

## **KJV Bible Word Studies for UMMAH**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

against 5980 ## 'ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) {against}, at, beside, hard by, in points,

at 5976 ## `amad {aw-mad'}; for 4571; to shake: -- be {at} a stand. at 5980 ## `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, {at}, beside, hard by, in points.

beside 5980 ## 'ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, {beside}, hard by, in points.

by 5980 ## 'ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard {by}, in points.

destroy 1822 ## dummah {doom-maw'}; from 1820; desolation; concretely, desolate: -- {destroy}.

hard 5980 ## `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, {hard} by, in points.

hid 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing that is {hid}, secret.

in 5980 ## 'ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard by, {in} points.

integrity 8538 ## tummah {toom-maw'}; feminine of 8537; innocence: -- {integrity}.

is 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing that {is} hid, secret.

nation 0523 ## &ummah {oom-maw'}; from the same as 517; a collection, i.e. community of persons: -- {nation}, people.

nation 0524 ## &ummah (Aramaic) {oom-maw'}; corresponding to 523: -- {nation}.

over 5980 ## `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- ({over}) against, at, beside, hard by, in points.

people 0523 ## &ummah {oom-maw'}; from the same as 517; a collection, i.e. community of persons: -- nation, {people}.

points 5980 ##`ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard by, in {points}.

secret 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing that is hid, {secret}.

sheaf 0485 ## &alummah {al-oom-maw'}; or (masculine) &alum {aw-loom'}; passive participle of 481; something bound; a sheaf: -- {sheaf}.

stripe 4112 ## mahalummah {mah-hal-oom-maw'}; from 1986; a blow: -- {stripe}, stroke.

stroke 4112 ## mahalummah {mah-hal-oom-maw'}; from 1986; a blow: -- stripe, {stroke}.

that 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- thing {that} is hid, secret.

thing 8587 ## ta`alummah {tah-al-oom-maw'}; from 5956; a secret: -- {thing} that is hid, secret.

Ummah 5981 ## `Ummah {oom-maw'}; the same as 5980; association; Ummah, a place in Palestine: -- {Ummah}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

```
alummah 00485 ## {'alummah} {al-oom-maw'} ; or (masculine)'alum {aw-loom'} ; passive participle of 00481 ; something bound ; a sheaf : -- sheaf .

alummah 08587 ## ta` {alummah} {tah-al-oom-maw'} ; from 05956 ; a secret : -- thing that is hid , secret .

dummah 01822 ## {dummah} {doom-maw'} ; from 01820 ; desolation ; concretely , desolate : -- destroy .

mahalummah 04112 ## {mahalummah} {mah-hal-oom-maw'} ; from 01986 ; a blow : -- stripe , stroke .

tummah 08538 ## {tummah} {toom-maw'} ; feminine of 08537 ; innocence : -- integrity .

ummah 00523 ## {'ummah} {oom-maw'} ; from the same as 00517 ; a collection , i . e . community of persons : -- nation , people .

ummah 00524 ## {'ummah} (Aramaic) {oom-maw'} ; corresponding to 00523 : -- nation .

ummah 05980 ## ` {ummah} {oom-maw'} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix) , near , beside , along with : -- (over) against , at , beside , hard by , in points .

Ummah 05981 ## ` Ummah {oom-maw'} ; the same as 05980 ; association ; Ummah , a place in Palestine : -- {Ummah} .
```

Ummah 05981 ##` Ummah {oom-maw'}; the same as 05980; association; {Ummah}, a place in Palestine:

Ummah 05981 ##` {Ummah} {oom-maw'}; the same as 05980; association; Ummah, a place in Palestine:

-- Ummah.

-- Ummah.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.	



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

**Ummah 5981 -- \Ummah -- {Ummah}.** 

Greek Cross References that shows all the ways the Greek is translated from the English word.

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- ummah, 5981,

**English Synonyms with Greek Strong's Number.** 



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## One Word English Phrase Index to the KJV Bible.

Ummah Jos_19	<b>30                                   </b>	also, and Aphek	, and Rehob:	twenty and	two cities with	their villages.

## Three Word English Phrase Index to the KJV Bible.

Ummah also and Jos_1	19_30 # Ummah als	o, and Aphek, an	d Rehob: twenty a	and two cities with their
villages.				

## **Bible Phrases for Individual word studies**

ummah also Jos\_19\_30

ummah EXO 025 027 Over <05980 + against <05980 + (ummah) > the border <04526 + micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO 025 027 Over <05980 +< {ummah} > against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO 028 027 And two <08147 +sh@nayim > [ other 1 rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 +, and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >, toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + against <05980 +< {ummah} > the [other] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 +, and shalt put <0.5414 + nathan > them on <0.5921 + the two <0.8147 + sh@nayim > sides <0.3802 + katheph > of the ephod<00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over  $<0.5980 + < \{\text{ummah}\} > \text{against} < 0.5980 + \text{the } [\text{ other }] \text{ coupling} < 0.4225 + \text{machbereth} > \text{thereof},$ above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 037 009 And the cherubims <03742 + k@ruwb > spread < 06566 + paras > out [ their ] wings <math><03671 + kanaph > onhigh <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980  $+<\{ummah\}>$  the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . ummah EXO 037 014 Over <05980 + against <05980 +<{ummah}} > the border <04526 +micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO 037 014 Over  $<05980 + < \{ummah\} > against < 05980 + the border < 04526 + micgereth > were the rings < 02885 + tabba, the$ places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 +<{ummah} > to the hangings <07050 + qela < > of the court <02691 + chatser > . ummah EXO 039 020 And they made <06213 + two<08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >, toward <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + against <05980 +< {ummah} > the [other] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <0.5921 + the two <0.8147 + sh@nayim > sides <0.3802 + katheph > of the ephod <0.0646+>ephowd > underneath <04295 +mattah >, toward <04136 +muwl > the forepart <06440 +paniym > of it, over  $<05980 + < \{ummah\} > against < 05980 + the [other] coupling < 04225 + machbereth > thereof, above < 04605$ +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah >; the fat <02459 +cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall be take <05493 +cuwr > off hard <05980 +<{ummah}} > by the backbone <06096 +; and the fat <02459 + cheleb > that covereth <03680 + kacah > the inwards <07130 + gereb >, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +gereb > ,

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

Ummah ^ Jos\_19\_30 / Ummah / also, and Aphek, and Rehob: twenty and two cities with their villages.

Bible	Translation	Phrases	for	Individual	word studies

### Bible Word Index with the full text of each verse

Ummah Jos\_19\_30 {Ummah} also, and Aphek, and Rehob: twenty and two cities with their villages.

Bible Word Index with	Strong's Number with t	he full text of each verse



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

+)alummah Gen\_37\_07 For , behold (02009 +hinneh ) , we [ were ] binding (00481 +)alam ) sheaves (00485 +)alummah ) in the field (07704 +sadeh ) , and , lo (02009 +hinneh ) , my sheaf (00485 +)alummah ) arose (06965 +quwm ) , and also (01571 +gam ) stood (05324 +natsab ) upright ; and , behold (02009 +hinneh ) , your sheaves (00485 +)alummah ) stood round (05437 +cabab ) about , and made obeisance (07812 +shachah ) to my sheaf (00485  $\{+\}$ )alummah $\}$ ) .

+)alummah Gen\_37\_07 For , behold (02009 +hinneh ) , we [ were ] binding (00481 +)alam ) sheaves (00485 +)alummah ) in the field (07704 +sadeh ) , and , lo (02009 +hinneh ) , my sheaf (00485 +)alummah ) arose (06965 +quwm ) , and also (01571 +gam ) stood (05324 +natsab ) upright ; and , behold (02009 +hinneh ) , your sheaves (00485  $\{+$ )alummah $\}$  ) stood round (05437 +cabab ) about , and made obeisance (07812 +shachah ) to my sheaf (00485 +)alummah ) .

 $+) alummah \ Gen\_37\_07 \ For \ , behold \ (02009 + hinneh) \ , we \ [were \ ] \ binding \ (00481 +) alam) \ sheaves \ (00485 +) alummah) \ in \ the \ field \ (07704 + sadeh) \ , and \ , lo \ (02009 + hinneh) \ , my \ sheaf \ (00485 \ \{+) alummah\}) \ arose \ (06965 + quwm) \ , and \ also \ (01571 + gam) \ stood \ (05324 + natsab) \ upright \ ; and \ , behold \ (02009 + hinneh) \ , your \ sheaves \ (00485 +) alummah) \ stood \ round \ (05437 + cabab) \ about \ , and \ made \ obeisance \ (07812 + shachah) \ to \ my \ sheaf \ (00485 +) alummah) \ .$ 

+)alummah Gen\_37\_07 For , behold (02009 +hinneh ) , we [ were ] binding (00481 +)alam ) sheaves (00485  $\{+)$  alummah ) in the field (07704 +sadeh ) , and , lo (02009 +hinneh ) , my sheaf (00485 +)alummah ) arose (06965 +quwm ) , and also (01571 +gam ) stood (05324 +natsab ) upright ; and , behold (02009 +hinneh ) , your sheaves (00485 +)alummah ) stood round (05437 +cabab ) about , and made obeisance (07812 +shachah ) to my sheaf (00485 +)alummah ) .

+)alummah Psa\_126\_06 He that goeth (03212 +yalak) forth and weepeth (01058 +bakah), bearing (05375 +nasa)) precious (04901 +meshek) seed (02233 +zera(), shall doubtless come (00935 +bow)) again with rejoicing (07440 +rinnah), bringing (05375 +nasa)) his sheaves (00485  $\{+\}$ ) [ with him ].

- +)ummah Dan\_03\_04 Then an herald (03744 +karowz ) cried (07123 +q@ra) ) aloud (02429 +chayil ) , To you it is commanded (00560 +)amar ) , O people (05972 +(am ) , nations (00524  $\{+\}$ )ummah $\}$ ) , and languages (03961 +lishshan ) ,
- +)ummah Dan\_03\_07 Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) thepeople (05972 +(am ) heard (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the nations (00524 {+)ummah} ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .
- +)ummah Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , nation (00524 {+)ummah} ) , and language (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la) ) other (00321 +)ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .
- +)ummah Dan\_04\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) , unto all (03606 +kol ) people (05972 +(am ) , nations (00524 {+)ummah} ) , and languages (03961 +lishshan ) , that dwell (01753 +duwr ) in all (03606 +kol ) the earth (00772 +)ara( ) ; Peace (08001 +sh@lam ) be multiplied (07680 +s@ga) ) unto you .
- +)ummah Dan\_05\_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people (05972 +(am ) , nations (00524 {+)ummah} ) , and languages (03961 +lishshan ) , trembled (02112 +zuwa( ) and feared (01763 +d@chal ) before him:whom (01768 +diy ) he would (06634 +ts@ba) ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he set (07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .
- +)ummah Dan\_06\_25 . Then (00116 +)edayin ) king (04430 + melek) Darius (01868 + Dar@yavesh) wrote (03790 + k@thab) unto all (03606 + kol) people  $(05972 + (am), nations (00524 <math>\{+\})$ ummah $\}$ ), and languages (03961 + lishshan), that dwell (01753 + duwr) in all (03606 + kol) the earth (00772 +)ara(); Peace (08001 + sh@lam) be multiplied (07680 + s@ga)) unto you.
- +)ummah Dan\_07\_14 And there was given (03052 + y@hab) him dominion (07985 + sholtan), and glory (03367 + y@qar), and a kingdom (04437 + malkuw), that all (03606 + kol) people (05972 + (am)), nations  $(00524 \{+)ummah\}$ ), and languages (03961 + lishshan), should serve (06399 + p@lach) him:his dominion (07985 + sholtan) [ is ] an everlasting (05957 + (alam)) dominion (07985 + sholtan), which (01768 + diy) shall not pass (05709 + (ada)) away (05709 + (ada)), and his kingdom (04437 + malkuw) [ that ] which (01768 + diy) shall not be destroyed (02255 + chabal).
- +)ummah Ezr\_04\_10 And the rest (07606 +sh@)ar ) of the nations (00524 {+)ummah} ) whom (01768 +diy ) the great (07229 +rab ) and noble (03358 +yaqqiyr ) Asnappar (00620 +)Ocnappar ) brought (01541 +g@lah ) over (01541 +g@lah ) , and set (03488 +y@thiyb ) in the cities (07141 +Qorach ) of Samaria (08115 +Shomrayin ) , and the rest (07606 +sh@)ar ) [ that are ] on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .

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+)ummah Gen_25_16 These (00428 +)el - leh ) [ are ] the sons (01121 +ben) of Ishmael (03458 + Yishma(e)l), and these (00428 +)el - leh ) [ are ] their names (08034 +shem), by their towns (02691 +chatser), and by their castles (02918 +tiyrah); twelve princes (05387 +nasiy)) according to their nations (00523 + tiyrah)).
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+)ummah Num\_25\_15 And the name (08034 +shem ) of the Midianitish (04084 +Midyaniy ) woman (00802 +)ishshah ) that was slain (05221 +nakah ) [ was ] Cozbi (03579 +Kozbiy ) , the daughter (01323 +bath ) of Zur (06698 +Tsuwr ) ; he [ was ] head (07218 +ro)sh ) over a people (00523  $\{+\}$ )ummah $\}$ ), [ and ] of a chief (1) house (01004 +bayith ) in Midian (04080 +Midyan ) .

+dummah Eze\_27\_32 And in their wailing (05204 +niy ) they shall take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for thee , and lament (06969 +quwn ) over (05921 +(al ) thee , [ saying ] , What (04100 +mah ) [ city is ] like Tyrus (06865 +Tsor ) , like the destroyed (01822  $\{+dummah\}$ ) in the midst (08432 +tavek ) of the sea (03220 +yam ) ?

+mahalummah Pro\_18\_06 . A fool s (03684 +k@ciyl ) lips (08193 +saphah ) enter (00935 +bow) ) into contention (07379 +riyb ) , and his mouth (06310 +peh ) calleth (07121 +qara) ) for strokes (04112  $\{\text{+mahalummah}\}$  ) .

+mahalummah Pro\_19\_29 . Judgments (08201 +shephet ) are prepared (03559 +kuwn ) for scorners (03887 +luwts ) , and stripes (04112  $\{+$ mahalummah $\}$ ) for the back (01458 +gav) of fools (03684 +k@ciyl) .

+tummah Job\_02\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Hast thou considered my servant (05650 +(ebed ) Job (00347 +)Iyowb ) , that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) him in the earth (00776 +)erets ) , a perfect (08535 +tam ) and an upright (03477 +yashar ) man (00376 +)iysh ) , one that feareth (03373 +yare) ) God (00430 +)elohiym ) , and escheweth (05493 +cuwr ) evil (07451 +ra( ) ? and still (05750 +(owd ) he holdeth (02388 +chazaq ) fast his integrity (08538 {+tummah} ) , although thou movedst (05496 +cuwth ) me against him , to destroy (01104 +bala( ) him without (02600 +chinnam ) cause (02600 +chinnam ) .

+tummah Job\_02\_09 Then said (00559 +)amar ) his wife (00802 +)ishshah ) unto him , Dost thou still (05750 +(owd ) retain (02388 +chazaq ) thine integrity (08538 +tummah ) ? curse (01288 +barak ) God (00430 +)elohiym ) , and die (04191 +muwth ) .

+tummah Job\_27\_05 God forbid (02486 +chaliylah ) that I should justify (06663 +tsadaq ) you:till (05704 +(ad ) I die (01478 +gava( ) I will not remove (05493 +cuwr ) mine integrity (08538 {+tummah} ) from me.

+tummah Job\_31\_06 Let me be weighed (08254 + shaqal) in an even (06664 + tsedeq) balance (3976mo)zen), that God (00433 +)elowahh) may know (03045 + yada()) mine integrity (08538 + tummah)).

+tummah Pro\_11\_03 . The integrity (08538  $\{+tummah\}$ ) of the upright (03477 +yashar ) shall guide (05148 +nachah ) them:but the perverseness (05558 +celeph ) of transgressors (00898 +bagad ) shall destroy (07703 +shadad ) them .

alummah Job\_11\_06 And that he would shew (05046 +nagad ) thee the secrets (08587 +ta({alummah}) of

wisdom (02451 +chokmah), that [ they are ] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [ less ] than thine iniquity (05771 +(avon) [ deserveth ] .

alummah Job\_28\_11 He bindeth (02280 +chabash ) the floods (05104 +nahar ) from overflowing (01065 +B@kiy ) ; and [ the thing that is ] hid (08587 +ta({alummah}) bringeth (03318 +yatsa) ) he forth (03318 +yatsa) ) to light (00216 +)owr ) .

alummah Psa\_44\_21 Shall not God (00430 +)elohiym) search (02713 + chaqar) this (02063 + zo)th) out? for he knoweth (03045 + yada()) the secrets  $(08587 + ta(\{alummah\}))$  of the heart (03820 + leb).

ummah 1Ch\_24\_31 These (01992 +hem ) likewise (01571 +gam ) cast (05307 +naphal ) lots (01486 +gowral ) over (05980 +(ummah ) against (05984 +(Ammowniy ) their brethren (00251 +)ach ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) in the presence (06440 +paniym ) of David (01732 +David ) the king (04428 +melek ) , and Zadok (06659 +Tsadowq ) , and Ahimelech (00288 +)Achiymelek ) , and the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) , even the principal (07218 +ro)sh ) fathers (1) over (05980 +({ummah}) ) against (05984 +(Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ) .

ummah 1Ch\_24\_31 These (01992 +hem ) likewise (01571 +gam ) cast (05307 +naphal ) lots (01486 +gowral ) over (05980 +({ummah}) against (05984 +(Ammowniy ) their brethren (00251 +)ach ) the sons (01121 +ben ) of Aaron (00175 +)Aharown ) in the presence (06440 +paniym ) of David (01732 +David ) the king (04428 +melek ) , and Zadok (06659 +Tsadowq ) , and Ahimelech (00288 +)Achiymelek ) , and the chief (07218 +ro)sh ) of the fathers (1) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) , even the principal (07218 +ro)sh ) fathers (1) over (05980 +(ummah ) against (05984 +(Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ) .

ummah  $1Ki_07_20$  And the chapiters (03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above (04605 +ma(al ) , over (05980 +(ummah ) against (05980 +({ummah}) ) the belly (00990 +beten ) which (00834 +)aher ) [ was ] by the network (07639 +s@bakah ):and the pomegranates (07416 +rimmown ) [ were ] two hundred (03967 +me)ah ) in rows (02905 +tuwr ) round (05439 +cabiyb ) about upon the other (08145 +sheniy ) chapiter (03805 +kothereth ) .

ummah 1Ki\_07\_20 And the chapiters (03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above (04605 +ma(al ) , over (05980 +({ummah} ) against (05980 +(ummah ) the belly (00990 +beten ) which (00834 +)aher ) [ was ] by the network (07639 +s@bakah ):and the pomegranates (07416 +rimmown ) [ were ] two hundred (03967 +me)ah ) in rows (02905 +tuwr ) round (05439 +cabiyb ) about upon the other (08145 +sheniy ) chapiter (03805 +kothereth ) .

 $\begin{array}{l} ummah\ 2Sa\_16\_13\ And\ as\ David\ (01732\ + David\ )\ and\ his\ men\ (00582\ +)enowsh\ )\ went\ (03212\ + yalak\ )\ by\ the\ way\ (01870\ + derek\ )\ ,\ Shimei\ (08096\ + Shim(iy\ )\ went\ (03212\ + yalak\ )\ along\ on\ the\ hill\ s\ (02022\ + har\ )\ side\ (06763\ + tsela(\ )\ over\ (05980\ + (ummah\ )\ against\ (05980\ + (ummah\ )\ him\ ,\ and\ cursed\ (07043\ + qalal\ )\ as\ he\ went\ (01980\ + halak\ )\ ,\ and\ threw\ (05619\ + caqal\ )\ stones\ (68)\ at\ (05980\ + (\{ummah\}\ )\ him\ ,\ and\ cast\ (06080\ + (aphar\ )\ dust\ (06083\ + (aphar\ )\ . \end{array}$ 

ummah  $2Sa\_16\_13$  And as David (01732 +David ) and his men (00582 +)enowsh ) went (03212 +yalak ) by the way (01870 +derek ) , Shimei (08096 +Shim(iy ) went (03212 +yalak ) along on the hill s (02022 +har ) side (06763 +tsela( ) over (05980 +(ummah ) against (05980 +({ummah} ) him , and cursed (07043 +qalal ) as he went (01980 +halak ) , and threw (05619 +caqal ) stones (68) at (05980 +(ummah ) him , and cast (06080 +(aphar ) dust (06083 +(aphar ) .

 $\begin{array}{l} ummah\ 2Sa\_16\_13\ And\ as\ David\ (01732\ +David\ )\ and\ his\ men\ (00582\ +)enowsh\ )\ went\ (03212\ +yalak\ )\ by\ the\ way\ (01870\ +derek\ )\ ,\ Shimei\ (08096\ +Shim(iy\ )\ went\ (03212\ +yalak\ )\ along\ on\ the\ hill\ s\ (02022\ +har\ )\ side\ (06763\ +tsela(\ )\ over\ (05980\ +(\{ummah\}\ )\ against\ (05980\ +(ummah\ )\ him\ ,\ and\ cursed\ (07043\ +qalal\ )\ as\ he\ went\ (01980\ +halak\ )\ ,\ and\ threw\ (05619\ +caqal\ )\ stones\ (68)\ at\ (05980\ +(ummah\ )\ him\ ,\ and\ cast\ (06080\ +(aphar\ )\ dust\ (06083\ +(aphar\ )\ . \end{array}$ 

ummah Ecc\_05\_16 And this (02090 + zoh) also (01571 + gam) [ is ] a sore (02470 + chalah) evil (07451 + ra() + gam), [ that ] in all (03605 + kol) points  $(05980 + (\{ummah\}))$  as he came (00935 + bow), so (03651 + ken) shall he go (03212 + yalak): and what (04100 + mah) profit (03504 + yithrown) hath he that hath laboured (05998 + (amal)) for the wind (07307 + ruwach)?

ummah Ecc\_07\_14 In the day (03117 + yowm) of prosperity (02896 + towb) be joyful (02896 + towb), but in the day (03117 + yowm) of adversity (07451 + ra() consider (07200 + ra)ah): God (00430 +)elohiym) also (01571 + gam) hath set (06213 + (asah)) the one (02088 + zeh) over (05980 + (ummah)) against (05980 + (ummah))) the other (02088 + zeh), to the end (01700 + dibrah) that man (00120 +)adam) should find (04672 + matsa)) nothing after (00310 +)achar) him.

ummah Ecc\_07\_14 In the day (03117 + yowm) of prosperity (02896 + towb) be joyful (02896 + towb), but in the day (03117 + yowm) of adversity (07451 + ra() consider (07200 + ra)ah): God (00430 +)elohiym) also (01571 + gam) hath set (06213 + (asah)) the one (02088 + zeh) over  $(05980 + (\{ummah\}))$  against (05980 + (ummah)) the other (02088 + zeh), to the end (01700 + dibrah) that man (00120 +)adam) should find (04672 + matsa) nothing after (00310 +)achar) him.

ummah Exo\_25\_27 Over (05980 +(ummah ) against (05980 +({ummah} ) the border (04526 +micgereth ) shall the rings (02885 +tabba(ath ) be for places (01004 +bayith ) of the staves (00905 +bad ) to bear (05375 +nasa) ) the table (07979 +shulchan ) .

ummah Exo\_25\_27 Over (05980 +({ummah}) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 +tabba(ath) be for places (01004 +bayith) of the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan).

ummah Exo\_28\_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make (06213 +(asah ) , and shalt put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ) , toward (04136 +muwl ) the forepart (06440 +paniym ) thereof , over (05980 +(ummah ) against (05980 +({ummah} ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) .

ummah Exo\_28\_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make (06213 +(asah ) , and shalt put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ) , toward (04136 +muwl ) the forepart (06440 +paniym ) thereof , over (05980 +({ummah}) ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) .

ummah Exo\_37\_09 And the cherubims (03742 +k@ruwb ) spread (06566 +paras ) out [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , [ and ] covered (05526 +cakak ) with their wings (03671 +kanaph ) over (05980 +({ummah}) the mercy (03727 +kapporeth ) seat , with their faces (06440 +paniym ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) ; [ even ] to the mercy (03727 +kapporeth ) seatward were the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) .

ummah Exo\_37\_14 Over (05980 +(ummah ) against (05980 +({ummah} ) the border (04526 +micgereth ) were the rings (02885 +tabba(ath ) , the places (01004 +bayith ) for the staves (00905 +bad ) to bear (05375

+nasa)) the table (07979 +shulchan).

ummah Exo\_37\_14 Over (05980 +({ummah}) against (05980 +(ummah)) the border (04526 +micgereth) were the rings (02885 +tabba(ath)), the places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan).

ummah Exo\_38\_18 And the hanging (04539 +macak ) for the gate (08179 +sha(ar ) of the court (02691 +chatser ) [ was ] needlework (07551 +raqam ) , [ of ] blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ):and twenty (06242 +(esriym ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) , and the height (06967 +qowmah ) in the breadth (07341 +rochab ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , answerable (05980 +({ummah}) ) to the hangings (07050 +qela()) of the court (02691 +chatser ) .

ummah Exo\_39\_20 And they made (06213 + (asah)) two (08147 + sh@nayim) [other] golden (02091 + zahab) rings (02885 + tabba(ath)), and put (05414 + nathan) them on (05921 + (al)) the two (08147 + sh@nayim) sides (03802 + katheph) of the ephod (00646 + )ephowd) underneath (04295 + mattah), toward (04136 + muwl) the forepart (06440 + paniym) of it, over (05980 + (ummah)) against (05980 + (ummah)) the [other] coupling (04225 + machbereth) thereof, above (04605 + ma(al)) the curious girdle (02805 + chesheb) of the ephod (00646 + )ephowd).

ummah Exo\_39\_20 And they made (06213 + (asah)) two (08147 + sh@nayim) [ other ] golden (02091 + zahab) rings (02885 + tabba(ath)), and put (05414 + nathan) them on (05921 + (al)) the two (08147 + sh@nayim) sides (03802 + katheph) of the ephod (00646 + )ephowd) underneath (04295 + mattah), toward (04136 + muwl) the forepart (06440 + paniym) of it, over  $(05980 + (\{ummah\}))$  against (05980 + (ummah)) the [ other ] coupling (04225 + machbereth) thereof, above (04605 + ma(al)) the curious girdle (02805 + chesheb) of the ephod (00646 + )ephowd).

ummah Eze\_01\_20 Whithersoever the spirit (07307 +ruwach ) was to go (03212 +yalak ) , they went (03212 +yalak ) , thither (08033 +sham ) [ was their ] spirit (07307 +ruwach ) to go (03212 +yalak ) ; and the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over (05980 +(ummah ) against (05980 +({ummah}) them:for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .

ummah Eze\_01\_20 Whithersoever the spirit (07307 +ruwach ) was to go (03212 +yalak ) , they went (03212 +yalak ) , thither (08033 +sham ) [ was their ] spirit (07307 +ruwach ) to go (03212 +yalak ) ; and the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over (05980 +({ummah}) against (05980 +(ummah ) them:for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .

ummah Eze\_01\_21 When those went (03212 +yalak ) , [ these ] went (03212 +yalak ) ; and when those stood (05975 +(amad ) , [ these ] stood (05975 +(amad ) ; and when those were lifted (05375 +nasa) ) up from the earth (00776 +)erets ) , the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over (05980 +(ummah ) against (05980 +({ummah}) them:for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .

ummah Eze\_01\_21 When those went (03212 +yalak ) , [ these ] went (03212 +yalak ) ; and when those stood (05975 +(amad ) , [ these ] stood (05975 +(amad ) ; and when those were lifted (05375 +nasa) ) up from the earth (00776 +)erets ) , the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over (05980 +({ummah}) against (05980 +(ummah ) them:for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .

 $ummah\ Eze\_03\_08\ Behold\ (02009\ +hinneh\ )\ ,\ I\ have\ made\ (05414\ +nathan\ )\ thy\ face\ (06440\ +paniym\ )\ strong\ (02389\ +chazaq\ )\ against\ (05980\ +(ummah\ )\ their\ faces\ (06440\ +paniym\ )\ ,\ and\ thy\ forehead\ (04696\ +paniym\ )\ ,$ 

+metsach) strong (02389 +chazaq) against (05980 +({ummah})) their foreheads (04696 +metsach).

ummah Eze\_03\_08 Behold (02009 +hinneh ) , I have made (05414 +nathan ) thy face (06440 +paniym ) strong (02389 +chazaq ) against (05980 +({ummah}) their faces (06440 +paniym ) , and thy forehead (04696 +metsach ) strong (02389 +chazaq ) against (05980 +(ummah ) their foreheads (04696 +metsach ) .

ummah Eze\_03\_13 [ I heard ] also the noise (06963 +qowl ) of the wings (03671 +kanaph ) of the living (02416 +chay ) creatures (02416 +chay ) that touched (05401 +nashaq ) one (00802 +)ishshah ) another (00269 +)achowth ) , and the noise (06963 +qowl ) of the wheels (00212 +)owphan ) over (05980 +(ummah ) against (05980 +({ummah}) ) them , and a noise (06963 +qowl ) of a great (01419 +gadowl ) rushing (07494 +ra(ash ) .

ummah Eze\_03\_13 [ I heard ] also the noise (06963 +qowl ) of the wings (03671 +kanaph ) of the living (02416 +chay ) creatures (02416 +chay ) that touched (05401 +nashaq ) one (00802 +)ishshah ) another (00269 +)achowth ) , and the noise (06963 +qowl ) of the wheels (00212 +)owphan ) over (05980 +({ummah}) against (05980 +(ummah ) them , and a noise (06963 +qowl ) of a great (01419 +gadowl ) rushing (07494 +ra(ash ) .

ummah Eze\_10\_19 And the cherubims (03742 +k@ruwb ) lifted (05375 +nasa) ) up their wings (03671 +kanaph ) , and mounted (07426 +ramam ) up from the earth (00776 +)erets ) in my sight (05869 +(ayin ):when they went (03318 +yatsa) ) out , the wheels (00212 +)owphan ) also [ were ] beside (05980 +({ummah}) ) them , and [ every one ] stood (05975 +(amad ) at the door (06607 +pethach ) of the east (06931 +qadmowniy ) gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) ; and the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) [ was ] over (05921 +(al ) them above (04605 +ma(al ) .

ummah Eze\_11\_22 . Then did the cherubims (03742 + k@ruwb) lift (05375 + nasa) ) up their wings (03671 + kanaph), and the wheels (00212 +)owphan) beside  $(05980 + (\{ummah\}))$  them; and the glory (03519 + kabowd) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) [ was ] over (05921 + (al)) them above (04605 + ma(al)).

 $\begin{array}{l} ummah\ Eze\_40\_18\ And\ the\ pavement\ (07531\ +ritspah\ )\ by\ the\ side\ (03802\ +katheph\ )\ of\ the\ gates\ (08179\ +sha(ar\ )\ over\ (05980\ +(ummah\ )\ against\ (05980\ +(\{ummah\}\ )\ the\ length\ (00753\ +)orek\ )\ of\ the\ gates\ (08179\ +sha(ar\ )\ [\ was\ ]\ the\ lower\ (08481\ +tachtown\ )\ pavement\ (07531\ +ritspah\ )\ . \end{array}$ 

ummah Eze\_40\_18 And the pavement (07531 +ritspah ) by the side (03802 +katheph ) of the gates (08179 +sha(ar ) over (05980 +( $\{ummah\}$ ) against (05980 +(ummah) the length (00753 +)orek ) of the gates (08179 +sha(ar ) [ was ] the lower (08481 +tachtown ) pavement (07531 +ritspah ) .

 $\begin{array}{l} ummah\ Eze\_42\_07\ And\ the\ wall\ (01447\ +gader\ )\ that\ [\ was\ ]\ without\ (02351\ +chuwts\ )\ over\ (05980\ +(ummah\ )\ against\ (05980\ +(\{ummah\}\ )\ the\ chambers\ (03957\ +lishkah\ )\ ,\ toward\ (01870\ +derek\ )\ the\ utter\ (02435\ +chiytsown\ )\ court\ (02691\ +chatser\ )\ on\ the\ forepart\ (06440\ +paniym\ )\ of\ the\ chambers\ (03957\ +lishkah\ )\ ,\ the\ length\ (00753\ +)orek\ )\ thereof\ [\ was\ ]\ fifty\ (02572\ +chamishshiym\ )\ cubits\ (00520\ +)ammah\ ) \end{array}$ 

 $\begin{array}{l} ummah\ Eze\_42\_07\ And\ the\ wall\ (01447\ +gader\ )\ that\ [\ was\ ]\ without\ (02351\ +chuwts\ )\ over\ (05980\ +(\{ummah\}\ )\ against\ (05980\ +(ummah\ )\ the\ chambers\ (03957\ +lishkah\ )\ ,\ toward\ (01870\ +derek\ )\ the\ utter\ (02435\ +chiytsown\ )\ court\ (02691\ +chatser\ )\ on\ the\ forepart\ (06440\ +paniym\ )\ of\ the\ chambers\ (03957\ +lishkah\ )\ ,\ the\ length\ (00753\ +)orek\ )\ thereof\ [\ was\ ]\ fifty\ (02572\ +chamishshiym\ )\ cubits\ (00520\ +)ammah\ ) \end{array}$ 

ummah Eze\_45\_06 And ye shall appoint (05414 + nathan) the possession (00272 +) achuzzah) of the city (05892 + (iyr)) five (02568 + chamesh) thousand (00505 +) eleph) broad (07341 + rochab), and five (02568 + chamesh)

+chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) long (00753 +)orek ) , over (05980 +(ummah ) against (05980 +({ummah}) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ]:it shall be for the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

ummah Eze\_45\_06 And ye shall appoint (05414 +nathan ) the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) five (02568 +chamesh ) thousand (00505 +)eleph ) broad (07341 +rochab ) , and five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) long (00753 +)orek ) , over (05980 +({ummah}) ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ]:it shall be for the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

ummah Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy) ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +) achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +) achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe) ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe) ah ) eastward (06921 +qadiym ): and the length (00753 +) orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) ) one (00259 +) echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl )

ummah Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy) ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +) achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +) achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe) ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe) ah ) eastward (06921 +qadiym ): and the length (00753 +) orek ) [ shall be ] over (05980 +({ummah}) against (05980 +(ummah) one (00259 +) echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl )

ummah Eze\_48\_13 And over (05980 +(ummah ) against (05980 +({ummah} ) the border (01366 +g@buwl ) of the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

ummah Eze\_48\_13 And over (05980 +({ummah}) against (05980 +(ummah) the border (01366 +g@buwl) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) [ shall have ] five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek), and ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab):all (03605 +kol) the length (00753 +)orek) [ shall be ] five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph), and the breadth (07341 +rochab) ten (06235 +(eser) thousand (00505 +)eleph).

ummah Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +({ummah}) ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

ummah Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah )

against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +({ummah}) ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

ummah Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +(ummah ) against (05980 +({ummah}) ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

ummah Eze\_48\_18 And the residue (03498 +yathar ) in length (00753 +)orek ) over (05980 +({ummah}) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) eastward (06921 +qadiym ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) westward (03220 +yam ):and it shall be over (05980 +(ummah ) against (05980 +(ummah ) the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase (08393 +t@buw)ah ) thereof shall be for food (03899 +lechem ) unto them that serve (05647 +(abad ) the city (05892 +(iyr ) .

ummah Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy) ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980 +(ummah ) against (05980 +({ummah}) ) the portions (02506 +cheleq ) for the prince (05387 +nasiy) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

ummah Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy) ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980 +({ummah}) ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

ummah Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +({ummah}) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

+Chashabyah ) , Sherebiah (08274 +Sherebyah ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Kadmiel (06934 +Qadmiy)el ) , with their brethren (00251 +)ach ) over (05980 +(ummah ) against (05048 +neged ) them , to praise (01984 +halal ) [ and ] to give thanks (03034 +yadah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , ward (04929 +mishmar ) over (05980 +(ummah ) against (05980 +({ummah}) ) ward (04929 +mishmar ) .

ummah Neh\_12\_24 And the chief (07218 +ro)sh ) of the Levites (03881 +Leviyiy ):Hashabiah(02811 +Chashabyah ) , Sherebiah (08274 +Sherebyah ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Kadmiel (06934 +Qadmiy)el ) , with their brethren (00251 +)ach ) over (05980 +(ummah ) against (05048 +neged ) them , to praise (01984 +halal ) [ and ] to give thanks (03034 +yadah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , ward (04929 +mishmar ) over (05980 +({ummah}) ) against (05980 +(ummah ) ward (04929 +mishmar ) .

ummah Neh\_12\_24 And the chief (07218 +ro)sh ) of the Levites (03881 +Leviyiy ):Hashabiah(02811 +Chashabyah ) , Sherebiah (08274 +Sherebyah ) , and Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Kadmiel (06934 +Qadmiy)el ) , with their brethren (00251 +)ach ) over (05980 +({ummah}) ) against (05048 +neged ) them , to praise (01984 +halal ) [ and ] to give thanks (03034 +yadah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , ward (04929 +mishmar ) over (05980 +(ummah ) against (05980 +(ummah ) ward (04929 +mishmar ) .

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ummah, JOS, 19:30 ummah Interlinear Index Study ummah EXO 025 027 Over <05980 + against <05980
+<{ummah} > the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of
the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO 025 027 Over
<05980 + < \{ummah\} > against < 05980 + the border < 04526 + micgereth > shall the rings < 02885 + tabba be for
places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .
ummah EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab >
thou shalt make <06213 +, and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim >
sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136
+muwl > the forepart <06440 +paniym > thereof, over <05980 + against <05980 + < {ummah} > the [other]
coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod
<00646 +>ephowd > . ummah EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of
gold <02091 +zahab > thou shalt make <06213 +, and shalt put <05414 +nathan > them on <05921 + the two
<08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >
, toward <04136 + \text{muwl} > \text{the forepart} < 06440 + \text{paniym} > \text{thereof}, over <05980 + < \{\text{ummah}\} > \text{against} < 05980 + < \{\text{ummah}\} > \text{ummah} 
the [other] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb >
of the ephod <00646 +>ephowd > . ummah EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566
+paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their
wings <03671 +kanaph > over <05980 +< {ummah} > the mercy <03727 +kapporeth > seat, with their faces
<06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727
+kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . ummah EXO
037\ 014\ Over < 05980 + against < 05980 + < \{ummah\} > the border < 04526 + micgereth > were the rings < 02885
+tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979
+shulchan > . ummah EXO 037 014 Over <05980 +< {ummah} > against <05980 + the border <04526 +micgereth
> were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear <05375
+nasa>> the table <07979 +shulchan > . ummah EXO 038 018 And the hanging <04539 +macak > for the gate
<08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +ragam > , [ of ] blue <08504 +t@keleth
>, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and
twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967
+gowmah > in the breadth <07341 + rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > ,
answerable <0.5980 + < \{ummah\} > to the hangings <math><0.7050 + qela < > of the court <math><0.2691 + chatser > .ummah
EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings
<02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802
+katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the
forepart <06440 +paniym > of it, over <05980 + against <05980 + (ummah) > the [other] coupling <04225
+machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646
+>ephowd > . ummah EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091
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<03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >, toward <04136 +muwl >
the forepart <06440 + \text{paniym} > \text{of it}, over <05980 + < \{\text{ummah}\} > \text{against} < 05980 + \text{the [other] coupling} < 04225
+machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646
+>ephowd > . ummah LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the
peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah >; the fat <02459
+cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah >, it shall he take <05493 +cuwr
> off hard <05980 + < {ummah} > by the backbone <06096 +; and the fat <02459 + cheleb > that covereth <03680
+kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the
inwards <07130 +qereb >, Ummah JOS 019 030 Ummah <05981 +<{Ummah} > also, and Aphek <00663
+>Apheq>, and Rehob <07340 +R@chob>: twenty <06242 + and two <08147 +sh@nayim > cities <05892 +
with their villages <02691 +chatser > . Ummah JOS 019 030 {Ummah} <05981 + also, and Aphek <00663
+>Apheq >, and Rehob <07340 +R@chob >: twenty <06242 + and two <08147 +sh@nayim > cities <05892 +
with their villages <02691 +chatser > . ummah 2SA 016 013 And as David <01732 +David > and his men <00582
+>enowsh > went <03212 + yalak > by the way <01870 + derek > , Shimei <08096 + Shim went <03212 + yalak >
along on the hill s <02022 +har > side <06763 +tsela<> over <05980 + against <05980 + him, and cursed
<07043 + qalal > as he went < 01980 + halak > , and threw < 05619 + caqal > stones < 68 > at < 05980 + < {ummah} > 
him, and cast <06080 + dust <06083 + . ummah 2SA 016 013 And as David <01732 +David > and his men
<00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim went <03212
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+yalak > along on the hill s <02022 +har > side <06763 +tsela< > over <05980 + against <05980 +< {ummah} >
him, and cursed <0.7043 + \text{galal} > \text{as he went} <0.1980 + \text{halak} > \text{, and threw} <0.5619 + \text{cagal} > \text{stones} <6.85 + \text{at}
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<68> at <05980 + him, and cast <06080 + dust <06083 + . ummah 1KI 007 020 And the chapiters <03805
+kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam >
above <04605 +ma, over <05980 + against <05980 +< {ummah} > the belly <00990 +beten > which <00834
+>aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two
hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other <08145
+sheniy > chapiter <03805 +kothereth > . ummah 1KI 007 020 And the chapiters <03805 +kothereth > upon the
two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam > above <04605 +ma, over
<0.5980 + < \{ummah\} > against < 0.5980 + the belly < 0.0990 + beten > which < 0.0834 + aher > [was] by the
network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah
> in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other <08145 +sheniy > chapiter <03805
+kothereth > . ummah 1CH 024 031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots
<01486 +gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of
Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David <01732 +David > the king <04428
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<07218 + ro>sh > fathers <1> over <05980 + <\{ummah\} > against <05984 + their younger <06996 + qatan > 
brethren <00251 +>ach > . ummah 1CH 024 031 These <01992 +hem > likewise <01571 +gam > cast <05307
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, and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy
>, even the principal <0.7218 + ro>sh > fathers <math><1>over <0.5980 + against <0.5984 + their younger <0.6996 + qatan
> brethren <00251 +>ach > . ummah NEH 012 024 And the chief <07218 +ro>sh > of the Levites <03881
+Leviyiy >: Hashabiah<02811 +Chashabyah >, Sherebiah<08274 +Sherebyah >, and Jeshua<03442
+Yeshuwa< > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren <00251 +>ach >
over <05980 + against <05048 +neged > them, to praise <01984 +halal > [ and ] to give thanks <03034 +yadah >
, according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of
God <00430 +>elohiym >, ward <04929 +mishmar > over <05980 + against <05980 +< {ummah} > ward
<04929 +mishmar > . ummah NEH 012 024 And the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > :
Hashabiah<02811 +Chashabyah > , Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa< > the son
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. ummah NEH 012 024 And the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah<02811
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commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430
+>elohiym >, ward <04929 +mishmar > over <05980 + against <05980 + ward <04929 +mishmar > . ummah
ECC 005 016 And this <02090 + zoh > also <01571 + gam > [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chalah > evil <07451 + ra < >, [is] a sore <math><02470 + chala
that ] in all <0.3605 + \text{kol} > \text{points} < 0.5980 + < \{\text{ummah}\} > \text{as he came} < 0.0935 + \text{bow} > > , so <0.3651 + \text{ken} > \text{shall}
he go <03212 +yalak >: and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998
+ for the wind <07307 +ruwach > ? ummah ECC 007 014 In the day <03117 +yowm > of prosperity <02896
+towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider
<07200 + ra>ah > : God < 00430 + >elohiym > also < 01571 + gam > hath set < 06213 + the one < 02088 + zeh > over
<05980 + against < 05980 + < \{ummah\} > the other < 02088 + zeh > , to the end < 01700 + dibrah > that man < 00120
+>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him . ummah ECC 007 014 In the day
<03117 + yowm > of prosperity < 02896 + towb > be joyful < 02896 + towb > , but in the day < 03117 + yowm > of
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adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set
<06213 + \text{the one } <02088 + \text{zeh} > \text{over } <05980 + < \{\text{ummah}\} > \text{against } <05980 + \text{the other } <02088 + \text{zeh} > , \text{ to the }
end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar
> him. ummah EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +valak >, they went
<03212 + \text{yalak} >, thither <08033 + \text{sham} > [\text{was their}] \text{ spirit} <07307 + \text{ruwach} > \text{to go} <03212 + \text{yalak} >; and the
wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 + against <05980 +< {ummah} > them
: for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels
<00212 +>owphan > . ummah EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak
>, they went <0.03212 +yalak >, thither <0.08033 +sham > [ was their ] spirit <0.07307 +ruwach > to go <0.03212
+yalak >; and the wheels <00212 +>owphan > were lifted <05375 +nasa>> up over <05980 +<{ummah}>
against <05980 + them: for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [
was ] in the wheels <00212 +>owphan > . ummah EZE 001 021 When those went <03212 +yalak > , [ these ]
went <03212 +yalak >; and when those stood <05975 +, [ these ] stood <05975 +; and when those were lifted
<05375 + nasa>> up from the earth <00776 +> erets>, the wheels <00212 +> owphan> were lifted <math><05375
+nasa>> up over <05980 + against <05980 +<{ummah}> them : for the spirit <07307 +ruwach > of the living
<02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 001 021
When those went <0.03212 + \text{yalak} >, [ these ] went <0.03212 + \text{yalak} >; and when those stood <0.05975 +, [ these ]
stood <05975 +; and when those were lifted <05375 +nasa>> up from the earth <00776 +>erets >, the wheels
<00212 +> owphan > were lifted <05375 + nasa >> up over <05980 +< \{ummah\} > against <05980 + them : for the
spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212
+>owphan > . ummah EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440
+paniym > strong <02389 +chazaq > against <05980 + their faces <06440 +paniym > , and thy forehead <04696
+metsach > strong <02389 +chazaq > against <05980 +< {ummah} > their foreheads <04696 +metsach > . ummah
EZE 003 008 Behold <02009 +hinneh >, I have made <05414 +nathan > thy face <06440 +paniym > strong
<02389 + \text{chazaq} > \text{against} < 05980 + < \{\text{ummah}\} > \text{their faces} < 06440 + \text{paniym} > , and thy forehead} < 04696
+metsach > strong <02389 +chazaq > against <05980 + their foreheads <04696 +metsach > . ummah EZE 003
013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay >
creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another <00269 +>achowth >
, and the noise <06963 + qowl > of the wheels <00212 + sowphan > over <05980 + against <05980 + < {ummah} > sowphan > over <05980 + against <05980 + < {ummah} > over <05980 + against <05980 + < {ummah} > over <05980 + against <05980 + < {ummah} > over <05980 + against <05980 + < {ummah} > over <05980 + against <05980 + agai
them, and a noise <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra. ummah EZE 003 013 [ I
heard | also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures
<02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another <00269 +>achowth > , and the
noise <06963 + \text{qowl} > \text{of the wheels} < 00212 + \text{sowphan} > \text{over} < 05980 + < \{\text{ummah}\} > \text{against} < 05980 + \text{them}
and a noise <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra . ummah EZE 010 019 And the
cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426
+ramam > up from the earth <00776 +>erets > in my sight <05869 +: when they went <03318 +yatsa> > out, the
wheels <00212 +> owphan > also [were ] beside <05980 +< {ummah} > them, and [every one ] stood <05975 +
at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068
+Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of
Israel <03478 +Yisra>el > [ was ] over <05921 + them above <04605 +ma . ummah EZE 011 022 . Then did the
cherubims <03742 +k@ruwb > lift <05375 +nasa> > up their wings <03671 +kanaph > , and the wheels <00212
+>owphan > beside <05980 +< \{ummah\} > them; and the glory <03519 + kabowd > of the God <00430
+>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above <04605 +ma . ummah EZE 040 018
And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha over <05980 +
against <05980 +< {ummah} > the length <00753 +> orek > of the gates <08179 +sha [ was ] the lower <08481
+tachtown > pavement <07531 +ritspah > . ummah EZE 040 018 And the pavement <07531 +ritspah > by the
side < 03802 + katheph > of the gates < 08179 + sha over < 05980 + < \{ummah\} > against < 05980 + the length
<00753 +  orek > of the gates <08179 + sha [ was ] the lower <08481 + tachtown > pavement <07531 + ritspah > .
ummah EZE 042 007 And the wall <01447 +gader > that [ was ] without <02351 +chuwts > over <05980 +
against <05980 +< {ummah} > the chambers <03957 +lishkah > , toward <01870 +derek > the utter <02435
+chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > ,
the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . ummah
EZE 042 007 And the wall <01447 +gader > that [ was ] without <02351 +chuwts > over <05980 +< {ummah} >
against <05980 + the chambers <03957 +lishkah >, toward <01870 +derek > the utter <02435 +chiytsown >
court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length
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<00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . ummah EZE 045
006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five
<02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and
twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek >, over <05980 + against <05980
+<\{ummah\}> the oblation <0.8641 +t@ruwmah > of the holy <0.6944 +qodesh > [portion]: it shall be for the
whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . ummah EZE 045 006 And ye shall
appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh >
thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 +
thousand <00505 +> \text{eleph} > \log <00753 +> \text{orek} >, over <05980 +< \{\text{ummah}\} > \text{against} <05980 + the oblation
<08641 + t@ruwmah > of the holy < 06944 + qodesh > [portion] : it shall be for the whole < 03605 + kol > house
<01004 +bayith > of Israel <03478 +Yisra>el > . ummah EZE 045 007 And a [portion shall be ] for the prince
<05387 +nasiy> > on the one side and on the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of
the holy <06944 + qodesh > [portion], and of the possession <00272 + >achuzzah > of the city <math><05892 + , before
the oblation <0.8641 + t@ruwmah > of the holy <math><0.6944 + qodesh > [portion], and before the possession <0.0272
+>achuzzah > of the city <05892 +, from the west <03220 +yam > side <06285 +pe>ah > westward <03220
+yam >, and from the east <0.6924 + qedem > side <0.6285 + pe > ah > eastward <0.6921 + qadiym > : and the length
<00753 +  orek > [ shall be ] over <05980 +  against <05980 + < {ummah} > one <00259 +  echad > of the portions
<02506 +cheleq >, from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym >
border <01366 +g@buwl > . ummah EZE 045 007 And a [portion shall be ] for the prince <05387 +nasiy> > on
the one side andon the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944
+qodesh > [ portion ], and of the possession <00272 +>achuzzah > of the city <05892 +, before the oblation
<08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] , and before the possession <00272 +>achuzzah
> of the city <05892 +, from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam >, and
from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753
+orek > [ shall be ] over <05980 +< {ummah} > against <05980 + one <00259 +>echad > of the portions <02506
+cheleq >, from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border
<01366 +g@buwl > . ummah EZE 048 013 And over <05980 + against <05980 +< {ummah} > the border <01366
+g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh
> and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek >, and ten <06235 + thousand
<00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five
<02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph >, and the breadth <07341 +rochab > ten
<06235 + thousand <00505 +>eleph > . ummah EZE 048 013 And over <05980 +< {ummah} > against <05980 +
the border <01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five
<02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten
<06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753
+orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth
<07341 +rochab > ten <06235 + thousand <00505 +>eleph > . ummah EZE 048 018 And the residue <03498
+yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the
holy <06944 +godesh > [portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 +gadiym
>, and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 +
against <0.5980 + < \{ummah\} > the oblation <math><0.8641 + t@ruwmah > of the holy <math><0.6944 + qodesh > [portion]; and
the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the
city <05892 + . ummah EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980
+ against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion shall be] ten
<06235 + thousand < 00505 + seleph > eastward < 06921 + gadiym >, and ten < 06235 + thousand < 00505 + seleph
> westward <03220 +yam > : and it shall be over <05980 +< {ummah} > against <05980 + the oblation <08641
+t@ruwmah > of the holy < 0.6944 + godesh > [portion]; and the increase < 0.8393 + t@buw > ah > thereof shall be
for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . ummah EZE 048 018 And the
residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 +< {ummah} > the oblation
<08641 + t@ruwmah > of the holy < 06944 + qodesh > [portion shall be] ten < 06235 + thousand < 00505 + > eleph
> eastward <06921 +gadiym >, and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam >: and it
shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [
portion ]; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that
serve <05647 + the city <05892 + . ummah EZE 048 018 And the residue <03498 +yathar > in length <00753
+orek > over <05980 +<{ummah} > against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944
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+qodesh > [portion shall be] ten <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten
<06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980
+ the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion]; and the increase <08393
+t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + .
ummah EZE 048 021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy> > , on <05921
+ the one side <06285 + pe>ah > and on <05921 + the other <02088 + zeh > of the holy <06944 + qodesh >
oblation <08641 +t@ruwmah >, and of the possession <00272 +>achuzzah > of the city <05892 +, over against
the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641
+t@ruwmah > toward < 05704 + the east < 06921 + qadiym > border < 01366 + g@buwl > , and westward < 03220
+yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward
<0.5921 + \text{the west} < 0.3220 + \text{yam} > \text{border} < 0.1366 + \text{g@buwl} > \text{, over} < 0.5980 + \text{against} < 0.5980 + < \text{ummah} > \text{constant}
the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh >
oblation <08641 +t@ruwmah >; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ]
in the midst <08432 +tavek > thereof. ummah EZE 048 021 And the residue <03498 +yathar > [ shall be ] for the
prince <05387 + \text{nasiy}>>, on <05921 + \text{the one side} <06285 + \text{pe}>\text{ah}> and on <05921 + \text{the other} <02088 + \text{zeh}>
of the holy <06944 +godesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of
the city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of
the oblation <0.8641 + t@ruwmah > toward <0.5704 + the east <0.6921 + qadiym > border <0.1366 + g@buwl > ,
and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505
+>eleph > toward <05921 + the west <03220 +yam > border <01366 +g@buwl >, over <05980 +<{ummah} >
against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy
<06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004
+bayith > [ shall be ] in the midst <08432 +tavek > thereof . ummah also - ummah , 5981 , ummah EXO 025 027
Over <05980 + against < 05980 + < \{ummah\} > the border < 04526 + micgereth > shall the rings < 02885 + tabba be
for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > .
ummah EXO 025 027 Over <05980 +< {ummah} > against <05980 + the border <04526 +micgereth > shall the
rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the
table <07979 +shulchan > . ummah EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba
of gold <02091 +zahab > thou shalt make <06213 +, and shalt put <05414 +nathan > them on <05921 + the two
<08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >
, toward <04136 + \text{muwl} > \text{the forepart} < 06440 + \text{paniym} > \text{thereof}, over <05980 + \text{against} < 05980 + < \{\text{ummah}\} > 
the [other] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb >
of the ephod <00646 +>ephowd > . ummah EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885
+tabba of gold <02091 +zahab > thou shalt make <06213 +, and shalt put <05414 +nathan > them on <05921 +
the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295
+mattah >, toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 +<{ummah} > against
<05980 + the [other] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805
+chesheb > of the ephod <00646 +>ephowd > . ummah EXO 037 009 And the cherubims <03742 +k@ruwb >
spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526
+cakak > with their wings <03671 +kanaph > over <05980 +<{ummah}} > the mercy <03727 +kapporeth > seat,
with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy
<03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . ummah
EXO 037 014 Over <05980 + against <05980 +< {ummah} > the border <04526 +micgereth > were the rings
<02885 + tabba, the places <01004 + bayith > for the staves <math><00905 + bad > to bear < 05375 + nasa > the table
<07979 +shulchan > . ummah EXO 037 014 Over <05980 +< {ummah} > against <05980 + the border <04526
+micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear
<05375 +nasa>> the table <07979 +shulchan > . ummah EXO 038 018 And the hanging <04539 +macak > for
the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +ragam > , [ of ] blue <08504
+t@keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336
+shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height
<06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah >
, answerable <0.5980 + < \{ummah\} > to the hangings <math><0.7050 + qela < > of the court <math><0.2691 + chatser > .ummah
EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings
<02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802
+katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the
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forepart <06440 +paniym > of it , over <05980 + against <05980 +< {ummah} > the [ other ] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 +< {ummah} > against <05980 + the [ other ] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 +< {ummah} > by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , ummah -5981 {ummah} , Ummah 5981 -- \Ummah -- {Ummah} . Ummah 5981 ## {Ummah} also, and Aphek, and Rehob: twenty and two cities with their villages.

 $ummah - 5981 \{ummah\} ,$ 

Ummah 5981 -- \Ummah -- {Ummah}.



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ummah Interlinear Index Study ummah EXO 025 027 Over <05980 + against <05980 + {ummah} > the border
<04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad >
to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO 025 027 Over <05980 +< {ummah} >
against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith >
of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO 028 027 And
two <08147 + \text{sh@nayim} > [ \text{ other } ] \text{ rings } <02885 + \text{tabba of gold } <02091 + \text{zahab} > \text{thou shalt make } <06213 + \text{,}
and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the
ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440
+paniym > thereof, over <05980 + against <05980 + < {ummah} > the [other] coupling <04225 + machbereth >
thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah
EXO 028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt
make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802
+katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the
forepart <0.6440 + paniym > thereof, over <0.5980 + < \{ummah\} > against <0.5980 + the [other] coupling <0.4225
+machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646
+>ephowd > . ummah EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ]
wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671
+kanaph > over <05980 +< {ummah} > the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym >
one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [even ] to the mercy <03727 +kapporeth > seatward
were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . ummah EXO 037 014 Over <05980 +
against <05980 +< {ummah} > the border <04526 +micgereth > were the rings <02885 +tabba, the places <01004
+bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . ummah EXO
037\ 014\ Over < 05980 + < \{ummah\} > against < 05980 + the border < 04526 + micgereth > were the rings < 02885
+tabba, the places <01004 + bayith > for the staves <00905 + bad > to bear <05375 + nasa > the table <07979
+shulchan > . ummah EXO 038 018 And the hanging <04539 +macak > for the gate <08179 +sha of the court
<02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth > , and purple <00713
+>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 +
cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth
<07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 +< {ummah}
> to the hangings <07050 +qela< > of the court <02691 +chatser > . ummah EXO 039 020 And they made
<06213 + two <08147 + sh@nayim > [ other ] golden <02091 + zahab > rings <02885 + tabba, and put <05414
+nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646
+>ephowd > underneath <04295 +mattah >, toward <04136 +muwl > the forepart <06440 +paniym > of it, over
<05980 + against <05980 +< {ummah} > the [other] coupling <04225 +machbereth > thereof, above <04605
+ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 039 020 And they
made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put
<05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod
<00646 +> ephowd > underneath < 04295 + mattah >, toward < 04136 + muwl > the forepart < 06440 + paniym > of
it, over <0.5980 + < \{ummah\} > against < 0.5980 + the [other] coupling < 0.4225 + machbereth > thereof, above
<04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah LEV 003 009 And
he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an
offering made by fire unto the LORD <03068 +Y@hovah >; the fat <02459 +cheleb > thereof, [ and ] the whole
<0.8549 + tamiym > rump < 0.0451 + alyah >, it shall he take <0.5493 + cuwr > off hard < 0.5980 + alyah > by
the backbone <06096 +; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb
>, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, Ummah JOS
019 030 Ummah <05981 + < \{Ummah\} > also, and Aphek <00663 + > Apheq >, and Rehob <07340 + R@chob >:
twenty <06242 + and two <08147 +sh@nayim > cities <05892 + with their villages <02691 +chatser > . Ummah
JOS 019 030 {Ummah} <05981 + also, and Aphek <00663 +>Apheq >, and Rehob <07340 +R@chob >: twenty
<06242 + and two <08147 +sh@nayim > cities <05892 + with their villages <02691 +chatser > . ummah 2SA 016
013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870
+derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< >
over <05980 + against <05980 + him, and cursed <07043 +qalal > as he went <01980 +halak >, and threw
<05619 +caqal > stones <68> at <05980 +< {ummah} > him, and cast <06080 + dust <06083 + . ummah 2SA 016
013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870
+derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< >
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over <0.5980 + against < 0.5980 + < \{ummah\} > him, and cursed <0.7043 + galal > as he went < 0.1980 + halak > ,
and threw <05619 +cagal > stones <68> at <05980 + him, and cast <06080 + dust <06083 + . ummah 2SA 016
013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870
+derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< >
over <0.5980 + < \{ummah\} > against < 0.5980 + him, and cursed < 0.7043 + galal > as he went < 0.1980 + halak > ,
and threw <05619 +caqal > stones <68> at <05980 + him, and cast <06080 + dust <06083 + . ummah 1KI 007
020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had
pomegranates | also <0.1571 + gam > above <0.4605 + ma, over <0.5980 + against <0.5980 + < \{ummah\} > the belly
<00990 + beten > which < 00834 + > aher > [was] by the network < 07639 + s@bakah > : and the pomegranates
<07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb >
about upon the other <08145 +sheniy > chapiter <03805 +kothereth > . ummah 1KI 007 020 And the chapiters
<03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also <01571
+gam > above < 0.4605 + ma, over < 0.5980 + < \{ummah\} > against < 0.5980 + the belly < 0.0990 + beten > which
<0.0834 +  aher >  [ was ] by the network <0.7639 +  @bakah >  : and the pomegranates <0.7416 +  rimmown >  [
were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other
<08145 +sheniy > chapiter <03805 +kothereth > . ummah 1CH 024 031 These <01992 +hem > likewise <01571
+gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 + against <05984 + their brethren <00251
+>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David
<01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288
+>Achiymelek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites
<03881 +Leviyiy >, even the principal <07218 +ro>sh > fathers <1> over <05980 +< {ummah} > against <05984
+ their younger <06996 +qatan > brethren <00251 +>ach > . ummah 1CH 024 031 These <01992 +hem >
likewise <01571 +gam > cast <05307 +naphal > lots <01486 +gowral > over <05980 +< {ummah} > against
<05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence
<06440 +paniym > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and
Ahimelech <00288 +>Achiymelek >, and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548
+kohen > and Levites <03881 +Leviyiy >, even the principal <07218 +ro>sh > fathers <1> over <05980 +
against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . ummah NEH 012 024 And the chief
<07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah<02811 +Chashabyah > , Sherebiah <08274
+Sherebyah >, and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el >,
with their brethren <00251 +> ach > over <05980 + against <05048 + neged > them, to praise <01984 + halal > [
and ] to give thanks <03034 +yadah >, according to the commandment <04687 +mitsvah > of David <01732
+David > the man <00376 +>iysh > of God <00430 +>elohiym > , ward <04929 +mishmar > over <05980 +
against <05980 +< {ummah} > ward <04929 +mishmar > . ummah NEH 012 024 And the chief <07218 +ro>sh >
of the Levites <03881 +Leviyiy >: Hashabiah<02811 +Chashabyah >, Sherebiah <08274 +Sherebyah >, and
Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren
<00251 +>ach > over <05980 + against <05048 +neged > them, to praise <01984 +halal > [ and ] to give thanks
<03034 +yadah >, according to the commandment <04687 +mitsvah > of David <01732 +David > the man
<00376 +>iysh > of God <00430 +>elohiym >, ward <04929 +mishmar > over <05980 +< {ummah} > against
<05980 + ward <04929 +mishmar > . ummah NEH 012 024 And the chief <07218 +ro>sh > of the Levites
<03881 +Leviyiy > : Hashabiah<02811 +Chashabyah > , Sherebiah<08274 +Sherebyah > , and Jeshua<03442
+Yeshuwa< > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren <00251 +>ach >
over <0.5980 + < \{ummah\} > against < 0.5048 + neged > them, to praise < 0.1984 + halal > [and] to give thanks
<03034 +yadah >, according to the commandment <04687 +mitsvah > of David <01732 +David > the man
<00376 +>iysh > of God <00430 +>elohiym >, ward <04929 +mishmar > over <05980 + against <05980 + ward
<04929 +mishmar > . ummah ECC 005 016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470
+chalah > evil <07451 +ra< >, [ that ] in all <03605 +kol > points <05980 +<{ummah} > as he came <00935
+bow > , so < 0.3651 + ken >  shall he go < 0.3212 + yalak > : and what < 0.4100 + mah >  profit < 0.3504 + yithrown > 
hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? ummah ECC 007 014 In the day <03117
+yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity
<07451 + ra < > consider < 07200 + ra > ah > : God < 00430 + > elohiym > also < 01571 + gam > hath set < 06213 + the
one <02088 + zeh > over <05980 + against <05980 + < \{ummah\} > the other <02088 + zeh > , to the end <01700
+dibrah > that man < 00120 +> adam > should find < 04672 + matsa >> nothing after < 00310 +> achar > him.
ummah ECC 007 014 In the day <03117 + yowm > of prosperity <02896 + towb > be joyful <02896 + towb > , but
in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym >
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also <01571 + gam > hath set <06213 + the one <02088 + zeh > over <05980 + <math>< \{ummah\} > against <05980 + the
other <02088 +zeh >, to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> >
nothing after <00310 +>achar > him . ummah EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go
<03212 + \text{yalak} >, they went <03212 + \text{yalak} >, thither <08033 + \text{sham} > [ was their ] spirit <07307 + \text{ruwach} > \text{to}
go <03212 +yalak >; and the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 + against
<05980 +< {ummah} > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416
+chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 001 020 Whithersoever the spirit <07307
+ruwach > was to go <03212 +yalak >, they went <03212 +yalak >, thither <08033 +sham > [ was their ] spirit
<07307 +ruwach > to go <03212 +yalak >; and the wheels <00212 +>owphan > were lifted <05375 +nasa> > up
over <0.5980 + < \{ummah\} > against < 0.5980 + them: for the spirit <0.7307 + ruwach > of the living < 0.2416 + chay
> creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 001 021 When those went
<03212 + \text{yalak} >, [ these ] went <03212 + \text{yalak} >; and when those stood <05975 +, [ these ] stood <05975 +;
and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan
> were lifted <05375 + nasa>> up over <05980 + against <05980 + < \{ummah\}> them : for the spirit <07307
+ruwach > of the living <0.2416 +chay > creature <0.2416 +chay > [ was ] in the wheels <0.0212 +>owphan > .
ummah EZE 001 021 When those went <03212 +yalak >, [ these ] went <03212 +yalak >; and when those stood
<05975 +, [ these ] stood <05975 +; and when those were lifted <05375 +nasa>> up from the earth <00776
+>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 +< {ummah} > against
<05980 + \text{them}: for the spirit <07307 + \text{ruwach} > \text{of the living} <02416 + \text{chay} > \text{creature} <02416 + \text{chay} > [\text{was}]
in the wheels <00212 +>owphan > . ummah EZE 003 008 Behold <02009 +hinneh > , I have made <05414
+nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 + their faces <06440 +paniym > ,
and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 +< {ummah} > their foreheads
<04696 +metsach > . ummah EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face
<06440 + paniym > strong < 02389 + chazaq > against < 05980 + < \{ummah\} > their faces < 06440 + paniym > , and
thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 + their foreheads <04696 +metsach > .
ummah EZE 003 013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living
<02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another
<00269 + achowth >, and the noise <06963 +gowl > of the wheels <00212 + owphan > over <05980 + against
<0.5980 + < \{ummah\} > them, and a noise <0.6963 + qowl > of a great < 0.1419 + gadowl > rushing < 0.7494 + ra.
ummah EZE 003 013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living
<02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another
<00269 +>achowth >, and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <05980
+<\{ummah\}> against <0.5980 + them, and a noise <0.6963 + qowl> of a great <0.1419 + gadowl> rushing
<07494 +ra . ummah EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings
<03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + :
when they went <03318 + yatsa> > out, the wheels <00212 + > owphan > also [were] beside <math><05980 + < \{ummah\}
> them, and [every one] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > gate
<08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >; and the glory <03519 +kabowd > of
the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above <04605 +ma.
ummah EZE 011 022. Then did the cherubims <03742 +k@ruwb > lift <05375 +nasa> > up their wings <03671
+kanaph >, and the wheels <00212 +>owphan > beside <05980 +<{ummah} > them; and the glory <03519
+kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above
<04605 +ma. ummah EZE 040 018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the
gates <08179 +sha over <05980 + against <05980 +< {ummah} > the length <00753 +> orek > of the gates <08179
+sha [was] the lower <08481 +tachtown > pavement <07531 +ritspah > . ummah EZE 040 018 And the
pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha over <05980 +<{ummah}
> against <05980 + the length <00753 +> orek > of the gates <08179 +sha [ was ] the lower <08481 +tachtown >
pavement <07531 +ritspah > . ummah EZE 042 007 And the wall <01447 +gader > that [ was ] without <02351
+chuwts > over <05980 + against <05980 +< {ummah} > the chambers <03957 +lishkah > , toward <01870
+derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the
chambers <03957 +lishkah > , the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits
<00520 +>ammah > . ummah EZE 042 007 And the wall <01447 +gader > that [ was ] without <02351 +chuwts >
over <0.5980 + < \{ummah\} > against < 0.5980 + the chambers < 0.3957 + lishkah > , toward < 0.1870 + derek > the
utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957
+lishkah >, the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah
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> . ummah EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city
<05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568
+chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek >, over <05980 + against
<05980 + < \{ummah\} > the oblation < 08641 + t@ruwmah > of the holy < 06944 + godesh > [portion]: it shall be
for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . ummah EZE 045 006 And
ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568
+chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty
<06242 + \text{thousand} < 00505 + \text{seleph} > \log < 00753 + \text{sorek} >, over <05980 + < \{\text{ummah}\} > \text{against} < 05980 + \text{the}
oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall be for the whole <03605 +kol >
house <01004 +bayith > of Israel <03478 +Yisra>el > . ummah EZE 045 007 And a [portion shall be] for the
prince <05387 +nasiy> > on the one side andon the other <02088 +zeh > side of the oblation <08641 +t@ruwmah
> of the holy <0.6944 + \text{godesh} > [\text{ portion }], and of the possession <0.0272 + \text{sachuzzah} > \text{of the city} < 0.5892 + ,
before the oblation <0.8641 + t@ruwmah > of the holy <math><0.6944 + qodesh > [portion], and before the possession
<00272 +> achuzzah > of the city < 05892 +, from the west < 03220 + yam > side < 06285 + pe > ah > westward
<0.3220 + yam >, and from the east <0.6924 + qedem > side <0.6285 + pe > ah > eastward <0.6921 + qadiym > : and
the length <00753 + > \text{orek} > [ \text{shall be } ] \text{ over } <05980 + \text{against } <05980 + < \{\text{ummah}\} > \text{one } <00259 + > \text{echad} > \text{of}
the portions <02506 +cheleq >, from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921
+qadiym > border <01366 +g@buwl > . ummah EZE 045 007 And a [portion shall be ] for the prince <05387
+nasiy>> on the one side and on the other <02088 +zeh> side of the oblation <08641 +t@ruwmah> of the holy
<06944 +qodesh > [portion], and of the possession <00272 +>achuzzah > of the city <05892 +, before the
oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [portion], and before the possession <00272
+>achuzzah > of the city <05892 +, from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +pe > ah > westward <03220 +yam > side <06285 +y
+yam >, and from the east <06924 + qedem > side <06285 + pe>ah > eastward <06921 + qadiym > : and the length
<00753 +  orek > [ shall be ] over <05980 +  {ummah} > against <05980 +  one <00259 +  echad > of the portions
<02506 +cheleq >, from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym >
border <01366 +g@buwl > . ummah EZE 048 013 And over <05980 + against <05980 +< {ummah} > the border
<01366 +g@buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568
+chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek >, and ten <06235 +>
thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall
be | five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab
> ten <06235 + thousand <00505 +>eleph > . ummah EZE 048 013 And over <05980 +< {ummah} > against
<05980 + \text{the border} < 01366 + \text{g@buwl} > \text{of the priests} < 03548 + \text{kohen} > \text{the Levites} < 03881 + \text{Leviviy} > [ shall ]
have | five <0.2568 + \text{chamesh} > \text{and twenty} < 0.6242 + \text{thousand} < 0.0505 + \text{seleph} > \text{in length} < 0.0753 + \text{sorek} > ,
and ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > : all <03605 +kol > the length
<00753 +  orek > [ shall be ] five <02568 + chamesh > and twenty <06242 + thousand <00505 +  eleph > , and the
breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . ummah EZE 048 018 And the residue
<03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah
> of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921
+qadiym >, and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam >: and it shall be over
<05980 + against < 05980 + < \{ummah\} > the oblation < 08641 + t@ruwmah > of the holy < 06944 + qodesh > [
portion ]; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that
serve <05647 + the city <05892 + . ummah EZE 048 018 And the residue <03498 +yathar > in length <00753
+>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [
portion shall be ] ten <06235 + thousand <00505 +> eleph > eastward <06921 +qadiym > , and ten <math><06235 +
thousand <00505 +> eleph > westward <03220 + yam >: and it shall be over <05980 +< {ummah} > against
<05980 + \text{the oblation} < 08641 + \text{t@ruwmah} > \text{of the holy} < 06944 + \text{qodesh} > [portion]; and the increase < 08393
+t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + .
ummah EZE 048 018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against
<0.5980 + < \{ummah\} > the oblation < 0.8641 + t@ruwmah > of the holy < 0.6944 + qodesh > [portion shall be] ten
<06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph
> westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah >
of the holy <06944 +godesh > [portion]; and the increase <08393 +t@buw>ah > thereof shall be for food
<03899 +lechem > unto them that serve <05647 + the city <05892 + . ummah EZE 048 018 And the residue
<03498 +yathar > in length <00753 +>orek > over <05980 +< {ummah} > against <05980 + the oblation <08641
+t@ruwmah > of the holy < 0.6944 + godesh > [portion shall be ] ten < 0.6235 + thousand < 0.0505 + seleph > 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1.0505 + 1
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eastward <06921 +qadiym >, and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam >: and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ]; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . ummah EZE 048 021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 + nasiy>>, on <05921 + the one side <06285 + pe>ah> and on <05921 + the other <02088 + zeh>of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <0.8641 + t@ruwmah > toward <0.5704 + the east <0.6921 + qadiym > border <0.1366 + g@buwl > ,and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 + yam > border <01366 + g@buwl >, over <05980 + against <05980+<{ummah} > the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah >; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . ummah EZE 048 021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 + nasiy>>, on <05921 + the one side <06285 + pe>ah> and on <05921 + the other <02088 + zeh > of the holy < 06944 + godesh > oblation < 08641 + t@ruwmah > , and of the possession < 00272+>achuzzah > of the city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +> eleph > of the oblation <08641 + t@ruwmah > toward <05704 + the east <06921 + gadiym > border <01366 +g@buwl >, and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +> eleph > toward <05921 + the west <03220 +yam > border <01366 +g@buwl >, over  $<05980 + < \{ummah\} > against < 05980 + the portions < 02506 + cheleq > for the prince < 05387 + nasiy > > : and it$ shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof.



$Ummah~019~030~Jos~/^{\{Ummah~/also,~and~Aphek~,~and~Rehob~:~twenty~and~two~cities~with~their~villages~.}$

- ummah, 5981,

ummah {Ummah} also, and Aphek, and Rehob: twenty and two cities with their villages.				