

Word Study for --- UNCLEAN



KJV Bible Word Studies for UNCLEAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

great 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): -- ({great}) owl.s

hawk 8464 ## tachmac {takh-mawce'}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- night {hawk}.

heron 0601 ## &anaphah {an-aw-faw'}; from 599; an unclean bird, perhaps the parrot (from its irascibility): -- {heron}.

night 8464 ## tachmac {takh-mawce'}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- {night} hawk.

owl.s 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): -- (great) {owl.s}

unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.

unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.

unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.

unclean 2930 ## tame& {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly.

unclean 2931 ## tame& {taw-may'}; from 2930; foul in a relig. sense: -- defiled, + infamous, polluted(-tion), {unclean}.

unclean 2932 ## tum&ah {toom-aw'}; from 2930; religious impurity: -- filthiness, {unclean}(-ness).

unclean 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, {unclean}(-ness, thing, with filthiness).

unclean 6172 ## `ervah {er-vaw'}; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): -- nakedness, shame, {unclean}(-ness).

unclean 6945 ## qadesh {kaw-dashe'}; from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: -- sodomite, {unclean}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

unclean 00601 ## 'anaphah {an-aw-faw'} ; from 00599 ; an {unclean} bird , perhaps the parrot (from its irascibility) : -- heron .

unclean 02930 ## tame' {taw-may'} ; a primitive root ; to be foul , especially in a ceremonial or moral sense (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) {unclean} , X utterly .

unclean 02931 ## tame' {taw-may'} ; from 02930 ; foul in a religious sense : -- defiled , + infamous , polluted (- tion) , {unclean} .

unclean 02932 ## tum'ah {toom-aw'} ; from 02930 ; religious impurity : -- filthiness , {unclean} (- ness) .

unclean 03244 ## yanshuwph {yan-shoo'f'} ; or yanshowph {yan-shof'e'} ; apparently from 05398 ; an {unclean} (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399]) : -- (great) owl . s

unclean 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some {unclean} bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

unclean 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , set apart , {unclean} (- ness , thing , with filthiness) .

unclean 06172 ## `ervah {er-vaw'} ; from 06168 ; nudity , literally (especially the pudenda) or figuratively (disgrace , blemish) : -- nakedness , shame , {unclean} (- ness) .

unclean 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root meaning to stink ; properly , fetid , i . e . (figuratively) {unclean} (ceremonially) : -- abominable (- tion , thing) .

unclean 06945 ## qadesh {kaw-dashe'} ; from 06942 ; a (quasi) sacred person , i . e . (technically) a (male) devotee (by prostitution) to licentious idolatry : -- sodomite , {unclean} .

unclean 08464 ## tachmac {takh-mawce'} ; from 02554 ; a species of {unclean} bird (from its violence) , perhaps an owl : -- night hawk .

unclean 08580 ## tanshemeth {tan-sheh'-meth} ; from 05395 ; properly , a hard breather , i . e . the name of two {unclean} creatures , a lizard and a bird (both perhaps from changing color through their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

unclean 0169 - akathartos {ak-ath'-ar-tos} ; from 0001 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially , morally [lewd] or specially , [demonic]): -- foul , {unclean} .

unclean 0924 - Bartimaios {bar-tim-ah'-yos} ; of Aramaic origin [1247 and 2931]; son of Timotheus (or the {unclean}); Bar-timoetus , an Israelite : -- Bartimaeus .

unclean 2839 - koinos {koy-nos'} ; probably from 4862; common , i . e . (literally) shared by all or several , or (cer.) profane : -- common , defiled , {unclean} , unholy .

unclean 2840 - koinoo {koy-no'-o} ; from 2839; to make (or consider) profane (ceremonially): -- call common , defile , pollute , {unclean} .

uncleanness 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [{uncleanness}] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

uncleanness 07137 ## qareh {kaw-reh'} ; from 07136 ; an (unfortunate) occurrence , i . e . some accidental (ceremonial) disqualification : -- {uncleanness} that chanceth .

uncleanness 0167 - akatharsia {ak-ath-ar-see'-ah} ; from 0169; impurity (the quality) , physically or morally : -- {uncleanness} .

uncleanness 3394 - miasmos {mee-as-mos'} ; from 3392; (morally) contamination (properly , the act): -- {uncleanness} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0167 + uncleanness + to uncleanness + of uncleanness + of the uncleanness + us unto uncleanness + them up to uncleanness +/ . akatharsia {ak-ath-ar-see'-ah}; from 0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And the unclean + And when the unclean +/ ; impurity (the quality), physically or morally: --uncleanness .

0168 + and filthiness +/ . akathartes {ak-ath-ar'-tace}; from 0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And the unclean + And when the unclean +/ ; impurity (the state), morally: --filthiness .

0169 + foul + unclean + the foul + an unclean + For unclean + And unclean + the unclean + over unclean + thou unclean + with unclean + of an unclean + against unclean + not the unclean + with an unclean + And the unclean + And when the unclean +/ . akathartos {ak-ath'-ar-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2508 + purged + he purgeth +/ (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): --foul, unclean .

2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/ . koinos {koy-nos'}; probably from 4862 + and beside + accompanied +/ ; common, i .e . (literally) shared by all or several, or (cer .) profane: --common, defiled, unclean, unholy .

2840 + defile + defileth + that call + and defile + the unclean + that defileth + and they defile + not thou common + and hath polluted + thing that defileth + are they that defile +/ . koinoo {koy-no'-o}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/ ; to make (or consider) profane (ceremonially): --call common, defile, pollute, unclean .

2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ . koinonos {koy-no-nos'}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/ ; a sharer, i .e . associate: --companion, X fellowship, partaker, partner .

Root Words and their word stems. This helps you see all related words in the English.

194 * unclean

40 - uncleanness

1 - uncleannesses

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

unclean 0169 ** akathartos ** foul, {unclean}.

unclean 2839 ** koinos ** common, defiled, {unclean}, unholy.

unclean 2840 ** koinoo ** call common, defile, pollute, {unclean}.

unclean 2930 -- tame/ -- defile (self), pollute (self), be (make, make self,pronounce) {unclean}, X utterly.

unclean 2931 -- tame/ -- defiled, + infamous, polluted(-tion), {unclean}.

unclean 2932 -- tum/ah -- filthiness, {unclean}(-ness).

unclean 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, {unclean}(-ness, thing,with filthiness).

unclean 6172 -- \ervah -- nakedness, shame, {unclean}(-ness).

unclean 6945 -- qadesh -- sodomite, {unclean}.

uncleanness 0167 ** akatharsia ** {uncleanness}.

uncleanness 1697 -- dabar -- act, advice, affair, answer, X any such (thing),because of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

uncleanness 3394 ** miasmos ** {uncleanness}.

uncleanness 7137 qareh -- -- {uncleanness} that chanceth.

Greek Cross References that shows all the ways the Greek is translated from the English word.

unclean 0169 akathartos * {unclean} , {0169 akathartos } , 2840 koinoo ,

unclean 2840 koinoo * {unclean} , 0169 akathartos , {2840 koinoo } ,

uncleanness 0167 akatharsia * {uncleanness} , {0167 akatharsia } , 3394 miasmos ,

uncleanness 3394 miasmos * {uncleanness} , 0167 akatharsia , {3394 miasmos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* unclean , 0169 , 2840 ,

- unclean , 2930 , 2931 , 2932 , 5079 , 6172 , 6945 ,

English Synonyms with Greek Strong's Number.

unclean - 0169 foul, {unclean},

unclean - 2840 call, common, defile, defileth, polluted, {unclean},

uncleanness - 0167 {uncleanness},

uncleanness - 3394 {uncleanness},

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English Concordance to the KJV Bible.

unclean , LEV_05_02 , LEV_05_02 , LEV_05_02 , LEV_05_02 , LEV_05_02 , LEV_07_19 , LEV_07_21 ,
LEV_07_21 , LEV_07_21 , LEV_10_10 , LEV_11_04 , LEV_11_05 , LEV_11_06 , LEV_11_07 , LEV_11_08 ,
LEV_11_24 , LEV_11_24 , LEV_11_25 , LEV_11_26 , LEV_11_26 , LEV_11_27 , LEV_11_27 , LEV_11_28 ,
LEV_11_28 , LEV_11_29 , LEV_11_31 , LEV_11_31 , LEV_11_32 , LEV_11_32 , LEV_11_33 , LEV_11_34 ,
LEV_11_34 , LEV_11_35 , LEV_11_35 , LEV_11_35 , LEV_11_36 , LEV_11_38 , LEV_11_39 , LEV_11_40 ,
LEV_11_40 , LEV_11_43 , LEV_11_47 , LEV_12_02 , LEV_12_02 , LEV_12_05 , LEV_13_03 , LEV_13_08
 , LEV_13_11 , LEV_13_11 , LEV_13_14 , LEV_13_15 , LEV_13_15 , LEV_13_20 , LEV_13_22 ,
LEV_13_25 , LEV_13_27 , LEV_13_30 , LEV_13_36 , LEV_13_44 , LEV_13_44 , LEV_13_45 , LEV_13_45
 , LEV_13_46 , LEV_13_51 , LEV_13_55 , LEV_13_59 , LEV_14_36 , LEV_14_40 , LEV_14_41 ,
LEV_14_44 , LEV_14_45 , LEV_14_46 , LEV_14_57 , LEV_15_02 , LEV_15_04 , LEV_15_04 , LEV_15_05
 , LEV_15_06 , LEV_15_07 , LEV_15_08 , LEV_15_09 , LEV_15_10 , LEV_15_10 , LEV_15_11 ,
LEV_15_16 , LEV_15_17 , LEV_15_18 , LEV_15_19 , LEV_15_20 , LEV_15_20 , LEV_15_21 , LEV_15_22
 , LEV_15_23 , LEV_15_24 , LEV_15_24 , LEV_15_25 , LEV_15_26 , LEV_15_27 , LEV_15_27 ,
LEV_15_33 , LEV_17_15 , LEV_20_21 , LEV_20_25 , LEV_20_25 , LEV_20_25 , LEV_22_04 , LEV_22_05
 , LEV_22_06 , LEV_27_11 , LEV_27_27 ,

unclean , NUM_06_07 , NUM_09_10 , NUM_18_15 , NUM_19_07 , NUM_19_08 , NUM_19_10 ,
NUM_19_11 , NUM_19_13 , NUM_19_14 , NUM_19_15 , NUM_19_16 , NUM_19_17 , NUM_19_19 ,
NUM_19_20 , NUM_19_20 , NUM_19_21 , NUM_19_22 , NUM_19_22 , NUM_19_22 ,

unclean , DEU_12_15 , DEU_12_22 , DEU_14_07 , DEU_14_08 , DEU_14_10 , DEU_14_19 , DEU_15_22 ,
DEU_23_14 , DEU_26_14 ,

unclean , JOS_22_19 ,

unclean , JUD_13_04 , JUD_13_07 , JUD_13_14 ,

unclean , 2CH_23_19 ,

unclean , EZR_09_11 ,

unclean , JOB_14_04 , JOB_36_14,

unclean , ECC_09_02 ,

unclean , ISA_06_05 , ISA_06_05 , ISA_35_08 , ISA_52_01 , ISA_52_11 , ISA_64_06 ,

unclean , LAM_04_15,

unclean , EZE_22_26 , EZE_44_22,

unclean , HOS_09_03 ,

unclean , HAG_02_13 , HAG_02_13 , HAG_02_13 , HAG_02_14,

unclean , ZEC_13_02 ,

unclean , MAT_10_01 , MAT_12_43,

unclean , MAR_01_23 , MAR_01_26 , MAR_01_27 , MAR_03_11 , MAR_03_30 , MAR_05_02 ,
MAR_05_08 , MAR_05_13 , MAR_06_07 , MAR_07_25,

unclean , LUK_04_33 , LUK_04_36 , LUK_06_18 , LUK_08_29 , LUK_09_42 , LUK_11_24,

unclean , ACT_05_16 , ACT_08_07 , ACT_10_14 , ACT_10_28 , ACT_11_08 ,

unclean , ROM_14_14 , ROM_14_14 , ROM_14_14,

unclean , 1CO_07_14,

unclean , 2CO_06_17,

unclean , EPH_05_05 ,

unclean , HEB_09_13,

unclean , REV_16_13 , REV_18_02 ,

uncleanness , LEV_05_03 , LEV_05_03 , LEV_07_20 , LEV_07_21 , LEV_14_19 , LEV_15_03 , LEV_15_03
, LEV_15_25 , LEV_15_26 , LEV_15_30 , LEV_15_31 , LEV_15_31 , LEV_16_16 , LEV_16_16 ,
LEV_16_19 , LEV_18_19 , LEV_22_03 , LEV_22_05 , LEV_22_05 ,

uncleanness , NUM_05_19 , NUM_19_13,

uncleanness , DEU_23_10 , DEU_24_01 ,

uncleanness , 2SA_11_04 ,

uncleanness , 2CH_29_16,

uncleanness , EZR_09_11,

uncleanness , EZE_36_17 , EZE_39_24,
uncleanness , ZEC_13_01 ,
uncleanness , MAT_23_27,
uncleanness , ROM_01_24 , ROM_06_19,
uncleanness , 2CO_12_21,
uncleanness , GAL_05_19,
uncleanness , EPH_04_19 , EPH_05_03 ,
uncleanness , COL_03_05 ,
uncleanness , 1TH_02_03 , 1TH_04_07 ,
uncleanness , 2PE_02_10,
uncleannesses , EZE_36_29,

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One Word English Phrase Index to the KJV Bible.

unclean 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

unclean 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

unclean 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

unclean Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

unclean Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

unclean Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

unclean Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

unclean Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

unclean Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

unclean Deu_14_07 # Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

unclean Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

unclean Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

unclean Deu_14_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

unclean Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

unclean Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof

for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

unclean Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

unclean Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

unclean Heb_09_13 # For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

unclean Hos_09_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

unclean Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

unclean Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

unclean Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

unclean Job_36_14 # They die in youth, and their life [is] among the unclean.

unclean Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

unclean Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

unclean Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

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unclean Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace

offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

unclean Lev_11_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean Lev_11_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean Lev_11_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean Lev_11_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

unclean Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

unclean Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

unclean Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

unclean Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

unclean Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

unclean Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

unclean Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

unclean Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when

they be dead, shall be unclean until the even.

unclean Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

unclean Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

unclean Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

unclean Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

unclean Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

unclean Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

unclean Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

unclean Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

unclean Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean Lev_13_14 # But when raw flesh appeareth in him, he shall be unclean.

unclean Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

unclean Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

unclean Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

unclean Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

unclean Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

Unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

unclean Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

unclean Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

unclean Lev_14_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

unclean Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

unclean Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

unclean Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

unclean Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

unclean Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

unclean Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

unclean Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

unclean Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water,

and be unclean until the even.

unclean Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

unclean Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

unclean Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

unclean Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

unclean Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

unclean Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

unclean Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

unclean Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean

seven days; and all the bed whereon he lieth shall be unclean.

unclean Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

unclean Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

unclean Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

unclean Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

unclean Lev_20_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

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unclean Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

unclean Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and

cried out with a loud voice,

unclean Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

unclean Luk_06_18 # And they that were vexed with unclean spirits: and they were healed.

unclean Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

unclean Luk_09_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

unclean Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean Mar_01_23 # And there was in their synagogue a man with an unclean spirit; and he cried out,

unclean Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

unclean Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

unclean Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean Mar_03_30 # Because they said, He hath an unclean spirit.

unclean Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

unclean Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

unclean Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

unclean Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

unclean Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

unclean Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

unclean Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

unclean Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

unclean Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

unclean Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

unclean Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

unclean Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

unclean Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

unclean Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

unclean Num_19_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

unclean Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

unclean Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

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unclean Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

uncleanness 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

uncleanness 1Th_04_07 # For God hath not called us unto uncleanness, but unto holiness.

uncleanness 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

uncleanness 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

uncleanness 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

uncleanness 2Sa_11_04 # And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

uncleanness Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

uncleanness Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

uncleanness Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

uncleanness Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

uncleanness Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

uncleanness Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

uncleanness Gal_05_19 # Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

uncleanness Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

uncleanness Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

uncleanness Lev_14_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

uncleanness Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

uncleanness Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

uncleanness Lev_15_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

uncleanness Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness

of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

uncleanness Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

uncleanness Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

uncleanness Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

uncleanness Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

uncleanness Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

uncleanness Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

uncleanness Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleanness Zec_13_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

uncleannesses Eze_36_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

Three Word English Phrase Index to the KJV Bible.

unclean and afterward Lev_14_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

unclean and all Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean and between Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean and clean Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

unclean and every Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean and guilty Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean and hateful Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

unclean and shall Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean and shall Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean and shall Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean and shall Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean and the Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

unclean and the Deu_12_22 # Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

unclean and the Deu_15_22 # Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean and the Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the

unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean and the Eze_44_23 # And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

unclean And the Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean and the Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean and the Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean and when Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

unclean and ye Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

unclean as the Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

unclean beast of Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean beast or Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean beast or Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean beast then Lev_27_27 # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean beasts shalt Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

unclean but now 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

unclean by a Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean by reason Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean by the Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the

dead, or a man whose seed goeth from him;

unclean cattle or Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean creeping things Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean depart depart Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean devil and Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

unclean every thing Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean for his Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean for the Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean fowls and Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean hath at Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

unclean he shall Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

unclean his plague Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean his uncleanness Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

unclean in any 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

unclean it is Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

unclean it is Lev_13_15 # And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean it is Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

unclean it is Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

unclean it is Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean it is Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

unclean it is Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

unclean land with Ezz_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean lips and Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean lips for Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean not one Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

unclean of itself Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean on the Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean or a Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean person nor Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean person they Num_19_17 # And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean person toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean place without Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

unclean place Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

unclean place Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and

all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

unclean sanctifieth to Heb_09_13 # For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

unclean seven days Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean seven days Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

unclean seven days Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

unclean seven days Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

unclean seven days Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

unclean shall not Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean spirit and Luk_09_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

unclean spirit and Mar_01_23 # And there was in their synagogue a man with an unclean spirit; and he cried out,

unclean spirit had Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

unclean spirit heard Mar_07_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

unclean spirit is Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean spirit is Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean spirit to Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

unclean spirit to Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

unclean spirit Mar_03_30 # Because they said, He hath an unclean spirit.

unclean spirit Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

unclean spirit Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

unclean spirits and Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

unclean spirits and Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

unclean spirits and Luk_06_18 # And they that were vexed with unclean spirits: and they were healed.

unclean spirits and Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

unclean spirits crying Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean spirits like Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean spirits to Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean spirits went Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

unclean spirits when Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean spirits Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

unclean the priest Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean then pass Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean thing all Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

unclean thing and 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

unclean thing and Isa_64_06 # But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean thing and Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean thing as Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean thing for Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean thing go Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

unclean thing he Lev_20_21 # And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean thing in Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

unclean thing shall Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

unclean thing whether Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean thing Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

unclean things in Hos_09_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

unclean thou shalt Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean to him Ecc_09_02 # All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean to him Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean to you Lev_11_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.

unclean to you Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

unclean to you Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean two weeks Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Unclean unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head

bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean until even Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean until even Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

unclean until even Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean until the Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

unclean until the Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

unclean until the Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

unclean until the Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean until the Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean until the Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean until the Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

unclean until the Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean until the Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean until the Lev_14_46 # Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

unclean until the Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

unclean until the Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

unclean until the Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

unclean until the Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

unclean until the Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

unclean until the Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean until the Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

unclean until the Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

unclean until the Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

unclean until the Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

unclean unto you Deu_14_07 # Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

unclean unto you Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

unclean unto you Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

unclean unto you Deu_14_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

unclean unto you Lev_11_04 # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean unto you Lev_11_05 # And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean unto you Lev_11_06 # And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

unclean unto you Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean unto you Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcass shall be unclean until the even.

unclean unto you Lev_11_28 # And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

unclean unto you Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

unclean unto you Lev_11_35 # And every [thing] whereupon [any part] of their carcass falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean unto you Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcass fall thereon, it [shall be] unclean unto you.

unclean use nor Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

unclean whether it Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean whether it Lev_11_35 # And every [thing] whereupon [any part] of their carcass falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean whosoever toucheth Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcass of them shall be unclean until the even.

unclean with them Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

unclean Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

unclean Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

unclean Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

unclean Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

unclean Job_36_14 # They die in youth, and their life [is] among the unclean.

unclean Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

unclean Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

unclean Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

unclean Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

unclean Lev_13_14 # But when raw flesh appeareth in him, he shall be unclean.

unclean Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

unclean Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

unclean Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

unclean Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

unclean Lev_14_44 # Then the priest shall come and look, and, behold, [if] the plague be spread in the

house, it [is] a fretting leprosy in the house: it [is] unclean.

unclean Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

unclean Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

unclean Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

unclean Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

unclean Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

unclean Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

unclean Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

unclean Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

uncleanness and according Eze_39_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

uncleanness and afterward Lev_14_19 # And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

uncleanness and despise 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

uncleanness and fornication 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

uncleanness and she 2Sa_11_04 # And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

uncleanness and to Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleanness but unto 1Th_04_07 # For God hath not called us unto uncleanness, but unto holiness.

uncleanness he hath Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness in her Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness in his Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness inordinate affection Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness is yet Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

uncleanness it be Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness lasciviousness Gal_05_19 # Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness,

uncleanness nor in 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

uncleanness of a Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

uncleanness of her Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

uncleanness of man Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness of man Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

uncleanness of the Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness of the Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

uncleanness or covetousness Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

uncleanness shall be Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

uncleanness that chanceth Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

uncleanness that they 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

uncleanness that they Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness through the Rom_01_24 # Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

uncleanness upon him Lev_07_20 # But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

uncleanness upon him Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

uncleanness whatsoever uncleanness Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

uncleanness when they Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness with another Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

uncleanness with greediness Eph_04_19 # Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

uncleanness Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

uncleanness Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness Lev_15_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

uncleanness Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

uncleanness Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all

uncleanness.

uncleanness Zec_13_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

uncleannesses and I Eze_36_29 # I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

Bible Phrases for Individual word studies

unclean beast Lev_07_21
unclean beasts shalt thou redeem Num_18_15
unclean by Hag_02_13
unclean cattle Lev_05_02
unclean creeping things Lev_05_02
unclean lips Isa_06_05
unclean lips Isa_06_05
unclean on Num_19_19
unclean shall not pass over it Isa_35_08
unclean spirit Luk_08_29
unclean spirit Luk_09_42
unclean spirit Mar_05_08
unclean spirit Zec_13_02
unclean spirit had torn him Mar_01_26
unclean spirit is gone out Luk_11_24
unclean spirit is gone out Mat_12_43
unclean spirits Luk_04_36
unclean spirits Mar_01_27
unclean spirits Mar_03_11
unclean spirits Mat_10_01
unclean spirits went out Mar_05_13
unclean unto you Deu_14_10
unclean unto you Deu_14_19
unclean unto you Deu_14_07
unclean unto you Deu_14_08
unclean unto you Lev_11_26
unclean unto you Lev_11_27
unclean unto you Lev_11_28
unclean unto you Lev_11_38
unclean unto you Lev_11_04
unclean unto you Lev_11_05
unclean unto you Lev_11_06
unclean unto you among Lev_11_29

unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be {unclean} <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of {unclean} <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of {unclean} <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > {unclean} <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] {unclean} <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > {unclean} <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > {unclean} <02931 +tame> > and clean <02889 +tahowr > ; unclean LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew

<05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 005 And the coney <08227 +shaphan > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] {unclean} <02931 +tame> > to you . unclean LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcase <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [are] {unclean} <02931 +tame> > to you . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be {unclean} <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase<05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be {unclean} <02930 +tame> > . unclean LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] {unclean} <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] {unclean} <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : they [are] {unclean} <02931 +tame> > unto you . unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : they [are] unclean <02931 +tame> > unto you . unclean LEV 011 029 These <02088 +zeh > also [shall be] {unclean} <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , unclean LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 031 These <02088 +zeh > [are] {unclean} <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be {unclean} <02930

+tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be {unclean} <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be {unclean} <02930 +tame> > ; and ye shall break <07665 +shabar > it . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be {unclean} <02930 +tame> > . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be {unclean} <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be {unclean} <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] {unclean} <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be {unclean} <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga<> their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > . unclean LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera<> , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] {unclean} <02931 +tame> > unto you . unclean LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga<> the carcase <05038 +n@belah > thereof shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > {unclean} <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . unclean LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara<> seed <02233 +zera<> , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba<>

days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be {unclean} <02930 +tame> > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . unclean LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be {unclean} <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > days <03117 +yowm > . unclean LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him {unclean} <02930 +tame> > . unclean LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] {unclean} <02931 +tame> > . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . unclean LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he shall be {unclean} <02930 +tame> > . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] {unclean} <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be {unclean} <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] unclean <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . unclean LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > . unclean LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . unclean LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek

<01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] {unclean} <02931 +tame> > . unclean
 LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the
 priest <03548 +kohen > shall pronounce him utterly {unclean} <02930 +tame> > ; his plague <05061 +nega< > [is]
 in his head <07218 +ro>sh > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > ,
 he [is] {unclean} <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <02930
 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . unclean LEV 013 045 And the leper
 <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged >
 shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a
 covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > ,
 Unclean <02931 +tame> > , {unclean} <02931 +tame> > . Unclean LEV 013 045 And the leper <06879 +tsara< >
 in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533
 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his
 upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , {Unclean} <02931 +tame> >
 , unclean <02931 +tame> > . unclean LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein
 <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is]
 {unclean} <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351
 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . unclean LEV 013
 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day
 <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment
 <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof
 <06154 + , or <00176 +>ow > in a skin <05785 + , [or <00176 +>ow >] in any <03605 +kol > work <04399
 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague <05061 +nega< > [is] a fretting <03992
 +ma>ar > leprosy <06883 +tsara ; it [is] {unclean} <02931 +tame> > . unclean LEV 013 055 And the priest
 <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is
 washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed
 <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is]
 {unclean} <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret
 <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or
 <00176 +>ow > without <01372 +gabbachath > . unclean LEV 013 059 This <02063 +zo>th > [is] the law
 <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of
 woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp
 <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627
 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it
 {unclean} <02930 +tame> > . unclean LEV 014 036 Then the priest <03548 +kohen > shall command <06680
 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest
 <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all
 <03605 +kol > that [is] in the house <01004 +bayith > be not made {unclean} <02930 +tame> > : and afterward
 the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > :
 unclean LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502
 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall
 cast <07993 +shalak > them into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm >
 without <02351 +chuwts > the city <05892 + : unclean LEV 014 041 And he shall cause the house <01004
 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyyb > about , and they
 shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351
 +chuwts > the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > :
 unclean LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > ,
 and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house
 <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is]
 {unclean} <02931 +tame> > . unclean LEV 014 045 And he shall break <05422 +nathats > down <05422
 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605
 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth
 <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725
 +maqowm > . unclean LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house
 <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be {unclean} <02930
 +tame> > until <05704 + the even <06153 + . unclean LEV 014 057 To teach <03384 +yarah > when <03117

+yowm > [it is] {unclean} <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara . unclean LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] {unclean} <02931 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be {unclean} <02930 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is {unclean} <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . unclean LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be {unclean} <02930 +tame> > . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 017 And every <03605 +kol > garment <00899 +begeg > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be {unclean} <02930 +tame> > . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be {unclean} <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon

shall be unclean <02930 +tame> > . unclean LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be {unclean} until <05704 + the even <06153 + . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be {unclean} <02930 +tame> > . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > . unclean LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] {unclean} <02931 +tame> > . unclean LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be {unclean} <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . unclean LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be {unclean} <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is {unclean} <02931 +tame> > . unclean LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . unclean LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [is] an {unclean} <05079 +niddah > thing : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . unclean LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as {unclean} <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > {unclean} <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914

+badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and {unclean} <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . unclean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] {unclean} <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; unclean LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made {unclean} <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; unclean LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be {unclean} <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . unclean LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > {unclean} <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : unclean LEV 027 027 And if <00518 +>im > [it be] of an {unclean} <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . unclean NUM 006 007 He shall not make himself {unclean} <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . unclean NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be {unclean} <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . unclean NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of {unclean} <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . unclean NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 + . unclean NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908

+mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be {unclean} <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . unclean NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [is] {unclean} <02931 +tame> > . unclean NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 017 And for an {unclean} <02931 +tame> > [person] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : unclean NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the {unclean} <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahr > at even <06153 + . unclean NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] {unclean} <02931 +tame> > . unclean NUM 019 020 But the man <00376 +>iysh > that shall be {unclean} <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . unclean NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the {unclean} <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > which <00834 +>aher > he hath given <05414 +nathan > thee : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . unclean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > . unclean DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [as] the camel <01581 +gamal > , and the hare

<00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [therefore] they [are] {unclean} <02931 +tame> > unto you . unclean DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] {unclean} <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . unclean DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] {unclean} <02931 +tame> > unto you . unclean DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 + [is] {unclean} <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . unclean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . unclean DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > {unclean} <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . unclean DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] {unclean} <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . uncleanness LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > {uncleanness} <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . uncleanness LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the {uncleanness} <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . uncleanness LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [pertain] unto the LORD <03068 +Y@hovah > , having his {uncleanness} <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . uncleanness LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the {uncleanness} <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . uncleanness LEV 014 019 And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering , and make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > from his {uncleanness} <02932 +tum>ah > ; and afterward <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 + offering : uncleanness LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 003 And this <02063 +zo>th > shall be his {uncleanness} <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . uncleanness LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her {uncleanness} <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . uncleanness LEV 015 026 Every <03605 +kol > bed

<04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the {uncleanness} <02932 +tum>ah > of her separation <05079 +niddah > . uncleanness LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of her {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their {uncleanness} <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . uncleanness LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their {uncleanness} <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . uncleanness LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +peshac > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their {uncleanness} <02932 +tum>ah > . uncleanness LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the {uncleanness} <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +peshac > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . uncleanness LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa , and cleanse <02891 +tahir > it , and hallow <06942 +qadash > it from the {uncleanness} <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . uncleanness LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her {uncleanness} <02932 +tum>ah > . uncleanness LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he be] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his {uncleanness} <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [am] the LORD <03068 +Y@hovah > . uncleanness LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > {uncleanness} <02932 +tum>ah > he hath ; uncleanness LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take {uncleanness} <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; uncleanness NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to {uncleanness} <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : uncleanness NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his {uncleanness} <02932 +tum>ah > [is] yet <05750 + upon him . uncleanness DEU 023 010 If <03588 +kiy >

there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of {uncleanness} <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : uncleanness DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her > , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > {uncleanness} <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

Bible Quick Find Phrase Concordance for fast finding of phrases

unclean ^ Act_10_14 / unclean / ^

unclean ^ Act_10_28 / unclean / ^

unclean ^ Hag_02_13 / unclean / ^

unclean ^ Hag_02_14 / unclean / ^

unclean ^ Isa_52_01 / unclean / ^

unclean ^ Job_36_14 / unclean / ^

unclean ^ Lev_11_26 / unclean / ^

unclean ^ Lev_11_34 / unclean / ^

unclean ^ Lev_11_36 / unclean / ^

unclean ^ Lev_12_02 / unclean / ^

unclean ^ Lev_13_03 / unclean / ^

unclean ^ Lev_13_11 / unclean / ^

unclean ^ Lev_13_14 / unclean / ^

unclean ^ Lev_13_36 / unclean / ^

unclean ^ Lev_13_45 / unclean / ^

unclean ^ Lev_13_51 / unclean / ^

unclean ^ Lev_13_59 / unclean / ^

unclean ^ Lev_14_44 / unclean / ^

unclean ^ Lev_15_02 / unclean / ^

unclean ^ Lev_15_04 / unclean / ^

unclean ^ Lev_15_09 / unclean / ^

unclean ^ Lev_15_20 / unclean / ^

unclean ^ Lev_15_24 / unclean / ^

unclean ^ Lev_15_25 / unclean / ^

unclean ^ Lev_15_33 / unclean / ^

unclean ^ Lev_20_25 / unclean / ^

unclean ^ Num_19_15 / unclean / ^

unclean ^ Num_19_20 / unclean / ^

unclean ^ Rom_14_14 / unclean / ^

unclean ^ Lev_14_36 / unclean / ^and afterward the priest shall go in to see the house:

unclean ^ Lev_11_34 / unclean / ^and all drink that may be drunk in every [such] vessel shall be unclean.

unclean ^ Lev_20_25 / unclean / ^and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean ^ Lev_10_10 / unclean / ^and clean;

unclean ^ Lev_15_04 / unclean / ^and every thing, whereon he sitteth, shall be unclean.

unclean ^ Lev_05_02 / unclean / ^and guilty.

unclean ^ Rev_18_02 / unclean / ^and hateful bird.

unclean ^ Lev_11_35 / unclean / ^and shall be unclean unto you.

unclean ^ Num_19_20 / unclean / ^and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean ^ Lev_13_11 / unclean / ^and shall not shut him up: for he [is] unclean.

unclean ^ Lev_15_27 / unclean / ^and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean ^ Deu_12_15 / unclean / ^and the clean may eat thereof, as of the roebuck, and as of the hart.

unclean ^ Deu_12_22 / unclean / ^and the clean shall eat [of] them alike.

unclean ^ Deu_15_22 / unclean / ^and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean ^ Lev_11_47 / unclean / ^and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean ^ Eze_22_26 / unclean / ^and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean ^ Eze_44_23 / unclean / ^and the clean.

unclean ^ Hag_02_13 / unclean / ^And the priests answered and said, It shall be unclean.

unclean ^ Num_19_22 / unclean / ^and the soul that toucheth [it] shall be unclean until even.

unclean ^ Lev_14_57 / unclean / ^and when [it is] clean: this [is] the law of leprosy.

unclean ^ Lev_11_33 / unclean / ^and ye shall break it.

unclean ^ Lev_15_26 / unclean / ^as the uncleanness of her separation.

unclean ^ Lev_27_11 / unclean / ^beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean ^ Lev_05_02 / unclean / ^beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lev_07_21 / unclean / ^beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean ^ Lev_27_27 / unclean / ^beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean ^ Num_18_15 / unclean / ^beasts shalt thou redeem.

unclean ^ 1Co_07_14 / unclean / ^but now are they holy.

unclean ^ Hag_02_13 / unclean / ^by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean ^ Num_09_10 / unclean / ^by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean ^ Lev_22_04 / unclean / ^by] the dead, or a man whose seed goeth from him;

unclean ^ Lev_05_02 / unclean / ^cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lev_05_02 / unclean / ^creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lam_04_15 / unclean / ^depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean ^ Luk_04_33 / unclean / ^devil, and cried out with a loud voice,

unclean ^ Lev_15_20 / unclean / ^every thing also that she sitteth upon shall be unclean.

unclean ^ Num_06_07 / unclean / ^for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean ^ Lev_13_15 / unclean / ^for] the raw flesh [is] unclean: it [is] a leprosy.

unclean ^ Lev_20_25 / unclean / ^fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean ^ Act_11_08 / unclean / ^hath at any time entered into my mouth.

unclean ^ Lev_13_46 / unclean / ^he shall dwell alone; without the camp [shall] his habitation [be].

unclean ^ Lev_13_44 / unclean / ^his plague [is] in his head.

unclean ^ Num_19_13 / unclean / ^his uncleanness [is] yet upon him.

unclean ^ 2Ch_23_19 / unclean / ^in any thing should enter in.

unclean ^ Lev_13_30 / unclean / ^it [is] a dry scall, [even] a leprosy upon the head or beard.

unclean ^ Lev_13_08 / unclean / ^it [is] a leprosy.

unclean ^ Lev_13_15 / unclean / ^it [is] a leprosy.

unclean ^ Lev_13_20 / unclean / ^it [is] a plague of leprosy broken out of the boil.

unclean ^ Lev_13_22 / unclean / ^it [is] a plague.

unclean ^ Lev_13_25 / unclean / ^it [is] the plague of leprosy.

unclean ^ Lev_13_27 / unclean / ^it [is] the plague of leprosy.

unclean ^ Ezr_09_11 / unclean / ^land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean ^ Isa_06_05 / unclean / ^lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean ^ Isa_06_05 / unclean / ^lips: for mine eyes have seen the King, the LORD of hosts.

unclean ^ Job_14_04 / unclean / ^not one.

unclean ^ Rom_14_14 / unclean / ^of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean ^ Num_19_19 / unclean / ^on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean ^ Lev_22_05 / unclean / ^or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean ^ Eph_05_05 / unclean / ^person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean ^ Num_19_17 / unclean / ^person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean ^ Num_19_22 / unclean / ^person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean ^ Lev_14_40 / unclean / ^place without the city:

unclean ^ Lev_14_45 / unclean / ^place.

unclean ^ Lev_14_41 / unclean / ^place:

unclean ^ Heb_09_13 / unclean / ^sanctifieth to the purifying of the flesh:

unclean ^ Num_19_11 / unclean / ^seven days.

unclean ^ Num_19_14 / unclean / ^seven days.

unclean ^ Num_19_16 / unclean / ^seven days.

unclean ^ Lev_12_02 / unclean / ^seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean ^ Lev_15_24 / unclean / ^seven days; and all the bed whereon he lieth shall be unclean.

unclean ^ Isa_35_08 / unclean / ^shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean ^ Mar_01_26 / unclean / ^spirit had torn him, and cried with a loud voice, he came out of him.

unclean ^ Mat_12_43 / unclean / ^spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean ^ Luk_11_24 / unclean / ^spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean ^ Luk_08_29 / unclean / ^spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

unclean ^ Zec_13_02 / unclean / ^spirit to pass out of the land.

unclean ^ Mar_05_02 / unclean / ^spirit,

unclean ^ Luk_09_42 / unclean / ^spirit, and healed the child, and delivered him again to his father.

unclean ^ Mar_07_25 / unclean / ^spirit, heard of him, and came and fell at his feet:

unclean ^ Mar_03_30 / unclean / ^spirit.

unclean ^ Mar_05_08 / unclean / ^spirit.

unclean ^ Mar_01_23 / unclean / ^spirit; and he cried out,

unclean ^ Rev_16_13 / unclean / ^spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean ^ Mar_05_13 / unclean / ^spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

unclean ^ Luk_04_36 / unclean / ^spirits, and they come out.

unclean ^ Mar_01_27 / unclean / ^spirits, and they do obey him.

unclean ^ Act_08_07 / unclean / ^spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean ^ Mat_10_01 / unclean / ^spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean ^ Mar_03_11 / unclean / ^spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean ^ Act_05_16 / unclean / ^spirits: and they were healed every one.

unclean ^ Luk_06_18 / unclean / ^spirits: and they were healed.

unclean ^ Mar_06_07 / unclean / ^spirits;

unclean ^ Lev_13_44 / unclean / ^the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean ^ Jos_22_19 / unclean / ^then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean ^ Deu_23_14 / unclean / ^thing in thee, and turn away from thee.

unclean ^ Lev_07_21 / unclean / ^thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean ^ Lev_05_02 / unclean / ^thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean ^ Lev_20_21 / unclean / ^thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean ^ Hos_09_03 / unclean / ^things] in Assyria.

unclean ^ Lev_07_19 / unclean / ^thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

unclean ^ Isa_64_06 / unclean / ^thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean ^ Lev_07_21 / unclean / ^thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean ^ Jud_13_04 / unclean / ^thing]:

unclean ^ Jud_13_14 / unclean / ^thing]: all that I commanded her let her observe.

unclean ^ Jud_13_07 / unclean / ^thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean ^ 2Co_06_17 / unclean / ^thing]; and I will receive you,

unclean ^ Isa_52_11 / unclean / ^thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

unclean ^ Lev_13_55 / unclean / ^thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean ^ Ecc_09_02 / unclean / ^to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean ^ Rom_14_14 / unclean / ^to him [it is] unclean.

unclean ^ Lev_11_31 / unclean / ^to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean ^ Lev_11_07 / unclean / ^to you.

unclean ^ Lev_11_08 / unclean / ^to you.

unclean ^ Lev_12_05 / unclean / ^two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Unclean ^ Lev_13_45 / Unclean / ^unclean.

unclean ^ Lev_22_06 / unclean / ^until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean ^ Num_19_21 / unclean / ^until even.

unclean ^ Num_19_22 / unclean / ^until even.

unclean ^ Lev_11_24 / unclean / ^until the even.

unclean ^ Lev_11_25 / unclean / ^until the even.

unclean ^ Lev_11_27 / unclean / ^until the even.

unclean ^ Lev_11_31 / unclean / ^until the even.

unclean ^ Lev_11_39 / unclean / ^until the even.

unclean ^ Lev_11_40 / unclean / ^until the even.

unclean ^ Lev_14_46 / unclean / ^until the even.

unclean ^ Lev_15_05 / unclean / ^until the even.

unclean ^ Lev_15_06 / unclean / ^until the even.

unclean ^ Lev_15_07 / unclean / ^until the even.

unclean ^ Lev_15_08 / unclean / ^until the even.

unclean ^ Lev_15_10 / unclean / ^until the even.

unclean ^ Lev_15_11 / unclean / ^until the even.

unclean ^ Lev_15_16 / unclean / ^until the even.

unclean ^ Lev_15_17 / unclean / ^until the even.

unclean ^ Lev_15_18 / unclean / ^until the even.

unclean ^ Lev_15_19 / unclean / ^until the even.

unclean ^ Lev_15_21 / unclean /^until the even.

unclean ^ Lev_15_22 / unclean /^until the even.

unclean ^ Lev_15_23 / unclean /^until the even.

unclean ^ Lev_15_27 / unclean /^until the even.

unclean ^ Num_19_07 / unclean /^until the even.

unclean ^ Num_19_08 / unclean /^until the even.

unclean ^ Lev_15_10 / unclean /^until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean ^ Num_19_10 / unclean /^until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

unclean ^ Lev_11_40 / unclean /^until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean ^ Lev_17_15 / unclean /^until the even: then shall he be clean.

unclean ^ Lev_11_28 / unclean /^until the even: they [are] unclean unto you.

unclean ^ Lev_11_32 / unclean /^until the even; so it shall be cleansed.

unclean ^ Lev_11_29 / unclean /^unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

unclean ^ Deu_14_07 / unclean /^unto you.

unclean ^ Deu_14_10 / unclean /^unto you.

unclean ^ Lev_11_04 / unclean /^unto you.

unclean ^ Lev_11_05 / unclean /^unto you.

unclean ^ Lev_11_06 / unclean /^unto you.

unclean ^ Lev_11_28 / unclean /^unto you.

unclean ^ Lev_11_35 / unclean /^unto you.

unclean ^ Lev_11_38 / unclean /^unto you.

unclean ^ Lev_11_26 / unclean /^unto you: every one that toucheth them shall be unclean.

unclean ^ Deu_14_19 / unclean /^unto you: they shall not be eaten.

unclean ^ Lev_11_27 / unclean /^unto you: whoso toucheth their carcase shall be unclean until the even.

unclean ^ Deu_14_08 / unclean /^unto you: ye shall not eat of their flesh, nor touch their dead carcase.

unclean ^ Deu_26_14 / unclean / ^use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

unclean ^ Lev_11_35 / unclean / ^whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean ^ Lev_11_32 / unclean / ^whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean ^ Lev_11_24 / unclean / ^whosoever toucheth the carcase of them shall be unclean until the even.

unclean ^ Lev_11_43 / unclean / ^with them, that ye should be defiled thereby.

uncleanness ^ Eze_09_11 / uncleanness / ^

uncleanness ^ Lev_15_03 / uncleanness / ^

uncleanness ^ Lev_15_30 / uncleanness / ^

uncleanness ^ Lev_16_16 / uncleanness / ^

uncleanness ^ Lev_18_19 / uncleanness / ^

uncleanness ^ Mat_23_27 / uncleanness / ^

uncleanness ^ Zec_13_01 / uncleanness / ^

uncleanness ^ Eze_39_24 / uncleanness / ^and according to their transgressions have I done unto them, and hid my face from them.

uncleanness ^ Lev_14_19 / uncleanness / ^and afterward he shall kill the burnt offering:

uncleanness ^ 2Pe_02_10 / uncleanness / ^and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

uncleanness ^ 2Co_12_21 / uncleanness / ^and fornication and lasciviousness which they have committed.

uncleanness ^ 2Sa_11_04 / uncleanness / ^and she returned unto her house.

uncleanness ^ Rom_06_19 / uncleanness / ^and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleanness ^ 1Th_04_07 / uncleanness / ^but unto holiness.

uncleanness ^ Lev_22_05 / uncleanness / ^he hath;

uncleanness ^ Deu_24_01 / uncleanness / ^in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness ^ Lev_15_03 / uncleanness / ^in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness ^ Col_03_05 / uncleanness / ^inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness ^ Num_19_13 / uncleanness /^{is}] yet upon him.

uncleanness ^ Lev_05_03 / uncleanness /^{it be}] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness ^ Gal_05_19 / uncleanness /^{lasciviousness},

uncleanness ^ 1Th_02_03 / uncleanness /^{nor} in guile:

uncleanness ^ Eze_36_17 / uncleanness /^{of a removed woman}.

uncleanness ^ Lev_15_26 / uncleanness /^{of her separation}.

uncleanness ^ Lev_07_21 / uncleanness /^{of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people}.

uncleanness ^ Lev_05_03 / uncleanness /^{of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty}.

uncleanness ^ Lev_16_16 / uncleanness /^{of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness}.

uncleanness ^ Lev_16_19 / uncleanness /^{of the children of Israel}.

uncleanness ^ Eph_05_03 / uncleanness /^{or covetousness, let it not be once named among you, as becometh saints;}

uncleanness ^ Lev_15_25 / uncleanness /^{shall be as the days of her separation: she [shall be] unclean}.

uncleanness ^ Deu_23_10 / uncleanness /^{that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:}

uncleanness ^ Lev_15_31 / uncleanness /^{that they die not in their uncleanness, when they defile my tabernacle that [is] among them}.

uncleanness ^ 2Ch_29_16 / uncleanness /^{that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron}.

uncleanness ^ Rom_01_24 / uncleanness /^{through the lusts of their own hearts, to dishonour their own bodies between themselves:}

uncleanness ^ Lev_07_20 / uncleanness /^{upon him, even that soul shall be cut off from his people}.

uncleanness ^ Lev_22_03 / uncleanness /^{upon him, that soul shall be cut off from my presence: I [am] the LORD}.

uncleanness ^ Lev_22_05 / uncleanness /^{whatsoever uncleanness he hath;}

uncleanness ^ Lev_15_31 / uncleanness /^{when they defile my tabernacle that [is] among them}.

uncleanness ^ Num_05_19 / uncleanness /^{with another] instead of thy husband, be thou free from this bitter water that causeth the curse:}

uncleanness ^ Eph_04_19 / uncleanness / ^with greediness.

uncleanesses ^ Eze_36_29 / uncleanesses / ^and I will call for the corn, and will increase it, and lay no famine upon you.

Bible Translation Phrases for Individual word studies

unclean against unclean 0169 -akathartos->

unclean an unclean 0169 -akathartos->

unclean And the unclean 0169 -akathartos->

unclean And unclean 0169 -akathartos->

unclean And when the unclean 0169 -akathartos->

unclean For unclean 0169 -akathartos->

unclean not the unclean 0169 -akathartos->

unclean of an unclean 0169 -akathartos->

unclean over unclean 0169 -akathartos->

unclean the unclean 0169 -akathartos->

unclean the unclean 2840 -koinoo->

unclean thing to be unclean 2839 -koinos->

unclean thou unclean 0169 -akathartos->

unclean to him it is unclean 2839 -koinos->

unclean unclean 0169 -akathartos->

unclean unclean 2839 -koinos->

unclean with an unclean 0169 -akathartos->

unclean with unclean 0169 -akathartos->

uncleanness of the uncleanness 0167 -akatharsia->

uncleanness of uncleanness 0167 -akatharsia->

uncleanness of uncleanness 3394 -miasmos->

uncleanness them up to uncleanness 0167 -akatharsia->

uncleanness to uncleanness 0167 -akatharsia->

uncleanness uncleanness 0167 -akatharsia->

uncleanness us unto uncleanness 0167 -akatharsia->

Bible Word Index with the full text of each verse

Unclean Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, {Unclean}, unclean.

unclean 1Co_07_14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children {unclean}; but now are they holy.

unclean 1Sa_35_08 And an highway shall be there, and a way, and it shall be called The way of holiness; the {unclean} shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

unclean 1Sa_52_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the {unclean}.

unclean 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of {unclean} lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

unclean 1Sa_52_11 Depart ye, depart ye, go ye out from thence, touch no {unclean} [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

unclean 1Sa_64_06 But we are all as an {unclean} [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

unclean 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of {unclean} lips: for mine eyes have seen the King, the LORD of hosts.

unclean 2Co_06_17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the {unclean} [thing]; and I will receive you,

unclean 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that none [which was] {unclean} in any thing should enter in.

unclean Act_05_16 There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with {unclean} spirits: and they were healed every one.

unclean Act_10_14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or {unclean}.

unclean Act_08_07 For {unclean} spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

unclean Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or {unclean}.

unclean Act_11_08 But I said, Not so, Lord: for nothing common or {unclean} hath at any time entered into my mouth.

unclean Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the {unclean} and the clean may eat thereof, as of the roebuck, and as of the hart.

unclean Deu_12_22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the {unclean} and the clean shall eat [of] them alike.

unclean Deu_14_08 And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] {unclean} unto you: ye shall not eat of their flesh, nor touch their dead carcase.

unclean Deu_14_07 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] {unclean} unto you.

unclean Deu_14_19 And every creeping thing that flieth [is] {unclean} unto you: they shall not be eaten.

unclean Deu_14_10 And whatsoever hath not fins and scales ye may not eat; it [is] {unclean} unto you.

unclean Deu_26_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] {unclean} [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

unclean Deu_15_22 Thou shalt eat it within thy gates: the {unclean} and the clean [person shall eat it] alike, as the roebuck, and as the hart.

unclean Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no {unclean} thing in thee, and turn away from thee.

unclean Ecc_09_02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the {unclean}; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

unclean Eph_05_05 For this ye know, that no whoremonger, nor {unclean} person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

unclean Eze_09_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an {unclean} land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

unclean Eze_44_23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the {unclean} and the clean.

unclean Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the {unclean} and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

unclean Hag_02_13 Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be {unclean}.

unclean Hag_02_13 Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be {unclean}? And the priests answered and said, It shall be unclean.

unclean Hag_02_13 Then said Haggai, If [one that is] {unclean} by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

unclean Hag_02_14 Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] {unclean}.

unclean Heb_09_13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the {unclean}, sanctifieth to the purifying of the flesh:

unclean Hos_09_03 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat {unclean} [things] in Assyria.

unclean Job_14_04 Who can bring a clean [thing] out of an {unclean}? not one.

unclean Job_36_14 They die in youth, and their life [is] among the {unclean}.

unclean Jos_22_19 Notwithstanding, if the land of your possession [be] {unclean}, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

unclean Jud_13_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any {unclean} [thing]: all that I commanded her let her observe.

unclean Jud_13_04 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any {unclean} [thing]:

unclean Jud_13_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any {unclean} [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

unclean Lam_04_15 They cried unto them, Depart ye; [it is] {unclean}; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

unclean Lev_11_35 And every [thing] whereupon [any part] of their carcase falleth shall be {unclean}; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

unclean Lev_11_06 And the hare, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you.

unclean Lev_11_08 Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] {unclean} to you.

unclean Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable {unclean} [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] {unclean} beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_07_21 Moreover the soul that shall touch any {unclean} [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

unclean Lev_10_10 And that ye may put difference between holy and unholy, and between {unclean} and clean;

unclean Lev_11_05 And the coney, because he cheweth the cud, but divideth not the hoof; he [is] {unclean}

unto you.

unclean Lev_05_02 Or if a soul touch any {unclean} thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_11_07 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] {unclean} to you.

unclean Lev_11_24 And for these ye shall be {unclean}: whosoever toucheth the carcase of them shall be unclean until the even.

unclean Lev_11_29 These also [shall be] {unclean} unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

unclean Lev_11_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] {unclean}, and shall be unclean unto you.

unclean Lev_11_36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be {unclean}.

unclean Lev_11_38 But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] {unclean} unto you.

unclean Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be {unclean} seven days; according to the days of the separation for her infirmity shall she be unclean.

unclean Lev_13_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him {unclean}.

unclean Lev_13_08 And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him {unclean}: it [is] a leprosy.

unclean Lev_13_11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] {unclean}.

unclean Lev_13_11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him {unclean}, and shall not shut him up: for he [is] unclean.

unclean Lev_13_14 But when raw flesh appeareth in him, he shall be {unclean}.

unclean Lev_13_15 And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] {unclean}: it [is] a leprosy.

unclean Lev_13_15 And the priest shall see the raw flesh, and pronounce him to be {unclean}: [for] the raw flesh [is] unclean: it [is] a leprosy.

unclean Lev_13_20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him {unclean}: it [is] a plague of leprosy broken out of the boil.

unclean Lev_13_22 And if it spread much abroad in the skin, then the priest shall pronounce him

{unclean}: it [is] a plague.

unclean Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him {unclean}: it [is] the plague of leprosy.

unclean Lev_13_51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] {unclean}.

unclean Lev_15_04 Every bed, whereon he lieth that hath the issue, is {unclean}: and every thing, whereon he sitteth, shall be unclean.

unclean Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_10 And whosoever toucheth any thing that was under him shall be {unclean} until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_07_19 And the flesh that toucheth any {unclean} [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

unclean Lev_11_04 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you.

unclean Lev_11_26 [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be {unclean}.

unclean Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be {unclean} until the even.

unclean Lev_11_31 These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be {unclean} until the even.

unclean Lev_11_24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be {unclean} until the even.

unclean Lev_11_25 And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be {unclean} until the even.

unclean Lev_11_26 [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] {unclean} unto you: every one that toucheth them shall be unclean.

unclean Lev_11_43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves {unclean} with them, that ye should be defiled thereby.

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of {unclean} cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an {unclean} beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_11_28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] {unclean} unto you.

unclean Lev_11_28 And he that beareth the carcase of them shall wash his clothes, and be {unclean} until the even: they [are] unclean unto you.

unclean Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] {unclean} unto you: whoso toucheth their carcase shall be unclean until the even.

unclean Lev_13_59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it {unclean}.

unclean Lev_14_36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made {unclean}: and afterward the priest shall go in to see the house:

unclean Lev_14_40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an {unclean} place without the city:

unclean Lev_14_41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an {unclean} place:

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be {unclean}, and guilty.

unclean Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of {unclean} creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

unclean Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be {unclean} until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

unclean Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be {unclean}.

unclean Lev_12_05 But if she bear a maid child, then she shall be {unclean} two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

unclean Lev_13_44 He is a leprous man, he [is] unclean: the priest shall pronounce him utterly {unclean}; his plague [is] in his head.

unclean Lev_13_44 He is a leprous man, he [is] {unclean}: the priest shall pronounce him utterly unclean; his plague [is] in his head.

unclean Lev_11_47 To make a difference between the {unclean} and the clean, and between the beast that may be eaten and the beast that may not be eaten.

unclean Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, {unclean}.

unclean Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be {unclean}: and all drink that may be drunk in every [such] vessel shall be unclean.

unclean Lev_11_39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be {unclean} until the even.

unclean Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be {unclean} until the even.

unclean Lev_15_05 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_09 And what saddle soever he rideth upon that hath the issue shall be {unclean}.

unclean Lev_15_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be {unclean} until the even.

unclean Lev_15_27 And whosoever toucheth those things shall be {unclean}, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

unclean Lev_15_33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is {unclean}.

unclean Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be {unclean}.

unclean Lev_11_31 These [are] {unclean} to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

unclean Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be {unclean} until the even; so it shall be cleansed.

unclean Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be {unclean}; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

unclean Lev_11_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be {unclean} unto you.

unclean Lev_11_33 And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be {unclean}; and ye shall break it.

unclean Lev_14_46 Moreover he that goeth into the house all the while that it is shut up shall be {unclean} until the even.

unclean Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] {unclean}.

unclean Lev_13_46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] {unclean}:

he shall dwell alone; without the camp [shall] his habitation [be].

unclean Lev_15_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be {unclean}, as the uncleanness of her separation.

unclean Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] {unclean}; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

unclean Lev_15_27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] {unclean}.

unclean Lev_14_57 To teach when [it is] {unclean}, and when [it is] clean: this [is] the law of leprosy.

unclean Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be {unclean} until the even.

unclean Lev_15_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_15_20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be {unclean}.

unclean Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him {unclean}: it [is] a dry scall, [even] a leprosy upon the head or beard.

unclean Lev_13_36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] {unclean}.

unclean Lev_15_04 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be {unclean}.

unclean Lev_15_24 And if any man lie with her at all, and her flowers be upon him, he shall be {unclean} seven days; and all the bed whereon he lieth shall be unclean.

unclean Lev_15_24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be {unclean}.

unclean Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] {unclean} [by] the dead, or a man whose seed goeth from him;

unclean Lev_20_25 Ye shall therefore put difference between clean beasts and {unclean}, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any

manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him {unclean}: it [is] the plague of leprosy.

unclean Lev_14_45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an {unclean} place.

unclean Lev_15_18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be {unclean} until the even.

unclean Lev_15_21 And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even.

unclean Lev_14_44 Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] {unclean}.

unclean Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be {unclean} until the even: then shall he be clean.

unclean Lev_15_20 And every thing that she lieth upon in her separation shall be {unclean}: every thing also that she sitteth upon shall be unclean.

unclean Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be {unclean} until the even.

unclean Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made {unclean}, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

unclean Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between {unclean} fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

unclean Lev_15_17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be {unclean} until the even.

unclean Lev_27_11 And if [it be] any {unclean} beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

unclean Lev_27_27 And if [it be] of an {unclean} beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

unclean Lev_20_21 And if a man shall take his brother's wife, it [is] an {unclean} thing: he hath uncovered his brother's nakedness; they shall be childless.

unclean Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as {unclean}.

unclean Lev_22_06 The soul which hath touched any such shall be {unclean} until even, and shall not eat of the holy things, unless he wash his flesh with water.

unclean Luk_08_29 (For he had commanded the {unclean} spirit to come out of the man. For oftentimes it

had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

unclean Luk_04_33 And in the synagogue there was a man, which had a spirit of an {unclean} devil, and cried out with a loud voice,

unclean Luk_04_36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the {unclean} spirits, and they come out.

unclean Luk_06_18 And they that were vexed with {unclean} spirits: and they were healed.

unclean Luk_09_42 And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the {unclean} spirit, and healed the child, and delivered him again to his father.

unclean Luk_11_24 When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

unclean Mar_05_08 For he said unto him, Come out of the man, [thou] {unclean} spirit.

unclean Mar_05_02 And when he was come out of the ship, immediately there met him out of the tombs a man with an {unclean} spirit,

unclean Mar_05_13 And forthwith Jesus gave them leave. And the {unclean} spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

unclean Mar_06_07 And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over {unclean} spirits;

unclean Mar_07_25 For a [certain] woman, whose young daughter had an {unclean} spirit, heard of him, and came and fell at his feet:

unclean Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] {unclean} spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

unclean Mat_12_43 When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

unclean Mar_03_11 And {unclean} spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

unclean Mar_01_26 And when the {unclean} spirit had torn him, and cried with a loud voice, he came out of him.

unclean Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the {unclean} spirits, and they do obey him.

unclean Mar_03_30 Because they said, He hath an {unclean} spirit.

unclean Mar_01_23 And there was in their synagogue a man with an {unclean} spirit; and he cried out,

unclean Num_19_16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be {unclean} seven days.

unclean Num_19_15 And every open vessel, which hath no covering bound upon it, [is] {unclean}.

unclean Num_19_17 And for an {unclean} [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

unclean Num_19_19 And the clean [person] shall sprinkle upon the {unclean} on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

unclean Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] {unclean}.

unclean Num_19_20 But the man that shall be {unclean}, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

unclean Num_19_14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be {unclean} seven days.

unclean Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be {unclean} until even.

unclean Num_06_07 He shall not make himself {unclean} for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

unclean Num_09_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be {unclean} by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

unclean Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of {unclean} beasts shalt thou redeem.

unclean Num_19_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be {unclean} until the even.

unclean Num_19_08 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be {unclean} until the even.

unclean Num_19_10 And he that gathereth the ashes of the heifer shall wash his clothes, and be {unclean} until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

unclean Num_19_11 He that toucheth the dead body of any man shall be {unclean} seven days.

unclean Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be {unclean}; his uncleanness [is] yet upon him.

unclean Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be {unclean} until even.

unclean Num_19_22 And whatsoever the unclean [person] toucheth shall be {unclean}; and the soul that

toucheth [it] shall be unclean until even.

unclean Num_19_22 And whatsoever the {unclean} [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

unclean Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every {unclean} and hateful bird.

unclean Rev_16_13 And I saw three {unclean} spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

unclean Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] {unclean}.

unclean Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be {unclean}, to him [it is] unclean.

unclean Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing {unclean} of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

unclean Zec_13_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the {unclean} spirit to pass out of the land.

uncleanness Deu_23_10 If there be among you any man, that is not clean by reason of {uncleanness} that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

uncleanness Col_03_05 Mortify therefore your members which are upon the earth; fornication, {uncleanness}, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

uncleanness 2Co_12_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the {uncleanness} and fornication and lasciviousness which they have committed.

uncleanness 2Pe_02_10 But chiefly them that walk after the flesh in the lust of {uncleanness}, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

uncleanness 2Ch_29_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the {uncleanness} that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

uncleanness Lev_05_03 Or if he touch the uncleanness of man, whatsoever {uncleanness} [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness Lev_15_03 And this shall be his {uncleanness} in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

uncleanness 1Th_04_07 For God hath not called us unto {uncleanness}, but unto holiness.

uncleanness Eze_36_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the {uncleanness} of a removed woman.

uncleanness Gal_05_19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, {uncleanness}, lasciviousness,

uncleanness Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the {uncleanness} of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

uncleanness Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some {uncleanness} in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

uncleanness Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his {uncleanness}.

uncleanness Lev_07_20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his {uncleanness} upon him, even that soul shall be cut off from his people.

uncleanness Lev_14_19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his {uncleanness}; and afterward he shall kill the burnt offering:

uncleanness Eph_05_03 But fornication, and all {uncleanness}, or covetousness, let it not be once named among you, as becometh saints;

uncleanness Lev_05_03 Or if he touch the {uncleanness} of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

uncleanness 1Th_02_03 For our exhortation [was] not of deceit, nor of {uncleanness}, nor in guile:

uncleanness Eze_39_24 According to their {uncleanness} and according to their transgressions have I done unto them, and hid my face from them.

uncleanness Lev_15_30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her {uncleanness}.

uncleanness Eph_04_19 Who being past feeling have given themselves over unto lasciviousness, to work all {uncleanness} with greediness.

uncleanness Eze_09_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their {uncleanness}.

uncleanness Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the {uncleanness} of her separation.

uncleanness Lev_15_31 Thus shall ye separate the children of Israel from their {uncleanness}; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

uncleanness Lev_16_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their {uncleanness}.

uncleanness Lev_15_31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their {uncleanness}, when they defile my tabernacle that [is] among them.

uncleanness 2Sa_11_04 And David sent messengers, and took her; and she came in unto him, and he lay

with her; for she was purified from her {uncleanness}: and she returned unto her house.

uncleanness Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her {uncleanness} shall be as the days of her separation: she [shall be] unclean.

uncleanness Lev_22_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his {uncleanness} upon him, that soul shall be cut off from my presence: I [am] the LORD.

uncleanness Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever {uncleanness} he hath;

uncleanness Lev_16_19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the {uncleanness} of the children of Israel.

uncleanness Lev_18_19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her {uncleanness}.

uncleanness Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take {uncleanness}, whatsoever uncleanness he hath;

uncleanness Lev_16_16 And he shall make an atonement for the holy [place], because of the {uncleanness} of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

uncleanness Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to {uncleanness} [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

uncleanness Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all {uncleanness}.

uncleanness Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his {uncleanness} [is] yet upon him.

uncleanness Zec_13_01 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for {uncleanness}.

uncleanness Rom_01_24 Wherefore God also gave them up to {uncleanness} through the lusts of their own hearts, to dishonour their own bodies between themselves:

uncleanness Rom_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to {uncleanness} and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

uncleannesses Eze_36_29 I will also save you from all your {uncleannesses}: and I will call for the corn, and will increase it, and lay no famine upon you.

Bible Word Index with Strong's Number with the full text of each verse

unclean ^ Heb_09_13 For <1063> if <1487> the blood <0129> of bulls <5022> and <2532> of goats <5131>, and <2532> the ashes <4700> of an heifer <1151> sprinkling <4472> (5723) the {unclean} <2840> (5772), sanctifieth <0037> (5719) to <4314> the purifying <2514> of the flesh <4561>:

unclean ^ Luk_04_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which had <2192> (5723) a spirit <4151> of an {unclean} <0169> devil <1140>, and <2532> cried out <0349> (5656) with a loud <3173> voice <5456>,

unclean ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the {unclean} <0169> spirits <4151>, and <2532> they come out <1831> (5736).

unclean ^ Luk_06_18 And <2532> they that were vexed <3791> (5746) with <5259> {unclean} <0169> spirits <4151>: and <2532> they were healed <2323> (5712).

unclean ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the {unclean} <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

unclean ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) {unclean} <2839>, to him <1565> it is unclean <2839>.

unclean ^ Luk_09_42 And <1161> as he <0846> was <4334> <0> yet <2089> a coming <4334> (5740), the devil <1140> threw <4486> <0> him <0846> down <4486> (5656), and <2532> tare <4952> (5656) him. And <1161> Jesus <2424> rebuked <2008> (5656) the {unclean} <0169> spirit <4151>, and <2532> healed <2390> (5662) the child <3816>, and <2532> delivered <0591> <0> him <0846> again <0591> (5656) to his <0846> father <3962>.

unclean ^ Luk_11_24 When <3752> the {unclean} <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

unclean ^ Mar_01_23 And <2532> there was <2258> (5713) in <1722> their <0846> synagogue <4864> a man <0444> with <1722> an {unclean} <0169> spirit <4151>; and <2532> he cried out <0349> (5656),

unclean ^ Mar_01_26 And <2532> when the {unclean} <0169> spirit <4151> had torn <4682> (5660) him <0846>, and <2532> cried <2896> (5660) with a loud <3173> voice <5456>, he came <1831> (5627) out of <1537> him <0846>.

unclean ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the {unclean} <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

unclean ^ Mar_03_11 And <2532> {unclean} <0169> spirits <4151>, when <3752> they saw <2334> (5707) him <0846>, fell down before <4363> (5707) him <0846>, and <2532> cried <2896> (5707), saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) the Son <5207> of God <2316>.

unclean ^ Mar_03_30 Because <3754> they said <3004> (5707), He hath <2192> (5719) an {unclean} <0169> spirit <4151>.

unclean ^ Mar_05_02 And <2532> when he <0846> was come <1831> (5631) out of <1537> the ship <4143>, immediately <2112> there met <0528> (5656) him <0846> out of <1537> the tombs <3419> a man <0444> with <1722> an {unclean} <0169> spirit <4151>.

unclean ^ Mar_05_08 For <1063> he said <3004> (5707) unto him <0846>, Come <1831> (5628) out of <1537> the man <0444>, thou {unclean} <0169> spirit <4151>.

unclean ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against {unclean} <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

unclean ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> {unclean} <0169> and <2532> hateful <3404> (5772) bird <3732>.

unclean ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> {unclean} <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

unclean ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> {unclean} <0169>.

unclean ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> {unclean} <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

unclean ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> {unclean} person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

unclean ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> {unclean} <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

unclean ^ Act_08_07 For <1063> {unclean} <0169> spirits <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).

unclean ^ Act_10_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> eaten <5315> (5627) any thing <3956> that is common <2839> or <2228> {unclean} <0169>.

unclean ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>; but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is {unclean} <2839>.

unclean ^ 1Co_07_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>; else <0686> <1893> were <2076> (5748) your <5216> children <5043> {unclean} <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.

unclean ^ 2Co_06_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the {unclean} <0169> thing; and <2504> I will receive <1523> (5695) you <5209>.

unclean ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the {unclean} <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>; and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

unclean ^ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> {unclean} <0169> spirits <4151>;

unclean ^ Mar_07_25 For <1063> a certain woman <1135>, whose <3739> <0846> young daughter <2365> had <2192> (5707) an {unclean} <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

unclean ^ Mat_12_43 <1161> When <3752> the {unclean} <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) none <3756>.

unclean ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> {unclean} <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

uncleanness ^ Rom_01_24 Wherefore <1352> God <2316> also <2532> gave <3860> <0> them <0846> up <3860> (5656) to <1519> {uncleanness} <0167> through <1722> the lusts <1939> of their own <0846> hearts <2588>, to dishonour <0818> (5729) their own <0846> bodies <4983> between <1722> themselves <1438>:

uncleanness ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>; for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to {uncleanness} <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

uncleanness ^ 2Pe_02_10 But <1161> chiefly <3122> them that walk <4198> (5740) after <3694> the flesh

<4561> in <1722> the lust <1939> of {uncleanness} <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak evil <0987> (5723) of dignities <1391>.

uncleanness ^ 2Co_12_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned already <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the {uncleanness} <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).

uncleanness ^ 1Th_04_07 For <1063> God <2316> hath <2564> <0> not <3756> called <2564> (5656) us <2248> unto <1909> {uncleanness} <0167>, but <0235> unto <1722> holiness <0038>.

uncleanness ^ Eph_04_19 Who <3748> being past feeling <0524> (5761) have given <3860> <0> themselves <1438> over <3860> (5656) unto lasciviousness <0766>, to <1519> work <2039> all <3956> {uncleanness} <0167> with <1722> greediness <4124>.

uncleanness ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> {uncleanness} <0167>.

uncleanness ^ 1Th_02_03 For <1063> our <2257> exhortation <3874> was not <3756> of <1537> deceit <4106>, nor <3761> of <1537> {uncleanness} <0167>, nor <3777> in <1722> guile <1388>:

uncleanness ^ Gal_05_19 Now <1161> the works <2041> of the flesh <4561> are <2076> (5748) manifest <5318>, which <3748> are <2076> (5748) these; Adultery <3430>, fornication <4202>, {uncleanness} <0167>, lasciviousness <0766>,

uncleanness ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> {uncleanness} <0167>, or <2228> covetousness <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> becometh <4241> (5719) saints <0040>;

uncleanness ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, {uncleanness} <0167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Unclean Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +begeg) shall be rent (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara)) , {Unclean} (02931 +tame)) , unclean (02931 +tame)) .

unclean 1Co_07_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiozo -) by the wife (1135 -gune -) , and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiozo -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) {unclean} (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

unclean 2Ch_23_19 And he set (05975 +(amad) the porters (07778 +show(er) at (05921 +(al) the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that none (03808 +lo)) [which was] {unclean} (02931 +tame)) in any (03605 +kol) thing (01697 +dabar) should enter (00935 +bow)) in .

unclean 2Co_06_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye separate (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the {unclean} (0169 -akathartos -) [thing] ; and I will receive (1523 -eisdechomai -) you ,

unclean Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with {unclean} (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

unclean Act_08_07 For {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of many (4183 -polus -) that were

possessed (2192 -echo -) [with them]:and many (4183 -polus -) taken with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

unclean Act_10_14 But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) eaten (5315 -phago -) any (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) {unclean} (0169 -akathartos -) .

unclean Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) {unclean} (0169 -akathartos -) .

unclean Act_11_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) {unclean} (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

unclean Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the {unclean} (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

unclean Deu_12_22 Even (00389 +)ak) as the roebuck (06643 +ts@biy) and the hart (00354 +)ayal)is eaten (00398 +)akal) , so (03651 +ken) thou shalt eat (00398 +)akal) them:the {unclean} (02931 +tame)) and the clean (02889 +tahowr) shall eat (00398 +)akal) [of] them alike (03162 +yachad) .

unclean Deu_14_07 Nevertheless (00389 +)ak) these (02088 +zeh) ye shall not eat (00398 +)akal) of them that chew (05927 +(alah) the cud (01625 +gerah) , or (00176 +)ow) of them that divide (06536 +parac) the cloven (08156 +shaca() hoof (06541 +parcah) ; [as] the camel (01581 +gamal) , and the hare (00768 +)arnebeth) , and the coney (08227 +shaphan):for they chew (05927 +(alah) the cud (01625 +gerah) , but divide (06536 +parac) not the hoof (06541 +parcah) ; [therefore] they [are] {unclean} (02931 +tame)) unto you .

unclean Deu_14_08 And the swine (02386 +chaziyr) , because (03588 +kiy) it divideth (06536 +parac) the hoof (06541 +parcah) , yet cheweth not the cud (01625 +gerah) , it [is] {unclean} (02931 +tame)) unto you:ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , nor (03808 +lo) touch (05060 +naga() their dead (05038 +n@belah) carcase (05038 +n@belah) .

unclean Deu_14_10 And whatsoever hath not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) ye may not eat (00398 +)akal) ; it [is] {unclean} (02931 +tame)) unto you .

unclean Deu_14_19 And every (03605 +kol) creeping (08318 +sherets) thing that flieth (05775 +(owph) [is] {unclean} (02931 +tame)) unto you:they shall not be eaten (00398 +)akal) .

unclean Deu_15_22 Thou shalt eat (00398 +)akal) it within thy gates (08179 +sha(ar):the {unclean} (02931 +tame)) and the clean (02889 +tahowr) [person shall eat it] alike (03162 +yachad) , as the roebuck (06643 +ts@biy) , and as the hart (00354 +)ayal) .

unclean Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) walketh (01980 +halak

) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) thee , and to give (05414 +nathan) up thine enemies (00341 +)oyeb) before (06440 +paniym) thee ; therefore shall thy camp (04264 +machaneh) be holy (06918 +qadowsh):that he see (07200 +ra)ah) no (03808 +lo)) {unclean} (06172 +(ervah) thing (01697 +dabar) in thee , and turn (07725 +shuwb) away from thee .

unclean Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo)) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] {unclean} (02931 +tame)) [use] , nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth): [but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

unclean Ecc_09_02 All (03605 +kol) [things come] alike (00834 +)aher) to all (03605 +kol): [there is] one (00259 +)echad) event (04745 +miqreh) to the righteous (06662 +tsaddiyq) , and to the wicked (07563 +rasha() ; to the good (02896 +towb) and to the clean (02889 +tahowr) , and to the {unclean} (02931 +tame)) ; to him that sacrificeth (02076 +zabach) , and to him that sacrificeth (02076 +zabach) not:as [is] the good (02896 +towb) , so [is] the sinner (02398 +chata)) ; [and] he that sweareth (07650 +shaba() , as [he] that feareth (03373 +yare)) an oath (07621 +sh@buw(ah) .

unclean Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) {unclean} (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 - pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololates -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

unclean Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the {unclean} (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

unclean Eze_44_23 And they shall teach (03384 +yarah) my people (05971 +(am) [the difference] between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , and cause them to discern (03045 +yada() between (00996 +beyn) the {unclean} (02931 +tame)) and the clean (02889 +tahowr) .

unclean Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 +tsavah) by thy servants (05650 +(ebed) the prophets (05030 +nabiy)) , saying (00559 +)amar) , The land (00776 +)erets) , unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 +yarash) it , is an {unclean} (05079 +niddah) land (00776 +)erets) with the filthiness (05079 +niddah) of the people (05971 +(am) of the lands (00776 +)erets) , with their abominations (08441 +tow(ebah) , which (00834 +)aher) have filled (04390 +male)) it from one end (06310 +peh) to another with their uncleanness (02932 +tum)ah) .

unclean Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 +tame)) by a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be {unclean} (02930 +tame)) .

unclean Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 +tame)) by a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be {unclean} (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

unclean Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] {unclean} (02931 +tame)) by a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

unclean Hag_02_14 Then answered (06030 +(anah) Haggai (02292 +Chaggay) , and said (00559 +)amar) , So (03651 +ken) [is] this (02088 +zeh) people (05971 +(am) , and so (03651 +ken) [is] this (02088 +zeh) nation (01471 +gowy) before (06440 +paniyim) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and so (03651 +ken) [is] every (03605 +kol) work (04639 +ma(aseh) of their hands (03027 +yad) ; and that which (00834 +)aher) they offer (07126 +qarab) there (08033 +sham) [is] {unclean} (02931 +tame)) .

unclean Heb_09_13 For if (1487 -ei -) the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) , and the ashes (4700 -spodos -) of an heifer (1151 -damalis -) sprinkling (4472 -rhantizo -) the {unclean} (2840 -koinoo -) , sanctifieth (0037 -hagiazo -) to the purifying (2514 -katharotes -) of the flesh (4561 -sarx -) :

unclean Hos_09_03 They shall not dwell (03427 +yashab) in the LORD S (03068 +Y@hovah) land (00776 +)erets) ; but Ephraim (00669 +)Ephrayim) shall return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , and they shall eat (00398 +)akal) {unclean} (02931 +tame)) [things] in Assyria (00804 +)Ashshuwr) .

unclean Isa_06_05 . Then said (00559 +)amar) I , Woe (00188 +)owiy) [is] me ! for I am undone (01820 +damah) ; because (03588 +kiy) I [am] a man (00376 +)iysh) of unclean (02931 +tame)) lips (08193 +saphah) , and I dwell (03427 +yashab) in the midst (08432 +tavek) of a people (05971 +(am) of {unclean} (02931 +tame)) lips (08193 +saphah):for mine eyes (05869 +(ayin) have seen (07200 +ra)ah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

unclean Isa_06_05 . Then said (00559 +)amar) I , Woe (00188 +)owiy) [is] me ! for I am undone (01820 +damah) ; because (03588 +kiy) I [am] a man (00376 +)iysh) of {unclean} (02931 +tame)) lips (08193 +saphah) , and I dwell (03427 +yashab) in the midst (08432 +tavek) of a people (05971 +(am) of unclean (02931 +tame)) lips (08193 +saphah):for mine eyes (05869 +(ayin) have seen (07200 +ra)ah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

unclean Isa_35_08 And an highway (04547 +macluwl) shall be there (08033 +sham) , and a way (01870 +derek) , and it shall be called (07121 +qara) The way (01870 +derek) of holiness (06944 +qodesh) ; the {unclean} (02931 +tame)) shall not pass (05674 +(abar) over (05674 +(abar) it ; but it [shall be] for those:the wayfaring men (00582 +)enowsh) , though fools (00191 +)eviyl) , shall not err (08582 +ta(ah) [therein] .

unclean Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah) garments (00899 +began) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo) more come (00935 +bow)) into thee the uncircumcised (06189 +(arel) and the {unclean} (02931 +tame)) .

unclean Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa)) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) {unclean} (02931 +tame)) [thing] ; go (03318 +yatsa)) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

unclean Isa_64_06 . But we are all (03605 +kol) as an {unclean} (02931 +tame)) [thing] , and all (03605 +kol) our righteousnesses (06666 +ts@daqah) [are] as filthy (05708 +(ed) rags (00899 +began) ; and we all (03605 +kol) do fade (05034 +nabel) as a leaf (05929 +(aleh) ; and our iniquities (05771 +(avon) , like

the wind (07307 +ruwach) , have taken (05375 +nasa)) us away .

unclean Job_14_04 Who (04310 +miy) can bring (05414 +nathan) a clean (02889 +tahowr) [thing] out of an {unclean} (02931 +tame)) ? not one (00259 +)echad) .

unclean Job_36_14 They die (04191 +muwth) in youth (05290 +no(ar)) , and their life (02416 +chay) [is] among the {unclean} (06945 +qadesh) .

unclean Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] {unclean} (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

unclean Jud_13_04 Now (06258 +(attah) therefore beware (08104 +shamar) , I pray (04994 +na)) thee , and drink (08354 +shathah) not wine (03196 +yayin) nor strong drink (07941 +shekar) , and eat (00398 +)akal) not any (03605 +kol) {unclean} (02931 +tame)) [thing] :

unclean Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and now (06258 +(attah) drink (07941 +shekar) no (00408 +)al) wine (03196 +yayin) nor strong drink (08354 +shathah) , neither (00408 +)al) eat (00398 +)akal) any (03605 +kol) {unclean} (02932 +tum)ah) [thing] :for the child (05288 +na(ar)) shall be a Nazarite (05139 +naziyr) to God (00430 +)elohiym) from the womb (00990 +beten) to the day (03117 +yowm) of his death (04194 +maveth) .

unclean Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa)) of the vine (01612 +gephen) , neither (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) {unclean} (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

unclean Lam_04_15 They cried (07121 +qara)) unto them , Depart (05493 +cuwr) ye ; [it is] {unclean} (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo)) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

unclean Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be {unclean} (02931 +tame)) , and guilty (00816 +)asham) .

unclean Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of {unclean} (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

unclean Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga () any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of {unclean} (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

unclean Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga () any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an {unclean} (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

unclean Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga () any (03605 +kol) {unclean} (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcass (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcass (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcass (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

unclean Lev_07_19 And the flesh (01320 +basar) that toucheth (05060 +naga () any (03605 +kol) {unclean} (02931 +tame)) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with fire (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

unclean Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga () any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) {unclean} (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

unclean Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga () any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] {unclean} (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

unclean Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga () any (03605 +kol) {unclean} (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

unclean Lev_10_10 And that ye may put difference (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) {unclean} (02931 +tame)) and clean

(02889 +tahowr) ;

unclean Lev_11_04 Nevertheless (00389 +)ak) these (02088 +zeh) shall ye not eat (00398 +)akal) of them that chew (05927 +(alah) the cud (01625 +gerah) , or of them that divide (06536 +parac) the hoof (06541 +parcah) : [as] the camel (01581 +gamal) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] {unclean} (02931 +tame)) unto you .

unclean Lev_11_05 And the coney (08227 +shaphan) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] {unclean} (02931 +tame)) unto you .

unclean Lev_11_06 And the hare (00768 +)arnebeth) , because (03588 +kiy) he cheweth (05927 +(alah) the cud (01625 +gerah) , but divideth (06536 +parac) not the hoof (06541 +parcah) ; he [is] {unclean} (02931 +tame)) unto you .

unclean Lev_11_07 And the swine (02386 +chaziyr) , though he divide (06536 +parac) the hoof (06541 +parcah) , and be clovenfooted , yet he cheweth (01647 +Ger@shom) not the cud (01625 +gerah) ; he [is] {unclean} (02931 +tame)) to you .

unclean Lev_11_08 Of their flesh (01320 +basar) shall ye not eat (00398 +)akal) , and their carcase (05038 +n@belah) shall ye not touch (05060 +naga() ; they [are] {unclean} (02931 +tame)) to you .

unclean Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 +tame)) : whosoever (03605 +kol) toucheth (05060 +naga() the carcase (05038 +n@belah) of them shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_24 And for these (00428 +)el - leh) ye shall be {unclean} (02930 +tame)) : whosoever (03605 +kol) toucheth (05060 +naga() the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_25 And whosoever (03605 +kol) beareth (05375 +nasa)) [ought] of the carcase(05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +beged) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga() them shall be {unclean} (02930 +tame)) .

unclean Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] {unclean} (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga() them shall be unclean (02930 +tame)) .

unclean Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame)) unto you : whoso (03605 +kol) toucheth (05060 +naga() their carcase (05038 +n@belah) shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all

(03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] {unclean} (02931 +tame)) unto you :
whoso (03605 +kol) toucheth (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930
+tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_28 And he that beareth (05375 +nasa) the carcase (05038 +n@belah) of them shall wash
(03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even
(06153 +(ereb) : they [are] {unclean} (02931 +tame)) unto you .

unclean Lev_11_28 And he that beareth (05375 +nasa) the carcase (05038 +n@belah) of them shall wash
(03526 +kabac) his clothes (00899 +beged) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even
(06153 +(ereb) : they [are] unclean (02931 +tame)) unto you .

unclean Lev_11_29 These (02088 +zeh) also [shall be] {unclean} (02931 +tame)) unto you among the
creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) ; the weasel
(02467 +choled) , and the mouse (05909 +(akbar) , and the tortoise (06632 +tsab) after his kind (04327
+miyn) ,

unclean Lev_11_31 These (02088 +zeh) [are] unclean (02931 +tame)) to you among all (03605 +kol) that
creep (08318 +sherets) : whosoever (03605 +kol) doth touch (05060 +naga() them , when they be dead
(04194 +maveth) , shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_31 These (02088 +zeh) [are] {unclean} (02931 +tame)) to you among all (03605 +kol)
that creep (08318 +sherets) : whosoever (03605 +kol) doth touch (05060 +naga() them , when they be dead
(04194 +maveth) , shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead
(04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; whether [it be] any
(03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or
(00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel
(03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) ,
it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be {unclean} (02930 +tame)) until
(05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +taher) .

unclean Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead
(04194 +maveth) , doth fall (05307 +naphal) , it shall be {unclean} (02930 +tame)) ; whether [it be] any
(03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or
(00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel
(03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) ,
it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 +tame)) until
(05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +taher) .

unclean Lev_11_33 And every (03605 +kol) earthen (02789 +cheres) vessel (03627 +k@liy) , whereinto [any]
of them falleth (05307 +naphal) , whatsoever (03605 +kol) [is] in it shall be {unclean} (02930 +tame)
); and ye shall break (07665 +shabar) it

unclean Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398
+)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935
+bow)) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be
drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be {unclean} (02930
+tame)) .

unclean Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398
+)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935

+bow)) shall be {unclean} (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

unclean Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcass (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be {unclean} (02931 +tame)) unto you .

unclean Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcass (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] {unclean} (02931 +tame)) , and shall be unclean (02931 +tame)) unto you .

unclean Lev_11_35 And every (03605 +kol) [thing] whereupon [any part] of their carcass (05038 +n@belah) falleth (05307 +naphal) shall be {unclean} (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be unclean (02931 +tame)) unto you .

unclean Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be clean (02889 +tahowr) : but that which toucheth (05060 +naga() their carcass (05038 +n@belah) shall be {unclean} (02930 +tame)) .

unclean Lev_11_38 But if (03588 +kiy) [any] water (04325 +mayim) be put (05414 +nathan) upon the seed (02233 +zera() , and [any part] of their carcass (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al) , it [shall be] {unclean} (02931 +tame)) unto you .

unclean Lev_11_39 And if (03588 +kiy) any beast (00929 +b@hemah) , of which (00834 +)aher) ye may eat (00402 +)oklah) , die (04191 +muwth) ; he that toucheth (05060 +naga() the carcass (05038 +n@belah) thereof shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

unclean Lev_11_40 And he that eateth (00398 +)akal) of the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) : he also that beareth (05375 +nasa)) the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

unclean Lev_11_40 And he that eateth (00398 +)akal) of the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) : he also that beareth (05375 +nasa)) the carcass (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +beged) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

unclean Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo)) shall ye make yourselves (05315 +nephesh) {unclean} (02930 +tame)) with them , that ye should be defiled (02930 +tame)) thereby .

unclean Lev_11_47 To make a difference (00914 +badal) between (00996 +beyn) the {unclean} (02931 +tame)) and the clean (02889 +tahowr) , and between (00996 +beyn) the beast (02416 +chay) that may be eaten (00398 +)akal) and the beast (02416 +chay) that may not be eaten (00398 +)akal) .

unclean Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) ,

saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her infirmity (01738 +davah) shall she be {unclean} (02930 +tame)) .

unclean Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her infirmity (01738 +davah) shall she be unclean (02930 +tame)) .

unclean Lev_12_05 But if (00518 +)im) she bear (03205 +yalad) a maid (05347 +n@qebah) child , then she shall be {unclean} (02930 +tame)) two weeks (07620 +shabuwa() , as in her separation (05079 +niddah) : and she shall continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) threescore (08346 +shishshiyim) and six (08337 +shesh) days (03117 +yowm) .

unclean Lev_13_03 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() in the skin (05785 +(owr) of the flesh (01320 +basar) : and [when] the hair (08181 +se(ar) in the plague (05061 +nega() is turned (02015 +haphak) white (03836 +laban) , and the plague (05061 +nega() in sight (04758 +mar)eh) [be] deeper (06013 +(amoq) than the skin (05785 +(owr) of his flesh (01320 +basar) , it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) : and the priest (03548 +kohen) shall look (07200 +ra)ah) on him , and pronounce him {unclean} (02930 +tame)) .

unclean Lev_13_08 And [if] the priest (03548 +kohen) see (07200 +ra)ah) that , behold (02009 +hinneh) , the scab (04556 +micpachath) spreadeth (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] a leprosy (06883 +tsara(ath) .

unclean Lev_13_11 It [is] an old (03462 +yashen) leprosy (06883 +tsara(ath) in the skin (05785 +(owr) of his flesh (01320 +basar) , and the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) , and shall not shut (05462 +cagar) him up : for he [is] {unclean} (02931 +tame)) .

unclean Lev_13_11 It [is] an old (03462 +yashen) leprosy (06883 +tsara(ath) in the skin (05785 +(owr) of his flesh (01320 +basar) , and the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) , and shall not shut (05462 +cagar) him up : for he [is] unclean (02931 +tame)) .

unclean Lev_13_14 But when (03117 +yowm) raw (02416 +chay) flesh (01320 +basar) appeareth (07200 +ra)ah) in him , he shall be {unclean} (02930 +tame)) .

unclean Lev_13_15 And the priest (03548 +kohen) shall see (07200 +ra)ah) the raw (02416 +chay) flesh (01320 +basar) , and pronounce him to be unclean (02930 +tame)) : [for] the raw (02416 +chay) flesh (01320 +basar) [is] {unclean} (02931 +tame)) : it [is] a leprosy (06883 +tsara(ath) .

unclean Lev_13_15 And the priest (03548 +kohen) shall see (07200 +ra)ah) the raw (02416 +chay) flesh (01320 +basar) , and pronounce him to be {unclean} (02930 +tame)) : [for] the raw (02416 +chay) flesh (01320 +basar) [is] unclean (02931 +tame)) : it [is] a leprosy (06883 +tsara(ath) .

unclean Lev_13_20 And if , when the priest (03548 +kohen) seeth (07200 +ra)ah) it , behold(02009 +hinneh) , it [be] in sight (04758 +mar)eh) lower (08217 +shaphal) than the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be turned (02015 +haphak) white (03836 +laban) ; the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) broken (06524 +parach) out of the boil (07822 +sh@chiyn) .

unclean Lev_13_22 And if (00518 +)im) it spread (06581 +pasah) much (06581 +pasah) abroad (06581

+pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] a plague (05061 +nega() .

unclean Lev_13_25 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) be turned (02015 +haphak) white (03836 +laban) , and it [be in] sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; it [is] a leprosy (06883 +tsara(ath) broken (06524 +parach) out of the burning (04348 +mikvah) : wherefore the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

unclean Lev_13_27 And the priest (03548 +kohen) shall look (07200 +ra)ah) upon him the seventh (07637 +sh@biy(iy) day (03117 +yowm) : [and] if (00518 +)im) it be spread (06581 +pasah) much (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

unclean Lev_13_30 Then the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; then the priest (03548 +kohen) shall pronounce him {unclean} (02930 +tame)) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath) upon the head (07218 +ro)sh) or (00176 +)ow) beard (02206 +zaqan) .

unclean Lev_13_36 Then the priest (03548 +kohen) shall look (07200 +ra)ah) on him : and , behold (02009 +hinneh) , if the scall (05424 +netheq) be spread (06581 +pasah) in the skin (05785 +(owr) , the priest (03548 +kohen) shall not seek (01239 +baqar) for yellow (06669 +tsahob) hair (08181 +se(ar) ; he [is] {unclean} (02931 +tame)) .

unclean Lev_13_44 He is a leprous (06879 +tsara() man (00376 +)iysh) , he [is] unclean (02931 +tame)) : the priest (03548 +kohen) shall pronounce him utterly {unclean} (02930 +tame)) ; his plague (05061 +nega() [is] in his head (07218 +ro)sh) .

unclean Lev_13_44 He is a leprous (06879 +tsara() man (00376 +)iysh) , he [is] {unclean} (02931 +tame)) : the priest (03548 +kohen) shall pronounce him utterly unclean (02930 +tame)) ; his plague (05061 +nega() [is] in his head (07218 +ro)sh) .

unclean Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +begeg) shall be rent (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara)) , Unclean (02931 +tame)) , {unclean} (02931 +tame)) .

unclean Lev_13_46 All (03605 +kol) the days (03117 +yowm) wherein (00834 +)aher) the plague (05061 +nega() [shall be] in him he shall be defiled (02930 +tame)) ; he [is] {unclean} (02931 +tame)) : he shall dwell (03427 +yashab) alone (00909 +badad) ; without (02351 +chuwts) the camp (04264 +machaneh) [shall] his habitation (04186 +mowshab) [be] .

unclean Lev_13_51 And he shall look (07200 +ra)ah) on the plague (05061 +nega() on the seventh (07637 +sh@biy(iy) day (03117 +yowm) : if (03588 +kiy) the plague (05061 +nega() be spread (06581 +pasah) in the garment (00899 +begeg) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in a skin (05785 +(owr) , [or (00176 +)ow)] in any (03605 +kol) work (04399 +m@la)kah) that is made (06213 +(asah) of skin (05785 +(owr) ; the plague (05061 +nega() [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) ; it [is] {unclean} (02931 +tame)) .

unclean Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega()

, after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] {unclean} (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) without (01372 +gabbachath) .

unclean Lev_13_59 This (02063 +zo)th) [is] the law (08451 +towrah) of the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a garment (00899 +began) of woollen (06785 +tsemer) or (00176 +)ow) linen (06593 +pishteh) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skins (05785 +(owr) , to pronounce it clean (02891 +tahr) , or (00176 +)ow) to pronounce it {unclean} (02930 +tame)) .

unclean Lev_14_36 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they empty (06437 +panah) the house (01004 +bayith) , before (02962 +terem) the priest (03548 +kohen) go (00935 +bow) [into it] to see (07200 +ra)ah) the plague (05061 +nega() , that all (03605 +kol) that [is] in the house (01004 +bayith) be not made {unclean} (02930 +tame)) : and afterward the priest (03548 +kohen) shall go (00935 +bow) in to see (07200 +ra)ah) the house (01004 +bayith) :

unclean Lev_14_40 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) away the stones (68) in which (00834 +)aher) the plague (05061 +nega() [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an {unclean} (02931 +tame)) place (04725 +maqom) without (02351 +chuwts) the city (05892 +(iyr) :

unclean Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa() within (01004 +bayith) round (05439 +cabiyy) about , and they shall pour (08210 +shaphak) out the dust (06083 +(aphar) that they scrape (07096 +qatsah) off without (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an {unclean} (02931 +tame)) place (04725 +maqom) :

unclean Lev_14_44 Then the priest (03548 +kohen) shall come (00935 +bow) and look (07200 +ra)ah) , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() be spread (06581 +pasah) in the house (01004 +bayith) , it [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) in the house (01004 +bayith) : it [is] {unclean} (02931 +tame)) .

unclean Lev_14_45 And he shall break (05422 +nathats) down (05422 +nathats) the house (01004 +bayith) , the stones (68) of it , and the timber (06086 +(ets) thereof , and all (03605 +kol) the mortar (06086 +(ets) of the house (01004 +bayith) ; and he shall carry (03318 +yatsa) [them] forth (03318 +yatsa) out of the city (05892 +(iyr) into (00413 +)el) an {unclean} (02931 +tame)) place (04725 +maqom) .

unclean Lev_14_46 Moreover he that goeth (00935 +bow) into (00413 +)el) the house (01004 +bayith) all (03605 +kol) the while that it is shut (05462 +cagar) up shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_14_57 To teach (03384 +yarah) when (03117 +yowm) [it is] {unclean} (02931 +tame)) , and when (03117 +yowm) [it is] clean (02889 +tahowr) : this (02063 +zo)th) [is] the law (08451 +towrah) of leprosy (06883 +tsara(ath) .

unclean Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] {unclean} (02931 +tame)) .

unclean Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is unclean (02930 +tame)) : and every thing (03627 +k@liy) , whereon he

sitteth (03427 +yashab) , shall be {unclean} (02930 +tame)) .

unclean Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is {unclean} (02930 +tame)) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 +tame)) .

unclean Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_07 And he that toucheth (05060 +naga() the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until the even (06153 +(ereb) .

unclean Lev_15_09 And what (00834 +)aher) saddle (04817 +merkab) soever (00834 +)aher) he rideth (07392 +rakab) upon that hath the issue (02100 +zuwb) shall be {unclean} (02930 +tame)) .

unclean Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_11 And whomsoever he toucheth (05060 +naga() that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until the even (06153 +(ereb) .

unclean Lev_15_16 And if (03588 +kiy) any man s (00376 +)iysh) seed (02233 +zera() of copulation (07902

+sh@kabah) go (03318 +yatsa) out from him , then he shall wash (07364 +rachats) all (03605 +kol) his flesh (01320 +basar) in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_17 And every (03605 +kol) garment (00899 +begeg) , and every (03605 +kol) skin (05785 +(owr) , whereon is the seed (02233 +zera() of copulation (07902 +sh@kabah) , shall be washed (03526 +kabac) with water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_18 The woman (00802 +)ishshah) also with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 +shakab) [with] seed (02233 +zera() of copulation (07902 +sh@kabah) , they shall [both] bathe (07364 +rachats) [themselves] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_20 And every (03605 +kol) thing that she lieth (07901 +shakab) upon in her separation (05079 +niddah) shall be unclean (02930 +tame)) : every (03605 +kol) thing also that she sitteth (03427 +yashab) upon shall be {unclean} (02930 +tame)) .

unclean Lev_15_20 And every (03605 +kol) thing that she lieth (07901 +shakab) upon in her separation (05079 +niddah) shall be {unclean} (02930 +tame)) : every (03605 +kol) thing also that she sitteth (03427 +yashab) upon shall be unclean (02930 +tame)) .

unclean Lev_15_21 And whosoever (03605 +kol) toucheth (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_22 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_23 And if (00518 +)im) it [be] on (05921 +(al) [her] bed (04904 +mishkab) , or (00176 +)ow) on (05921 +(al) any thing (03627 +k@liy) whereon she sitteth (03427 +yashab) , when (03588 +kiy) he toucheth (05060 +naga() it , he shall be {unclean} until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_24 And if (00518 +)im) any man (00376 +)iysh) lie (07901 +shakab) with her at all , and her flowers (05079 +niddah) be upon him , he shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; and all (03605 +kol) the bed (04904 +mishkab) whereon he lieth (07901 +shakab) shall be {unclean} (02930 +tame)) .

unclean Lev_15_24 And if (00518 +)im) any man (00376 +)iysh) lie (07901 +shakab) with her at all , and her flowers (05079 +niddah) be upon him , he shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; and all (03605 +kol) the bed (04904 +mishkab) whereon he lieth (07901 +shakab) shall be unclean (02930 +tame)) .

unclean Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth)

of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] {unclean} (02931 +tame)) .

unclean Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be {unclean} (02931 +tame)) , as the uncleanness (02932 +tum)ah) of her separation (05079 +niddah) .

unclean Lev_15_27 And whosoever (03605 +kol) toucheth (05060 +naga() those things shall be unclean (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_27 And whosoever (03605 +kol) toucheth (05060 +naga() those things shall be {unclean} (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Lev_15_33 And of her that is sick (01739 +daveh) of her flowers (05079 +niddah) , and of him that hath an issue (02100 +zuwb) , of the man (02145 +zakar) , and of the woman (05347 +n@qebah) , and of him that lieth (07901 +shakab) with her that is {unclean} (02931 +tame)) .

unclean Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +tahir) .

unclean Lev_20_21 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his brother s (00251 +)ach) wife (00802 +)ishshah) , it [is] an {unclean} (05079 +niddah) thing : he hath uncovered (01540 +galah) his brother s (00251 +)ach) nakedness (06172 +(ervah) ; they shall be childless (06185 +(ariyriy) .

unclean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as {unclean} (02930 +tame)) .

unclean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) {unclean} (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

unclean Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and {unclean} (02931 +tame)) , and between (00996 +beyn) unclean

(02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

unclean Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso toucheth (05060 +naga() any (03605 +kol) thing [that is] {unclean} (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa)) from him ;

unclean Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made {unclean} (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

unclean Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga() any such shall be {unclean} (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

unclean Lev_27_11 And if (00518 +)im) [it be] any (03605 +kol) {unclean} (02931 +tame)) beast (00929 +b@hemah) , of which (00834 +)aher) they do not offer (07126 +qarab) a sacrifice (07133 +qorban) unto the LORD (03068 +Y@hovah) , then he shall present (05975 +(amad) the beast (00929 +b@hemah) before (06440 +paniym) the priest (03548 +kohen) :

unclean Lev_27_27 And if (00518 +)im) [it be] of an {unclean} (02931 +tame)) beast (00929 +b@hemah) , then he shall redeem (06299 +padah) [it] according to thine estimation (06187 +(erek) , and shall add (03254 +yacaph) a fifth (02549 +chamiyshiy) [part] of it thereto (05921 +(al) : or if (00518 +)im) it be not redeemed (01350 +ga)al) , then it shall be sold (04376 +makar) according to thy estimation (06187 +(erek)

unclean Luk_04_33 And in the synagoge 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an {unclean} 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

unclean Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the {unclean} 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

unclean Luk_06_18 And they that were vexed 3791 -ochleo - with {unclean} 0169 -akathartos - spirits 4151 -pneuma -:and they were healed 2323 -therapeuo - .

unclean Luk_08_29 (For he had commanded 3853 -paraggello - the {unclean} 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

unclean Luk_09_42 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -Iesous -

rebuked 2008 -epitimaō - the {unclean} 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaōmai - the child 3816 -pais - , and delivered 0591 -apodidōmi - him again 0591 -apodidōmi - to his father 3962 - pater - .

unclean Luk_11_24 When 3752 -hotan - the {unclean} 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchōmai - out of a man 0444 -anthropos - , he walketh 1330 -dierchōmai - through 1223 -dia - dry 0504 - anudros - places 5117 -topos - , seeking 2212 -zeteō - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -legō - , I will return 5290 -hupostrephō - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchōmai - out .

unclean Mar_01_23 . And there was in their synagōgē (4864 -sunagōgē -) a man (0444 -anthropos -) with an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) ; and he cried (0349 -anakrazō -) out ,

unclean Mar_01_26 And when the {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) had torn (4682 - sparasso -) him , and cried (2896 -krazō -) with a loud (3173 -megas -) voice (5456 -phone -) , he came (1831 -exerchōmai -) out of him .

unclean Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeō -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteō -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -legō -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 - didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 - hupakouō -) him .

unclean Mar_03_11 And {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) , when (3752 -hotan -) they saw (2334 -theoreō -) him , fell (4363 -prospipto -) down before (4363 -prospipto -) him , and cried (2896 - krazō -) , saying (3004 -legō -) , Thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) .

unclean Mar_03_30 Because (3754 -hoti -) they said (3004 -legō -) , He hath (2192 -echo -) an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) .

unclean Mar_05_02 And when he was come (1831 -exerchōmai -) out of the ship (4143 -ploion -) , immediately (2112 -eutheos -) there met (0528 -apantao -) him out of the tombs (3419 -mnemeion -) a man (0444 -anthropos -) with an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) ,

unclean Mar_05_08 For he said (3004 -legō -) unto him , Come (1831 -exerchōmai -) out of the man (0444 - anthropos -) , [thou] {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) .

unclean Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 - exerchōmai -) out , and entered (1525 -eiserchōmai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , (they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ;) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

unclean Mar_06_07 . And he called (4341 -proskaleōmai -) [unto him] the twelve (1427 -dodeka -) , and began (0756 -archōmai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didōmi -) them power (1849 -exousia -) over {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) ;

unclean Mar_07_25 For a [certain] woman (1135 -gune -) , whose (3739 -hos -) young (2365 -thugatrion -) daughter (2365 -thugatrion -) had (2192 -echo -) an {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) , heard (0191 -akouō -) of him , and came (2064 -erchōmai -) and fell (4363 -prospipto -) at (4314 -pros -) his

feet (4228 -pous -) :

unclean Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [against] {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .

unclean Mat_12_43 When (3752 -hotan -) the {unclean} (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -) , seeking (2212 -zeteo -) rest (0372 -anapausis -) , and findeth (2147 -heurisko -) none (3756 -ou -) .

unclean Num_06_07 He shall not make himself {unclean} (02930 +tame)) for his father (1) , or for his mother (00517 +)em) , for his brother (00251 +)ach) , or for his sister (00269 +)achowth) , when they die (04194 +maveth):because (03588 +kiy) the consecration (05145 +nezer) of his God (00430 +)elohiym) [is] upon his head (07218 +ro)sh) .

unclean Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be {unclean} (02931 +tame)) by reason of a dead (05315 +nephesh) body (05315 +nephesh) , or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +)asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

unclean Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of {unclean} (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

unclean Num_19_07 Then the priest (03548 +kohen) shall wash (03526 +kabac) his clothes (00899 +beged) , and he shall bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward (00310 +)achar) he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and the priest (03548 +kohen) shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Num_19_08 And he that burneth (08313 +saraph) her shall wash (03526 +kabac) his clothes (00899 +beged) in water (04325 +mayim) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and shall be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

unclean Num_19_10 And he that gathereth (00622 +)acaph) the ashes (00665 +)epher) of the heifer (06510 +)parah) shall wash (03526 +kabac) his clothes (00899 +beged) , and be {unclean} (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb):and it shall be unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and unto the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , for a statute (02708 +chuqqah) for ever (05769 +(owlam) .

unclean Num_19_11 . He that toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

unclean Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD

(03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be {unclean} (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

unclean Num_19_14 This (02063 +zo)th) [is] the law (08451 +towrah) , when (03588 +kiy) a man (00120 +)adam) dieth (04191 +muwth) in a tent (00168 +)ohel):all (03605 +kol) that come (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) , and all (03605 +kol) that [is] in the tent (00168 +)ohel) , shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

unclean Num_19_15 And every (03605 +kol) open (06605 +pathach) vessel (03627 +k@liy) , which (00834 +)aher) hath no (00369 +)ayin) covering (06781 +tsamiyd) bound (06616 +pathiyl) upon it , [is] {unclean} (02931 +tame)) .

unclean Num_19_16 And whosoever toucheth (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be {unclean} (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

unclean Num_19_17 And for an {unclean} (02931 +tame)) [person] they shall take (03947 +laqach) of the ashes (06083 +(aphar) of the burnt (08316 +s@rephah) heifer of purification (02403 +chatta)ah) for sin (02403 +chatta)ah) , and running (02416 +chay) water (04325 +mayim) shall be put (05414 +nathan) thereto (05921 +(al) in a vessel (03627 +k@liy) :

unclean Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the {unclean} (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) himself , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) himself in water (04325 +mayim) , and shall be clean (02891 +tahir) at even (06153 +(ereb) .

unclean Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata)) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] {unclean} (02931 +tame)) .

unclean Num_19_20 But the man (00376 +)iysh) that shall be {unclean} (02930 +tame)) , and shall not purify (02398 +chata)) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

unclean Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that toucheth (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be {unclean} (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

unclean Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga() shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that toucheth (05060 +naga() [it

] shall be {unclean} (02930 +tame)) until (05704 +(ad) even (06153 +(ereb)) .

unclean Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga() shall be {unclean} (02930 +tame)) ; and the soul (05315 +nephesh) that toucheth (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb)) .

unclean Num_19_22 And whatsoever (03605 +kol) the {unclean} (02931 +tame)) [person] toucheth (05060 +naga() shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that toucheth (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb)) .

unclean Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) {unclean} (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

unclean Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) {unclean} (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

unclean Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [it is] {unclean} (2839 -koinos -) .

unclean Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be {unclean} (2839 -koinos -) , to him [it is] unclean (2839 -koinos -) .

unclean Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) {unclean} (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [it is] unclean (2839 -koinos -) .

unclean Zec_13_02 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , [that] I will cut (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) out of the land (00776 +)erets) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar):and also (01571 +gam) I will cause the prophets (05030 +nabiy)) and the {unclean} (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) out of the land (00776 +)erets) .

uncleanness 1Th_02_03 For our exhortation (3874 -paraklesis -) [was] not of deceit (4106 -plane -) , nor (3761 -oude -) of {uncleanness} (0167 -akatharsia -) , nor (3777 -oute -) in guile (1388 -dolos -) :

uncleanness 1Th_04_07 For God (2316 -theos -) hath not called (2564 -kaleo -) us unto {uncleanness} (0167 -akatharsia -) , but unto holiness (0038 -hagiasmos -) .

uncleanness 2Ch_29_16 And the priests (03548 +kohen) went (00935 +bow)) into the inner (06441 +p@niymah) part of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to cleanse (02891 +tahir) [it] , and brought (03318 +yatsa)) out all (03605 +kol) the {uncleanness} (02932 +tum)ah) that

they found (04672 +matsa) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881 +Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa) [it] out abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

uncleanness 2Co_12_21 [And] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the {uncleanness} (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

uncleanness 2Pe_02_10 . But chiefly (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of {uncleanness} (3394 -miasmos -) , and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [are they] , selfwilled (0829 -authades -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

uncleanness 2Sa_11_04 And David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) , and took (03947 +laqach) her ; and she came (00935 +bow) in unto him , and he lay (07901 +shakab) with her ; for she was purified (06942 +qadash) from her {uncleanness} (02932 +tum)ah):and she returned (07725 +shuwb) unto her house (01004 +bayith) .

uncleanness Col_03_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) , {uncleanness} (0167 -akatharsia -) , inordinate (3806 -pathos -) affection (3806 -pathos -) , evil (2556 -kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatrea -) :

uncleanness Deu_23_10 If (03588 +kiy) there be among you any man (00376 +)iysh) , that is not clean (02889 +tahowr) by reason of {uncleanness} (07137 +qareh) that chanceth (04745 +miqreh) him by night (03915 +layil) , then shall he go (03318 +yatsa) abroad (02351 +chuwts) out of the camp (04264 +machaneh) , he shall not come (00935 +bow) within (08432 +tavek) the camp (04264 +machaneh) :

uncleanness Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa) some (01697 +dabar) {uncleanness} (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

uncleanness Eph_04_19 Who (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 -heautou -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) {uncleanness} (0167 -akatharsia -) with greediness (4124 -pleonexia -) .

uncleanness Eph_05_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) {uncleanness} (0167 -akatharsia -) , or (2228 -e -) covetousness (4124 -pleonexia -) , let it not be once (3366 -mede -) named (3687 -onomazo -) among (1722 -en -) you , as becometh (4241 -prepo -) saints (0040 -hagios -) ;

uncleanness Eze_36_17 Son (01121 +ben) of man (00120 +)adam) , when the house (01004 +bayith) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their own land (00127 +)adamah) , they defiled (02930

+tame)) it by their own way (01870 +derek) and by their doings (05949 +(aliylah):their way (01870 +derek) was before (06440 +paniym) me as the {uncleanness} (02932 +tum)ah) of a removed (05079 +niddah) woman .

uncleanness Eze_39_24 According to their {uncleanness} (02932 +tum)ah) and according to their transgressions (06588 +pesha() have I done (06213 +(asah) unto them , and hid (05641 +cathar) my face (06440 +paniym) from them .

uncleanness Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 +tsavah) by thy servants (05650 +(ebed) the prophets (05030 +nabiy)) , saying (00559 +)amar) , The land (00776 +)erets) , unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 +yarash) it , is an unclean (05079 +niddah) land (00776 +)erets) with the filthiness (05079 +niddah) of the people (05971 +(am) of the lands (00776 +)erets) , with their abominations (08441 +tow(ebah) , which (00834 +)aher) have filled (04390 +male)) it from one end (06310 +peh) to another with their {uncleanness} (02932 +tum)ah) .

uncleanness Gal_05_19 Now (1161 -de -) the works (2041 -ergon -) of the flesh (4561 -sarx -) are manifest (5318 -phaneros -) , which (3748 -hostis -) are [these] ; Adultery (3430 -moicheia -) , fornication (4202 -porneia -) , {uncleanness} (0167 -akatharsia -) , lasciviousness (0766 -aselgeia -) ,

uncleanness Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he touch (05060 +naga() the uncleanness (02932 +tum)ah) of man (00120 +)adam) , whatsoever (03605 +kol) {uncleanness} (02932 +tum)ah) [it be] that a man shall be defiled (02930 +tame)) withal , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) .

uncleanness Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he touch (05060 +naga() the {uncleanness} (02932 +tum)ah) of man (00120 +)adam) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) [it be] that a man shall be defiled (02930 +tame)) withal , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) .

uncleanness Lev_07_20 But the soul (05315 +nephesh) that eateth (00398 +)akal) [of] the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , that [pertain] unto the LORD (03068 +Y@hovah) , having his {uncleanness} (02932 +tum)ah) upon him , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

uncleanness Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the {uncleanness} (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

uncleanness Lev_14_19 And the priest (03548 +kohen) shall offer (06213 +(asah) the sin (02403 +chatta)ah) offering , and make an atonement (03722 +kaphar) for him that is to be cleansed (02891 +tahir) from his {uncleanness} (02932 +tum)ah) ; and afterward (00310 +)achar) he shall kill (07819 +shachat) the burnt (05930 +(olah) offering :

uncleanness Lev_15_03 And this (02063 +zo)th) shall be his uncleanness (02932 +tum)ah) in his issue (02101 +zowb) : whether his flesh (01320 +basar) run (07325 +ruwr) with his issue (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 +chatham) from his issue (02101 +zowb) , it [is] his {uncleanness} (02932 +tum)ah) .

uncleanness Lev_15_03 And this (02063 +zo)th) shall be his {uncleanness} (02932 +tum)ah) in his issue

(02101 +zowb) : whether his flesh (01320 +basar) run (07325 +ruwr) with his issue (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 +chatham) from his issue (02101 +zowb) , it [is] his uncleanness (02932 +tum)ah) .

uncleanness Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her {uncleanness} (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

uncleanness Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be unclean (02931 +tame)) , as the {uncleanness} (02932 +tum)ah) of her separation (05079 +niddah) .

uncleanness Lev_15_30 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her before (06440 +paniyim) the LORD (03068 +Y@hovah) for the issue (02101 +zowb) of her {uncleanness} (02932 +tum)ah) .

uncleanness Lev_15_31 Thus shall ye separate (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their uncleanness (02932 +tum)ah) ; that they die (04191 +muwth) not in their {uncleanness} (02932 +tum)ah) , when they defile (02930 +tame)) my tabernacle (04908 +mishkan) that [is] among (08432 +tavek) them .

uncleanness Lev_15_31 Thus shall ye separate (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their {uncleanness} (02932 +tum)ah) ; that they die (04191 +muwth) not in their uncleanness (02932 +tum)ah) , when they defile (02930 +tame)) my tabernacle (04908 +mishkan) that [is] among (08432 +tavek) them .

uncleanness Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , because of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because of their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their {uncleanness} (02932 +tum)ah) .

uncleanness Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , because of the {uncleanness} (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because of their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah) .

uncleanness Lev_16_19 And he shall sprinkle (05137 +nazah) of the blood (01818 +dam) upon it with his finger (00676 +)etsba() seven (07651 +sheba() times (06471 +pa(am)) , and cleanse (02891 +tahir) it , and hallow (06942 +qadash) it from the {uncleanness} (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

uncleanness Lev_18_19 . Also thou shalt not approach (07126 +qarab) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah) , as long as she is put (05079 +niddah) apart

(05079 +niddah) for her {uncleanness} (02932 +tum)ah) .

uncleanness Lev_22_03 Say (00559 +)amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() among your generations (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his {uncleanness} (02932 +tum)ah) upon him , that soul (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .

uncleanness Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) {uncleanness} (02932 +tum)ah) he hath ;

uncleanness Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take {uncleanness} (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

uncleanness Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothēn -) , but are within (2081 -esothēn -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) {uncleanness} (0167 -akatharsia -) .

uncleanness Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo)) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to {uncleanness} (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

uncleanness Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his {uncleanness} (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

uncleanness Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 -paradidomi -) them up to {uncleanness} (0167 -akatharsia -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 -heautou -) :

uncleanness Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to {uncleanness} (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

uncleanness Zec_13_01 . In that day (03117 +yowm) there shall be a fountain (04726 +maqowr) opened (06605 +pathach) to the house (01004 +bayith) of David (01732 +David) and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) for sin (02403 +chatta)ah) and for {uncleanness} (05079 +niddah) .

uncleannesses Eze_36_29 I will also save (03467 +yasha() you from all (03605 +kol) your {uncleannesses} (02932 +tum)ah);and I will call (07121 +qara)) for the corn (01715 +dagan) , and will increase (07235 +rabah) it , and lay (05414 +nathan) no (03808 +lo)) famine (07458 +ra(ab) upon you .

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uncleanesses , EZE , 36:29 unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.[ql unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i. e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.[ql unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.[ql unclean

Interlinear Index Study unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be {unclean} <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of {unclean} <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an {unclean} <02931 +tame> > beast <02416

+chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > {unclean} <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] {unclean} <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > {unclean} <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > {unclean} <02931 +tame> > and clean <02889 +tahowr > ; unclean LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 005 And the coney <08227 +shaphan > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] {unclean} <02931 +tame> > to you . unclean LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcase <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [are] {unclean} <02931 +tame> > to you . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be {unclean} <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher >

divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be {unclean} <02930 +tame> > . unclean LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] {unclean} <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcass <05038 +n@belah > shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] {unclean} <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcass <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : they [are] {unclean} <02931 +tame> > unto you . unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcass <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : they [are] unclean <02931 +tame> > unto you . unclean LEV 011 029 These <02088 +zeh > also [shall be] {unclean} <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , unclean LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 031 These <02088 +zeh > [are] {unclean} <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be {unclean} <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be {unclean} <02930 +tame> > ; and ye shall break <07665 +shabar > it . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be {unclean} <02930 +tame> > . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be {unclean} <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or

ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be {unclean} <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] {unclean} <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be {unclean} <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > . unclean LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] {unclean} <02931 +tame> > unto you . unclean LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > {unclean} <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . unclean LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be {unclean} <02930 +tame> > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . unclean LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be {unclean} <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > days <03117 +yowm > . unclean LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him {unclean} <02930 +tame> > . unclean LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest

<03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] {unclean} <02931 +tame> > . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . unclean LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he shall be {unclean} <02930 +tame> > . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] {unclean} <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be {unclean} <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] unclean <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . unclean LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > . unclean LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold<02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . unclean LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] {unclean} <02931 +tame> > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly {unclean} <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] {unclean} <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . unclean LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , {unclean} <02931 +tame> > . Unclean LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , {Unclean} <02931 +tame> > , unclean <02931 +tame> > . unclean LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] {unclean} <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . unclean LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof

<06154 + , or <00176 +>ow > in a skin <05785 + , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [is] {unclean} <02931 +tame> > . unclean LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] {unclean} <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . unclean LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it {unclean} <02930 +tame> > . unclean LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made {unclean} <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : unclean LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : unclean LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > : unclean LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is] {unclean} <02931 +tame> > . unclean LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > . unclean LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] {unclean} <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara . unclean LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] {unclean} <02931 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be {unclean} <02930 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is {unclean} <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . unclean LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 008 And if <03588 +kiy > he that hath

the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be {unclean} <02930 +tame> > . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be {unclean} <02930 +tame> > . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be {unclean} <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . unclean LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be {unclean} until <05704 + the even <06153 + . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be {unclean} <02930 +tame> > . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > . unclean LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117

+yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117
 +yowm > of her separation <05079 +niddah > : she [shall be] {unclean} <02931 +tame> > . unclean LEV 015
 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the
 days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her
 separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be {unclean} <02931
 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . unclean LEV 015 027
 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and
 shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water
 <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015
 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be {unclean} <02930 +tame> >
 , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water
 <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 033
 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100
 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901
 +shakab > with her that is {unclean} <02931 +tame> > . unclean LEV 017 015 And every <03605 +kol > soul
 <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which
 was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249
 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his
 clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean}
 <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . unclean LEV 020
 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach >
 wife <00802 +>ishshah > , it [is] an {unclean} <05079 +niddah > thing : he hath uncovered <01540 +galah > his
 brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . unclean LEV 020 025 Ye shall
 therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929
 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls
 <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable
 <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of
 living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have
 separated <00914 +badal > from you as {unclean} <02930 +tame> > . unclean LEV 020 025 Ye shall therefore
 put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah >
 and unclean <02931 +tame> > , and between <00996 +beyn > {unclean} <02931 +tame> > fowls <05775 + and
 clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats >
 by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that
 creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914
 +badal > from you as unclean <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914
 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and {unclean} <02931
 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr >
 : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929
 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430
 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from
 you as unclean <02930 +tame> > . unclean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of
 the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow >
 hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944
 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any
 <03605 +kol > thing [that is] {unclean} <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow >
 a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; unclean LEV 022
 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets >
 thing , whereby <00834 +>aher > he may be made {unclean} <02930 +tame> > , or <00176 +>ow > a man
 <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605
 +kol > uncleanness <02932 +tum>ah > he hath ; unclean LEV 022 006 The soul <05315 +nephesh > which
 <00834 +>aher > hath touched <05060 +naga< > any such shall be {unclean} <02930 +tame> > until <05704 +
 even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364
 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . unclean LEV 027 011 And if <00518 +>im
 > [it be] any <03605 +kol > {unclean} <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher
 > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he

shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > :
unclean LEV 027 027 And if <00518 +>im > [it be] of an {unclean} <02931 +tame> > beast <00929 +b@hemah
> , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254
+yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed
<01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . unclean NUM
006 007 He shall not make himself {unclean} <02930 +tame> > for his father <1> , or for his mother <00517
+>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth
> : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head
<07218 +ro>sh > . unclean NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of
you or of your posterity <01755 +dowr > shall be {unclean} <02931 +tame> > by reason of a dead <05315
+nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350
+rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah
> . unclean NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem
> in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the
LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929
+b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120
+>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of {unclean} <02931
+tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . unclean NUM 019 007 Then the
priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364
+rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come
<00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be
{unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 008 And he that burneth
<08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and
bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be {unclean} <02930
+tame> > until <05704 + the even <06153 + . unclean NUM 019 010 And he that gathereth <00622 +>acaph >
the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899
+beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth
<01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 + . unclean
NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any
<03605 +kol > man <00120 +>adam > shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days
<03117 +yowm > . unclean NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead
<04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191
+muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath >
off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079
+niddah > was not sprinkled <02236 +zaraq > upon him , he shall be {unclean} <02931 +tame> > ; his
uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . unclean NUM 019 014 This <02063 +zo>th > [is]
the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent
<00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > ,
and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be {unclean} <02930 +tame> > seven <07651
+sheba< > days <03117 +yowm > . unclean NUM 019 015 And every <03605 +kol > open <06605 +pathach >
vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound
<06616 +pathiyl > upon it , [is] {unclean} <02931 +tame> > . unclean NUM 019 016 And whosoever toucheth
<05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym
> fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man
<00120 +>adam > , or a grave <06913 +qeber > , shall be {unclean} <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm > . unclean NUM 019 017 And for an {unclean} <02931 +tame> > [person] they shall take
<03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403
+chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put
<05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : unclean NUM 019 019 And the clean <02889
+tahowr > [person] shall sprinkle <05137 +nazah > upon the {unclean} <02931 +tame> > on the third <07992
+sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the
seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526

+kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . unclean NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] {unclean} <02931 +tame> > . unclean NUM 019 020 But the man <00376 +>iysh > that shall be {unclean} <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . unclean NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be {unclean} <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the {unclean} <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . unclean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > . unclean DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [as] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [therefore] they [are] {unclean} <02931 +tame> > unto you . unclean DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] {unclean} <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . unclean DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] {unclean} <02931 +tame> > unto you . unclean DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 + [is] {unclean} <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . unclean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . unclean DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > {unclean} <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . unclean DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] {unclean} <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl >

of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . unclean JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] {unclean} <02931 +tame> > , [then] pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . unclean JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > {unclean} <02931 +tame> > [thing] : unclean JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > {unclean} <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . unclean JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > {unclean} <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . unclean 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] {unclean} <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . unclean EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an {unclean} <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their abominations <08441 +tow , which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their uncleanness <02932 +tum>ah > . unclean JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [thing] out of an {unclean} <02931 +tame> > ? not one <00259 +>echad > . unclean JOB 036 014 They die <04191 +muwth > in youth <05290 +no , and their life <02416 +chay > [is] among the {unclean} <06945 +qadesh > . unclean ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the {unclean} <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is] the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw . unclean ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of {unclean} <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . unclean ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of {unclean} <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . unclean ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the {unclean} <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviy1 > , shall not err <08582 +ta [therein] . unclean ISA 052 001 . Awake <05782 + , awake <05782 + ; put <03847 +labash > on thy strength <05797 + , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 + : for henceforth <06258 + there shall no <03808 +lo> > more come <00935 +bow> >

into thee the uncircumcised <06189 + and the {unclean} <02931 +tame> > . unclean ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > {unclean} <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > . unclean ISA 064 006 . But we are all <03605 +kol > as an {unclean} <02931 +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 + rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our iniquities <05771 + , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us away . unclean LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] {unclean} <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [there] . unclean EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . unclean EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > . unclean HOS 009 003 They shall not dwell <03427 +yashab > in the LORD S <03068 +Y@hovah > land <00776 +>erets > ; but Ephraim <00669 +>Ephrayim > shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , and they shall eat <00398 +>akal > {unclean} <02931 +tame> > [things] in Assyria <00804 +>Ashshuwr > . unclean HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be {unclean} <02930 +tame> > . unclean HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be {unclean} <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . unclean HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] {unclean} <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . unclean HAG 002 014 Then answered <06030 + Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 + , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] {unclean} <02931 +tame> > . unclean ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> > and the {unclean} <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > . unclean MAT010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 - mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] {unclean} <0169 -akathartos -> spirits <4151 - pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 - nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> . unclean MAT012 043 When <3752 -hotan -> the {unclean} <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> . unclean MAR 001 023 . And there was in their synagogue <4864 - sunagoge -> a man <0444 -anthropos -> with an {unclean} <0169 - akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 - anakrazo -> out , unclean MAR 001 026 And when the {unclean} <0169

-akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him . unclean MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . unclean MAR 003 011 And {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> . unclean MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an {unclean} <0169 -akathartos -> spirit <4151 -pneuma -> . unclean MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an {unclean} <0169 -akathartos -> spirit <4151 -pneuma -> , unclean MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <0444 -anthropos -> , [thou] {unclean} <0169 -akathartos -> spirit <4151 -pneuma -> . unclean MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . unclean MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> ; unclean MAR 007 025 For a [certain] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrimon -> daughter <2365 -thugatrimon -> had <2192 -echo -> an {unclean} <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> : unclean LUK 004 033 And in the synagogue <4864 -sunagoge -> there was a man <0444 -anthropos -> , which had <2192 -echo -> a spirit <4151 -pneuma -> of an {unclean} LUK <0169 -akathartos -> devil <1140 -daimonion -> , and cried <0349 -anakrazo -> out with a loud <3173 -megas -> voice <5456 -phone -> , unclean LUK 004 036 And they were all <3956 -pas -> amazed <2285 -thambos -> , and spake <4814 -sullaleo -> among <4314 -pros -> themselves LUK <0240 -allelon -> , saying <3004 -lego -> , What <5101 -tis -> a word <3056 -logos -> [is] this <3778 -houtos -> ! for with authority <1849 -exousia -> and power <1411 -dunamis -> he commandeth <2004 -epitasso -> the {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> , and they come <1831 -exerchomai -> out . unclean LUK 006 018 And they that were vexed <3791 -ochleo -> with {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> . unclean LUK 008 029 (For he had commanded <3853 -paraggello -> the {unclean} <0169 -akathartos -> spirit <4151 -pneuma -> to come <1831 -exerchomai -> out of the man LUK <0444 -anthropos -> . For oftentimes <5550 -chronos -> it had caught <4884 -sunarpazo -> him : and he was kept <5442 -phulasso -> bound <1196 -desmeo -> with chains LUK <0254 -halusis -> and in fetters <3976 -pede -> ; and he brake <1284 -diarrhesso -> the bands <1199 -desmon -> , and was driven <1643 -elauno -> of the devil <1142 -daimon -> into <1519 -eis -> the wilderness <2048 -eremos -> .) unclean LUK 009 042 And as he was yet <2089 -eti -> a coming <4334 -proserchomai -> , the devil <1140 -daimonion -> threw <4952 -susparasso -> him down , and tare <4952 -susparasso -> [him] . And Jesus <2424 -Iesous -> rebuked <2008 -epitimao -> the {unclean} LUK <0169 -akathartos -> spirit <4151 -pneuma -> , and healed <2390 -iaomai -> the child <3816 -pais -> , and delivered <0591 -apodidomi -> him again LUK <0591 -apodidomi -> to his father <3962 -pater -> . unclean LUK 011 024 When <3752 -hotan -> the {unclean} LUK <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry LUK <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> ; and finding <2147 -heurisko -> none <3361 -me -> , he saith <3004 -lego -> , I will return <5290 -hupostrepho -> unto my house <3624 -oikos -> whence <3606 -hothen -> I came <1831 -exerchomai -> out . unclean ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one . unclean ACT 008 007 For {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came

he shall be unclean until he shall not make himself unclean for his father is an unclean land with it is shut up shall be unclean until man with an unclean spirit man with an unclean spirit neither shall ye make yourselves unclean with them nor unclean person priest shall be unclean until priest shall pronounce him utterly unclean saw three unclean spirits like frogs shall be unclean seven days shall be unclean seven days shall be unclean until shall be unclean until shall be unclean until even shall be unclean unto you she sitteth upon shall be unclean should not call any man common or unclean soul touch any unclean thing soul which hath touched any such shall be unclean until even their carcase falleth shall be unclean them shall be unclean until them which were vexed with unclean spirits then she shall be unclean seven days then she shall be unclean two weeks they shall cast them into an unclean place without they shall eat unclean touch no unclean toucheth any unclean toucheth shall be unclean toucheth them shall be unclean unclean beast unclean beasts shalt thou redeem unclean by unclean cattle unclean creeping things unclean lips unclean lips unclean on unclean shall not pass over it unclean spirit unclean spirit unclean spirit unclean spirit unclean spirit had torn him unclean spirit is gone out unclean spirit is gone out unclean spirits unclean spirits unclean spirits unclean spirits unclean spirits went out unclean unto you unclean unto you unclean unto you unclean unto you unclean unto you unclean unto you unclean unto you unclean unto you among was under him shall be unclean until water cometh shall be unclean were vexed with unclean spirits whereby he may be made unclean which toucheth their carcase shall be unclean whose young daughter had an unclean spirit whoso toucheth their carcase shall be unclean until whosoever toucheth her shall be unclean until whosoever toucheth those things shall be unclean your posterity shall be unclean by reason * unclean , 0169 , 2840 , - unclean , 2930 , 2931 , 2932 , 5079 , 6172 , 6945 , unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be {unclean} <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of {unclean} <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an {unclean} <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > {unclean}

<02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] {unclean} <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > {unclean} <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > {unclean} <02931 +tame> > and clean <02889 +tahowr > ; unclean LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 005 And the coney <08227 +shaphan > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] {unclean} <02931 +tame> > to you . unclean LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcase <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [are] {unclean} <02931 +tame> > to you . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be {unclean} <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be {unclean} <02930 +tame> > . unclean LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] {unclean} <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] {unclean} <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 028 And he that beareth <05375 +nasa>

> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : they [are] {unclean} <02931 +tame> > unto you . unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : they [are] unclean <02931 +tame> > unto you . unclean LEV 011 029 These <02088 +zeh > also [shall be] {unclean} <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , unclean LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 031 These <02088 +zeh > [are] {unclean} <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be {unclean} <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be {unclean} <02930 +tame> > ; and ye shall break <07665 +shabar > it . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be {unclean} <02930 +tame> > . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be {unclean} <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be {unclean} <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] {unclean} <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be {unclean} <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > . unclean LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] {unclean} <02931 +tame> > unto you . unclean LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah >

, die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > {unclean} <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . unclean LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be {unclean} <02930 +tame> > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . unclean LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be {unclean} <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > days <03117 +yowm > . unclean LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him {unclean} <02930 +tame> > . unclean LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] {unclean} <02931 +tame> > . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . unclean LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he shall be {unclean} <02930 +tame> > . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] {unclean} <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be {unclean} <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] unclean <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . unclean LEV 013 022 And if <00518 +>im > it

spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > . unclean LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . unclean LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] {unclean} <02931 +tame> > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly {unclean} <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] {unclean} <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . unclean LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , {unclean} <02931 +tame> > . Unclean LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , {Unclean} <02931 +tame> > , unclean <02931 +tame> > . unclean LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] {unclean} <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . unclean LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 + , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [is] {unclean} <02931 +tame> > . unclean LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] {unclean} <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . unclean LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it {unclean} <02930 +tame> > . unclean LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all

<03605 +kol > that [is] in the house <01004 +bayith > be not made {unclean} <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : unclean LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : unclean LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiya > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > : unclean LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is] {unclean} <02931 +tame> > . unclean LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > . unclean LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] {unclean} <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara . unclean LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] {unclean} <02931 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be {unclean} <02930 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is {unclean} <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . unclean LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be {unclean} <02930 +tame> > . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water

<04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 017 And every <03605 +kol > garment <00899 +begeg > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be {unclean} <02930 +tame> > . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be {unclean} <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . unclean LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be {unclean} until <05704 + the even <06153 + . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be {unclean} <02930 +tame> > . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > . unclean LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] {unclean} <02931 +tame> > . unclean LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be {unclean} <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . unclean LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be {unclean} <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is {unclean} <02931 +tame> > . unclean LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which

was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . unclean LEV 020 021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach > wife <00802 +>ishshah > , it [is] an {unclean} <05079 +niddah > thing : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . unclean LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as {unclean} <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > {unclean} <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and {unclean} <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . unclean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] {unclean} <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; unclean LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made {unclean} <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; unclean LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be {unclean} <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . unclean LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > {unclean} <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : unclean LEV 027 027 And if <00518 +>im > [it be] of an {unclean} <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . unclean NUM 006 007 He shall not make himself {unclean} <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . unclean NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be {unclean} <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . unclean NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929

+b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of {unclean} <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . unclean NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +begeg > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +begeg > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 + . unclean NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be {unclean} <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . unclean NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiy1 > upon it , [is] {unclean} <02931 +tame> > . unclean NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 017 And for an {unclean} <02931 +tame> > [person] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : unclean NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the {unclean} <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . unclean NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] {unclean} <02931 +tame> > . unclean NUM 019 020 But the man <00376 +>iysh > that shall be {unclean} <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . unclean NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605

+kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be {unclean} <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the {unclean} <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . unclean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > . unclean DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [as] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [therefore] they [are] {unclean} <02931 +tame> > unto you . unclean DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] {unclean} <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . unclean DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] {unclean} <02931 +tame> > unto you . unclean DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 + [is] {unclean} <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . unclean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . unclean DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > {unclean} <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwab > away from thee . unclean DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] {unclean} <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . uncleanness LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > {uncleanness} <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . uncleanness LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the {uncleanness} <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . uncleanness LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [of] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [pertain] unto the LORD <03068 +Y@hovah > , having his {uncleanness} <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . uncleanness LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the {uncleanness} <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [

thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . uncleanness LEV 014 019 And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering , and make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > from his {uncleanness} <02932 +tum>ah > ; and afterward <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 + offering : uncleanness LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 003 And this <02063 +zo>th > shall be his {uncleanness} <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . uncleanness LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her {uncleanness} <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . uncleanness LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the {uncleanness} <02932 +tum>ah > of her separation <05079 +niddah > . uncleanness LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniyim > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of her {uncleanness} <02932 +tum>ah > . uncleanness LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their {uncleanness} <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . uncleanness LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their {uncleanness} <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . uncleanness LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their {uncleanness} <02932 +tum>ah > . uncleanness LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [place] , because of the {uncleanness} <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . uncleanness LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa , and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the {uncleanness} <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . uncleanness LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her {uncleanness} <02932 +tum>ah > . uncleanness LEV 022 003 Say <00559 +>amar > unto them , Whosoever [he be] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his {uncleanness} <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniyim > : I [am] the LORD <03068 +Y@hovah > . uncleanness LEV 022 005 Or <00176 +>ow > whosoever

toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > {uncleanness} <02932 +tum>ah > he hath ; uncleanness LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take {uncleanness} <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; uncleanness NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to {uncleanness} <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : uncleanness NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his {uncleanness} <02932 +tum>ah > [is] yet <05750 + upon him . uncleanness DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of {uncleanness} <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : uncleanness DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her > , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > {uncleanness} <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . * unclean , 0169 akathartos , 2840 koinoo , unclean -0169 foul , {unclean} , unclean -2840 call , common , defile , defileth , polluted , {unclean} , uncleanness -0167 {uncleanness} , uncleanness -3394 {uncleanness} , unclean -2930 defile , defiled , defileth , pollute , polluted , {unclean} , uncleanness , unclean -2931 defiled , polluted , pollution , {unclean} , unclean -2932 filthiness , {unclean} , uncleanness , uncleannesses , unclean -5079 apart , far , filthiness , flowers , menstruous , put , removed , separation , set , {unclean} , uncleanness , unclean -6172 nakedness , shame , {unclean} , uncleanness , unclean -6945 sodomite , sodomites , {unclean} , uncleanness -2930 defile , defiled , defileth , pollute , polluted , unclean , {uncleanness} , uncleanness -2932 filthiness , unclean , {uncleanness} , uncleannesses , uncleanness -5079 apart , far , filthiness , flowers , menstruous , put , removed , separation , set , unclean , {uncleanness} , uncleanness -6172 nakedness , shame , unclean , {uncleanness} , uncleanness -7137 {uncleanness} , uncleannesses -2932 filthiness , unclean , uncleanness , {uncleannesses} , unclean 2930 -- tame/ -- defile (self), pollute (self), be (make, make self,pronounce) {unclean} , X utterly. unclean 2931 -- tame/ -- defiled, + infamous, polluted(-tion), {unclean}. unclean 2932 -- tum/ah -- filthiness, {unclean}(-ness). unclean 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, {unclean}(-ness, thing,with filthiness). unclean 6172 -- \ervah -- nakedness, shame, {unclean}(-ness). unclean 6945 -- qadesh -- sodomite, {unclean}. unclean 0169 ** akathartos ** foul, {unclean}. unclean 2839 ** koinos ** common, defiled, {unclean}, unholy. unclean 2840 ** koinoo ** call common, defile, pollute, {unclean}. uncleanness 1697 -- dabar -- act, advice, affair, answer, X any such (thing),because of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. uncleanness 7137 qareh -- -- {uncleanness} that chanceth. uncleanness 0167 ** akatharsia ** {uncleanness}. uncleanness 3394 ** miasmos ** {uncleanness}. unclean against unclean 0169 -akathartos-> unclean an unclean 0169 -akathartos-> unclean And the unclean 0169 -akathartos-> unclean And unclean 0169 -akathartos->

unclean And when the unclean 0169 -akathartos-> unclean For unclean 0169 -akathartos-> unclean not the unclean 0169 -akathartos-> unclean of an unclean 0169 -akathartos-> unclean over unclean 0169 -akathartos-> unclean the unclean 0169 -akathartos-> unclean the unclean 2840 -koinoo-> unclean thing to be unclean 2839 -koinos-> unclean thou unclean 0169 -akathartos-> unclean to him it is unclean 2839 -koinos-> unclean unclean 0169 -akathartos-> unclean unclean 2839 -koinos-> unclean with an unclean 0169 -akathartos-> unclean with unclean 0169 -akathartos-> uncleanness of the uncleanness 0167 -akatharsia-> uncleanness of uncleanness 0167 -akatharsia-> uncleanness of uncleanness 3394 -miasmos-> uncleanness them up to uncleanness 0167 -akatharsia-> uncleanness to uncleanness 0167 -akatharsia-> uncleanness uncleanness 0167 -akatharsia-> uncleanness us unto uncleanness 0167 -akatharsia-> unclean 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly. [ql unclean 2931 ## tame> {taw-may'}; from 2930; foul in a relig. sense: -- defiled, + infamous, polluted(-tion), {unclean}. [ql unclean 2932 ## tum>ah {toom-aw'}; from 2930; religious impurity: -- filthiness, {unclean}(-ness). [ql unclean 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, {unclean}(-ness, thing, with filthiness). [ql unclean 6172 ## Or if a soul touch any {unclean} thing, whether [it be] a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. unclean Or if a soul touch any unclean thing, whether [it be] a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of {unclean} creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. unclean Or if a soul touch any unclean thing, whether [it be] a carcass of an {unclean} beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. unclean Or if a soul touch any unclean thing, whether [it be] a carcass of an unclean beast, or a carcass of {unclean} cattle, or the carcass of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. unclean Or if a soul touch any unclean thing, whether [it be] a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and [if] it be hidden from him; he also shall be {unclean}, and guilty. unclean And the flesh that toucheth any {unclean} [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. unclean Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] {unclean} beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. unclean Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable {unclean} [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. unclean Moreover the soul that shall touch any {unclean} [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. unclean And that ye may put difference between holy and unholy, and between {unclean} and clean; unclean Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you. unclean And the coney, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you. unclean And the hare, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you. unclean And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] {unclean} to you. unclean Of their flesh shall ye not eat, and their carcass shall ye not touch; they [are] {unclean} to you. unclean And for these ye shall be {unclean}: whosoever toucheth the carcass of them shall be unclean until the even. unclean And for these ye shall be unclean: whosoever toucheth the carcass of them shall be {unclean} until the even. unclean And whosoever beareth [ought] of the carcass of them shall wash his clothes, and be {unclean} until the even. unclean The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be {unclean}. unclean The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] {unclean} unto you: every one that toucheth them shall be unclean. unclean And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcass shall be {unclean} until the even. unclean And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] {unclean} unto you: whoso toucheth their carcass shall be unclean until the even. unclean And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they [are] {unclean} unto you. unclean And he that beareth the carcass of them shall wash his clothes, and be {unclean} until the even: they [are] unclean unto you. unclean These also

[shall be] {unclean} unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, unclean These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be {unclean} until the even. unclean These [are] {unclean} to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. unclean And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be {unclean} until the even; so it shall be cleansed. unclean And upon whatsoever [any] of them, when they are dead, doth fall, it shall be {unclean}; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. unclean And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be {unclean}; and ye shall break it. unclean Of all meat which may be eaten, [that] on which [such] water cometh shall be {unclean}: and all drink that may be drunk in every [such] vessel shall be unclean. unclean Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be {unclean}. unclean And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be {unclean} unto you. unclean And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] {unclean}, and shall be unclean unto you. unclean And every [thing] whereupon [any part] of their carcase falleth shall be {unclean}; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. unclean Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be {unclean}. unclean But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] {unclean} unto you. unclean And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be {unclean} until the even. unclean And he that eateth of the carcase of it shall wash his clothes, and be {unclean} until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. unclean And he that eateth of the carcase of it shall wash his clothes, and be {unclean} until the even. unclean Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves {unclean} with them, that ye should be defiled thereby. unclean To make a difference between the {unclean} and the clean, and between the beast that may be eaten and the beast that may not be eaten. unclean Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be {unclean} seven days; according to the days of the separation for her infirmity shall she be unclean. unclean Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be {unclean}. unclean But if she bear a maid child, then she shall be {unclean} two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. unclean And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him {unclean}. unclean And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him {unclean}: it [is] a leprosy. unclean It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] {unclean}. unclean It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him {unclean}, and shall not shut him up: for he [is] unclean. unclean But when raw flesh appeareth in him, he shall be {unclean}. unclean And the priest shall see the raw flesh, and pronounce him to be {unclean}: [for] the raw flesh [is] unclean: it [is] a leprosy. unclean And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] {unclean}: it [is] a leprosy. unclean And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him {unclean}: it [is] a plague of leprosy broken out of the boil. unclean And if it spread much abroad in the skin, then the priest shall pronounce him {unclean}: it [is] a plague. unclean Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him {unclean}: it [is] the plague of leprosy. unclean And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him {unclean}: it [is] the plague of leprosy. unclean Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him {unclean}: it [is] a dry scall, [even] a leprosy upon the head or beard. unclean Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] {unclean}. unclean He is a leprous man, he [is] unclean: the priest shall pronounce him utterly {unclean}; his plague [is] in his head. unclean He is a

leprous man, he [is] {unclean}: the priest shall pronounce him utterly unclean; his plague [is] in his head. unclean And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, {unclean}. unclean And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, {Unclean}, unclean. unclean All the days wherein the plague [shall be] in him he shall be defiled; he [is] {unclean}: he shall dwell alone; without the camp [shall] his habitation [be]. unclean And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] {unclean}. unclean And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] {unclean}; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. unclean This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it {unclean}. unclean Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made {unclean}: and afterward the priest shall go in to see the house: unclean Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an {unclean} place without the city: unclean And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an {unclean} place: unclean Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] {unclean}. unclean And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an {unclean} place. unclean Moreover he that goeth into the house all the while that it is shut up shall be {unclean} until the even. unclean To teach when [it is] {unclean}, and when [it is] clean: this [is] the law of leprosy. unclean Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] {unclean}. unclean Every bed, whereon he lieth that hath the issue, is {unclean}: and every thing, whereon he sitteth, shall be unclean. unclean Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be {unclean}. unclean And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And what saddle soever he rideth upon that hath the issue shall be {unclean}. unclean And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And whosoever toucheth any thing that was under him shall be {unclean} until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. unclean And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be {unclean} until the even. unclean And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be {unclean} until the even. unclean The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be {unclean} until the even. unclean And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be {unclean} until the even. unclean And every thing that she lieth upon in her separation shall be {unclean}: every thing also that she sitteth upon shall be unclean. unclean And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be {unclean}. unclean And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be {unclean} until the even. unclean And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be {unclean}. unclean And if any man lie with her at all, and her flowers be upon him, he shall be {unclean} seven days; and all the bed whereon he lieth shall be unclean. unclean And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] {unclean}. unclean Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be {unclean}, as the uncleanness of her separation. unclean And whosoever toucheth those things shall be {unclean},

and shall wash his clothes, and bathe [himself] in water, and be unclean until the even. unclean And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is {unclean}. unclean And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be {unclean} until the even: then shall he be clean. unclean And if a man shall take his brother's wife, it [is] an {unclean} thing: he hath uncovered his brother's nakedness; they shall be childless. unclean Ye shall therefore put difference between clean beasts and {unclean}, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. unclean Ye shall therefore put difference between clean beasts and unclean, and between {unclean} fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. unclean Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as {unclean}. unclean What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] {unclean} [by] the dead, or a man whose seed goeth from him; unclean Or whosoever toucheth any creeping thing, whereby he may be made {unclean}, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; unclean The soul which hath touched any such shall be {unclean} until even, and shall not eat of the holy things, unless he wash his flesh with water. unclean And if [it be] any {unclean} beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest: unclean And if [it be] of an {unclean} beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. unclean He shall not make himself {unclean} for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head. unclean Speak unto the children of Israel, saying, If any man of you or of your posterity shall be {unclean} by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. unclean Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of {unclean} beasts shalt thou redeem. unclean Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be {unclean} until the even. unclean And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be {unclean} until the even. unclean And he that gathereth the ashes of the heifer shall wash his clothes, and be {unclean} until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. unclean He that toucheth the dead body of any man shall be {unclean} seven days. unclean Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be {unclean}; his uncleanness [is] yet upon him. unclean This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be {unclean} seven days. unclean And every open vessel, which hath no covering bound upon it, [is] {unclean}. unclean And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be {unclean} seven days. unclean And for an {unclean} [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: unclean And the clean [person] shall sprinkle upon the {unclean} on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. unclean But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] {unclean}. unclean But the man that shall be {unclean}, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. unclean And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be {unclean} until even. unclean And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be {unclean} until even. unclean And whatsoever the unclean [person] toucheth shall be {unclean}; and the soul that toucheth [it] shall be unclean until even. unclean And whatsoever the {unclean} [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even. unclean

Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the

blessing of the LORD thy God which he hath given thee: the {unclean} and the clean may eat thereof, as of the roebuck, and as of the hart. unclean Even as the roebuck and the hart is eaten, so thou shalt eat them: the {unclean} and the clean shall eat [of] them alike. unclean Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] {unclean} unto yo u. unclean And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] {unclean} unto you: ye shall not eat of their flesh, nor touch their dead carcase. unclean And whatsoever hath not fins and scales ye may not eat; it [is] {unclean} unto you. unclean And every creeping thing that flieth [is] {unclean} unto you: they shall not be eaten. unclean Thou shalt eat it within thy gates: the {unclean} and the clean [person shall eat it] alike, as the roebuck, and as the hart. unclean For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no {unclean} thing in thee, and turn away from thee. unclean I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] {unclean} [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. unclean Notwithstanding, if the land of your possession [be] {unclean}, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. unclean Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any {unclean} [thing]: unclean But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any {unclean} [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. unclean She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any {unclean} [thing]: all that I commanded her let her observe. unclean <2CH23 - 19> And he set the porters at the gates of the house of the LORD, that none [which was] {unclean} in any thing should enter in. unclean Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an {unclean} land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. unclean Who can bring a clean [thing] out of an {unclean}? not one. unclean They die in youth, and their life [is] among the {unclean}. unclean All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the {unclean}; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. unclean Then said I, Woe [is] me! for I am undone; because I [am] a man of {unclean} lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. unclean Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of {unclean} lips: for mine eyes have seen the King, the LORD of hosts. unclean And an highway shall be there, and a way, and it shall be called The way of holiness; the {unclean} shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. unclean Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the {unclean}. unclean Depart ye, depart ye, go ye out from thence, touch no {unclean} [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. unclean But we are all as an {unclean} [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. unclean They cried unto them, Depart ye; [it is] {unclean}; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there]. unclean Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the {unclean} and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. unclean And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the {unclean} and the clean. unclean They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat {unclean} [things] in Assyria. unclean Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be {unclean}? And the priests answered and said, It shall be unclean. unclean Then said Haggai, If [one that is] {unclean} by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. unclean Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be {unclean}. unclean Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] {unclean}. unclean And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the {unclean} spirit to pass out of the land. unclean And when he had called unto [him] his twelve disciples, he gave them power [against] {unclean} spirits, to cast them out, and to heal all manner of

sickness and all manner of disease. unclean When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. unclean And there was in their synagogue a man with an {unclean} spirit; and he cried out, unclean And when the {unclean} spirit had torn him, and cried with a loud voice, he came out of him. unclean And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is] this? for with authority commandeth he even the {unclean} spirits, and they do obey him. unclean And {unclean} spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. unclean Because they said, He hath an {unclean} spirit. unclean And when he was come out of the ship, immediately there met him out of the tombs a man with an {unclean} spirit, unclean For he said unto him, Come out of the man, thou] {unclean} spirit. unclean And forthwith Jesus gave them leave. And the {unclean} spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about two thousand;) and were choked in the sea. unclean And he called unto him] the twelve, and began to send them forth by two and two; and gave them power over {unclean} spirits; unclean For a certain] woman, whose young daughter had an {unclean} spirit, heard of him, and came and fell at his feet: unclean And in the synagogue there was a man, which had a spirit of an {unclean} devil, and cried out with a loud voice, unclean And they were all amazed, and spake among themselves, saying, What a word is] this! for with authority and power he commandeth the {unclean} spirits, and they come out. unclean And they that were vexed with {unclean} spirits: and they were healed. unclean For he had commanded the {unclean} spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) unclean And as he was yet a coming, the devil threw him down, and tare him]. And Jesus rebuked the {unclean} spirit, and healed the child, and delivered him again to his father. unclean When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. unclean There came also a multitude out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with {unclean} spirits: and they were healed every one. unclean For {unclean} spirits, crying with loud voice, came out of many that were possessed with them]: and many taken with palsies, and that were lame, were healed. unclean But Peter said, Not so, Lord; for I have never eaten any thing that is common or {unclean}. unclean And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or {unclean}. unclean But I said, Not so, Lord: for nothing common or {unclean} hath at any time entered into my mouth. unclean I know, and am persuaded by the Lord Jesus, that there is] nothing {unclean} of itself: but to him that esteemeth any thing to be unclean, to him it is] unclean. unclean I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth any thing to be {unclean}, to him it is] unclean. unclean I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is] {unclean}. unclean <1CO7 -14> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children {unclean}; but now are they holy. unclean <2CO6 -17> Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the {unclean} thing]; and I will receive you, unclean For this ye know, that no whoremonger, nor {unclean} person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. unclean For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the {unclean}, sanctifieth to the purifying of the flesh: unclean And I saw three {unclean} spirits like frogs come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. unclean And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every {unclean} and hateful bird.

unclean , 1CO , 7:14 unclean , 2CH , 23:19 unclean , 2CO , 6:17 unclean , AC , 5:16 , AC , 8:7 , AC , 10:14 , AC , 10:28 , AC , 11:8 unclean , DE , 12:15 , DE , 12:22 , DE , 14:7 , DE , 14:8 , DE , 14:10 , DE , 14:19 , DE , 15:22 , DE , 23:14 , DE , 26: 14 unclean , EC , 9:2 unclean , EPH , 5:5 unclean , EZE , 22:26 , EZE , 44:22 unclean , EZR , 9:11 unclean , HAG , 2:13 , HAG , 2:13 , HAG , 2:13 , HAG , 2:14 unclean , HEB , 9:13 unclean , HO , 9:3 unclean , ISA , 6:5 , ISA , 6:5 , ISA , 35:8 , ISA , 52:1 , ISA , 52:11 , ISA , 64:6 unclean , JG , 13:4 , JG , 13:7 , JG , 13:14 unclean , JOB , 14:4 , JOB , 36:14 unclean , JOS , 22:19 unclean , LA , 4:15 unclean , LE , 5:2 , LE , 5:2 , LE , 5:2 , LE , 5:2 , LE , 5: 2 , LE , 7:19 , LE , 7:21 , LE , 7:21 , LE , 7:21 , LE , 10: 10 , LE , 11:4 , LE , 11:5 , LE , 11:6 , LE , 11:7 , LE , 11:8 , LE , 11:24 , LE , 11:24 , LE , 11:25 , LE , 11:26 , LE , 11:26 , LE , 11:27 , LE , 11:27 , LE , 11:28 , LE , 11: 28 , LE , 11:29 , LE , 11:31 , LE , 11:31 , LE , 11:32 , LE , 11:32 , LE , 11:33 , LE , 11:34 , LE , 11:34 , LE , 11:35 , LE , 11:35 , LE , 11:35 , LE , 11:35 , LE , 11:36 , LE , 11:38 , LE , 11:39 , LE , 11:40 , LE , 11:40 , LE , 11:43 , LE , 11:47 , LE , 12:2 , LE , 12:2 , LE , 12:5 , LE , 13:3 , LE , 13:8 , LE , 13:11 , LE , 13:11 , LE , 13:14 , LE , 13:15 , LE , 13: 15 , LE , 13:20 , LE , 13:22 , LE , 13:25 , LE , 13:27 , LE , 13:30 , LE , 13:36 , LE , 13:44 , LE , 13:44 , LE , 13:45 , LE , 13:45 , LE , 13:46 , LE , 13:51 , LE , 13:55 , LE , 13:59 , LE , 14:36 , LE , 14:40 , LE , 14:41 , LE , 14:44 , LE , 14:45 , LE , 14:46 , LE , 14:57 , LE , 15:2 , LE , 15:4 , LE , 15:4 , LE , 15:5 , LE , 15:6 , LE , 15:7 , LE , 15:8 , LE , 15:9 , LE , 15:10 , LE , 15:10 , LE , 15:11 , LE , 15:16 , LE , 15:17 , LE , 15:18 , LE , 15:19 , LE , 15:20 , LE , 15:20 , LE , 15:21 , LE , 15:22 , LE , 15:23 , LE , 15: 24 , LE , 15:24 , LE , 15:25 , LE , 15:26 , LE , 15:27 , LE , 15:27 , LE , 15:33 , LE , 17:15 , LE , 20:21 , LE , 20:25 , LE , 20:25 , LE , 20:25 , LE , 22:4 , LE , 22:5 , LE , 22: 6 , LE , 27:11 , LE , 27:27 unclean , LU , 4:33 , LU , 4:36 , LU , 6:18 , LU , 8:29 , LU , 9:42 , LU , 11:24 unclean , MR , 1:23 , MR , 1:26 , MR , 1:27 , MR , 3:11 , MR , 3:30 , MR , 5:2 , MR , 5:8 , MR , 5:13 , MR , 6:7 , MR , 7:25 unclean , MT , 10:1 , MT , 12:43 unclean , NU , 6:7 , NU , 9:10 , NU , 18:15 , NU , 19:7 , NU , 19:8 , NU , 19:10 , NU , 19:11 , NU , 19:13 , NU , 19:14 , NU , 19:15 , NU , 19:16 , NU , 19:17 , NU , 19:19 , NU , 19: 20 , NU , 19:20 , NU , 19:21 , NU , 19:22 , NU , 19:22 , NU , 19:22 unclean , RE , 16:13 , RE , 18:2 unclean , RO , 14:14 , RO , 14:14 , RO , 14:14 unclean , ZEC , 13:2 uncleanness , GA , 5:19 uncleanness , COL , 3:5 uncleanness , EZR , 9:11 uncleanness , ZEC , 13:1 uncleanness , MT , 23:27 uncleanness , 2SA , 11:4 uncleanness , 2PE , 2:10 uncleanness , 2CO , 12:21 uncleanness , 2CH , 29:16 uncleanness , RO , 1:24 , RO , 6:19 uncleanness , 1TH , 2:3 , 1TH , 4:7 uncleanness , EPH , 4:19 , EPH , 5:3 uncleanness , DE , 23:10 , DE , 24:1 uncleanness , NU , 5:19 , NU , 19:13 uncleanness , EZE , 36:17 , EZE , 39:24 uncleanness , LE , 5:3 , LE , 5:3 , LE , 7:20 , LE , 7:21 , LE , 14:19 , LE , 15:3 , LE , 15:3 , LE , 15:25 , LE , 15:26 , LE , 15:30 , LE , 15:31 , LE , 15:31 , LE , 16:16 , LE , 16:16 , LE , 16:19 , LE , 18:19 , LE , 22:3 , LE , 22:5 , LE , 22:5 uncleannesses , EZE , 36:29

unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, defile, pollute, {unclean}.[ql unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i. e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.[ql unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.[ql

* unclean , 0169 akathartos , 2840 koinoo ,

unclean -0169 foul, {unclean}, unclean -2840 call, common, defile, defileth, polluted, {unclean}, uncleanness -
0167 {uncleanness}, uncleanness -3394 {uncleanness},

unclean -2930 defile , defiled , defileth , pollute , polluted , {unclean} , uncleanness , unclean -2931 defiled , polluted , pollution , {unclean} , unclean -2932 filthiness , {unclean} , uncleanness , uncleannesses , unclean -5079 apart , far , filthiness , flowers , menstruous , put , removed , separation , set , {unclean} , uncleanness , unclean -6172 nakedness , shame , {unclean} , uncleanness , unclean -6945 sodomite , sodomites , {unclean} , uncleanness -2930 defile , defiled , defileth , pollute , polluted , unclean , {uncleanness} , uncleanness -2932 filthiness , unclean , {uncleanness} , uncleannesses , uncleanness -5079 apart , far , filthiness , flowers , menstruous , put , removed , separation , set , unclean , {uncleanness} , uncleanness -6172 nakedness , shame , unclean , {uncleanness} , uncleanness -7137 {uncleanness} , uncleannesses -2932 filthiness , unclean , uncleanness , {uncleannesses} ,

unclean 2930 -- tame/ -- defile (self), pollute (self), be (make, make self,pronounce) {unclean}, X utterly. unclean 2931 -- tame/ -- defiled, + infamous, polluted(-tion), {unclean}. unclean 2932 -- tum/ah -- filthiness, {unclean}(-ness). unclean 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, {unclean}(-ness, thing,with filthiness). unclean 6172 -- \ervah -- nakedness, shame, {unclean}(-ness). unclean 6945 -- qadesh -- sodomite, {unclean}. unclean 0169 ** akathartos ** foul, {unclean}. unclean 2839 ** koinos ** common, defiled, {unclean}, unholy. unclean 2840 ** koinoo ** call common, defile, pollute, {unclean}. uncleanness 1697 -- dabar -- act, advice, affair, answer, X any such (thing),because of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. uncleanness 7137 qareh -- -- {uncleanness} that chanceth. uncleanness 0167 ** akatharsia ** {uncleanness}. uncleanness 3394 ** miasmos ** {uncleanness}.

unclean against unclean 0169 -akathartos-> unclean an unclean 0169 -akathartos-> unclean
And the unclean 0169 -akathartos-> unclean And unclean 0169 -akathartos-> unclean And when the
unclean 0169 -akathartos-> unclean For unclean 0169 -akathartos-> unclean not the unclean 0169 -
akathartos-> unclean of an unclean 0169 -akathartos-> unclean over unclean 0169 -akathartos->
unclean the unclean 0169 -akathartos-> unclean the unclean 2840 -koinoo-> unclean thing to be
unclean 2839 -koinos-> unclean thou unclean 0169 -akathartos-> unclean to him it is unclean 2839 -
koinos-> unclean unclean 0169 -akathartos-> unclean unclean 2839 -koinos-> unclean with an
unclean 0169 -akathartos-> unclean with unclean 0169 -akathartos-> uncleanness of the uncleanness
0167 -akatharsia-> uncleanness of uncleanness 0167 -akatharsia-> uncleanness of uncleanness 3394 -
miasmos-> uncleanness them up to uncleanness 0167 -akatharsia-> uncleanness to uncleanness 0167 -
akatharsia-> uncleanness uncleanness 0167 -akatharsia-> uncleanness us unto uncleanness 0167 -
akatharsia->

unclean 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly. [ql unclean 2931 ## tame> {taw-may'}; from 2930; foul in a relig. sense: -- defiled, + infamous, polluted(-tion), {unclean}. [ql unclean 2932 ## tum>ah {toom-aw'}; from 2930; religious impurity: -- filthiness, {unclean}(-ness). [ql unclean 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, {unclean}(-ness, thing, with filthiness). [ql unclean 6172 ##



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unclean Interlinear Index Study unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be {unclean} <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of {unclean} <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an {unclean} <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . unclean LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > {unclean} <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > {unclean} <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] {unclean} <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > {unclean} <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . unclean LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > {unclean} <02931 +tame> > and clean <02889 +tahowr > ; unclean LEV

011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 005 And the coney <08227 +shaphan > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he cheweth <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] {unclean} <02931 +tame> > unto you . unclean LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] {unclean} <02931 +tame> > to you . unclean LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcase <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [are] {unclean} <02931 +tame> > to you . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 024 And for these <00428 +>el - leh > ye shall be {unclean} <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase<05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be {unclean} <02930 +tame> > . unclean LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] {unclean} <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] {unclean} <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : they [are] {unclean} <02931 +tame> > unto you . unclean LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : they [are] unclean <02931 +tame> > unto you . unclean LEV 011 029 These <02088 +zeh > also [shall be] {unclean} <02931 +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , unclean LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 031 These <02088 +zeh > [are] {unclean} <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is

done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be {unclean} <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . unclean LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be {unclean} <02930 +tame> > ; and ye shall break <07665 +shabar > it . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be {unclean} <02930 +tame> > . unclean LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be {unclean} <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be {unclean} <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] {unclean} <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be {unclean} <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . unclean LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be {unclean} <02930 +tame> > . unclean LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] {unclean} <02931 +tame> > unto you . unclean LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +begeg > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > {unclean} <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . unclean LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205

+yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be {unclean} <02930 +tame> > . unclean LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . unclean LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be {unclean} <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > days <03117 +yowm > . unclean LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him {unclean} <02930 +tame> > . unclean LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] {unclean} <02931 +tame> > . unclean LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara in the skin <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] unclean <02931 +tame> > . unclean LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he shall be {unclean} <02930 +tame> > . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] {unclean} <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be {unclean} <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] unclean <02931 +tame> > : it [is] a leprosy <06883 +tsara . unclean LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . unclean LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a plague <05061 +nega< > . unclean LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . unclean LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him {unclean} <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . unclean LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall

<05424 +netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se ; he [is] {unclean} <02931 +tame> > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly {unclean} <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . unclean LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] {unclean} <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . unclean LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +begeg > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , {unclean} <02931 +tame> > . Unclean LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +begeg > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , {Unclean} <02931 +tame> > , unclean <02931 +tame> > . unclean LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] {unclean} <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . unclean LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 + , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [is] {unclean} <02931 +tame> > . unclean LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] {unclean} <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . unclean LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +begeg > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it {unclean} <02930 +tame> > . unclean LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made {unclean} <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > : unclean LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 + : unclean LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > : unclean LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara in the house <01004 +bayith > : it [is] {unclean} <02931 +tame> > . unclean LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an {unclean} <02931 +tame> > place <04725 +maqowm > . unclean LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be {unclean} <02930

+tame> > until <05704 + the even <06153 + . unclean LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] {unclean} <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara . unclean LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] {unclean} <02931 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be {unclean} <02930 +tame> > . unclean LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is {unclean} <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . unclean LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be {unclean} <02930 +tame> > . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until the even <06153 + . unclean LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be {unclean} <02930 +tame> > . unclean LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah >

shall be {unclean} <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon
shall be unclean <02930 +tame> > . unclean LEV 015 021 And whosoever <03605 +kol > toucheth <05060
+naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe
<07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 +
the even <06153 + . unclean LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605
+kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes
<00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 023 And if <00518 +>im > it [be] on
<05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon
she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be {unclean} until
<05704 + the even <06153 + . unclean LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie
<07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930
+tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab >
whereon he lieth <07901 +shakab > shall be {unclean} <02930 +tame> > . unclean LEV 015 024 And if <00518
+>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be
upon him , he shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all
<03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>
> . unclean LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue
<02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time
<06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb >
beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117
+yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117
+yowm > of her separation <05079 +niddah > : she [shall be] {unclean} <02931 +tame> > . unclean LEV 015
026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the
days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her
separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be {unclean} <02931
+tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . unclean LEV 015 027
And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and
shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water
<04325 +mayim > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015
027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be {unclean} <02930 +tame> >
, and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water
<04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . unclean LEV 015 033
And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100
+zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901
+shakab > with her that is {unclean} <02931 +tame> > . unclean LEV 017 015 And every <03605 +kol > soul
<05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which
was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249
+>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his
clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be {unclean}
<02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . unclean LEV 020
021 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 +>ach >
wife <00802 +>ishshah > , it [is] an {unclean} <05079 +niddah > thing : he hath uncovered <01540 +galah > his
brother s <00251 +>ach > nakedness <06172 + ; they shall be childless <06185 + . unclean LEV 020 025 Ye shall
therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929
+b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls
<05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable
<08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of
living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have
separated <00914 +badal > from you as {unclean} <02930 +tame> > . unclean LEV 020 025 Ye shall therefore
put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah >
and unclean <02931 +tame> > , and between <00996 +beyn > {unclean} <02931 +tame> > fowls <05775 + and
clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats >
by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that
creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914

+badal > from you as unclean <02930 +tame> > . unclean LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and {unclean} <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . unclean LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] {unclean} <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; unclean LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made {unclean} <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; unclean LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be {unclean} <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . unclean LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > {unclean} <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : unclean LEV 027 027 And if <00518 +>im > [it be] of an {unclean} <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 + : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 + . unclean NUM 006 007 He shall not make himself {unclean} <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . unclean NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be {unclean} <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . unclean NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of {unclean} <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . unclean NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be {unclean} <02930 +tame> > until <05704 + the even <06153 + . unclean NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be {unclean} <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 + . unclean NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191

+muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be {unclean} <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . unclean NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiy1 > upon it , [is] {unclean} <02931 +tame> > . unclean NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be {unclean} <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . unclean NUM 019 017 And for an {unclean} <02931 +tame> > [person] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 + in a vessel <03627 +k@liy > : unclean NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the {unclean} <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . unclean NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] {unclean} <02931 +tame> > . unclean NUM 019 020 But the man <00376 +>iysh > that shall be {unclean} <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . unclean NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be {unclean} <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean NUM 019 022 And whatsoever <03605 +kol > the {unclean} <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . unclean DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . unclean DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > . unclean DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536

+parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [as] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 + the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [therefore] they [are] {unclean} <02931 +tame> > unto you . unclean DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] {unclean} <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . unclean DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] {unclean} <02931 +tame> > unto you . unclean DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 + [is] {unclean} <02931 +tame> > unto you : they shall not be eaten <00398 +>akal > . unclean DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha : the {unclean} <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . unclean DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > {unclean} <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . unclean DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] {unclean} <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . unclean JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] {unclean} <02931 +tame> > , [then] pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . unclean JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > {unclean} <02931 +tame> > [thing] : unclean JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > {unclean} <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . unclean JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > {unclean} <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . unclean 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] {unclean} <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . unclean EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an {unclean} <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their abominations <08441 +tow , which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their uncleanness <02932 +tum>ah > . unclean JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [thing] out of an {unclean} <02931 +tame> > ? not one <00259 +>echad > . unclean JOB 036 014 They die <04191 +muwth > in youth <05290 +no , and their life <02416 +chay > [is] among the {unclean} <06945 +qadesh > . unclean ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event

<04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the {unclean} <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is] the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw . unclean ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of {unclean} <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . unclean ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of {unclean} <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . unclean ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the {unclean} <02931 +tame> > shall not pass <05674 + over <05674 + it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviy1 > , shall not err <08582 +ta [therein] . unclean ISA 052 001 . Awake <05782 + , awake <05782 + ; put <03847 +labash > on thy strength <05797 + , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +beged > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 + : for henceforth <06258 + there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 + and the {unclean} <02931 +tame> > . unclean ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > {unclean} <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > . unclean ISA 064 006 . But we are all <03605 +kol > as an {unclean} <02931 +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 + rags <00899 +beged > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 + ; and our iniquities <05771 + , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us away . unclean LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] {unclean} <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [there] . unclean EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . unclean EZE 044 023 And they shall teach <03384 +yarah > my people <05971 + [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the {unclean} <02931 +tame> > and the clean <02889 +tahowr > . unclean HOS 009 003 They shall not dwell <03427 +yashab > in the LORD S <03068 +Y@hovah > land <00776 +>erets > ; but Ephraim <00669 +>Ephrayim > shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , and they shall eat <00398 +>akal > {unclean} <02931 +tame> > [things] in Assyria <00804 +>Ashshuwr > . unclean HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be {unclean} <02930 +tame> > . unclean HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be {unclean} <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . unclean HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] {unclean} <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen >

answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . unclean HAG 002 014
Then answered <06030 + Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this
<02088 +zeh > people <05971 + , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before
<06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is]
every <03605 +kol > work <04639 +ma of their hands <03027 +yad > ; and that which <00834 +>aher > they
offer <07126 +qarab > there <08033 +sham > [is] {unclean} <02931 +tame> > . unclean ZEC 013 002 And it
shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , [that] I will cut <03772 +karath > off the names <08034 +shem > of
the idols <06091 + out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be
remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> > and the
{unclean} <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776 +>erets > .
unclean MAT010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -
> disciples <3101 - mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] {unclean}
<0169 -akathartos -> spirits <4151 - pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -
therapeuo -> all <3956 -pas -> manner of sickness <3554 - nosos -> and all <3956 -pas -> manner of disease
<3119 -malakia - > . unclean MAT012 043 When <3752 -hotan -> the {unclean} <0169 - akathartos -> spirit
<4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -
dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest
<0372 -anapausis - > , and findeth <2147 -heurisko -> none <3756 -ou -> . unclean MAR 001 023 . And there was
in their synagogue <4864 - sunagoge -> a man <0444 -anthropos -> with an {unclean} <0169 - akathartos -> spirit
<4151 -pneuma -> ; and he cried <0349 - anakrazo -> out , unclean MAR 001 026 And when the {unclean} <0169
-akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud
<3173 -megas -> voice <5456 - phone -> , he came <1831 -exerchomai -> out of him . unclean MAR 001 027
And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned
<4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou - > , saying <3004 -lego -> , What <5101 -tis
-> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this
<5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the
{unclean} <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . unclean
MAR 003 011 And {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw
<2334 -theoreo - > him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -
> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> . unclean MAR
003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an {unclean} <0169 -
akathartos -> spirit <4151 -pneuma -> . unclean MAR 005 002 And when he was come <1831 -exerchomai -> out
of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs
<3419 -mnemeion -> a man <0444 -anthropos -> with an {unclean} <0169 -akathartos -> spirit <4151 -pneuma ->
, unclean MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <0444
-anthropos -> , [thou] {unclean} <0169 -akathartos -> spirit <4151 -pneuma -> . unclean MAR 005 013 And
forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And
the {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525
-eiserchomai - > into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao
-> violently down <2596 -kata - > a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> ,
(they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -dischilioi -> ;) and were choked
<4155 -pnigo -> in the sea <2281 -thalassa -> . unclean MAR 006 007 . And he called <4341 -proskaleomai -> [
unto him] the twelve <1427 -dodeka -> , and began <0756 - archomai -> to send <0649 -apostello -> them forth
<1614 - ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849
-exousia -> over {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> ; unclean MAR 007 025 For a [certain
] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 - thugatrion -> had
<2192 -echo -> an {unclean} <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and
came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 - pros -> his feet <4228 -pous -> : unclean LUK
004 033 And in the synagogue <4864 -sunagoge -> there was a man <0444 -anthropos -> , which had <2192 -echo -> a
spirit <4151 -pneuma -> of an {unclean} LUK 0169 -akathartos -> devil <1140 -daimonion -> , and cried <0349 -anakrazo
-> out with a loud <3173 - megas -> voice <5456 -phone -> , unclean LUK 004 036 And they were all <3956 -pas -
amazed <2285 - thambos -> , and spake <4814 -sullaleo -> among <4314 -pros -> themselves LUK 0240 -allelon -> ,
saying <3004 -lego -> , What <5101 -tis -> a word <3056 -logos -> [is] this <3778 -houtos -> ! for with authority <1849 -
exousia -> and power <1411 -dunamis -> he commandeth <2004 -epitasso -> the {unclean} <0169 -akathartos -> spirits

4151 -pneuma - , and they come 1831 -exerchomai - out . unclean LUK 006 018 And they that were vexed 3791 - ochleo - with {unclean} 0169 -akathartos - spirits 4151 -pneuma - : and they were healed 2323 -therapeuo - . unclean LUK 008 029 (For he had commanded 3853 -paraggello - the {unclean} 0169 -akathartos - spirit 4151 - pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .) unclean LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the {unclean} LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - . unclean LUK 011 024 When 3752 -hotan - the {unclean} LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . unclean ACT 005 016 There came <4905 -sunerchomai -> also <2532 - kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 - ochleo -> with {unclean} <0169 -akathartos -> spirits <4151 - pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one . unclean ACT 008 007 For {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> . unclean ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228 -e -> {unclean} <0169 -akathartos -> . unclean ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 - allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> {unclean} <0169 -akathartos -> . unclean ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> {unclean} <0169 - akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> . unclean ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [it is] {unclean} <2839 - koinos -> . unclean ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be {unclean} <2839 -koinos -> , to him [it is] unclean <2839 - koinos -> . unclean ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 - Iesous -> , that [there is] nothing <3762 -oudeis -> {unclean} <2839 - koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [it is] unclean <2839 - koinos -> . unclean 1CO 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazoo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazoo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> {unclean} <0169 - akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> . unclean 2CO 006 017 Wherefore <1352 -dio -> come <1831 - exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the {unclean} <0169 - akathartos -> [thing] ; and I will receive <1523 -eisdechomai -> you , unclean EPH 005 005 For this <5124 -touto -> ye know <1097 - ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> {unclean} <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom

<0932 - basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> . unclean HEB 009 013 For if <1487 -ei -> the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> , and the ashes <4700 -spodos -> of an heifer <1151 -damalis -> sprinkling <4472 -rhantizo -> the {unclean} <2840 -koinoo -> , sanctifieth <0037 -hagiazo -> to the purifying <2514 -katharotes -> of the flesh <4561 -sarx -> : unclean REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> {unclean} <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> . unclean REV 018 002 And he cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 - pipto -> , and is become <1096 -ginomai -> the habitation <2732 - katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> {unclean} <0169 -akathartos -> and hateful <3404 - miseo -> bird <3732 -orneon -> .

unclean 014 036 Lev /^{unclean /and afterward the priest shall go in to see the house : unclean 011 034 Lev /^{unclean /and all drink that may be drunk in every such vessel shall be unclean . unclean 020 025 Lev /^{unclean /and between unclean fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . unclean 010 010 Lev /^{unclean /and clean ; unclean 015 004 Lev /^{unclean /and every thing , whereon he sitteth , shall be unclean . unclean 005 002 Lev /^{unclean /and guilty . unclean 018 002 Rev /\$^{unclean /and hateful bird . unclean 011 035 Lev /^{unclean /and shall be unclean unto you. unclean 019 020 Num /^{unclean /and shall not purify himself, that soul shall be cut off from among the congregation , because he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . unclean 013 011 Lev /^{unclean /and shall not shut him up: for he is unclean . unclean 015 027 Lev /^{unclean /and shall wash his clothes , and bathe himself in water , and be unclean until the even . unclean 011 047 Lev /^{unclean /and the clean , and between the beast that may be eaten and the beast that may not be eaten . unclean 022 026 Eze /^{unclean /and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. unclean 044 023 Eze /^{unclean /and the clean . unclean 012 015 Deu /^{unclean /and the clean may eat thereof, as of the roebuck , and as of the hart . unclean 015 022 Deu /^{unclean /and the clean person shall eat it alike , as the roebuck , and as the hart . unclean 012 022 Deu /^{unclean /and the clean shall eat of them alike . unclean 002 013 Hag /^{unclean /And the priests answered and said , It shall be unclean . unclean 019 022 Num /^{unclean /and the soul that toucheth it shall be unclean until even . unclean 014 057 Lev /^{unclean /and when it is clean : this is the law of leprosy . unclean 011 033 Lev /^{unclean /and ye shall break it. unclean 015 026 Lev /^{unclean /as the uncleanness of her separation . unclean 027 011 Lev /^{unclean /beast , of which they do not offer a sacrifice unto the LORD , then he shall present the beast before the priest : unclean 005 002 Lev /^{unclean /beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . unclean 007 021 Lev /^{unclean /beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . unclean 027 027 Lev /^{unclean /beast , then he shall redeem it according to thine estimation , and shall add a fifth part of it thereto: or if it be not redeemed , then it shall be sold according to thy estimation . unclean 018 015 Num /^{unclean /beasts shalt thou redeem . unclean 007 014 ICo /\$^{unclean /but now are they holy . unclean 002 013 Hag /^{unclean /by a dead body touch any of these, shall it be unclean ? And the priests answered and said , It shall be unclean . unclean 009 010 Num /^{unclean /by reason of a dead body , or be in a journey afar off , yet he shall keep the passover unto the LORD . unclean 022 004 Lev /^{unclean /by the dead , or a man whose seed goeth from him; unclean 005 002 Lev /^{unclean /cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . unclean 005 002 Lev /^{unclean /creeping things , and if it be hidden from him; he also shall be unclean , and guilty . unclean 004 015 Lam /^{unclean /depart , depart , touch not: when they fled away and wandered , they said among the heathen , They shall no more sojourn there. unclean 004 033 Luk /\$^{unclean /devil , and cried out with a loud voice , unclean 015 020 Lev /^{unclean /every thing also that she sitteth upon shall be unclean . unclean 006 007 Num /^{unclean /for his father , or for his mother , for his brother , or for his sister , when they die : because the consecration of his God is upon his head . unclean 013 015 Lev /^{unclean /for the raw flesh is unclean : it is a leprosy . unclean 020 025 Lev /^{unclean /fowls and clean : and ye shall not make your souls abominable by beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . unclean 011 008 Act /\$^{unclean /hath at any time entered into my mouth . unclean 013 046 Lev /^{unclean /he shall dwell alone ; without the camp shall his habitation be. unclean 013 044 Lev /^{unclean /his plague is in his head . unclean 019 013 Num /^{unclean /his uncleanness is yet upon him. unclean 023 019 ICh /^{unclean /in any thing should enter in . unclean 013 030 Lev /^{unclean /it is a dry scall , even a leprosy upon the head or beard . unclean 013 008 Lev /^{unclean /it is a leprosy . unclean 013 015 Lev /^{unclean /it is a leprosy . unclean 013 022 Lev /^{unclean /it is a plague . unclean 013 020 Lev /^{unclean /it is a plague of leprosy broken out of the boil . unclean 013 027 Lev /^{unclean /it is the plague of leprosy . unclean 013 025 Lev /^{unclean /it is the plague of leprosy . unclean 009 011 Eze /^{unclean /land with the filthiness of the people of the lands , with their abominations , which have filled it from one end to another with their uncleanness . unclean 006 005 Isa /^{unclean /lips , and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King , the LORD of hosts . unclean 006 005 Isa /^{unclean /lips : for mine eyes have seen the King , the LORD of hosts . unclean 014 004 Job /^{unclean /not one . unclean 014 014 Rom /\$^{unclean /of itself : but to him that esteemeth any thing to be unclean , to him it is unclean . unclean 019 019 Num /^{unclean /on the third day , and on the seventh day : and on the seventh day he shall purify himself, and wash his clothes , and bathe himself in water , and shall be clean at even . unclean 022 005 Lev /^{unclean /or a man of whom he may take uncleanness , whatsoever uncleanness he hath; unclean 005

005 Eph /\$ {unclean /person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . unclean 019 017 Num /^{unclean /person they shall take of the ashes of the burnt heifer of purification for sin , and running water shall be put thereto in a vessel : unclean 019 022 Num /^{unclean /person toucheth shall be unclean ; and the soul that toucheth it shall be unclean until even . unclean 014 045 Lev /^{unclean /place . unclean 014 041 Lev /^{unclean /place : unclean 014 040 Lev /^{unclean /place without the city : unclean 009 013 Heb /\$ {unclean /sanctifieth to the purifying of the flesh : unclean 019 011 Num /^{unclean /seven days . unclean 019 016 Num /^{unclean /seven days . unclean 019 014 Num /^{unclean /seven days . unclean 012 002 Lev /^{unclean /seven days ; according to the days of the separation for her infirmity shall she be unclean . unclean 015 024 Lev /^{unclean /seven days ; and all the bed whereon he lieth shall be unclean . unclean 035 008 Isa /^{unclean /shall not pass over it; but it shall be for those: the wayfaring men , though fools , shall not err therein. unclean 005 002 Mar /\$ {unclean /spirit , unclean 009 042 Luk /\$ {unclean /spirit , and healed the child , and delivered him again to his father . unclean 007 025 Mar /\$ {unclean /spirit , heard of him , and came and fell at his feet : unclean 005 008 Mar /\$ {unclean /spirit . unclean 003 030 Mar /\$ {unclean /spirit . unclean 001 023 Mar /\$ {unclean /spirit ; and he cried out , unclean 001 026 Mar /\$ {unclean /spirit had torn him , and cried with a loud voice , he came out of him . unclean 012 043 Mat /\$ {unclean /spirit is gone out of a man , he walketh through dry places , seeking rest , and findeth none . unclean 011 024 Luk /\$ {unclean /spirit is gone out of a man , he walketh through dry places , seeking rest ; and finding none , he saith , I will return unto my house whence I came out . unclean 008 029 Luk /\$ {unclean /spirit to come out of the man . For oftentimes it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . unclean 013 002 Zec /^{unclean /spirit to pass out of the land . unclean 004 036 Luk /\$ {unclean /spirits , and they come out . unclean 001 027 Mar /\$ {unclean /spirits , and they do obey him . unclean 008 007 Act /\$ {unclean /spirits , crying with loud voice , came out of many that were possessed with them: and many taken with palsies , and that were lame , were healed . unclean 010 001 Mat /\$ {unclean /spirits , to cast them out , and to heal all manner of sickness and all manner of disease . unclean 003 011 Mar /\$ {unclean /spirits , when they saw him , fell down before him , and cried , saying , Thou art the Son of God . unclean 006 018 Luk /\$ {unclean /spirits : and they were healed . unclean 005 016 Act /\$ {unclean /spirits : and they were healed every one . unclean 006 007 Mar /\$ {unclean /spirits ; unclean 016 013 Rev /\$ {unclean /spirits like frogs come out of the mouth of the dragon , and out of the mouth of the beast , and out of the mouth of the false prophet . unclean 005 013 Mar /\$ {unclean /spirits went out , and entered into the swine : and the herd ran violently down a steep place into the sea , about two thousand ; and were choked in the sea . unclean 013 044 Lev /^{unclean /the priest shall pronounce him utterly unclean ; his plague is in his head . unclean 022 019 Jos /^{unclean /then pass ye over unto the land of the possession of the LORD , wherein the LORD'S tabernacle dwelleth , and take possession among us: but rebel not against the LORD , nor rebel against us, in building you an altar beside the altar of the LORD our God . unclean 005 002 Lev /^{unclean /thing , whether it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . unclean 020 021 Lev /^{unclean /thing : he hath uncovered his brother's nakedness ; they shall be childless . unclean 023 014 Deu /^{unclean /thing in thee, and turn away from thee . unclean 007 019 Lev /^{unclean /thing shall not be eaten ; it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. unclean 064 006 Isa /^{unclean /thing, and all our righteousnesses are as filthy rags ; and we all do fade as a leaf ; and our iniquities , like the wind , have taken us away . unclean 007 021 Lev /^{unclean /thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . unclean 007 021 Lev /^{unclean /thing, as the uncleanness of man , or any unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . unclean 013 004 Jug /^{unclean /thing: unclean 013 014 Jug /^{unclean /thing: all that I commanded her let her observe . unclean 013 007 Jug /^{unclean /thing: for the child shall be a Nazarite to God from the womb to the day of his death . unclean 006 017 IICo /\$ {unclean /thing; and I will receive you , unclean 052 011 Isa /^{unclean /thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . unclean 009 003 Hos /^{unclean /things in Assyria . unclean 013 055 Lev /^{unclean /thou shalt burn it in the fire ; it is fret inward, whether it be bare within or without . unclean 014 014 Rom /\$ {unclean /to him it is unclean . unclean 009 002 Ecc /^{unclean /to him that sacrificeth , and to him that sacrificeth not: as is the good , so is the sinner ; and he that sweareth , as he that feareth an oath . unclean 011 031 Lev /^{unclean /to you among all that creep : whosoever doth touch them, when they be dead , shall be unclean until the even . unclean 011 007 Lev /^{unclean /to you. unclean 011 008 Lev /^{unclean /to you. unclean 012 005 Lev /^{unclean /two weeks , as in her separation : and she shall continue in the blood of her purifying threescore and six days . Unclean 013 045 Lev /^{Unclean /unclean . unclean 022 006 Lev /^{unclean /until even , and shall not

eat of the holy things , unless he wash his flesh with water . unclean 019 022 Num /^{unclean /until even . unclean 019 021 Num /^{unclean /until even . unclean 015 019 Lev /^{unclean /until the even . unclean 015 007 Lev /^{unclean /until the even . unclean 011 024 Lev /^{unclean /until the even . unclean 011 027 Lev /^{unclean /until the even . unclean 011 039 Lev /^{unclean /until the even . unclean 014 046 Lev /^{unclean /until the even . unclean 015 018 Lev /^{unclean /until the even . unclean 015 023 Lev /^{unclean /until the even . unclean 015 008 Lev /^{unclean /until the even . unclean 019 008 Num /^{unclean /until the even . unclean 015 010 Lev /^{unclean /until the even . unclean 015 017 Lev /^{unclean /until the even . unclean 015 027 Lev /^{unclean /until the even . unclean 015 005 Lev /^{unclean /until the even . unclean 015 016 Lev /^{unclean /until the even . unclean 015 022 Lev /^{unclean /until the even . unclean 019 007 Num /^{unclean /until the even . unclean 015 006 Lev /^{unclean /until the even . unclean 011 031 Lev /^{unclean /until the even . unclean 011 040 Lev /^{unclean /until the even . unclean 015 011 Lev /^{unclean /until the even . unclean 011 025 Lev /^{unclean /until the even . unclean 015 021 Lev /^{unclean /until the even . unclean 015 010 Lev /^{unclean /until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . unclean 019 010 Num /^{unclean /until the even : and it shall be unto the children of Israel , and unto the stranger that sojourneth among them, for a statute for ever . unclean 011 040 Lev /^{unclean /until the even : he also that beareth the carcase of it shall wash his clothes , and be unclean until the even . unclean 017 015 Lev /^{unclean /until the even : then shall he be clean . unclean 011 028 Lev /^{unclean /until the even : they are unclean unto you. unclean 011 032 Lev /^{unclean /until the even ; so it shall be cleansed . unclean 011 029 Lev /^{unclean /unto you among the creeping things that creep upon the earth ; the weasel , and the mouse , and the tortoise after his kind , unclean 014 010 Deu /^{unclean /unto you. unclean 011 004 Lev /^{unclean /unto you. unclean 011 028 Lev /^{unclean /unto you. unclean 011 035 Lev /^{unclean /unto you. unclean 011 038 Lev /^{unclean /unto you. unclean 014 007 Deu /^{unclean /unto you. unclean 011 006 Lev /^{unclean /unto you. unclean 011 005 Lev /^{unclean /unto you. unclean 011 026 Lev /^{unclean /unto you: every one that toucheth them shall be unclean . unclean 014 019 Deu /^{unclean /unto you: they shall not be eaten . unclean 011 027 Lev /^{unclean /unto you: whoso toucheth their carcase shall be unclean until the even . unclean 014 008 Deu /^{unclean /unto you: ye shall not eat of their flesh , nor touch their dead carcase . unclean 026 014 Deu /^{unclean /use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. unclean 011 032 Lev /^{unclean /whether it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . unclean 011 035 Lev /^{unclean /whether it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. unclean 011 024 Lev /^{unclean /whosoever toucheth the carcase of them shall be unclean until the even . unclean 011 043 Lev /^{unclean /with them, that ye should be defiled thereby. uncleanness 039 024 Eze /^{uncleanness /and according to their transgressions have I done unto them, and hid my face from them. uncleanness 014 019 Lev /^{uncleanness /and afterward he shall kill the burnt offering : uncleanness 002 010 IIPe /\$ {uncleanness /and despise government . Presumptuous are they, selfwilled , they are not afraid to speak evil of dignities . uncleanness 012 021 IICo /\$ {uncleanness /and fornication and lasciviousness which they have committed . uncleanness 011 004 IISa /^{uncleanness /and she returned unto her house . uncleanness 006 019 Rom /\$ {uncleanness /and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . uncleanness 004 007 ITh /\$ {uncleanness /but unto holiness . uncleanness 022 005 Lev /^{uncleanness /he hath; uncleanness 024 001 Deu /^{uncleanness /in her: then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . uncleanness 015 003 Lev /^{uncleanness /in his issue : whether his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness . uncleanness 003 005 Col /\$ {uncleanness /inordinate affection , evil concupiscence , and covetousness , which is idolatry : uncleanness 019 013 Num /^{uncleanness /is yet upon him. uncleanness 005 003 Lev /^{uncleanness /it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty . uncleanness 005 019 Gal /\$ {uncleanness /lasciviousness , uncleanness 002 003 ITh /\$ {uncleanness /nor in guile : uncleanness 036 017 Eze /^{uncleanness /of a removed woman . uncleanness 015 026 Lev /^{uncleanness /of her separation . uncleanness 007 021 Lev /^{uncleanness /of man , or any unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . uncleanness 005 003 Lev /^{uncleanness /of man , whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty . uncleanness 016 016 Lev /^{uncleanness /of the children of Israel , and because of their transgressions in all their sins : and so shall he do for the tabernacle of the congregation , that remaineth among them in the midst of their uncleanness . uncleanness 016 019 Lev /^{uncleanness /of the children of Israel . uncleanness 005 003 Eph /\$ {uncleanness /or

covetousness , let it not be once named among you , as becometh saints ; uncleanness 015 025 Lev /^{uncleanness /shall be as the days of her separation : she shall be unclean . uncleanness 023 010 Deu /^{uncleanness /that chanceth him by night , then shall he go abroad out of the camp , he shall not come within the camp : uncleanness 015 031 Lev /^{uncleanness /that they die not in their uncleanness , when they defile my tabernacle that is among them. uncleanness 029 016 IICh /^{uncleanness /that they found in the temple of the LORD into the court of the house of the LORD . And the Levites took it, to carry it out abroad into the brook Kidron . uncleanness 001 024 Rom /\$ {uncleanness /through the lusts of their own hearts , to dishonour their own bodies between themselves : uncleanness 007 020 Lev /^{uncleanness /upon him, even that soul shall be cut off from his people . uncleanness 022 003 Lev /^{uncleanness /upon him, that soul shall be cut off from my presence : I am the LORD . uncleanness 022 005 Lev /^{uncleanness /whatsoever uncleanness he hath; uncleanness 015 031 Lev /^{uncleanness /when they defile my tabernacle that is among them. uncleanness 005 019 Num /^{uncleanness /with another instead of thy husband , be thou free from this bitter water that causeth the curse : uncleanness 004 019 Eph /\$ {uncleanness /with greediness . uncleannesses 036 029 Eze /^{uncleannesses /and I will call for the corn , and will increase it, and lay no famine upon you.

unclean 194 * uncleanness 40 - uncleannesses 1 -

* unclean , 0169 , 2840 , - unclean , 2930 , 2931 , 2932 , 5079 , 6172 , 6945 ,

unclean Or if a soul touch any {unclean} thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. unclean Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of {unclean} creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. unclean Or if a soul touch any unclean thing, whether [it be] a carcase of an {unclean} beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. unclean Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of {unclean} cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be {unclean}, and guilty. unclean And the flesh that toucheth any {unclean} [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. unclean Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] {unclean} beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. unclean Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable {unclean} [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. unclean Moreover the soul that shall touch any {unclean} [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. unclean And that ye may put difference between holy and unholy, and between {unclean} and clean; unclean Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you. unclean And the coney, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you. unclean And the hare, because he cheweth the cud, but divideth not the hoof; he [is] {unclean} unto you. unclean And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] {unclean} to you. unclean Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] {unclean} to you. unclean And for these ye shall be {unclean}: whosoever toucheth the carcase of them shall be unclean until the even. unclean And for these ye shall be unclean: whosoever toucheth the carcase of them shall be {unclean} until the even. unclean And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be {unclean} until the even. unclean The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be {unclean}. unclean The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] {unclean} unto you: every one that toucheth them shall be unclean. unclean And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be {unclean} until the even. unclean And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] {unclean} unto you: whoso toucheth their carcase shall be unclean until the even. unclean And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] {unclean} unto you. unclean And he that beareth the carcase of them shall wash his clothes, and be {unclean} until the even: they [are] unclean unto you. unclean These also [shall be] {unclean} unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, unclean These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be {unclean} until the even. unclean These [are] {unclean} to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. unclean And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be {unclean} until the even; so it shall be cleansed. unclean And upon whatsoever [any] of them, when they are dead, doth fall, it shall be {unclean}; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. unclean And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be {unclean}; and ye shall break it. unclean Of all meat which may be eaten, [that] on which [such] water cometh shall be {unclean}: and all drink that may be drunk in every [such] vessel shall be unclean. unclean Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be {unclean}. unclean And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be {unclean} unto you. unclean And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they

shall be broken down: [for] they [are] {unclean}, and shall be unclean unto you. unclean And every [thing] whereupon [any part] of their carcase falleth shall be {unclean}; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. unclean Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be {unclean}. unclean But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] {unclean} unto you. unclean And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be {unclean} until the even. unclean And he that eateth of the carcase of it shall wash his clothes, and be {unclean} until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. unclean And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be {unclean} until the even. unclean Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves {unclean} with them, that ye should be defiled thereby. unclean To make a difference between the {unclean} and the clean, and between the beast that may be eaten and the beast that may not be eaten. unclean Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be {unclean} seven days; according to the days of the separation for her infirmity shall she be unclean. unclean Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be {unclean}. unclean But if she bear a maid child, then she shall be {unclean} two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. unclean And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him {unclean}. unclean And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him {unclean}: it [is] a leprosy. unclean It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] {unclean}. unclean It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him {unclean}, and shall not shut him up: for he [is] unclean. unclean But when raw flesh appeareth in him, he shall be {unclean}. unclean And the priest shall see the raw flesh, and pronounce him to be {unclean}: [for] the raw flesh [is] unclean: it [is] a leprosy. unclean And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] {unclean}: it [is] a leprosy. unclean And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him {unclean}: it [is] a plague of leprosy broken out of the boil. unclean And if it spread much abroad in the skin, then the priest shall pronounce him {unclean}: it [is] a plague. unclean Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him {unclean}: it [is] the plague of leprosy. unclean And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him {unclean}: it [is] the plague of leprosy. unclean Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him {unclean}: it [is] a dry scall, [even] a leprosy upon the head or beard. unclean Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] {unclean}. unclean He is a leprous man, he [is] unclean: the priest shall pronounce him utterly {unclean}; his plague [is] in his head. unclean He is a leprous man, he [is] {unclean}: the priest shall pronounce him utterly unclean; his plague [is] in his head. unclean And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, {unclean}. unclean And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, {Unclean}, unclean. unclean All the days wherein the plague [shall be] in him he shall be defiled; he [is] {unclean}: he shall dwell alone; without the camp [shall] his habitation [be]. unclean And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] {unclean}. unclean And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] {unclean}; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. unclean This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it {unclean}. unclean Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made {unclean}: and afterward the priest shall go in to see the house: unclean Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an {unclean} place without the city: unclean And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an {unclean}

place: unclean Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] {unclean}. unclean And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an {unclean} place. unclean Moreover he that goeth into the house all the while that it is shut up shall be {unclean} until the even. unclean To teach when [it is] {unclean}, and when [it is] clean: this [is] the law of leprosy. unclean Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] {unclean}. unclean Every bed, whereon he lieth that hath the issue, is {unclean}: and every thing, whereon he sitteth, shall be unclean. unclean Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be {unclean}. unclean And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And what saddle soever he rideth upon that hath the issue shall be {unclean}. unclean And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And whosoever toucheth any thing that was under him shall be {unclean} until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. unclean And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be {unclean} until the even. unclean And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be {unclean} until the even. unclean The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be {unclean} until the even. unclean And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be {unclean} until the even. unclean And every thing that she lieth upon in her separation shall be {unclean}: every thing also that she sitteth upon shall be unclean. unclean And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be {unclean}. unclean And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be {unclean} until the even. unclean And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be {unclean}. unclean And if any man lie with her at all, and her flowers be upon him, he shall be {unclean} seven days; and all the bed whereon he lieth shall be unclean. unclean And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] {unclean}. unclean Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be {unclean}, as the uncleanness of her separation. unclean And whosoever toucheth those things shall be {unclean}, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even. unclean And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be {unclean} until the even. unclean And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is {unclean}. unclean And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be {unclean} until the even: then shall he be clean. unclean And if a man shall take his brother's wife, it [is] an {unclean} thing: he hath uncovered his brother's nakedness; they shall be childless. unclean Ye shall therefore put difference between clean beasts and {unclean}, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. unclean Ye shall therefore put difference between clean beasts and unclean, and between {unclean} fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as {unclean}. unclean What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be

clean. And whoso toucheth any thing [that is] {unclean} [by] the dead, or a man whose seed goeth from him; unclean Or whosoever toucheth any creeping thing, whereby he may be made {unclean}, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; unclean The soul which hath touched any such shall be {unclean} until even, and shall not eat of the holy things, unless he wash his flesh with water. unclean And if [it be] any {unclean} beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest: unclean And if [it be] of an {unclean} beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. unclean He shall not make himself {unclean} for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head. unclean Speak unto the children of Israel, saying, If any man of you or of your posterity shall be {unclean} by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. unclean Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of {unclean} beasts shalt thou redeem. unclean Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be {unclean} until the even. unclean And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be {unclean} until the even. unclean And he that gathereth the ashes of the heifer shall wash his clothes, and be {unclean} until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. unclean He that toucheth the dead body of any man shall be {unclean} seven days. unclean Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be {unclean}; his uncleanness [is] yet upon him. unclean This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be {unclean} seven days. unclean And every open vessel, which hath no covering bound upon it, [is] {unclean}. unclean And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be {unclean} seven days. unclean And for an {unclean} [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: unclean And the clean [person] shall sprinkle upon the {unclean} on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. unclean But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] {unclean}. unclean But the man that shall be {unclean}, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. unclean And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be {unclean} until even. unclean And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be {unclean} until even. unclean And whatsoever the unclean [person] toucheth shall be {unclean}; and the soul that toucheth [it] shall be unclean until even. unclean And whatsoever the {unclean} [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even. unclean

Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the {unclean} and the clean may eat thereof, as of the roebuck, and as of the hart. unclean Even as the roebuck and the hart is eaten, so thou shalt eat them: the {unclean} and the clean shall eat [of] them alike. unclean Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] {unclean} unto you. unclean And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] {unclean} unto you: ye shall not eat of their flesh, nor touch their dead carcase. unclean And whatsoever hath not fins and scales ye may not eat; it [is] {unclean} unto you. unclean And every creeping thing that flieth [is] {unclean} unto you: they shall not be eaten. unclean Thou shalt eat it within thy gates: the {unclean} and the clean [person shall eat it] alike, as the roebuck, and as the hart. unclean For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no {unclean} thing in thee, and turn away from thee. unclean I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] {unclean} [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. unclean Notwithstanding, if the land of your possession [be] {unclean}, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the

altar of the LORD our God. unclean Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any {unclean} [thing]: unclean But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any {unclean} [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. unclean She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any {unclean} [thing]: all that I commanded her let her observe. unclean <2CH23 - 19> And he set the porters at the gates of the house of the LORD, that none [which was] {unclean} in any thing should enter in. unclean Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an {unclean} land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. unclean Who can bring a clean [thing] out of an {unclean}? not one. unclean They die in youth, and their life [is] among the {unclean}. unclean All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the {unclean}; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. unclean Then said I, Woe [is] me! for I am undone; because I [am] a man of {unclean} lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. unclean Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of {unclean} lips: for mine eyes have seen the King, the LORD of hosts. unclean And an highway shall be there, and a way, and it shall be called The way of holiness; the {unclean} shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. unclean Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the {unclean}. unclean Depart ye, depart ye, go ye out from thence, touch no {unclean} [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. unclean But we are all as an {unclean} [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. unclean They cried unto them, Depart ye; [it is] {unclean}; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there]. unclean Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the {unclean} and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. unclean And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the {unclean} and the clean. unclean They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat {unclean} [things] in Assyria. unclean Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be {unclean}? And the priests answered and said, It shall be unclean. unclean Then said Haggai, If [one that is] {unclean} by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. unclean Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be {unclean}. unclean Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] {unclean}. unclean And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the {unclean} spirit to pass out of the land. unclean And when he had called unto [him] his twelve disciples, he gave them power [against] {unclean} spirits, to cast them out, and to heal all manner of sickness and all manner of disease. unclean When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. unclean And there was in their synagogue a man with an {unclean} spirit; and he cried out, unclean And when the {unclean} spirit had torn him, and cried with a loud voice, he came out of him. unclean And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is] this? for with authority commandeth he even the {unclean} spirits, and they do obey him. unclean And {unclean} spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. unclean Because they said, He hath an {unclean} spirit. unclean And when he was come out of the ship, immediately there met him out of the tombs a man with an {unclean} spirit, unclean For he said unto him, Come out of the man, thou] {unclean} spirit. unclean And forthwith Jesus gave them leave. And the {unclean} spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about two thousand;) and were choked in the sea. unclean And he called unto him] the twelve, and began to send them forth by two and two; and gave them power over {unclean} spirits; unclean For a certain] woman, whose young daughter had an {unclean} spirit, heard of him, and came and fell at his feet: unclean And in the synagogue there was a man, which had a spirit of an {unclean} devil, and cried out with a loud voice, unclean And they were all amazed, and spake among themselves, saying, What a word is] this! for with authority and power he commandeth the {unclean} spirits, and they come out. unclean And they that were vexed with

{unclean} spirits: and they were healed. unclean For he had commanded the {unclean} spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) unclean And as he was yet a coming, the devil threw him down, and tare him]. And Jesus rebuked the {unclean} spirit, and healed the child, and delivered him again to his father. unclean When the {unclean} spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. unclean There came also a multitude out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with {unclean} spirits: and they were healed every one. unclean For {unclean} spirits, crying with loud voice, came out of many that were possessed with them]: and many taken with palsies, and that were lame, were healed. unclean But Peter said, Not so, Lord; for I have never eaten any thing that is common or {unclean}. unclean And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or {unclean}. unclean But I said, Not so, Lord: for nothing common or {unclean} hath at any time entered into my mouth. unclean I know, and am persuaded by the Lord Jesus, that there is] nothing {unclean} of itself: but to him that esteemeth any thing to be unclean, to him it is] unclean. unclean I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth any thing to be {unclean}, to him it is] unclean. unclean I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is] {unclean}. unclean <1CO7 -14> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children {unclean}; but now are they holy. unclean <2CO6 -17> Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the {unclean} thing]; and I will receive you, unclean For this ye know, that no whoremonger, nor {unclean} person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. unclean For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the {unclean}, sanctifieth to the purifying of the flesh: unclean And I saw three {unclean} spirits like frogs come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. unclean And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every {unclean} and hateful bird.