { toward } heaven <08064 +shamayim > from off <05921 + the altar <04196 +mizbeach > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > ascended <05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach > . And Manoah <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [it] , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > to the ground <00776 +>erets > . toward JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > { toward } evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . toward JUDG 019 018 And he said <00559 +>amar > unto him , We [are] passing <05674 + from Bethlehemjudah <01035 +Beyth Lechem > { toward } <05704 + the side <03411 +y@reka > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [am] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [am now] going <01980 +halak > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and there [is] no <00369 +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayith > . toward JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <05227 +nokach > Gibeah <01390 +Gib { toward } the sunrising . toward JUDG 020 045 And they turned <06437 +panah > and fled <05127 +nuwc > { toward } the wilderness <04057 +midbar > unto the rock <05553 +cela< > of Rimmon <07417 +Rimmown > : and they gleaned <05953 + of them in the highways <04546 +m@cillah > five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > ; and pursued <01692 +dabaq > hard after <00310 +>achar > them unto Gidom <01440 +Gid , and slew <05221 +nakah > two thousand <00505 +>eleph > men <00376 +>iysh > of them . toward ISA 013 018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [to] Bethhoron <01032 +Beyth Chowrown

> : and another <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > [to] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay> > of Zeboim <06650 +Ts@bo {toward} the wilderness <04057 +midbar > . toward 1SA 017 030 And he turned <05437 +cabab > from him {toward} another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > . toward 1SA 017 048 . And it came <01961 +hayah > to pass , when <03588 +kiy > the Philistine <06430 +P@lishtiy > arose <06965 +quwm > , and came <03212 +yalak > and drew nigh <07126 +qarab > to meet <07125 +qir>ah > David <01732 +David > , that David <01732 +David > hastened , and ran <07323 +ruwts > {toward} the army <04634 +ma to meet <07125 +qir>ah > the Philistine <06430 +P@lishtiy > . toward 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > {toward} <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; toward 1SA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] {toward} <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 + David <01732 +David > exceeded <01431 +gadal > . toward 2SA 014 001 . Now Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > perceived <03045 +yada< > that the king s <04428 +melek > heart <03820 +leb > [was] {toward} <05921 + Absalom <53> . toward 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , {toward} the way <01870 +derek > of the wilderness <04057 +midbar > . toward 2SA 024 005 And they passed <05674 + over <05674 + Jordan <03383 +Yarden > , and pitched <02583 +chanah > in Aroer <06177 + , on the right <03225 +yamiyn > side <03225 +yamiyn > of the city <05892 + that [lieth] in the midst <08432 +tavek > of the river <05158 +nachal > of Gad <01410 +Gad > , and {toward} Jazer <03270 +Ya : toward 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah > the king <04428 +melek > and his servants <05650 + coming <05674 + on {toward} <05921 + him : and Araunah <00728 +>Aravnah > went <03318 +yatsa> > out , and bowed <07812 +shachah > himself before the king <04428 +melek > on his face <00639 +>aph > upon the ground <00776 +>erets > . toward 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [were of] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyith > stones <01496 +gazyith > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [so] on <05704 + the outside <02351 +chuwts > {toward} <05704 + the great <01419 +gadowl > court <02691 +chatser > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all

<03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > {toward} the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <05975 + before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03027 +yad > {toward} heaven <08064 +shamayim > : toward 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] {toward} <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > {toward} <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . toward 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : toward 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > {toward} <00413 +>el > this <02088 +zeh > house <01004 +bayith > : toward 1KI 008 042 (For they shall hear <08085 +shama< > of thy great <01419 +gadowl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ;) when he shall come <00935 +bow> > and pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > house <01004 +bayith > ; toward 1KI 008 044 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 + their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and [{toward}] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : toward 1KI 008 044 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 + their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > {toward} <01870 +derek > the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and [toward] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > : toward 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher >

led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee {toward} <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : toward 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya in him there is found <04672 +matsa> > [some] good <02896 +towb > thing <01697 +dabar > {toward} <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayith > of Jeroboam <03379 +Yarob . toward 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na , Go <05927 + up now <04994 +na> > , look <05027 +nabat > {toward} <01870 +derek > the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba< > times <06471 +pa . toward 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > {toward} <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee . toward 1CH 009 024 In four <00702 +>arba< > quarters <07307 +ruwach > were the porters <07778 +show , {toward} the east <04217 +mizrach > , west <03220 +yam > , north <06828 +tsaphown > , and south <05045 +negeb > . toward 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] toward the east <04217 +mizrach > , and {toward} the west <04628 +ma . toward 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] {toward} the east <04217 +mizrach > , and toward the west <04628 +ma . toward 1CH 026 017 Eastward <04217 +mizrach > [were] six <08337 +shesh > Levites <03881 +Leviyiy > , northward <06828 +tsaphown > four <00702 +>arba< > a day <03117 +yowm > , southward <05045 +negeb > four <00702 +>arba< > a day <03117 +yowm > , and {toward} Asuppim <00624 +>acuph > two <08147 +sh@nayim > [and] two <08147 +sh@nayim > . toward 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > {toward} the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . toward 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh >

cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > {toward} heaven <08064 +shamayim > , toward 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . toward 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > place <04725 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama< > , forgive <05545 +calach > . toward 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > {toward} <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; toward 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee {toward} <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; toward 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and {toward} the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : toward 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [{toward}] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : toward 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [them] whose heart <03824 +lebab > [is] perfect <08003 +shalem > {toward} <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . toward 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > {toward} <05921 + the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009 +hinneh > , they [were] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <00369 +>ayin > escaped <06413 +p@leytah > . toward 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478

+Yisra>el > , both toward <05973 + God <00430 +>elohiym > , and {toward} his house <01004 +bayith > . toward 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > among <05973 + the kings <04428 +melek > , because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478 +Yisra>el > , both {toward} <05973 + God <00430 +>elohiym > , and toward his house <01004 +bayith > . toward 2CH 031 014 And Kore <06981 +Qowre> > the son <01121 +ben > of Imnah <03232 +Yimnah > the Levite <03881 +Leviyiy > , the porter <07778 +show {toward} the east <04217 +mizrach > , [was] over <05921 + the freewill <05071 +n@dabah > offerings <08641 +t@ruwmah > of God <00430 +>elohiym > , to distribute <05414 +nathan > the oblations <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , and the most <06944 +qodesh > holy <06944 +qodesh > things . toward EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +checed > [endureth] for ever <05769 + {toward} <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa<> > with a great <01419 +gadawl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . toward NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 + , unto [the place] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <08179 +sha {toward} the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out . toward NEH 012 031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > {toward} the dung <00830 +>ashpoth > gate <08179 +sha : toward EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > {toward} <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > : toward EST 008 004 Then the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > {toward} Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and stood <05975 + before <06440 +paniym > the king <04428 +melek > , toward JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 + afar <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara<> > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled <02236 +zaraq > dust <06083 + upon their heads <07218 +ro>sh > {toward} heaven <08064 +shamayim > . toward JOB 011 013 . If <00518 +>im > thou prepare <03559 +kuwn > thine heart <03820 +leb > , and stretch <06566 +paras > out thine hands <03709 +kaph > {toward} <00413 +>el > him ; toward JOB 039 026 . Doth the hawk <05322 +nets > fly <82> by thy wisdom <00998 +biynah > , [and] stretch <06566 +paras > her wings <03671 +kanaph > {toward} the south <08486 +teyman > ? toward PSA 005 007 . But as for me , I will come <00935 +bow> > [into] thy house <01004 +bayith > in the multitude <07230 +rob > of thy mercy <02617 +checed > : [and] in thy fear <03374 +yir>ah > will I worship <07812 +shachah > {toward} <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . toward PSA 025 015 . Mine eyes <05869 + [are] ever <08548 +tamiyd > {toward} <00413 +>el > the LORD <03068 +Y@hovah > ; for he shall pluck <03318 +yatsa> > my feet <07272 +regel > out of the net <07568 +resheth > . toward PSA 028 002 Hear <08085 +shama<> > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava<> > unto thee , when I lift <05375 +nasa> > up my hands <03027 +yad > {toward} <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > . toward PSA 066 005 Come <03212 +yalak > and see <07200 +ra>ah > the works <04659 +miph of God <00430 +>elohiym > : [he is] terrible <03372 +yare> > [in his] doing <05949 + {toward} <05921 + the children <01121 +ben > of men <00120 +>adam > . toward PSA 085 004 Turn <07725 +shuwb > us , O God <00430 +>elohiym > of our salvation <03468 +yeshah > , and cause thine anger <03708 +ka {toward} <05973 + us to cease <06565 +parar > . toward PSA 086 013 For great <01419 +gadawl > [is] thy mercy <02617 +checed > {toward} <05921 + me : and thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from the lowest <08482 +tachtiy > hell <07585 +sh@>owl > . toward PSA 098 003 He hath remembered <02142 +zakar > his mercy <02617 +checed > and his truth <00530 +>emuwnah > {toward} the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > have seen <07200 +ra>ah > the salvation <03444 +y@shuw of our God <00430 +>elohiym > . toward PSA 103 011 For as the heaven <08064 +shamayim > is high <01361 +gababh > above <05921 + the earth <00776 +>erets > , [so] great <01396 +gabar

> is his mercy <02617 +cheded > {toward} <05921 + them that fear <03373 +yare> > him . toward PSA 116 012
What <04100 +mah > shall I render <07725 +shuwb > unto the LORD <03068 +Y@hovah > [for] all <03605
+kol > his benefits <08408 +tagmuwl > {toward} <05921 + me ? toward PSA 117 002 For his merciful <02617
+cheded > kindness <02617 +cheded > is great <01396 +gabar > {toward} <05921 + us : and the truth <00571
+>emeth > of the LORD <03068 +Y@hovah > [endureth] for ever <05769 + . Praise <01984 +halal > ye the
LORD <03050 +Yahh > . toward PSA 138 002 I will worship <07812 +shachah > {toward} <00413 +>el > thy
holy <06944 +qodesh > temple <01964 +heykal > , and praise <03034 +yadah > thy name <08034 +shem > for
thy lovingkindness <02617 +cheded > and for thy truth <00571 +>emeth > : for thou hast magnified <01431
+gadal > thy word <00565 +>imrah > above <05921 + all <03605 +kol > thy name <08034 +shem > . toward
PRO 014 035 . The king s <04428 +melek > favour <07522 +ratsown > [is] {toward} a wise <07919 +sakal >
servant <05650 + : but his wrath <05678 + is [against] him that causeth shame <00954 +buwsh > . toward PRO
023 005 Wilt thou set <05774 + thine eyes <05869 + upon that which is not ? for [riches] certainly make <06213
+ themselves wings <03671 +kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > {toward} heaven
<08064 +shamayim > . toward ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > {toward}
<00413 +>el > the south <01864 +darowm > , and turneth <05437 +cabab > about unto the north <06828
+tsaphown > ; it whirlleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725
+shuwb > again <07725 +shuwb > according <05921 + to his circuits <05439 +cabiyb > . toward ECC 011 003 If
<00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they empty <07324
+ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward
the south <01864 +darowm > , or {toward} the north <06828 +tsaphown > , in the place <04725 +maqowm >
where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . toward ECC 011 003 If
<00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they empty <07324
+ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal >
{toward} the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725
+maqowm > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . toward SON
007 004 Thy neck <06677 +tsavva>r > [is] as a tower <04026 +migdal > of ivory <08127 +shen > ; thine eyes
<05869 + [like] the fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , by the gate <08179
+sha of Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [is] as the tower <04026 +migdal > of
Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > {toward} Damascus <01834 +Dammeseq > .
toward SON 007 010 . I [am] my beloved s <01730 +dowd > , and his desire <08669 +t@shuwqah > [is]
{toward} <05921 + me . toward ISA 007 001 . And it came <01961 +hayah > to pass in the days <03117 +yowm
> of Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > , the son <01121 +ben > of
Uzziah <05818 + , king <04428 +melek > of Judah <03063 +Y@huwdah > , [that] Rezin the king <04428
+melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425
+R@malyahuw > , king <04428 +melek > of Israel <03478 +Yisra>el > , went <05927 + up {toward} Jerusalem
<03389 +Y@ruwshalaim > to war <04421 +milchamah > against <05921 + it , but could <03201 +yakol > not
prevail <03898 +lacham > against <05921 + it . toward ISA 011 014 But they shall fly <05774 + upon the
shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > {toward} the west <03220 +yam > ; they
shall spoil <00962 +bazaz > them of the east <06924 +qedem > together <03162 +yachad > : they shall lay
<07971 +shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ;
and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . toward ISA 029 013
Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 + draw near
<05066 +nagash > [me] with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour
<03513 +kabad > me , but have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from
me , and their fear <03374 +yir>ah > {toward} <00854 +>eth > me is taught <03925 +lamad > by the precept
<04687 +mitsvah > of men <00582 +>enowsh > : toward ISA 038 002 Then Hezekiah <02396 +Chizqiyah >
turned <05437 +cabab > his face <06440 +paniym > {toward} <00413 +>el > the wall <07023 +qiyr > , and
prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , toward ISA 049 023 And kings <04428 +melek >
shall be thy nursing <00539 +>aman > fathers , and their queens <08282 +sarah > thy nursing <03243 +yanaq >
mothers : they shall bow <07812 +shachah > down <07812 +shachah > to thee with [their] face <00639 +>aph >
{toward} the earth <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet <07272 +regel
> ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : for they shall not be
ashamed <00954 +buwsh > that wait <06960 +qavah > for me . toward ISA 063 007 . I will mention <02142
+zakar > the lovingkindnesses <02617 +cheded > of the LORD <03068 +Y@hovah > , [and] the praises <08416
+t@hillah > of the LORD <03068 +Y@hovah > , according <05921 + to all <03605 +kol > that the LORD

<03068 +Y@hovah > hath bestowed <01580 +gamal > on us , and the great <07227 +rab > goodness <02898 +tuwb > {toward} the house <01004 +bayith > of Israel <03478 +Yisra>el > , which <00834 +>aher > he hath bestowed <01580 +gamal > on them according to his mercies <07356 +racham > , and according to the multitude <07230 +rob > of his lovingkindnesses <02617 +checed > . toward ISA 063 015 . Look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > from the habitation <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy glory <08597 +tiph>arah > : where <00346 +>ayeh > [is] thy zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the sounding <01995 +hamown > of thy bowels <04578 +me and of thy mercies <07356 +racham > {toward} <00413 +>el > me ? are they restrained <00662 +>aphaq > ? toward ISA 066 014 And when ye see <07200 +ra>ah > [this] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > toward <00854 +>eth > his servants <05650 + , and [his] indignation <02194 +za {toward} <00854 +>eth > his enemies <00341 +>oyeb > . toward ISA 066 014 And when ye see <07200 +ra>ah > [this] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be known <03045 +yada< > {toward} <00854 +>eth > his servants <05650 + , and [his] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . toward JER 001 013 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +shenyi > time , saying <00559 +>amar > , What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniyim > thereof [is] {toward} <06440 +paniyim > the north <06828 +tsaphown > . toward JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > words <01697 +dabar > {toward} the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [and] I will not cause mine anger <06440 +paniyim > to fall <05307 +naphal > upon you : for I [am] merciful <02623 +chaciyd > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [and] I will not keep <05201 +natar > [anger] for ever <05769 + . toward JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > {toward} Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadawl > destruction <07667 +sheber > . toward JER 004 011 At that time <06256 + shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > places in the wilderness <04057 +midbar > {toward} the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > , toward JER 012 003 But thou , O LORD <03068 +Y@hovah > , knowest <03045 +yada< > me : thou hast seen <07200 +ra>ah > me , and tried <00974 +bachan > mine heart <03820 +leb > {toward} <00854 +>eth > thee : pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > . toward JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniyim > me , [yet] my mind <05315 +nephesh > [could] not [be] {toward} <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight <06440 +paniyim > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . toward JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > {toward} <05921 + you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . toward JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > {toward} <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . toward JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyown > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > {toward} the highway <04546 +m@cillah > , [even] the way <01870 +derek > [which] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 + . toward JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol >

the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha {toward} the east <04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . toward JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > away , nor <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > {toward} the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . toward JER 049 036 And upon Elam <05867 + will I bring <00935 +bow> > the four <00702 +>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them {toward} all <03605 +kol > those <00428 +>el - leh > winds <07307 +ruwach > ; and there shall be no <03808 +lo> > nation <01471 +gowy > whither the outcasts <05080 +nadach > of Elam <05867 + shall not come <00935 +bow> > . toward LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmura > pour <08210 +shaphak > out thine heart <03820 +leb > like water <04325 +mayim > before <05227 +nokach > the face <06440 +paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph > {toward} <05921 + him for the life <05315 +nephesh > of thy young children , that faint <05848 + for hunger <07457 +ra in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . toward EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > {toward} <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viah > . toward EZE 004 007 Therefore thou shalt set <03559 +kuwn > thy face <06440 +paniym > {toward} <00413 +>el > the siege <04692 +matsowr > of Jerusalem <03389 +Y@ruwshalaim > , and thine arm <02220 +z@rowa< > [shall be] uncovered <02834 +chasaph > , and thou shalt prophesy <05012 +naba> > against <05921 + it . toward EZE 006 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > {toward} <00413 +>el > the mountains <02022 +har > of Israel <03478 +Yisra>el > , and prophesy <05012 +naba> > against <00413 +>el > them , toward EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > than the wilderness <04057 +midbar > {toward} Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . toward EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > {toward} the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . toward EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > {toward} the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . toward EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , lift <05375 +nasa> > up thine eyes <05869 + now <04994 +na> > the way <01870 +derek > {toward} the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 + the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > . toward EZE 008 014 Then he brought <00935 +bow> > me to the door <06607 +pethach > of the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > which <00834 +>aher > [was] {toward} <05921 + the north <06828 +tsaphown > ; and , behold <02009 +hinneh > , there <08033 +sham > sat <03427 +yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . toward EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the

LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > {toward} the east <06924 +qedem > . toward EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > {toward} the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . toward EZE 008 016 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and , behold <02009 +hinneh > , at the door <06607 +pethach > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , [were] about five <02568 +chamesh > and twenty <06242 + men <00376 +>iysh > , with their backs <00268 +>achowr > {toward} <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and their faces <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped <07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . toward EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth {toward} the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . toward EZE 012 014 And I will scatter <02219 +zarah > {toward} every <03605 +kol > wind <07307 +ruwach > all <03605 +kol > that [are] about <05439 +cabiyb > him to help <05828 + him , and all <03605 +kol > his bands <00102 +>aggaph > ; and I will draw <07324 +ruwq > out the sword <02719 +chereb > after <00310 +>achar > them . toward EZE 016 042 So will I make my fury <02534 +chemah > {toward} thee to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <03808 +lo> > more <05750 + angry <03707 +ka . toward EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > {toward} thee for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . toward EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > {toward} <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . toward EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > {toward} <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . toward EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > {toward} <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . toward EZE 017 021 And all <03605 +kol > his fugitives <04015 +mibrach > with all <03605 +kol > his bands <00102 +>aggaph > shall fall <05307 +naphal > by the sword

<02719 +chereb > , and they that remain <07604 +sha>ar > shall be scattered <06566 +paras > {toward} all
 <03605 +kol > winds <07307 +ruwach > : and ye shall know <03045 +yada< > that I the LORD <03068
 +Y@hovah > have spoken <01696 +dabar > [it] . toward EZE 020 046 Son <01121 +ben > of man <00120
 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman
 > , and drop <05197 +nataph > [thy word] {toward} <00413 +>el > the south <01864 +darowm > , and prophesy
 <05012 +naba> > against <00413 +>el > the forest <03293 +ya of the south <05045 +negeb > field <07704
 +sadeh > ; toward EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face
 <06440 +paniym > {toward} <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy
 word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413
 +>el > the forest <03293 +ya of the south <05045 +negeb > field <07704 +sadeh > ; toward EZE 021 002 Son
 <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el
 > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] {toward} <00413 +>el > the
 holy <04720 +miqdash > places , and prophesy <05012 +naba> > against <00413 +>el > the land <00127
 +>adamah > of Israel <03478 +Yisra>el > , toward EZE 021 002 Son <01121 +ben > of man <00120 +>adam > ,
 set <07760 +suwm > thy face <06440 +paniym > {toward} <00413 +>el > Jerusalem <03389 +Y@ruwshalaim >
 , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > places , and
 prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > ,
 toward EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your
 shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo> >
 weep <01058 +bakah > ; but ye shall pine <04743 +maqaaq > away for your iniquities <05771 + , and mourn
 <05098 +naham > one <00376 +>iysh > {toward} <00413 +>el > another <00250 +>Ezrachiy > . toward EZE
 033 025 Wherefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar
 > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Ye eat <00398 +>akal > with the blood <01818
 +dam > , and lift <05375 +nasa> > up your eyes <05869 + {toward} <00413 +>el > your idols <01544 +gilluwl >
 , and shed <08210 +shaphak > blood <01818 +dam > : and shall ye possess <03423 +yarash > the land <00776
 +>erets > ? toward EZE 040 006 Then came <00935 +bow> > he unto the gate <08179 +sha which <00834
 +>aher > looketh <06440 +paniym > {toward} <01870 +derek > the east <06921 +qadiym > , and went <05927
 + up the stairs <04609 +ma thereof , and measured <04058 +madad > the threshold <05592 +caph > of the gate
 <08179 +sha , [which was] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the
 other <00259 +>echad > threshold <05592 +caph > [of the gate , which was] one <00259 +>echad > reed
 <07070 +qaneh > broad <07341 +rochab > . toward EZE 040 020 And the gate <08179 +sha of the outward
 <02435 +chiytsown > court <02691 +chatser > that looked <06440 +paniym > {toward} <01870 +derek > the
 north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth
 <07341 +rochab > thereof . toward EZE 040 022 And their windows <02474 +challown > , and their arches
 <00361 +>eylam > , and their palm <08561 +timmor > trees , [were] after the measure <04060 +middah > of the
 gate <08179 +sha that looketh <06440 +paniym > {toward} <01870 +derek > the east <06921 +qadiym > ; and
 they went <05927 + up unto it by seven <07651 +sheba< > steps <04609 +ma ; and the arches <00361 +>eylam >
 thereof [were] before <06440 +paniym > them . toward EZE 040 023 And the gate <08179 +sha of the inner
 <06442 +p@niymiy > court <02691 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate
 <08179 +sha toward the north <06828 +tsaphown > , and {toward} the east <06921 +qadiym > ; and he measured
 <04058 +madad > from gate <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520
 +>ammah > . toward EZE 040 023 And the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691
 +chatser > [was] over <05048 +neged > against <05048 +neged > the gate <08179 +sha {toward} the north
 <06828 +tsaphown > , and toward the east <06921 +qadiym > ; and he measured <04058 +madad > from gate
 <08179 +sha to gate <08179 +sha an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 040
 024 After that he brought <03212 +yalak > me toward <01870 +derek > the south <01864 +darowm > , and
 behold <02009 +hinneh > a gate <08179 +sha {toward} <01870 +derek > the south <01864 +darowm > : and he
 measured <04058 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof
 according to these <04228 +machagoreth > measures <04060 +middah > . toward EZE 040 024 After that he
 brought <03212 +yalak > me {toward} <01870 +derek > the south <01864 +darowm > , and behold <02009
 +hinneh > a gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > : and he measured <04058
 +madad > the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof according to these <04228
 +machagoreth > measures <04060 +middah > . toward EZE 040 027 . And [there was] a gate <08179 +sha in the
 inner <06442 +p@niymiy > court <02691 +chatser > toward <01870 +derek > the south <01864 +darowm > : and
 he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha {toward} <01870 +derek > the south

<01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 040 027 . And [there was] a gate <08179 +sha in the inner <06442 +p@niymiy > court <02691 +chatser > {toward} <01870 +derek > the south <01864 +darowm > : and he measured <04058 +madad > from gate <08179 +sha to gate <08179 +sha toward <01870 +derek > the south <01864 +darowm > an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 040 031 And the arches <00361 +>eylam > thereof [were] {toward} <00413 +>el > the utter<02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . toward EZE 040 032 And he brought <00935 +bow> > me into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > {toward} <01870 +derek > the east <06921 +qadiym > : and he measured <04058 +madad > the gate <08179 +sha according to these <04228 +machagoreth > measures <04060 +middah > . toward EZE 040 034 And the arches <00361 +>eylam > thereof [were] {toward} the outward <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . toward EZE 040 037 And the posts <00352 +>ayil > thereof [were] {toward} the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . toward EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniyim > [was] toward <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniyim > {toward} <01870 +derek > the north <06828 +tsaphown > . toward EZE 040 044 And without <02351 +chuwts > the inner <06442 +p@niymiy > gate <08179 +sha [were] the chambers <03957 +lishkah > of the singers <07891 +shiyr > in the inner <06442 +p@niymiy > court <02691 +chatser > , which <00834 +>aher > [was] at <00413 +>el > the side <03802 +katheph > of the north <06828 +tsaphown > gate <08179 +sha ; and their prospect <06440 +paniyim > [was] {toward} <01870 +derek > the south <01864 +darowm > : one <00259 +>echad > at <00413 +>el > the side <03802 +katheph > of the east <06921 +qadiym > gate <08179 +sha [having] the prospect <06440 +paniyim > toward <01870 +derek > the north <06828 +tsaphown > . toward EZE 040 045 And he said <01696 +dabar > unto me , This <02090 +zoh > chamber <03957 +lishkah > , whose <00834 +>aher > prospect <06440 +paniyim > [is] {toward} <01870 +derek > the south <01864 +darowm > , [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the house <01004 +bayith > . toward EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniyim > [is] {toward} <01870 +derek > the north <06828 +tsaphown > [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . toward EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > {toward} <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiya > about . toward EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > {toward} <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiya > about . toward EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] {toward} <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiya > about . toward EZE 041 012 . Now the building <01146 +binyan > that [was] before the

separate <01508 +gizrah > place at the end <06285 +pe>ah > {toward} <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . toward EZE 041 014 Also the breadth <07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the separate <01508 +gizrah > place {toward} the east <06921 +qadiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > . toward EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [was] toward <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > {toward} <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyyb > about . toward EZE 041 019 So that the face <06440 +paniym > of a man <00120 +>adam > [was] {toward} <00413 +>el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [it was] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyyb > about . toward EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > {toward} <00413 +>el > the north <06828 +tsaphown > . toward EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > {toward} <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . toward EZE 042 004 And before <06440 +paniym > the chambers <03957 +lishkah > [was] a walk <04109 +mahalak > of ten <06235 + cubits <00520 +>ammah > breadth <07341 +rochab > inward <06442 +p@niymiy > , a way <01870 +derek > of one <00259 +>echad > cubit <00520 +>ammah > ; and their doors <06607 +pethach > {toward} the north <06828 +tsaphown > . toward EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , {toward} <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . toward EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > {toward} <01870 +derek > the east <06921 +qadiym > , over against <06440 +paniym > the separate <01508 +gizrah > place , and over against <06440 +paniym > the building <01146 +binyan > . toward EZE 042 011 And the way <01870 +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the chambers <03957 +lishkah > which <00834 +>aher > [were] {toward} <01870 +derek > the north <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they : and all <03605 +kol > their goings <04161 +mowtsa> > out [were] both according to their fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . toward EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > {toward} <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them . toward EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] {toward} <01870 +derek > the south <01864 +darowm > [was] a door <06607 +pethach > in the head <07218 +ro>sh > of the way <01870 +derek > , [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow> > into them . toward EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me forth <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [is] {toward} <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyyb > about . toward EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > ,

he brought <03318 +yatsa> > me forth <03318 +yatsa> > {toward} <01870 +derek > the gate <08179 +sha whose
 <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the east <06921 +qadiym > , and
 measured <04058 +madad > it round <05439 +cabiya > about . toward EZE 043 001 . Afterward he brought
 <03212 +yalak > me to the gate <08179 +sha , [even] the gate <08179 +sha that looketh <06437 +panah >
 {toward} <01870 +derek > the east <06921 +qadiym > : toward EZE 043 004 And the glory <03519 +kabowd >
 of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house <01004 +bayith > by
 the way <01870 +derek > of the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniyim > [is]
 {toward} <01870 +derek > the east <06921 +qadiym > . toward EZE 043 017 And the settle <05835 + [shall be]
 fourteen [cubits] long <00753 +>orek > and fourteen broad <07341 +rochab > in the four <00702 +>arba<
 squares <07253 +reba<> thereof ; and the border <01366 +g@buwl > about <05439 +cabiya > it [shall be] half
 <02677 +chetsiy > a cubit <00520 +>ammah > ; and the bottom <03247 +y@cowd > thereof [shall be] a cubit
 <00520 +>ammah > about <05439 +cabiya > ; and his stairs <04609 +ma shall look <06437 +panah > {toward}
 the east <06921 +qadiym > . toward EZE 044 001 . Then he brought <07725 +shuwb > me back <07725 +shuwb
 > the way <01870 +derek > of the gate <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720
 +miqdash > which looketh <06437 +panah > {toward} the east <06921 +qadiym > ; and it [was] shut <05462
 +cagar > . toward EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > ; The gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser >
 that looketh <06437 +panah > {toward} the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337
 +shesh > working <04639 +ma days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened
 <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it
 shall be opened <06605 +pathach > . toward EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince
 <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or
 peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one
] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > {toward} the east
 <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002
 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he
 shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> >
 forth <03318 +yatsa> > [one] shall shut <05462 +cagar > the gate <08179 +sha . toward EZE 046 019 . After he
 brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [was] at <05921
 + the side of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah >
 of the priests <03548 +kohen > , which looked <06437 +panah > {toward} the north <06828 +tsaphown > : and ,
 behold <02009 +hinneh > , there <08033 +sham > [was] a place <04725 +maqom > on the two sides <03411
 +y@reka > westward <03220 +yam > . toward EZE 047 001 . Afterward he brought <07725 +shuwb > me again
 <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009
 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold
 <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440
 +paniyim > of the house <01004 +bayith > [stood {toward}] the east <06921 +qadiym > , and the waters <04325
 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233
 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [side] of the altar <04196
 +mizbeach > . toward EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters
 <04325 +mayim > issue <03318 +yatsa> > out {toward} the east <06930 +qadmown > country <01552
 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go
 <00935 +bow> > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth
 <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha > > .
 toward EZE 047 015 And this <02088 +zeh > [shall be] the border <01366 +g@buwl > of the land <00776
 +>erets > {toward} the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <01419 +gadawl > sea
 <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to
 Zedad <06657 +Ts@dad > ; toward EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall
 be [this] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five
 <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and
 toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and
 toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and
 {toward} the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph >
 in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in
 the midst <08432 +tavek > thereof . toward EZE 048 010 And for them , [even] for the priests <03548 +kohen >

, shall be [this] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and {toward} the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . toward EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall be [this] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and {toward} the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . toward EZE 048 010 And for them , [even] for the priests <03548 +kohen > , shall be [this] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; {toward} the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [in length <00753 +>orek >] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > shall be in the midst <08432 +tavek > thereof . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and {toward} the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and {toward} the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be {toward} the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be {toward} the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . toward EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> , on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > {toward} <05921 + the west <03220 +yam > border <01366 +g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof . toward EZE 048 021 And the residue <03498 +yathar > [shall be] for the prince <05387 +nasiy> , on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > {toward} <05704 + the east <06921 +qadiym > border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 +yam > border <01366

+g@buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof . toward EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <04325 +mayim > of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , [and] to the river <05158 +nachal > {toward} <05921 + the great <01419 +gadawl > sea <03220 +yam > . toward DAN 004 002 I thought it good <08232 +sh@phar > to shew <02324 +chava> the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 + God <00426 +>elalh > hath wrought <05648 + {toward} <05974 + me . toward DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 + {toward} <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elalh > , as he did <05648 + aforesaid . toward DAN 008 008 Therefore the he goat <06842 +tsaphiyr > waxed very great <01431 +gadal > : and when he was strong <06105 + , the great <01419 +gadawl > horn <07161 +qeren > was broken <07665 +shabar > ; and for it came <05927 + up four <00702 +>arba< > notable <02380 +chazuwth > ones {toward} the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > . toward DAN 008 009 And out of one <00259 +>echad > of them came <03318 +yatsa> > forth <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren > , which waxed exceeding <03499 +yether > great <01431 +gadal > , toward <00413 +>el > the south <05045 +negeb > , and toward <00413 +>el > the east <04217 +mizrach > , and {toward} <00413 +>el > the pleasant <06643 +ts@biy > [land] . toward DAN 008 009 And out of one <00259 +>echad > of them came <03318 +yatsa> > forth <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren > , which waxed exceeding <03499 +yether > great <01431 +gadal > , toward <00413 +>el > the south <05045 +negeb > , and {toward} <00413 +>el > the east <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643 +ts@biy > [land] . toward DAN 008 009 And out of one <00259 +>echad > of them came <03318 +yatsa> > forth <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren > , which waxed exceeding <03499 +yether > great <01431 +gadal > , {toward} <00413 +>el > the south <05045 +negeb > , and toward <00413 +>el > the east <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643 +ts@biy > [land] . toward DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > {toward} the ground <00776 +>erets > : but he touched <05060 +naga< > me , and set <05975 + me upright <05977 + . toward DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > {toward} the ground <00776 +>erets > . toward DAN 010 015 And when he had spoken <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto me , I set <05414 +nathan > my face <06440 +paniym > {toward} the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > . toward DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > {toward} the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . toward DAN 011 019 Then he shall turn <07725 +shuwb > his face <06440 +paniym > {toward} the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble <03782 +kashal > and fall <05307 +naphal > , and not be found <04672 +matsa> > . toward DAN 011 029 At the time appointed <04150 +mow he shall return <07725 +shuwb > , and come <00935 +bow> > {toward} the south <05045 +negeb > ; but it shall not be as the former <07223 +ri>shown > , or as the latter <00314 +>acharown > . toward HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [her] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > {toward} <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . toward HOS 005 001 . Hear <08085 +shama< > ye this <02063

+zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +>azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment <04941 +mishpat > [is] {toward} you , because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > upon Tabor <08396 +Tabowr > . toward JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part {toward} <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . toward JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [army] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > {toward} <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 + up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 + up , because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things . toward JONAH 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 + ; yet <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > {toward} <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . toward ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [are] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > {toward} <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . toward ZEC 006 008 Then cried <02199 +za he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > {toward} <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > . toward ZEC 009 001 . The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [shall be] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 + of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [shall be] {toward} the LORD <03068 +Y@hovah > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it {toward} the south <05045 +negeb > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > {toward} the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and {toward} the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadawl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . toward ZEC 014 004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834

+>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof {toward} the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadowl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . toward ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them {toward} <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . toward ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay > waters <04325 +mayim > shall go <03318 +yatsa> > out from Jerusalem <03389 +Y@ruwshalaim > ; half <02677 +chetsiy > of them {toward} <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . toward MAT012 049 And he stretched <1614 -ekteino - > forth <1614 -ekteino -> his hand <5495 -cheir -> {toward} <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! toward MAT014 014 And Jesus <2424 -Iesous -> went <1831 - exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> {toward} <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> . toward MAT028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> {toward} <1519 -eis -> the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . toward MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> {toward} <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . toward LUK 002 014 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 -epi - earth 1093 - ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 - eudokia - {toward} 1722 -en - men LUK 0444 -anthropos - . toward LUK 012 021 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for himself 1438 -heautou - , and is not rich 4147 -plouteo - {toward} 1519 -eis - God 2316 -theos - . toward LUK 013 022 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - {toward} 1519 -eis - Jerusalem 2419 -Hierousalem - . toward LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is {toward} 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them . toward JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> {toward} <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them . toward ACT 001 010 And while <5613 -hos -> they looked <0816 -atenizo -> stedfastly <0816 -atenizo -> {toward} <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ; toward ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 - Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> {toward} <2596 -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> . toward ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> {toward} <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . toward ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> {toward} <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . toward ACT 022 003 . I am

<1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> { toward } God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> . toward ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> { toward } <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . toward ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [{ toward }] men <0444 -anthropos -> . toward ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> { toward } <4314 -pros -> God <2316 -theos -> , and [toward] men <0444 -anthropos -> . toward ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> { toward } <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . toward ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <1439 -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> { toward } <1519 -eis -> shore <0123 -aigialos -> . toward ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> { toward } <1519 -eis -> Rome <4516 -Rhome -> . toward ROM 001 027 And likewise <3668 -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> { toward } <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . toward ROM 005 008 But God <2316 -theos -> commendeth <4921 -sunistao -> his love <0026 -agape -> { toward } <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 -hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us . toward ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but { toward } <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> . toward ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> { toward } <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . toward ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> { toward } <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> : toward 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> { toward } <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> . toward 2CO 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 -erchomai ->

again <3825 -palin -> out of Macedonia <3109 - Makedonia -> unto you , and of you to be brought <4311 - propempe -> on my way <4311 -propempe -> {toward} <1519 -eis -> Judaea <2449 -Ioudaia -> . toward 2CO 001 018 But [as] God <2316 -theos -> [is] true <4103 -pistos -> , our word <3056 -logos -> {toward} <4314 - pros -> you was not yea <3483 -nai -> and nay <3756 -ou -> . toward 2CO 002 008 Wherefore <1352 -dio -> I beseech <3870 - parakaleo -> you that ye would confirm <2964 -kuroo -> [your] love <0026 -agape -> {toward} <1519 -eis -> him . toward 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech {toward} <4314 -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 - paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479 - chara -> in all <3956 -pas -> our tribulation <2347 - thlipsis -> . toward 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 - humon -> fervent <2205 -zelos -> mind {toward} <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . toward 2CO 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> {toward} <1519 -eis -> you , whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 - phobos -> and trembling <5156 -tromos -> ye received <1209 - dechomai -> him . toward 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> {toward} <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 - pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : toward 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 - en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> {toward} <1519 -eis -> you : toward 2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 - kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> {toward} <1519 -eis -> you . toward GAL 002 008 (For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <4061 - peritome -> , the same <2532 -kai -> was mighty <1754 -energeo -> in me {toward} <1519 -eis -> the Gentiles <1484 -ethnos -> :) toward EPH 001 008 Wherein <3757 -hou -> he hath abounded <4052 - perisseuo -> {toward} <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ; toward EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he might shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [his] kindness <5544 -chrestotes -> {toward} <1909 -epi -> us through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . toward PHP 002 030 Because <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 - parabouleuomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216 - humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> {toward} <4314 -pros -> me . toward PHP 003 014 I press <1377 -dioko -> {toward} <2596 -kata -> the mark <4649 -skopos -> for the prize <1017 - brabeion -> of the high <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . toward COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 - sophia -> {toward} <4314 -pros -> them that are without <1854 -exo -> , redeeming <1805 -exagorazo -> the time <2540 - kairos -> . toward 1TH 003 012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 - pleonazo -> and abound <4052 - perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] {toward} <1519 -eis -> you : toward 1TH 003 012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 - perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and {toward} <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you : toward 1TH 003 012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 - perisseuo -> in love <0026 -agape -> one <0240 -allelon -> {toward} <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 - pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you : toward 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it {toward} <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos ->

which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adepfos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ; toward 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> { toward } <4314 -pros -> them that are without <1854 -exo -> , and [that] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> . toward 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adepfos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feebleminded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> { toward } <4314 -pros -> all <3956 -pas -> [men] . toward 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adepfos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> { toward } <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ; toward TIT 003 004 But after <3753 -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> { toward } <4314 -pros -> man appeared <2014 -epiphaino -> , toward PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and { toward } <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ; toward PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> { toward } <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ; toward HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> { toward } <1909 -epi -> God <2316 -theos -> , toward HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> { toward } <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> . toward 1PE 002 019 For this <5124 -touto -> [is] thankworthy <5485 -charis -> , if <1487 -ei -> a man <5100 -tis -> for conscience <4893 -suneidesis -> { toward } God <2316 -theos -> endure <5297 -hupophero -> grief <3077 -lupe -> , suffering <3958 -pascho -> wrongfully <0095 -adikos -> . toward 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> { toward } <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : toward 1JO 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [then] have <2192 -echo -> we confidence <3954 -parrhesia -> { toward } <4314 -pros -> God <2316 -theos -> . toward 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> { toward } <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him .

all his benefits toward me as thou goest toward assyria be brought on my way toward judaea <2CO1 -16 > be likeminded one toward another according be patient toward all <1TH5 -14 > bold toward you <2CO10 -1 > border passed toward border went out toward border went over from thence toward luz border went up toward debir from both toward god <2CH24 -16 > bowed himself toward bowed his head toward building toward but god commendeth his love toward us but he set his face toward but toward thee cause thine anger toward us day draweth toward evening draw toward mount tabor faith toward god faith toward our lord jesus christ flame went up toward heaven from off for ever toward israel for his merciful kindness is great toward us for it came up four notable ones toward for it is toward evening god our saviour toward man appeared god toward us <1JO4 -9 > god toward you <2CO13 -4 > golden sceptre toward esther good conscience toward god <1PE3 -21 > good toward david <1SA20 -12 > good will toward men great is his mercy toward them have hope toward god have we confidence toward god <1JO3 -21 > he behaveth himself uncomely toward his virgin <1CO7 -36 > he looked toward sodom he stretched forth his hand toward his disciples he turned from him toward another <1SA17 -30 > high god hath wrought toward me his chamber toward jerusalem his eye shall be evil toward his brother his head toward his face his inward affection is more abundant toward you <2CO7 -15 > his left hand toward israel's right hand his right hand toward israel's left hand his servants coming on toward him <2SA24 -20 > if they pray toward this place <1KI8 -35 > if they pray toward this place <2CH6 -26 > indeed ye do it toward all <1TH4 -10 > is not rich toward god it passed toward azmon jordan toward moab kindness toward us through christ jesus king's manner toward all lebanon which looketh toward damascus lift up my hands toward thy holy oracle lift up thy hands toward him for lift up your eyes toward your idols look now toward heaven looked toward sodom looketh toward jeshimon looking toward gilgal lord shall be known toward his servants lord toward israel love one toward another <1TH3 -12 > love toward him <2CO2 -8 > made toward shore make all grace abound toward you <2CO9 -8 > make my fury toward thee man for conscience toward god endure grief <1PE2 -19 > mozes sprinkled it up toward heaven mozes stretched forth his hand toward heaven mozes stretched forth his rod toward heaven mourn one toward another not toward him as before not toward me as before offence toward god our word toward you was not yea <2CO1 -18 > pacified toward thee for all perfect toward him <2CH16 -9 > perform my good word toward you pray toward their land <2CH6 -38 > pray toward this house <1KI8 -42 > pray unto thee toward their land <1KI8 -48 > prayer which thy servant prayeth toward this place <2CH6 -20 > prayer which thy servant shall make toward this place <1KI8 -29 > remain shall be scattered toward all winds same mind one toward another save yourselves from this untoward generation sea toward capernaum service toward me set thy face toward jerusalem shot forth her branches toward him so we went toward rome speech toward you <2CO7 -4 > spread forth his hands toward heaven <1KI8 -22 > spread forth his hands toward this house <1KI8 -38 > sprinkled dust upon their heads toward heaven standard toward zion stood toward stretch forth thine hand toward heaven stretch her wings toward stretch out thine hand toward heaven stretch out thine hands toward him tent toward sodom their border was toward jezeel their border went up toward their doors toward their fear toward me is taught by their lust one toward another them toward them toward then he shall turn his face toward then hezekiah turned his face toward then mozes severed three cities on this side jordan toward then their anger was abated toward him therefore thou shalt set thy face toward these waters issue out toward they fly away as an eagle toward heaven they looked toward they looked toward they pray unto thee toward this city which thou hast chosen <2CH6 -34 > thine eyes may be open toward this house night <1KI8 -29 > think toward you this vine did bend her roots toward him three looking toward <1KI7 -25 > three looking toward <1KI7 -25 > three looking toward <1KI7 -25 > three looking toward <2CH4 -4 > three looking toward <2CH4 -4 > three looking toward <2CH4 -4 > three looking toward <2CH4 -4 > three looking toward <2CH4 -4 > thy hand toward ai thy mercies toward me thy mercy toward me toward absalom <2SA14 -1 > toward all <1TH3 -12 > toward all toward all saints toward asuppim two <1CH26 -17 > toward her children which she shall bear toward her daughter toward her son toward her young one toward his house <2CH24 -16 > toward jazer <2SA24 -5 > toward me toward this people toward you tree fall toward tried mine heart toward thee trode them down with ease over against gibeah toward turned from sarid eastward toward turneth toward wall toward wall toward was moved with compassion toward them was moved with compassion toward them was zealous toward god water gate toward way toward way toward went forth toward gellioth went toward haran went toward sodom went up toward jerusalem when judah came toward <2CH20 -24 > when they shall pray toward this place <1KI8 -30 > wherein he hath abounded toward us which lieth toward which looked toward which looketh toward jeshimon which they shall make toward this place <2CH6 -21 > which thou hast toward which ye have showed toward his name while they looked stedfastly toward heaven as he went up whose branches turned toward him will look again toward thy holy temple will scatter them toward all those winds will scatter toward every wind all will worship toward thy holy temple wind goeth toward wisdom toward them with his face toward with their backs toward worship toward thy holy temple would not look toward thee <2KI3 -14 > ye may walk honestly toward them <1TH4 -12 > you all toward each other aboundeth <2TH1 -3 > your fervent mind toward me <2CO7 -7 >

toward 014 035 Pro /^{toward /a wise servant : but his wrath is against him that causeth shame . toward 014 001 IISa /^{toward /Absalom . toward 008 018 Jos /^{toward /Ai ; for I will give it into thine hand . And Joshua stretched out the spear that he had in his hand toward the city . toward 003 012 ITh /\$ {toward /all men, even as we do toward you : toward 005 014 ITh /\$ {toward /all men. toward 001 005 Phm /\$ {toward /all saints ; toward 004 010 ITh /\$ {toward /all the brethren which are in all Macedonia : but we beseech you , brethren , that ye increase more and more ; toward 019 028 Gen /^{toward /all the land of the plain , and beheld , and, lo, the smoke of the country went up as the smoke of a furnace . toward 049 036 Jer /^{toward /all those winds ; and there shall be no nation whither the outcasts of Elam shall not come . toward 017 021 Eze /^{toward /all winds : and ye shall know that I the LORD have spoken it. toward 017 030 ISa /^{toward /another , and spake after the same manner : and the people answered him again after the former manner . toward 003 012 ITh /\$ {toward /another , and toward all men, even as we do toward you : toward 024 023 Eze /^{toward /another . toward 012 016 Rom /\$ {toward /another . Mind not high things , but condescend to men of low estate . Be not wise in your own conceits . toward 001 027 Rom /\$ {toward /another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . toward 015 005 Rom /\$ {toward /another according to Christ Jesus : toward 025 018 Gen /^{toward /Assyria : and he died in the presence of all his brethren . toward 026 017 ICh /^{toward /Asuppim two and two . toward 015 004 Jos /^{toward /Azmon , and went out unto the river of Egypt ; and the goings out of that coast were at the sea : this shall be your south coast . toward 006 017 Joh /\$ {toward /Capernaum . And it was now dark , and Jesus was not come to them . toward 007 004 Son /^{toward /Damascus . toward 020 012 ISa /^{toward /David , and I then send not unto thee, and shew it thee; toward 015 007 Jos /^{toward /Debir from the valley of Achor , and so northward , looking toward Gilgal , that is before the going up to Adummim , which is on the south side of the river : and the border passed toward the waters of Enshemesh , and the goings out thereof were at Enrogl : toward 006 014 Eze /^{toward /Diblath , in all their habitations : and they shall know that I am the LORD . toward 001 003 IITh /\$ {toward /each other aboundeth ; toward 008 004 Est /^{toward /Esther . So Esther arose , and stood before the king , toward 024 029 Luk /\$ {toward /evening , and the day is far spent . And he went in to tarry with them . toward 019 009 Jug /^{toward /evening , I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . toward 012 014 Eze /^{toward /every wind all that are about him to help him, and all his bands ; and I will draw out the sword after them. toward 018 017 Jos /^{toward /Geliloth , which is over against the going up of Adummim , and descended to the stone of Bohan the son of Reuben , toward 015 007 Jos /^{toward /Gilgal , that is before the going up to Adummim , which is on the south side of the river : and the border passed toward the waters of Enshemesh , and the goings out thereof were at Enrogl : toward 006 001 Heb /\$ {toward /God , toward 020 021 Act /\$ {toward /God , and faith toward our Lord Jesus Christ . toward 024 016 ICh /^{toward /God , and toward his house . toward 024 016 Act /\$ {toward /God , and toward men . toward 022 003 Act /\$ {toward /God , as ye all are this day . toward 024 015 Act /\$ {toward /God , which they themselves also allow , that there shall be a resurrection of the dead , both of the just and unjust . toward 003 021 IJo /\$ {toward /God . toward 012 021 Luk /\$ {toward /God . toward 002 019 IPe /\$ {toward /God endure grief , suffering wrongfully . toward 028 010 Gen /^{toward /Haran . toward 006 013 ICh /^{toward /heaven , toward 015 005 Gen /^{toward /heaven , and tell the stars , if thou be able to number them: and he said unto him, So shall thy seed be. toward 010 021 Exo /^{toward /heaven , that there may be darkness over the land of Egypt , even darkness which may be felt . toward 009 022 Exo /^{toward /heaven , that there may be hail in all the land of Egypt , upon man , and upon beast , and upon every herb of the field , throughout the land of Egypt . toward 002 012 Job /^{toward /heaven . toward 023 005 Pro /^{toward /heaven . toward 008 022 IKi /^{toward /heaven : toward 009 023 Exo /^{toward /heaven : and the LORD sent thunder and hail , and the fire ran along upon the ground ; and the LORD rained hail upon the land of Egypt . toward 009 010 Exo /^{toward /heaven ; and it became a boil breaking forth with blains upon man , and upon beast . toward 010 022 Exo /^{toward /heaven ; and there was a thick darkness in all the land of Egypt three days : toward 001 010 Act /\$ {toward /heaven as he went up , behold , two men stood by them in white apparel ; toward 013 020 Jug /^{toward /heaven from off the altar , that the angel of the LORD ascended in the flame of the altar . And Manoah and his wife looked on it, and fell on their faces to the ground . toward 028 057 Deu /^{toward /her children which she shall bear : for she shall eat them for want of all things secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . toward 028 056 Deu /^{toward /her daughter , toward 028 056 Deu /^{toward /her son , and toward her daughter , toward 028 057 Deu /^{toward /her young one that cometh out from between her feet , and toward her children which she shall bear : for she shall eat them for want of all things secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . toward 002 008 IICo /\$ {toward /him . toward 031 002 Gen /^{toward /him as before . toward 002 019 Lam /^{toward /him for the life

of thy young children , that faint for hunger in the top of every street . toward 017 007 Eze /^{toward /him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . toward 017 006 Eze /^{toward /him, and the roots thereof were under him: so it became a vine , and brought forth branches , and shot forth sprigs . toward 017 007 Eze /^{toward /him, that he might water it by the furrows of her plantation . toward 008 003 Jug /^{toward /him, when he had said that . toward 016 009 IIC /^{toward /him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . toward 024 020 IISa /^{toward /him: and Araunah went out , and bowed himself before the king on his face upon the ground . toward 011 013 Job /^{toward /him; toward 028 054 Deu /^{toward /his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : toward 012 049 Mat /\$ {toward /his disciples , and said , Behold my mother and my brethren ! toward 066 014 Isa /^{toward /his enemies . toward 013 041 Lev /^{toward /his face , he is forehead bald : yet is he clean . toward 024 016 IIC /^{toward /his house . toward 006 010 Heb /\$ {toward /his name , in that ye have ministered to the saints , and do minister . toward 066 014 Isa /^{toward /his servants , and his indignation toward his enemies . toward 007 036 ICo /\$ {toward /his virgin , if she pass the flower of her age , and need so require , let him do what he will , he sinneth not : let them marry . toward 032 014 Num /^{toward /Israel . toward 003 011 Eze /^{toward /Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . toward 048 013 Gen /^{toward /Israel's left hand , and Manasseh in his left hand toward Israel's right hand , and brought them near unto him. toward 048 013 Gen /^{toward /Israel's right hand , and brought them near unto him. toward 024 005 IISa /^{toward /Jazer : toward 021 002 Eze /^{toward /Jerusalem , and drop thy word toward the holy places , and prophesy against the land of Israel , toward 006 010 Dan /^{toward /Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave thanks before his God , as he did aforetime . toward 013 022 Luk /\$ {toward /Jerusalem . toward 007 001 Isa /^{toward /Jerusalem to war against it, but could not prevail against it. toward 021 020 Num /^{toward /Jeshimon . toward 023 028 Num /^{toward /Jeshimon . toward 019 018 Jos /^{toward /Jezreel , and Chesulloth , and Shunem , toward 001 016 IICo /\$ {toward /Judaea . toward 018 013 Jos /^{toward /Luz , to the side of Luz , which is Bethel , southward ; and the border descended to Atarothadar , near the hill that lieth on the south side of the nether Bethhoron . toward 003 004 Tit /\$ {toward /man appeared , toward 002 030 Php /\$ {toward /me . toward 007 007 IICo /\$ {toward /me ; so that I rejoiced the more . toward 031 005 Gen /^{toward /me as before ; but the God of my father hath been with me. toward 029 013 Isa /^{toward /me is taught by the precept of men : toward 004 002 Dan /^{toward /me. toward 007 010 Son /^{toward /me. toward 086 013 Psa /^{toward /me: and thou hast delivered my soul from the lowest hell . toward 116 012 Psa /^{toward /me? toward 063 015 Isa /^{toward /me? are they restrained ? toward 002 014 Luk /\$ {toward /men . toward 024 016 Act /\$ {toward /men . toward 003 028 Jug /^{toward /Moab , and suffered not a man to pass over . toward 004 006 Jug /^{toward /mount Tabor , and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? toward 020 021 Act /\$ {toward /our Lord Jesus Christ . toward 028 014 Act /\$ {toward /Rome . toward 027 040 Act /\$ {toward /shore . toward 013 012 Gen /^{toward /Sodom . toward 018 016 Gen /^{toward /Sodom : and Abraham went with them to bring them on the way . toward 018 022 Gen /^{toward /Sodom : but Abraham stood yet before the LORD . toward 019 028 Gen /^{toward /Sodom and Gomorrah , and toward all the land of the plain , and beheld , and, lo, the smoke of the country went up as the smoke of a furnace . toward 017 048 ISA /^{toward /the army to meet the Philistine . toward 003 001 Hos /^{toward /the children of Israel , who look to other gods , and love flagons of wine . toward 066 005 Psa /^{toward /the children of men . toward 008 018 Jos /^{toward /the city . toward 008 044 IKi /^{toward /the city which thou hast chosen , and toward the house that I have built for thy name : toward 006 038 IIC /^{toward /the city which thou hast chosen , and toward the house which I have built for thy name : toward 015 021 Jos /^{toward /the coast of Edom southward were Kabzeel , and Eder , and Jagur , toward 004 011 Jer /^{toward /the daughter of my people , not to fan , nor to cleanse , toward 012 031 Neh /^{toward /the dung gate : toward 049 023 Isa /^{toward /the earth , and lick up the dust of thy feet ; and thou shalt know that I am the LORD : for they shall not be ashamed that wait for me. toward 034 008 Exo /^{toward /the earth , and worshipped . toward 041 014 Eze /^{toward /the east , an hundred cubits . toward 046 012 Eze /^{toward /the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . toward 042 015 Eze /^{toward /the east , and measured it round about . toward 003 026 Neh /^{toward /the east , and the tower that lieth out . toward 047 001 Eze /^{toward /the east , and the waters came down from under from the right side of the house , at the south side of the altar . toward 008 009 Dan /^{toward /the east , and toward the pleasant land. toward 012 015 ICh /^{toward /the east , and toward the west . toward 040 006 Eze /^{toward /the east , and went up the stairs thereof, and measured the threshold of the gate , which was one reed broad ; and the other threshold of the gate, which was one reed broad . toward 042 012 Eze /^{toward /the east , as one entereth into them. toward 003 038 Num

^/ toward /the east , even before the tabernacle of the congregation eastward , shall be Moses , and Aaron and his sons , keeping the charge of the sanctuary for the charge of the children of Israel ; and the stranger that cometh nigh shall be put to death . toward 042 010 Eze ^/ toward /the east , over against the separate place , and over against the building . toward 031 040 Jer ^/ toward /the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . toward 031 014 ICh ^/ toward /the east , was over the freewill offerings of God , to distribute the oblations of the LORD , and the most holy things . toward 009 024 ICh ^/ toward /the east , west , north , and south . toward 008 016 Eze ^/ toward /the east . toward 043 004 Eze ^/ toward /the east . toward 043 017 Eze ^/ toward /the east . toward 043 001 Eze ^/ toward /the east : toward 040 032 Eze ^/ toward /the east : and he measured the gate according to these measures . toward 007 025 IKi ^/ toward /the east : and the sea was set above upon them, and all their hinder parts were inward . toward 003 004 ICh ^/ toward /the east : and the sea was set above upon them, and all their hinder parts were inward . toward 040 023 Eze ^/ toward /the east ; and he measured from gate to gate an hundred cubits . toward 044 001 Eze ^/ toward /the east ; and it was shut . toward 040 022 Eze ^/ toward /the east ; and they went up unto it by seven steps ; and the arches thereof were before them. toward 008 016 Eze ^/ toward /the east ; and they worshipped the sun toward the east . toward 014 004 Zec ^/ toward /the east and toward the west , and there shall be a very great valley ; and half of the mountain shall remove toward the north , and half of it toward the south . toward 048 021 Eze ^/ toward /the east border , and westward over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. toward 047 008 Eze ^/ toward /the east country , and go down into the desert , and go into the sea : which being brought forth into the sea , the waters shall be healed . toward 002 014 Gen ^/ toward /the east of Assyria . And the fourth river is Euphrates . toward 002 020 Joe ^/ toward /the east sea , and his hinder part toward the utmost sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . toward 046 001 Eze ^/ toward /the east shall be shut the six working days ; but on the sabbath it shall be opened , and in the day of the new moon it shall be opened . toward 048 010 Eze ^/ toward /the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 048 017 Eze ^/ toward /the east two hundred and fifty , and toward the west two hundred and fifty . toward 028 001 Mat /\$ toward /the first day of the week , came Mary Magdalene and the other Mary to see the sepulchre . toward 039 020 Exo ^/ toward /the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . toward 028 027 Exo ^/ toward /the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . toward 014 008 Zec ^/ toward /the former sea , and half of them toward the hinder sea : in summer and in winter shall it be. toward 011 019 Dan ^/ toward /the fort of his own land : but he shall stumble and fall , and not be found . toward 008 008 Dan ^/ toward /the four winds of heaven . toward 011 004 Dan ^/ toward /the four winds of heaven ; and not to his posterity , nor according to his dominion which he ruled : for his kingdom shall be plucked up , even for others beside those. toward 042 015 Eze ^/ toward /the gate whose prospect is toward the east , and measured it round about . toward 002 008 Gal /\$ toward /the Gentiles : toward 001 004 Jos ^/ toward /the going down of the sun , shall be your coast . toward 005 009 Jug ^/ toward /the governors of Israel , that offered themselves willingly among the people . Bless ye the LORD . toward 007 009 IKi ^/ toward /the great court . toward 048 028 Eze ^/ toward /the great sea . toward 018 002 Gen ^/ toward /the ground , toward 010 015 Dan ^/ toward /the ground , and I became dumb . toward 010 009 Dan ^/ toward /the ground . toward 008 018 Dan ^/ toward /the ground : but he touched me, and set me upright . toward 019 001 Gen ^/ toward /the ground ; toward 009 008 Exo ^/ toward /the heaven in the sight of Pharaoh . toward 031 021 Jer ^/ toward /the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . toward 014 008 Zec ^/ toward /the hinder sea : in summer and in winter shall it be. toward 021 002 Eze ^/ toward /the holy places , and prophesy against the land of Israel , toward 063 007 Isa ^/ toward /the house of Israel , which he hath bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . toward 098 003 Psa ^/ toward /the house of Israel : all the ends of the earth have seen the salvation of our God . toward 008 044 IKi ^/ toward /the house that I have built for thy name : toward 006 038 ICh ^/ toward /the house which I have built for thy name : toward 028 056 Deu ^/ toward /the husband of her bosom , and toward her son , and toward her daughter , toward 005 011 Jug ^/ toward /the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates . toward 009 001 Zec ^/ toward /the LORD . toward 025 015 Psa ^/ toward /the LORD ; for he shall pluck my feet out of the net . toward 014 013 IKi ^/ toward /the LORD God of Israel in the house of Jeroboam . toward 001 005 Phm /\$ toward /the Lord Jesus , and toward all saints ; toward 003 014 Php /\$ toward /the mark for the prize of the high calling of God in Christ Jesus . toward 025 020 Exo ^/ toward /the mercy seat shall the faces of the cherubims be. toward 031 021 Gen ^/ toward /the mount Gilead . toward 006 002 Eze ^/ toward /the mountains

of Israel , and prophesy against them, toward 041 011 Eze /^{toward /the north , and another door toward the south : and the breadth of the place that was left was five cubits round about . toward 008 005 Eze /^{toward /the north , and behold northward at the gate of the altar this image of jealousy in the entry . toward 009 002 Eze /^{toward /the north , and every man a slaughter weapon in his hand ; and one man among them was clothed with linen , with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . toward 014 004 Zec /^{toward /the north , and half of it toward the south . toward 003 012 Jer /^{toward /the north , and say , Return , thou backsliding Israel , saith the LORD ; and I will not cause mine anger to fall upon you: for I am merciful , saith the LORD , and I will not keep anger for ever . toward 003 004 ICh /^{toward /the north , and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 007 025 IKi /^{toward /the north , and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 040 023 Eze /^{toward /the north , and toward the east ; and he measured from gate to gate an hundred cubits . toward 042 011 Eze /^{toward /the north , as long as they, and as broad as they: and all their goings out were both according to their fashions , and according to their doors . toward 040 020 Eze /^{toward /the north , he measured the length thereof, and the breadth thereof. toward 011 003 Ecc /^{toward /the north , in the place where the tree falleth , there it shall be . toward 042 004 Eze /^{toward /the north . toward 040 044 Eze /^{toward /the north . toward 042 001 Eze /^{toward /the north . toward 001 013 Jer /^{toward /the north . toward 008 005 Eze /^{toward /the north . So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . toward 042 001 Eze /^{toward /the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . toward 046 019 Eze /^{toward /the north : and, behold, there was a place on the two sides westward . toward 008 014 Eze /^{toward /the north ; and, behold, there sat women weeping for Tammuz . toward 008 003 Eze /^{toward /the north ; where was the seat of the image of jealousy , which provoketh to jealousy . toward 046 006 Jer /^{toward /the north by the river Euphrates . toward 036 025 Exo /^{toward /the north corner , he made twenty boards , toward 006 008 Zec /^{toward /the north country have quieted my spirit in the north country . toward 048 010 Eze /^{toward /the north five and twenty thousand in length, and toward the west ten thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 040 046 Eze /^{toward /the north is for the priests , the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him. toward 047 015 Eze /^{toward /the north side , from the great sea , the way of Hethlon , as men go to Zedad ; toward 019 027 Jos /^{toward /the north side of Bethemek , and Neiel , and goeth out to Cabul on the left hand , toward 048 017 Eze /^{toward /the north two hundred and fifty , and toward the south two hundred and fifty , and toward the east two hundred and fifty , and toward the west two hundred and fifty . toward 001 023 Eze /^{toward /the other : every one had two , which covered on this side , and every one had two , which covered on that side , their bodies . toward 040 034 Eze /^{toward /the outward court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . toward 041 019 Eze /^{toward /the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about . toward 041 019 Eze /^{toward /the palm tree on the other side: it was made through all the house round about . toward 009 022 Lev /^{toward /the people , and blessed them, and came down from offering of the sin offering , and the burnt offering , and peace offerings . toward 008 029 IKi /^{toward /the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . toward 041 011 Eze /^{toward /the place that was left , one door toward the north , and another door toward the south : and the breadth of the place that was left was five cubits round about . toward 025 004 IIKi /^{toward /the plain . toward 008 009 Dan /^{toward /the pleasant land. toward 028 054 Deu /^{toward /the remnant of his children which he shall leave : toward 030 040 Gen /^{toward /the ringstraked , and all the brown in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . toward 012 001 Jos /^{toward /the rising of the sun , from the river Arnon unto mount Hermon , and all the plain on the east : toward 002 003 Num /^{toward /the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah . toward 019 011 Jos /^{toward /the sea , and Maralah , and reached to Dabbasheth , and reached to the river that is before Jokneam ; toward 018 043 IKi /^{toward /the sea . And he went up , and looked , and said , There is nothing . And he said , Go again seven times . toward 003 016 Jos /^{toward /the sea of the plain , even the salt sea , failed , and were cut off : and the people passed over right against Jericho . toward 016 006 Jos /^{toward /the sea to Michmethah on the north side ; and the border went about eastward unto Taanathshiloh , and passed by it on the east to Janohah ;

toward 019 018 Jug /^{toward /the side of mount Ephraim ; from thence am I: and I went to Bethlehemjudah , but I am now going to the house of the LORD ; and there is no man that receiveth me to house . toward 018 018 Jos /^{toward /the side over against Arabah northward , and went down unto Arabah : toward 004 007 Eze /^{toward /the siege of Jerusalem , and thine arm shall be uncovered , and thou shalt prophesy against it. toward 040 024 Eze /^{toward /the south , and behold a gate toward the south : and he measured the posts thereof and the arches thereof according to these measures . toward 020 046 Eze /^{toward /the south , and drop thy word toward the south , and prophesy against the forest of the south field ; toward 020 041 ISa /^{toward /the south , and fell on his face to the ground , and bowed himself three times : and they kissed one another , and wept one with another , until David exceeded . toward 020 046 Eze /^{toward /the south , and prophesy against the forest of the south field ; toward 007 025 IKi /^{toward /the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 003 004 ICh /^{toward /the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 008 009 Dan /^{toward /the south , and toward the east , and toward the pleasant land. toward 001 006 Ecc /^{toward /the south , and turneth about unto the north ; it whirleth about continually , and the wind returneth again according to his circuits . toward 040 045 Eze /^{toward /the south , is for the priests , the keepers of the charge of the house . toward 011 003 Ecc /^{toward /the south , or toward the north , in the place where the tree falleth , there it shall be . toward 014 004 Zec /^{toward /the south . toward 012 009 Gen /^{toward /the south . toward 040 027 Eze /^{toward /the south : and he measured from gate to gate toward the south an hundred cubits . toward 040 024 Eze /^{toward /the south : and he measured the posts thereof and the arches thereof according to these measures . toward 041 011 Eze /^{toward /the south : and the breadth of the place that was left was five cubits round about . toward 026 035 Exo /^{toward /the south : and thou shalt put the table on the north side . toward 040 044 Eze /^{toward /the south : one at the side of the east gate having the prospect toward the north . toward 011 029 Dan /^{toward /the south ; but it shall not be as the former , or as the latter . toward 039 026 Job /^{toward /the south ? toward 040 027 Eze /^{toward /the south an hundred cubits . toward 020 001 Gen /^{toward /the south country , and dwelled between Kadesh and Shur , and sojourned in Gerar . toward 006 006 Zec /^{toward /the south country . toward 048 010 Eze /^{toward /the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 048 017 Eze /^{toward /the south two hundred and fifty , and toward the east two hundred and fifty , and toward the west two hundred and fifty . toward 008 026 Act /\$ {toward /the south unto the way that goeth down from Jerusalem unto Gaza , which is desert . toward 042 012 Eze /^{toward /the south was a door in the head of the way , even the way directly before the wall toward the east , as one entereth into them. toward 027 012 Act /\$ {toward /the south west and north west . toward 013 005 Jos /^{toward /the sunrising , from Baalgad under mount Hermon unto the entering into Hamath . toward 020 043 Jug /^{toward /the sunrising . toward 019 034 Jos /^{toward /the sunrising . toward 021 011 Num /^{toward /the sunrising . toward 034 015 Num /^{toward /the sunrising . toward 001 015 Jos /^{toward /the sunrising . toward 004 047 Deu /^{toward /the sunrising ; toward 004 041 Deu /^{toward /the sunrising ; toward 019 027 Jos /^{toward /the sunrising to Bethdagon , and reacheth to Zebulun , and to the valley of Jiphthahel toward the north side of Bethemek , and Neiel , and goeth out to Cabul on the left hand , toward 019 012 Jos /^{toward /the sunrising unto the border of Chislothtabor , and then goeth out to Daberath , and goeth up to Japhia , toward 016 042 Num /^{toward /the tabernacle of the congregation : and, behold, the cloud covered it, and the glory of the LORD appeared . toward 008 016 Eze /^{toward /the temple of the LORD , and their faces toward the east ; and they worshipped the sun toward the east . toward 002 020 Joe /^{toward /the utmost sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . toward 040 037 Eze /^{toward /the utter court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . toward 040 031 Eze /^{toward /the utter court ; and palm trees were upon the posts thereof: and the going up to it had eight steps . toward 042 007 Eze /^{toward /the utter court on the forepart of the chambers , the length thereof was fifty cubits . toward 038 002 Isa /^{toward /the wall , and prayed unto the LORD , toward 020 024 ICh /^{toward /the watch tower in the wilderness , they looked unto the multitude , and, behold, they were dead bodies fallen to the earth , and none escaped . toward 015 007 Jos /^{toward /the waters of Enshemesh , and the goings out thereof were at Enrogel : toward 015 023 IISa /^{toward /the way of the wilderness . toward 014 004 Zec /^{toward /the west , and there shall be a very great valley ; and half of the mountain shall remove toward the north , and half of it toward the south . toward 007 025 IKi /^{toward /the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 003 004 ICh /^{toward /the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 012 015 ICh /^{toward /the west . toward 011 014 Isa /^{toward /the west ; they shall spoil them of the east together : they shall

lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. toward 048 021 Eze /^{toward /the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. toward 048 010 Eze /^{toward /the west ten thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 048 017 Eze /^{toward /the west two hundred and fifty . toward 041 012 Eze /^{toward /the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . toward 028 054 Deu /^{toward /the wife of his bosom , and toward the remnant of his children which he shall leave : toward 016 010 Exo /^{toward /the wilderness , and, behold, the glory of the LORD appeared in the cloud . toward 013 018 ISa /^{toward /the wilderness . toward 024 001 Num /^{toward /the wilderness . toward 020 045 Jug /^{toward /the wilderness unto the rock of Rimmon : and they gleaned of them in the highways five thousand men ; and pursued hard after them unto Gidom , and slew two thousand men of them. toward 011 022 Rom /\$ {toward /thee , goodness , if thou continue in his goodness : otherwise thou also shalt be cut off . toward 016 063 Eze /^{toward /thee for all that thou hast done , saith the Lord GOD . toward 016 042 Eze /^{toward /thee to rest , and my jealousy shall depart from thee, and I will be quiet , and will be no more angry . toward 003 014 IIKi /^{toward /thee, nor see thee. toward 012 003 Jer /^{toward /thee: pull them out like sheep for the slaughter , and prepare them for the day of slaughter . toward 006 038 IICH /^{toward /their land , which thou gavest unto their fathers , and toward the city which thou hast chosen , and toward the house which I have built for thy name : toward 008 048 IKi /^{toward /their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : toward 014 014 Mat /\$ {toward /them , and he healed their sick . toward 006 034 Mar /\$ {toward /them , because they were as sheep not having a shepherd : and he began to teach them many things . toward 004 012 ITh /\$ {toward /them that are without , and that ye may have lack of nothing . toward 003 005 Col /\$ {toward /them that are without , redeeming the time . toward 103 011 Psa /^{toward /them that fear him. toward 006 034 IICH /^{toward /this city which thou hast chosen , and the house which I have built for thy name ; toward 008 038 IKi /^{toward /this house : toward 008 042 IKi /^{toward /this house ; toward 008 029 IKi /^{toward /this house night and day , even toward the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . toward 015 001 Jer /^{toward /this people : cast them out of my sight , and let them go forth . toward 008 035 IKi /^{toward /this place , and confess thy name , and turn from their sin , when thou afflictest them: toward 006 026 IICH /^{toward /this place , and confess thy name , and turn from their sin , when thou dost afflict them; toward 008 029 IKi /^{toward /this place . toward 006 020 IICH /^{toward /this place . toward 008 030 IKi /^{toward /this place : and hear thou in heaven thy dwelling place : and when thou hearest , forgive . toward 006 021 IICH /^{toward /this place : hear thou from thy dwelling place , even from heaven ; and when thou hearest , forgive . toward 028 002 Psa /^{toward /thy holy oracle . toward 138 002 Psa /^{toward /thy holy temple , and praise thy name for thy lovingkindness and for thy truth : for thou hast magnified thy word above all thy name . toward 002 004 Jon /^{toward /thy holy temple . toward 005 007 Psa /^{toward /thy holy temple . toward 004 009 IJo /\$ {toward /us , because that God sent his only begotten Son into the world , that we might live through him . toward 005 008 Rom /\$ {toward /us , in that , while we were yet sinners , Christ died for us . toward 001 008 Eph /\$ {toward /us in all wisdom and prudence ; toward 002 007 Eph /\$ {toward /us through Christ Jesus . toward 085 004 Psa /^{toward /us to cease . toward 117 002 Psa /^{toward /us: and the truth of the LORD endureth for ever . Praise ye the LORD . toward 007 004 IICo /\$ {toward /you , great is my glorying of you : I am filled with comfort , I am exceeding joyful in all our tribulation . toward 007 015 IICo /\$ {toward /you , whilst he remembereth the obedience of you all , how with fear and trembling ye received him . toward 013 004 IICo /\$ {toward /you . toward 010 001 IICo /\$ {toward /you : toward 003 012 ITh /\$ {toward /you : toward 009 008 IICo /\$ {toward /you ; that ye, always having all sufficiency in all things, may abound to every good work : toward 001 018 IICo /\$ {toward /you was not yea and nay . toward 005 001 Hos /^{toward /you, because ye have been a snare on Mizpah , and a net spread upon Tabor . toward 029 010 Jer /^{toward /you, in causing you to return to this place . toward 029 011 Jer /^{toward /you, saith the LORD , thoughts of peace , and not of evil , to give you an expected end . toward 033 025 Eze /^{toward /your idols , and shed blood : and shall ye possess the land ? toward 004 006 Jer /^{toward /Zion : retire , stay not: for I will bring evil from the north , and a great destruction . untoward 002 040 Act /\$ {untoward /generation .

- toward , 0413 , 0681 , 0854 , 1870 , 4136 , 5049 , 5704 , 5921 , 5973 , 5974 , 6440 , * toward , 1519 , 1722 ,
1909 , 2596 , 4314 , 5228 , * untoward , 4646 ,

toward And the name of the third river [is] Hiddekel: that [is] it which goeth {toward} the east of Assyria. And the fourth river [is] Euphrates. toward And Abram journeyed, going on still {toward} the south. toward Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent {toward} Sodom. toward And he brought him forth abroad, and said, Look now {toward} heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. toward And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself {toward} the ground, toward And the men rose up from thence, and looked {toward} Sodom: and Abraham went with them to bring them on the way. toward And the men turned their faces from thence, and went {toward} Sodom: but Abraham stood yet before the LORD. toward And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face {toward} the ground; toward And he looked {toward} Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. toward And he looked toward Sodom and Gomorrah, and {toward} all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. toward And Abraham journeyed from thence {toward} the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. toward And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest {toward} Assyria: [and] he died in the presence of all his brethren. toward And Jacob went out from Beersheba, and went {toward} Haran. toward And Jacob did separate the lambs, and set the faces of the flocks {toward} the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. toward And Jacob beheld the countenance of Laban, and, behold, it [was] not {toward} him as before. toward And said unto them, I see your father's countenance, that it [is] not {toward} me as before; but the God of my father hath been with me. toward So he fled with all that he had; and he rose up, and passed over the river, and set his face [{toward}] the mount Gilead. toward And Joseph took them both, Ephraim in his right hand {toward} Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. toward And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand {toward} Israel's right hand, and brought [them] near unto him. toward And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it {toward} the heaven in the sight of Pharaoh. toward And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up {toward} heaven; and it became a boil breaking forth [with] blains upon man, and upon beast. toward And the LORD said unto Moses, Stretch forth thine hand {toward} heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. toward And Moses stretched forth his rod {toward} heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. toward And the LORD said unto Moses, Stretch out thine hand {toward} heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt. toward And Moses stretched forth his hand {toward} heaven; and there was a thick darkness in all the land of Egypt three days: toward And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked {toward} the wilderness, and, behold, the glory of the LORD appeared in the cloud. toward And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; {toward} the mercy seat shall the faces of the cherubims be. toward And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle {toward} the south: and thou shalt put the table on the north side. toward And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, {toward} the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. toward And Moses made haste, and bowed his head {toward} the earth, and worshipped. toward And for the other side of the tabernacle, [which is] {toward} the north corner, he made twenty boards, toward And they made two [other] golden rings, and put them on the two sides of the ephod underneath, {toward} the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. toward And Aaron lifted up his hand {toward} the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. toward And he that hath his hair fallen off from the part of his head {toward} his face, he [is] forehead bald: [yet is] he clean. toward And on the east side {toward} the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah. toward But those that encamp before the tabernacle {toward} the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death. toward And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked {toward} the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD

appeared. toward And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, {toward} the sunrising. toward And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh {toward} Jeshimon. toward And Balak brought Balaam unto the top of Peor, that looketh {toward} Jeshimon. toward And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face {toward} the wilderness. toward And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD {toward} Israel. toward The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, {toward} the sunrising. toward Then Moses severed three cities on this side Jordan {toward} the sun rising; toward And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan {toward} the sun rising; toward So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and {toward} the remnant of his children which he shall leave: toward So that] the man [that is] tender among you, and very delicate, his eye shall be evil {toward} his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: toward So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and {toward} the wife of his bosom, and toward the remnant of his children which he shall leave: toward The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil {toward} the husband of her bosom, and toward her son, and toward her daughter, toward The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and {toward} her son, and toward her daughter, toward The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and {toward} her daughter, toward And toward her young one that cometh out from between her feet, and {toward} her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress t hee in thy gates. toward And {toward} her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress t hee in thy gates. toward From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea {toward} the going down of the sun, shall be your coast. toward Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan {toward} the sunrising. toward That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down {toward} the sea of the plain, [even] the salt sea, failed, [and] were cut off: a nd the people passed over right against Jericho. toward And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand {toward} Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city. toward And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand {toward} the city. toward Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan {toward} the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: toward And the land of the Giblites, and all Lebanon, {toward} the sunrising, from Baalgad under mount Hermon unto the entering into Hamath. toward From thence] it passed {toward} Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast. toward And the border went up {toward} Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Ensh emesh, and the goings out thereof were at Enrogel: toward And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed {toward} the waters of Ensh emesh, and the goings out thereof were at Enrogel: toward And the border went up toward Debir from the valley of Achor, and so northward, looking {toward} Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Ensh emesh, and the goings out thereof were at Enrogel: toward And the uttermost cities of the tribe of the children of Judah {toward} the coast of Edom southward were Kabzeel, and Eder, and Jagur, toward And the border went out {toward} the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; toward And the border went over from thence {toward} Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron. toward

And was drawn from the north, and went forth to Enshemesh, and went forth {toward} Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, toward And passed along {toward} the side over against Arabah northward, and went down unto Arabah: toward And their border went up {toward} the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam; toward And turned from Sarid eastward {toward} the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia. toward And their border was {toward} Jezreel, and Chesulloth, and Shunem, toward And turneth {toward} the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel {toward} the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan {toward} the sunrising. toward And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan {toward} Moab, and suffered not a man to pass over. toward And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw {toward} mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? toward My heart [is] {toward} the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD. toward [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [{toward} the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates. toward God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated {toward} him, when he had said that. toward For it came to pass, when the flame went up {toward} heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground. toward And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth {toward} evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. toward And he said unto him, We [are] passing from Bethlehemjudah {toward} the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house. toward [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah {toward} the sunrising. toward And they turned and fled {toward} the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. toward <1SA13 -18> And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim {toward} the wilderness. toward <1SA17 -30> And he turned from him {toward} another, and spake after the same manner: and the people answered him again after the former manner. toward <1SA17 -48> And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran {toward} the army to meet the Philistine. toward <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good {toward} David, and I then send not unto thee, and show it thee; toward <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] {toward} the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. toward <2SA14 -1> Now Joab the son of Zeruah perceived that the king's heart [was] {toward} Absalom. toward <2SA15 -23> And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, {toward} the way of the wilderness. toward <2SA24 -5> And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and {toward} Jazer: toward <2SA24 -20> And Araunah looked, and saw the king and his servants coming on {toward} him: and Araunah went out, and bowed himself before the king on his face upon the ground. toward <1KI7 -9> All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside {toward} the great court. toward <1KI7 -25> It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <1KI7

-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. toward <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [wer e] inward. toward <1KI8 -22> And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands {toward} heaven: toward <1KI8 -29> That thine eyes may be open {toward} this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. toward <1KI8 -29> That thine eyes may be open toward this house night and day, [even] {toward} the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. toward <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make {toward} this place. toward <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray {toward} this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive. toward <1KI8 -35> When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray {toward} this place, and confess thy name, and turn from their sin, when thou afflictest them: toward <1KI8 -38> What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands {toward} this house: toward <1KI8 -42> For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray {toward} this house; toward <1KI8 -44> If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD {toward} the city which thou hast chosen, and [toward] the house that I have built for thy name: toward <1KI8 -44> If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [{toward}] the house that I have built for thy name: toward <1KI8 -48> And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee {toward} their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: toward <1KI14 -13> And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing {toward} the LORD God of Israel in the house of Jeroboam. toward <1KI18 -43> And said to his servant, Go up now, look {toward} the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times. toward <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look {toward} thee, nor see thee. toward <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way {toward} the plain. toward <1CH9 -24> In four quarters were the porters, {toward} the east, west, north, and south. toward <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] {toward} the east, and toward the west. toward <1CH12 -15> These [are] they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and {toward} the west. toward <1CH26 -17> Eastward [were] six Levites, northward four a day, southward four a day, and {toward} Asuppim two [and] two. toward <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. toward <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands {toward} heaven, toward <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth {toward} this place. toward <2CH6 -21> Hearken therefore

unto the supplications of thy servant, and of thy people Israel, which they shall make {toward} this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive. toward <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray {toward} this place, and confess thy name, and turn from their sin, when thou dost afflict them; toward <2CH6 -34> If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee {toward} this city which thou hast chosen, and the house which I have built for thy name; toward <2CH6 -38> If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray {toward} their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name: toward <2CH6 -38> If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name: toward <2CH6 -38> If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and {toward} the house which I have built for thy name: toward <2CH16 -9> For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect {toward} him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. toward <2CH20 -24> And when Judah came {toward} the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped. toward <2CH24 -16> And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and {toward} his house. toward <2CH24 -16> And they buried him in the city of David among the kings, because he had done good in Israel, both {toward} God, and toward his house. toward <2CH31 -14> And Kore the son of Imnah the Levite, the porter {toward} the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things. toward And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever {toward} Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. toward Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate {toward} the east, and the tower that lieth out. toward Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall {toward} the dung gate: toward Then the king said to the wise men, which knew the times, (for so [was] the king's manner {toward} all that knew law and judgment: toward Then the king held out the golden sceptre {toward} Esther. So Esther arose, and stood before the king, toward And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads {toward} heaven. toward If thou prepare thine heart, and stretch out thine hands {toward} him; toward Doth the hawk fly by thy wisdom, [and] stretch her wings {toward} the south? toward But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship {toward} thy holy temple. toward Mine eyes [are] ever {toward} the LORD; for he shall pluck my feet out of the net. toward Hear the voice of my supplications, when I cry unto thee, when I lift up my hands {toward} thy holy oracle. toward Come and see the works of God: [he is] terrible [in his] doing {toward} the children of men. toward Turn us, O God of our salvation, and cause thine anger {toward} us to cease. toward For great [is] thy mercy {toward} me: and thou hast delivered my soul from the lowest hell. toward He hath remembered his mercy and his truth {toward} the house of Israel: all the ends of the earth have seen the salvation of our God. toward For as the heaven is high above the earth, [so] great is his mercy {toward} them that fear him. toward What shall I render unto the LORD [for] all his benefits {toward} me? toward For his merciful kindness is great {toward} us: and the truth of the LORD [endureth] for ever. Praise ye the LORD. toward I will worship {toward} thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. toward The king's favour [is] {toward} a wise servant: but his wrath is [against] him that causeth shame. toward Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle {toward} heaven. toward The wind goeth {toward} the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. toward If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or {toward} the north, in the place where the tree falleth, there it shall be. toward If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall {toward} the south, or toward the north, in the place where the tree falleth, there it shall be. toward Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh {toward} Damascus. toward I [am] my beloved's, and his desire [is] {toward} me. toward And it came to pass in the days of Ahaz the son of Jotham, the

son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up {toward} Jerusalem to war against it, but could not prevail against it. toward But they shall fly upon the shoulders of the Philistines {toward} the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. toward Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear {toward} me is taught by the precept of men: toward Then Hezekiah turned his face {toward} the wall, and prayed unto the LORD, toward And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face {toward} the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me. toward I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness {toward} the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. toward Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies {toward} me? are they restrained? toward And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known {toward} his servants, and [his] indignation toward his enemies. toward And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation {toward} his enemies. toward And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] {toward} the north. toward Go and proclaim these words {toward} the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. toward Set up the standard {toward} Zion: retire, stay not: for I will bring evil from the north, and a great destruction. toward At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness {toward} the daughter of my people, not to fan, nor to cleanse, toward But thou, O LORD, knowest me: thou hast seen me, and tried mine heart {toward} thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. toward Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] {toward} this people: cast [them] out of my sight, and let them go forth. toward For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word {toward} you, in causing you to return to this place. toward For I know the thoughts that I think {toward} you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. toward Set thee up waymarks, make thee high heaps: set thine heart {toward} the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. toward And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate {toward} the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. toward Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall {toward} the north by the river Euphrates. toward And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them {toward} all those winds; and there shall be no nation whither the outcasts of Elam shall not come. toward Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands {toward} him for the life of thy young children, that faint for hunger in the top of every street. toward And under the firmament [were] their wings straight, the one {toward} the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. toward Therefore thou shalt set thy face {toward} the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it. toward Son of man, set thy face {toward} the mountains of Israel, and prophesy against them, toward So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness {toward} Diblath, in all their habitations: and they shall know that I [am] the LORD. toward And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh {toward} the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. toward Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way {toward} the north, and behold northward at the gate of the altar this image of jealousy in the entry. toward Then said he unto me, Son of man, lift up thine eyes now the way {toward} the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. toward Then he brought me to the door of the gate of the LORD'S house which [was] {toward} the north; and, behold, there sat women weeping for Tammuz. toward And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs {toward} the temple of the

LORD, and their faces toward the east; and they worshipped the sun toward the east. toward And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun {toward} the east. toward And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces {toward} the east; and they worshipped the sun toward the east. toward And, behold, six men came from the way of the higher gate, which lieth {toward} the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar. toward And I will scatter {toward} every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them. toward So will I make my fury {toward} thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry. toward That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified {toward} thee for all that thou hast done, saith the Lord GOD. toward And it grew, and became a spreading vine of low stature, whose branches turned {toward} him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. toward There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches {toward} him, that he might water it by the furrows of her plantation. toward There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots {toward} him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. toward And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered {toward} all winds: and ye shall know that I the LORD have spoken [it]. toward Son of man, set thy face toward the south, and drop [thy word] {toward} the south, and prophesy against the forest of the south field; toward Son of man, set thy face {toward} the south, and drop [thy word] toward the south, and prophesy against the forest of the south field; toward Son of man, set thy face toward Jerusalem, and drop [thy word] {toward} the holy places, and prophesy against the land of Israel, toward Son of man, set thy face {toward} Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel, toward And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one {toward} another. toward Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes {toward} your idols, and shed blood: and shall ye possess the land? toward Then came he unto the gate which looketh {toward} the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad. toward And the gate of the outward court that looked {toward} the north, he measured the length thereof, and the breadth thereof. toward And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh {toward} the east; and they went up unto it by seven steps; and the arches thereof [were] before them. toward And the gate of the inner court [was] over against the gate {toward} the north, and toward the east; and he measured from gate to gate an hundred cubits. toward And the gate of the inner court [was] over against the gate toward the north, and {toward} the east; and he measured from gate to gate an hundred cubits. toward After that he brought me toward the south, and behold a gate {toward} the south: and he measured the posts thereof and the arches thereof according to these measures. toward After that he brought me {toward} the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures. toward And [there was] a gate in the inner court toward the south: and he measured from gate to gate {toward} the south an hundred cubits. toward And [there was] a gate in the inner court {toward} the south: and he measured from gate to gate toward the south an hundred cubits. toward And the arches thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps. toward And he brought me into the inner court {toward} the east: and he measured the gate according to these measures. toward And the arches thereof [were] {toward} the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. toward And the posts thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. toward And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] {toward} the south: one at the side of the east gate [having] the prospect toward the north. toward And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect {toward} the north. toward And he said unto me, This chamber, whose prospect [is] {toward} the south, [is] for the priests, the keepers of the charge of the house. toward And the chamber whose prospect [is] {toward} the north [is] for the priests, the keepers of the charge of the altar: these

[are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. toward And the doors of the side chambers [were] {toward} [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. toward And the doors of the side chambers [were] toward [the place that was] left, one door {toward} the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. toward And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door {toward} the south: and the breadth of the place that was left [was] five cubits round about. toward Now the building that [was] before the separate place at the end {toward} the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. toward Also the breadth of the face of the house, and of the separate place {toward} the east, an hundred cubits. toward So that the face of a man [was] {toward} the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. toward So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion {toward} the palm tree on the other side: [it was] made through all the house round about. toward Then he brought me forth into the utter court, the way {toward} the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. toward Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building {toward} the north. toward And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors {toward} the north. toward And the wall that [was] without over against the chambers, {toward} the utter court on the forepart of the chambers, the length thereof [was] fifty cubits. toward The chambers [were] in the thickness of the wall of the court {toward} the east, over against the separate place, and over against the building. toward And the way before them [was] like the appearance of the chambers which [were] {toward} the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. toward And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall {toward} the east, as one entereth into them. toward And according to the doors of the chambers that [were] {toward} the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them. toward Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] {toward} the east, and measured it round about. toward Now when he had made an end of measuring the inner house, he brought me forth {toward} the gate whose prospect [is] toward the east, and measured it round about. toward Afterward he brought me to the gate, [even] the gate that looketh {toward} the east: toward And the glory of the LORD came into the house by the way of the gate whose prospect [is] {toward} the east. toward And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look {toward} the east. toward Then he brought me back the way of the gate of the outward sanctuary which looketh {toward} the east; and it [was] shut. toward Thus saith the Lord GOD; The gate of the inner court that looketh {toward} the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. toward Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh {toward} the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. toward After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked {toward} the north: and, behold, there [was] a place on the two sides westward. toward Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood {toward}] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. toward Then said he unto me, These waters issue out {toward} the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. toward And this [shall be] the border of the land {toward} the north side, from the great sea, the way of Hethlon, as men go to Zedad; toward And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and {toward} the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And for them, [even] for the priests, shall be [this] holy oblation; {toward} the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the

west ten thousand in breadth, and {toward} the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and {toward} the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward And the suburbs of the city shall be {toward} the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. toward And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and {toward} the east two hundred and fifty, and toward the west two hundred and fifty. toward And the suburbs of the city shall be toward the north two hundred and fifty, and {toward} the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. toward And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and {toward} the west two hundred and fifty. toward And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation {toward} the east border, and westward over a gainst the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. toward And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over aga inst the five and twenty thousand {toward} the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. toward And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river {toward} the great sea. toward I thought it good to show the signs and wonders that the high God hath wrought {toward} me. toward Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber {toward} Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did af oretime. toward Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones {toward} the four winds of heaven. toward And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and {toward} the east, and toward the pleasant [land]. toward And out of one of them came forth a little horn, which waxed exceeding great, {toward} the south, and toward the east, and toward the pleasant [land]. toward And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and {toward} the pleasant [land]. toward Now as he was speaking with me, I was in a deep sleep on my face {toward} the ground: but he touched me, and set me upright. toward Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face {toward} the ground. toward And when he had spoken such words unto me, I set my face {toward} the ground, and I became dumb. toward And when he shall stand up, his kingdom shall be broken, and shall be divided {toward} the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. toward Then he shall turn his face {toward} the fort of his own land: but he shall stumble and fall, and not be found. toward At the time appointed he shall return, and come {toward} the south; but it shall not be as the former, or as the latter. toward Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD {toward} the children of Israel, who look to other gods, and love flagons of wine. toward Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] {toward} you, because ye have been a snare on Mizpah, and a net spread upon Tabor. toward But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part {toward} the utmost sea, and his stink shall come up, and his ill savour s hall come up, because he hath done great things. toward But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face {toward} the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour s hall come up, because he hath done great things. toward Then I said, I am cast out of thy sight; yet I will look again {toward} thy holy temple. toward The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth {toward} the south country. toward Then cried he upon me, and spake unto me, saying, Behold, these that go {toward} the north country have quieted my spirit in the north country. toward The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] {toward} the LORD. toward And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east

and {toward} the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. toward And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof {toward} the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. toward And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove {toward} the north, and half of it toward the south. toward And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them {toward} the hinder sea: in summer and in winter shall it be. toward And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them {toward} the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. toward And he stretched forth his hand {toward} his disciples, and said, Behold my mother and my brethren! toward And Jesus went forth, and saw a great multitude, and was moved with compassion {toward} them, and he healed their sick. toward In the end of the sabbath, as it began to dawn {toward} the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. toward And Jesus, when he came out, saw much people, and was moved with compassion {toward} them, because they were as sheep not having a shepherd: and he began to teach them many things. toward Glory to God in the highest, and on earth peace, good will {toward} men. toward So is] he that layeth up treasure for himself, and is not rich {toward} God. toward And he went through the cities and villages, teaching, and journeying {toward} Jerusalem. toward But they constrained him, saying, Abide with us: for it is {toward} evening, and the day is far spent. And he went in to tarry with them. toward And entered into a ship, and went over the sea {toward} Capernaum. And it was now dark, and Jesus was not come to them. toward And while they looked stedfastly {toward} heaven as he went up, behold, two men stood by them in white apparel; toward And the angel of the Lord spake unto Philip, saying, Arise, and go {toward} the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. toward Testifying both to the Jews, and also to the Greeks, repentance {toward} God, and faith toward our Lord Jesus Christ. toward Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith {toward} our Lord Jesus Christ. toward I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous {toward} God, as ye all are this day. toward And have hope {toward} God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. toward And herein do I exercise myself, to have always a conscience void of offence {toward} God, and toward] men. toward And herein do I exercise myself, to have always a conscience void of offence toward God, and {toward}] men. toward And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth {toward} the south west and north west. toward And when they had taken up the anchors, they committed themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made {toward} shore. toward Where we found brethren, and were desired to tarry with them seven days: and so we went {toward} Rome. toward And likewise also the men, leaving the natural use of the woman, burned in their lust one {toward} another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. toward But God commendeth his love {toward} us, in that, while we were yet sinners, Christ died for us. toward Behold therefore the goodness and severity of God: on them which fell, severity; but {toward} thee, goodness, if thou continue in his] goodness: otherwise thou also shalt be cut off. toward Be] of the same mind one {toward} another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. toward Now the God of patience and consolation grant you to be likeminded one {toward} another according to Christ Jesus: toward <1CO7 -36> But if any man think that he behaveth himself uncomely {toward} his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he sinneth not: let them marry. toward <2CO1 -16> And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way {toward} Judaea. toward <2CO1 -18> But as] God is] true, our word {toward} you was not yea and nay. toward <2CO2 -8> Wherefore I beseech you that ye would confirm your] love {toward} him. toward <2CO7 -4> Great is] my boldness of speech {toward} you, great is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. toward <2CO7 -7> And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind {toward} me; so that I rejoiced the more. toward

<2CO7 -15> And his inward affection is more abundant {toward} you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. toward <2CO9 -8> And God is] able to make all grace abound {toward} you; that ye, always having all sufficiency in all things], may abound to every good work: toward <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am bold {toward} you: toward <2CO13 -4> For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God {toward} you. toward For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me {toward} the Gentiles:) toward Wherein he hath abounded {toward} us in all wisdom and prudence; toward That in the ages to come he might show the exceeding riches of his grace in his] kindness {toward} us through Christ Jesus. toward Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service {toward} me. toward I press {toward} the mark for the prize of the high calling of God in Christ Jesus. toward Walk in wisdom {toward} them that are without, redeeming the time. toward <1TH3 -12> And the Lord make you to increase and abound in love one toward another, and {toward} all men], even as we do] toward you: toward <1TH3 -12> And the Lord make you to increase and abound in love one toward another, and toward all men], even as we do] {toward} you: toward <1TH3 -12> And the Lord make you to increase and abound in love one {toward} another, and toward all men], even as we do] toward you: toward <1TH4 -10> And indeed ye do it {toward} all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; toward <1TH4 -12> That ye may walk honestly {toward} them that are without, and that] ye may have lack of nothing. toward <1TH5 -14> Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient {toward} all men]. toward <2TH1 -3> We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all {toward} each other aboundeth; toward But after that the kindness and love of God our Saviour {toward} man appeared, toward Hearing of thy love and faith, which thou hast toward the Lord Jesus, and {toward} all saints; toward Hearing of thy love and faith, which thou hast {toward} the Lord Jesus, and toward all saints; toward Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith {toward} God, toward For God is] not unrighteous to forget your work and labour of love, which ye have showed {toward} his name, in that ye have ministered to the saints, and do minister. toward <1PE2 -19> For this is] thankworthy, if a man for conscience {toward} God endure grief, suffering wrongfully. toward <1PE3 -21> The like figure whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience {toward} God,) by the resurrection of Jesus Christ: toward <1JO3 -21> Beloved, if our heart condemn us not, then] have we confidence {toward} God. toward <1JO4 -9> In this was manifested the love of God {toward} us, because that God sent his only begotten Son into the world, that we might live through him.