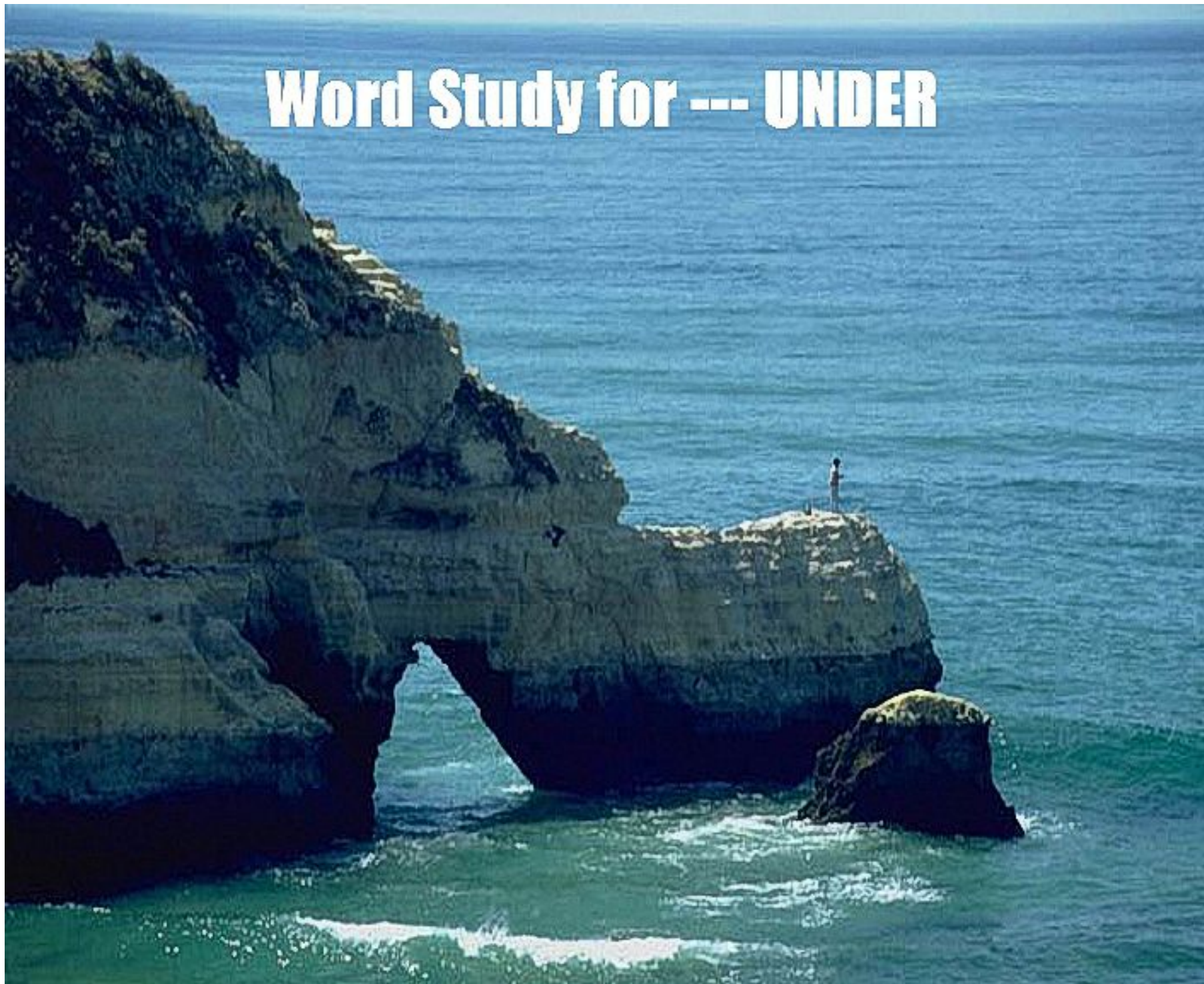


Word Study for --- UNDER



KJV Bible Word Studies for ASUNDER

KJV Bible Word Studies for FOUNDER

KJV Bible Word Studies for SUNDER

KJV Bible Word Studies for THUNDER

KJV Bible Word Studies for UNDER

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under {a}) curse, bind with an oath.

abide 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.

adversary 5227 # hupenantios {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- {adversary}, against.

after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb)): -- {after}, behave, live.

again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come {again}, return (again, back again), turn back (again).

again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back {again}), turn back (again).

again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return ({again}, back again), turn back (again).

again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back ({again}).

against 5227 # hupenantios {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- adversary, {against}.

an 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with {an} oath.

an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband.

are 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: -- (that {are}) to be (that were) redeemed.

ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: -- {ass}.

asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}).

asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly.

asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated

before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

asunder 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win.

asunder 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win.

asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.

asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).

asunder 1438 ## gada` {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in sunder, down, off), hew down.

asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.

asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.

asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo.

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.

asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost.

back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.

back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, {back} again), turn back (again).

back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn {back} (again).

be 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, {be} obedient to, obey.

be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod.

be 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- {be} left.

be 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: -- (that are) to {be} (that were) redeemed.

behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.

behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}.

bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, {bind} with an oath.

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bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.

come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).

condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.

confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.

confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance.

curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: - (bind under a) {curse}, bind with an oath.

deem 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.

dissimulation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- condemnation, {dissimulation}, hypocrisy.

doctor 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- {doctor} (teacher) of the law.

down 4001 ## m@buwcah {meh-oo-saw'}; from 947; a trampling: -- treading (trodden) {down} (under foot).

draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.

endure 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, {endure}, (take) patient(-ly), suffer, tarry behind.

feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahē}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}.

foot 4001 ## m@buwcah {meb-oo-saw'}; from 947; a trampling: -- treading (trodden) down (under {foot}).

footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.

fore-)warn 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, ({fore-)warn}.

form 5296 # hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.

founder 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), {founder}, goldsmith, melt, pure, purge away, try.

go 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- ({go} to) meet.

guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.

hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.

hearken 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- {hearken}, be obedient to, obey.

husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}.

hypocrisy 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- condemnation, dissimulation, {hypocrisy}.

hypocrite 5273 # hupokrites {hoop-ok-ree-tace'}; from 5271; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite"): -- {hypocrite}.

keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.

keep 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.

law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.

left 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be {left}.

live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.

man 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- young {man}.

meet 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) {meet}.

oath 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an {oath}.

obedient 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be {obedient} to, obey.

obey 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, {obey}.

of 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) {of} the law.

on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod.

patient 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) {patient}(-ly), suffer, tarry behind.

pattern 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}.

person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.

receive 5264 # hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably: -- {receive}.

redeemed 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: -- (that are) to be (that were) {redeemed}.

return 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, {return} (again, back again), turn back (again).

robbery 0725 # harpagmos {har-pag-mos'}; from 726; plunder (properly concrete): -- {robbery}.

sail 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- {sail} under.

shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or

sandals: -- bind on, (be) {shod}.

shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}.

show 5263 # hupodeiknumi {hoop-od'-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn.

shower 3655 # ombros {om'-bros}; of uncertain affinity; a thunder storm: -- {shower}.

shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw.

substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}.

suffer 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), {suffer}, tarry behind.

sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).

sunder 1438 ## gada` {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in {sunder}), down, off), hew down.

sunder 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in {sunder}, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

sunder 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}.

sunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in {sunder}, off), X utmost.

suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.

take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.

tarry 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, {tarry} behind.

teacher 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor ({teacher}) of the law.

that 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: -- ({that} are) to be (that were) redeemed.

that 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: -- (that are) to be ({that} were) redeemed.

the 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of {the} law.

think 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.

thunder 1027 # bronte {bron-tay'}; akin to bremono (to roar); thunder: -- {thunder}(-ing).

thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.

thunder 7481 ## ra`am {raw-am'}; a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): -- make to fret, roar, {thunder}, trouble.

thunder 7482 ## ra`am {rah'am}; from 7481; a peal of thunder: -- {thunder}.

thunder 7483 ## ra`mah {rah-maw'}; feminine of 7482; the mane of a horse (as quivering in the wind): -- {thunder}.

to 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient {to}, obey.

to 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go {to}) meet.

to 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: -- (that are) {to} be (that were) redeemed.

treading 4001 ## m@buwcah {meb-oo-saw'}; from 947; a trampling: -- {treading} (trodden) down (under foot).

trodden 4001 ## m@buwcah {meb-oo-saw'}; from 947; a trampling: -- treading ({trodden}) down (under foot).

turn 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), {turn} back (again).

under 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind {under} a) curse, bind with an oath.

under 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), {under}, unto, upon, whether, with(-in).

under 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.

under 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, {under} [foot]), be polluted.

under 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.

under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.

under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

under 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.

under 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring {under} the (have) power of.

under 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.

under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.

under 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

under 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep {under}, subdue, bring into subjection

under 3665 ## kana` {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into subjection, {under}, humble (self), subdue.

under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under}) foot).

under 4001 ## m@buwcah {meh-oo-saw'}; from 947; a trampling: -- treading (trodden) down ({under} foot).

under 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), less, very low, {under}(-neath).

under 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) {under} foot.

under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

under 5270 # hupokato {hoop-ok-at'-o}; from 5259 and 2736; down under, i.e. beneath: -- {under}.

under 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- sail {under}.

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run {under}.

under 5299 # hupopiazio {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.

under 5541 ## calah {saw-law'}; a primitive root; to hang up, i.e. weigh, or (figuratively) condemn: -- tread down ({under} foot), value.

under 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be {under}) persecute(-ion, -or), pursue(-r).

under 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample ({under} feet), tread (down, upon).

under 8460 ## t@chowth (Aramaic) {tekh-oth'}; or t@choth (Aramaic) {tekh-oth'}; corresponding to 8478; beneath: -- {under}.

under 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with.

under 8479 ## tachath (Aramaic) {takh'-ath}; corresponding to 8478: -- {under}.

weary 5299 # hupopiazio {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.

were 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as

abstractly (in plural masculine) a ransom: -- (that are) to be (that {were}) redeemed.

which 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an husband.

winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.

with 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind {with} an oath.

withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.

young 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- {young} man.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

asunder 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide ({asunder}) , (make) separate (self , -ation) , sever (out) , X utterly .

asunder 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , {asunder} , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

asunder 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : - - make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave ({asunder}) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

asunder 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy anything : -- cut ({asunder}) , in sunder , down , off) , hew down .

asunder 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or {asunder}) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

asunder 04272 ## machats {maw-khats'} ; a primitive root ; to dash {asunder} ; by implication , to crush , smash or violently plunge ; figuratively , to subdue or destroy : -- dip , pierce (through) , smite (through) , strike through , wound .

asunder 05086 ## nadaph {naw-daf'} ; a primitive root ; to shove {asunder} , i . e . disperse : -- drive (away , to and fro) , thrust down , shaken , tossed to and fro .

asunder 05425 ## nathar {naw-thar'} ; a primitive root ; to jump , i . e . be violently agitated ; causatively , to terrify , shake off , untie : -- drive {asunder} , leap , (let) loose , X make , move , undo .

asunder 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break ({asunder}) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

asunder 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or figuratively) : -- cut ({asunder}) , in pieces , in sunder , off) , X utmost .

asunder 0673 - apochorizo {ap-okh-o-rid'-zo}; from 0575 and 5563; to rend apart; reflexively, to separate: - - depart ({asunder}).

asunder 1282 - diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw {asunder}, i.e. (figuratively) to exasperate: -- cut (to the heart).

asunder 1283 - diarpazo {dee-ar-pad'-zo}; from 1223 and 0726; to sieze {asunder}, i.e. plunder: -- spoil.

asunder 1284 - diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear {asunder}: -- break, rend.

asunder 1288 - diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.

asunder 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).

asunder 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.

asunder 3311 - merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.

asunder 4249 - prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.

asunder 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.

blundering 00049 ## 'Abiyshag {ab-ee-shag'} ; from 00001 and 07686 ; father of error (i . e . {blundering}) ; Abishag , a concubine of David : -- Abishag .

expounder 3547 - nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an {expounder} of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the law.

founder 00025 ## 'Abiy Gib` own {ab-ee'ghib-one'} ; from 00001 and 01391 ; father (i . e . {founder}) of Gibon ; Abi-Gibon , perhaps an Israelite : -- father of Gibeon .

founder 06884 ## tsaraph {tsaw-raf'} ; a primitive root ; to fuse (metal) , i . e . refine (literally or figuratively) : -- cast , (re-) fine (- er) , {founder} , goldsmith , melt , pure , purge away , try .

founder 2939 - ktistes {ktis-tace'}; from 2936; a {founder}, i.e. God (as author of all things): -- Creator.

founder 5079 - technites {tekh-nee'-tace}; from 5078; an artisan; figuratively, a {founder} (Creator): -- builder, craftsman.

launder 4150 - pluno {plo'-no}; a prolonged form of an obsolete pluo (to " flow "); to " plunge " , i.e. {launder} clothing: -- wash. Compare 3068, 3538.

plunder 00957 ## baz {baz} ; from 00962 ; {plunder} : -- booty , prey , spoil (- ed) .

plunder 00962 ## bazaz {baw-zaz'} ; a primitive root ; to {plunder} : -- catch , gather , (take) for a prey , rob (- ber) , spoil , take (away , spoil) , X utterly .

plunder 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) {plunder} ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous) , cut (off) , finish , fulfill , gain (greedily) , get , be given to [covetousness] , greedy , perform , be wounded .

plunder 01215 ## betsa` {beh'- tsah} ; from 01214 ; {plunder} ; by extension , gain (usually unjust) : -- covetousness , (dishonest) gain , lucre , profit .

plunder 01498 ## gazel {gaw-zale'} ; from 01497 ; robbery , or (concretely) {plunder} : -- robbery , thing taken away by violence .

plunder 01499 ## gezel {ghe'-zel} ; from 01497 ; {plunder} , i . e . violence : -- violence , violent perverting .

plunder 04882 ## m@shuwcah {mesh-oo-saw'} ; from an unused root meaning to {plunder} ; spoilation : -- spoil .

plunder 04933 ## m@chiccah {mesh-is-saw'} ; from 08155 ; {plunder} : -- booty , spoil .

plunder 06584 ## pashat {paw-shat'} ; a primitive root ; to spread out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , {plunder} , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , self) .

plunder 07601 ## sha'ac {shaw-as'} ; a primitive root ; to {plunder} : -- spoil .

plunder 07997 ## shalal {shaw-lal'} ; a primitive root ; to drop or strip ; by implication , to {plunder} : -- let fall , make self a prey , X of purpose , (make a , [take]) spoil .

plunder 08154 ## shacah {shaw-saw'} ; or shasah (Isa . 10 : 13) {shaw-saw'} ; a primitive root ; to {plunder} : -- destroyer , rob , spoil (- er) .

plunder 08155 ## shacac {shaw-sas'} ; a primitive root ; to {plunder} : -- rifle , spoil .

plunder 0725 - harpagmos {har-pag-mos'} ; from 0726 ; {plunder} (properly concrete): -- robbery.

plunder 1283 - diarpazo {dee-ar-pad'-zo} ; from 1223 and 0726 ; to sieze asunder, i.e. {plunder}: -- spoil.

plunder 3027 - leistes {lace-tace'} ; from leizomai (to {plunder}); a brigand: -- robber, thief.

sunder 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy anything : -- cut (asunder , in {sunder} , down , off) , hew down .

sunder 04560 ## macar {maw-sar'} ; a primitive root ; to {sunder} , i . e . (transitively) set apart , or (reflex .) apostatize : -- commit , deliver .

sunder 05310 ## naphats {naw-fats'} ; a primitive root ; to dash to pieces , or scatter : -- be beaten in {sunder} , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed , be overspread , scatter .

sunder 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or separate (oneself) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , {sunder} .

sunder 07112 ## qatsats {kaw-tsats'} ; a primitive root ; to chop off (literally or figuratively) : -- cut (asunder , in pieces , in {sunder} , off) , X utmost .

sunder 1369 - dichazo {dee-khad'-zo} ; from a derivative of 1364 ; to make apart, i.e. {sunder} (figuratively, alienate): -- set at variance.

sunder 1371 - dichotomeo {dee-khot-om-eh'-o} ; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).

sunder 4486 - rhexnumi {hrayg'-noo-mee} ; or rhesso {hrace'-so} ; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "

break " , " wreck " or " crack " , i.e. (especially)to {sunder} (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

sundered 02689 ## chatsots@rah {khats-o-tser-aw'} ; by reduplication from 02690 ; a trumpet (from its {sundered} or quavering note) : -- trumpet (- er) .

thunder 01899 ## hegeh {heh'- geh} ; from 01897 ; a muttering (in sighing , thought , or as {thunder}) : -- mourning , sound , tale .

thunder 06963 ## qowl {kole} ; or qol {kole} ; from an unused root meaning to call aloud ; a voice or sound : -- + aloud , bleating , crackling , cry (+ out) , fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , {thunder} (- ing) , voice , + yell .

thunder 07267 ## rogez {ro'- ghez} ; from 07264 ; commotion , restlessness (of a horse) , crash (of {thunder}) , disquiet , anger : -- fear , noise , rage , trouble (- ing) , wrath .

thunder 07452 ## rea` {ray'- ah} ; from 07321 ; a crash (of {thunder}) , noise (of war) , shout (of joy) : -- X aloud , noise , shouted .

thunder 07481 ## ra` am {raw-am'} ; a primitive root ; to tumble , i . e . be violently agitated ; specifically , to crash (of {thunder}) ; figuratively , to irritate (with anger) : -- make to fret , roar , thunder , trouble .

thunder 07482 ## ra` am {rah'am} ; from 07481 ; a peal of thunder : -- {thunder} .

thunder 07482 ## ra` am {rah'am} ; from 07481 ; a peal of {thunder} : -- thunder .

thunder 07483 ## ra` mah {rah-maw'} ; feminine of 07482 ; the mane of a horse (as quivering in the wind) : -- {thunder} .

thunder 1027 - bronte {bron-tay'} ; akin to bremo (to roar); thunder: -- {thunder}(-ing).

thunder 1027 - bronte {bron-tay'} ; akin to bremo (to roar); {thunder}: -- thunder(-ing).

thunder 3655 - ombros {om'-bros}; of uncertain affinity; a {thunder} storm: -- shower.

thunder-bolt 02671 ## chets {khayts} ; from 02686 ; properly , a piercer , i . e . an arrow ; by implication , a wound ; figuratively , (of God) {thunder-bolt} ; (by interchange for 06086) the shaft of a spear : -- + archer , arrow , dart , shaft , staff , wound .

thunder-cloud 06051 ## ` anan {aw-nawn'} ; from 06049 ; a cloud (as covering the sky) , i . e . the nimbus or {thunder-cloud} : -- cloud (- y) .

thunderbolt 07565 ## resheph {reh'- shef} ; from 08313 ; a live coal ; by analogy lightning ; figuratively , an arrow , (as flashing through the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + spark , hot {thunderbolt} .

under 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , {under} , unto , upon , whether , with (- in) .

under 00947 ## buwc {boos} ; a primitive root ; to trample (literally or figuratively) : -- loath , tread (down ,

{under} [foot] , be polluted .

under 01523 ## giyl {gheel} ; or (by permutation) guwl {gool} ; a primitive root ; properly , to spin round ({under} the influence of any violent emotion) , i . e . usually rejoice , or (as cringing) fear : ---be glad , joy , be joyful , rejoice .

under 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X {under} , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

under 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; hence , negatively , to disregard ; positively , to conquer , subjugate , violate : -- bring into bondage , force , keep {under} , subdue , bring into subjection

under 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to bend the knee ; hence , to humiliate , vanquish : -- bring down (low) , into subjection , {under} , humble (self) , subdue .

under 04001 ## m@buwcah {meb-oo-saw'} ; from 00947 ; a trampling : -- treading (trodden) down ({under} foot) .

under 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward) , less , very low , {under} (-neath) .

under 04823 ## mirmac {meer-mawce'} ; from 07429 ; abasement (the act or the thing) : -- tread (down)-ing , (to be) trodden (down) {under} foot .

under 05541 ## calah {saw-law'} ; a primitive root ; to hang up , i . e . weigh , or (figuratively) contemn : -- tread down ({under} foot) , value .

under 06302 ## paduwy {paw-doo'ee} ; passive participle of 06299 . ransomed (and so occurring {under} 06299) ; as abstractly (in plural masculine) a ransom : -- (that are) to be (that were) redeemed .

under 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; figuratively [of time] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be {under}) persecute (- ion ,-or) , pursue (- r) .

under 07429 ## ramac {raw-mas'} ; a primitive root ; to tread upon (as a potter , in walking or abusively) : -- oppressor , stamp upon , trample ({under} feet) , tread (down , upon) .

under 08460 ## t@chowth (Aramaic) {tekh-oth'} ; or t@choth (Aramaic) {tekh-oth'} ; corresponding to 08478 ; beneath : -- {under} .

under 08478 ## tachath {takh'- ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) place (where . . . is) , room , for . . . sake , stead of , {under} , X unto , X when . . . was mine , whereas , [where-] fore , with .

under 08479 ## tachath (Aramaic) {takh'-ath} ; corresponding to 08478 : -- {under} .

under 0332 - anathematizo {an-ath-em-at-id'-zo}; from 0331; to declare or vow under penalty of execration: -- (bind {under} a) curse, bind with an oath.

under 0332 - anathematizo {an-ath-em-at-id'-zo}; from 0331; to declare or vow {under} penalty of execration: -- (bind under a) curse, bind with an oath.

under 0506 - anupotaktos {an-oo-pot'-ak-tos}; from 0001 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.

under 1402 - douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.

under 1640 - elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.

under 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

under 1772 - ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.

under 1850 - exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring {under} the (have) power of.

under 2709 - katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.

under 2736 - kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.

under 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells ({under} pretense of foretelling: -- by soothsaying.

under 3495 - neaniskos {neh-an-is'-kos}; from the same as 3494; a youth ({under} forty): -- young man.

under 3784 - opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be {under} obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

under 3961 - pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a " path "); to trample (literally or figuratively): -- tread (down, {under} foot).

under 4395 - propheteuo {prof-ate-yoo'-o}; from 4396; to foretell events, divine, speak {under} inspiration, exercise the prophetic office: -- prophesy.

under 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) {under}, i.e. withdraw or retire (as

if sinking out of sight), literally or figuratively: -- depart, get hence, go (a-)way.

under 5219 - hupakouo {hoop-ak-oo'-o}; from 5259 and 0191; to hear {under} (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey.

under 5220 - hupandros {hoop'-an-dros}; from 5259 and 0435; in subjection {under} a man, i.e. a married woman: -- which hath an husband.

under 5221 - hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 0473; to go opposite (meet) {under} (quietly), i.e. to encounter, fall in with: -- (go to) meet.

under 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin {under} (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

under 5227 - hupenantios {hoop-en-an-tee'-os}; from 5259 and 1727; {under} (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- adversary, against.

under 5254 - hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself {under}, i.e. endure with patience: -- suffer.

under 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

under 5259 - hupo {hoop-o'}; a primary preposition; {under}, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

under 5263 - hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit {under} the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, (fore-)warn.

under 5264 - hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit {under} one's roof, i.e. entertain hospitably: -- receive.

under 5265 - hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind {under} one's feet, i.e. put on shoes or sandals: -- bind on, (be) shod.

under 5266 - hupodema {hoop-od'-ay-mah}; from 5265; something bound {under} the feet, i.e. a shoe or sandal: -- shoe.

under 5267 - hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; {under} sentence, i.e. (by implication) condemned: -- guilty.

under 5268 - hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal {under} the yoke (draught-beast), i.e. (specifically) a donkey: -- ass.

under 5269 - hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird {under}, i.e. frap (a vessel with cables across the keel, sides and deck): -- undergirt.

under 5270 - hupokato {hoop-ok-at'-o}; from 5259 and 2736; down under, i.e. beneath: -- {under}.

under 5270 - hupokato {hoop-ok-at'-o}; from 5259 and 2736; down {under}, i.e. beneath: -- under.

under 5271 - hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) {under} a false part, i.e. (figuratively) dissemble (pretend): -- feign.

under 5272 - hupokrisis {hoop-ok'-ree-sis}; from 5271; acting {under} a feigned part, i.e. (figuratively) deceit (" hypocrisy "): -- condemnation, dissimulation, hypocrisy.

under 5273 - hupokrites {hoop-ok-ree-tace'}; from 5271; an actor {under} an assumed character (stage-player), i.e. (figuratively) a dissembler (" hypocrite "): -- hypocrite.

under 5275 - hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave {under} (behind), i.e. (passively) to remain (survive): -- be left.

under 5276 - hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle {under} the press, i.e. lower winevat: -- winefat.

under 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay {under} (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry behind.

under 5282 - huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think {under} (privately), i.e. to surmise or conjecture: -- think, suppose, deem.

under 5284 - hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- sail {under}.

under 5284 - hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail {under} the lee of: -- sail under.

under 5286 - hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something {under} the feet, i.e. a foot-rest (figuratively): -- footstool.

under 5287 - hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting {under} (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, substance.

under 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold {under} (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, withdraw.

under 5290 - hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn {under} (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back (again).

under 5293 - hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

under 5295 - hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run {under}.

under 5295 - hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run {under}, i.e. (specifically) to sail past: -- run under.

under 5296 - hupotuposis {hoop-ot-ooop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification {under} (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, pattern.

under 5299 - hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit

{under} the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.

under 5299 - hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.

under 5492 - cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor {under} a gale: -- be tossed with tempest.

under- 06901 ## qabal {kaw-bal'} ; a primitive root ; to admit , i . e . take (literally or figuratively) : -- choose , (take) hold , receive , ({under-}) take .

under-oarsman 5257 - huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of 2224 (to row); an {under-oarsman}, i.e. (generally) subordinate (assistant, sexton, constable): -- minister, officer, servant.

underfoot 2662 - katapateō {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, {underfoot}).

undergirt 5269 - hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- {undergirt}.

undergo 2005 - epiteleo {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, {undergo}: -- accomplish, do, finish, (make) (perfect), perform(X -ance).

undergo 2553 - kakopatheō {kak-op-ath-eh'-o}; from the same as 2552; to {undergo} hardship: -- be afflicted, endure afflictions (hardness), suffer trouble.

undergo 2793 - kinduneuo {kin-doon-yoo'-o}; from 2794; to {undergo} peril: -- be in danger, be (stand) in jeopardy.

undergo 4310 - propascho {prop-as'-kho}; from 4253 and 3958; to {undergo} hardship previously: -- suffer before.

undergo 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to {undergo}, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry behind.

undergo 5297 - hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to {undergo} hardship: -- bear, endure.

undergone 3804 - pathema {path'-ay-mah}; from a presumed derivative of 3806; something {undergone}, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.

undermine 2679 - kataskapto {kat-as-kap'-to}; from 2596 and 4626; to {undermine}, i.e. (by implication) destroy: -- dig down, ruin.

underneath 08478 ## tachath {takh'-ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix {underneath}) , in lieu of , etc . : -- as , beneath , X flat , in (-stead) , (same) place (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

underneath 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [{underneath}] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it

retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

underneath 5291 - hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 and 4766; to strew {underneath} (the feet as a carpet): -- spread.

underneath 5294 - hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place {underneath}, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in remembrance.

underneath 5297 - hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from {underneath}, i.e. (figuratively) to undergo hardship: -- bear, endure.

undersetter 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , {undersetter} .

understand 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) {understand} : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

understand 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , {understand} , have [understanding] , X will be , wist , wit , wot

understand 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or act) circumspect and hence , intelligent : -- consider , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) {understand} (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

understand 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , {understand} , whosoever [heareth] , witness .

understand 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.

understand 0191 - akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.

understand 1097 - ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.

**understand 1107 - gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -
- certify, declare, make known, give to {understand}, do to wit, wot.**

**understand 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed
from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf.
only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see,
be sure, tell, {understand}, wish, wot. Compare 3700.**

**understand 1987 - epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to
put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.**

**understand 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which,
matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.**

**understand 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to
comprehend, heed: -- consider, perceive, think, {understand}.**

**understand 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho
(which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of
information merely; and thus differing from 2065, which properly means a request as a favor; and from
0154, which is strictly a demand for something due; as well as from 2212, which implies a search for
something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by
casual intelligence): -- ask, demand, enquire, {understand}.**

**understand 4894 - suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only
in two past tenses, respectively meaning to {understand} or become aware, and to be conscious or
(clandestinely) informed of: -- consider, know, be privy, be ware of.**

**understand 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally)
to comprehend; by implication, to act piously: -- consider, {understand}, be wise.**

**understanding 00257 ## 'Achban {akh-bawn'} ; from 00251 and 00995 ; brother (i . e . possessor) of
{understanding} ; Achban , an Israelite : -- Ahban .**

**understanding 00998 ## biynah {bee-naw'} ; from 00995 ; understanding : -- knowledge , meaning , X
perfectly , {understanding} , wisdom .**

**understanding 00998 ## biynah {bee-naw'} ; from 00995 ; {understanding} : -- knowledge , meaning , X
perfectly , understanding , wisdom .**

**understanding 02940 ## ta` am {tah'- am} ; from 02938 ; properly , a taste , i . e . (figuratively) perception ;
by implication , intelligence ; transitively , a mandate : -- advice , behaviour , decree , discretion , judgment
, reason , taste , {understanding} .**

**understanding 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ;
used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including
observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] :
-- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares ,
can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to)
discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct ,
kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] ,
(be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X
prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can)
tell , understand , have [{understanding}] , X will be , wist , wit , wot**

understanding 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , {understanding} , X well , willingly , wisdom .

understanding 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves , breast , comfortably , courage , ([faint] , [tender-] heart ([-ed]) , midst , mind , X unawares , {understanding} .

understanding 04486 ## manda` (Aramaic) {man-dah'} ; corresponding to 04093 ; wisdom or intelligence : - - knowledge , reason , {understanding} .

understanding 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick {understanding} .

understanding 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; by implication , success : -- discretion , knowledge , policy , prudence , sense , {understanding} , wisdom , wise .

understanding 07924 ## sokl@thanuw (Aramaic) {sok-leth-aw-noo'} ; from 07920 ; intelligence : -- {understanding} .

understanding 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by extension , caprice : -- discretion , reason , skilfulness , {understanding} , wisdom .

understanding 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) {understanding} : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

understanding 0801 - asunetos {as-oon'-ay-tos} ; from 0001 (as a negative particle) and 4908 ; unintelligent ; by implication, wicked: -- foolish, without {understanding}.

understanding 1271 - dianoia {dee-an'-oy-ah} ; from 1223 and 3563 ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}.

understanding 1771 - ennoia {en'-noy-ah} ; from a compound of 1722 and 3563 ; thoughtfulness, i.e. moral {understanding}: -- intent, mind.

understanding 3563 - nous {nooce} ; probably from the base of 1097 ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.

understanding 3877 - parakoloutheo {par-ak-ol-oo-theh'-o} ; from 3844 and 0190 ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.

understanding 4907 - sunesis {soon'-es-is} ; from 4920 ; a mental putting together, i.e. intelligence or (concretely) the intellect: -- knowledge, {understanding}.

understanding 5424 - phren {frane} ; probably from an obsolete phrao (to rein in or curb; compare 5420) ; the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.

understood 04420 ## m@lechah {mel-ay-khaw'} ; from 04414 (in its denominative sense) ; properly , salted (i . e . land [00776 being {understood}]) , i . e . a desert : -- barren land (- ness) , salt [land] .

understood 1425 - dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: - - hard to be {understood}.

understood 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being {understood}); from that hour, i.e. instantly: -- by and by, immediately, presently, straightway.

understood 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.

undertake 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness] ; properly , to yield , especially assent ; hence (pos .) to {undertake} as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

undertake 06148 ## ` arab {aw-rab'} ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as if by barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle (self) , mortgage , occupy , give pledges , be (- come , put in) surety , {undertake} .

undertake 2021 - epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. {undertake}: -- go about, take in hand (upon).

undertaking 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an {undertaking} , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

underwriting 5261 - hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an {underwriting}, i.e. copy for imitation (figuratively): -- example.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/- . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/- . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid +

they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ . anathematizo {an-ath-em-at-id'-zo}; from 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath .

0394 + declared + and communicated +/ . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set forth (for oneself), i .e propound: --communicate, declare .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i .e . a conflict (of theories): --opposition .

0506 + under + unruly + that is not put + and disobedient +/ . anupotaktos {an-oo-pot'-ak-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not

submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; unsubdued, i . e . insubordinate (in fact or temper): --disobedient, that is not put under, unruly .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0702 + under Aretas +/ . Aretas {ar-et'-as}; of foreign origin; Aretas, an Arabian: --Aretas .

0725 + it not robbery +/ . harpagmos {har-pag-mos'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; plunder (properly concrete): --robbery .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphasis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her

Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0895 + life + things without +/- . apsuchos {ap'-soo-khos}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; lifeless, i.e. inanimate (mechanical): --without life .

1027 + thunder + thunders + of thunder + thunderings + and thunders + and thunderings +/- . bronte {bron-tay'}; akin to bremono (to roar); thunder: --thunder(-ing) .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart) .

1288 + asunder + in pieces + had been plucked + should have been pulled +/- . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4685 + by drew + he drew +/- ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- .

diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1316 + to pass as they departed +/- . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1371 + him asunder + and will cut + And shall cut +/- . dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 + twice + and again +/- and a derivative of temno (to cut); to bisect, i . e . (by extension) to flog severely: --cut asunder (in sunder) .

1374 + minded + A double + ye double +/- . dipsuchos {dip'-soo-khos}; from 1364 + twice + and again +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; two-spirited, i . e . vacillating (in opinion or purpose): --double minded .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- . douloo {doo-lo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants +

unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/ . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1455 + spies +/ . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake +

Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade +

and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that

dwelt + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i.e. reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i.e. ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail

+ and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1470 + and hid +/ . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal in, i . e . incorporate with: --hid in .

1471 + great with child +/ . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; swelling inside, i . e . pregnant: --great with child .

1472 + and anoint +/ . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i . e . besmear: --anoint .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid +

and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i.e. exposed to perish: --cast out .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ .
ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1640 + under + the less + the younger + that which is worse +/ . elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/ ; smaller (in size, quantity, age or quality): --less, under, worse, younger .

1641 + lack +/ . elattoneo {el-at-ton-eh-o}; from 1640 + under + the less + the younger + that which is worse +/ ; to diminish, i.e. fall short: --have lack .

1642 + lower + was made + Thou madest + but I must decrease +/ . elattoo {el-at-to'-o}; from 1640 + under + the less + the younger + that which is worse +/ ; to lessen (in rank or influence): --decrease, make lower .

1645 + is light + For our light +/ . elaphros {el-af-ros'}; probably akin to 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ and the base of 1640 + under + the less + the younger + that which is worse +/ ; light, i.e. easy: --light .

1677 + put + account + that on + is not imputed +/ . ellogeio {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words +

my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i .e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast

+ was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i . e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i . e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at

+ among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/ ; to jeer at, i . e . deride: --mock .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he

goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because +

up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into

+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and

toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i .e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +

him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i .e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e. home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; in glory, i . e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1744 . enduno {en-doo'-no}; from 1772 + the law + but under + in a lawful +/ and 1416 + did set + was setting +/ ; to sink (by implication, wrap [compare 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/]) on, i . e . (figuratively) sneak: --creep .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1747 + wait + of their lying in wait +/- . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1750 + and wrapped +/- . eneileo {en-i-leh'-o}; from 1772 + the law + but under + in a lawful +/- and the base of 1507 + when it is rolled +/- ; to enwrap: --wrap in .

1751 + of such things as ye have +/- . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou

among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have +

And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/- . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at +

to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i . e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with ceremonies for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after

+ out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed +

They will reverence + be they will reverence + with him that he may be ashamed +/- entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i . e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i . e . wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were

at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i . e . engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i . e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of

a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai {en-o-tid'-zom-ahce}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i .e . to listen: --hearken .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel +

angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i . e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken

+ dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the

charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that

they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on +

old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i . e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and retest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i . e . return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i . e . (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i . e . (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above +

from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/- . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/- ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/- . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And

above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/- ; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a

derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/- . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/- .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving +

Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing + / . episagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then + / . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1534 + then + Then + After + after + afterward + Furthermore + / ; thereafter: --after that(-ward), then .

1900 + beyond + / . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on +

that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i.e. on the further side of: --beyond .

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/- . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/- . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them

as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/- . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to

believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let

him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above +

for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside

+ to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because

+ up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/ . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through

+ and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose +

for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would

have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on +

And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i . e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i . e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i . e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i . e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to set the heart upon, i . e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that

on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-oo'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i . e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i . e . execrable: --

accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/. epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/. epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/. epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is

not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/ . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is

against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful) .

1951 + chose + is called +/ . epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them

and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall

loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i . e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and

yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i . e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- .
epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i . e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i . e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/. epiirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle s + of a needle +/ ; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/. epiirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/. episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; remarkable, i .e . (figuratively) eminent: --notable, of note .

1979 + victuals +/. epiisitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazō {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeō {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i.e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things

before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired +

if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- ; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And

on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +

by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i . e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i . e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i . e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i . e . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/- eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/- epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2111 + fit + meet + is fit +/ . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; well placed, i . e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i . e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2174 + place having obtained + may be of good comfort +/ . eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and

soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; to be in good spirits, i .e . feel encouraged: --be of good comfort .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have

found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/ . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai {ef-ik-neh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i . e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/- . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay +

put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i . e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a receptacle, i . e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a deposit, i . e . wealth (literally or figuratively): --treasure .

2473 + likeminded +/- . isopsuchos {ee-sop'-soo-khos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; of similar spirit: --likeminded .

2502 + Josias + And Josias +/- . Iosias {ee-o-see'-as}; of Hebrew origin [2977 + asunder + privily + secretly + us out privily + when he had privily +/-]; Josias (i . e . Joshiah), an Israelite: --Josias .

2582 + under Candace +/- . Kandake {kan-dak'-ay}; of foreign origin: --Candace, an Egyptian queen: --Candace .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but

on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2737 + the lower +/ . katoteros {kat-o'-ter-os}; comparative from 2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ ; inferior (locally, of Hades): --lower .

2977 + asunder + privily + secretly + us out privily + when he had privily +/ . lathra {lath'-rah}; adverb from 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; privately: --privily, secretly .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i . e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3495 + man + men + Young + a young + The young + and the young + unto you young + But when the young +/ . neaniskos {neh-an-is'-kos}; from the same as 3494 + man + man s + a young + the young +/ ; a youth (under forty): --young man .

3547 + a doctor + of the law + and doctors + to be teachers +/ . nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ ; an expounder of the (Jewish) law, i . e . a Rabbi: --doctor (teacher) of the law .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the

law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i . e . (by implication) mild rebuke or warning: --admonition .

3655 + a shower +/- . ombros {om'-bros}; of uncertain affinity; a thunder storm: --shower .

3734 + and the bounds +/- . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i . e . (concretely) boundary-line: --bound .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him

he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . perithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4249 + asunder + they were sawn +/- . prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: --saw asunder .

4287 + the time + appointed +/- . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the

day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- implied) a designated day: --time appointed .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place before, i . e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- . prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i . e . pretext: --cloke, colour, pretence, show .

4861 + accord + being of one +/- . sumpsuchos {soom'-psoo-khos}; from 4862 + and beside + accompanied +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not

their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; co-spirited, i .e . similar in sentiment: --like-minded .

4934 + assented + had agreed + have agreed + and covenanted +/- . *suntithemai* {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4943 + helping + together +/- . *sunupourgeo* {soon-ooop-oorg-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a co-auxiliary, i .e . assist: --help together .

5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/- . *tessarakonta* {tes-sar-ak'-on-tah}; the decade of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- ; forty: --forty .

5063 + forty + years + of forty +/- . *tessarakontaetes* {tes-sar-ak-on-tah-et-ace'}; from 5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/- and 2094 + year + years + and thy years +/- ; of forty years of age: --(+ full, of) forty years (old) .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up

that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/-, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i .e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and

goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/- . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear

+ to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5220 + an husband + which hath +/ . hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; in subjection under a man, i.e. a married woman: --which hath an husband .

5221 + met + went + and met + there met +/ . hupantao {hoop-an-tah'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 0473 + in the room +/ ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: --(go to) meet .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .

5226 + over you and submit +/ . hipeiko {hoop-i'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and eiko (to yield, be "weak"); to surrender: --submit self .

5227 + was contrary + the adversaries +/ . hupenantios {hoop-en-an-tee'-os}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1727 + over + against + was contrary + were contrary + things contrary + and are contrary + that he that is of the contrary +/ ; under (covertly) contrary to, i.e. opposed

or (as noun) an opponent: --adversary, against .

5254 + suffering +/- hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself under, i . e . endure with patience: --suffer .

5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/- . huperetes {hoop-ay-ret'-ace}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a

derivative of *eresso* (to row); an under-oarsman, i . e . (generally) subordinate (assistant, sexton, constable): --minister, officer, servant .

5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- . *hupnos* {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- through the idea of subsilience); sleep, i . e . (figuratively) spiritual torpor: --sleep .

5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- . *hupo* {hoop-o'}; a primary preposition; under, i . e . (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): --among, by, from, in, of, under, with . In comp . it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately .

5260 + they suborned +/- . *hupoballo* {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw in stealthily, i . e . introduce by collusion: --suborn .

5261 + us an example +/- . *hupogrammos* {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; an underwriting, i . e . copy for imitation (figuratively): --example .

5263 + hath warned + I have shewed + For I will shew + them I will shew + But I will forewarn +/ . hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit under the eyes, i . e . (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn .

5264 + received + and received + hath received + when she had received +/ . hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i . e . entertain hospitably: --receive .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i . e . put on shoes or sandals: --bind on, (be) shod .

5266 + shoes + shoe s + and shoes + thy shoes +/ . hupodema {hoop-od'-ay-mah}; from 5265 + on + shod + But be shod + thyself and bind +/ ; something bound under the feet, i . e . a shoe or sandal: --shoe .

5267 + guilty +/ . hupodikos {hoop-od'-ee-kos}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; under sentence, i . e . (by implication) condemned: --guilty .

5268 + ass + of an ass +/ . hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; an animal under the yoke (draught-beast), i . e . (specifically) a donkey: --ass .

5269 + undergirding +/ . hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird under, i . e .

frap (a vessel with cables across the keel, sides and deck): --undergirt .

5270 + under + it under + and under +/- . hupokato {hoop-ok-at'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- ; down under, i . e . beneath: --under .

5271 + which should feign +/- . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to decide (speak or act) under a false part, i . e . (figuratively) dissemble (pretend): --feign .

5272 + is hypocrisy + in hypocrisy + condemnation + of hypocrisy + their hypocrisy + and hypocrisies + with their dissimulation +/- . hupokrisis {hoop-ok'-ree-sis}; from 5271 + which should feign +/- ; acting under a feigned part, i . e . (figuratively) deceit ("hypocrisy"): --condemnation, dissimulation, hypocrisy .

5273 + hypocrites + thee under + Ye hypocrites + Thou hypocrite + O ye hypocrites + of you hypocrites + with the hypocrites + ye me ye hypocrites + thee as the hypocrites + be not as the hypocrites + thou shalt not be as the hypocrites +/- . hupokrites {hoop-ok-ree-tace'}; from 5271 + which should feign +/- ; an actor under an assumed character (stage-player), i . e . (figuratively) a dissembler ("hypocrite"): --hypocrite .

5274 + received + answering + I suppose + as ye suppose +/- . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take

+ we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i . e . carry upward; figuratively, to take up, i . e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5275 + and I am left +/ . hupoleipo {hoop-ol-i'-po}; from 5295 + under + And running +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave under (behind), i . e . (passively) to remain (survive): --be left .

5276 + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ . hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/ ; vessel or receptacle under the press, i . e . lower winevat: -- winefat .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/. hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind quietly, i.e. suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5282 + think + deemed + of such things as I supposed +/. huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i.e. to surmise or conjecture: --think, suppose, deem .

5284 + under + we sailed + us we sailed +/. hupopleo {hoop-op-leh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail under the lee of: --sail under .

5285 + softly + wind blew + is acceptable +/. hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to breathe gently, i.e. breeze: --blow softly .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/. hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; something under the feet, i.e. a foot-rest (figuratively): --footstool .

5287 + confident + confidence + of his person + is the substance + of our confidence +/. hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them

and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/- . hupostello {hoop-os-tel'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4724 + Avoiding + that ye withdraw +/- ; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when I was come +/- . hupostrepho {hoop-os-tref'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn under (behind), i.e. to return (literally or figuratively): --come again, return (again, back again), turn back (again) .

5291 + they spread +/- . hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew underneath (the feet as a carpet): --spread .

5292 + subjection + by subjection + in subjection +/- . hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- ; subordination: --subjection .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- . hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to,

under), submit self unto .

5294 + laid + down + If thou put + in remembrance +/. hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i .e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5295 + under + And running +/. hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i .e . (specifically) to sail past: --run under .

5296 + for a pattern + fast the form +/. hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; typification under (after), i .e . (concretely) a sketch (figuratively) for imitation: --form, pattern .

5297 + endure + to bear + I endured +/. hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear from underneath, i .e . (figuratively) to undergo hardship: --bear, endure .

5298 + aside + them and went + And he withdrew +/. hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that

are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to vacate down, i .e . retire quietly: --go aside, withdraw self .

5299 + under + she weary + But I keep +/ . hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to hit under the eye (buffet or disable an antagonist as a pugilist), i .e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5306 . husteros {hoos'-ter-os}; comparative from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ (in the sense of behind); later: --latter .

5563 + put + asunder + departed +/ . chorizo {kho-rid'-zo}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .

5563 + put + asunder + departed +/ . psalmos {psal-mos'}; from 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ ; a set piece of music, i .e . a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm . Compare 5603 + song + songs + the song + that song + and the song +/ .

5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ . psuche {psoo-khay'}; from 5594 + cold + shall wax +/ ; breath, i .e . (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit +

out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/, which is the rational and immortal soul; and on the other from 2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/, 7307 and 2416 + sacrilege + dost thou commit +/): --heart (+ -ily), life, mind, soul, + us, + you .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/. psuchikos {psoo-khee-kos'}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; sensitive, i . e . animate (in distinction on the one hand from 4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/, which is the higher or renovated nature; and on the other from 5446 + as natural + the natural +/, which is the lower or bestial nature): --natural, sensual .

Root Words and their word stems. This helps you see all related words in the English.

91 * understand

4 - understandest

11 - understandeth

160 - understanding

37 - understood

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

asunder 0673 ** apochorizo ** depart ({asunder}).

asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly.

asunder 0996 -- beyn -- among, {asunder}, at, between (-twixt...and), + from (thewidest), X in, out of, whether (it be...or), within.

asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win.

asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win.

asunder 1288 ** diaspao ** pluck {asunder}, pull in pieces.

asunder 1371 ** dichotomeo ** cut {asunder} (in sunder).

asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down.

asunder 2997 ** lascho ** burst {asunder}.

asunder 3311 ** merismos ** dividing {asunder}, gift.

asunder 4249 ** prizo ** saw {asunder}.

asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo.

asunder 5563 ** chorizo ** depart, put {asunder}, separate.

asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void.

asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost.

founder 6884 -- tsaraph -- cast, (re-)fine(-er), {founder}, goldsmith, melt, pure,purge away, try.

sunder 1371 ** dichotomeo ** cut asunder (in {sunder}).

sunder 1438 -- gada\ -- cut (asunder, in {sunder}, down, off), hew down.

sunder 5310 -- naphats -- be beaten in {sunder}, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter.

sunder 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), sever self, stretch, {sunder}.

sunder 7112 qatsats -- -- cut (asunder, in pieces, in {sunder}, off), X utmost.

thunder 1027 ** bronte ** {thunder}(-ing).

thunder 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, {thunder}(-ing), voice, + yell.

thunder 7481 ra\am -- -- make to fret, roar, {thunder}, trouble.

thunder 7482 ra\am -- -- {thunder}.

thunder 7483 ra\mah -- -- {thunder}.

thunderbolt 7565 resheph -- -- arrow, (burning) coal, burning heat, + spark, hot{thunderbolt}.

under 0332 ** anathematizo ** (bind {under} a) curse, bind with an oath.

under 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), {under}, unto, upon,whether, with(-in).

under 0506 ** anupotaktos ** disobedient, that is not put {under}, unruly.

under 0947 -- buwc -- loath, tread (down, {under} [foot]), be polluted.

under 1402 ** douloo ** bring into (be {under}) bondage, X given, become (make)servant.

under 1640 ** elasson ** less, {under}, worse, younger.

under 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), {under}, when,where(-with), while, with(-in).

under 1772 ** ennomos ** lawful, {under} law.

under 1850 ** exousiazō ** exercise authority upon, bring {under} the (have) power of.

under 2709 ** katachthonios ** {under} the earth.

under 2736 ** kato ** beneath, bottom, down, {under}.

under 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X {under}, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

under 3533 -- kabash -- bring into bondage, force, keep {under}, subdue, bring intosubjection

under 3665 -- kana\ -- bring down (low), into subjection, {under}, humble (self),subdue.

under 3961 ** pateo ** tread (down, {under} foot).

under 4001 -- m@buwcah -- treading (trodden) down ({under} foot).

under 4295 -- mattah -- beneath, down(-ward), less, very low, {under}(-neath).

under 4823 -- mirmac -- tread (down)-ing, (to be) trodden (down) {under} foot.

under 5259 ** hupo ** among, by, from, in, of, {under}, with.

under 5270 ** hupokato ** {under}.

under 5284 ** hupopleo ** sail {under}.

under 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, {under}), submit selfunto.

under 5293 ** hupotasso ** be under obedience (obedient), put {under}, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, under), submit selfunto.

under 5293 ** hupotasso ** be {under} obedience (obedient), put under, subdue unto, (be,make) subject (to, unto), be (put) in subjection (to, under), submit selfunto.

under 5295 ** hupotrecho ** run {under}.

under 5299 ** hupopiazio ** keep {under}, weary.

under 5541 -- calah -- tread down ({under} foot), value.

under 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (be {under})persecute(-ion, -or), pursue(-r).

under 7429 ramac -- -- oppressor, stamp upon, trample ({under} feet), tread (down,upon).

under 8460 -- t@chowth -- {under}.

under 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place (where...is),room, for...sake, stead of, {under}, X unto, X when...was mine, whereas,[where-]fore, with.

under 8479 -- tachath -- {under}.

underfoot 2662 ** katapateo ** trample, tread (down, {underfoot}).

undergirt 5269 ** hupozonnumi ** {undergirt}.

undersetter 3802 -- katheph -- arm, corner, shoulder(-piece), side, {undersetter}.

understand 0050 ** agnoeo ** (be) ignorant(-ly), not know, not {understand}, unknown.

understand 0191 ** akouo ** give (in the) audience (of), come (to the ears),([shall]) hear(-er, -ken), be noised, be reported, {understand}.

understand 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, lookwell to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal)wise(-ly, man).

understand 1097 ** ginosko ** allow, be aware (of), feel, (have) know(-ledge),perceived, be resolved, can

speak, be sure, {understand}.

understand 1107 ** gnorizo ** certify, declare, make known, give to {understand}, doto wit, wot.

understand 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have)know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish,wot.

understand 1987 ** epistamai ** know, {understand}.

understand 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, {understand}, have[understanding], X will be, wist, wit, wot

understand 3129 ** manthano ** learn, {understand}.

understand 3539 ** noieo ** consider, perceive, think, {understand}.

understand 4441 ** punthanomai ** ask, demand, enquire, {understand}.

understand 4920 ** suniemi ** consider, {understand}, be wise.

understand 7919 sakal -- -- consider, expert, instruct, prosper, (deal)prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to){understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly),guide wittingly.

understand 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,{understand}, whosoever [heareth], witness.

understanding 0801 ** asunetos ** foolish, without {understanding}.

understanding 0998 -- biynah -- knowledge, meaning, X perfectly, {understanding},wisdom.

understanding 1271 ** dianoia ** imagination, mind, {understanding}.

understanding 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment,reason, taste, {understanding}.

understanding 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[{understanding}], X will be, wist, wit, wot

understanding 3563 ** nous ** mind, {understanding}.

understanding 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed),

Xregard([-ed]), X themselves, X unawares, {understanding}, X well,willingly, wisdom.

understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.

understanding 3877 ** parakoloutheo ** attain, follow, fully know, have {understanding}.

understanding 4486 -- manda\ -- knowledge, reason, {understanding}.

understanding 4907 ** sunesis ** knowledge, {understanding}.

understanding 5424 ** phren ** {understanding}.

understanding 7306 ruwach -- -- accept, smell, X touch, make of quick{understanding}.

understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense,{understanding}, wisdom, wise.

understanding 7924 sokl@thanuw -- -- {understanding}.

understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding},wisdom.

understood 1425 ** dusnoetos ** hard to be {understood}.

understood 2154 ** eusemos ** easy to be {understood}.

undertake 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage,occupy, give pledges, be(-come, put in) surety, {undertake}.

undertake 6901 -- qabal -- choose, (take) hold, receive, ({under-)take}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

asunder 0673 apochorizo * {asunder} , {0673 apochorizo } , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder 1288 diaspao * {asunder} , 0673 apochorizo , {1288 diaspao } , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder 1371 dichotomeo * {asunder} , 0673 apochorizo , 1288 diaspao , {1371 dichotomeo } , 2977 lathra , 4249 prizo , 5562 choreo ,

asunder 2977 lathra * {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , {2977 lathra } , 4249 prizo , 5562 choreo ,

asunder 4249 prizo * {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , {4249 prizo } , 5562 choreo ,

asunder 5562 choreo * {asunder} , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , {5562 choreo } ,

thunder 1027 bronte * {thunder} , {1027 bronte } ,

thundered 1096 ginomai * {thundered} , {1096 ginomai } ,

thunderings 1027 bronte * {thunderings} , {1027 bronte } ,

thunders 1027 bronte * {thunders} , {1027 bronte } ,

under 0332 anathematizo * {under} , {0332 anathematizo } , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 0506 anupotaktos * {under} , 0332 anathematizo , {0506 anupotaktos } , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 1640 elasson * {under} , 0332 anathematizo , 0506 anupotaktos , {1640 elasson } , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 1722 en * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , {1722 en } , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 1772 ennomos * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , {1772 ennomos } , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 1909 epi * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , {1909 epi } , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 2662 katapateo * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , {2662 katapateo } , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 2709 katachthonios * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , {2709 katachthonios } , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 2736 kato * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , {2736 kato } , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 5259 hupo * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , {5259 hupo } , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 5270 hupokato * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , {5270 hupokato } , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 5273 hupokrites * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , {5273 hupokrites } , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 5284 hupopleo * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , {5284 hupopleo } , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazio ,

under 5293 hupotasso * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , {5293 hupotasso } , 5295 hupotrecho , 5299 hupopiazio ,

under 5295 hupotrecho * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , {5295 hupotrecho } , 5299 hupopiazio ,

under 5299 hupopiazio * {under} , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , {5299 hupopiazio } ,

undergirding 5269 hupozonnumi * {undergirding} , {5269 hupozonnumi } ,

understand 0050 agnoeo * {understand} , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

understand 1097 ginosko * {understand} , 0050 agnoeo , {1097 ginosko } , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

understand 1107 gnorizo * {understand} , 0050 agnoeo , 1097 ginosko , {1107 gnorizo } , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

understand 1492 eido * {understand} , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , {1492 eido } , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

understand 1987 epistamai * {understand} , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , {1987 epistamai } , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

understand 3530 Nikodemos * {understand} , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , {3530 Nikodemos } , 3539 noieo , 4920 suniemi ,

understand 3539 noieo * {understand} , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , {3539 noieo } , 4920 suniemi ,

understand 4920 suniemi * {understand} , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , {4920 suniemi } ,

understandest 1097 ginosko * {understandest} , {1097 ginosko } ,

understandeth 0191 akouo * {understandeth} , {0191 akouo } , 1492 eido , 4920 suniemi ,

understandeth 1492 eido * {understandeth} , 0191 akouo , {1492 eido } , 4920 suniemi ,

understandeth 4920 suniemi * {understandeth} , 0191 akouo , 1492 eido , {4920 suniemi } ,

understanding 0801 asunetos * {understanding} , {0801 asunetos } , 1271 dianoia , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren ,

understanding 1271 dianoia * {understanding} , 0801 asunetos , {1271 dianoia } , 3563 nous , 4907 sunesis , 4920 suniemi , 5424 phren ,

understanding 3563 nous * {understanding} , 0801 asunetos , 1271 dianoia , {3563 nous } , 4907 sunesis , 4920 suniemi , 5424 phren ,

understanding 4907 sunesis * {understanding} , 0801 asunetos , 1271 dianoia , 3563 nous , {4907 sunesis } , 4920 suniemi , 5424 phren ,

understanding 4920 suniemi * {understanding} , 0801 asunetos , 1271 dianoia , 3563 nous , 4907 sunesis , {4920 suniemi } , 5424 phren ,

understanding 5424 phren * {understanding} , 0801 asunetos , 1271 dianoia , 3563 nous , 4907 sunesis , 4920 suniemi , {5424 phren } ,

understood 0050 agnoeo * {understood} , {0050 agnoeo } , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

understood 1097 ginosko * {understood} , 0050 agnoeo , {1097 ginosko } , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

understood 1425 dusnoetos * {understood} , 0050 agnoeo , 1097 ginosko , {1425 dusnoetos } , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

understood 2154 eusemos * {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , {2154 eusemos } , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

understood 3129 manthano * {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , {3129 manthano } , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

understood 3539 noieo * {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

understood 4441 punthanomai * {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,

understood 4920 suniemi * {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , {4920 suniemi } , 5426 phroneo ,

understood 5426 phroneo * {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , {5426 phroneo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 ,

- asunder , 0996 ,

- founder , 6884 ,

* thunder , 1027 ,

- thunder , 6963 , 7481 , 7482 , 7483 ,

* under , 0332 , 0506 , 1640 , 1722 , 1772 , 1909 , 2662 , 2709 , 2736 , 5259 , 5270 , 5273 , 5284 , 5293 , 5295 , 5299 ,

- under , 0413 , 4295 , 5921 , 8460 , 8478 ,

English Synonyms with Greek Strong's Number.

asunder - 0673 {asunder}, departed,

asunder - 1288 {asunder}, pieces, plucked, pulled,

asunder - 1371 {asunder}, cut,

asunder - 2977 {asunder}, privily, secretly,

asunder - 4249 {asunder}, sawn,

asunder - 5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate,

thunder - 1027 {thunder}, thunderings, thunders,

thundered

thunderings - 1027 thunder, {thunderings}, thunders,

thunders - 1027 thunder, thunderings, {thunders},

under - 0332 bound, curse, oath, {under},

under - 0506 disobedient, put, {under}, unruly,

under - 1640 less, {under}, worse,

under - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, {under}, used, way, wholly, within,

under - 1772 law, lawful, {under},

under - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, {under},

under - 2662 foot, trample, trodden, {under},

under - 2709 earth, {under},

under - 2736 beneath, bottom, down, {under},

under - 5259 among, into, {under},

under - 5270 {under},

under - 5273 endure, hypocrite, hypocrites, {under},

under - 5284 sailed, {under},

under - 5293 made, obedience, obedient, put, subdue, subdued, subject, subjection, submit, submitting, {under},

under - 5295 running, {under},

under - 5299 keep, {under},

undergirding - 5269 {undergirding},

understand - 0050 ignorant, ignorantly, knew, knowing, {understand}, understood, unknown,

understand - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, {understand}, understandest, understood,

understand - 1107 certify, declare, declared, do, known, made, make, {understand}, wit, wot,

understand - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, {understand}, understandeth, wist, wot,

understand - 1987 know, knoweth, knowing, {understand},

understand - 3530 nicodemus, {understand},

understand - 3539 consider, perceive, think, {understand}, understood,

understand - 4920 considered, {understand}, understandeth, understanding, understood, wise,

understandest - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, {understandest}, understood,

understandeth - 0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, {understandeth},

understandeth - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, {understandeth}, wist, wot,

understandeth - 4920 considered, understand, {understandeth}, understanding, understood, wise,

understanding - 0801 foolish, {understanding}, without,

understanding - 1271 mind, minds, {understanding},

understanding - 3563 mind, minds, {understanding},

understanding - 4907 knowledge, {understanding},

understanding - 4920 considered, understand, understandeth, {understanding}, understood, wise,

understanding - 5424 {understanding},

understood - 0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown,

understood - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood},

understood - 1425 hard, {understood},

understood - 2154 easy, {understood},

understood - 3129 learn, learned, learning, {understood},

understood - 3539 consider, perceive, think, understand, {understood},

understood - 4441 ask, asked, demanded, enquire, enquired, {understood},

understood - 4920 considered, understand, understandeth, understanding, {understood}, wise,

understood - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood},

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English Concordance to the KJV Bible.

asunder , LEV_01_17 , LEV_05_08 ,

asunder , NUM_16_31,

asunder , 2KI_02_11,

asunder , JOB_16_12 , JOB_16_13,

asunder , PSA_02_03 , PSA_129_04 ,

asunder , JER_50_23,

asunder , EZE_30_16,

asunder , HAB_03_06 ,

asunder , ZEC_11_10 , ZEC_11_14,

asunder , MAT_19_06 , MAT_24_51,

asunder , MAR_05_04 , MAR_10_09 ,

asunder , ACT_01_18 , ACT_15_39,

asunder , HEB_04_12 , HEB_11_37,

founder , JUD_17_04 ,

founder , JER_06_29 , JER_10_09 , JER_10_14 , JER_51_17,

sunder , PSA_46_09 , PSA_107_14 , PSA_107_16,

sunder , ISA_27_09 , ISA_45_02 ,

sunder , NAH_01_13,

sunder , LUK_12_46,

sundered , JOB_41_17,

thunder , EXO_09_23 , EXO_09_29,

thunder , 1SA_02_10 , 1SA_07_10 , 1SA_12_17 , 1SA_12_18,

thunder , JOB_26_14 , JOB_28_26 , JOB_38_25 , JOB_39_19 , JOB_39_25 , JOB_40_09 ,

thunder , PSA_77_18 , PSA_81_07 , PSA_104_07 ,

thunder , ISA_29_06 ,

thunder , MAR_03_17,

thunder , REV_06_01 , REV_14_02 ,

thunderbolts , PSA_78_48,

thundered , 1SA_07_10,

thundered , 2SA_22_14,

thundered , PSA_18_13,

thundered , JOH_12_29,

thundereth , JOB_37_04 , JOB_37_05 ,

thundereth , PSA_29_03 ,

thunderings , EXO_09_28 , EXO_20_18,

thunderings , REV_04_05 , REV_08_05 , REV_11_19 , REV_19_06 ,

thunders , EXO_09_33 , EXO_09_34 , EXO_19_16,

thunders , REV_10_03 , REV_10_04 , REV_10_04 , REV_16_18,

under , GEN_01_07 , GEN_01_09 , GEN_06_17 , GEN_07_19 , GEN_16_09 , GEN_18_04 , GEN_18_08 ,
GEN_19_08 , GEN_21_15 , GEN_24_02 , GEN_24_09 , GEN_35_04 , GEN_35_08 , GEN_39_23 ,
GEN_41_35 , GEN_47_29 , GEN_49_25,

under , EXO_06_06 , EXO_06_07 , EXO_17_12 , EXO_17_14 , EXO_18_10 , EXO_20_04 , EXO_21_20 ,
EXO_23_05 , EXO_24_04 , EXO_24_10 , EXO_25_35 , EXO_25_35 , EXO_25_35 , EXO_26_19 ,

EXO_26_19 , EXO_26_19 , EXO_26_21 , EXO_26_21 , EXO_26_25 , EXO_26_25 , EXO_26_33 ,
EXO_27_05 , EXO_30_04 , EXO_36_24 , EXO_36_24 , EXO_36_24 , EXO_36_26 , EXO_36_26 ,
EXO_36_30 , EXO_37_21 , EXO_37_21 , EXO_37_21 , EXO_37_27 , EXO_38_04 ,

under , LEV_15_10 , LEV_22_27 , LEV_27_32,

under , NUM_03_36 , NUM_04_28 , NUM_04_33 , NUM_06_18 , NUM_07_08 , NUM_16_31 , NUM_22_27
, NUM_31_49 , NUM_33_01 ,

under , DEU_02_25 , DEU_03_17 , DEU_04_11 , DEU_04_19 , DEU_04_49 , DEU_07_24 , DEU_09_14 ,
DEU_12_02 , DEU_25_19 , DEU_28_23 , DEU_29_20,

under , JOS_07_21 , JOS_07_22 , JOS_11_03 , JOS_11_17 , JOS_12_03 , JOS_13_05 , JOS_16_10 ,
JOS_24_26,

under , JUD_01_07 , JUD_03_16 , JUD_03_30 , JUD_04_05 , JUD_06_11 , JUD_06_19 , JUD_09_29,

under , RUT_02_12,

under , 1SA_07_11 , 1SA_14_02 , 1SA_21_03 , 1SA_21_04 , 1SA_21_08 , 1SA_22_06 , 1SA_31_13,

under , 2SA_02_23 , 2SA_03_27 , 2SA_04_06 , 2SA_12_31 , 2SA_12_31 , 2SA_12_31 , 2SA_18_02 ,
2SA_18_02 , 2SA_18_09 , 2SA_18_09 , 2SA_22_10 , 2SA_22_37 , 2SA_22_39 , 2SA_22_40 ,
2SA_22_48,

under , 1KI_04_25 , 1KI_04_25 , 1KI_05_03 , 1KI_07_24 , 1KI_07_30 , 1KI_07_32 , 1KI_07_44 , 1KI_08_06
, 1KI_13_14 , 1KI_14_23 , 1KI_18_23 , 1KI_18_23 , 1KI_18_25 , 1KI_19_04 , 1KI_19_05 ,

under , 2KI_08_20 , 2KI_08_22 , 2KI_09_13 , 2KI_09_33 , 2KI_13_05 , 2KI_14_27 , 2KI_16_04 , 2KI_16_17
, 2KI_17_07 , 2KI_17_10,

under , 1CH_10_12 , 1CH_17_01 , 1CH_24_19 , 1CH_25_02 , 1CH_25_03 , 1CH_25_06 , 1CH_26_28 ,
1CH_27_23,

under , 2CH_04_03 , 2CH_04_15 , 2CH_05_07 , 2CH_13_18 , 2CH_21_08 , 2CH_21_10 , 2CH_21_10 ,
2CH_26_11 , 2CH_26_13 , 2CH_28_04 , 2CH_28_10 , 2CH_31_13,

under , NEH_02_14 , NEH_08_17,

under , JOB_09_13 , JOB_20_12 , JOB_26_05 , JOB_26_08 , JOB_28_05 , JOB_28_24 , JOB_30_07 ,
JOB_37_03 , JOB_40_21 , JOB_41_11 , JOB_41_30,

under , PSA_08_06 , PSA_10_07 , PSA_17_08 , PSA_18_09 , PSA_18_36 , PSA_18_38 , PSA_18_39 ,
PSA_18_47 , PSA_36_07 , PSA_44_05 , PSA_45_05 , PSA_47_03 , PSA_47_03 , PSA_91_01 , PSA_91_04 ,
PSA_91_13 , PSA_106_42 , PSA_140_03 , PSA_144_02 ,

under , PRO_12_24 , PRO_22_27,

under , ECC_01_03 , ECC_01_09 , ECC_01_13 , ECC_01_14 , ECC_02_03 , ECC_02_11 , ECC_02_17 ,
ECC_02_18 , ECC_02_19 , ECC_02_20 , ECC_02_22 , ECC_03_01 , ECC_03_16 , ECC_04_01 ,
ECC_04_03 , ECC_04_07 , ECC_04_15 , ECC_05_13 , ECC_05_18 , ECC_06_01 , ECC_06_12 ,
ECC_07_06 , ECC_08_09 , ECC_08_15 , ECC_08_15 , ECC_08_17 , ECC_09_03 , ECC_09_06 ,

ECC_09_09 , ECC_09_09 , ECC_09_11 , ECC_09_13 , ECC_10_05 ,

under , SON_02_03 , SON_02_06 , SON_04_11 , SON_08_03 , SON_08_05 ,

under , ISA_03_06 , ISA_10_04 , ISA_10_04 , ISA_10_16 , ISA_14_11 , ISA_14_19 , ISA_14_25 , ISA_18_07 , ISA_24_05 , ISA_25_10 , ISA_28_03 , ISA_28_14 , ISA_34_15 , ISA_57_05 , ISA_57_05 , ISA_58_05 ,

under , JER_02_20 , JER_03_06 , JER_03_13 , JER_10_11 , JER_12_10 , JER_27_08 , JER_27_11 , JER_27_12 , JER_33_13 , JER_38_11 , JER_38_12 , JER_38_12 , JER_48_45 , JER_52_20 ,

under , LAM_01_15 , LAM_03_34 , LAM_03_66 , LAM_04_20 , LAM_05_05 , LAM_05_13 ,

under , EZE_01_08 , EZE_01_23 , EZE_06_13 , EZE_06_13 , EZE_10_02 , EZE_10_08 , EZE_10_20 , EZE_10_21 , EZE_17_06 , EZE_17_23 , EZE_20_37 , EZE_24_05 , EZE_31_06 , EZE_31_06 , EZE_31_17 , EZE_32_27 , EZE_42_09 , EZE_46_23 , EZE_47_01 , EZE_47_01 ,

under , DAN_04_12 , DAN_04_14 , DAN_04_21 , DAN_07_27 , DAN_08_13 , DAN_09_12 ,

under , HOS_04_12 , HOS_04_13 , HOS_14_07 ,

under , JOE_01_17 ,

under , AMO_02_13 ,

under , OBA_01_07 ,

under , JON_04_05 ,

under , MIC_01_04 , MIC_04_04 , MIC_04_04 ,

under , ZEC_03_10 , ZEC_03_10 ,

under , MAL_04_03 ,

under , MAT_02_16 , MAT_05_13 , MAT_05_15 , MAT_07_06 , MAT_08_08 , MAT_08_09 , MAT_08_09 , MAT_23_37 ,

under , MAR_04_21 , MAR_04_21 , MAR_04_32 , MAR_06_11 , MAR_07_28 ,

under , LUK_07_06 , LUK_07_08 , LUK_07_08 , LUK_08_16 , LUK_11_33 , LUK_13_34 , LUK_17_24 , LUK_17_24 ,

under , JOH_01_48 , JOH_01_50 ,

under , ACT_02_05 , ACT_04_12 , ACT_08_27 , ACT_23_12 , ACT_23_14 , ACT_27_04 , ACT_27_07 , ACT_27_16 , ACT_27_30 ,

under , ROM_03_09 , ROM_03_13 , ROM_03_19 , ROM_06_14 , ROM_06_14 , ROM_06_15 , ROM_06_15 , ROM_07_14 , ROM_16_20 ,

under , 1CO_06_12 , 1CO_07_15 , 1CO_09_20 , 1CO_09_20 , 1CO_09_20 , 1CO_09_21 , 1CO_09_27 , 1CO_10_01 , 1CO_14_34 , 1CO_15_25 , 1CO_15_27 , 1CO_15_27 , 1CO_15_27 , 1CO_15_28 ,

under , 2CO_11_32,

under , GAL_03_10 , GAL_03_22 , GAL_03_23 , GAL_03_25 , GAL_04_02 , GAL_04_03 , GAL_04_04 , GAL_04_05 , GAL_04_21 , GAL_05_18,

under , EPH_01_22,

under , PHP_02_10,

under , COL_01_23,

under , 1TI_05_09 , 1TI_06_01 ,

under , HEB_02_08 , HEB_02_08 , HEB_02_08 , HEB_02_08 , HEB_07_11 , HEB_09_15 , HEB_10_28 , HEB_10_29,

under , JAM_02_03 ,

under , 1PE_05_06 ,

under , JDE_01_06 ,

under , REV_05_03 , REV_05_13 , REV_06_09 , REV_11_02 , REV_12_01 ,

undergirding , ACT_27_17,

underneath , EXO_28_27 , EXO_39_20,

underneath , DEU_33_27,

undersetters , 1KI_07_30 , 1KI_07_30 , 1KI_07_34 , 1KI_07_34,

understand , GEN_11_07 , GEN_41_15,

understand , NUM_16_30,

understand , DEU_09_03 , DEU_09_06 , DEU_28_49,

understand , 2KI_18_26,

understand , 1CH_28_19,

understand , NEH_08_03 , NEH_08_07 , NEH_08_08 , NEH_08_13,

understand , JOB_06_24 , JOB_23_05 , JOB_26_14 , JOB_32_09 , JOB_36_29,

understand , PSA_14_02 , PSA_19_12 , PSA_53_02 , PSA_82_05 , PSA_92_06 , PSA_94_08 , PSA_107_43 , PSA_119_27 , PSA_119_100,

understand , PRO_01_06 , PRO_02_05 , PRO_02_09 , PRO_08_05 , PRO_14_08 , PRO_19_25 , PRO_20_24 , PRO_28_05 , PRO_28_05 , PRO_29_19,

understand , ISA_06_09 , ISA_06_10 , ISA_28_08 , ISA_28_18 , ISA_32_04 , ISA_33_19 , ISA_36_11 ,
ISA_41_20 , ISA_43_10 , ISA_44_18 , ISA_56_11,

understand , JER_09_12,

understand , EZE_03_06 ,

understand , DAN_08_16 , DAN_08_17 , DAN_09_13 , DAN_09_23 , DAN_09_25 , DAN_10_11 ,
DAN_10_12 , DAN_10_14 , DAN_11_33 , DAN_12_10 , DAN_12_10,

understand , HOS_04_14 , HOS_14_09 ,

understand , MIC_04_12,

understand , MAT_13_13 , MAT_13_14 , MAT_13_15 , MAT_15_10 , MAT_15_17 , MAT_16_09 ,
MAT_16_11 , MAT_24_15,

understand , MAR_04_12 , MAR_07_14 , MAR_08_17 , MAR_08_21 , MAR_13_14 , MAR_14_68,

understand , LUK_08_10 , LUK_24_45,

understand , JOH_08_43 , JOH_12_40,

understand , ACT_24_11 , ACT_28_26 , ACT_28_27,

understand , ROM_15_21,

understand , 1CO_12_03 , 1CO_13_02 ,

understand , EPH_03_04 ,

understand , PHP_01_12,

understand , HEB_11_03 ,

understand , 2PE_02_12,

understandest , JOB_15_09 ,

understandest , PSA_139_02 ,

understandest , JER_05_15,

understandest , ACT_08_30,

understandeth , 1CH_28_09 ,

understandeth , JOB_28_23,

understandeth , PSA_49_20,

understandeth , PRO_08_09 , PRO_14_06 ,

understandeth , JER_09_24,

understandeth , MAT_13_19 , MAT_13_23,

understandeth , ROM_03_11,

understandeth , 1CO_14_02 , 1CO_14_16,

understanding , EXO_31_03 , EXO_35_31 , EXO_36_01 ,

understanding , DEU_01_13 , DEU_04_06 , DEU_04_06 , DEU_32_28,

understanding , ISA_25_03 ,

understanding , 1KI_03_09 , 1KI_03_11 , 1KI_03_12 , 1KI_04_29 , 1KI_07_14,

understanding , 1CH_12_32 , 1CH_22_12,

understanding , 2CH_02_12 , 2CH_02_13 , 2CH_26_05 ,

understanding , EZR_08_16 , EZR_08_18,

understanding , NEH_08_02 , NEH_10_28,

understanding , JOB_12_03 , JOB_12_12 , JOB_12_13 , JOB_12_20 , JOB_17_04 , JOB_20_03 ,
JOB_26_12 , JOB_28_12 , JOB_28_20 , JOB_28_28 , JOB_32_08 , JOB_34_10 , JOB_34_16 , JOB_34_34 ,
JOB_38_04 , JOB_38_36 , JOB_39_17,

understanding , PSA_32_09 , PSA_47_07 , PSA_49_03 , PSA_111_10 , PSA_119_34 , PSA_119_73 ,
PSA_119_99 , PSA_119_104 , PSA_119_125 , PSA_119_130 , PSA_119_144 , PSA_119_169 , PSA_147_05 ,

understanding , PRO_01_02 , PRO_01_05 , PRO_02_02 , PRO_02_03 , PRO_02_06 , PRO_02_11 ,
PRO_03_04 , PRO_03_05 , PRO_03_13 , PRO_03_19 , PRO_04_01 , PRO_04_05 , PRO_04_07 ,
PRO_05_01 , PRO_06_32 , PRO_07_04 , PRO_07_07 , PRO_08_01 , PRO_08_05 , PRO_08_14 ,
PRO_09_04 , PRO_09_06 , PRO_09_10 , PRO_09_16 , PRO_10_13 , PRO_10_13 , PRO_10_23 ,
PRO_11_12 , PRO_12_11 , PRO_13_15 , PRO_14_29 , PRO_14_33 , PRO_15_14 , PRO_15_21 ,
PRO_15_32 , PRO_16_16 , PRO_16_22 , PRO_17_18 , PRO_17_24 , PRO_17_27 , PRO_17_28 ,
PRO_18_02 , PRO_19_08 , PRO_19_25 , PRO_20_05 , PRO_21_16 , PRO_21_30 , PRO_23_23 ,
PRO_24_03 , PRO_24_30 , PRO_28_02 , PRO_28_11 , PRO_28_16 , PRO_30_02 ,

understanding , ECC_09_11,

understanding , ISA_11_02 , ISA_11_03 , ISA_27_11 , ISA_29_14 , ISA_29_16 , ISA_29_24 , ISA_40_14 ,
ISA_40_28 , ISA_44_19,

understanding , JER_03_15 , JER_04_22 , JER_05_21 , JER_51_15,

understanding , EZE_28_04 ,

understanding , DAN_01_04 , DAN_01_17 , DAN_01_20 , DAN_02_21 , DAN_04_34 , DAN_05_11 ,

DAN_05_12 , DAN_05_14 , DAN_08_23 , DAN_09_22 , DAN_10_01 , DAN_11_35,
understanding , HOS_13_02 ,
understanding , OBA_01_07 , OBA_01_08 ,
understanding , MAT_15_16,
understanding , MAR_07_18 , MAR_12_33,
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One Word English Phrase Index to the KJV Bible.

asunder 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

asunder Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

asunder Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

asunder Hab_03_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

asunder Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

asunder Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

asunder Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder Mar_10_09 # What therefore God hath joined together, let not man put asunder.

asunder Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

asunder Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the

ground clave asunder that [was] under them:

asunder Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

asunder Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

asunder Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

asunder Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

founder Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

founder Jer_10_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

founder Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder Jud_17_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

sunder Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

sunder Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

sunder Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

sunder Nah_01_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

sunder Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

sunder Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

sunder Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

sundered Job_41_17 # They are joined one to another, they stick together, that they cannot be sundered.

thunder 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

thunder 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thunder 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

thunder 1Sa_12_18 # So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

thunder Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

thunder Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

thunder Isa_29_06 # Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

thunder Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

thunder Job_28_26 # When he made a decree for the rain, and a way for the lightning of the thunder:

thunder Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

thunder Job_39_19 # Hast thou given the horse strength? hast thou clothed his neck with thunder?

thunder Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

thunder Job_40_09 # Hast thou an arm like God? or canst thou thunder with a voice like him?

thunder Mar_03_17 # And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

thunder Psa_104_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.

thunder Psa_77_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

thunder Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thunder Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

thunder Rev_14_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

thunderbolts Psa_78_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

thundered 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thundered 2Sa_22_14 # The LORD thundered from heaven, and the most High uttered his voice.

thundered Joh_12_29 # The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

thundered Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

thundereth Job_37_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

thundereth Job_37_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

thundereth Psa_29_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

thunderings Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

thunderings Exo_20_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

thunderings Rev_04_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

thunderings Rev_08_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

thunderings Rev_11_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

thunderings Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

thunders Exo_09_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

thunders Exo_09_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

thunders Exo_19_16 # And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

thunders Rev_10_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

thunders Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I

heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

thunders Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

thunders Rev_16_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

under 1Ch_10_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

under 1Ch_17_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

under 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

under 1Ch_25_02 # Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

under 1Ch_25_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

under 1Ch_25_06 # All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

under 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

under 1Ch_27_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

under 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

under 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

under 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

under 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

under 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

under 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

under 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

under 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

under 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

under 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

under 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

under 1Ki_04_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

under 1Ki_04_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

under 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

under 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

under 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

under 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

under 1Ki_07_44 # And one sea, and twelve oxen under the sea;

under 1Ki_08_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

under 1Ki_13_14 # And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

under 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

under 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other

bullock, and lay [it] on wood, and put no fire [under]:

under 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

under 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

under 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

under 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

under 1Pe_05_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

under 1Sa_07_11 # And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

under 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

under 1Sa_21_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

under 1Sa_21_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

under 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

under 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

under 1Sa_31_13 # And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.

under 1Ti_05_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

under 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

under 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

under 2Ch_04_15 # One sea, and twelve oxen under it.

under 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

under 2Ch_13_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

under 2Ch_21_08 # In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

under 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

under 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

under 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

under 2Ch_26_13 # And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

under 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

under 2Ch_28_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

under 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

under 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

under 2Ki_08_20 # In his days Edom revolted from under the hand of Judah, and made a king over themselves.

under 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

under 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

under 2Ki_09_33 # And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

under 2Ki_13_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

under 2Ki_14_27 # And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

under 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

under 2Ki_16_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them;

and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

under 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

under 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

under 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

under 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

under 2Sa_04_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

under 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

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under 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

under 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

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under 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

under 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

under 2Sa_22_10 # He bowed the heavens also, and came down; and darkness [was] under his feet.

under 2Sa_22_37 # Thou hast enlarged my steps under me; so that my feet did not slip.

under 2Sa_22_39 # And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

under 2Sa_22_40 # For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

under 2Sa_22_48 # It [is] God that avengeth me, and that bringeth down the people under me,

under Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

under Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

under Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

under Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

under Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

under Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

under Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

under Act_27_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

under Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

under Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

under Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

under Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

under Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

under Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

under Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

under Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

under Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

under Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

under Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpishgah eastward.

under Deu_04_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

under Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

under Deu_04_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pishgah.

under Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

under Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

under Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

under Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

under Deu_28_23 # And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

under Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

under Ecc_01_03 # What profit hath a man of all his labour which he taketh under the sun?

under Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

under Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

under Ecc_01_14 # I have seen all the works that are done under the sun; and, behold, all [is] vanity and

vexation of spirit.

under Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

under Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

under Ecc_02_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

under Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

under Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

under Ecc_02_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

under Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

under Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

under Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

under Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

under Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

under Ecc_04_07 # Then I returned, and I saw vanity under the sun.

under Ecc_04_15 # I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

under Ecc_05_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

under Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

under Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

under Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

under Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is]

vanity.

under Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

under Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

under Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

under Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

under Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

under Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

under Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

under Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

under Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

under Ecc_09_13 # This wisdom have I seen also under the sun, and it [seemed] great unto me:

under Ecc_10_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

under Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

under Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

under Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

under Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

under Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

under Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

under Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

under Exo_21_20 # And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

under Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

under Exo_24_04 # And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

under Exo_24_10 # And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

under Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

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under Exo_26_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

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under Exo_26_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.

under Exo_26_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.

under Exo_26_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.

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under Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

under Exo_27_05 # And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

under Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

under Exo_36_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

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under Exo_36_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.

under Exo_36_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.

under Exo_36_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.

under Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

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under Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

under Exo_38_04 # And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

under Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

under Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

under Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

under Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their

idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

under Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

under Eze_10_08 # And there appeared in the cherubims the form of a man's hand under their wings.

under Eze_10_20 # This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

under Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

under Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

under Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

under Eze_20_37 # And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

under Eze_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

under Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

under Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

under Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

under Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

under Eze_42_09 # And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

under Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

under Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

under Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

under Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

under Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

under Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

under Gal_03_25 # But after that faith is come, we are no longer under a schoolmaster.

under Gal_04_02 # But is under tutors and governors until the time appointed of the father.

under Gal_04_03 # Even so we, when we were children, were in bondage under the elements of the world:

under Gal_04_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

under Gal_04_05 # To redeem them that were under the law, that we might receive the adoption of sons.

under Gal_04_21 # Tell me, ye that desire to be under the law, do ye not hear the law?

under Gal_05_18 # But if ye be led of the Spirit, ye are not under the law.

under Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

under Gen_01_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

under Gen_06_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

under Gen_07_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

under Gen_16_09 # And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

under Gen_18_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

under Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

under Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

under Gen_21_15 # And the water was spent in the bottle, and she cast the child under one of the shrubs.

under Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

under Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

under Gen_35_04 # And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them under the oak which [was] by Shechem.

under Gen_35_08 # But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

under Gen_39_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

under Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

under Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

under Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

under Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

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under Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

under Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

under Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

under Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

under Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

under Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

under Hos_14_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

under Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

under Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

under Isa_14_11 # Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

under Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

under Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

under Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

under Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

under Isa_25_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

under Isa_28_03 # The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

under Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

under Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

under Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

under Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

under Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

under Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

under Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

under Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

under Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

under Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

under Jer_10_11 # Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

under Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

under Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

under Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

under Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

under Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

under Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

under Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

under Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

under Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

under Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

under Job_09_13 # [If] God will not withdraw his anger, the proud helpers do stoop under him.

under Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

under Job_26_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.

under Job_26_08 # He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

under Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

under Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

under Job_30_07 # Among the bushes they brayed; under the nettles they were gathered together.

under Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

under Job_40_21 # He lieth under the shady trees, in the covert of the reed, and fens.

under Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

under Job_41_30 # Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.

under Joe_01_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

under Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

under Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

under Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

under Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

under Jos_07_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

under Jos_11_03 # [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

under Jos_11_17 # [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

under Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

under Jos_13_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

under Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

under Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

under Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath required me. And they brought him to Jerusalem, and there he died.

under Jud_03_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

under Jud_03_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

under Jud_04_05 # And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

under Jud_06_11 # And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

under Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

under Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

under Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

under Lam_03_34 # To crush under his feet all the prisoners of the earth,

under Lam_03_66 # Persecute and destroy them in anger from under the heavens of the LORD.

Under Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

under Lam_05_05 # Our necks [are] under persecution: we labour, [and] have no rest.

under Lam_05_13 # They took the young men to grind, and the children fell under the wood.

under Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

under Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

under Lev_27_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under

the rod, the tenth shall be holy unto the LORD.

under Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

under Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

under Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

under Luk_13_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

under Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

under Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

under Mal_04_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

under Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

under Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

under Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

under Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

under Mar_07_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

under Mat_02_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

under Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

under Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it

giveth light unto all that are in the house.

under Mat_07_06 # Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

under Mat_08_08 # The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

under Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Mat_23_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

under Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

under Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

under Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

under Num_03_36 # And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

under Num_04_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

under Num_04_33 # This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

under Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

under Num_07_08 # And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

under Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

under Num_22_27 # And when the ass saw the angel of the LORD, she fell down under Balaam: and

Balaam's anger was kindled, and he smote the ass with a staff.

under Num_31_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

under Num_33_01 # These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

under Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

under Php_02_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

under Pro_12_24 # The hand of the diligent shall bear rule: but the slothful shall be under tribute.

under Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

under Psa_08_06 # Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

under Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

under Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

under Psa_140_03 # They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.

under Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

under Psa_17_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

under Psa_18_09 # He bowed the heavens also, and came down: and darkness [was] under his feet.

under Psa_18_36 # Thou hast enlarged my steps under me, that my feet did not slip.

under Psa_18_38 # I have wounded them that they were not able to rise: they are fallen under my feet.

under Psa_18_39 # For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

under Psa_18_47 # [It is] God that avengeth me, and subdueth the people under me.

under Psa_36_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

under Psa_44_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

under Psa_45_05 # Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

under Psa_47_03 # He shall subdue the people under us, and the nations under our feet.

under Psa_47_03 # He shall subdue the people under us, and the nations under our feet.

under Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

under Psa_91_04 # He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

under Psa_91_13 # Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

under Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

under Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

under Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

under Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

under Rev_12_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

under Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

under Rom_03_13 # Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

under Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

under Rom_06_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

under Rom_06_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

under Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

under Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

under Rom_07_14 # For we know that the law is spiritual: but I am carnal, sold under sin.

under Rom_16_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

under Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

under Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

under Son_02_06 # His left hand [is] under my head, and his right hand doth embrace me.

under Son_04_11 # Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

under Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

under Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

under Zec_03_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

under Zec_03_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

undergirding Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

underneath Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

underneath Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

underneath Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

undersetters 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

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undersetters 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

understand 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

understand 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

understand Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

understand Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

understand Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

understand Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

Understand Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

understand Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

understand Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

understand Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

understand Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Understand Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

understand Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

understand Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

understand Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

understand Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

understand Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

understand Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

understand Hos_14_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand Isa_06_09 # And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

understand Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

understand Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

understand Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

understand Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

understand Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

understand Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understand Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

understand Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

understand Job_06_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

understand Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

understand Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

understand Job_32_09 # Great men are not [always] wise: neither do the aged understand judgment.

understand Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

understand Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

understand Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

understand Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

understand Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understand Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

understand Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

understand Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

understand Mar_08_21 # And he said unto them, How is it that ye do not understand?

understand Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

understand Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

understand Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

understand Mat_13_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

understand Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

understand Mat_15_10 # And he called the multitude, and said unto them, Hear, and understand:

understand Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

understand Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

understand Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

understand Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

understand Neh_08_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

understand Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

understand Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

understand Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

understand Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

understand Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

understand Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understand Pro_14_08 # The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

understand Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understand Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

understand Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

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understand Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

understand Psa_107_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

understand Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

understand Psa_119_27 # Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

understand Psa_14_02 # The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

understand Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

understand Psa_53_02 # God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

understand Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

understand Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

Understand Psa_94_08 # Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

understand Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

Understandest Act_08_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readeſt?

understandest Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, ſaith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knoweſt not, neither understandeſt what they ſay.

understandest Job_15_09 # What knoweſt thou, that we know not? [what] understandeſt thou, which [is] not in us?

understandest Psa_139_02 # Thou knoweſt my downſitting and mine upriſing, thou understandeſt my thought afar off.

understandeth 1Ch_28_09 # And thou, Solomon my ſon, know thou the God of thy father, and ſerve him with a perfect heart and with a willing mind: for the LORD ſearcheth all hearts, and understandeth all the imaginations of the thoughts: if thou ſeek him, he will be found of thee; but if thou forſake him, he will caſt thee off for ever.

understandeth 1Co_14_02 # For he that ſpeaketh in an [unknown] tongue ſpeaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the ſpirit he ſpeaketh mysteries.

understandeth 1Co_14_16 # Else when thou ſhalt bleſs with the ſpirit, how ſhall he that occupieth the room of the unlearned ſay Amen at thy giving of thanks, ſeeing he understandeth not what thou ſayeſt?

understandeth Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exerciſe lovingkindneſs, judgment, and righteouſneſs, in the earth: for in theſe [things] I delight, ſaith the LORD.

understandeth Job_28_23 # God understandeth the way thereof, and he knoweth the place thereof.

understandeth Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was ſown in his heart. This is he which received ſeed by the way ſide.

understandeth Mat_13_23 # But he that received ſeed into the good ground is he that heareth the word, and understandeth [it]; which alſo beareth fruit, and bringeth forth, ſome an hundredfold, ſome ſixty, ſome thirty.

understandeth Pro_08_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

understandeth Pro_14_06 # A ſcorner ſeeketh wiſdom, and [findeth it] not: but knowledge [is] eaſy unto him that understandeth.

understandeth Psa_49_20 # Man [that is] in honour, and understandeth not, is like the beaſts [that] periſh.

understandeth Rom_03_11 # There is none that understandeth, there is none that ſeeketh after God.

understanding 1Ch_12_32 # And of the children of Iſſachar, [which were men] that had understanding of the times, to know what Iſrael ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding 1Ch_22_12 # Only the LORD give thee wiſdom and understanding, and give thee charge concerning Iſrael, that thou mayeſt keep the law of the LORD thy God.

understanding 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

understanding 1Co_14_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

understanding 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

understanding 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding 1Ki_07_14 # He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

understanding 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

understanding 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Hiram my father's,

understanding 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

understanding Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

understanding Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding Dan_01_17 # As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

understanding Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

understanding Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

understanding Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

understanding Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

understanding Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understanding Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding Deu_01_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

understanding Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

understanding Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

understanding Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

understanding Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

understanding Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding Eze_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

understanding Eze_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

understanding Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

understanding Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

understanding Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

understanding Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

understanding Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

understanding Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

understanding Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

understanding Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

understanding Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding Job_12_12 # With the ancient [is] wisdom; and in length of days understanding.

understanding Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

understanding Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

understanding Job_17_04 # For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

understanding Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

understanding Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

understanding Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

understanding Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

understanding Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

understanding Job_32_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.

understanding Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

understanding Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

understanding Job_38_04 # Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

understanding Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

understanding Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

understanding Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding Luk_02_47 # And all that heard him were astonished at his understanding and answers.

understanding Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understanding Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

understanding Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

understanding Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

understanding Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

understanding Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

understanding Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

understanding Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

understanding Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

understanding Pro_02_02 # So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

understanding Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

understanding Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

understanding Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

understanding Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

understanding Pro_03_05 # Trust in the LORD with all thine heart; and lean not unto thine own understanding.

understanding Pro_03_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

understanding Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

understanding Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

understanding Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

understanding Pro_04_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

understanding Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

understanding Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

understanding Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy]

kinswoman:

understanding Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

understanding Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

understanding Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understanding Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

understanding Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

understanding Pro_09_06 # Forsake the foolish, and live; and go in the way of understanding.

understanding Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

understanding Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

understanding Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

understanding Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

understanding Pro_13_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

understanding Pro_14_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

understanding Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

understanding Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding Pro_15_21 # Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

understanding Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

understanding Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Understanding Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

understanding Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

understanding Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

understanding Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

understanding Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

understanding Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

understanding Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understanding Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

understanding Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

understanding Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

understanding Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

understanding Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

understanding Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

understanding Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

understanding Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

understanding Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

understanding Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding

have all they that do [his commandments]: his praise endureth for ever.

understanding Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

understanding Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

understanding Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

understanding Psa_119_144 # The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.

understanding Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

understanding Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

understanding Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

understanding Psa_147_05 # Great [is] our Lord, and of great power: his understanding [is] infinite.

understanding Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding Psa_47_07 # For God [is] the King of all the earth: sing ye praises with understanding.

understanding Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

understanding Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

understood 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

understood 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

understood 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

understood 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

understood 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

understood 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

understood Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

understood Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

understood Dan_08_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

understood Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understood Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

understood Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

understood Gen_42_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

understood Isa_40_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

understood Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

understood Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

understood Joh_08_27 # They understood not that he spake to them of the Father.

understood Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

understood Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood Luk_02_50 # And they understood not the saying which he spake unto them.

understood Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

understood Mar_09_32 # But they understood not that saying, and were afraid to ask him.

understood Mat_13_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

understood Mat_16_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood Mat_17_13 # Then the disciples understood that he spake unto them of John the Baptist.

understood Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

understood Neh_13_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood Psa_106_07 # Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

understood Psa_81_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

understood Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

undertake Isa_38_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

undertook Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Three Word English Phrase Index to the KJV Bible.

asunder and appoint Mat_24_51 # And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder and broken Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

asunder and cast Psa_02_03 # Let us break their bands asunder, and cast away their cords from us.

asunder and doth Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

asunder and Elijah 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

asunder and Noph Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

asunder and the Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder by him Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder he hath Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder in the Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

asunder mine other Zec_11_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

asunder of soul Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder one from Act_15_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder that I Zec_11_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

asunder that was Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

asunder the cords Psa_129_04 # The LORD [is] righteous: he hath cut asunder the cords of the wicked.

asunder the nations Hab_03_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are]

everlasting.

asunder were tempted Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

asunder Mar_10_09 # What therefore God hath joined together, let not man put asunder.

asunder Mat_19_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

founder blue and Jer_10_09 # Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].

founder is confounded Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder is confounded Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder melteth in Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

founder who made Jud_17_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

sunder and will Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

sunder he burneth Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

sunder the bars Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

sunder the groves Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

sunder Nah_01_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

sunder Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

sunder Psa_107_16 # For he hath broken the gates of brass, and cut the bars of iron in sunder.

sundered Job_41_17 # They are joined one to another, they stick together, that they cannot be sundered.

thunder and hail Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of

Egypt.

thunder and I Rev_14_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

thunder and rain 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

thunder and rain 1Sa_12_18 # So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

thunder and with Isa_29_06 # Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

thunder I proved Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thunder of his Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

thunder of the Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

thunder on that 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thunder one of Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

thunder shall cease Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

thunder they hasted Psa_104_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.

thunder upon them 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

thunder was in Psa_77_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

thunder with a Job_40_09 # Hast thou an arm like God? or canst thou thunder with a voice like him?

thunder Job_28_26 # When he made a decree for the rain, and a way for the lightning of the thunder:

thunder Job_38_25 # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

thunder Job_39_19 # Hast thou given the horse strength? hast thou clothed his neck with thunder?

thunder Mar_03_17 # And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

thunderbolts Psa_78_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

thundered from heaven 2Sa_22_14 # The LORD thundered from heaven, and the most High uttered his voice.

thundered in the Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

thundered others said Joh_12_29 # The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

thundered with a 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thundereth marvellously with Job_37_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

thundereth the LORD Psa_29_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

thundereth with the Job_37_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

thunderings and an Rev_11_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

thunderings and hail Exo_09_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

thunderings and lightnings Rev_08_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

thunderings and the Exo_20_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

thunderings and voices Rev_04_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

thunderings saying Alleluia Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

thunders and hail Exo_09_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

thunders and lightnings Exo_19_16 # And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

thunders and lightnings Rev_16_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

thunders had uttered Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

thunders uttered and Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

thunders uttered their Rev_10_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

thunders were ceased Exo_09_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

under a bed Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

under a bed Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

under a bushel Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

under a bushel Mar_04_21 # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

under a bushel Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

under a certain Act_27_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

under a curse Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

under a great Act_23_14 # And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

under a juniper 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

under a juniper 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

under a pomegranate 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

under a pot Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

under a schoolmaster Gal_03_25 # But after that faith is come, we are no longer under a schoolmaster.

under a tree 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were]

standing about him;]

under a tree 1Sa_31_13 # And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.

under Aaron their 1Ch_24_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

under according to Mat_02_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

under an oak 1Ki_13_14 # And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

under an oak Gen_35_08 # But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

under an oak Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

under an oak Jud_06_11 # And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

under and I 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

under another board Exo_26_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under another board Exo_26_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.

under another board Exo_26_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.

under another board Exo_36_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under another board Exo_36_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.

under Aretas the 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

under Ashdothpishgah eastward Deu_03_17 # The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpishgah eastward.

under Ashdothpishgah Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpishgah:

under at that 2Ch_13_18 # Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

under authority having Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under authority having Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under axes of 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

under Balaam and Num_22_27 # And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

under because the 1Ch_27_23 # But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.

under Bethcar 1Sa_07_11 # And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

under blessings of Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

under bondage in 1Co_07_15 # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

under Candace queen Act_08_27 # And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

under colour as Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

under Crete over Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

under curtains 1Ch_17_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

under Cyprus because Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

under darkness unto Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

under every board Exo_36_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.

under every green 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

under every green 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

under every green 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

under every green 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

under every green Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

under every green Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

under every green Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

under every green Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

under every green Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

under every green Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

under every thick Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

under falsehood have Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

under feet Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

under feet Isa_28_03 # The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

under feet Psa_91_13 # Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

under foot all Lam_01_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

under foot forty Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

under foot of Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

under foot the Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

under foot then Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

under foot they Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

under foot whose Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

under foot 2Ki_09_33 # And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

under foot Dan_08_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

under from the Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

under grace God Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

under grace Rom_06_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

under harrows of 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

under heaven and Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

under heaven and Gen_06_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

under heaven but 2Ki_14_27 # And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

under heaven given Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

under heaven shineth Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

under heaven so Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

under heaven there Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

under heaven this Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

under heaven thou Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

under heaven whereof Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

under heaven Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

under heaven Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

under heaven Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

under her feet Rev_12_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

under her hands Gen_16_09 # And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

under her shadow Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

under her wings Luk_13_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

under her wings Mat_23_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

under Hermon in Jos_11_03 # [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.

under him and Exo_17_12 # But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

under him and Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

under him But Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under him even Isa_25_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

under him he Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under him he Job_41_30 # Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.

under him it 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under him on 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

under him shall Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

under him so Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

under him that 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

under him went 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

under him wilt Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

under him 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under him Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under him Job_09_13 # [If] God will not withdraw his anger, the proud helpers do stoop under him.

under his branches Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

under his burden Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

under his feet 1Co_15_25 # For he must reign, till he hath put all enemies under his feet.

under his feet 1Co_15_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under his feet 2Sa_22_10 # He bowed the heavens also, and came down; and darkness [was] under his feet.

under his feet Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

under his feet Exo_24_10 # And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

under his feet Heb_02_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under his feet Lam_03_34 # To crush under his feet all the prisoners of the earth,

under his feet Psa_08_06 # Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

under his feet Psa_18_09 # He bowed the heavens also, and came down: and darkness [was] under his feet.

under his fig 1Ki_04_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

under his fig Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under his glory Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

under his hand 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

under his hand Exo_21_20 # And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

under his hand Gen_39_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

under his raiment Jud_03_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

under his shadow Eze_31_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great

nations.

under his shadow Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

under his shadow Hos_14_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

Under his shadow Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

under his shadow Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

under his tongue Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

under his tongue Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

under his vine 1Ki_04_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

under his vine Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under his wings Psa_91_04 # He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

under it and 2Ki_16_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

under it and Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

under it and Dan_04_14 # He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

under it and Eze_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

under it in Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

under it is Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

under it shall Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

under it the Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

under it was 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

under it 2Ch_04_15 # One sea, and twelve oxen under it.

under it Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

under it Jos_07_22 # So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver under it.

under me and Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under me so 2Sa_22_37 # Thou hast enlarged my steps under me; so that my feet did not slip.

under me soldiers Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under me that Psa_18_36 # Thou hast enlarged my steps under me, that my feet did not slip.

under me those Psa_18_39 # For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

under me to Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

under me 2Sa_22_40 # For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

under me 2Sa_22_48 # It [is] God that avengeth me, and that bringeth down the people under me,

under me Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

under me Psa_18_47 # [It is] God that avengeth me, and subdueth the people under me.

under mine hand 1Sa_21_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

under mount Hermon Jos_11_17 # [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

under mount Hermon Jos_13_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

under my body 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

under my feet 2Sa_22_39 # And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

under my feet Psa_18_38 # I have wounded them that they were not able to rise: they are fallen under my feet.

under my footstool Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

under my hand Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

under my head Son_02_06 # His left hand [is] under my head, and his right hand doth embrace me.

under my head Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

under my roof Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

under my roof Mat_08_08 # The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

under my table Jud_01_07 # And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

under my thigh Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

under my thigh Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

under oaks and Hos_04_13 # They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

under obedience as 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

under one board Exo_26_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under one board Exo_26_21 # And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.

under one board Exo_26_25 # And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.

under one board Exo_36_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under one board Exo_36_26 # And their forty sockets of silver; two sockets under one board, and two sockets under another board.

under one of Gen_21_15 # And the water was spent in the bottle, and she cast the child under one of the shrubs.

under our charge Num_31_49 # And they said unto Moses, Thy servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

under our feet Psa_47_03 # He shall subdue the people under us, and the nations under our feet.

under persecution we Lam_05_05 # Our necks [are] under persecution: we labour, [and] have no rest.

under saws and 2Sa_12_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

under sin that Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

under sin Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

under sin Rom_07_14 # For we know that the law is spiritual: but I am carnal, sold under sin.

under that rise Psa_44_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

under the altar Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

under the apple Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

under the bases Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

under the booths Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

under the borders 1Ki_07_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

under the brim 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

under the burdens Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

under the burdens Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

under the cherub Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the

wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

under the children 2Ch_28_10 # And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

under the cliffs Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

under the cloud 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

under the compass Exo_27_05 # And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

under the compass Exo_38_04 # And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

under the cords Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

under the crown Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

under the crown Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

under the curse Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

under the custody Num_03_36 # And [under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

under the dam Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

under the dominion 2Ch_21_08 # In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

under the earth Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

under the earth Php_02_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

under the earth Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

under the earth Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and

power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

under the elements Gal_04_03 # Even so we, when we were children, were in bondage under the elements of the world:

under the fifth 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

under the fifth 2Sa_03_27 # And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth [rib], that he died, for the blood of Asahel his brother.

under the fifth 2Sa_04_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

under the fig Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

under the fig Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

under the fig Zec_03_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

under the firmament Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

under the firmament Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

under the first Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

under the God Eze_10_20 # This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

under the hand 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

under the hand 2Ch_21_10 # So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

under the hand 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

under the hand 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the

house of God.

under the hand 2Ki_08_20 # In his days Edom revolted from under the hand of Judah, and made a king over themselves.

under the hand 2Ki_08_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

under the hand 2Ki_13_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

under the hand 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

under the hand 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

under the hand 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

under the hand 2Sa_18_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

under the hand Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

under the hand Gen_41_35 # And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

under the hand Jud_03_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

under the hand Num_04_28 # This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

under the hand Num_04_33 # This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

under the hand Num_07_08 # And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

under the hand Num_33_01 # These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

under the hands 1Ch_25_02 # Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

under the hands 1Ch_25_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

under the hands 1Ch_25_06 # All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

under the hands Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

under the heaven Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

under the heaven Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

under the heaven Gen_01_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

under the heavens Lam_03_66 # Persecute and destroy them in anger from under the heavens of the LORD.

under the hill Exo_24_04 # And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

under the inhabitants Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

under the laver 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

under the law 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

under the law 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

under the law 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

under the law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

under the law Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

under the law Gal_04_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

under the law Gal_04_05 # To redeem them that were under the law, that we might receive the adoption of sons.

under the law Gal_04_21 # Tell me, ye that desire to be under the law, do ye not hear the law?

under the law Gal_05_18 # But if ye be led of the Spirit, ye are not under the law.

under the law Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

under the law Rom_06_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

under the law Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

under the mighty 1Pe_05_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

under the mountain Deu_04_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

under the nettles Job_30_07 # Among the bushes they brayed; under the nettles they were gathered together.

under the oak 1Ch_10_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

under the oak Gen_35_04 # And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them under the oak which [was] by Shechem.

under the oak Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

under the palm Jud_04_05 # And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

under the power 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

under the prisoners Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under the rod Eze_20_37 # And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

under the rod Lev_27_32 # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

under the rows Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

under the sacrifice Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

under the sea 1Ki_07_44 # And one sea, and twelve oxen under the sea;

under the shadow Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I

pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

under the shadow Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

under the shadow Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

under the shadow Psa_17_08 # Keep me as the apple of the eye, hide me under the shadow of thy wings,

under the shadow Psa_36_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

under the shadow Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

under the shady Job_40_21 # He lieth under the shady trees, in the covert of the reed, and fens.

under the slain Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under the soles 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

under the soles Mal_04_03 # And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

under the springs Deu_04_49 # And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

under the sun Ecc_01_03 # What profit hath a man of all his labour which he taketh under the sun?

under the sun Ecc_01_09 # The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.

under the sun Ecc_01_14 # I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

under the sun Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

under the sun Ecc_02_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

under the sun Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

under the sun Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

under the sun Ecc_02_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

under the sun Ecc_02_22 # For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

under the sun Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

under the sun Ecc_04_01 # So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

under the sun Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

under the sun Ecc_04_07 # Then I returned, and I saw vanity under the sun.

under the sun Ecc_04_15 # I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

under the sun Ecc_05_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

under the sun Ecc_05_18 # Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.

under the sun Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

under the sun Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

under the sun Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

under the sun Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

under the sun Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

under the sun Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

under the sun Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

under the sun Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

under the sun Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

under the sun Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

under the sun Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

under the sun Ecc_09_13 # This wisdom have I seen also under the sun, and it [seemed] great unto me:

under the sun Ecc_10_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

under the table Mar_07_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

under the taches Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

under the thick 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

under the thigh Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

under the threshold Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

under the treasury Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

under the tree Gen_18_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

under the tree Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

under the twenty Exo_26_19 # And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under the twenty Exo_36_24 # And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under the vine Zec_03_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

under the waters Job_26_05 # Dead [things] are formed from under the waters, and the inhabitants thereof.

under the whole Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

under the whole Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

under the whole Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

under the whole Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

under the whole Gen_07_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

under the whole Job_28_24 # For he looketh to the ends of the earth, [and] seeth under the whole heaven;

under the whole Job_37_03 # He directeth it under the whole heaven, and his lightning unto the ends of the earth.

under the whole Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

under the wings 1Ki_08_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

under the wings 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

under the wood Lam_05_13 # They took the young men to grind, and the children fell under the wood.

under the yoke 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

under the yoke Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

under the yoke Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

under the yoke Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

under thee and Isa_14_11 # Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

under thee shall Deu_28_23 # And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

under thee there Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

under thee Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

under thee Psa_45_05 # Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

under their clods Joe_01_17 # The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

under their feet Mat_07_06 # Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

under their God Hos_04_12 # My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God.

under their hand 2Ch_26_13 # And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

under their hand Psa_106_42 # Their enemies also oppressed them, and they were brought into subjection under their hand.

under their heads Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

under their lips Psa_140_03 # They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.

under their lips Rom_03_13 # Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

under their wings Eze_01_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

under their wings Eze_10_08 # And there appeared in the cherubims the form of a man's hand under their wings.

under their wings Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

under them Job_26_08 # He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

under them Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

under these chambers Eze_42_09 # And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

under these heavens Jer_10_11 # Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

under thine armholes Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

under thine hand 1Sa_21_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

under thine hand 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

under threescore years 1Ti_05_09 # Let not a widow be taken into the number under threescore years old, having been the wife of one man,

under thy hand Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

under thy tongue Son_04_11 # Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

under tribute Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

under tribute Pro_12_24 # The hand of the diligent shall bear rule: but the slothful shall be under tribute.

under tutors and Gal_04_02 # But is under tutors and governors until the time appointed of the father.

under two branches Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

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under two branches Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under two branches Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under two branches Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under two or Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

under us and Psa_47_03 # He shall subdue the people under us, and the nations under our feet.

under which the Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

under whose wings Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

under you as Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

under your feet Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

under your feet Rom_16_20 # And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

under 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

under 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

undergirding the ship Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

underneath are the Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

underneath toward the Exo_28_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

underneath toward the Exo_39_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

undersetters molten at 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

undersetters to the 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters under the 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

undersetters were of 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

understand a dream Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is]

none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

understand a proverb Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

understand all mysteries 1Co_13_02 # And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand all things Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

understand among the Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand and seeing Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

understand and seeing Mat_13_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

understand and seek Psa_14_02 # The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

understand and the Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

understand and to Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand brethren that Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand but the Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

understand doctrine them Isa_28_09 # Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand have ye Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

understand he will Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

understand his errors Psa_19_12 # Who can understand [his] errors? cleanse thou me from secret [faults].

understand his own Pro_20_24 # Man's goings [are] of the LORD; how can a man then understand his own way?

understand his way Pro_14_08 # The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

understand I what Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

understand in writing 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

understand it and 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand it and Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand judgment Job_32_09 # Great men are not [always] wise: neither do the aged understand judgment.

understand knowledge and Isa_32_04 # The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

understand knowledge Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understand lest at Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

understand more than Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

understand my knowledge Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

understand my speech Joh_08_43 # Why do ye not understand my speech? [even] because ye cannot hear my word.

understand neither remember Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand not and 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

understand not and Isa_06_09 # And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

understand not judgment Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

Understand O son Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

understand one another's Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

understand righteousness and Pro_02_09 # Then shalt thou understand righteousness, and judgment, and

equity; [yea], every good path.

understand shall fall Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

understand Surely had Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

understand that did Psa_53_02 # God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

understand that from Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand that I Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

understand that I Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand that no 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand that the Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand that there Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

understand that these Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

understand that whatsoever Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand the fear Pro_02_05 # Then shalt thou understand the fear of the LORD, and find the knowledge of God.

understand the law Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

understand the lovingkindness Psa_107_43 # Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

understand the matter Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

understand the reading Neh_08_08 # So they read in the book in the law of God distinctly, and gave the

sense, and caused [them] to understand the reading.

understand the report Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

understand the scriptures Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understand the spreadings Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

understand the vision Dan_08_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

understand the way Psa_119_27 # Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

understand the words Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand the words Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

understand then let Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

Understand therefore that Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand therefore this Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

understand these things Hos_14_09 # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand they all Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

understand they his Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

understand they walk Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

understand this and Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

understand this Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

understand thy truth Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

understand together that Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand what he Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

understand what shall Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand wherein I Job_06_24 # Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

understand wisdom and Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understand with their Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

understand with their Isa_06_10 # Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

understand with their Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

understand with their Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

Understand ye brutish Psa_94_08 # Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

understand Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

understand Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

understand Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

understand Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understand Job_26_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

understand Luk_08_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

understand Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

understand Mar_08_21 # And he said unto them, How is it that ye do not understand?

understand Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

understand Mat_15_10 # And he called the multitude, and said unto them, Hear, and understand:

understand Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

understand Rom_15_21 # But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

understandest my thought Psa_139_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Understandest thou what Act_08_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

understandest thou which Job_15_09 # What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

understandest what they Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

understandeth all the 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

understandeth and knoweth Jer_09_24 # But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

understandeth and right Pro_08_09 # They [are] all plain to him that understandeth, and right to them that find knowledge.

understandeth him howbeit 1Co_14_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

understandeth it not Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

understandeth it which Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

understandeth not is Psa_49_20 # Man [that is] in honour, and understandeth not, is like the beasts [that] perish.

understandeth not what 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

understandeth the way Job_28_23 # God understandeth the way thereof, and he knoweth the place thereof.

understandeth there is Rom_03_11 # There is none that understandeth, there is none that seeketh after God.

understandeth Pro_14_06 # A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.

understanding according to Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

understanding all of Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding also Do Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding also I 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding also 1Co_14_15 # What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

understanding and answers Luk_02_47 # And all that heard him were astonished at his understanding and answers.

understanding and cunning 1Ki_07_14 # He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding and excellent Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

understanding and give 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding and he Pro_19_25 # Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.

understanding and I Psa_119_144 # The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.

understanding and I Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding and in Exo_31_03 # And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

understanding and in Exo_35_31 # And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

understanding and knowledge Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

understanding and known Deu_01_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

understanding and of 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding and they Isa_29_24 # They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

understanding and wisdom Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding and with Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding as well Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding be men 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding being enlightened Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding but he Pro_14_29 # [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.

understanding but that Pro_14_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

understanding but that Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

understanding but the Pro_17_24 # Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.

understanding causeth me Job_20_03 # I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

understanding count the Rev_13_18 # Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding covenantbreakers without Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

understanding dark sentences Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

understanding darkened being Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding exceeding much 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding far be Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding forget it Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

understanding giveth favour Pro_13_15 # Good understanding giveth favour: but the way of transgressors [is] hard.

understanding hath he Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

understanding hath wisdom Pro_10_23 # [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

understanding have all Psa_111_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

understanding he smiteth Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

understanding he that Pro_06_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

understanding hear this Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

understanding heart so 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding heart to 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding heart Pro_08_05 # O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

understanding holdeth his Pro_11_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

understanding howbeit in 1Co_14_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

understanding I have Pro_08_14 # Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.

understanding in all 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

understanding in all Dan_01_17 # As for these four children, God gave them knowledge and skill in all

learning and wisdom: and Daniel had understanding in all visions and dreams.

understanding in him Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

understanding in the 2Ch_26_05 # And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding in the Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding in the Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding in the Pro_03_04 # So shalt thou find favour and good understanding in the sight of God and man.

understanding in them Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

understanding interpreting of Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Understanding is a Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding is also Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding is infinite Psa_147_05 # Great [is] our Lord, and of great power: his understanding [is] infinite.

understanding is of Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

understanding is unfruitful 1Co_14_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

understanding it is Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

understanding neither what 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

understanding nor counsel Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

understanding nor yet Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding of a Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

understanding of all Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding of Hiram 2Ch_02_13 # And now I have sent a cunning man, endued with understanding, of Hiram my father's,

understanding of the 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding of the 1Co_01_19 # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

understanding of the Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understanding of the Ezr_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding of the Job_12_20 # He removeth away the speech of the trusty, and taketh away the understanding of the aged.

understanding of their Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

understanding out of Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

understanding people Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding put forth Pro_08_01 # Doth not wisdom cry? and understanding put forth her voice?

understanding rather to Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

understanding returned unto Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding science and Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding searcheth him Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

understanding seeketh knowledge Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding shall attain Pro_01_05 # A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

understanding shall fall Dan_11_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding shall find Pro_19_08 # He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

understanding shall keep Php_04_07 # And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

understanding shall keep Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

understanding shall remain Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

understanding she saith Pro_09_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

understanding she saith Pro_09_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

understanding striketh hands Pro_17_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

understanding tell me Job_34_34 # Let men of understanding tell me, and let a wise man hearken unto me.

understanding than all Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

understanding that by 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding that I Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

understanding that I Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

understanding that might 2Ch_02_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

understanding that the Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding that they Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

understanding that we 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding the spirit Isa_11_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding therefore he Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding therefore I Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

understanding therefore shalt Job_17_04 # For thou hast hid their heart from understanding: therefore shalt thou not exalt [them].

understanding they are Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

understanding thou hast Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding thy kinswoman Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

understanding to discern 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

understanding to know Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding to say Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding to the Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding to the Job_38_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

understanding unto the Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

understanding upon the Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

understanding walketh uprightly Pro_15_21 # Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.

understanding what the Eph_05_17 # Wherefore be ye not unwise, but understanding what the will of the Lord [is].

understanding which have Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

understanding whose mouth Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding will draw Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

understanding wisdom is Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Col_01_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

understanding Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

understanding Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

understanding Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

understanding Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

understanding Isa_40_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

understanding Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

understanding Jer_03_15 # And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

understanding Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

understanding Job_12_12 # With the ancient [is] wisdom; and in length of days understanding.

understanding Job_12_13 # With him [is] wisdom and strength, he hath counsel and understanding.

understanding Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

understanding Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

understanding Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

understanding Job_32_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.

understanding Job_38_04 # Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

understanding Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

understanding Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

understanding Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

understanding Pro_02_02 # So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;

understanding Pro_02_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

understanding Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

understanding Pro_03_05 # Trust in the LORD with all thine heart; and lean not unto thine own understanding.

understanding Pro_03_13 # Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.

understanding Pro_04_01 # Hear, ye children, the instruction of a father, and attend to know understanding.

understanding Pro_04_07 # Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.

understanding Pro_05_01 # My son, attend unto my wisdom, [and] bow thine ear to my understanding:

understanding Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

understanding Pro_09_06 # Forsake the foolish, and live; and go in the way of understanding.

understanding Pro_09_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

understanding Pro_10_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

understanding Pro_15_32 # He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

understanding Pro_17_28 # Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

understanding Pro_23_23 # Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.

understanding Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

understanding Psa_47_07 # For God [is] the King of all the earth: sing ye praises with understanding.

understanding Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

understood all these Mat_13_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

understood as a 1Co_13_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

understood by books Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood by the Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

understood for he Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood from the Isa_40_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

understood how shall 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

understood how that Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood I their Psa_73_17 # Until I went into the sanctuary of God; [then] understood I their end.

understood it he Mat_26_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood it Dan_08_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

understood it Job_13_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

understood none of Luk_18_34 # And they understood none of these things: and this saying was hid from

them, neither knew they the things which were spoken.

understood not his Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood not that Joh_08_27 # They understood not that he spake to them of the Father.

understood not that Mar_09_32 # But they understood not that saying, and were afraid to ask him.

understood not the Luk_02_50 # And they understood not the saying which he spake unto them.

understood not then Dan_12_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

understood not things Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

understood not this Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood not thy Psa_106_07 # Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood not what Joh_10_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

understood not Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood not Psa_81_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

understood of the Neh_13_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood that day 2Sa_03_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

understood that he Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

understood that he Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

understood that he Mat_17_13 # Then the disciples understood that he spake unto them of John the Baptist.

understood that Saul 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

understood that the 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

understood the thing Dan_10_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understood the words Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

understood them for Gen_42_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

understood they how Mat_16_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood this that Deu_32_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!

understood which they 2Pe_03_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

undertake for me Isa_38_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

undertook to do Est_09_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Bible Phrases for Individual word studies

founder melteth Jer_06_29

thunder shall cease Exo_09_29

thunders were ceased Exo_09_34

under aaron their father 1Ch_24_19

under ashdothpishgah Jos_12_03

under ashdothpishgah eastward Deu_03_17

under axes 2Sa_12_31

under bethcar 1Sa_07_11

under colour as though they would have cast anchors out Act_27_30

under curtains 1Ch_17_01

under every board two sockets Exo_36_30

under every green tree 1Ki_14_23

under every green tree 2Ch_28_04

under every green tree 2Ki_16_04

under every green tree 2Ki_17_10

under every green tree Deu_12_02

under every green tree Eze_06_13

under every green tree Jer_03_06

under every green tree thou wanderest Jer_02_20

under every thick oak Eze_06_13

under falsehood have we hid ourselves Isa_28_15

under harrows 2Sa_12_31

under heaven Luk_17_24

under heaven Luk_17_24

under him Exo_17_12

under him Isa_58_05

under him Job_41_30

under him on 2Ki_09_13

under his branches did all Eze_31_06

under his feet 2Sa_22_10

under his feet Eph_01_22

under his feet Psa_18_09

under his feet Psa_08_06

under his feet as it were Exo_24_10

under his fig tree 1Ki_04_25

under his fig tree Mic_04_04

under his glory he shall kindle Isa_10_16

under his hand Gen_39_23

under his shadow dwelt all great nations Eze_31_06

under his shadow we shall live among Lam_04_20

under his tongue Psa_10_07

under his wings shalt thou trust Psa_91_04

under it 2Ch_04_03

under it 2Ki_16_17

under it is turned up as it were fire Job_28_05

under it shall dwell all fowl Eze_17_23

under me Neh_02_14

under my head Son_02_06

under my head Son_08_03

under my table Jud_01_07

under oaks Hos_04_13

under our charge Num_31_49

under persecution Lam_05_05

under saws 2Sa_12_31

under their hand 2Ch_26_13

under their lips Psa_140_03

under their lips Rom_03_13

under their wings Eze_10_21

under them Num_16_31

under thy hand Isa_03_06

under thy tongue Son_04_11

under which Dan_04_21

under whose wings thou art come Rut_02_12

undertake for me Isa_38_14

asunder LEV 001 017 And he shall cleave <08156 +shaca<> it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] {asunder} : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] {asunder} : asunder NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa<> {asunder} that [was] under <08478 +tachath > them : thunder EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > {thunder} <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thunder EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the {thunder} <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada<> how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . thunderings EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiyim > {thunderings} <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . thunders EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the {thunders} <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . thunders EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the {thunders} <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . thunders EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were {thunders} <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabad > cloud <06051 + upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 +chazaq > ; so that all <03605 +kol > the people <05971 + that [was] in the camp <04264 +machaneh > trembled <02729 +charad > . under GEN 001 007 And God <00430 +>elohiyim > made <06213 + the firmament <07549 +raqiya<> , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] {under} <08478 +tachath > the firmament <07549 +raqiya<> from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya<> : and it was so <03651 +ken > . under GEN 001 009 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > {under} <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqom > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . under GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > , from {under} <08478 +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava<> . under GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . under GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 + thyself {under} <08478 +tachath > her hands <03027 +yad > . under GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest

<08172 +sha yourselves {under} <08478 +tachath > the tree <06086 + : under GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them {under} <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . under GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they {under} the shadow <06738 +tsel > of my roof <06982 +qowrah > . under GEN 021 015 And the water <04325 +mayim > was spent <03615 +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > {under} <08478 +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > . under GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > {under} <08478 +tachath > my thigh <03409 +yarek > : under GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > {under} <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 + that matter <01697 +dabar > . under GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [were] in their hand <03027 +yad > , and [all their] earrings <05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya hid <02934 +taman > them {under} <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] by Shechem <07927 +Sh@kem > . under GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 +tachath > Bethel <01008 +Beyth - >El > {under} <08478 +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was called <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > . under GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] {under} his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . under GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > {under} <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . under GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > {under} <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : under GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > {under} <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : under EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from {under} <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shephet > : under EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from {under} <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . under EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] {under} <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551

+tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . under EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +ceph > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from {under} <08478 +tachath > heaven <08064 +shamayim > . under EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from {under} <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . under EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > {under} <08478 +tachath > his burden <04853 +massa > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . under EXO 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and builded <01129 +banah > an altar <04196 +mizbeach > {under} <08478 +tachath > the hill <02022 +har > , and twelve pillars <04676 +matstsebah > , according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > . under EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > : and [there was] {under} <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the body <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [of] silver <03701 +keceph > ; two

<08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > {under} <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . under EXO 027 005 And thou shalt put <05414 +nathan > it {under} <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . under EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it {under} <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 036 030 And there were eight <08083 +sh@moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [were] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , {under} <08478 +tachath > every <00259 +>echad > board <07175 +qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > . under EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six

<08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 021 And a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it {under} <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . under EXO 038 004 And he made <06213 + for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345 +makber > of network {under} <08478 +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . under LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was {under} <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . under LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > {under} <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . under LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + {under} <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . under NUM 003 036 And [{under}] the custody <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [shall be] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto , under NUM 004 028 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 004 033 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] {under} <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . under NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@rariy > , according <06310 +peh > unto their service <05656 + , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] {under} <08478 +tachath > them : under NUM 022 027 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she fell <07257 +rabats > down <07257 +rabats > {under} <08478 +tachath > Balaam <01109 +Bil : and Balaam s <01109 +Bil anger <00639 +>aph > was kindled <02734 +charah > , and he smote

<05221 +nakah > the ass <00860 +>athown > with a staff <04731 +maqel > . under NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] {under} our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . under NUM 033 001 . These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > {under} the hand <03027 +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . under DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniyim > of thee . under DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , {under} <08478 +tachath > Ashdothpishgah eastward <04217 +mizrach > . under DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + {under} <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . under DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . under DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , {under} <08478 +tachath > the springs <00794 +>ashedah > of Pishgah <06449 +Pishgah > . under DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniyim > thee , until <05704 + thou have destroyed <08045 +shamad > them . under DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . under DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiyim > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : under DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from {under} <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . under DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is {under} <08478 +tachath > thee [shall be] iron <01270 +barzel > . under DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > . underneath EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the

ephod <00646 +>ephowd > {underneath} <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . underneath EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > {underneath} <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . underneath DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and {underneath} <08478 +tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] . understand GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not {understand} <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . understand GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst {understand} <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . understand NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall {understand} <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . Understand DEU 009 003 {Understand} <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . Understand DEU 009 006 {Understand} <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . understand DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not {understand} <08085 +shama< > ; understanding EXO 031 003 And I have filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , and in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > , understanding EXO 035 031 And he hath filled <04390 +male> > him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451 +chokmah > , in {understanding} <08394 +tabuwn > , and in knowledge <01847 +da , and in all <03605 +kol > manner of workmanship <04399 +m@la>kah > ; understanding EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and {understanding} <08394 +tabuwn > to know <03045 +yada< > how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . understanding DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and {understanding} <00995 +biyn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw> > [is] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and {understanding} <00995 +biyn >

people <05971 + . understanding DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931 +huw>> [is] your wisdom <02451 +chokmah > and your {understanding} <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [is] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . understanding DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither <00369 +>ayin > [is there any] {understanding} <08394 +tabuwn > in them . understood GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > {understood} <08085 +shama< > [them] ; for he spake unto them by an interpreter <03887 +luwts > . understood DEU 032 029 O that they were wise <02449 +chakam > , [that] they {understood} <07919 +sakal > this <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319 +>achariyth > end !

Bible Quick Find Phrase Concordance for fast finding of phrases

asunder ^ Lev_05_08 / asunder /^

asunder ^ Mar_10_09 / asunder /^

asunder ^ Mat_19_06 / asunder /^

asunder ^ Mat_24_51 / asunder /^and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder ^ Jer_50_23 / asunder /^and broken! how is Babylon become a desolation among the nations!

asunder ^ Psa_02_03 / asunder /^and cast away their cords from us.

asunder ^ Job_16_13 / asunder /^and doth not spare; he poureth out my gall upon the ground.

asunder ^ 2Ki_02_11 / asunder /^and Elijah went up by a whirlwind into heaven.

asunder ^ Eze_30_16 / asunder /^and Noph [shall have] distresses daily.

asunder ^ Lev_01_17 / asunder /^and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder ^ Mar_05_04 / asunder /^by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder ^ Job_16_12 / asunder /^he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

asunder ^ Act_01_18 / asunder /^in the midst, and all his bowels gushed out.

asunder ^ Zec_11_14 / asunder /^mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

asunder ^ Heb_04_12 / asunder /^of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder ^ Act_15_39 / asunder /^one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder ^ Zec_11_10 / asunder /^that I might break my covenant which I had made with all the people.

asunder ^ Num_16_31 / asunder /^that [was] under them:

asunder ^ Psa_129_04 / asunder /^the cords of the wicked.

asunder ^ Hab_03_06 / asunder /^the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder ^ Heb_11_37 / asunder /^were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

founder ^ Jer_10_09 / founder /^blue and purple [is] their clothing: they [are] all the work of cunning

[men].

founder ^ Jer_10_14 / founder / ^is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder ^ Jer_51_17 / founder / ^is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder ^ Jer_06_29 / founder / ^melteth in vain: for the wicked are not plucked away.

founder ^ Jud_17_04 / founder / ^who made thereof a graven image and a molten image: and they were in the house of Micah.

sunder ^ Nah_01_13 / sunder / ^

sunder ^ Psa_107_14 / sunder / ^

sunder ^ Psa_107_16 / sunder / ^

sunder ^ Luk_12_46 / sunder / ^and will appoint him his portion with the unbelievers.

sunder ^ Psa_46_09 / sunder / ^he burneth the chariot in the fire.

sunder ^ Isa_45_02 / sunder / ^the bars of iron:

sunder ^ Isa_27_09 / sunder / ^the groves and images shall not stand up.

sundered ^ Job_41_17 / sundered / ^

thunder ^ Job_28_26 / thunder / ^

thunder ^ Job_38_25 / thunder / ^

thunder ^ Job_39_19 / thunder / ^

thunder ^ Mar_03_17 / thunder / ^

thunder ^ Exo_09_23 / thunder / ^and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

thunder ^ Rev_14_02 / thunder / ^and I heard the voice of harpers harping with their harps:

thunder ^ 1Sa_12_18 / thunder / ^and rain that day: and all the people greatly feared the LORD and Samuel.

thunder ^ 1Sa_12_17 / thunder / ^and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

thunder ^ Isa_29_06 / thunder / ^and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

thunder ^ Psa_81_07 / thunder / ^I proved thee at the waters of Meribah. Selah.

thunder ^ Job_26_14 / thunder / ^of his power who can understand?

thunder ^ Job_39_25 / thunder / ^of the captains, and the shouting.

thunder ^ 1Sa_07_10 / thunder / ^on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thunder ^ Rev_06_01 / thunder / ^one of the four beasts saying, Come and see.

thunder ^ Exo_09_29 / thunder / ^shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

thunder ^ Psa_104_07 / thunder / ^they hasted away.

thunder ^ 1Sa_02_10 / thunder / ^upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

thunder ^ Psa_77_18 / thunder / ^was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

thunder ^ Job_40_09 / thunder / ^with a voice like him?

thunderbolts ^ Psa_78_48 / thunderbolts / ^

thundered ^ 2Sa_22_14 / thundered / ^from heaven, and the most High uttered his voice.

thundered ^ Psa_18_13 / thundered / ^in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

thundered ^ Joh_12_29 / thundered / ^others said, An angel spake to him.

thundered ^ 1Sa_07_10 / thundered / ^with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thundereth ^ Job_37_05 / thundereth / ^marvellously with his voice; great things doeth he, which we cannot comprehend.

thundereth ^ Psa_29_03 / thundereth / ^the LORD [is] upon many waters.

thundereth ^ Job_37_04 / thundereth / ^with the voice of his excellency; and he will not stay them when his voice is heard.

thunderings ^ Rev_11_19 / thunderings / ^and an earthquake, and great hail.

thunderings ^ Exo_09_28 / thunderings / ^and hail; and I will let you go, and ye shall stay no longer.

thunderings ^ Rev_08_05 / thunderings / ^and lightnings, and an earthquake.

thunderings ^ Exo_20_18 / thunderings / ^and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

thunderings ^ Rev_04_05 / thunderings / ^and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

thunderings ^ Rev_19_06 / thunderings / ^saying, Alleluia: for the Lord God omnipotent reigneth.

thunders ^ Exo_09_33 / thunders / ^and hail ceased, and the rain was not poured upon the earth.

thunders ^ Exo_19_16 / thunders / ^and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

thunders ^ Rev_16_18 / thunders / ^and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

thunders ^ Rev_10_04 / thunders / ^had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

thunders ^ Rev_10_03 / thunders / ^uttered their voices.

thunders ^ Rev_10_04 / thunders / ^uttered, and write them not.

thunders ^ Exo_09_34 / thunders / ^were ceased, he sinned yet more, and hardened his heart, he and his servants.

under ^ 1Ki_18_23 / under / ^

under ^ 1Ki_18_25 / under / ^

under ^ Luk_08_16 / under / ^a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

under ^ Mar_04_21 / under / ^a bed? and not to be set on a candlestick?

under ^ Luk_11_33 / under / ^a bushel, but on a candlestick, that they which come in may see the light.

under ^ Mat_05_15 / under / ^a bushel, but on a candlestick; and it giveth light unto all that are in the house.

under ^ Mar_04_21 / under / ^a bushel, or under a bed? and not to be set on a candlestick?

under ^ Act_27_16 / under / ^a certain island which is called Clauda, we had much work to come by the boat:

under ^ Act_23_12 / under / ^a curse, saying that they would neither eat nor drink till they had killed Paul.

under ^ Act_23_14 / under / ^a great curse, that we will eat nothing until we have slain Paul.

under ^ 1Ki_19_05 / under / ^a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

under ^ 1Ki_19_04 / under / ^a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

under ^ 1Sa_14_02 / under / ^a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

under ^ Ecc_07_06 / under / ^a pot, so [is] the laughter of the fool: this also [is] vanity.

under ^ Gal_03_25 / under / ^a schoolmaster.

under ^ 1Sa_31_13 / under / ^a tree at Jabesh, and fasted seven days.

under ^ 1Sa_22_06 / under / ^a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

under ^ 1Ch_24_19 / under / ^Aaron their father, as the LORD God of Israel had commanded him.

under ^ Mat_02_16 / under / ^according to the time which he had diligently inquired of the wise men.

under ^ Jud_06_11 / under / ^an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

under ^ Jos_24_26 / under / ^an oak, that [was] by the sanctuary of the LORD.

under ^ 1Ki_13_14 / under / ^an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

under ^ Gen_35_08 / under / ^an oak: and the name of it was called Allonbachuth.

under ^ 1Ki_18_23 / under / ^and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

under ^ Exo_26_19 / under / ^another board for his two tenons.

under ^ Exo_36_24 / under / ^another board for his two tenons.

under ^ Exo_26_21 / under / ^another board.

under ^ Exo_26_25 / under / ^another board.

under ^ Exo_36_26 / under / ^another board.

under ^ 2Co_11_32 / under / ^Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

under ^ Deu_03_17 / under / ^Ashdothpishgah eastward.

under ^ Jos_12_03 / under / ^Ashdothpishgah:

under ^ 2Ch_13_18 / under / ^at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

under ^ Mat_08_09 / under / ^authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under ^ Luk_07_08 / under / ^authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under ^ 2Sa_12_31 / under / ^axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

under ^ Num_22_27 / under / ^Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

under ^ 1Ch_27_23 / under / ^because the LORD had said he would increase Israel like to the stars of the heavens.

under ^ 1Sa_07_11 / under / ^Bethcar.

under ^ Gen_49_25 / under / ^blessings of the breasts, and of the womb:

under ^ 1Co_07_15 / under / ^bondage in such [cases]: but God hath called us to peace.

under ^ Act_08_27 / under / ^Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

under ^ Act_27_30 / under / ^colour as though they would have cast anchors out of the foreship,

under ^ Act_27_07 / under / ^Crete, over against Salmone;

under ^ 1Ch_17_01 / under / ^curtains.

under ^ Act_27_04 / under / ^Cyprus, because the winds were contrary.

under ^ Jde_01_06 / under / ^darkness unto the judgment of the great day.

under ^ Exo_36_30 / under / ^every board two sockets.

under ^ Jer_02_20 / under / ^every green tree thou wanderest, playing the harlot.

under ^ Jer_03_06 / under / ^every green tree, and there hath played the harlot.

under ^ Eze_06_13 / under / ^every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

under ^ Jer_03_13 / under / ^every green tree, and ye have not obeyed my voice, saith the LORD.

under ^ Isa_57_05 / under / ^every green tree, slaying the children in the valleys under the cliffs of the rocks?

under ^ 1Ki_14_23 / under / ^every green tree.

under ^ 2Ch_28_04 / under / ^every green tree.

under ^ 2Ki_16_04 / under / ^every green tree.

under ^ 2Ki_17_10 / under / ^every green tree:

under ^ Deu_12_02 / under / ^every green tree:

under ^ Eze_06_13 / under / ^every thick oak, the place where they did offer sweet savour to all their idols.

under ^ Isa_28_15 / under / ^falsehood have we hid ourselves:

under ^ Isa_14_19 / under / ^feet.

under ^ Psa_91_13 / under / ^feet.

under ^ Isa_28_03 / under / ^feet:

under ^ Lam_01_15 / under / ^foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

under ^ Rev_11_02 / under /[^]foot forty [and] two months.

under ^ Mat_05_13 / under /[^]foot of men.

under ^ Heb_10_29 / under /[^]foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

under ^ Jer_12_10 / under /[^]foot, they have made my pleasant portion a desolate wilderness.

under ^ Isa_18_07 / under /[^]foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

under ^ 2Ki_09_33 / under /[^]foot.

under ^ Isa_14_25 / under /[^]foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

under ^ Dan_08_13 / under /[^]foot?

under ^ Eze_47_01 / under /[^]from the right side of the house, at the south [side] of the altar.

under ^ Rom_06_14 / under /[^]grace.

under ^ Rom_06_15 / under /[^]grace? God forbid.

under ^ 2Sa_12_31 / under /[^]harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

under ^ Act_04_12 / under /[^]heaven given among men, whereby we must be saved.

under ^ Luk_17_24 / under /[^]heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

under ^ Act_02_05 / under /[^]heaven.

under ^ Deu_29_20 / under /[^]heaven.

under ^ Exo_17_14 / under /[^]heaven.

under ^ Deu_09_14 / under /[^]heaven: and I will make of thee a nation mightier and greater than they.

under ^ 2Ki_14_27 / under /[^]heaven: but he saved them by the hand of Jeroboam the son of Joash.

under ^ Deu_07_24 / under /[^]heaven: there shall no man be able to stand before thee, until thou have destroyed them.

under ^ Ecc_01_13 / under /[^]heaven: this sore travail hath God given to the sons of man to be exercised therewith.

under ^ Luk_17_24 / under /[^]heaven; so shall also the Son of man be in his day.

under ^ Deu_25_19 / under /[^]heaven; thou shalt not forget [it].

under ^ Col_01_23 / under / ^heaven; whereof I Paul am made a minister;

under ^ Gen_06_17 / under / ^heaven; [and] every thing that [is] in the earth shall die.

under ^ Rev_12_01 / under / ^her feet, and upon her head a crown of twelve stars:

under ^ Gen_16_09 / under / ^her hands.

under ^ Isa_34_15 / under / ^her shadow: there shall the vultures also be gathered, every one with her mate.

under ^ Jos_11_03 / under / ^Hermon in the land of Mizpeh.

under ^ Luk_13_34 / under / ^her] wings, and ye would not!

under ^ Mat_23_37 / under / ^her] wings, and ye would not!

under ^ 2Ki_09_13 / under / ^him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

under ^ Lev_15_10 / under / ^him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

under ^ 2Sa_18_09 / under / ^him went away.

under ^ Exo_17_12 / under / ^him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

under ^ Mic_01_04 / under / ^him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

under ^ Isa_25_10 / under / ^him, even as straw is trodden down for the dunghill.

under ^ Heb_02_08 / under / ^him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under ^ 1Co_15_27 / under / ^him, it is] manifest that he is excepted, which did put all things under him.

under ^ 1Co_15_28 / under / ^him, that God may be all in all.

under ^ 1Co_15_27 / under / ^him.

under ^ Heb_02_08 / under / ^him.

under ^ Job_09_13 / under / ^him.

under ^ Heb_02_08 / under / ^him. But now we see not yet all things put under him.

under ^ Job_41_30 / under / ^him: he spreadeth sharp pointed things upon the mire.

under ^ Eze_17_06 / under / ^him: so it became a vine, and brought forth branches, and shot forth sprigs.

under ^ Isa_58_05 / under / ^him]? wilt thou call this a fast, and an acceptable day to the LORD?

under ^ Eze_31_06 / under / ^his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

under ^ Exo_23_05 / under / ^his burden, and wouldest forbear to help him, thou shalt surely help with him.

under ^ Lam_03_34 / under / ^his feet all the prisoners of the earth,

under ^ Exo_24_10 / under / ^his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

under ^ Eph_01_22 / under / ^his feet, and gave him [to be] the head over all [things] to the church,

under ^ 1Co_15_25 / under / ^his feet.

under ^ 2Sa_22_10 / under / ^his feet.

under ^ Psa_18_09 / under / ^his feet.

under ^ 1Co_15_27 / under / ^his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under ^ Heb_02_08 / under / ^his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under ^ Psa_08_06 / under / ^his feet:

under ^ 1Ki_04_25 / under / ^his fig tree, from Dan even to Beersheba, all the days of Solomon.

under ^ Mic_04_04 / under / ^his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under ^ Isa_10_16 / under / ^his glory he shall kindle a burning like the burning of a fire.

under ^ 2Ch_21_10 / under / ^his hand; because he had forsaken the LORD God of his fathers.

under ^ Gen_39_23 / under / ^his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

under ^ Exo_21_20 / under / ^his hand; he shall be surely punished.

under ^ Jud_03_16 / under / ^his raiment upon his right thigh.

under ^ Eze_31_06 / under / ^his shadow dwelt all great nations.

under ^ Eze_31_17 / under / ^his shadow in the midst of the heathen.

under ^ Hos_14_07 / under / ^his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

Under ^ Lam_04_20 / Under / ^his shadow we shall live among the heathen.

under ^ Son_02_03 / under / ^his shadow with great delight, and his fruit [was] sweet to my taste.

under ^ Psa_10_07 / under / ^his tongue [is] mischief and vanity.

under ^ Job_20_12 / under / ^his tongue;

under ^ 1Ki_04_25 / under /^his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

under ^ Mic_04_04 / under /^his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under ^ Psa_91_04 / under /^his wings shalt thou trust: his truth [shall be thy] shield and buckler.

under ^ Jon_04_05 / under /^it in the shadow, till he might see what would become of the city.

under ^ Job_28_05 / under /^it is turned up as it were fire.

under ^ Eze_17_23 / under /^it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

under ^ Heb_07_11 / under /^it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

under ^ 2Ch_04_03 / under /^it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

under ^ 2Ki_16_17 / under /^it, and put it upon a pavement of stones.

under ^ Dan_04_14 / under /^it, and the fowls from his branches:

under ^ Dan_04_12 / under /^it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

under ^ Eze_24_05 / under /^it, [and] make it boil well, and let them seethe the bones of it therein.

under ^ 2Ch_04_15 / under /^it.

under ^ Jos_07_21 / under /^it.

under ^ Jos_07_22 / under /^it.

under ^ Luk_07_08 / under /^me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under ^ Psa_18_39 / under /^me those that rose up against me.

under ^ Neh_02_14 / under /^me to pass.

under ^ 2Sa_22_48 / under /^me,

under ^ Psa_18_36 / under /^me, that my feet did not slip.

under ^ 2Sa_22_40 / under /^me.

under ^ Psa_144_02 / under /^me.

under ^ Psa_18_47 / under /^me.

under ^ Mat_08_09 / under /^me: and I say to this [man], Go, and he goeth; and to another, Come, and he

cometh; and to my servant, Do this, and he doeth [it].

under ^ 2Sa_22_37 / under /^me; so that my feet did not slip.

under ^ 1Sa_21_04 / under /^mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

under ^ Jos_13_05 / under /^mount Hermon unto the entering into Hamath.

under ^ Jos_11_17 / under /^mount Hermon: and all their kings he took, and smote them, and slew them.

under ^ 1Co_09_27 / under /^my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

under ^ 2Sa_22_39 / under /^my feet.

under ^ Psa_18_38 / under /^my feet.

under ^ Jam_02_03 / under /^my footstool:

under ^ Jud_09_29 / under /^my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

under ^ Son_02_06 / under /^my head, and his right hand doth embrace me.

under ^ Son_08_03 / under /^my head, and his right hand should embrace me.

under ^ Luk_07_06 / under /^my roof:

under ^ Mat_08_08 / under /^my roof: but speak the word only, and my servant shall be healed.

under ^ Jud_01_07 / under /^my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

under ^ Gen_47_29 / under /^my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

under ^ Gen_24_02 / under /^my thigh:

under ^ Hos_04_13 / under /^oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

under ^ 1Co_14_34 / under /^obedience, as also saith the law.

under ^ Exo_26_19 / under /^one board for his two tenons, and two sockets under another board for his two tenons.

under ^ Exo_36_24 / under /^one board for his two tenons, and two sockets under another board for his two tenons.

under ^ Exo_26_21 / under /^one board, and two sockets under another board.

under ^ Exo_26_25 / under /^one board, and two sockets under another board.

under ^ Exo_36_26 / under /^one board, and two sockets under another board.

under ^ Gen_21_15 / under /^one of the shrubs.

under ^ Num_31_49 / under /^our charge, and there lacketh not one man of us.

under ^ Psa_47_03 / under /^our feet.

under ^ Lam_05_05 / under /^persecution: we labour, [and] have no rest.

under ^ 2Sa_12_31 / under /^saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

under ^ Gal_03_22 / under /^sin, that the promise by faith of Jesus Christ might be given to them that believe.

under ^ Rom_07_14 / under /^sin.

under ^ Rom_03_09 / under /^sin;

under ^ Psa_44_05 / under /^that rise up against us.

under ^ Rev_06_09 / under /^the altar the souls of them that were slain for the word of God, and for the testimony which they held:

under ^ Son_08_05 / under /^the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

under ^ Jer_52_20 / under /^the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

under ^ Neh_08_17 / under /^the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

under ^ 1Ki_07_32 / under /^the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

under ^ 1Ki_07_24 / under /^the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

under ^ Exo_06_06 / under /^the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

under ^ Exo_06_07 / under /^the burdens of the Egyptians.

under ^ Eze_10_02 / under /^the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

under ^ 2Ch_28_10 / under /^the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

under ^ Isa_57_05 / under /^the clifts of the rocks?

under ^ 1Co_10_01 / under /^the cloud, and all passed through the sea;

under ^ Exo_27_05 / under / ^the compass of the altar beneath, that the net may be even to the midst of the altar.

under ^ Exo_38_04 / under / ^the compass thereof beneath unto the midst of it.

under ^ Jer_38_12 / under / ^the cords. And Jeremiah did so.

under ^ Exo_30_04 / under / ^the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

under ^ Exo_37_27 / under / ^the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

under ^ Gal_03_10 / under / ^the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

under ^ Num_03_36 / under / ^the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

under ^ Lev_22_27 / under / ^the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

under ^ 2Ch_21_08 / under / ^the dominion of Judah, and made themselves a king.

under ^ Rev_05_13 / under / ^the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

under ^ Rev_05_03 / under / ^the earth, was able to open the book, neither to look thereon.

under ^ Exo_20_04 / under / ^the earth:

under ^ Php_02_10 / under / ^the earth;

under ^ Gal_04_03 / under / ^the elements of the world:

under ^ 2Sa_03_27 / under / ^the fifth [rib], that he died, for the blood of Asahel his brother.

under ^ 2Sa_02_23 / under / ^the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

under ^ 2Sa_04_06 / under / ^the fifth [rib]: and Rechab and Baanah his brother escaped.

under ^ Joh_01_50 / under / ^the fig tree, believest thou? thou shalt see greater things than these.

under ^ Joh_01_48 / under / ^the fig tree, I saw thee.

under ^ Zec_03_10 / under / ^the fig tree.

under ^ Gen_01_07 / under / ^the firmament from the waters which [were] above the firmament: and it was so.

under ^ Eze_01_23 / under / ^the firmament [were] their wings straight, the one toward the other: every

one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

under ^ Heb_09_15 / under / ^the first testament, they which are called might receive the promise of eternal inheritance.

under ^ Eze_10_20 / under / ^the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

under ^ 2Sa_18_02 / under / ^the hand of Abishai the son of Zeruah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

under ^ 2Ch_31_13 / under / ^the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

under ^ 2Ch_26_11 / under / ^the hand of Hananiah, [one] of the king's captains.

under ^ Jud_03_30 / under / ^the hand of Israel. And the land had rest fourscore years.

under ^ Num_04_28 / under / ^the hand of Ithamar the son of Aaron the priest.

under ^ Num_04_33 / under / ^the hand of Ithamar the son of Aaron the priest.

under ^ Num_07_08 / under / ^the hand of Ithamar the son of Aaron the priest.

under ^ 2Sa_18_02 / under / ^the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

under ^ 2Sa_18_02 / under / ^the hand of Joab, and a third part under the hand of Abishai the son of Zeruah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

under ^ 2Ch_21_10 / under / ^the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

under ^ 2Ki_08_22 / under / ^the hand of Judah unto this day. Then Libnah revolted at the same time.

under ^ 2Ki_08_20 / under / ^the hand of Judah, and made a king over themselves.

under ^ Num_33_01 / under / ^the hand of Moses and Aaron.

under ^ 2Ki_17_07 / under / ^the hand of Pharaoh king of Egypt, and had feared other gods,

under ^ Gen_41_35 / under / ^the hand of Pharaoh, and let them keep food in the cities.

under ^ 1Ch_26_28 / under / ^the hand of Shelomith, and of his brethren.

under ^ Exo_18_10 / under / ^the hand of the Egyptians.

under ^ 2Ki_13_05 / under / ^the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

under ^ 1Ch_25_02 / under / ^the hands of Asaph, which prophesied according to the order of the king.

under ^ Jer_33_13 / under / ^the hands of him that telleth [them], saith the LORD.

under ^ 1Ch_25_06 / under / ^the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

under ^ 1Ch_25_03 / under / ^the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

under ^ Ecc_02_03 / under / ^the heaven all the days of their life.

under ^ Gen_01_09 / under / ^the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

under ^ Ecc_03_01 / under / ^the heaven:

under ^ Lam_03_66 / under / ^the heavens of the LORD.

under ^ Exo_24_04 / under / ^the hill, and twelve pillars, according to the twelve tribes of Israel.

under ^ Isa_24_05 / under / ^the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

under ^ 1Ki_07_30 / under / ^the laver [were] undersetters molten, at the side of every addition.

under ^ 1Co_09_21 / under / ^the law to Christ,) that I might gain them that are without law.

under ^ Gal_04_04 / under / ^the law,

under ^ 1Co_09_20 / under / ^the law, as under the law, that I might gain them that are under the law;

under ^ Rom_06_14 / under / ^the law, but under grace.

under ^ Rom_06_15 / under / ^the law, but under grace? God forbid.

under ^ Gal_04_21 / under / ^the law, do ye not hear the law?

under ^ Gal_03_23 / under / ^the law, shut up unto the faith which should afterwards be revealed.

under ^ 1Co_09_20 / under / ^the law, that I might gain them that are under the law;

under ^ Gal_04_05 / under / ^the law, that we might receive the adoption of sons.

under ^ Gal_05_18 / under / ^the law.

under ^ Rom_03_19 / under / ^the law: that every mouth may be stopped, and all the world may become guilty before God.

under ^ 1Co_09_20 / under / ^the law;

under ^ 1Pe_05_06 / under / ^the mighty hand of God, that he may exalt you in due time:

under ^ Deu_04_11 / under / ^the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

under ^ Job_30_07 / under / ^the nettles they were gathered together.

under ^ 1Ch_10_12 / under / ^the oak in Jabesh, and fasted seven days.

under ^ Gen_35_04 / under / ^the oak which [was] by Shechem.

under ^ Jud_06_19 / under / ^the oak, and presented [it].

under ^ Jud_04_05 / under / ^the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

under ^ 1Co_06_12 / under / ^the power of any.

under ^ Isa_10_04 / under / ^the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under ^ Eze_20_37 / under / ^the rod, and I will bring you into the bond of the covenant:

under ^ Lev_27_32 / under / ^the rod, the tenth shall be holy unto the LORD.

under ^ Eze_46_23 / under / ^the rows round about.

under ^ Num_06_18 / under / ^the sacrifice of the peace offerings.

under ^ 1Ki_07_44 / under / ^the sea;

under ^ Jer_48_45 / under / ^the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

under ^ Mar_04_32 / under / ^the shadow of it.

under ^ Gen_19_08 / under / ^the shadow of my roof.

under ^ Psa_91_01 / under / ^the shadow of the Almighty.

under ^ Psa_17_08 / under / ^the shadow of thy wings,

under ^ Psa_36_07 / under / ^the shadow of thy wings.

under ^ Job_40_21 / under / ^the shady trees, in the covert of the reed, and fens.

under ^ Isa_10_04 / under / ^the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under ^ 1Ki_05_03 / under / ^the soles of his feet.

under ^ Mal_04_03 / under / ^the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

under ^ Deu_04_49 / under / ^the springs of Pisgah.

under ^ Ecc_05_18 / under / ^the sun all the days of his life, which God giveth him: for it [is] his portion.

under ^ Ecc_03_16 / under / ^the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

under ^ Ecc_02_17 / under / ^the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

under ^ Ecc_09_09 / under / ^the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

under ^ Ecc_06_01 / under / ^the sun, and it [is] common among men:

under ^ Ecc_09_13 / under / ^the sun, and it [seemed] great unto me:

under ^ Ecc_10_05 / under / ^the sun, as an error [which] proceedeth from the ruler:

under ^ Ecc_08_15 / under / ^the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

under ^ Ecc_09_11 / under / ^the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

under ^ Ecc_09_03 / under / ^the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

under ^ Ecc_04_15 / under / ^the sun, with the second child that shall stand up in his stead.

under ^ Ecc_05_13 / under / ^the sun, [namely], riches kept for the owners thereof to their hurt.

under ^ Ecc_01_09 / under / ^the sun.

under ^ Ecc_02_11 / under / ^the sun.

under ^ Ecc_02_20 / under / ^the sun.

under ^ Ecc_04_03 / under / ^the sun.

under ^ Ecc_04_07 / under / ^the sun.

under ^ Ecc_08_15 / under / ^the sun.

under ^ Ecc_09_06 / under / ^the sun.

under ^ Ecc_09_09 / under / ^the sun.

under ^ Ecc_02_19 / under / ^the sun. This [is] also vanity.

under ^ Ecc_04_01 / under / ^the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

under ^ Ecc_02_18 / under / ^the sun: because I should leave it unto the man that shall be after me.

under ^ Ecc_08_17 / under / ^the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

under ^ Ecc_08_09 / under / ^the sun: [there is] a time wherein one man ruleth over another to his own hurt.

under ^ Ecc_01_14 / under / ^the sun; and, behold, all [is] vanity and vexation of spirit.

under ^ Ecc_01_03 / under / ^the sun?

under ^ Ecc_02_22 / under / ^the sun?

under ^ Ecc_06_12 / under / ^the sun?

under ^ Mar_07_28 / under / ^the table eat of the children's crumbs.

under ^ Exo_26_33 / under / ^the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

under ^ 2Sa_18_09 / under / ^the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

under ^ Gen_24_09 / under / ^the thigh of Abraham his master, and sware to him concerning that matter.

under ^ Eze_47_01 / under / ^the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

under ^ Jer_38_11 / under / ^the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

under ^ Gen_18_08 / under / ^the tree, and they did eat.

under ^ Gen_18_04 / under / ^the tree:

under ^ Exo_26_19 / under / ^the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under ^ Exo_36_24 / under / ^the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under ^ Zec_03_10 / under / ^the vine and under the fig tree.

under ^ Job_26_05 / under / ^the waters, and the inhabitants thereof.

under ^ Dan_09_12 / under / ^the whole heaven hath not been done as hath been done upon Jerusalem.

under ^ Job_41_11 / under / ^the whole heaven is mine.

under ^ Job_37_03 / under / ^the whole heaven, and his lightning unto the ends of the earth.

under ^ Dan_07_27 / under / ^the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

under ^ Gen_07_19 / under / ^the whole heaven, were covered.

under ^ Deu_02_25 / under / ^the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

under ^ Deu_04_19 / under / ^the whole heaven.

under ^ Job_28_24 / under / ^the whole heaven;

under ^ 1Ki_08_06 / under / ^the wings of the cherubims.

under ^ 2Ch_05_07 / under / ^the wings of the cherubims:

under ^ Lam_05_13 / under / ^the wood.

under ^ 1Ti_06_01 / under / ^the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

under ^ Jer_27_12 / under / ^the yoke of the king of Babylon, and serve him and his people, and live.

under ^ Jer_27_11 / under / ^the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

under ^ Jer_27_08 / under / ^the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

under ^ Deu_28_23 / under / ^thee [shall be] iron.

under ^ Isa_14_11 / under / ^thee, and the worms cover thee.

under ^ Psa_45_05 / under / ^thee.

under ^ Oba_01_07 / under / ^thee: [there is] none understanding in him.

under ^ Pro_22_27 / under / ^thee?

under ^ Joe_01_17 / under / ^their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

under ^ Mat_07_06 / under / ^their feet, and turn again and rend you.

under ^ Hos_04_12 / under / ^their God.

under ^ 2Ch_26_13 / under / ^their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

under ^ Psa_106_42 / under / ^their hand.

under ^ Eze_32_27 / under / ^their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

under ^ Psa_140_03 / under / ^their lips. Selah.

under ^ Rom_03_13 / under / ^their lips:

under ^ Eze_01_08 / under / ^their wings on their four sides; and they four had their faces and their wings.

under ^ Eze_10_08 / under / ^their wings.

under ^ Eze_10_21 / under / ^their wings.

under ^ Job_26_08 / under / ^them.

under ^ Num_16_31 / under /^them:

under ^ Eze_42_09 / under /^these chambers [was] the entry on the east side, as one goeth into them from the utter court.

under ^ Jer_10_11 / under /^these heavens.

under ^ Jer_38_12 / under /^thine armholes under the cords. And Jeremiah did so.

under ^ 1Sa_21_08 / under /^thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

under ^ 1Sa_21_03 / under /^thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

under ^ 1Ti_05_09 / under /^threescore years old, having been the wife of one man,

under ^ Isa_03_06 / under /^thy hand:

under ^ Son_04_11 / under /^thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

under ^ Jos_16_10 / under /^tribute.

under ^ Pro_12_24 / under /^tribute.

under ^ Gal_04_02 / under /^tutors and governors until the time appointed of the father.

under ^ Exo_37_21 / under /^two branches of the same, according to the six branches going out of it.

under ^ Exo_25_35 / under /^two branches of the same, according to the six branches that proceed out of the candlestick.

under ^ Exo_37_21 / under /^two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under ^ Exo_25_35 / under /^two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

under ^ Exo_37_21 / under /^two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under ^ Exo_25_35 / under /^two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

under ^ Heb_10_28 / under /^two or three witnesses:

under ^ Psa_47_03 / under /^us, and the nations under our feet.

under ^ Dan_04_21 / under /^which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

under ^ Rut_02_12 / under /^whose wings thou art come to trust.

under ^ Amo_02_13 / under /^you, as a cart is pressed [that is] full of sheaves.

under ^ Mar_06_11 / under / ^your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

under ^ Rom_16_20 / under / ^your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

undergirding ^ Act_27_17 / undergirding / ^the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

underneath ^ Deu_33_27 / underneath / ^are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

underneath ^ Exo_39_20 / underneath / ^toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

underneath ^ Exo_28_27 / underneath / ^toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

undersetters ^ 1Ki_07_30 / undersetters / ^molten, at the side of every addition.

undersetters ^ 1Ki_07_34 / undersetters / ^to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters ^ 1Ki_07_30 / undersetters / ^under the laver [were] undersetters molten, at the side of every addition.

undersetters ^ 1Ki_07_34 / undersetters / ^were] of the very base itself.

understand ^ Dan_12_10 / understand / ^

understand ^ Deu_28_49 / understand / ^

understand ^ Isa_33_19 / understand / ^

understand ^ Isa_44_18 / understand / ^

understand ^ Job_26_14 / understand / ^

understand ^ Luk_08_10 / understand / ^

understand ^ Mar_07_14 / understand / ^

understand ^ Mar_08_21 / understand / ^

understand ^ Mat_13_13 / understand / ^

understand ^ Mat_15_10 / understand / ^

understand ^ Mat_24_15 / understand / ^

understand ^ Rom_15_21 / understand / ^

understand ^ Gen_41_15 / understand / ^a dream to interpret it.

understand ^ Pro_01_06 / understand / ^a proverb, and the interpretation; the words of the wise, and their dark sayings.

understand ^ 1Co_13_02 / understand /^all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand ^ Pro_28_05 / understand /^all [things].

understand ^ Dan_11_33 / understand /^among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand ^ Act_28_26 / understand /^and seeing ye shall see, and not perceive:

understand ^ Mat_13_14 / understand /^and seeing ye shall see, and shall not perceive:

understand ^ Neh_08_03 / understand /^and the ears of all the people [were attentive] unto the book of the law.

understand ^ Dan_10_12 / understand /^and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand ^ Psa_14_02 / understand /^and] seek God.

understand ^ Php_01_12 / understand /^brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand ^ Dan_12_10 / understand /^but the wise shall understand.

understand ^ Isa_28_09 / understand /^doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand ^ Mar_08_17 / understand /^have ye your heart yet hardened?

understand ^ Pro_29_19 / understand /^he will not answer.

understand ^ Pro_20_24 / understand /^his own way?

understand ^ Pro_14_08 / understand /^his way: but the folly of fools [is] deceit.

understand ^ Psa_19_12 / understand /^his] errors? cleanse thou me from secret [faults].

understand ^ Mar_14_68 / understand /^I what thou sayest. And he went out into the porch; and the cock crew.

understand ^ 1Ch_28_19 / understand /^in writing by [his] hand upon me, [even] all the works of this pattern.

understand ^ 2Ki_18_26 / understand /^it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand ^ Isa_36_11 / understand /^it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand ^ Job_32_09 / understand /^judgment.

understand ^ Isa_32_04 / understand /^knowledge, and the tongue of the stammerers shall be ready to speak plainly.

understand ^ Pro_19_25 / understand / ^knowledge.

understand ^ Mar_04_12 / understand / ^lest at any time they should be converted, and [their] sins should be forgiven them.

understand ^ Psa_119_100 / understand / ^more than the ancients, because I keep thy precepts.

understand ^ Eph_03_04 / understand / ^my knowledge in the mystery of Christ]

understand ^ Joh_08_43 / understand / ^my speech? [even] because ye cannot hear my word.

understand ^ Mat_16_09 / understand / ^neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand ^ Pro_28_05 / understand / ^not judgment: but they that seek the LORD understand all [things].

understand ^ Isa_06_09 / understand / ^not; and see ye indeed, but perceive not.

understand ^ 2Pe_02_12 / understand / ^not; and shall utterly perish in their own corruption;

Understand ^ Dan_08_17 / Understand / ^O son of man: for at the time of the end [shall be] the vision.

understand ^ Gen_11_07 / understand / ^one another's speech.

understand ^ Pro_02_09 / understand / ^righteousness, and judgment, and equity; [yea], every good path.

understand ^ Hos_04_14 / understand / ^shall fall.

understand ^ Eze_03_06 / understand / ^Surely, had I sent thee to them, they would have hearkened unto thee.

understand ^ Psa_53_02 / understand / ^that did seek God.

understand ^ Mat_16_11 / understand / ^that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand ^ Isa_43_10 / understand / ^that I [am] he: before me there was no God formed, neither shall there be after me.

understand ^ 1Co_12_03 / understand / ^that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand ^ Heb_11_03 / understand / ^that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand ^ Act_24_11 / understand / ^that there are yet but twelve days since I went up to Jerusalem for to worship.

understand ^ Num_16_30 / understand / ^that these men have provoked the LORD.

understand ^ Mat_15_17 / understand / ^that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand ^ Dan_09_25 / understand /^that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand ^ Pro_02_05 / understand /^the fear of the LORD, and find the knowledge of God.

understand ^ Neh_08_07 / understand /^the law: and the people [stood] in their place.

understand ^ Psa_107_43 / understand /^the lovingkindness of the LORD.

understand ^ Dan_09_23 / understand /^the matter, and consider the vision.

understand ^ Neh_08_08 / understand /^the reading.

understand ^ Isa_28_19 / understand /^the report.

understand ^ Luk_24_45 / understand /^the scriptures,

understand ^ Job_36_29 / understand /^the spreadings of the clouds, [or] the noise of his tabernacle?

understand ^ Dan_08_16 / understand /^the vision.

understand ^ Psa_119_27 / understand /^the way of thy precepts: so shall I talk of thy wondrous works.

understand ^ Neh_08_13 / understand /^the words of the law.

understand ^ Dan_10_11 / understand /^the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand ^ Mar_13_14 / understand /^then let them that be in Judaea flee to the mountains:

Understand ^ Deu_09_03 / Understand /^therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand ^ Deu_09_06 / Understand /^therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

understand ^ Hos_14_09 / understand /^these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand ^ Isa_56_11 / understand /^they all look to their own way, every one for his gain, from his quarter.

understand ^ Mic_04_12 / understand /^they his counsel: for he shall gather them as the sheaves into the floor.

understand ^ Psa_82_05 / understand /^they walk on in darkness: all the foundations of the earth are out of course.

understand ^ Psa_92_06 / understand /^this.

understand ^ Jer_09_12 / understand /^this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

understand ^ Dan_09_13 / understand / ^thy truth.

understand ^ Isa_41_20 / understand / ^together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand ^ Job_23_05 / understand / ^what he would say unto me.

understand ^ Dan_10_14 / understand / ^what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand ^ Job_06_24 / understand / ^wherein I have erred.

understand ^ Pro_08_05 / understand / ^wisdom: and, ye fools, be ye of an understanding heart.

understand ^ Isa_06_10 / understand / ^with their heart, and convert, and be healed.

understand ^ Joh_12_40 / understand / ^with [their] heart, and be converted, and I should heal them.

understand ^ Act_28_27 / understand / ^with [their] heart, and should be converted, and I should heal them.

understand ^ Mat_13_15 / understand / ^with [their] heart, and should be converted, and I should heal them.

Understand ^ Psa_94_08 / Understand / ^ye brutish among the people: and [ye] fools, when will ye be wise?

understandest ^ Psa_139_02 / understandest / ^my thought afar off.

Understandest ^ Act_08_30 / Understandest / ^thou what thou readest?

understandest ^ Job_15_09 / understandest / ^thou, which [is] not in us?

understandest ^ Jer_05_15 / understandest / ^what they say.

understandeth ^ Pro_14_06 / understandeth / ^

understandeth ^ 1Ch_28_09 / understandeth / ^all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

understandeth ^ Jer_09_24 / understandeth / ^and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

understandeth ^ Pro_08_09 / understandeth / ^and right to them that find knowledge.

understandeth ^ 1Co_14_02 / understandeth / ^him]; howbeit in the spirit he speaketh mysteries.

understandeth ^ Mat_13_19 / understandeth / ^it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

understandeth ^ Mat_13_23 / understandeth / ^it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

understandeth ^ 1Co_14_16 / understandeth / ^not what thou sayest?

understandeth ^ Psa_49_20 / understandeth / ^not, is like the beasts [that] perish.

understandeth ^ Job_28_23 / understandeth / ^the way thereof, and he knoweth the place thereof.

understandeth ^ Rom_03_11 / understandeth / ^there is none that seeketh after God.

understanding ^ Col_01_09 / understanding / ^

understanding ^ Dan_02_21 / understanding / ^

understanding ^ Dan_09_22 / understanding / ^

understanding ^ Ezr_08_16 / understanding / ^

understanding ^ Isa_29_16 / understanding / ^

understanding ^ Isa_40_14 / understanding / ^

understanding ^ Isa_40_28 / understanding / ^

understanding ^ Jer_03_15 / understanding / ^

understanding ^ Jer_51_15 / understanding / ^

understanding ^ Job_12_12 / understanding / ^

understanding ^ Job_12_13 / understanding / ^

understanding ^ Job_28_12 / understanding / ^

understanding ^ Job_28_20 / understanding / ^

understanding ^ Job_28_28 / understanding / ^

understanding ^ Job_32_08 / understanding / ^

understanding ^ Job_38_04 / understanding / ^

understanding ^ Job_39_17 / understanding / ^

understanding ^ Mat_15_16 / understanding / ^

understanding ^ Neh_10_28 / understanding / ^

understanding ^ Pro_01_02 / understanding / ^

understanding ^ Pro_02_02 / understanding / ^

understanding ^ Pro_02_03 / understanding / ^

understanding ^ Pro_02_06 / understanding / ^

understanding ^ Pro_03_05 / understanding / ^

understanding ^ Pro_03_13 / understanding / ^

understanding ^ Pro_04_01 / understanding / ^

understanding ^ Pro_04_07 / understanding / ^

understanding ^ Pro_05_01 / understanding / ^

understanding ^ Pro_07_07 / understanding / ^

understanding ^ Pro_09_06 / understanding / ^

understanding ^ Pro_09_10 / understanding / ^

understanding ^ Pro_10_13 / understanding / ^

understanding ^ Pro_12_11 / understanding / ^

understanding ^ Pro_15_32 / understanding / ^

understanding ^ Pro_17_28 / understanding / ^

understanding ^ Pro_23_23 / understanding / ^

understanding ^ Pro_24_30 / understanding / ^

understanding ^ Psa_47_07 / understanding / ^

understanding ^ Psa_49_03 / understanding / ^

understanding ^ Psa_119_169 / understanding / ^according to thy word.

understanding ^ Hos_13_02 / understanding / ^all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding ^ 1Co_14_15 / understanding / ^also.

understanding ^ 1Co_14_15 / understanding / ^also: I will sing with the spirit, and I will sing with the understanding also.

understanding ^ Mar_07_18 / understanding / ^also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding ^ Luk_02_47 / understanding / ^and answers.

understanding ^ 1Ki_07_14 / understanding / ^and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding ^ Dan_05_14 / understanding / ^and excellent wisdom is found in thee.

understanding ^ 1Ch_22_12 / understanding / ^and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding ^ Psa_119_34 / understanding / ^and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding ^ Psa_119_144 / understanding / ^and I shall live.

understanding ^ Exo_31_03 / understanding / ^and in knowledge, and in all manner of workmanship,

understanding ^ Exo_35_31 / understanding / ^and in knowledge, and in all manner of workmanship;

understanding ^ Deu_01_13 / understanding / ^and known among your tribes, and I will make them rulers over you.

understanding ^ 1Sa_25_03 / understanding / ^and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding ^ Isa_29_24 / understanding / ^and they that murmured shall learn doctrine.

understanding ^ Dan_05_11 / understanding / ^and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding ^ Mar_12_33 / understanding / ^and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding ^ Pro_19_25 / understanding / ^and] he will understand knowledge.

understanding ^ Pro_28_02 / understanding / ^and] knowledge the state [thereof] shall be prolonged.

understanding ^ Job_12_03 / understanding / ^as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding ^ 1Co_14_20 / understanding / ^be men.

understanding ^ Eph_01_18 / understanding / ^being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understanding ^ Pro_18_02 / understanding / ^but that his heart may discover itself.

understanding ^ Pro_17_24 / understanding / ^but the eyes of a fool [are] in the ends of the earth.

understanding ^ Pro_14_29 / understanding / ^but [he that is] hasty of spirit exalteth folly.

understanding ^ Pro_14_33 / understanding / ^but [that which is] in the midst of fools is made known.

understanding ^ Job_20_03 / understanding / ^causeth me to answer.

understanding ^ Rev_13_18 / understanding / ^count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding ^ Rom_01_31 / understanding / ^covenantbreakers, without natural affection, implacable, unmerciful:

understanding ^ Dan_08_23 / understanding / ^dark sentences, shall stand up.

understanding ^ Eph_04_18 / understanding / ^darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding ^ 1Ki_04_29 / understanding / ^exceeding much, and largeness of heart, even as the sand

that [is] on the sea shore.

understanding ^ Job_34_10 / understanding / ^far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding ^ Pro_04_05 / understanding / ^forget [it] not; neither decline from the words of my mouth.

understanding ^ Pro_13_15 / understanding / ^giveth favour: but the way of transgressors [is] hard.

understanding ^ Pro_03_19 / understanding / ^hath he established the heavens.

understanding ^ Pro_10_23 / understanding / ^hath wisdom.

understanding ^ Psa_111_10 / understanding / ^have all they that do [his commandments]: his praise endureth for ever.

understanding ^ Job_26_12 / understanding / ^he smiteth through the proud.

understanding ^ Pro_06_32 / understanding / ^he [that] doeth it destroyeth his own soul.

understanding ^ Job_34_16 / understanding / ^hear this: hearken to the voice of my words.

understanding ^ 1Ki_03_09 / understanding / ^heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding ^ Pro_08_05 / understanding / ^heart.

understanding ^ 1Ki_03_12 / understanding / ^heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding ^ Pro_11_12 / understanding / ^holdeth his peace.

understanding ^ 1Co_14_20 / understanding / ^howbeit in malice be ye children, but in understanding be men.

understanding ^ Pro_08_14 / understanding / ^I have strength.

understanding ^ 2Ti_02_07 / understanding / ^in all things.

understanding ^ Dan_01_17 / understanding / ^in all visions and dreams.

understanding ^ Oba_01_07 / understanding / ^in him.

understanding ^ Isa_11_03 / understanding / ^in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding ^ Pro_03_04 / understanding / ^in the sight of God and man.

understanding ^ Deu_04_06 / understanding / ^in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding ^ 2Ch_26_05 / understanding / ^in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding ^ Deu_32_28 / understanding / ^in them.

understanding ^ Dan_05_12 / understanding / ^interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding ^ Pro_17_27 / understanding / ^is of an excellent spirit.

understanding ^ 1Co_14_14 / understanding / ^is unfruitful.

Understanding ^ Pro_16_22 / Understanding / ^is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

understanding ^ Pro_28_16 / understanding / ^is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding ^ Psa_147_05 / understanding / ^is] infinite.

understanding ^ Pro_24_03 / understanding / ^it is established:

understanding ^ 1Ti_01_07 / understanding / ^neither what they say, nor whereof they affirm.

understanding ^ Pro_21_30 / understanding / ^nor counsel against the LORD.

understanding ^ Ecc_09_11 / understanding / ^nor yet favour to men of skill; but time and chance happeneth to them all.

understanding ^ Pro_30_02 / understanding / ^of a man.

understanding ^ Luk_01_03 / understanding / ^of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding ^ 2Ch_02_13 / understanding / ^of Hiram my father's,

understanding ^ Job_12_20 / understanding / ^of the aged.

understanding ^ 1Co_01_19 / understanding / ^of the prudent.

understanding ^ Eze_08_18 / understanding / ^of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding ^ 1Ch_12_32 / understanding / ^of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding ^ Dan_10_01 / understanding / ^of the vision.

understanding ^ Isa_29_14 / understanding / ^of their prudent [men] shall be hid.

understanding ^ Oba_01_08 / understanding / ^out of the mount of Esau?

understanding ^ Deu_04_06 / understanding / ^people.

understanding ^ Pro_08_01 / understanding / ^put forth her voice?

understanding ^ Pro_16_16 / understanding / ^rather to be chosen than silver!

understanding ^ Dan_04_34 / understanding / ^returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding ^ Dan_01_04 / understanding / ^science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding ^ Pro_28_11 / understanding / ^searcheth him out.

understanding ^ Pro_15_14 / understanding / ^seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding ^ Pro_01_05 / understanding / ^shall attain unto wise counsels:

understanding ^ Dan_11_35 / understanding / ^shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding ^ Pro_19_08 / understanding / ^shall find good.

understanding ^ Pro_02_11 / understanding / ^shall keep thee:

understanding ^ Php_04_07 / understanding / ^shall keep your hearts and minds through Christ Jesus.

understanding ^ Pro_21_16 / understanding / ^shall remain in the congregation of the dead.

understanding ^ Pro_09_04 / understanding / ^she saith to him,

understanding ^ Pro_09_16 / understanding / ^she saith to him,

understanding ^ Pro_17_18 / understanding / ^strikest hands, [and] becometh surety in the presence of his friend.

understanding ^ Job_34_34 / understanding / ^tell me, and let a wise man hearken unto me.

understanding ^ Psa_119_99 / understanding / ^than all my teachers: for thy testimonies [are] my meditation.

understanding ^ Psa_119_125 / understanding / ^that I may know thy testimonies.

understanding ^ Psa_119_73 / understanding / ^that I may learn thy commandments.

understanding ^ 2Ch_02_12 / understanding / ^that might build an house for the LORD, and an house for his kingdom.

understanding ^ Dan_01_20 / understanding / ^that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding ^ Luk_24_45 / understanding / ^that they might understand the scriptures,

understanding ^ 1Jo_05_20 / understanding / ^that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding ^ 1Co_14_19 / understanding / ^that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding ^ Isa_11_02 / understanding / ^the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding ^ Isa_27_11 / understanding / ^therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding ^ Psa_119_104 / understanding / ^therefore I hate every false way.

understanding ^ Job_17_04 / understanding / ^therefore shalt thou not exalt [them].

understanding ^ Jer_04_22 / understanding / ^they [are] wise to do evil, but to do good they have no knowledge.

understanding ^ Eze_28_04 / understanding / ^thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding ^ Pro_07_04 / understanding / ^thy] kinswoman:

understanding ^ 1Ki_03_11 / understanding / ^to discern judgment;

understanding ^ Exo_36_01 / understanding / ^to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding ^ Isa_44_19 / understanding / ^to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding ^ Col_02_02 / understanding / ^to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding ^ Job_38_36 / understanding / ^to the heart?

understanding ^ Psa_119_130 / understanding / ^unto the simple.

understanding ^ Neh_08_02 / understanding / ^upon the first day of the seventh month.

understanding ^ Pro_15_21 / understanding / ^walketh uprightly.

understanding ^ Eph_05_17 / understanding / ^what the will of the Lord [is].

understanding ^ Jer_05_21 / understanding / ^which have eyes, and see not; which have ears, and hear not:

understanding ^ Psa_32_09 / understanding / ^whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding ^ Pro_20_05 / understanding / ^will draw it out.

understanding ^ Pro_10_13 / understanding / ^wisdom is found: but a rod [is] for the back of him that is void of understanding.

understood ^ Mat_13_51 / understood / ^all these things? They say unto him, Yea, Lord.

understood ^ 1Co_13_11 / understood / ^as a child, I thought as a child: but when I became a man, I put away childish things.

understood ^ Dan_09_02 / understood /^by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood ^ Rom_01_20 / understood /^by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

understood ^ Isa_44_18 / understood /^for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood ^ Isa_40_21 / understood /^from the foundations of the earth?

understood ^ 1Co_14_09 / understood /^how shall it be known what is spoken? for ye shall speak into the air.

understood ^ Act_07_25 / understood /^how that God by his hand would deliver them: but they understood not.

understood ^ Psa_73_17 / understood /^I their end.

understood ^ Job_13_01 / understood /^it.

understood ^ Mat_26_10 / understood /^it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood ^ Dan_08_27 / understood /^it].

understood ^ Luk_18_34 / understood /^none of these things: and this saying was hid from them, neither knew they the things which were spoken.

understood ^ Joh_12_16 / understood /^not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood ^ Joh_08_27 / understood /^not that he spake to them of the Father.

understood ^ Mar_09_32 / understood /^not that saying, and were afraid to ask him.

understood ^ Luk_02_50 / understood /^not the saying which he spake unto them.

understood ^ Luk_09_45 / understood /^not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood ^ Psa_106_07 / understood /^not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood ^ Joh_10_06 / understood /^not what things they were which he spake unto them.

understood ^ Act_07_25 / understood /^not.

understood ^ Psa_81_05 / understood /^not.

understood ^ Dan_12_08 / understood /^not: then said I, O my Lord, what [shall be] the end of these [things]?

understood ^ Job_42_03 / understood /^not; things too wonderful for me, which I knew not.

understood ^ Neh_13_07 / understood /[^]of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood ^ 2Sa_03_37 / understood /[^]that day that it was not of the king to slay Abner the son of Ner.

understood ^ Mat_17_13 / understood /[^]that he spake unto them of John the Baptist.

understood ^ Act_23_27 / understood /[^]that he was a Roman.

understood ^ 1Sa_26_04 / understood /[^]that Saul was come in very deed.

understood ^ 1Sa_04_06 / understood /[^]that the ark of the LORD was come into the camp.

understood ^ Act_23_34 / understood /[^]that [he was] of Cilicia;

understood ^ Dan_10_01 / understood /[^]the thing, and had understanding of the vision.

understood ^ Neh_08_12 / understood /[^]the words that were declared unto them.

understood ^ Gen_42_23 / understood /[^]them]; for he spake unto them by an interpreter.

understood ^ Mat_16_12 / understood /[^]they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood ^ Deu_32_29 / understood /[^]this, [that] they would consider their latter end!

understood ^ 2Pe_03_16 / understood /[^]which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

undertake ^ Isa_38_14 / undertake /[^]for me.

undertook ^ Est_09_23 / undertook /[^]to do as they had begun, and as Mordecai had written unto them;

Bible Translation Phrases for Individual word studies

asunder asunder 0673 -apochorizo->

asunder asunder 1288 -diaspao->

asunder asunder 2977 -lathra->

asunder asunder 4249 -prizo->

asunder asunder 5563 -chorizo->

asunder asunder of soul 5590 -psuche->

asunder him asunder 1371 -dichotomeo->

sunder him in sunder , and will appoint 5087 -tithemi->

thunder of thunder 1027 -bronte->

thunder thunder 1027 -bronte->

thundered that it thundered 1096 -ginomai->

thunderings and thunderings 1027 -bronte->

thunderings thunderings 1027 -bronte->

thunders and thunders 1027 -bronte->

thunders thunders 1027 -bronte->

under and things under 2709 -katachthonios->

under and under 2736 -kato->

under and under 5270 -hupokato->

under are under 5259 -hupo->

under as are under 5259 -hupo->

under as under 5259 -hupo->

under But is under 5259 -hupo->

under but they are commanded to be under 5293 -hupotasso->

under but under 1772 -ennomos->

under but under 5259 -hupo->

under for under 1909 -epi->

under for under 1909 -epi->
under is not under bondage 1402 -doulou->
under is under 5259 -hupo->
under it under 5259 -hupo->
under it under 5270 -hupokato->
under out of the one part under 5259 -hupo->
under over you : for ye are not under 5259 -hupo->
under that were under 1909 -epi->
under thee under 5273 -hupokrites->
under them that are under 5259 -hupo->
under them that were under 5259 -hupo->
under them under 1722 -en->
under things under 5259 -hupo->
under things under 5293 -hupotasso->
under to be under 5259 -hupo->
under to them that are under 5259 -hupo->
under to them who are under 1722 -en->
under under 0332 -anathematizo->
under under 0506 -anupotaktos->
under under 1640 -elasson->
under under 1909 -epi->
under under 2662 -katapateo->
under under 5259 -hupo->
under under 5270 -hupokato->
under under 5284 -hupopleo->
under under 5293 -hupotasso->
under under 5295 -hupotrecho->

under under 5299 -hupopiaz->

under under Aretas 0702 -Aretas->

under under Candace 2582 -Kandake->

under under colour 4392 -prophasis->

under under foot forty 5062 -tessarakonta->

under under him , he left 0863 -aphiemi->

under unto the other part under 5259 -hupo->

under we are not under 5259 -hupo->

under were under 5259 -hupo->

under which is under 5259 -hupo->

under ye are not under 5259 -hupo->

undergirding undergirding 5269 -hupozonnumi->

understand and not understand 4920 -suniemi->

understand and shall not understand 4920 -suniemi->

understand and should understand 4920 -suniemi->

understand and understand 1492 -eido->

understand and understand 4920 -suniemi->

understand Because that thou mayest understand 1097 -ginosko->

understand But I would ye should understand 1097 -ginosko->

understand do they understand 4920 -suniemi->

understand do ye not understand 1097 -ginosko->

understand I give you to understand 1107 -gnorizo->

understand is it that ye do not understand 3539 -noieo->

understand is it that ye do not understand 4920 -suniemi->

understand let him understand 3539 -noieo->

understand of the things that they understand 0050 -agnoeo->

understand one of you , and understand 4920 -suniemi->

understand shall understand 4920 -suniemi->

understand that they might understand 4920 -suniemi->
understand they might not understand 4920 -suniemi->
understand understand 1987 -epistamai->
understand understand 3539 -noieo->
understand understand 4920 -suniemi->
understand we understand 3539 -noieo->
Understandest Understandest 1097 -ginosko->
understandeth and understandeth 4920 -suniemi->
understandeth he understandeth 1492 -eido->
understandeth that understandeth 4920 -suniemi->
understandeth understandeth 0191 -akouo->
understanding but in understanding 5424 -phren->
understanding but my understanding 3563 -nous->
understanding but understanding 4920 -suniemi->
understanding Having the understanding 1271 -dianoia->
understanding he their understanding 3563 -nous->
understanding his understanding 4907 -sunesis->
understanding in understanding 5424 -phren->
understanding of understanding 4907 -sunesis->
understanding the understanding 4907 -sunesis->
understanding thee understanding 4907 -sunesis->
understanding understanding 0801 -asunetos->
understanding understanding 1271 -dianoia->
understanding understanding 3563 -nous->
understanding understanding 3877 -parakoloutheo->
understanding understanding 4907 -sunesis->
understanding understanding 4920 -suniemi->

understanding us an understanding 1271 -dianoia->
understanding with my understanding 3563 -nous->
understanding with the understanding 3563 -nous->
understood And they understood 4920 -suniemi->
understood being understood 3539 -noieo->
understood But they understood 0050 -agnoeo->
understood he was . And when he understood 4441 -punthanomai->
understood him , having understood 3129 -manthano->
understood I understood 5426 -phroneo->
understood them : but they understood 4920 -suniemi->
understood They understood 1097 -ginosko->
understood things understood 1097 -ginosko->
understood to be understood 1425 -dusnoetos->
understood to be understood 2154 -eusemos->
understood understood 1097 -ginosko->
understood understood 4920 -suniemi->
understood unto them , Have ye understood 4920 -suniemi->
understood unto them : but they understood 1097 -ginosko->
understood would have understood 4920 -suniemi->

Bible Word Index with the full text of each verse

Under Lam_04_20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, {Under} his shadow we shall live among the heathen.

Understand Psa_94_08 {Understand}, ye brutish among the people: and [ye] fools, when will ye be wise?

Understand Deu_09_06 {Understand} therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

Understand Deu_09_03 {Understand} therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Understand Dan_08_17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, {Understand}, O son of man: for at the time of the end [shall be] the vision.

Understanding Pro_16_22 {Understanding} [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

Understandest Act_08_30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, {Understandest} thou what thou readest?

asunder 2Ki_02_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both {asunder}; and Elijah went up by a whirlwind into heaven.

asunder Act_15_39 And the contention was so sharp between them, that they departed {asunder} one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

asunder Act_01_18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst {asunder} in the midst, and all his bowels gushed out.

asunder Eze_30_16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent {asunder}, and Noph [shall have] distresses daily.

asunder Hab_03_06 He stood, and measured the earth: he beheld, and drove {asunder} the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

asunder Heb_11_37 They were stoned, they were sawn {asunder}, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

asunder Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing {asunder} of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

asunder Jer_50_23 How is the hammer of the whole earth cut {asunder} and broken! how is Babylon become a desolation among the nations!

asunder Job_16_13 His archers compass me round about, he cleaveth my reins {asunder}, and doth not spare; he poureth out my gall upon the ground.

asunder Job_16_12 I was at ease, but he hath broken me {asunder}: he hath also taken [me] by my neck,

and shaken me to pieces, and set me up for his mark.

asunder Lev_05_08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] {asunder}:

asunder Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] {asunder}: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

asunder Mat_19_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put {asunder}.

asunder Mar_10_09 What therefore God hath joined together, let not man put {asunder}.

asunder Mat_24_51 And shall cut him {asunder}, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.

asunder Mar_05_04 Because that he had been often bound with fetters and chains, and the chains had been plucked {asunder} by him, and the fetters broken in pieces: neither could any [man] tame him.

asunder Num_16_31 And it came to pass, as he had made an end of speaking all these words, that the ground clave {asunder} that [was] under them:

asunder Psa_02_03 Let us break their bands {asunder}, and cast away their cords from us.

asunder Psa_129_04 The LORD [is] righteous: he hath cut {asunder} the cords of the wicked.

asunder Zec_11_10 And I took my staff, [even] Beauty, and cut it {asunder}, that I might break my covenant which I had made with all the people.

asunder Zec_11_14 Then I cut {asunder} mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

founder Jer_10_09 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the {founder}: blue and purple [is] their clothing: they [are] all the work of cunning [men].

founder Jer_06_29 The bellows are burned, the lead is consumed of the fire; the {founder} melteth in vain: for the wicked are not plucked away.

founder Jer_10_14 Every man is brutish in [his] knowledge: every {founder} is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder Jer_51_17 Every man is brutish by [his] knowledge; every {founder} is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

founder Jud_17_04 Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the {founder}, who made thereof a graven image and a molten image: and they were in the house of Micah.

sunder 1Sa_27_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in {sunder}, the groves and images shall not stand up.

sunder 1Sa_45_02 I will go before thee, and make the crooked places straight: I will break in pieces the

gates of brass, and cut in {sunder} the bars of iron:

sunder Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in {sunder}, and will appoint him his portion with the unbelievers.

sunder Nah_01_13 For now will I break his yoke from off thee, and will burst thy bonds in {sunder}.

sunder Psa_107_14 He brought them out of darkness and the shadow of death, and brake their bands in {sunder}.

sunder Psa_107_16 For he hath broken the gates of brass, and cut the bars of iron in {sunder}.

sunder Psa_46_09 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in {sunder}; he burneth the chariot in the fire.

sundered Job_41_17 They are joined one to another, they stick together, that they cannot be {sundered}.

thunder 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send {thunder} and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

thunder 1Sa_12_18 So Samuel called unto the LORD; and the LORD sent {thunder} and rain that day: and all the people greatly feared the LORD and Samuel.

thunder 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great {thunder} on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thunder 1Sa_02_10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he {thunder} upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

thunder 1Sa_29_06 Thou shalt be visited of the LORD of hosts with {thunder}, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

thunder Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the {thunder} shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

thunder Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent {thunder} and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

thunder Job_39_19 Hast thou given the horse strength? hast thou clothed his neck with {thunder}?

thunder Job_38_25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of {thunder};

thunder Job_40_09 Hast thou an arm like God? or canst thou {thunder} with a voice like him?

thunder Job_26_14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the {thunder} of his power who can understand?

thunder Job_28_26 When he made a decree for the rain, and a way for the lightning of the {thunder}:

thunder Job_39_25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the {thunder} of the captains, and the shouting.

thunder Mar_03_17 And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of {thunder}:

thunder Psa_77_18 The voice of thy {thunder} [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

thunder Psa_104_07 At thy rebuke they fled; at the voice of thy {thunder} they hasted away.

thunder Psa_81_07 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of {thunder}: I proved thee at the waters of Meribah. Selah.

thunder Rev_06_01 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of {thunder}, one of the four beasts saying, Come and see.

thunder Rev_14_02 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great {thunder}; and I heard the voice of harpers harping with their harps:

thunderbolts Psa_78_48 He gave up their cattle also to the hail, and their flocks to hot {thunderbolts}.

thundered 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD {thundered} with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

thundered 2Sa_22_14 The LORD {thundered} from heaven, and the most High uttered his voice.

thundered Joh_12_29 The people therefore, that stood by, and heard [it], said that it {thundered}: others said, An angel spake to him.

thundered Psa_18_13 The LORD also {thundered} in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

thundereth Job_37_05 God {thundereth} marvellously with his voice; great things doeth he, which we cannot comprehend.

thundereth Job_37_04 After it a voice roareth: he {thundereth} with the voice of his excellency; and he will not stay them when his voice is heard.

thundereth Psa_29_03 The voice of the LORD [is] upon the waters: the God of glory {thundereth}: the LORD [is] upon many waters.

thunderings Exo_09_28 Entreat the LORD (for [it is] enough) that there be no [more] mighty {thunderings} and hail; and I will let you go, and ye shall stay no longer.

thunderings Rev_19_06 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty {thunderings}, saying, Alleluia: for the Lord God omnipotent reigneth.

thunderings Rev_08_05 And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and {thunderings}, and lightnings, and an earthquake.

thunderings Rev_11_19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and {thunderings}, and an earthquake, and great hail.

thunderings Exo_20_18 And all the people saw the {thunderings}, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

thunderings Rev_04_05 And out of the throne proceeded lightnings and {thunderings} and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

thunders Exo_09_33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the {thunders} and hail ceased, and the rain was not poured upon the earth.

thunders Exo_09_34 And when Pharaoh saw that the rain and the hail and the {thunders} were ceased, he sinned yet more, and hardened his heart, he and his servants.

thunders Exo_19_16 And it came to pass on the third day in the morning, that there were {thunders} and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

thunders Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven {thunders} uttered, and write them not.

thunders Rev_10_03 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven {thunders} uttered their voices.

thunders Rev_10_04 And when the seven {thunders} had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

thunders Rev_16_18 And there were voices, and {thunders}, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

under 1Ch_24_19 These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, {under} Aaron their father, as the LORD God of Israel had commanded him.

under 1Ch_25_02 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph {under} the hands of Asaph, which prophesied according to the order of the king.

under 1Ch_10_12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones {under} the oak in Jabesh, and fasted seven days.

under 1Ch_17_01 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] {under} curtains.

under 1Ch_25_03 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, {under} the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

under 1Ch_25_06 All these [were] {under} the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

under 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] {under} the hand of Shelomith, and of his brethren.

under 1Ch_27_23 But David took not the number of them from twenty years old and {under}: because the LORD had said he would increase Israel like to the stars of the heavens.

under 1Co_15_27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things {under} him.

under 1Co_09_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are {under} the law;

under 1Co_06_12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought {under} the power of any.

under 1Co_09_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as {under} the law, that I might gain them that are under the law;

under 1Co_09_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are {under} the law, as under the law, that I might gain them that are under the law;

under 1Co_09_21 To them that are without law, as without law, (being not without law to God, but {under} the law to Christ,) that I might gain them that are without law.

under 1Co_09_27 But I keep {under} my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

under 1Co_10_01 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were {under} the cloud, and all passed through the sea;

under 1Co_14_34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be {under} obedience, as also saith the law.

under 1Co_15_25 For he must reign, till he hath put all enemies {under} his feet.

under 1Co_15_27 For he hath put all things under his feet. But when he saith all things are put {under} [him, it is] manifest that he is excepted, which did put all things under him.

under 1Co_07_15 But if the unbelieving depart, let him depart. A brother or a sister is not {under} bondage in such [cases]: but God hath called us to peace.

under 1Co_15_27 For he hath put all things {under} his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

under 1Co_15_28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things {under} him, that God may be all in all.

under 1Ki_18_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [{under}]:

under 1Ki_18_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [{under}]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

under 1Ki_18_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [{under}].

under 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down {under} a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

under 1Ki_19_05 And as he lay and slept {under} a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

under 1Ki_07_32 And {under} the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

under 1Ki_08_06 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] {under} the wings of the cherubims.

under 1Ki_13_14 And went after the man of God, and found him sitting {under} an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am].

under 1Ki_14_23 For they also built them high places, and images, and groves, on every high hill, and {under} every green tree.

under 1Ki_04_25 And Judah and Israel dwelt safely, every man {under} his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

under 1Ki_05_03 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them {under} the soles of his feet.

under 1Ki_07_24 And {under} the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

under 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: {under} the laver [were] undersetters molten, at the side of every addition.

under 1Ki_07_44 And one sea, and twelve oxen {under} the sea;

under 1Ki_04_25 And Judah and Israel dwelt safely, every man under his vine and {under} his fig tree, from Dan even to Beersheba, all the days of Solomon.

under 1Pe_05_06 Humble yourselves therefore {under} the mighty hand of God, that he may exalt you in due time:

under 1Sa_14_11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread {under} thee, and the worms cover thee.

under 1Sa_14_19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden {under} feet.

under 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains tread him {under} foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

under 1Sa_14_02 And Saul tarried in the uttermost part of Gibeah {under} a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

under 1Sa_03_06 When a man shall take hold of his brother of the house of his father, [saying], Thou hast

clothing, be thou our ruler, and [let] this ruin [be] {under} thy hand:

under 1Sa_10_16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and {under} his glory he shall kindle a burning like the burning of a fire.

under 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden {under} foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

under 1Sa_21_03 Now therefore what is {under} thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

under 1Sa_21_04 And the priest answered David, and said, [There is] no common bread {under} mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

under 1Sa_21_08 And David said unto Ahimelech, And is there not here {under} thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

under 1Sa_22_06 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah {under} a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;)

under 1Sa_25_10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down {under} him, even as straw is trodden down for the dunghill.

under 1Sa_24_05 The earth also is defiled {under} the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

under 1Sa_28_03 The crown of pride, the drunkards of Ephraim, shall be trodden {under} feet:

under 1Sa_31_13 And they took their bones, and buried [them] {under} a tree at Jabesh, and fasted seven days.

under 1Sa_34_15 There shall the great owl make her nest, and lay, and hatch, and gather {under} her shadow: there shall the vultures also be gathered, every one with her mate.

under 1Sa_07_11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] {under} Bethcar.

under 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall fall {under} the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under 1Sa_10_04 Without me they shall bow down {under} the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

under 1Sa_28_15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and {under} falsehood have we hid ourselves:

under 1Sa_57_05 Enflaming yourselves with idols {under} every green tree, slaying the children in the valleys under the clifts of the rocks?

under 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down

his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

under 1Sa_57_05 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

under 1Ti_05_09 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

under 1Ti_06_01 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

under 2Ch_04_15 One sea, and twelve oxen under it.

under 2Ch_05_07 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

under 2Ch_13_18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

under 2Ch_21_08 In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

under 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

under 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

under 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

under 2Ch_26_13 And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

under 2Ch_04_03 And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

under 2Ch_28_10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?

under 2Ch_31_13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

under 2Ch_28_04 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

under 2Co_11_32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

under 2Ki_16_17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

under 2Ki_17_07 For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from {under} the hand of Pharaoh king of Egypt, and had feared other gods,

under 2Ki_17_10 And they set them up images and groves in every high hill, and {under} every green tree:

under 2Ki_09_13 Then they hasted, and took every man his garment, and put [it] {under} him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

under 2Ki_13_05 (And the LORD gave Israel a saviour, so that they went out from {under} the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

under 2Ki_14_27 And the LORD said not that he would blot out the name of Israel from {under} heaven: but he saved them by the hand of Jeroboam the son of Joash.

under 2Ki_16_04 And he sacrificed and burnt incense in the high places, and on the hills, and {under} every green tree.

under 2Ki_08_20 In his days Edom revolted from {under} the hand of Judah, and made a king over themselves.

under 2Ki_08_22 Yet Edom revolted from {under} the hand of Judah unto this day. Then Libnah revolted at the same time.

under 2Ki_09_33 And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her {under} foot.

under 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him {under} the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

under 2Sa_03_27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there {under} the fifth [rib], that he died, for the blood of Asahel his brother.

under 2Sa_04_06 And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him {under} the fifth [rib]: and Rechab and Baanah his brother escaped.

under 2Sa_12_31 And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and {under} axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

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under 2Sa_18_02 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part {under} the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

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under 2Sa_18_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] {under} him went away.

under 2Sa_18_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went {under} the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

under 2Sa_22_10 He bowed the heavens also, and came down; and darkness [was] {under} his feet.

under 2Sa_22_37 Thou hast enlarged my steps {under} me; so that my feet did not slip.

under 2Sa_22_39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen {under} my feet.

under 2Sa_22_40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued {under} me.

under 2Sa_22_48 It [is] God that avengeth me, and that bringeth down the people {under} me,

under Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves {under} a curse, saying that they would neither eat nor drink till they had killed Paul.

under Act_23_14 And they came to the chief priests and elders, and said, We have bound ourselves {under} a great curse, that we will eat nothing until we have slain Paul.

under Act_27_04 And when we had launched from thence, we sailed {under} Cyprus, because the winds were contrary.

under Act_27_07 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed {under} Crete, over against Salmone;

under Act_02_05 And there were dwelling at Jerusalem Jews, devout men, out of every nation {under} heaven.

under Act_04_12 Neither is there salvation in any other: for there is none other name {under} heaven given among men, whereby we must be saved.

under Act_08_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority {under} Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

under Act_27_16 And running {under} a certain island which is called Clauda, we had much work to come by the boat:

under Act_27_30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, {under} colour as though they would have cast anchors out of the foreship,

under Amo_02_13 Behold, I am pressed {under} you, as a cart is pressed [that is] full of sheaves.

under Col_01_23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is {under} heaven; whereof I Paul am made a minister;

under Dan_04_12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow {under} it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

under Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; {under} which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

under Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom {under} the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

under Dan_04_14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from {under} it, and the fowls from his branches:

under Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden {under} foot?

under Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for {under} the whole heaven hath not been done as hath been done upon Jerusalem.

under Deu_02_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] {under} the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

under Deu_03_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, {under} Ashdothpishgah eastward.

under Deu_04_11 And ye came near and stood {under} the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

under Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations {under} the whole heaven.

under Deu_04_49 And all the plain on this side Jordan eastward, even unto the sea of the plain, {under} the springs of Pishgah.

under Deu_07_24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from {under} heaven: there shall no man be able to stand before thee, until thou have destroyed them.

under Deu_09_14 Let me alone, that I may destroy them, and blot out their name from {under} heaven: and I will make of thee a nation mightier and greater than they.

under Deu_12_02 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and {under} every green tree:

under Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies

round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from {under} heaven; thou shalt not forget [it].

under Deu_28_23 And thy heaven that [is] over thy head shall be brass, and the earth that is {under} thee [shall be] iron.

under Deu_29_20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from {under} heaven.

under Ecc_02_11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit {under} the sun.

under Ecc_02_17 Therefore I hated life; because the work that is wrought {under} the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

under Ecc_02_18 Yea, I hated all my labour which I had taken {under} the sun: because I should leave it unto the man that shall be after me.

under Ecc_02_19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise {under} the sun. This [is] also vanity.

under Ecc_02_20 Therefore I went about to cause my heart to despair of all the labour which I took {under} the sun.

under Ecc_02_22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured {under} the sun?

under Ecc_03_01 To every [thing there is] a season, and a time to every purpose {under} the heaven:

under Ecc_03_16 And moreover I saw {under} the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

under Ecc_04_01 So I returned, and considered all the oppressions that are done {under} the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.

under Ecc_04_03 Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done {under} the sun.

under Ecc_04_07 Then I returned, and I saw vanity {under} the sun.

under Ecc_04_15 I considered all the living which walk {under} the sun, with the second child that shall stand up in his stead.

under Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done {under} the sun.

under Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest {under} the sun.

under Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he

hath given thee {under} the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

under Ecc_09_11 I returned, and saw {under} the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

under Ecc_09_13 This wisdom have I seen also {under} the sun, and it [seemed] great unto me:

under Ecc_01_03 What profit hath a man of all his labour which he taketh {under} the sun?

under Ecc_01_09 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] {under} the sun.

under Ecc_01_13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done {under} heaven: this sore travail hath God given to the sons of man to be exercised therewith.

under Ecc_01_14 I have seen all the works that are done {under} the sun; and, behold, all [is] vanity and vexation of spirit.

under Ecc_02_03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do {under} the heaven all the days of their life.

under Ecc_05_13 There is a sore evil [which] I have seen {under} the sun, [namely], riches kept for the owners thereof to their hurt.

under Ecc_05_18 Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh {under} the sun all the days of his life, which God giveth him: for it [is] his portion.

under Ecc_06_01 There is an evil which I have seen {under} the sun, and it [is] common among men:

under Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him {under} the sun?

under Ecc_07_06 For as the crackling of thorns {under} a pot, so [is] the laughter of the fool: this also [is] vanity.

under Ecc_08_09 All this have I seen, and applied my heart unto every work that is done {under} the sun: [there is] a time wherein one man ruleth over another to his own hurt.

under Ecc_08_15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him {under} the sun.

under Ecc_08_15 Then I commended mirth, because a man hath no better thing {under} the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

under Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done {under} the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

under Ecc_09_03 This [is] an evil among all [things] that are done {under} the sun, that [there is] one event

unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

under Ecc_10_05 There is an evil [which] I have seen {under} the sun, as an error [which] proceedeth from the ruler:

under Eph_01_22 And hath put all [things] {under} his feet, and gave him [to be] the head over all [things] to the church,

under Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets {under} one board for his two tenons, and two sockets under another board for his two tenons.

under Exo_26_19 And thou shalt make forty sockets of silver {under} the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under Exo_26_21 And their forty sockets [of] silver; two sockets {under} one board, and two sockets under another board.

under Exo_26_25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets {under} another board.

under Exo_26_21 And their forty sockets [of] silver; two sockets under one board, and two sockets {under} another board.

under Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop {under} two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

under Exo_25_35 And [there shall be] a knop {under} two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

under Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets {under} another board for his two tenons.

under Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from {under} the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

under Exo_06_07 And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from {under} the burdens of the Egyptians.

under Exo_17_12 But Moses' hands [were] heavy; and they took a stone, and put [it] {under} him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

under Exo_17_14 And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from {under} heaven.

under Exo_18_10 And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from {under} the hand of the Egyptians.

under Exo_20_04 Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water {under} the earth:

under Exo_21_20 And if a man smite his servant, or his maid, with a rod, and he die {under} his hand; he shall be surely punished.

under Exo_24_04 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar {under} the hill, and twelve pillars, according to the twelve tribes of Israel.

under Exo_24_10 And they saw the God of Israel: and [there was] {under} his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

under Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop {under} two branches of the same, according to the six branches that proceed out of the candlestick.

under Exo_26_25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets {under} one board, and two sockets under another board.

under Exo_26_33 And thou shalt hang up the veil {under} the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

under Exo_27_05 And thou shalt put it {under} the compass of the altar beneath, that the net may be even to the midst of the altar.

under Exo_30_04 And two golden rings shalt thou make to it {under} the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

under Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets {under} another board for his two tenons.

under Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets {under} one board for his two tenons, and two sockets under another board for his two tenons.

under Exo_36_24 And forty sockets of silver he made {under} the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

under Exo_36_26 And their forty sockets of silver; two sockets under one board, and two sockets {under} another board.

under Exo_36_26 And their forty sockets of silver; two sockets {under} one board, and two sockets under another board.

under Exo_36_30 And there were eight boards; and their sockets [were] sixteen sockets of silver, {under} every board two sockets.

under Exo_37_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop {under} two branches of the same, according to the six branches going out of it.

under Exo_37_21 And a knop under two branches of the same, and a knop {under} two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under Exo_37_21 And a knop {under} two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

under Exo_37_27 And he made two rings of gold for it {under} the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

under Exo_38_04 And he made for the altar a brazen grate of network {under} the compass thereof beneath unto the midst of it.

under Exo_23_05 If thou see the ass of him that hateth thee lying {under} his burden, and wouldest forbear to help him, thou shalt surely help with him.

under Eze_46_23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places {under} the rows round about.

under Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from {under} from the right side of the house, at the south [side] of the altar.

under Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from {under} the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

under Eze_01_08 And [they had] the hands of a man {under} their wings on their four sides; and they four had their faces and their wings.

under Eze_01_23 And {under} the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

under Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and {under} every thick oak, the place where they did offer sweet savour to all their idols.

under Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and {under} every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

under Eze_10_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] {under} the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

under Eze_10_08 And there appeared in the cherubims the form of a man's hand {under} their wings.

under Eze_10_20 This [is] the living creature that I saw {under} the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

under Eze_10_21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] {under} their wings.

under Eze_17_06 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were {under} him: so it became a vine, and brought forth branches, and shot forth sprigs.

under Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and {under} it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

under Eze_20_37 And I will cause you to pass {under} the rod, and I will bring you into the bond of the

covenant:

under Eze_24_05 Take the choice of the flock, and burn also the bones {under} it, [and] make it boil well, and let them seethe the bones of it therein.

under Eze_31_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and {under} his shadow dwelt all great nations.

under Eze_31_06 All the fowls of heaven made their nests in his boughs, and {under} his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

under Eze_31_17 They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt {under} his shadow in the midst of the heathen.

under Eze_32_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords {under} their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

under Eze_42_09 And from {under} these chambers [was] the entry on the east side, as one goeth into them from the utter court.

under Gal_03_25 But after that faith is come, we are no longer {under} a schoolmaster.

under Gal_03_10 For as many as are of the works of the law are {under} the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

under Gal_03_22 But the scripture hath concluded all {under} sin, that the promise by faith of Jesus Christ might be given to them that believe.

under Gal_03_23 But before faith came, we were kept {under} the law, shut up unto the faith which should afterwards be revealed.

under Gal_04_02 But is {under} tutors and governors until the time appointed of the father.

under Gal_04_03 Even so we, when we were children, were in bondage {under} the elements of the world:

under Gal_04_04 But when the fulness of the time was come, God sent forth his Son, made of a woman, made {under} the law,

under Gal_04_05 To redeem them that were {under} the law, that we might receive the adoption of sons.

under Gal_04_21 Tell me, ye that desire to be {under} the law, do ye not hear the law?

under Gal_05_18 But if ye be led of the Spirit, ye are not {under} the law.

under Gen_01_07 And God made the firmament, and divided the waters which [were] {under} the firmament from the waters which [were] above the firmament: and it was so.

under Gen_01_09 And God said, Let the waters {under} the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

under Gen_06_17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from {under} heaven; [and] every thing that [is] in the earth shall die.

under Gen_07_19 And the waters prevailed exceedingly upon the earth; and all the high hills, that [were]

{under} the whole heaven, were covered.

under Gen_18_08 And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them {under} the tree, and they did eat.

under Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they {under} the shadow of my roof.

under Gen_21_15 And the water was spent in the bottle, and she cast the child {under} one of the shrubs.

under Gen_24_02 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand {under} my thigh:

under Gen_24_09 And the servant put his hand {under} the thigh of Abraham his master, and sware to him concerning that matter.

under Gen_35_04 And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them {under} the oak which [was] by Shechem.

under Gen_16_09 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself {under} her hands.

under Gen_18_04 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves {under} the tree:

under Gen_35_08 But Deborah Rebekah's nurse died, and she was buried beneath Bethel {under} an oak: and the name of it was called Allonbachuth.

under Gen_39_23 The keeper of the prison looked not to any thing [that was] {under} his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

under Gen_41_35 And let them gather all the food of those good years that come, and lay up corn {under} the hand of Pharaoh, and let them keep food in the cities.

under Gen_47_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand {under} my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

under Gen_49_25 [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth {under}, blessings of the breasts, and of the womb:

under Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put {under} him.

under Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put {under} him. But now we see not yet all things put under him.

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under Heb_02_08 Thou hast put all things in subjection {under} his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

under Heb_07_11 If therefore perfection were by the Levitical priesthood, (for {under} it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

under Heb_09_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] {under} the first testament, they which are called might receive the promise of eternal inheritance.

under Heb_10_28 He that despised Moses' law died without mercy {under} two or three witnesses:

under Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden {under} foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

under Hos_04_12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from {under} their God.

under Hos_04_13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, {under} oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

under Hos_14_07 They that dwell {under} his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

under Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here {under} my footstool:

under Jer_12_10 Many pastors have destroyed my vineyard, they have trodden my portion {under} foot, they have made my pleasant portion a desolate wilderness.

under Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck {under} the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

under Jer_27_11 But the nations that bring their neck {under} the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

under Jer_27_12 I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks {under} the yoke of the king of Babylon, and serve him and his people, and live.

under Jer_02_20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and {under} every green tree thou wanderest, playing the harlot.

under Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and {under} every green tree, and there hath played the harlot.

under Jer_03_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers {under} every green tree, and ye have not obeyed my voice, saith the LORD.

under Jer_10_11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from {under} these heavens.

under Jer_33_13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again {under} the hands of him that telleth [them], saith the LORD.

under Jer_38_11 So Ebedmelech took the men with him, and went into the house of the king {under} the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

under Jer_38_12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes {under} the cords. And Jeremiah did so.

under Jer_38_12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags {under} thine armholes under the cords. And Jeremiah did so.

under Jer_48_45 They that fled stood {under} the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

under Jer_52_20 The two pillars, one sea, and twelve brazen bulls that [were] {under} the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

under Job_20_12 Though wickedness be sweet in his mouth, [though] he hide it {under} his tongue;

under Job_26_05 Dead [things] are formed from {under} the waters, and the inhabitants thereof.

under Job_26_08 He bindeth up the waters in his thick clouds; and the cloud is not rent {under} them.

under Job_28_05 [As for] the earth, out of it cometh bread: and {under} it is turned up as it were fire.

under Job_28_24 For he looketh to the ends of the earth, [and] seeth {under} the whole heaven;

under Job_09_13 [If] God will not withdraw his anger, the proud helpers do stoop {under} him.

under Job_30_07 Among the bushes they brayed; {under} the nettles they were gathered together.

under Job_37_03 He directeth it {under} the whole heaven, and his lightning unto the ends of the earth.

under Job_40_21 He lieth {under} the shady trees, in the covert of the reed, and fens.

under Job_41_11 Who hath prevented me, that I should repay [him? whatsoever is] {under} the whole heaven is mine.

under Job_41_30 Sharp stones [are] {under} him: he spreadeth sharp pointed things upon the mire.

under Joe_01_17 The seed is rotten {under} their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

under Joh_01_48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast {under} the fig tree, I saw thee.

under Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee {under} the fig tree, believest thou? thou shalt see greater things than these.

under Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat {under} it in the shadow, till he might see what would become of the city.

under Jos_16_10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve {under} tribute.

under Jos_24_26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there {under} an oak, that [was] by the sanctuary of the LORD.

under Jos_12_03 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, {under} Ashdothpisgah:

under Jos_13_05 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad {under} mount Hermon unto the entering into Hamath.

under Jos_07_21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver {under} it.

under Jos_07_22 So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver {under} it.

under Jos_11_03 [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite {under} Hermon in the land of Mizpeh.

under Jos_11_17 [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon {under} mount Hermon: and all their kings he took, and smote them, and slew them.

under Jud_04_05 And she dwelt {under} the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

under Jud_06_11 And there came an angel of the LORD, and sat {under} an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

under Jud_06_19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him {under} the oak, and presented [it].

under Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] {under} my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

under Jud_03_16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it {under} his raiment upon his right thigh.

under Jud_03_30 So Moab was subdued that day {under} the hand of Israel. And the land had rest fourscore years.

under Jud_09_29 And would to God this people were {under} my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

under Jude_01_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains {under} darkness unto the judgment of the great day.

under Lam_01_15 The Lord hath trodden {under} foot all my mighty [men] in the midst of me: he hath

called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

under Lam_03_34 To crush {under} his feet all the prisoners of the earth,

under Lam_03_66 Persecute and destroy them in anger from {under} the heavens of the LORD.

under Lam_05_13 They took the young men to grind, and the children fell {under} the wood.

under Lam_05_05 Our necks [are] {under} persecution: we labour, [and] have no rest.

under Lev_15_10 And whosoever toucheth any thing that was {under} him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

under Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days {under} the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

under Lev_27_32 And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth {under} the rod, the tenth shall be holy unto the LORD.

under Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter {under} my roof:

under Luk_07_08 For I also am a man set under authority, having {under} me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Luk_07_08 For I also am a man set {under} authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] {under} a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

under Luk_11_33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither {under} a bushel, but on a candlestick, that they which come in may see the light.

under Luk_13_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood {under} [her] wings, and ye would not!

under Luk_17_24 For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] {under} heaven; so shall also the Son of man be in his day.

under Luk_17_24 For as the lightning, that lighteneth out of the one [part] {under} heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

under Mal_04_03 And ye shall tread down the wicked; for they shall be ashes {under} the soles of your feet in the day that I shall do [this], saith the LORD of hosts.

under Mar_04_21 And he said unto them, Is a candle brought to be put under a bushel, or {under} a bed? and not to be set on a candlestick?

under Mar_04_21 And he said unto them, Is a candle brought to be put {under} a bushel, or under a bed?

and not to be set on a candlestick?

under Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge {under} the shadow of it.

under Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust {under} your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

under Mar_07_28 And she answered and said unto him, Yes, Lord: yet the dogs {under} the table eat of the children's crumbs.

under Mat_08_09 For I am a man {under} authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Mat_02_16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and {under}, according to the time which he had diligently inquired of the wise men.

under Mat_05_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden {under} foot of men.

under Mat_05_15 Neither do men light a candle, and put it {under} a bushel, but on a candlestick; and it giveth light unto all that are in the house.

under Mat_07_06 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them {under} their feet, and turn again and rend you.

under Mat_08_08 The centurion answered and said, Lord, I am not worthy that thou shouldest come {under} my roof: but speak the word only, and my servant shall be healed.

under Mat_08_09 For I am a man under authority, having soldiers {under} me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

under Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens {under} [her] wings, and ye would not!

under Mic_01_04 And the mountains shall be molten {under} him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

under Mic_04_04 But they shall sit every man under his vine and {under} his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under Mic_04_04 But they shall sit every man {under} his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

under Neh_02_14 Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] {under} me to pass.

under Neh_08_17 And all the congregation of them that were come again out of the captivity made booths, and sat {under} the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

under Num_03_36 And [{under}] the custody and charge of the sons of Merari [shall be] the boards of the

tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

under Num_04_28 This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] {under} the hand of Ithamar the son of Aaron the priest.

under Num_04_33 This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, {under} the hand of Ithamar the son of Aaron the priest.

under Num_06_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] {under} the sacrifice of the peace offerings.

under Num_07_08 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, {under} the hand of Ithamar the son of Aaron the priest.

under Num_16_31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] {under} them:

under Num_22_27 And when the ass saw the angel of the LORD, she fell down {under} Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

under Num_31_49 And they said unto Moses, Thy servants have taken the sum of the men of war which [are] {under} our charge, and there lacketh not one man of us.

under Num_33_01 These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies {under} the hand of Moses and Aaron.

under Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound {under} thee: [there is] none understanding in him.

under Php_02_10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] {under} the earth;

under Pro_12_24 The hand of the diligent shall bear rule: but the slothful shall be {under} tribute.

under Pro_22_27 If thou hast nothing to pay, why should he take away thy bed from {under} thee?

under Psa_18_09 He bowed the heavens also, and came down: and darkness [was] {under} his feet.

under Psa_18_36 Thou hast enlarged my steps {under} me, that my feet did not slip.

under Psa_18_38 I have wounded them that they were not able to rise: they are fallen {under} my feet.

under Psa_18_39 For thou hast girded me with strength unto the battle: thou hast subdued {under} me those that rose up against me.

under Psa_36_07 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust {under} the shadow of thy wings.

under Psa_44_05 Through thee will we push down our enemies: through thy name will we tread them {under} that rise up against us.

under Psa_47_03 He shall subdue the people under us, and the nations {under} our feet.

under Psa_47_03 He shall subdue the people {under} us, and the nations under our feet.

under Psa_91_01 He that dwelleth in the secret place of the most High shall abide {under} the shadow of the Almighty.

under Psa_91_04 He shall cover thee with his feathers, and {under} his wings shalt thou trust: his truth [shall be thy] shield and buckler.

under Psa_91_13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample {under} feet.

under Psa_08_06 Thou madest him to have dominion over the works of thy hands; thou hast put all [things] {under} his feet:

under Psa_106_42 Their enemies also oppressed them, and they were brought into subjection {under} their hand.

under Psa_10_07 His mouth is full of cursing and deceit and fraud: {under} his tongue [is] mischief and vanity.

under Psa_140_03 They have sharpened their tongues like a serpent; adders' poison [is] {under} their lips. Selah.

under Psa_144_02 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people {under} me.

under Psa_18_47 [It is] God that avengeth me, and subdueth the people {under} me.

under Psa_45_05 Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall {under} thee.

under Psa_17_08 Keep me as the apple of the eye, hide me {under} the shadow of thy wings,

under Rev_05_03 And no man in heaven, nor in earth, neither {under} the earth, was able to open the book, neither to look thereon.

under Rev_05_13 And every creature which is in heaven, and on the earth, and {under} the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

under Rev_06_09 And when he had opened the fifth seal, I saw {under} the altar the souls of them that were slain for the word of God, and for the testimony which they held:

under Rev_11_02 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread {under} foot forty [and] two months.

under Rev_12_01 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon {under} her feet, and upon her head a crown of twelve stars:

under Rom_03_19 Now we know that what things soever the law saith, it saith to them who are {under} the law: that every mouth may be stopped, and all the world may become guilty before God.

under Rom_03_09 What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all {under} sin;

under Rom_06_14 For sin shall not have dominion over you: for ye are not under the law, but {under} grace.

under Rom_03_13 Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] {under} their lips:

under Rom_06_14 For sin shall not have dominion over you: for ye are not {under} the law, but under grace.

under Rom_06_15 What then? shall we sin, because we are not under the law, but {under} grace? God forbid.

under Rom_06_15 What then? shall we sin, because we are not {under} the law, but under grace? God forbid.

under Rom_07_14 For we know that the law is spiritual: but I am carnal, sold {under} sin.

under Rom_16_20 And the God of peace shall bruise Satan {under} your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

under Rut_02_12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, {under} whose wings thou art come to trust.

under Son_02_06 His left hand [is] {under} my head, and his right hand doth embrace me.

under Son_04_11 Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] {under} thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

under Son_08_03 His left hand [should be] {under} my head, and his right hand should embrace me.

under Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up {under} the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

under Son_02_03 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down {under} his shadow with great delight, and his fruit [was] sweet to my taste.

under Zec_03_10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and {under} the fig tree.

under Zec_03_10 In that day, saith the LORD of hosts, shall ye call every man his neighbour {under} the vine and under the fig tree.

undergirding Act_27_17 Which when they had taken up, they used helps, {undergirding} the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

underneath Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod {underneath}, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

underneath Exo_39_20 And they made two [other] golden rings, and put them on the two sides of the ephod {underneath}, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

underneath Deu_33_27 The eternal God [is thy] refuge, and {underneath} [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

undersetters 1Ki_07_34 And [there were] four {undersetters} to the four corners of one base: [and] the undersetters [were] of the very base itself.

undersetters 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] {undersetters} molten, at the side of every addition.

undersetters 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had {undersetters}: under the laver [were] undersetters molten, at the side of every addition.

undersetters 1Ki_07_34 And [there were] four undersetters to the four corners of one base: [and] the {undersetters} [were] of the very base itself.

understand Act_24_11 Because that thou mayest {understand}, that there are yet but twelve days since I went up to Jerusalem for to worship.

understand 2Ki_18_26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we {understand} [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

understand 2Pe_02_12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they {understand} not; and shall utterly perish in their own corruption;

understand 1Sa_41_20 That they may see, and know, and consider, and {understand} together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

understand 1Sa_56_11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot {understand}: they all look to their own way, every one for his gain, from his quarter.

understand 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot {understand}.

understand Mat_16_09 Do ye not yet {understand}, neither remember the five loaves of the five thousand, and how many baskets ye took up?

understand 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and {understand} that I [am] he: before me there was no God formed, neither shall there be after me.

understand Mat_15_10 And he called the multitude, and said unto them, Hear, and {understand}:

understand Mat_15_17 Do not ye yet {understand}, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

understand 1Sa_36_11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we {understand} [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

understand Mat_13_14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not {understand}; and seeing ye shall see, and shall not perceive:

understand Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and

should {understand} with [their] heart, and should be converted, and I should heal them.

understand Mat_13_13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they {understand}.

understand 1Sa_32_04 The heart also of the rash shall {understand} knowledge, and the tongue of the stammerers shall be ready to speak plainly.

understand Job_06_24 Teach me, and I will hold my tongue: and cause me to {understand} wherein I have erred.

understand Num_16_30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall {understand} that these men have provoked the LORD.

understand Mar_08_21 And he said unto them, How is it that ye do not {understand}?

understand Jer_09_12 Who [is] the wise man, that may {understand} this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

understand Neh_08_08 So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to {understand} the reading.

understand Mic_04_12 But they know not the thoughts of the LORD, neither {understand} they his counsel: for he shall gather them as the sheaves into the floor.

understand Neh_08_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to {understand} the law: and the people [stood] in their place.

understand Mat_16_11 How is it that ye do not {understand} that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

understand Mar_08_17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither {understand}? have ye your heart yet hardened?

understand Neh_08_03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could {understand}; and the ears of all the people [were attentive] unto the book of the law.

understand Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him {understand};)

understand Mar_04_12 That seeing they may see, and not perceive; and hearing they may hear, and not {understand}; lest at any time they should be converted, and [their] sins should be forgiven them.

understand 1Sa_28_19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] {understand} the report.

understand Mar_07_14 And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and {understand}:

understand Mar_14_68 But he denied, saying, I know not, neither {understand} I what thou sayest. And he went out into the porch; and the cock crew.

understand Neh_08_13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to {understand} the words of the law.

understand Job_32_09 Great men are not [always] wise: neither do the aged {understand} judgment.

understand 1Sa_33_19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not {understand}.

understand Luk_24_45 Then opened he their understanding, that they might {understand} the scriptures,

understand Luk_08_10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not {understand}.

understand Joh_08_43 Why do ye not {understand} my speech? [even] because ye cannot hear my word.

understand Mar_13_14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth {understand},) then let them that be in Judaea flee to the mountains:

understand Job_36_29 Also can [any] {understand} the spreadings of the clouds, [or] the noise of his tabernacle?

understand Joh_12_40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor {understand} with [their] heart, and be converted, and I should heal them.

understand 1Sa_06_10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and {understand} with their heart, and convert, and be healed.

understand 1Sa_28_09 Whom shall he teach knowledge? and whom shall he make to {understand} doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

understand Dan_09_25 Know therefore and {understand}, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

understand Job_23_05 I would know the words [which] he would answer me, and {understand} what he would say unto me.

understand Pro_01_06 To {understand} a proverb, and the interpretation; the words of the wise, and their dark sayings.

understand Pro_02_05 Then shalt thou {understand} the fear of the LORD, and find the knowledge of God.

understand Pro_02_09 Then shalt thou {understand} righteousness, and judgment, and equity; [yea], every good path.

understand Pro_08_05 O ye simple, {understand} wisdom: and, ye fools, be ye of an understanding heart.

understand Pro_14_08 The wisdom of the prudent [is] to {understand} his way: but the folly of fools [is] deceit.

understand Psa_14_02 The LORD looked down from heaven upon the children of men, to see if there were

any that did {understand}, [and] seek God.

understand Psa_19_12 Who can {understand} [his] errors? cleanse thou me from secret [faults].

understand Psa_92_06 A brutish man knoweth not; neither doth a fool {understand} this.

understand 1Co_13_02 And though I have [the gift of] prophecy, and {understand} all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

understand 1Sa_06_09 And he said, Go, and tell this people, Hear ye indeed, but {understand} not; and see ye indeed, but perceive not.

understand Job_26_14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can {understand}?

understand Php_01_12 But I would ye should {understand}, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

understand Pro_28_05 Evil men understand not judgment: but they that seek the LORD {understand} all [things].

understand Rom_15_21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall {understand}.

understand 1Co_12_03 Wherefore I give you to {understand}, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

understand 1Ch_28_19 All [this, said David], the LORD made me {understand} in writing by [his] hand upon me, [even] all the works of this pattern.

understand Act_28_26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not {understand}; and seeing ye shall see, and not perceive:

understand Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and {understand} with [their] heart, and should be converted, and I should heal them.

understand Dan_08_16 And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to {understand} the vision.

understand Dan_09_13 As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and {understand} thy truth.

understand Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore {understand} the matter, and consider the vision.

understand Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, {understand} the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

understand Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to {understand}, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

understand Dan_10_14 Now I am come to make thee {understand} what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

understand Dan_11_33 And they that {understand} among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

understand Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall {understand}.

understand Eph_03_04 Whereby, when ye read, ye may {understand} my knowledge in the mystery of Christ)

understand Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou canst not {understand}. Surely, had I sent thee to them, they would have hearkened unto thee.

understand Gen_11_07 Go to, let us go down, and there confound their language, that they may not {understand} one another's speech.

understand Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst {understand} a dream to interpret it.

understand Heb_11_03 Through faith we {understand} that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

understand Hos_04_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not {understand} shall fall.

understand Hos_14_09 Who [is] wise, and he shall {understand} these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

understand Pro_19_25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will {understand} knowledge.

understand Pro_20_24 Man's goings [are] of the LORD; how can a man then {understand} his own way?

understand Pro_28_05 Evil men {understand} not judgment: but they that seek the LORD understand all [things].

understand Pro_29_19 A servant will not be corrected by words: for though he {understand} he will not answer.

understand Psa_107_43 Whoso [is] wise, and will observe these [things], even they shall {understand} the lovingkindness of the LORD.

understand Psa_119_27 Make me to {understand} the way of thy precepts: so shall I talk of thy wondrous works.

understand Psa_53_02 God looked down from heaven upon the children of men, to see if there were [any] that did {understand}, that did seek God.

understand Psa_82_05 They know not, neither will they {understand}; they walk on in darkness: all the foundations of the earth are out of course.

understand Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall {understand}; but the wise shall understand.

understand Deu_28_49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not {understand};

understand Psa_119_100 I {understand} more than the ancients, because I keep thy precepts.

understanding Psa_49_03 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of {understanding}.

understanding Job_38_36 Who hath put wisdom in the inward parts? or who hath given {understanding} to the heart?

understanding Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having {understanding};

understanding Job_38_04 Where wast thou when I laid the foundations of the earth? declare, if thou hast {understanding}.

understanding Exo_31_03 And I have filled him with the spirit of God, in wisdom, and in {understanding}, and in knowledge, and in all manner of workmanship,

understanding 1Co_14_14 For if I pray in an [unknown] tongue, my spirit prayeth, but my {understanding} is unfruitful.

understanding Job_34_34 Let men of {understanding} tell me, and let a wise man hearken unto me.

understanding Php_04_07 And the peace of God, which passeth all {understanding}, shall keep your hearts and minds through Christ Jesus.

understanding Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none {understanding} in him.

understanding Pro_03_13 Happy [is] the man [that] findeth wisdom, and the man [that] getteth {understanding}.

understanding Eph_05_17 Wherefore be ye not unwise, but {understanding} what the will of the Lord [is].

understanding Pro_04_01 Hear, ye children, the instruction of a father, and attend to know {understanding}.

understanding Pro_04_07 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get {understanding}.

understanding Pro_05_01 My son, attend unto my wisdom, [and] bow thine ear to my {understanding}:

understanding Pro_09_04 Whoso [is] simple, let him turn in hither: [as for] him that wanteth {understanding}, she saith to him,

understanding Pro_02_02 So that thou incline thine ear unto wisdom, [and] apply thine heart to {understanding};

understanding Pro_17_24 Wisdom [is] before him that hath {understanding}; but the eyes of a fool [are] in the ends of the earth.

understanding Pro_06_32 [But] whoso committeth adultery with a woman lacketh {understanding}: he [that] doeth it destroyeth his own soul.

understanding Luk_02_47 And all that heard him were astonished at his {understanding} and answers.

understanding Mat_15_16 And Jesus said, Are ye also yet without {understanding}?

understanding Psa_47_07 For God [is] the King of all the earth: sing ye praises with {understanding}.

understanding Rev_13_18 Here is wisdom. Let him that hath {understanding} count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.

understanding Rom_01_31 Without {understanding}, covenantbreakers, without natural affection, implacable, unmerciful:

understanding Pro_08_05 O ye simple, understand wisdom: and, ye fools, be ye of an {understanding} heart.

understanding Pro_09_06 Forsake the foolish, and live; and go in the way of {understanding}.

understanding Job_34_10 Therefore hearken unto me, ye men of {understanding}: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

understanding Luk_01_03 It seemed good to me also, having had perfect {understanding} of all things from the very first, to write unto thee in order, most excellent Theophilus,

understanding Luk_24_45 Then opened he their {understanding}, that they might understand the scriptures,

understanding Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with {understanding}, upon the first day of the seventh month.

understandeth 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and {understandeth} all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

understandeth 1Co_14_02 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man {understandeth} [him]; howbeit in the spirit he speaketh mysteries.

understanding Pro_01_05 A wise [man] will hear, and will increase learning; and a man of {understanding} shall attain unto wise counsels:

understanding Pro_03_05 Trust in the LORD with all thine heart; and lean not unto thine own {understanding}.

understanding Pro_03_19 The LORD by wisdom hath founded the earth; by {understanding} hath he established the heavens.

understanding 1Ch_22_12 Only the LORD give thee wisdom and {understanding}, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

understanding Pro_07_04 Say unto wisdom, Thou [art] my sister; and call {understanding} [thy] kinswoman:

understanding Pro_09_16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth {understanding}, she saith to him,

understanding 1Sa_11_02 And the spirit of the LORD shall rest upon him, the spirit of wisdom and {understanding}, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

understanding Pro_01_02 To know wisdom and instruction; to perceive the words of {understanding};

understanding Job_26_12 He divideth the sea with his power, and by his {understanding} he smiteth through the proud.

understanding 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no {understanding}?

understanding Pro_17_18 A man void of {understanding} striketh hands, [and] becometh surety in the presence of his friend.

understanding Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and {understanding} science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

understanding Pro_24_30 I went by the field of the slothful, and by the vineyard of the man void of {understanding};

understandeth 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he {understandeth} not what thou sayest?

understanding Pro_28_16 The prince that wanteth {understanding} [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

understanding Pro_02_03 Yea, if thou criest after knowledge, [and] liftest up thy voice for {understanding};

understanding Pro_03_04 So shalt thou find favour and good {understanding} in the sight of God and man.

understanding Hos_13_02 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own {understanding}, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

understanding Job_12_12 With the ancient [is] wisdom; and in length of days {understanding}.

understanding Job_12_13 With him [is] wisdom and strength, he hath counsel and {understanding}.

understanding Job_34_16 If now [thou hast] {understanding}, hear this: hearken to the voice of my words.

understanding Job_39_17 Because God hath deprived her of wisdom, neither hath he imparted to her {understanding}.

understanding Mar_07_18 And he saith unto them, Are ye so without {understanding} also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

understanding Mar_12_33 And to love him with all the heart, and with all the {understanding}, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

understanding Oba_01_08 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and {understanding} out of the mount of Esau?

understanding Pro_02_06 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and {understanding}.

understanding Pro_02_11 Discretion shall preserve thee, {understanding} shall keep thee:

understanding Pro_04_05 Get wisdom, get {understanding}: forget [it] not; neither decline from the words of my mouth.

understanding Pro_07_07 And beheld among the simple ones, I discerned among the youths, a young man void of {understanding},

understanding Pro_08_01 Doth not wisdom cry? and {understanding} put forth her voice?

understanding 1Sa_29_14 Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the {understanding} of their prudent [men] shall be hid.

understanding 1Sa_29_24 They also that erred in spirit shall come to {understanding}, and they that murmured shall learn doctrine.

understanding Pro_15_14 The heart of him that hath {understanding} seeketh knowledge: but the mouth of fools feedeth on foolishness.

understanding Pro_15_21 Folly [is] joy to [him that is] destitute of wisdom: but a man of {understanding} walketh uprightly.

understanding Pro_15_32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth {understanding}.

understanding Pro_16_16 How much better [is it] to get wisdom than gold! and to get {understanding} rather to be chosen than silver!

understanding Pro_17_27 He that hath knowledge spareth his words: [and] a man of {understanding} is of an excellent spirit.

understanding Pro_18_02 A fool hath no delight in {understanding}, but that his heart may discover itself.

understanding Pro_19_08 He that getteth wisdom loveth his own soul: he that keepeth {understanding} shall find good.

understandeth Pro_08_09 They [are] all plain to him that {understandeth}, and right to them that find knowledge.

understanding Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no {understanding}: whose mouth must be held in with bit and bridle, lest they come near unto thee.

understanding Jer_51_15 He hath made the earth by his power, he hath established the world by his

wisdom, and hath stretched out the heaven by his {understanding}.

understandest Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither {understandest} what they say.

understandest Job_15_09 What knowest thou, that we know not? [what] {understandest} thou, which [is] not in us?

understandest Psa_139_02 Thou knowest my downsitting and mine uprising, thou {understandest} my thought afar off.

understandeth Jer_09_24 But let him that glorieth glory in this, that he {understandeth} and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

understandeth Job_28_23 God {understandeth} the way thereof, and he knoweth the place thereof.

understandeth Mat_13_19 When any one heareth the word of the kingdom, and {understandeth} [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

understandeth Pro_14_06 A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that {understandeth}.

understandeth Psa_49_20 Man [that is] in honour, and {understandeth} not, is like the beasts [that] perish.

understandeth Rom_03_11 There is none that {understandeth}, there is none that seeketh after God.

understanding 1Ch_12_32 And of the children of Issachar, [which were men] that had {understanding} of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

understanding 1Co_14_20 Brethren, be not children in {understanding}: howbeit in malice be ye children, but in understanding be men.

understanding 1Jo_05_20 And we know that the Son of God is come, and hath given us an {understanding}, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

understanding 1Sa_11_03 And shall make him of quick {understanding} in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

understanding Pro_10_23 [It is] as sport to a fool to do mischief: but a man of {understanding} hath wisdom.

understanding 2Ti_02_07 Consider what I say; and the Lord give thee {understanding} in all things.

understanding Pro_17_28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of {understanding}.

understanding Dan_01_17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had {understanding} in all visions and dreams.

understanding Pro_28_11 The rich man [is] wise in his own conceit; but the poor that hath {understanding}

searcheth him out.

understanding Psa_119_104 Through thy precepts I get {understanding}: therefore I hate every false way.

understandeth Mat_13_23 But he that received seed into the good ground is he that heareth the word, and {understandeth} [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

understanding Eph_04_18 Having the {understanding} darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

understanding Exo_35_31 And he hath filled him with the spirit of God, in wisdom, in {understanding}, and in knowledge, and in all manner of workmanship;

understanding Exo_36_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and {understanding} to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

understanding Eze_28_04 With thy wisdom and with thine {understanding} thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

understanding Eze_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of {understanding}.

understanding Eze_08_18 And by the good hand of our God upon us they brought us a man of {understanding}, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

understanding Jer_03_15 And I will give you pastors according to mine heart, which shall feed you with knowledge and {understanding}.

understanding Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none {understanding}: they [are] wise to do evil, but to do good they have no knowledge.

understanding Job_12_03 But I have {understanding} as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

understanding Job_17_04 For thou hast hid their heart from {understanding}: therefore shalt thou not exalt [them].

understanding Job_20_03 I have heard the check of my reproach, and the spirit of my {understanding} causeth me to answer.

understanding Job_28_12 But where shall wisdom be found? and where [is] the place of {understanding}?

understanding Job_28_20 Whence then cometh wisdom? and where [is] the place of {understanding}?

understanding Job_28_28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] {understanding}.

understanding Job_32_08 But [there is] a spirit in man: and the inspiration of the Almighty giveth them {understanding}.

understanding Pro_08_14 Counsel [is] mine, and sound wisdom: I [am] {understanding}; I have strength.

understanding Pro_09_10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] {understanding}.

understanding Pro_10_13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of {understanding}.

understanding Pro_10_13 In the lips of him that hath {understanding} wisdom is found: but a rod [is] for the back of him that is void of understanding.

understanding Pro_11_12 He that is void of wisdom despiseth his neighbour: but a man of {understanding} holdeth his peace.

understanding Pro_12_11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of {understanding}.

understanding Pro_13_15 Good {understanding} giveth favour: but the way of transgressors [is] hard.

understanding Pro_14_29 [He that is] slow to wrath [is] of great {understanding}: but [he that is] hasty of spirit exalteth folly.

understanding Pro_14_33 Wisdom resteth in the heart of him that hath {understanding}: but [that which is] in the midst of fools is made known.

understanding Pro_19_25 Smite a scorner, and the simple will beware: and reprove one that hath {understanding}, [and] he will understand knowledge.

understanding Pro_20_05 Counsel in the heart of man [is like] deep water; but a man of {understanding} will draw it out.

understanding Pro_21_16 The man that wandereth out of the way of {understanding} shall remain in the congregation of the dead.

understanding Pro_21_30 [There is] no wisdom nor {understanding} nor counsel against the LORD.

understanding Pro_23_23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and {understanding}.

understanding Pro_24_03 Through wisdom is an house builded; and by {understanding} it is established:

understanding Pro_28_02 For the transgression of a land many [are] the princes thereof: but by a man of {understanding} [and] knowledge the state [thereof] shall be prolonged.

understanding Pro_30_02 Surely I [am] more brutish than [any] man, and have not the {understanding} of a man.

understanding Psa_119_130 The entrance of thy words giveth light; it giveth {understanding} unto the simple.

understanding Psa_119_144 The righteousness of thy testimonies [is] everlasting: give me {understanding}, and I shall live.

understanding Psa_119_169 TAU. Let my cry come near before thee, O LORD: give me {understanding} according to thy word.

understanding Psa_119_34 Give me {understanding}, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

understanding Psa_119_73 JOD. Thy hands have made me and fashioned me: give me {understanding}, that I may learn thy commandments.

understanding Psa_119_99 I have more {understanding} than all my teachers: for thy testimonies [are] my meditation.

understanding Psa_147_05 Great [is] our Lord, and of great power: his {understanding} [is] infinite.

understanding Jer_05_21 Hear now this, O foolish people, and without {understanding}; which have eyes, and see not; which have ears, and hear not:

understanding Job_12_20 He removeth away the speech of the trusty, and taketh away the {understanding} of the aged.

understanding 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the {understanding} also: I will sing with the spirit, and I will sing with the understanding also.

understanding 1Co_14_19 Yet in the church I had rather speak five words with my {understanding}, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

understanding 1Sa_40_14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of {understanding}?

understanding 1Sa_40_28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his {understanding}.

understanding Dan_09_22 And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and {understanding}.

understanding Psa_111_10 The fear of the LORD [is] the beginning of wisdom: a good {understanding} have all they that do [his commandments]: his praise endureth for ever.

understanding Psa_119_125 I [am] thy servant; give me {understanding}, that I may know thy testimonies.

understanding 1Co_14_20 Brethren, be not children in understanding: howbeit in malice be ye children, but in {understanding} be men.

understanding 1Co_14_15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the {understanding} also.

understanding 1Ki_03_09 Give therefore thy servant an {understanding} heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

understanding 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself {understanding} to discern judgment;

understanding 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an {understanding} heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

understanding 1Ki_04_29 And God gave Solomon wisdom and {understanding} exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

understanding 2Ch_02_12 Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and {understanding}, that might build an house for the LORD, and an house for his kingdom.

understanding Dan_01_20 And in all matters of wisdom [and] {understanding}, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

understanding Dan_08_23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and {understanding} dark sentences, shall stand up.

understanding Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had {understanding} of the vision.

understanding 2Ch_26_05 And he sought God in the days of Zechariah, who had {understanding} in the visions of God: and as long as he sought the LORD, God made him to prosper.

understanding Col_01_09 For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual {understanding};

understanding Dan_02_21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know {understanding}:

understanding 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor {understanding} to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

understanding 1Ti_01_07 Desiring to be teachers of the law; {understanding} neither what they say, nor whereof they affirm.

understanding Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine {understanding} returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

understanding Dan_05_12 Forasmuch as an excellent spirit, and knowledge, and {understanding}, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

understanding 1Co_01_19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the {understanding} of the prudent.

understanding 1Sa_25_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good {understanding}, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

understanding Col_02_02 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of {understanding}, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

understanding 1Ki_07_14 He [was] a widow's son of the tribe of Naphtali, and his father [was] a man of Tyre, a worker in brass: and he was filled with wisdom, and {understanding}, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

understanding 1Sa_27_11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no {understanding}: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

understanding Dan_11_35 And [some] of them of {understanding} shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

understanding Deu_01_13 Take you wise men, and {understanding}, and known among your tribes, and I will make them rulers over you.

understanding Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and {understanding} people.

understanding Deu_32_28 For they [are] a nation void of counsel, neither [is there any] {understanding} in them.

understanding 2Ch_02_13 And now I have sent a cunning man, endued with {understanding}, of Hiram my father's,

understanding Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your {understanding} in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

understanding Ecc_09_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of {understanding}, nor yet favour to men of skill; but time and chance happeneth to them all.

understanding Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and {understanding} and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

understanding Dan_05_14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and {understanding} and excellent wisdom is found in thee.

understanding Eph_01_18 The eyes of your {understanding} being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

understood Act_07_25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they {understood} not.

understood Job_13_01 Lo, mine eye hath seen all [this], mine ear hath heard and {understood} it.

understood Dan_09_02 In the first year of his reign I Daniel {understood} by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he {understood} the thing, and had understanding of the vision.

understood Dan_12_08 And I heard, but I {understood} not: then said I, O my Lord, what [shall be] the end of these [things]?

understood Deu_32_29 O that they were wise, [that] they {understood} this, [that] they would consider their latter end!

understood Job_42_03 Who [is] he that hideth counsel without knowledge? therefore have I uttered that I {understood} not; things too wonderful for me, which I knew not.

understood Psa_73_17 Until I went into the sanctuary of God; [then] {understood} I their end.

understood Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being {understood} by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

understood 2Pe_03_16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be {understood}, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

understood Dan_08_27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none {understood} [it].

understood Neh_08_12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had {understood} the words that were declared unto them.

understood Psa_106_07 Our fathers {understood} not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood Neh_13_07 And I came to Jerusalem, and {understood} of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood Psa_81_05 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I {understood} not.

understood Act_07_25 For he supposed his brethren would have {understood} how that God by his hand would deliver them: but they understood not.

understood Act_23_27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having {understood} that he was a Roman.

understood Act_23_34 And when the governor had read [the letter], he asked of what province he was. And when he {understood} that [he was] of Cilicia;

understood Mat_26_10 When Jesus {understood} [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood 1Co_14_09 So likewise ye, except ye utter by the tongue words easy to be {understood}, how shall it be known what is spoken? for ye shall speak into the air.

understood 1Sa_44_18 They have not known nor {understood}: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood 2Sa_03_37 For all the people and all Israel {understood} that day that it was not of the king to slay Abner the son of Ner.

understood Gen_42_23 And they knew not that Joseph {understood} [them]; for he spake unto them by an interpreter.

understood Joh_08_27 They {understood} not that he spake to them of the Father.

understood 1Co_13_11 When I was a child, I spake as a child, I {understood} as a child, I thought as a child: but when I became a man, I put away childish things.

understood 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they {understood} that the ark of the LORD was come into the camp.

understood 1Sa_40_21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not {understood} from the foundations of the earth?

understood Mar_09_32 But they {understood} not that saying, and were afraid to ask him.

understood 1Sa_26_04 David therefore sent out spies, and {understood} that Saul was come in very deed.

understood Joh_10_06 This parable spake Jesus unto them: but they {understood} not what things they were which he spake unto them.

understood Joh_12_16 These things {understood} not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood Luk_02_50 And they {understood} not the saying which he spake unto them.

understood Mat_13_51 Jesus saith unto them, Have ye {understood} all these things? They say unto him, Yea, Lord.

understood Mat_16_12 Then {understood} they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood Mat_17_13 Then the disciples {understood} that he spake unto them of John the Baptist.

understood Luk_09_45 But they {understood} not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood Luk_18_34 And they {understood} none of these things: and this saying was hid from them, neither knew they the things which were spoken.

undertake 1Sa_38_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; {undertake} for me.

undertook Est_09_23 And the Jews {undertook} to do as they had begun, and as Mordecai had written unto them;

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asunder ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put {asunder} <5563> (5720).

asunder ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked {asunder} <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

asunder ^ Mar_10_09 What <3739> therefore <3767> God <2316> hath joined together <4801> (5656), let <5563> <0> not <3361> man <0444> put {asunder} <5563> (5720).

asunder ^ Mat_24_51 And <2532> shall cut <1371> <0> him <0846> {asunder} <1371> (5692), and <2532> appoint <5087> (5692) him his <0846> portion <3313> with <3326> the hypocrites <5273>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

asunder ^ Act_15_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed {asunder} <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) Mark <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

asunder ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing {asunder} <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

asunder ^ Heb_11_37 They were stoned <3034> (5681), they were sawn {asunder} <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

asunder ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst {asunder} <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

sunder ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will cut <1371> <0> him <0846> in {sunder} <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> portion <3313> with <3326> the unbelievers <0571>.

thunder ^ Rev_14_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> {thunder} <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

thunder ^ Mar_03_17 And <2532> James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> the brother <0080> of James <2385>; and <2532> he surnamed <2007> (5656) <3686> them <0846> Boanerges <0993>, which is <3603>, The sons <5207> of {thunder} <1027>:

thunder ^ Rev_06_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> opened <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <0191> (5656), as it were <5613> the noise <5456> of {thunder} <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

thundered ^ Joh_12_29 The people <3793> therefore <3767>, that stood by <2476> (5761), and <2532> heard <0191> (5660) it, said <3004> (5707) that it {thundered} <1096> (5755) <1027>: others <0243> said <3004> (5707), An angel <0032> spake <2980> (5758) to him <0846>.

thunderings ^ Rev_04_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> {thunderings} <1027> and <2532> voices <5456>: and <2532> there were seven <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.

thunderings ^ Rev_08_05 And <2532> the angel <0032> took <2983> (5758) the censer <3031>, and <2532> filled <1072> (5656) it <0846> with <1537> fire <4442> of the altar <2379>, and <2532> cast <0906> (5627) it into <1519> the earth <1093>: and <2532> there were <1096> (5633) voices <5456>, and <2532> {thunderings} <1027>, and <2532> lightnings <0796>, and <2532> an earthquake <4578>.

thunderings ^ Rev_11_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> {thunderings} <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

thunderings ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> {thunderings} <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

thunders ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> {thunders} <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

thunders ^ Rev_10_03 And <2532> cried <2896> (5656) with a loud <3173> voice <5456>, as <5618> when a lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), seven <2033> {thunders} <1027> uttered <2980> (5656) their <1438> voices <5456>.

thunders ^ Rev_16_18 And <2532> there were <1096> (5633) voices <5456>, and <2532> {thunders} <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, and so <3779> great <3173>.

thunders ^ Rev_10_04 And <2532> when <3753> the seven <2033> {thunders} <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

under ^ 1Co_06_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748)

for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought {under} the power <1850> (5701) of <5259> any <5100>.

under ^ 1Co_07_15 But <1161> if <1487> the unbelieving <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> {under} bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.

under ^ 1Co_09_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are {under} <5259> the law <3551>;

under ^ 1Co_09_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> {under} <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

under ^ 1Co_15_25 For <1063> he <0846> must <1163> (5748) reign <0936> (5721), till <0891> <3739> he hath put <0302> <5087> (5632) all <3956> enemies <2190> {under} <5259> his <0846> feet <4228>.

under ^ 1Co_15_27 For <1063> he hath put <5293> (5656) all things <3956> {under} <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

under ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> {under} <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

under ^ 1Co_09_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are {under} <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

under ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> {under} the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

under ^ 1Co_09_27 But <0235> I keep {under} <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

under ^ 1Co_10_01 Moreover <1161>, brethren <0080>, I would <2309> (5719) not <3756> that ye <5209> should be ignorant <0050> (5721), how that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) {under} <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) through <1223> the sea <2281>;

under ^ 1Co_14_34 Let <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>: for <1063> it is <2010> <0> not <3756> permitted <2010> (5769) unto them <0846> to speak <2980> (5721); but <0235> they are commanded to be {under} obedience <5293> (5733), as <2531> also <2532> saith <3004> (5719) the law <3551>.

under ^ 1Co_15_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet

<4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> {under} <5293> (5660) him <0846>.

under ^ 1Co_15_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put {under} <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

under ^ 1Pe_05_06 Humble yourselves <5013> (5682) therefore <3767> {under} <5259> the mighty <2900> hand <5495> of God <2316>, that <2443> he may exalt <5312> (5661) you <5209> in <1722> due time <2540>:

under ^ 1Ti_05_09 Let <2639> <0> not <3361> a widow <5503> be taken into the number <2639> (5744) {under} <1640> threescore <1835> years old <2094>, having been <1096> (5756) the wife <1135> of one <1520> man <0435>,

under ^ 1Ti_06_01 Let <1526> <0> as many <3745> <0> servants <1401> as <3745> are <1526> (5748) {under} <5259> the yoke <2218> count <2233> (5737) their own <2398> masters <1203> worthy <0514> of all <3956> honour <5092>, that <3363> <0> the name <3686> of God <2316> and <2532> his doctrine <1319> be <0987> <0> not <3363> blasphemed <0987> (5747).

under ^ 2Co_11_32 In <1722> Damascus <1154> the governor <1481> {under} Aretas <0702> the king <0935> kept <5432> <0> the city <4172> of the Damascenes <1153> with a garrison <5432> (5707), desirous <2309> (5723) to apprehend <4084> (5658) me <3165>:

under ^ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> {under} <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

under ^ Act_08_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of great authority <1413> {under} Candace <2582> queen <0938> of the Ethiopians <0128>, who <3739> had <2258> (5713) the charge of <1909> all <3956> her <0846> treasure <1047>, and <3739> had come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),

under ^ Act_27_04 And <2547> <0> when we had launched <0321> (5685) from thence <2547>, we sailed {under} <5284> (5656) Cyprus <2954>, because <1223> the winds <0417> were <1511> (5750) contrary <1727>.

under ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> {under} a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

under ^ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> {under} a great curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.

under ^ Act_02_05 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> Jews <2453>, devout <2126> men <0435>, out of <0575> every <3956> nation <1484> {under} <5259> heaven <3772>.

under ^ Act_27_16 And <1161> running {under} <5295> (5631) a certain <5100> island <3519> which is called <2564> (5746) Claudia <2802>, we had <2480> <0> much <3433> work <2480> (5656) to come by <4031> <1096> (5635) the boat <4627>:

under ^ Act_27_07 And <1161> when we had sailed slowly <1020> (5723) <1722> many <2425> days <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed {under} <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;

under ^ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, {under} colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,

under ^ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> every <3956> creature <2937> which is {under} <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;

under ^ Eph_01_22 And <2532> hath put <5293> (5656) all <3956> things {under} <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the head <2776> over <5228> all <3956> things to the church <1577>,

under ^ Gal_03_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) {under} <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should afterwards <3195> (5723) be revealed <0601> (5683).

under ^ Gal_03_25 But <1161> after that faith <4102> is come <2064> (5631), we are <2070> (5748) no longer <2089> <3765> {under} <5259> a schoolmaster <3807>.

under ^ Gal_05_18 But <1161> if <1487> ye be led <0071> (5743) of the Spirit <4151>, ye are <2075> (5748) not <3756> {under} <5259> the law <3551>.

under ^ Gal_04_02 But <0235> is <2076> (5748) {under} <5259> tutors <2012> and <2532> governors <3623> until <0891> the time appointed <4287> of the father <3962>.

under ^ Gal_04_05 To <2443> redeem <1805> (5661) them that were {under} <5259> the law <3551>, that <2443> we might receive <0618> (5632) the adoption of sons <5206>.

under ^ Gal_04_03 Even <2532> so <3779> we <2249>, when <3753> we were <2258> (5713) children <3516>, were <2258> (5713) in bondage <1402> (5772) {under} <5259> the elements <4747> of the world <2889>:

under ^ Gal_04_04 But <1161> when <3753> the fulness <4138> of the time <5550> was come <2064> (5627), God <2316> sent forth <1821> (5656) his <0846> Son <5207>, made <1096> (5637) of <1537> a woman <1135>, made <1096> (5637) {under} <5259> the law <3551>,

under ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) {under} <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

under ^ Gal_04_21 Tell <3004> (5720) me <3427>, ye that desire <2309> (5723) to be <1511> (5750) {under}

<5259> the law <3551>, do ye <0191> <0> not <3756> hear <0191> (5719) the law <3551>?

under ^ Gal_03_22 But <0235> the scripture <1124> hath concluded <4788> (5656) all <3956> {under} <5259> sin <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> (5686) to them that believe <4100> (5723).

under ^ Heb_07_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> {under} <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

under ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were {under} <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

under ^ Heb_10_28 He <5100> that despised <0114> (5660) Moses <3475> law <3551> died <0599> (5719) without <5565> mercy <3628> {under} <1909> two <1417> or <2228> three <5140> witnesses <3144>:

under ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put {under} <5293> (5772) him <0846>.

under ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) {under} <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

under ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection {under} <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

under ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put {under} <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.

under ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden {under} foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

under ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> {under} <5259> my

<3450> footstool <5286>:

under ^ Jde_01_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> chains <1199> {under} <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

under ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> {under} <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.

under ^ Joh_01_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) {under} <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.

under ^ Luk_11_33 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> {under} <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

under ^ Luk_13_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> {under} <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

under ^ Luk_17_24 For <1063> as <5618> the lightning <0796>, that lighteneth <0797> (5723) out of <1537> the one part under <5259> heaven <3772>, shineth <2989> (5719) unto <1519> the other part {under} <5259> heaven <3772>; so <3779> shall also <2532> the Son <5207> of man <0444> be <2071> (5704) in <1722> his <0846> day <2250>.

under ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) {under} <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

under ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) {under} <5259> my <3450> roof <4721>:

under ^ Luk_17_24 For <1063> as <5618> the lightning <0796>, that lighteneth <0797> (5723) out of <1537> the one part {under} <5259> heaven <3772>, shineth <2989> (5719) unto <1519> the other part under <5259> heaven <3772>; so <3779> shall also <2532> the Son <5207> of man <0444> be <2071> (5704) in <1722> his <0846> day <2250>.

under ^ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it {under} <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may see <0991> (5725) the light <5457>.

under ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) {under} <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

under ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> {under} <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

under ^ Mat_05_15 Neither <3761> do men light <2545> (5719) a candle <3088>, and <2532> put <5087> (5719) it <0846> {under} <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>; and <2532> it giveth light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.

under ^ Mat_08_08 The centurion <1543> answered <0611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest come <1525> (5632) {under} <5259> my <3450> roof <4721>: but <0235> speak <2036> (5628) the word <3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

under ^ Mat_05_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is thenceforth <2089> good <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden {under} foot <2662> (5745) of <5259> men <0444>.

under ^ Mat_07_06 Give <1325> (5632) not <3361> that which <3588> is holy <0040> unto the dogs <2965>, neither <3366> cast <0906> (5632) ye your <5216> pearls <3135> before <1715> swine <5519>, lest <3379> they trample <2662> (5661) them <0846> {under} <1722> their <0846> feet <4228>, and <2532> turn again <4762> (5651) and rend <4486> (5661) you <5209>.

under ^ Mat_02_16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent forth <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> two years old <1332> and <2532> {under} <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.

under ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> {under} <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

under ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> {under} <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.

under ^ Mar_04_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be put <5087> (5686) under <5259> a bushel <3426>, or <2228> {under} <5259> a bed <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a candlestick <3087>?

under ^ Mar_04_21 And <2532> he said <3004> (5707) unto them <0846>, Is <3385> a candle <3088> brought <2064> (5736) to <2443> be put <5087> (5686) {under} <5259> a bushel <3426>, or <2228> under <5259> a bed <2825>? and not <3756> to <2443> be set <2007> (5686) on <1909> a candlestick <3087>?

under ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) {under} <5259> the shadow <4639> of it <0846>.

under ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> {under} <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrhah <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

under ^ Mar_07_28 And <1161> she answered <0611> (5662) and <2532> said <3004> (5719) unto him <0846>, Yes <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> {under} <5270> the table <5132> eat <2068> (5719) of <0575> the children's <3813> crumbs <5589>.

under ^ Php_02_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of things in heaven <2032>, and <2532> things in earth <1919>, and <2532> things {under} the earth <2709>;

under ^ Rev_05_03 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, neither <3761> {under} <5270> the earth <1093>, was able <1410> (5711) to open <0455> (5658) the book <0975>, neither <3761> to look <0991> (5721) thereon <0846>.

under ^ Rev_05_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> {under} <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.

under ^ Rev_06_09 And <2532> when <3753> he had opened <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) {under} <5270> the altar <2379> the souls <5590> of them that were slain <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):

under ^ Rev_11_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they tread {under} foot <3961> (5692) forty <5062> and two <1417> months <3376>.

under ^ Rev_12_01 And <2532> there appeared <3700> (5681) a great <3173> wonder <4592> in <1722> heaven <3772>; a woman <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> {under} <5270> her <0846> feet <4228>, and <2532> upon <1909> her <0846> head <2776> a crown <4735> of twelve <1427> stars <0792>:

under ^ Rom_03_13 Their <0846> throat <2995> is an open <0455> (5772) sepulchre <5028>; with their <0846> tongues <1100> they have used deceit <1387> (5707); the poison <2447> of asps <0785> is {under} <5259> their <0846> lips <5491>:

under ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are {under} <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

under ^ Rom_16_20 And <1161> the God <2316> of peace <1515> shall bruise <4937> (5692) Satan <4567> {under} <5259> your <5216> feet <4228> shortly <1722> <5034>. The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>.

under ^ Rom_03_09 What <5101> then <3767>? are we better <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532> Gentiles <1672>, that they are <1511> (5750) all <3956> {under} <5259> sin <0266>;

under ^ Rom_06_14 For <1063> sin <0266> shall <2961> <0> not <3756> have dominion over <2961> (5692) you <5216>: for <1063> ye are <2075> (5748) not <3756> under <5259> the law <3551>, but <0235> {under} <5259> grace <5485>.

under ^ Rom_06_14 For <1063> sin <0266> shall <2961> <0> not <3756> have dominion over <2961> (5692) you <5216>: for <1063> ye are <2075> (5748) not <3756> {under} <5259> the law <3551>, but <0235> under <5259> grace <5485>.

under ^ Rom_06_15 What <5101> then <3767>? shall we sin <0264> (5692), because <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> {under} <5259> grace <5485>? God forbid <3361> <1096> (5636).

under ^ Rom_06_15 What <5101> then <3767>? shall we sin <0264> (5692), because <3754> we are <2070> (5748) not <3756> {under} <5259> the law <3551>, but <0235> under <5259> grace <5485>? God forbid <3361> <1096> (5636).

under ^ Rom_07_14 For <1063> we know <1492> (5758) that <3754> the law <3551> is <2076> (5748) spiritual <4152>: but <1161> I <1473> am <1510> (5748) carnal <4559>, sold <4097> (5772) {under} <5259> sin <0266>.

undergirding ^ Act_27_17 Which <3739> when they had taken up <0142> (5660), they used <5530> (5711) helps <0996>, {undergirding} <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they should fall <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were driven <5342> (5712).

Understandest ^ Act_08_30 And <1161> Philip <5376> ran <4370> (5631) thither to him, and heard <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), {Understandest} thou <0687> <1065> <1097> (5719) what <3739> thou readest <0314> (5719)?

understand ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), let him {understand} <3539> (5720):)

understand ^ Mat_16_09 Do ye <3539> <0> not yet <3768> {understand} <3539> (5719), neither <3761> remember <3421> (5719) the five <4002> loaves <0740> of the five thousand <4>, and <2532> how many <4214> baskets <2894> ye took up <2983> (5627)?

understand ^ Mar_08_21 And <2532> he said <3004> (5707) unto them <0846>, How <4459> is it that ye do <4920> <0> not <3756> {understand} <4920> (5719)?

understand ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of

desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) {understand} <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

understand ^ Rom_15_21 But <0235> as <2531> it is written <1125> (5769), To whom <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall see <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> heard <0191> (5754) shall {understand} <4920> (5704).

understand ^ Php_01_12 But <1161> I would <1014> (5736) ye <5209> should {understand} <1097> (5721), brethren <0080>, that <3754> the things which happened unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;

understand ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> {understand} <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

understand ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should {understand} <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

understand ^ Mat_15_10 And <2532> he called <4341> (5666) the multitude <3793>, and said <2036> (5627) unto them <0846>, Hear <0191> (5720), and <2532> {understand} <4920> (5720):

understand ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> {understand} <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

understand ^ Mat_13_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> parables <3850>: because <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they {understand} <4920> (5719).

understand ^ Mar_14_68 But <1161> he denied <0720> (5662), saying <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> {understand} I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).

understand ^ Mar_08_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> {understand} <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

understand ^ Heb_11_03 Through faith <4102> we {understand} <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).

understand ^ Act_24_11 Because that thou <4675> mayest <1410> (5740) {understand} <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> days <2250> <4119> since <0575>

<3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

understand ^ Joh_08_43 Why <1302> do ye <1097> <0> not <3756> {understand} <1097> (5719) my <1699> speech <2981>? even because <3754> ye cannot <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.

understand ^ Luk_24_45 Then <5119> opened he <1272> (5656) their <0846> understanding <3563>, that they might {understand} <4920> (5721) the scriptures <1124>.

understand ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> {understand} <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.

understand ^ Mar_07_14 And <2532> when he had called <4341> (5666) all <3956> the people <3793> unto him, he said <3004> (5707) unto them <0846>, Hearken <0191> (5720) unto me <3450> every one <3956> of you, and <2532> {understand} <4920> (5720):

understand ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> {understand} <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.

understand ^ Luk_08_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> {understand} <4920> (5725).

understand ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> {understand} <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

understand ^ Act_28_26 Saying <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> say <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> {understand} <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> not <3364> perceive <1492> (5632):

understand ^ Eph_03_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) {understand} <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)

understand ^ 2Pe_02_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they {understand} not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

understand ^ Mat_13_14 And <2532> in <1909> them <0846> is fulfilled <0378> (5743) the prophecy <4394> of Esaias <2268>, which <3588> saith <3004> (5723), By hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> {understand} <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> shall <1492> <0> not <3364> perceive <1492> (5632):

understand ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to {understand} <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>: and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

understand ^ 1Co_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> {understand} <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

understanding ^ 1Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in {understanding} <5424>: howbeit <0235> in malice <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.

understanding ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an {understanding} <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

understanding ^ 1Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: howbeit <0235> in malice <2549> be ye children <3515> (5720), but <1161> in {understanding} <5424> be <1096> (5737) men <5046>.

understanding ^ 1Co_14_14 For <1063> if <1437> I pray <4336> (5741) in an unknown tongue <1100>, my <3450> spirit <4151> prayeth <4336> (5736), but <1161> my <3450> {understanding} <3563> is <2076> (5748) unfruitful <0175>.

understanding ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the {understanding} <3563> also <2532>: I will sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the understanding <3563> also <2532>.

understanding ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> {understanding} <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

understanding ^ Col_02_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of {understanding} <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

understandeth ^ Rom_03_11 There is <2076> (5748) none <3756> that {understandeth} <4920> (5723), there is <2076> (5748) none <3756> that seeketh after <1567> (5723) God <2316>.

understanding ^ 1Co_01_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to nothing <0114> (5692) the {understanding} <4907> of the prudent <4908>.

understanding ^ 1Co_14_15 What <5101> is it <2076> (5748) then <3767>? I will pray <4336> (5695) with the spirit <4151>, and <1161> I will pray <4336> (5695) with the understanding <3563> also <2532>: I will

sing <5567> (5692) with the spirit <4151>, and <1161> I will sing <5567> (5692) with the {understanding} <3563> also <2532>.

understanding ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> {understanding} <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>.

understanding ^ Luk_02_47 And <1161> all <3956> that heard <0191> (5723) him <0846> were astonished <1839> (5710) at <1909> his <0846> {understanding} <4907> and <2532> answers <0612>.

understandeth ^ 1Co_14_02 For <1063> he that speaketh <2980> (5723) in an unknown tongue <1100> speaketh <2980> (5719) not <3756> unto men <0444>, but <0235> unto God <2316>: for <1063> no man <3762> {understandeth} <0191> (5719) him; howbeit <1161> in the spirit <4151> he speaketh <2980> (5719) mysteries <3466>.

understandeth ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he {understandeth} <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?

understandeth ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> {understandeth} <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

understanding ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> {understanding} <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).

understanding ^ 2Ti_02_07 Consider <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> {understanding} <4907> in <1722> all things <3956>.

understanding ^ Luk_24_45 Then <5119> opened he <1272> (5656) their <0846> {understanding} <3563>, that they might understand <4920> (5721) the scriptures <1124>.

understanding ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without {understanding} <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

understanding ^ Rev_13_18 Here <5602> is <2076> (5748) wisdom <4678>. Let him that hath <2192> (5723) {understanding} <3563> count <5585> (5657) the number <0706> of the beast <2342>: for <1063> it is <2076> (5748) the number <0706> of a man <0444>; and <2532> his <0846> number <0706> is Six hundred threescore and six <5516>.

understanding ^ Mat_15_16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> also <2532> yet <0188> without {understanding} <0801>?

understanding ^ Php_04_07 And <2532> the peace <1515> of God <2316>, which <3588> passeth <5242> (5723) all <3956> {understanding} <3563>, shall keep <5432> (5692) your <5216> hearts <2588> and <2532> minds <5216> <3540> through <1722> Christ <5547> Jesus <2424>.

understanding ^ Rom_01_31 Without {understanding} <0801>, covenantbreakers <0802>, without natural affection <0794>, implacable <0786>, unmerciful <0415>:

understandeth ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> {understandeth} <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

understanding ^ Col_01_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> {understanding} <4907>;

understanding ^ Eph_01_18 The eyes <3788> of your <5216> {understanding} <1271> being enlightened <5461> (5772); that <1519> ye <5209> may know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

understanding ^ Eph_04_18 Having the {understanding} <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

understanding ^ Eph_05_17 Wherefore <1223> <5124> be ye <1096> (5737) not <3361> unwise <0878>, but <0235> {understanding} <4920> (5723) what <5101> the will <2307> of the Lord <2962> is.

understanding ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the {understanding} <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> than all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

understood ^ Mat_17_13 Then <5119> the disciples <3101> {understood} <4920> (5656) that <3754> he spake <2036> (5627) unto them <0846> of <4012> John <2491> the Baptist <0910>.

understood ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being {understood} <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

understood ^ Mar_09_32 But <1161> they {understood} not <0050> (5707) that saying <4487>, and <2532> were afraid <5399> (5711) to ask <1905> (5658) him <0846>.

understood ^ Joh_10_06 This <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> {understood} <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

understood ^ Luk_18_34 And <2532> they <0846> {understood} <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

understood ^ Mat_26_10 When <1161> Jesus <2424> {understood} <1097> (5631) it, he said <2036> (5627) unto them <0846>, Why <5101> trouble ye <2873> <3930> (5719) the woman <1135>? for <1063> she hath wrought <2038> (5662) a good <2570> work <2041> upon <1519> me <1691>.

understood ^ Luk_02_50 And <2532> they <0846> {understood} <4920> (5656) not <3756> the saying <4487> which <3739> he spake <2980> (5656) unto them <0846>.

understood ^ Act_23_34 And <1161> when the governor <2232> had read <0314> (5631) the letter, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he {understood} <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

understood ^ Luk_09_45 But <1161> they {understood} not <0050> (5707) this <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> saying <4487>.

understood ^ Mat_13_51 Jesus <2424> saith <3004> (5719) unto them <0846>, Have ye {understood} <4920> (5656) all <3956> <0> these <5023> things <3956>? They say <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

understood ^ Joh_08_27 They {understood} <1097> (5627) not <3756> that <3754> he spake <3004> (5707) to them <0846> of the Father <3962>.

understood ^ Act_23_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having {understood} <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

understood ^ Joh_12_16 <1161> These things <5023> {understood} <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

understood ^ Mat_16_12 Then <5119> {understood} they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

understood ^ Act_07_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have {understood} <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>: but <1161> they understood <4920> (5656) not <3756>.

understood ^ 2Pe_03_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be {understood} <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

understood ^ 1Co_14_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be {understood} <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

understood ^ 1Co_13_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I {understood} <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put away <2673> (5758) childish things <3516>.

understood ^ Act_07_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have

understood <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver
<1325> (5719) <4991> them <0846>: but <1161> they {understood} <4920> (5656) not <3756>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

):under 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph {):under} (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

):under Psa_10_07 His mouth (06310 +peh) is full (04390 +male)) of cursing (00423 +)alah) anddeceit (04820 +mirmah) and fraud (08496 +tok {):under} (08478 +tachath) his tongue (03956 +lashown) [is] mischief (05999 +(amal) and vanity (00205 +)aven) .

Under Lam_04_20 The breath (07307 +ruwach) of our nostrils (00639 +)aph) , the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) , was taken (03920 +lakad) in their pits (07825 +sh@chiyth) , of whom (00834 +)aher) we said (00559 +)amar) , {Under} his shadow (06738 +tsel) we shall live (02421 +chayah) among the heathen (01471 +gowy) .

Understand Dan_08_17 So he came (00935 +bow) near (00681 +)etsel) where I stood (05977 +(omed):and when he came (00935 +bow)) , I was afraid (01204 +ba(ath) , and fell (05307 +naphal) upon my face (06440 +paniyim):but he said (00559 +)amar) unto me , {Understand} (00995 +biyn) , O son (01121 +ben) of man (00120 +)adam):for at the time (06256 +(eth) of the end (07093 +qets) [shall be] the vision (04758 +mar)eh) .

Understand Deu_09_03 {Understand} (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniyim) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

Understand Deu_09_06 {Understand} (03045 +yada() therefore , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee not this (02063 +zo)th) good (02896 +towb) land (00776 +)erets) to possess (03423 +yarash) it for thy righteousness (06666 +ts@daqah) ; for thou [art] a stiffnecked people (05971 +(am) .

Understand Psa_94_08 {Understand} (00995 +biyn) , ye brutish (01197 +ba(ar) among the people (05971 +(am):and [ye] fools (03684 +k@ciyl) , when (04970 +mathay) will ye be wise (07919 +sakal) ?

Understandest Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [him] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , {Understandest} (1097 -ginosko -) thou what (3739 -hos -) thou readest (0314 -anaginosko -) ?

Understanding Pro_16_22 . {Understanding} (07922 +sekel) [is] a wellspring (04726 +maqowr) of life (02416 +chay) unto him that hath (01167 +ba(al) it:but the instruction (04148 +muwcar) of fools (00191 +)eviyl) [is] folly (00200 +)ivveleth) .

asunder 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and parted (06504 +parad) them both (08147 +sh@nayim) {asunder} (00996 +beyn) ; and Elijah (00452 +)Eliyah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

asunder Act_01_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) {asunder} (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

asunder Act_15_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) {asunder} (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

asunder Eze_30_16 And I will set (05414 +nathan) fire (00784 +)esh) in Egypt (04714 +Mitsrayim):Sin (05512 +Ciyn) shall have great (02342 +chuwl) pain (02342 +chuwl) , and No shall be rent (01234 +baqa() {asunder} , and Noph (05297 +Noph) [shall have] distresses (06862 +tsar) daily (03119 +yowmam) .

asunder Hab_03_06 He stood (05975 +(amad) , and measured (04128 +muwd) the earth (00776 +)erets):he beheld (07200 +ra)ah) , and drove (05425 +nathar) {asunder} the nations (01471 +gowy) ; and the everlasting (05703 +(ad) mountains (02042 +harar) were scattered (06327 +puwts) , the perpetual (05769 +(owlam) hills (01389 +gib(ah) did bow (07817 +shachach):his ways (01979 +haliykah) [are] everlasting (05769 +(owlam) .

asunder Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) {asunder} of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

asunder Heb_11_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) {asunder} (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 -machaira -

):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -) ; being destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -) ;

asunder Jer_50_23 How (00349 +)eyk) is the hammer (06360 +pattiysh) of the whole (03605 +kol) earth (00776 +)erets) cut (01438 +gada() {asunder} and broken (07665 +shabar) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) a desolation (08047 +shammah) among the nations (01471 +gowy) !

asunder Job_16_13 His archers (07228 +rab) compass (05437 +cabab) me round (05437 +cabab) about , he cleaveth (06398 +palach) my reins (03629 +kilyah) {asunder} , and doth not spare (02550 +chamal) ; he poureth (08210 +shaphak) out my gall (04845 +m@rerah) upon the ground (00776 +)erets) .

asunder Lev_01_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph) thereof , [but] shall not divide (00914 +badal) [it] {asunder} : and the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach) , upon the wood (06086 +(ets) that [is] upon the fire (00784 +)esh) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

asunder Lev_05_08 And he shall bring (00935 +bow) them unto the priest (03548 +kohen) , who shall offer (07126 +qarab) [that] which (00834 +)aher) [is] for the sin (02403 +chatta)ah) offering first (07223 +ri)shown) , and wring (04454 +malaq) off his head (07218 +ro)sh) from his neck (06203 +(oreph) , but shall not divide (02505 +chalaq) [it] {asunder} :

asunder Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) {asunder} (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

asunder Mar_10_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) {asunder} (5563 -chorizo -) .

asunder Mat_19_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) {asunder} (5563 -chorizo -) .

asunder Mat_24_51 And shall cut (1371 -dichotomeo -) him {asunder} (1371 -dichotomeo -) , and appoint (5087 -tithemi -) [him] his portion (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

asunder Num_16_31 And it came (01961 +hayah) to pass , as he had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , that the ground (00127 +)adamah) clave (01234 +baqa() {asunder} that [was] under (08478 +tachath) them :

asunder Psa_02_03 Let us break (05423 +nathaq) their bands (04147 +mowcer) {asunder} , and cast (07993 +shalak) away their cords (05688 +(aboth) from us .

asunder Psa_129_04 The LORD (03068 +Y@hovah) [is] righteous (06662 +tsaddiyq):he hath cut (07112 +qatsats) {asunder} the cords (05688 +(aboth) of the wicked (07563 +rasha() .

asunder Zec_11_10 And I took (03947 +laqach) my staff (04731 +maqel) , [even (00853 +)eth)] Beauty (05278 +no(am) , and cut (01438 +gada() it {asunder} , that I might break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I had made (03772 +karath) with all (03605 +kol) the people (05971 +(am) .

asunder Zec_11_14 Then I cut (01438 +gada() {asunder} mine other (08145 +sheniy) staff (04731 +maqel) , [even (00853 +)eth)] Bands (02256 +chebel) , that I might break (06565 +parar) the brotherhood between (00996 +beyn) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

asunder:he Job_16_12 I was at ease (07961 +shalev) , but he hath broken (06565 +parar) me {asunder:he} hath also taken (00247 +)azar) [me] by my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and set (06965 +quwm) me up for his mark (04307 +mattara) .

founder Jer_06_29 The bellows (04647 +mappuach) are burned (02787 +charar) , the lead (05777 +(owphereth) is consumed (08552 +tamam) of the fire (00784 +)esh) ; the {founder} (06884 +tsaraph) melteth (06884 +tsaraph) in vain (07723 +shav)):for the wicked (07451 +ra() are not plucked (05423 +nathaq) away .

founder Jer_10_09 Silver (03701 +keceph) spread (07554 +raqa() into plates is brought (00935 +bow)) from Tarshish (08659 +Tarshiysh) , and gold (02091 +zahab) from Uphaz (00210 +)Uwphaz) , the work (04639 +ma(aseh) of the workman (02796 +charash) , and of the hands (03027 +yad) of the {founder} (06884 +tsaraph):blue (08504 +t@keleth) and purple (00713 +)argaman) [is] their clothing (03830 +l@buwsh):they [are] all (03605 +kol) the work (04639 +ma(aseh) of cunning (02450 +chakam) [men] .

founder Jer_10_14 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) in [his] knowledge (01847 +da(ath):every (03605 +kol) {founder} (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

founder Jer_51_17 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) by [his] knowledge (01847 +da(ath) ; every (03605 +kol) {founder} (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

founder Jud_17_04 Yet he restored (07725 +shuw b) the money (03701 +keceph) unto his mother (00517 +)em) ; and his mother (00517 +)em) took (03947 +laqach) two hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and gave (05414 +nathan) them to the {founder} (06884 +tsaraph) , who made (06213 +(asah) thereof a graven (06459 +pecel) image and a molten (04541 +maccekah) image:and they were in the house (01004 +bayith) of Micah (04319 +Miykahuw) .

sunder Isa_27_09 By this (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in {sunder} , the groves (00842 +)asherah) and images (02553 +chamman) shall not stand (06965 +quwm) up .

sunder Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) thee , and make the crooked (01921 +hadar) places straight (03474 +yashar):I will break (07665 +shabar) in pieces the gates (01817 +deleth) of brass (05154 +n@chuwshah) , and cut (01438 +gada() in {sunder} the bars (01280 +b@riyach) of iron (01270 +barzel) :

sunder Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in {sunder} , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .

sunder Nah_01_13 For now (06258 +(attah) will I break (07665 +shabar) his yoke (04132 +mowt) from off (05921 +(al) thee , and will burst (05423 +nathaq) thy bonds (04147 +mowcer) in {sunder} .

sunder Psa_107_14 He brought (03318 +yatsa) them out of darkness (02822 +choshek) and the shadow (06738 +tsel) of death (06757 +tsalmaveth) , and brake (05423 +nathaq) their bands (04147 +mowcer) in {sunder} .

sunder Psa_107_16 For he hath broken (07665 +shabar) the gates (01817 +deleth) of brass (05178 +n@chosheth) , and cut (01438 +gada() the bars (01280 +b@riyach) of iron (01270 +barzel) in {sunder} .

sunder Psa_46_09 He maketh wars (04421 +milchamah) to cease (07673 +shabath) unto the end (07097 +qatseh) of the earth (00776 +)erets) ; he breaketh (07665 +shabar) the bow (07198 +qesheth) , and cutteth (07112 +qatsats) the spear (02595 +chaniyth) in {sunder} ; he burneth (08313 +saraph) the chariot (05699 +(agalah) in the fire (00784 +)esh) .

sundered Job_41_17 They are joined (01692 +dabaq) one (00376 +)iysh) to another (00250 +)Ezrachiy) , they stick (03920 +lakad) together , that they cannot (03808 +lo) be {sundered} (06504 +parad) .

thethunderings Exo_20_18 . And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) {thethunderings} (06963 +qowl) , and the lightnings (03940 +lappiyd) , and the noise (06963 +qowl) of the trumpet (07782 +showphar) , and the mountain (02022 +har) smoking (06226 +(ashen):and when the people (05971 +(am) saw (07200 +ra)ah) [it] , they removed (05128 +nuwa() , and stood (05975 +(amad) afar (07350 +rachowq) off .

thunder 1Sa_02_10 The adversaries (07378 +riyb) of the LORD (03068 +Y@hovah) shall be broken (02865 +chathath) to pieces ; out of heaven (08064 +shamayim) shall he {thunder} (07481 +ra(am) upon them:the LORD (03068 +Y@hovah) shall judge (01777 +diyn) the ends (00657 +)ephec) of the earth (00776 +)erets) ; and he shall give (05414 +nathan) strength (05797 +(oz) unto his king (04428 +melek) , and exalt (07311 +ruwm) the horn (07161 +qeren) of his anointed (04899 +mashiyach) .

thunder 1Sa_07_10 And as Samuel (08050 +Sh@muw)el) was offering (05927 +(alah) up the burnt (05930 +(olah) offering , the Philistines (06430 +P@lishtiy) drew near (05066 +nagash) to battle (04421 +milchamah) against Israel (03478 +Yisra)el):but the LORD (03068 +Y@hovah) thundered (07481 +ra(am) with a great (01419 +gadawl) {thunder} (06963 +qowl) on that day (03117 +yowm) upon the Philistines (06430 +P@lishtiy) , and discomfited (01949 +huwm) them ; and they were smitten (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) .

thunder 1Sa_12_17 [Is it] not wheat (02406 +chittah) harvest (07105 +qatsiyr) to day (03117 +yowm) ? I will call (07121 +qara) unto the LORD (03068 +Y@hovah) , and he shall send (05414 +nathan) {thunder} (06963 +qowl) and rain (04306 +matar) ; that ye may perceive (03045 +yada() and see (07200 +ra)ah) that your wickedness (07451 +ra() [is] great (07227 +rab) , which (00834 +)aher) ye have done (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in asking (07592 +sha)al) you a king (04428 +melek) .

thunder 1Sa_12_18 So Samuel (08050 +Sh@muw)el) called (07121 +qara) unto the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) sent (05414 +nathan) {thunder} (06963 +qowl) and rain (04306 +matar) that day (03117 +yowm):and all (03605 +kol) the people (05971 +(am) greatly (03966 +m@(od) feared (03372 +yare) the LORD (03068 +Y@hovah) and Samuel (08050 +Sh@muw)el) .

thunder Exo_09_23 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his rod (04294 +matteh) toward heaven (08064 +shamayim):and the LORD (03068 +Y@hovah) sent (05414 +nathan) {thunder} (06963 +qowl) and hail (01259 +barad) , and the fire (00784 +)esh) ran (01980 +halak) along upon the ground (00776 +)erets) ; and the LORD (03068 +Y@hovah) rained (04305 +matar) hail (01259 +barad) upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thunder Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the {thunder} (06963 +qowl) shall cease (02308 +chadal) , neither (03808 +lo) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

thunder Isa_29_06 Thou shalt be visited (06485 +paqad) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) with {thunder} (07482 +ra(am) , and with earthquake (07494 +ra(ash) , and great (01419 +gadowl) noise (06963 +qowl) , with storm (05492 +cuwphah) and tempest (05591 +ca(ar) , and the flame (03851 +lahab) of devouring (00398 +)akal) fire (00784 +)esh) .

thunder Job_26_14 Lo (02005 +hen) , these (00428 +)el - leh) [are] parts (07098 +qatsah) of his ways (01870 +derek):but how (04100 +mah) little (08102 +shemets) a portion (01697 +dabar) is heard (08085 +shama() of him ? but the {thunder} (07482 +ra(am) of his power (01369 +g@buwrah) who (04310 +miy) can understand (00995 +biyn) ?

thunder Job_28_26 When he made (06213 +(asah) a decree (02706 +choq) for the rain (04306 +matar) , and a way (01870 +derek) for the lightning (02385 +chaziyz) of the {thunder} (06963 +qowl) :

thunder Job_38_25 . Who (04310 +miy) hath divided (06385 +palag) a watercourse (08585 +t@(alah) for the overflowing (07858 +sheteph) of waters , or a way (01870 +derek) for the lightning (02385 +chaziyz) of {thunder} (06963 +qowl) ;

thunder Job_39_19 . Hast thou given (05414 +nathan) the horse (05483 +cuwc) strength (01369 +g@buwrah) ? hast thou clothed (03847 +labash) his neck (06677 +tsavva)r) with {thunder} (07483 +ra(mah) ?

thunder Job_39_25 He saith (00559 +)amar) among (01767 +day) the trumpets (07782 +showphar) , Ha (01889 +heach) , ha (01889 +heach) ; and he smelleth (07306 +ruwach) the battle (04421 +milchamah) afar (07350 +rachowq) off , the {thunder} (07482 +ra(am) of the captains (08269 +sar) , and the shouting (08643 +t@ruw(ah) .

thunder Job_40_09 Hast thou an arm (02220 +z@rowa() like God (00410 +)el) ? or canst thou {thunder} (07481 +ra(am) with a voice (06963 +qowl) like (03644 +k@mow) him ?

thunder Mar_03_17 And James (2385 -Iakobos -) the [son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) the brother (0080 -adephos -) of James (2385 -Iakobos -) ; and he surnamed (3686 -onoma -) them Boanerges (0993 -Boanerges -) , which (3739 -hos -) is , The sons (5207 -huios -) of {thunder} (1027 -bronte -) :

thunder Psa_104_07 At (04480 +min) thy rebuke (01606 +g@(arah) they fled (05127 +nuwc) ; at (04480 +min) the voice (06963 +qowl) of thy {thunder} (07482 +ra(am) they hasted (02648 +chaphaz) away .

thunder Psa_77_18 The voice (06963 +qowl) of thy {thunder} (07482 +ra(am) [was] in the heaven (01534 +galgal):the lightnings (01300 +baraq) lightened (00215 +)owr) the world (08398 +tebel):the earth (00776

+)erets) trembled (07264 +ragaz) and shook (07493 +ra(ash) .

thunder Psa_81_07 Thou calledst (07121 +qara) in trouble (06869 +tsarah) , and I delivered (02502 +chalats) thee ; I answered (06030 +(anah) thee in the secret (05643 +cether) place of {thunder} (07482 +ra(am):I proved (00974 +bachan) thee at (05291 +na(arah) the waters (04325 +mayim) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

thunder Rev_06_01 . And I saw (1492 -eido -) when (3753 -hote -) the Lamb (0721 -arnion -) opened (0455 -anoigo -) one (3391 -mia -) of the seals (4973 -sphragis -) , and I heard (0191 -akouo -) , as it were the noise (5456 -phone -) of {thunder} (1027 -bronte -) , one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 -zoon -) saying (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

thunder Rev_14_02 And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of a great (3173 -megas -) {thunder} (1027 -bronte -):and I heard (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :

thunderbolts Psa_78_48 He gave (05462 +cagar) up their cattle (01165 +b@(iyr) also to the hail(01259 +barad) , and their flocks (04735 +miqneh) to hot (07565 +resheph) {thunderbolts} (07565 +resheph) .

thundered 1Sa_07_10 And as Samuel (08050 +Sh@muw)el) was offering (05927 +(alah) up the burnt (05930 +(olah) offering , the Philistines (06430 +P@lishtiy) drew near (05066 +nagash) to battle (04421 +milchamah) against Israel (03478 +Yisra)el):but the LORD (03068 +Y@hovah) {thundered} (07481 +ra(am) with a great (01419 +gadawl) thunder (06963 +qowl) on that day (03117 +yowm) upon the Philistines (06430 +P@lishtiy) , and discomfited (01949 +huwm) them ; and they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) .

thundered 2Sa_22_14 The LORD (03068 +Y@hovah) {thundered} (07481 +ra(am) from heaven (08064 +shamayim) , and the most (06944 +qodesh) High (05945 +)elyown) uttered (05414 +nathan) his voice (06963 +qowl) .

thundered Joh_12_29 The people (3793 -ochlos -) therefore (3767 -oun -) , that stood (2476 -histemi -) by , and heard (0191 -akouo -) [it] , said (3004 -lego -) that it {thundered} (1096 -ginomai -):others (0243 -allos -) said (3004 -lego -) , An angel (0032 -aggelos -) spake (2980 -laleo -) to him .

thundered Psa_18_13 The LORD (03068 +Y@hovah) also {thundered} (07481 +ra(am) in the heavens (08064 +shamayim) , and the Highest (05945 +)elyown) gave (05414 +nathan) his voice (06963 +qowl) ; hail (01259 +barad) [stones] and coals (01513 +gechel) of fire (00784 +)esh) .

thundereth Job_37_04 After (00310 +)achar) it a voice (06963 +qowl) roareth (07580 +sha)ag):he {thundereth} (07481 +ra(am) with the voice (06963 +qowl) of his excellency (01347 +ga)own) ; and he will not stay (06117 +(aqab) them when (03588 +kiy) his voice (06963 +qowl) is heard (08085 +shama() .

thundereth Job_37_05 God (00410 +)el) {thundereth} (07481 +ra(am) marvellously (06381 +pala) with his voice (06963 +qowl) ; great (01419 +gadawl) things doeth (06213 +(asah) he , which we cannot (00408 +)al) comprehend (03045 +yada() .

thundereth Psa_29_03 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] upon the waters (04325 +mayim):the God (00410 +)el) of glory (03519 +kabowd) {thundereth} (07481 +ra(am):the LORD (03068 +Y@hovah) [is] upon many (07227 +rab) waters (04325 +mayim) .

thunderings Exo_09_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) (for [it is] enough (07227 +rab)) that there be no (03808 +lo) [more] mighty (00430 +)elohiym) {thunderings} (06963 +qowl) and

hail (01259 +barad) ; and I will (07522 +ratsown) let you go (07971 +shalach) , and ye shall stay (05975 +amad) no (03808 +lo) longer (03254 +yacaph) .

thunderings Rev_04_05 And out of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 -astrape -) and {thunderings} (1027 -bronte -) and voices (5456 -phone -):and [there were] seven (2033 -hepta -) lamps (2985 -lampas -) of fire (4442 -pur -) burning (2545 -kaio -) before (1799 -enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) .

thunderings Rev_08_05 And the angel (0032 -aggelos -) took (2983 -lambano -) the censer (3031 -libanotos -) , and filled (1072 -gemizo -) it with fire (4442 -pur -) of the altar (2379 -thusiasterion -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the earth (1093 -ge -):and there were voices (5456 -phone -) , and {thunderings} (1027 -bronte -) , and lightnings (0796 -astrape -) , and an earthquake (4578 -seismos -) .

thunderings Rev_11_19 And the temple (3485 -naos -) of God (2316 -theos -) was opened (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the ark (2787 -kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and voices (5456 -phone -) , and {thunderings} (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .

thunderings Rev_19_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) {thunderings} (1027 -bronte -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 -pantokrator -) reigneth (0936 -basileuo -) .

thunders Exo_09_33 And Moses (04872 +Mosheh) went (03318 +yatsa) out of the city (05892 +(iyr) from Pharaoh (06547 +Par(oh) , and spread (06566 +paras) abroad (06566 +paras) his hands (03709 +kaph) unto the LORD (03068 +Y@hovah):and the {thunders} (06963 +qowl) and hail (01259 +barad) ceased (02308 +chadal) , and the rain (04306 +matar) was not poured (05413 +nathak) upon the earth (00776 +erets) .

thunders Exo_09_34 And when Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) that the rain (04306 +matar) and the hail (01259 +barad) and the {thunders} (06963 +qowl) were ceased (02308 +chadal) , he sinned (02398 +chata) yet more (03254 +yacaph) , and hardened (03513 +kabad) his heart (03820 +leb) , he and his servants (05650 +(ebed) .

thunders Exo_19_16 . And it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) in the morning (01242 +boqer) , that there were {thunders} (06963 +qowl) and lightnings (01300 +baraq) , and a thick (03515 +kabad) cloud (06051 +(anan) upon the mount (02022 +har) , and the voice (06963 +qowl) of the trumpet (07782 +showphar) exceeding (03966 +m@(od) loud (02389 +chazaq) ; so that all (03605 +kol) the people (05971 +(am) that [was] in the camp (04264 +machaneh) trembled (02729 +charad) .

thunders Rev_10_03 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , as [when] a lion (3023 -leon -) roareth (3455 -mukaomai -):and when (3753 -hote -) he had cried (2896 -krazo -) , seven (2033 -hepta -) {thunders} (1027 -bronte -) uttered (2980 -laleo -) their voices (5456 -phone -) .

thunders Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) {thunders} (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

thunders Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) {thunders} (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

thunders Rev_16_18 And there were voices (5456 -phone -) , and {thunders} (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great (3173 -megas -) earthquake (4578 -seismos -) , such (3634 -hoios -) as was not since (3739 -hos -) men (0444 -anthropos -) were upon the earth (1093 -ge -) , so (5082 -telikoutos -) mighty (5082 -telikoutos -) an earthquake (4578 -seismos -) , [and] so (3779 -houto -) great (3173 -megas -) .

under 1Ch_10_12 They arose (06965 +quwm) , all (03605 +kol) the valiant (02428 +chayil) men (00376 +iysh) , and took (05375 +nasa) away the body (01480 +guwphah) of Saul (07586 +Sha)uwl) , and the bodies (01480 +guwphah) of his sons (01121 +ben) , and brought (00935 +bow) them to Jabesh (03003 +Yabesh) , and buried (06912 +qabar) their bones (06106 +(etsem) {under} (08478 +tachath) the oak (00424 +)elah) in Jabesh (03003 +Yabesh) , and fasted (06684 +tsuwm) seven (07651 +sheba() days (03117 +yowm) .

under 1Ch_17_01 . Now it came (01961 +hayah) to pass , as David (01732 +David) sat (03427 +yashab) in his house (01004 +bayith) , that David (01732 +David) said (00559 +)amar) to Nathan (05416 +Nathan) the prophet (05030 +nabiy) , Lo (02009 +hinneh) , I dwell (03427 +yashab) in an house (01004 +bayith) of cedars (00730 +)erez) , but the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) [remaineth] {under} (08478 +tachath) curtains (03407 +y@riyah) .

under 1Ch_24_19 These (00428 +)el - leh) [were] the orderings (06486 +p@quddah) of them in their service (05656 +(abodah) to come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , according to their manner (04941 +mishpat) , {under} Aaron (00175 +)Aharown) their father (25) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had commanded (06680 +tsavah) him .

under 1Ch_25_02 Of the sons (01121 +ben) of Asaph (00623 +)Acaph) ; Zaccur (02139 +Zakkuwr) , and Joseph (03130 +Yowceph) , and Nethaniah (05418 +N@thanyah) , and Asarelah (00841 +)Asar)elah) , the sons (01121 +ben) of Asaph (00623 +)Acaph) {under} (05921 +(al) the hands (03027 +yad) of Asaph (00623 +)Acaph) , which prophesied (05012 +naba) according (05921 +(al) to the order (03027 +yad) of the king (04428 +melek) .

under 1Ch_25_03 Of Jeduthun (03038 +Y@duwthuwn):the sons (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) ; Gedaliah (01436 +G@dalyah) , and Zeri , and Jeshaiiah (03740 +kerah) , Hashabiah (02811 +Chashabyah) , and Mattithiah (04993 +Mattithyah) , six (08337 +shesh) , {under} (05921 +(al) the hands (03027 +yad) of their father (25) Jeduthun (03038 +Y@duwthuwn) , who prophesied (05012 +naba) with a harp (03658 +kinnowr) , to give thanks (03034 +yadah) and to praise (01984 +halal) the LORD (03068 +Y@hovah) .

under 1Ch_25_06 All (03605 +kol) these (00428 +)el - leh) [were] {under} (05921 +(al) the hands (03027 +yad) of their father (25) for song (07892 +shiy) [in] the house (01004 +bayith) of the LORD (03068 +Y@hovah) , with cymbals (04700 +m@tseleth) , psalteries (05035 +nebel) , and harps (03658 +kinnowr) , for the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym) , according (05921 +(al) to the king s (04428 +melek) order (03027 +yad) to Asaph (00623 +)Acaph) , Jeduthun (03038 +Y@duwthuwn) , and Heman (01968 +Heyman) .

under 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and

Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , had dedicated (06942 +qadash) ; [and] whosoever (03605 +kol) had dedicated (06942 +qadash) [any thing , it was] {under} (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomyth) , and of his brethren (00251 +)ach) .

under 1Ch_27_23 But David (01732 +David) took (05375 +nasa) not the number (04557 +micpar) of them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and {under} (04295 +mattah):because (03588 +kiy) the LORD (03068 +Y@hovah) had said (00559 +)amar) he would increase (07235 +rabah) Israel (03478 +Yisra)el) like to the stars (03556 +kowkab) of the heavens (08064 +shamayim) .

under 1Co_06_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazō -) {under} (5259 -hupo -) the power (1850 -exousiazō -) of any (5100 -tis -) .

under 1Co_07_15 But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphē -) is not {under} bondage (1402 -doulō -) in such (5108 -toioutos -) [cases]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

under 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are {under} (5259 -hupo -) the law (3551 -nomos -) ;

under 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as {under} (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

under 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are {under} (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

under 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but {under} (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

under 1Co_09_27 But I keep (5299 -hupopiazō -) {under} (5299 -hupopiazō -) my body (4983 -soma -) , and bring (1396 -doulagōgeō -) [it] into subjection (1396 -doulagōgeō -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a castaway (0096 -adokimos -) .

under 1Co_10_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye should be ignorant (0050 -agnoeo -) , how that all (3956 -pas -) our fathers (3962 -pater -) were {under} (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) through (1223 -dia -) the sea (2281 -thalassa -) ;

under 1Co_14_34 . Let your (5216 -humon -) women (1135 -gune -) keep (4601 -sigao -) silence (4601 -sigao -) in the churches (1577 -ekklēsia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -) ; but [they are commanded] to be {under} (5293 -hupotasso -) obedience (5293 -hupotasso -) , as also

(2532 -kai -) saith (3004 -lego -) the law (3551 -nomos -) .

under 1Co_15_25 For he must (1163 -dei -) reign (0936 -basileuo -) , till (3757 -hou -) he hath put (5087 -tithemi -) all (3956 -pas -) enemies (2190 -echthros -) {under} (5259 -hupo -) his feet (4228 -pous -) .

under 1Co_15_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [him , it is] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things {under} (5293 -hupotasso -) him .

under 1Co_15_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) {under} (5259 -hupo -) [him , it is] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

under 1Co_15_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things {under} (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [him , it is] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

under 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things {under} (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

under 1Ki_04_25 And Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) dwelt (03427 +yashab) safely (00983 +betach) , every man (00376 +iysh) under (08478 +tachath) his vine (01612 +gephen) and {under} (08478 +tachath) his fig (08384 +t@)en) tree , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

under 1Ki_04_25 And Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) dwelt (03427 +yashab) safely (00983 +betach) , every man (00376 +iysh) {under} (08478 +tachath) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

under 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on every (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them {under} (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

under 1Ki_07_24 And {under} (08478 +tachath) the brim (08193 +saphah) of it round (05439 +cabiya) about [there were] knops (06497 +peqa() compassing (05437 +cabab) it , ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) about:the knops (06497 +peqa() [were] cast (03333 +y@tsukah) in two (08147 +sh@nayim) rows (02905 +tuwr) , when it was cast (03333 +y@tsukah) .

under 1Ki_07_32 And {under} (08478 +tachath) the borders (04526 +micgereth) [were] four (00702 +)arba() wheels (00212 +)owphan) ; and the axletrees (03027 +yad) of the wheels (00212 +)owphan) [were joined] to the base (04350 +m@kownah):and the height (06967 +qowmah) of a wheel (00212 +)owphan) [was] a cubit (00520 +)ammah) and half (02677 +chetsiy) a cubit (00520 +)ammah) .

under 1Ki_07_44 And one (00259 +)echad) sea (03220 +yam) , and twelve oxen (01241 +baqar) {under} (08478 +tachath) the sea (03220 +yam) ;

under 1Ki_08_06 And the priests (03548 +kohen) brought (00935 +bow) in the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , into (00413 +)el) the oracle (01687 +d@biyr) of the house (01004 +bayith) , to the most (06944 +qodesh) holy (06944 +qodesh) [place , even] {under} the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) .

under 1Ki_13_14 And went (03212 +yalak) after (00310 +)achar) the man (00376 +)iysh) of God (00430 +)elohiym) , and found (04672 +matsa) him sitting (03427 +yashab) {under} (08478 +tachath) an oak (00424 +)elah):and he said (00559 +)amar) unto him , [Art] thou the man (00376 +)iysh) of God (00430 +)elohiym) that camest (00935 +bow) from Judah (03063 +Y@huwdah) ? And he said (00559 +)amar) , I [am] .

under 1Ki_14_23 For they also (01571 +gam) built (01129 +banah) them high (01364 +gaboahh) places , and images (04676 +matstsebah) , and groves (00842 +)asherah) , on (05921 +(al) every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

under 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [{under}] :

under 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [{under}] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :

under 1Ki_18_25 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto the prophets (05030 +nabiy) of Baal (01168 +Ba(al) , Choose (00977 +bachar) you one (00259 +)echad) bullock (06499 +par) for yourselves , and dress (06213 +(asah) [it] first (07223 +ri)shown) ; for ye [are] many (07227 +rab) ; and call (07121 +qara) on the name (08034 +shem) of your gods (00430 +)elohiym) , but put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [{under}] .

under 1Ki_19_04 But he himself (01931 +huw) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow) and sat (03427 +yashab) down {under} (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

under 1Ki_19_05 And as he lay (07901 +shakab) and slept (03462 +yashen) {under} (08478 +tachath) a juniper (07574 +rethem) tree , behold (02009 +hinneh) , then an angel (04397 +mal)ak) touched (05060 +naga() him , and said (00559 +)amar) unto him , Arise (06965 +quwm) [and] eat (00398 +)akal) .

under 1Pe_05_06 Humble (5013 -tapeinoo -) yourselves therefore (3767 -oun -) {under} (5259 -hupo -) the mighty (2900 -krataios -) hand (5495 -cheir -) of God (2316 -theos -) , that he may exalt (5312 -hupsoo -) you in due time (2540 -kairos -) :

under 1Sa_07_11 And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) went (03318 +yatsa) out of Mizpeh (04709 +Mitspah) , and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy) , and smote (05221 +nakah) them , until (05704 +(ad) [they came] {under} (08478 +tachath) Bethcar (01033 +Beyth Kar) .

under 1Sa_14_02 And Saul (07586 +Sha)uwl) tarried (03427 +yashab) in the uttermost (07097 +qatseh) part of Gibeah (01390 +Gib(ah) {under} (08478 +tachath) a pomegranate (07416 +rimmown) tree which (00834 +)aher) [is] in Migron (04051 +Migrown):and the people (05971 +(am) that [were] with him [were] about six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) ;

under 1Sa_21_03 Now therefore what (04100 +mah) is {under} (08478 +tachath) thine hand (03027 +yad) ? give (05414 +nathan) [me] five (02568 +chamesh) [loaves of] bread (03899 +lechem) in mine hand (03027 +yad) , or (00176 +)ow) what there is present (04672 +matsa) .

under 1Sa_21_04 And the priest (03548 +kohen) answered (06030 +(anah) David (01732 +David) , and said (00559 +)amar) , [There is] no (00369 +)ayin) common (02455 +chol) bread (03899 +lechem) {under} (08478 +tachath) mine hand (03027 +yad) , but there is hallowed (06944 +qodesh) bread (03899 +lechem) ; if (00518 +)im) the young (05288 +na(ar) men have kept (08104 +shamar) themselves at (00389 +)ak) least (00389 +)ak) from women (00802 +)ishshah) .

under 1Sa_21_08 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) , And is there not here (06311 +poh) {under} (08478 +tachath) thine hand (03027 +yad) spear (02595 +chaniyth) or (00176 +)ow) sword (02719 +chereb) ? for I have neither brought (03947 +laqach) my sword (02719 +chereb) nor (01571 +gam) my weapons (03627 +k@liy) with me , because (03588 +kiy) the king s (04428 +melek) business (01697 +dabar) required (01961 +hayah) haste (05169 +nachats) .

under 1Sa_22_06 . When Saul (07586 +Sha)uwl) heard (08085 +shama() that David (01732 +David) was discovered (03045 +yada() , and the men (00582 +)enowsh) that [were] with him , (now Saul (07586 +Sha)uwl) abode (03427 +yashab) in Gibeah (01390 +Gib(ah) {under} (08478 +tachath) a tree (00815 +)eshel) in Ramah (07414 +Ramah) , having his spear (02595 +chaniyth) in his hand (03027 +yad) , and all (03605 +kol) his servants (05650 +(ebed) [were] standing (05324 +natsab) about (05921 +(al) him ;)

under 1Sa_31_13 And they took (03947 +laqach) their bones (06106 +(etsem) , and buried (06912 +qabar) [them] {under} (08478 +tachath) a tree (00815 +)eshel) at Jabesh (03003 +Yabesh) , and fasted (06684 +tsuwm) seven (07651 +sheba() days (03117 +yowm) .

under 1Ti_05_09 Let not a widow (5503 -chera -) be taken (2639 -katalego -) into the number (2639 -katalego -) {under} (1640 -elasson -) threescore (1835 -hexekonta -) years (2094 -etos -) old , having been (1096 -ginomai -) the wife (1135 -gune -) of one (1520 -heis -) man (0435 -aner -) ,

under 1Ti_06_01 . Let as many (3745 -hosos -) servants (1401 -doulos -) as are {under} (5259 -hupo -) the yoke (2218 -zugos -) count (2233 -hegeomai -) their own (2398 -idios -) masters (1203 -despotes -) worthy (0514 -axios -) of all (3956 -pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [his] doctrine (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .

under 2Ch_04_03 And {under} (08478 +tachath) it [was] the similitude (01823 +d@muwth) of oxen (01241 +baqar) , which did compass (05437 +cabab) it round (05439 +cabiyb) about:ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiyb) about . Two (08147 +sh@nayim) rows (02905 +tuwr) of oxen (01241 +baqar) [were] cast (03332 +yatsaq) , when it was cast (04166 +muwtsaqah) .

under 2Ch_04_15 One (00259 +)echad) sea (03220 +yam) , and twelve oxen (01241 +baqar) {under}

(08478 +tachath) it .

under 2Ch_05_07 And the priests (03548 +kohen) brought (00935 +bow) in the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , to the oracle (01687 +d@biyr) of the house (01004 +bayith) , into (00413 +)el) the most (06944 +qodesh) holy (06944 +qodesh) [place , even] {under} (08478 +tachath) the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) :

under 2Ch_13_18 Thus the children (01121 +ben) of Israel (03478 +Yisra)el) were brought (03665 +kana() {under} at that time (06256 +(eth) , and the children (01121 +ben) of Judah (03063 +Y@huwdah) prevailed (00553 +)amats) , because (03588 +kiy) they relied (08172 +sha(an) upon the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

under 2Ch_21_08 In his days (03117 +yowm) the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from {under} (08478 +tachath) the dominion (03027 +yad) of Judah (03063 +Y@huwdah) , and made themselves (01992 +hem) a king (04428 +melek) .

under 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from under (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) . The same (01931 +huw)) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha() from {under} (08478 +tachath) his hand (03027 +yad) ; because (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

under 2Ch_21_10 So the Edomites (00130 +)Edomiy) revolted (06586 +pasha() from {under} (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) . The same (01931 +huw)) time (06256 +(eth) [also] did Libnah (03841 +Libnah) revolt (06586 +pasha() from under (08478 +tachath) his hand (03027 +yad) ; because (03588 +kiy) he had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

under 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa) out to war (06635 +tsaba) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , {under} (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

under 2Ch_26_13 And {under} (05921 +(al) their hand (03027 +yad) [was] an army (06635 +tsaba) , three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) and seven (07651 +sheba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , that made (06213 +(asah) war (04421 +milchamah) with mighty (02428 +chayil) power (03581 +koach) , to help (05826 +(azar) the king (04428 +melek) against (05921 +(al) the enemy (00341 +)oyeb) .

under 2Ch_28_04 He sacrificed (02076 +zabach) also and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

under 2Ch_28_10 And now (06258 +(attah) ye purpose (00559 +)amar) to keep (03533 +kabash) {under} the children (01121 +ben) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) unto you:[but are there] not with you , even (07535 +raq) with you , sins (00819 +)ashmah) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ?

under 2Ch_31_13 And Jehiel (03171 +Y@chiy)el) , and Azaziah (05812 +(Azazyahuw) , and Nahath

(05184 +Nachath) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and Jozabad (03107 +Yowzabad) , and Eliel (00447 +)Eliy)el) , and Ismachiah (03253 +Yicmakyahuw) , and Mahath (04287 +Machath) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiyd) {under} the hand (03027 +yad) of Cononiah (03562 +Kownanyahuw) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiyd) of the house (01004 +bayith) of God (00430 +)elohiym) .

under 2Co_11_32 In Damascus (1154 -Damaskos -) the governor (1481 -ethnarches -) {under} Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 -Damaskenos -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :

under 2Ki_08_20 In his days (03117 +yowm) Edom (00123 +)Edom) revolted (06586 +pasha() from {under} (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) , and made a king (04428 +melek) over (05921 +(al) themselves (01992 +hem) .

under 2Ki_08_22 Yet Edom (00123 +)Edom) revolted (06586 +pasha() from {under} (08478 +tachath) the hand (03027 +yad) of Judah (03063 +Y@huwdah) unto this day (03117 +yowm) . Then (00227 +)az) Libnah (03841 +Libnah) revolted (06586 +pasha() at the same (01931 +huw)) time (06256 +(eth) .

under 2Ki_09_13 Then they hasted (04116 +mahar) , and took (03947 +laqach) every man (00376 +)iysh) his garment (00899 +beged) , and put (07760 +suwm) [it] {under} (08478 +tachath) him on (00413 +)el) the top (01634 +gerem) of the stairs (04609 +ma(alah) , and blew (08628 +taqa() with trumpets (07782 +showphar) , saying (00559 +)amar) , Jehu (03058 +Yehuw)) is king (04427 +malak) .

under 2Ki_09_33 And he said (00559 +)amar) , Throw (08058 +shamat) her down (08058 +shamat) . So they threw (08058 +shamat) her down (08058 +shamat):and [some] of her blood (01818 +dam) was sprinkled (05137 +nazah) on (00413 +)el) the wall (07023 +qiyr) , and on (00413 +)el) the horses (05483 +cuwc):and he trode (07429 +ramac) her {under} foot .

under 2Ki_13_05 (And the LORD (03068 +Y@hovah) gave (05414 +nathan) Israel (03478 +Yisra)el) a saviour (03467 +yasha() , so that they went (03318 +yatsa)) out from {under} (08478 +tachath) the hand (03027 +yad) of the Syrians (00758 +)Aram):and the children (01121 +ben) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their tents (00168 +)ohel) , as beforetime (06440 +paniym) .

under 2Ki_14_27 And the LORD (03068 +Y@hovah) said (01696 +dabar) not that he would blot (04229 +machah) out the name (08034 +shem) of Israel (03478 +Yisra)el) from {under} (08478 +tachath) heaven (08064 +shamayim):but he saved (03467 +yasha() them by the hand (03027 +yad) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) .

under 2Ki_16_04 And he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

under 2Ki_16_17 . And king (04428 +melek) Ahaz (00271 +)Achaz) cut (07112 +qatsats) off the borders (04526 +micgereth) of the bases (04350 +m@kownah) , and removed (05493 +cuwr) the laver (03595 +kiyowr) from off (05921 +(al) them ; and took (03381 +yarad) down (03381 +yarad) the sea (03220 +yam) from off (05921 +(al) the brasen (05178 +n@chosheth) oxen (01241 +baqar) that [were] {under} (08478 +tachath) it , and put (05414 +nathan) it upon a pavement (04837 +martsepheth) of stones (68) .

under 2Ki_17_07 . For [so] it was , that the children (01121 +ben) of Israel (03478 +Yisra)el) had sinned (02398 +chata) against the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which had brought

(05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from {under} (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and had feared (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiyim) ,

under 2Ki_17_10 And they set (05324 +natsab) them up images (04676 +matstsebah) and groves (00842 +)asherah) in every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

under 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him {under} (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow) to pass , [that] as many as came (00935 +bow) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

under 2Sa_03_27 And when Abner (74) was returned (07725 +shuwb) to Hebron (02275 +Chebrown) , Joab (03097 +Yow)ab) took him aside (05186 +natah) in the gate (08179 +sha(ar) to speak (01696 +dabar) with him quietly (07987 +sh@liy) , and smote (05221 +nakah) him there (08033 +sham) {under} the fifth (02570 +chomesh) [rib] , that he died (04191 +muwth) , for the blood (01818 +dam) of Asahel (06214 +(Asah)el) his brother (00251 +)ach) .

under 2Sa_04_06 And they came (00935 +bow) thither into (05704 +(ad) the midst (08432 +tavek) of the house (01004 +bayith) , [as though] they would have fetched (03947 +laqach) wheat (02406 +chittah) ; and they smote (05221 +nakah) him {under} (00413 +)el) the fifth (02570 +chomesh) [rib] :and Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) his brother (00251 +)ach) escaped (04422 +malat) .

under 2Sa_12_31 And he brought (03318 +yatsa) forth (03318 +yatsa) the people (05971 +(am) that [were] therein , and put (07760 +suwm) [them] under saws (04050 +m@gerah) , and under harrows (02757 +chariyts) of iron (01270 +barzel) , and {under} axes (04037 +magzerah) of iron (01270 +barzel) , and made them pass (05674 +(abar) through the brickkiln (04404 +malben):and thus (03651 +ken) did (06213 +(asah) he unto all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . So David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) .

under 2Sa_12_31 And he brought (03318 +yatsa) forth (03318 +yatsa) the people (05971 +(am) that [were] therein , and put (07760 +suwm) [them] under saws (04050 +m@gerah) , and {under} harrows (02757 +chariyts) of iron (01270 +barzel) , and under axes (04037 +magzerah) of iron (01270 +barzel) , and made them pass (05674 +(abar) through the brickkiln (04404 +malben):and thus (03651 +ken) did (06213 +(asah) he unto all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . So David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) .

under 2Sa_12_31 And he brought (03318 +yatsa) forth (03318 +yatsa) the people (05971 +(am) that [were] therein , and put (07760 +suwm) [them] {under} saws (04050 +m@gerah) , and under harrows (02757 +chariyts) of iron (01270 +barzel) , and under axes (04037 +magzerah) of iron (01270 +barzel) , and made them pass (05674 +(abar) through the brickkiln (04404 +malben):and thus (03651 +ken) did (06213 +(asah) he unto all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . So David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) .

under 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) part of the people (05971 +(am) under the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992

+sh@liyshiy) part under the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) part {under} the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you myself (00589 +)aniy) also (01571 +gam) .

under 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) part of the people (05971 +(am) under the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992 +sh@liyshiy) part {under} the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you myself (00589 +)aniy) also (01571 +gam) .

under 2Sa_18_02 And David (01732 +David) sent (07971 +shalach) forth a third (07992 +sh@liyshiy) part of the people (05971 +(am) {under} the hand (03027 +yad) of Joab (03097 +Yow)ab) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Abishai (52) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) , Joab s (03097 +Yow)ab) brother (00251 +)ach) , and a third (07992 +sh@liyshiy) part under the hand (03027 +yad) of Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) . And the king (04428 +melek) said (00559 +)amar) unto the people (05971 +(am) , I will surely go (03318 +yatsa)) forth (03318 +yatsa)) with you myself (00589 +)aniy) also (01571 +gam) .

under 2Sa_18_09 . And Absalom (53) met (07122 +qara) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadawl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] {under} (08478 +tachath) him went (05674 +(abar) away .

under 2Sa_18_09 . And Absalom (53) met (07122 +qara) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) {under} (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadawl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

under 2Sa_22_10 He bowed (05186 +natah) the heavens (08064 +shamayim) also , and came (03381 +yarad) down (03381 +yarad) ; and darkness (06205 +(araphel) [was] {under} (08478 +tachath) his feet (07272 +regel) .

under 2Sa_22_37 Thou hast enlarged (07337 +rachab) my steps (06806 +tsa(ad) {under} (08478 +tachath) me ; so that my feet (07166 +qarcol) did not slip (04571 +ma(ad) .

under 2Sa_22_39 And I have consumed (03615 +kalah) them , and wounded (04272 +machats) them , that they could not arise (06965 +quwm) ; yea , they are fallen (05307 +naphal) {under} (08478 +tachath) my feet (07272 +regel) .

under 2Sa_22_40 For thou hast girded (00247 +)azar) me with strength (02428 +chayil) to battle (04421 +milchamah) : them that rose (06965 +quwm) up against me hast thou subdued (03766 +kara() {under} (08478 +tachath) me .

under 2Sa_22_48 It [is] God (00410 +)el) that avengeth me , and that bringeth (03381 +yarad) down (08213 +shaphel) the people (05971 +(am) {under} (08478 +tachath) me ,

under Act_02_05 . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) Jews (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 -aner -) , out of every (3956 -pas -) nation (1484 -ethnos -) {under} (5259 -hupo -) heaven (3772 -ouranos -) .

under Act_04_12 Neither (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is none (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) {under} (5259 -hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

under Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou -) , a man (0435 -aner -) of Ethiopia (0128 -Aithiops -) , an eunuch (2135 -eunouchos -) of great authority (1413 -dunastes -) {under} Candace (2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -) , who (3739 -hos -) had the charge (1909 -epi -) of all (3956 -pas -) her treasure (1047 -gaza -) , and had come (2064 -erchomai -) to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) ,

under Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) {under} (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

under Act_23_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 -heautou -) {under} (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

under Act_27_04 And when we had launched (0321 -anago -) from thence (1564 -ekeithen -) , we sailed (5284 -hupopleo -) {under} (5284 -hupopleo -) Cyprus (2954 -Kupros -) , because (1223 -dia -) the winds (0417 -anemos -) were contrary (1727 -enantios -) .

under Act_27_07 And when we had sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) many (2425 -hikanos -) days (2250 -hemera -) , and scarce (3433 -molis -) were come (1096 -ginomai -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -) , the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) {under} (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

under Act_27_16 And running (5295 -hupotrecho -) {under} (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Claudia (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627 -skaphe -) :

under Act_27_30 And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they had let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , {under} colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

under Amo_02_13 Behold (02009 +hinneh) , I am pressed (05781 +(uwq) {under} (08478 +tachath) you , as a cart (05699 +(agalah) is pressed (05781 +(uwq) [that is] full (04392 +male)) of sheaves (05995 +(amiyr) .

under Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 -themelios -) and settled (1476 -hedraios -) , and [be] not moved (3334 -metakineo -) away (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 -akouo -) , [and] which (3588 -ho -) was preached (2784 -kerusso -) to every (3596 -hodoiporeo -) creature (2937 -ktisis -) which is {under} (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -Paulos -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;

under Dan_04_12 The leaves (06074 +(ophiy) thereof [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol):the beasts (02423 +cheyva) of the field (01251 +bar) had shadow (02927 +t@lal) {under} (08460 +t@chowth) it , and the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) dwelt (01753 +duwr) in the boughs (06056 +(anaph) thereof , and all (03606 +kol) flesh (01321 +b@sar) was fed (02110 +zuwn) of it .

under Dan_04_14 He cried (07123 +q@ra) aloud (02429 +chayil) , and said (00560 +)amar) thus (03652 +ken) , Hew (01414 +g@dad) down the tree (00363 +jiylan) , and cut (07113 +q@tsats) off his branches (06056 +(anaph) , shake (05426 +n@ther) off (00575 +)an) his leaves (06074 +(ophiy) , and scatter (00921 +b@dar) his fruit (4):let the beasts (02423 +cheyva) get (05111 +nuwd) away (05111 +nuwd) from {under} (08478 +tachath) it , and the fowls (06853 +ts@phar) from his branches (06056 +(anaph) :

under Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; {under} (08460 +t@chowth) which the beasts (02423 +cheyva) of the field (01251 +bar) dwelt (01753 +duwr) , and upon whose branches (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

under Dan_07_27 And the kingdom (04437 +malkuw) and dominion (07985 +sholtan) , and the greatness (07238 +r@buw) of the kingdom (04437 +malkuw) {under} (08460 +t@chowth) the whole (03606 +kol) heaven (08065 +shamayin) , shall be given (03052 +y@hab) to the people (05972 +(am) of the saints (06922 +qaddiysh) of the most (05945 +)elyown) High (05946 +(elyown) , whose kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and all (03606 +kol) dominions (07985 +sholtan) shall serve (06399 +p@lach) and obey (08086 +sh@ma() him .

under Dan_08_13 Then I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 +nathan) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba) to be trodden (04823 +mirmac) {under} foot (04823 +mirmac) ?

under Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow) upon us a great (01419 +gadawl) evil (07451 +ra() :for {under} (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

under Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] {under} (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniy) of thee .

under Deu_03_17 The plain (06160 +(arabah) also , and Jordan (03383 +Yarden) , and the coast (01366

+g@buwl) [thereof] , from Chinnereth (03672 +Kinn@rowth) even unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , {under} (08478 +tachath) Ashdothpishgah eastward (04217 +mizrach) .

under Deu_04_11 And ye came (07126 +qarab) near (07126 +qarab) and stood (05975 +(amad) {under} (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

under Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) {under} (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

under Deu_04_49 And all (03605 +kol) the plain (06160 +(arabah) on this side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) , even unto the sea (03220 +yam) of the plain (06160 +(arabah) , {under} (08478 +tachath) the springs (00794 +)ashedah) of Pishgah (06449 +Pishgah) .

under Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from {under} (08478 +tachath) heaven (08064 +shamayim):there shall no (03808 +lo) man (00375 +)eyphoh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee , until (05704 +(ad) thou have destroyed (08045 +shamad) them .

under Deu_09_14 Let me alone (07503 +raphah) , that I may destroy (08045 +shamad) them , and blot (04229 +machah) out their name (08034 +shem) from {under} (08478 +tachath) heaven (08064 +shamayim):and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuw) and greater (07227 +rab) than they .

under Deu_12_02 Ye shall utterly destroy (6) all (03605 +kol) the places (04725 +maqom) , wherein the nations (01471 +gowy) which (00834 +)aher) ye shall possess (03423 +yarash) served (05647 +(abad) their gods (00430 +)elohiym) , upon the high (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

under Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiym) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from {under} (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

under Deu_28_23 And thy heaven (08064 +shamayim) that [is] over (05921 +(al) thy head (07218 +ro)sh) shall be brass (05178 +n@chosheth) , and the earth (00776 +)erets) that is {under} (08478 +tachath) thee [shall be] iron (01270 +barzel) .

under Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +jiysh) , and all (03605 +kol) the curses (00423 +)alah)

that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from {under} (08478 +tachath) heaven (08064 +shamayim) .

under Ecc_01_03 What (04100 +mah) profit (03504 +yithrown) hath a man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) which he taketh (05998 +(amal) {under} (08478 +tachath) the sun (08121 +shemesh) ?

under Ecc_01_09 . The thing that hath been (01961 +hayah) , it [is that] which shall be ; and that which is done (06466 +pa(al) [is] that which shall be done (06466 +pa(al):and [there is] no (00369 +)ayin) new (02319 +chadash) [thing] {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) {under} (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

under Ecc_01_14 I have seen (07200 +ra)ah) all (03605 +kol) the works (04639 +ma(aseh) that are done (06466 +pa(al) {under} (08478 +tachath) the sun (08121 +shemesh) ; and , behold (02009 +hinneh) , all (03605 +kol) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

under Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) {under} (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

under Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_02_17 . Therefore I hated (08130 +sane)) life (02416 +chay) ; because (03588 +kiy) the work (04639 +ma(aseh) that is wrought (06213 +(asah) {under} (08478 +tachath) the sun (08121 +shemesh) [is] grievous (07451 +ra() unto me:for all (03605 +kol) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

under Ecc_02_18 Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +(amal) which I had taken (06001 +(amel) {under} (08478 +tachath) the sun (08121 +shemesh):because I should leave (03241 +Yaniym) it unto the man (00120 +)adam) that shall be after (00310 +)achar) me .

under Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada() whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) {under} (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

under Ecc_02_20 Therefore I went (05437 +cabab) about (05437 +cabab) to cause my heart (03820 +leb) to despair (02976 +ya)ash) of all (03605 +kol) the labour (05999 +(amal) which I took {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_02_22 For what (04100 +mah) hath (01933 +hava) man (00120 +)adam) of all (03605 +kol) his labour (05999 +(amal) , and of the vexation (07475 +ra(yown) of his heart (03820 +leb) , wherein he hath laboured (06001 +(amel) {under} (08478 +tachath) the sun (08121 +shemesh) ?

under Ecc_03_01 . To every (03605 +kol) [thing there is] a season (02165 +z@man) , and a time (06256 +(eth) to every (03605 +kol) purpose (02656 +chephets) {under} (08478 +tachath) the heaven (08064 +shamayim) :

under Ecc_03_16 . And moreover (05750 +(owd) I saw (07200 +ra)ah) {under} (08478 +tachath) the sun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha() [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha() [was] there (08033 +sham) .

under Ecc_04_01 . So I returned (07725 +shuwb) , and considered (07200 +ra)ah) all (03605 +kol) the oppressions (06217 +(ashuwq) that are done (06466 +pa(al) {under} (08478 +tachath) the sun (08121 +shemesh):and behold (02009 +hinneh) the tears (01832 +dim(ah) of [such as were] oppressed (06231 +(ashaq) , and they had no (00369 +)ayin) comforter (05162 +nacham) ; and on the side (03027 +yad) of their oppressors (06231 +(ashaq) [there was] power (03581 +koach) ; but they had no (00369 +)ayin) comforter .

under Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_04_07 . Then I returned (07725 +shuwb) , and I saw (07200 +ra)ah) vanity (01892 +hebel) {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_04_15 I considered (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) {under} (08478 +tachath) the sun (08121 +shemesh) , with the second (08145 +sheny) child (03206 +yeled) that shall stand (05975 +(amad) up in his stead (08478 +tachath) .

under Ecc_05_13 There is a sore (02470 +chalah) evil (07451 +ra() [which] I have seen (07200 +ra)ah) {under} (08478 +tachath) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra() .

under Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah):[it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) {under} (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiyim) giveth (05414 +nathan) him:for it [is] his portion (02506 +cheleq) .

under Ecc_06_01 . There is an evil (07451 +ra() which (00834 +)aher) I have seen (07200 +ra)ah) {under} (08478 +tachath) the sun (08121 +shemesh) , and it [is] common (07227 +rab) among (05921 +(al) men (00120 +)adam) :

under Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896 +towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his vain (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him {under} (08478 +tachath) the sun (08121 +shemesh) ?

under Ecc_07_06 For as the crackling (06963 +qowl) of thorns (05518 +ciyr) {under} (08478 +tachath) a pot (05518 +ciyr) , so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl):this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

under Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) {under} (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra()

under Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing {under} (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) {under} (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

under Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) {under} (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

under Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is done (06466 +pa(al) {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) {under} (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834

+aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee {under} (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

under Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) {under} (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega() happeneth (07136 +qarah) to them all (03605 +kol) .

under Ecc_09_13 . This (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) also (01571 +gam) {under} (08478 +tachath) the sun (08121 +shemesh) , and it [seemed] great (01419 +gadawl) unto me :

under Ecc_10_05 There is an evil (07451 +ra() [which] I have seen (07200 +ra)ah) {under} (08478 +tachath) the sun (08121 +shemesh) , as an error (07684 +sh@gagah) [which] proceedeth (03318 +yatsa)) from the ruler (07989 +shalliyt) :

under Eph_01_22 And hath put (5293 -hupotasso -) all (3956 -pas -) [things] {under} (5259 -hupo -) his feet (4228 -pous -) , and gave (1325 -didomi -) him [to be] the head (2776 -kephale -) over (5228 -huper -) all (3956 -pas -) [things] to the church (1577 -eklesia -) ,

under Exo_06_06 Wherefore (03651 +ken) say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I [am] the LORD (03068 +Y@hovah) , and I will bring (03318 +yatsa)) you out from {under} (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) , and I will rid (05337 +natsal) you out of their bondage (05656 +(abodah) , and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with great (01419 +gadawl) judgments (08201 +shephet) :

under Exo_06_07 And I will take (03947 +laqach) you to me for a people (05971 +(am) , and I will be to you a God (00430 +)elohiyim):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah)) your God (00430 +)elohiyim) , which (00834 +)aher) bringeth (03318 +yatsa)) you out from {under} (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) .

under Exo_17_12 But Moses (04872 +Mosheh) hands (03027 +yad) [were] heavy (03515 +kabed) ; and they took (03947 +laqach) a stone (68) , and put (07760 +suwm) [it] {under} (08478 +tachath) him , and he sat (03427 +yashab) thereon (05921 +(al) ; and Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) stayed (08551 +tamak) up his hands (03027 +yad) , the one (02088 +zeh) on the one (02088 +zeh) side , and the other (00259 +)echad) on the other (02088 +zeh) side ; and his hands (03027 +yad) were steady (00530 +)emuwnah) until (05704 +(ad) the going (00935 +bow) down (00935 +bow)) of the sun (08121 +shemesh) .

under Exo_17_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) this (02063 +zo)th) [for] a memorial (02146 +zikrown) in a book (05612 +cepher) , and rehearse (07760 +suwm) [it] in the ears (00241 +)ozen) of Joshua (03091 +Y@howshuwa():for I will utterly put (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from {under} (08478 +tachath) heaven (08064 +shamayim) .

under Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the

LORD (03068 +Y@hovah) , who (00834 +)aher) hath delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , who (00834 +)aher) hath delivered (05337 +natsal) the people (05971 +(am) from {under} (08478 +tachath) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

under Exo_20_04 Thou shalt not make (06213 +(asah) unto thee any graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 +mayim) {under} (08478 +tachath) the earth (00776 +)erets) :

under Exo_21_20 And if (03588 +kiy) a man (00376 +)iysh) smite (05221 +nakah) his servant(05650 +(ebed) , or (00176 +)ow) his maid (00519 +)amah) , with a rod (07626 +shebet) , and he die (04191 +muwth) {under} (08478 +tachath) his hand (03027 +yad) ; he shall be surely punished (05358 +naqam) .

under Exo_23_05 If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane)) thee lying (07257 +rabats) {under} (08478 +tachath) his burden (04853 +massa) , and wouldest forbear (02308 +chadal) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab) with him .

under Exo_24_04 And Moses (04872 +Mosheh) wrote (03789 +kathab) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and builded (01129 +banah) an altar (04196 +mizbeach) {under} (08478 +tachath) the hill (02022 +har) , and twelve pillars (04676 +matstsebah) , according to the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

under Exo_24_10 And they saw (07200 +ra)ah) the God (00430 +)elohiym) of Israel (03478 +Yisra)el):and [there was] {under} (08478 +tachath) his feet (07272 +regel) as it were a paved (03840 +libnah) work (04639 +ma(aseh) of a sapphire (05601 +cappiyr) stone , and as it were the body (06106 +(etsem) of heaven (08064 +shamayim) in [his] clearness (02892 +tohar) .

under Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) {under} (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

under Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) {under} (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

under Exo_25_35 And [there shall be] a knop (03730 +kaphtor) {under} (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

under Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two

(08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

under Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

under Exo_26_19 And thou shalt make (06213 +(asah) forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) {under} (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

under Exo_26_21 And their forty (00705 +)arba(iym) sockets (00134 +)eden) [of] silver (03701 +keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

under Exo_26_21 And their forty (00705 +)arba(iym) sockets (00134 +)eden) [of] silver (03701 +keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

under Exo_26_25 And they shall be eight (08083 +sh@monch) boards (07175 +qeresh) , and their sockets (00134 +)eden) [of] silver (03701 +keceph) , sixteen sockets (00134 +)eden) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

under Exo_26_25 And they shall be eight (08083 +sh@monch) boards (07175 +qeresh) , and their sockets (00134 +)eden) [of] silver (03701 +keceph) , sixteen sockets (00134 +)eden) ; two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

under Exo_26_33 And thou shalt hang (05414 +nathan) up the vail (06532 +poreketh) {under} (08478 +tachath) the taches (07165 +qerec) , that thou mayest bring (00935 +bow) in thither (08033 +sham) within (01004 +bayith) the vail (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the vail (06532 +poreketh) shall divide (00914 +badal) unto you between (00996 +beyn) the holy (06944 +qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

under Exo_27_05 And thou shalt put (05414 +nathan) it {under} (08478 +tachath) the compass (03749 +karkob) of the altar (04196 +mizbeach) beneath (04295 +mattah) , that the net (07568 +resheth) may be even to the midst (02677 +chetsiy) of the altar (04196 +mizbeach) .

under Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +(asah) to it {under} (08478 +tachath) the crown (02213 +zer) of it , by the two (08147

+sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it withal (01992 +hem) .

under Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +(asah) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

under Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +(asah) under (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

under Exo_36_24 And forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (03701 +keceph) he made (06213 +(asah) {under} (08478 +tachath) the twenty (06242 +(esriym) boards (07175 +qeresh) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) for his two (08147 +sh@nayim) tenons (03027 +yad) .

under Exo_36_26 And their forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (3701keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

under Exo_36_26 And their forty (00705 +)arba(iym) sockets (00134 +)eden) of silver (3701keceph) ; two (08147 +sh@nayim) sockets (00134 +)eden) {under} (08478 +tachath) one (00259 +)echad) board (07175 +qeresh) , and two (08147 +sh@nayim) sockets (00134 +)eden) under (08478 +tachath) another (00259 +)echad) board (07175 +qeresh) .

under Exo_36_30 And there were eight (08083 +sh@moneh) boards (07175 +qeresh) ; and their sockets (00134 +)eden) [were] sixteen sockets (00134 +)eden) of silver (03701 +keceph) , {under} (08478 +tachath) every (00259 +)echad) board (07175 +qeresh) two (08147 +sh@nayim) sockets (00134 +)eden) .

under Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) {under} (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of it .

under Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) {under} (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of it .

under Exo_37_21 And a knop (03730 +kaphtor) {under} (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147

+sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of it .

under Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it {under} (08478 +tachath) the crown (02213 +zer) thereof , by the two (08147 +sh@nayim) corners (06763 +tsela() of it , upon the two (08147 +sh@nayim) sides (06654 +tsad) thereof , to be places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa) it withal .

under Exo_38_04 And he made (06213 +(asah) for the altar (04196 +mizbeach) a brasen (05178 +n@chosheth) grate (04345 +makber) of network {under} (08478 +tachath) the compass (03749 +karkob) thereof beneath (04295 +mattah) unto the midst (02677 +chetsiy) of it .

under Eze_01_08 And [they had] the hands (03027 +yad) of a man (00120 +)adam) {under} (08478 +tachath) their wings (03671 +kanaph) on (05921 +(al) their four (00702 +)arba() sides (07253 +reba() ; and they four (00702 +)arba() had their faces (06440 +paniym) and their wings (03671 +kanaph) .

under Eze_01_23 And {under} (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that side , their bodies (01472 +g@viah) .

under Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyy) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and {under} (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

under Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyy) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

under Eze_10_02 And he spake (00559 +)amar) unto the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , and said (00559 +)amar) , Go (00935 +bow)) in between (00996 +beyn) the wheels (01534 +galgal) , [even] {under} the cherub (03742 +k@ruwb) , and fill (04390 +male)) thine hand (02651 +chophen) with coals (01513 +gechel) of fire (00784 +)esh) from between (00996 +beyn) the cherubims (03742 +k@ruwb) , and scatter (02236 +zaraq) [them] over (05921 +(al) the city (05892 +(iyr) . And he went (00935 +bow)) in in my sight (05869 +(ayin) .

under Eze_10_08 . And there appeared (07200 +ra)ah) in the cherubims (03742 +k@ruwb) the form(08403 +tabniyth) of a man s (00120 +)adam) hand (03027 +yad) {under} (08478 +tachath) their wings (03671 +kanaph) .

under Eze_10_20 This (01931 +huw)) [is] the living (02416 +chay) creature (02416 +chay) that I saw

(07200 +ra)ah) {under} (08478 +tachath) the God (00430 +)elohiym) of Israel (03478 +Yisra)el) by the river (05104 +nahar) of Chebar (03529 +K@bar) ; and I knew (03045 +yada() that they [were] the cherubims (03742 +k@ruwb) .

under Eze_10_21 Every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and every one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] {under} (08478 +tachath) their wings (03671 +kanaph) .

under Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , whose branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were {under} (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa)) forth (06213 +(asah) branches (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

under Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and {under} (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

under Eze_20_37 And I will cause you to pass (05674 +(abar) {under} (08478 +tachath) the rod (07626 +shebet) , and I will bring (00935 +bow)) you into the bond (04562 +macoreth) of the covenant (01285 +b@riyth) :

under Eze_24_05 Take (03947 +laqach) the choice (04005 +mibchar) of the flock (06629 +tso)n) , and burn (01754 +duwr) also (01571 +gam) the bones (06106 +(etsem) {under} (08478 +tachath) it , [and] make it boil (07570 +rathach) well (07571 +rethach) , and let them seethe (01310 +bashal) the bones (06106 +(etsem) of it therein (08432 +tavek) .

under Eze_31_06 All (03605 +kol) the fowls (05775 +(owph) of heaven (08064 +shamayim) made their nests (07077 +qanan) in his boughs (05589 +c@(appah) , and under (08478 +tachath) his branches (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and {under} his shadow (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy) .

under Eze_31_06 All (03605 +kol) the fowls (05775 +(owph) of heaven (08064 +shamayim) made their nests (07077 +qanan) in his boughs (05589 +c@(appah) , and {under} (08478 +tachath) his branches (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and under his shadow (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy) .

under Eze_31_17 They also (01571 +gam) went (03381 +yarad) down (03381 +yarad) into hell (07585 +sh@)owl) with him unto [them that be] slain (02491 +chalal) with the sword (02719 +chereb) ; and [they that were] his arm (02220 +z@rowa() , [that] dwelt (03427 +yashab) {under} his shadow (06738 +tsel) in the midst (08432 +tavek) of the heathen (01471 +gowy) .

under Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) {under} (08478 +tachath) their heads (07218 +ro)sh) , but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem) ,

though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay) .

under Eze_42_09 And from {under} (08478 +tachath) these (00428 +)el - leh) chambers (3957lishkah) [was] the entry (03996 +mabow) on the east (06921 +qadiym) side (06921 +qadiym) , as one goeth (00935 +bow) into them from the utter (02435 +chiytstown) court (02691 +chatser) .

under Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiya) about in them , round (05439 +cabiya) about them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places {under} (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiya) about .

under Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from {under} (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

under Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from {under} (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

under Gal_03_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are {under} (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

under Gal_03_22 But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956 -pas -) {under} (5259 -hupo -) sin (0266 -hamartia -) , that the promise (1860 -epaggelia -) by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) might be given (1325 -didomi -) to them that believe (4100 -pisteuo -) .

under Gal_03_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -) , we were kept (5432 -phroureo -) {under} (5259 -hupo -) the law (3551 -nomos -) , shut (4788 -sugkleio -) up unto the faith (4102 -pistis -) which should (3195 -mello -) afterwards be revealed (0601 -apokalupto -) .

under Gal_03_25 But after that faith (4102 -pistis -) is come (2064 -erchomai -) , we are no (3765 -ouketi -) longer (2089 -eti -) {under} (5259 -hupo -) a schoolmaster (3807 -paidagogos -) .

under Gal_04_02 But is {under} (5259 -hupo -) tutors (2012 -epitropos -) and governors (3623 -oikonomos -) until (0891 -achri -) the time (4287 -prothesmios -) appointed (4287 -prothesmios -) of the father (3962 -pater -) .

under Gal_04_03 Even (2532 -kai -) so (3779 -houto -) we , when (3753 -hote -) we were children (3516 -nepios -) , were in bondage (1402 -douloo -) {under} (5259 -hupo -) the elements (4747 -stoicheion -) of the world (2889 -kosmos -) :

under Gal_04_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -) , made (1096 -ginomai -) of a woman (1135 -gune -) , made (1096 -ginomai -) {under} (5259 -hupo -) the law (3551 -nomos -) ,

under Gal_04_05 To redeem (1805 -exagorazo -) them that were {under} (5259 -hupo -) the law (3551 -nomos -) , that we might receive (0618 -apolambano -) the adoption (5206 -huiiothesia -) of sons (5206 -huiiothesia -) .

under Gal_04_21 . Tell (3004 -lego -) me , ye that desire (2309 -thelo -) to be {under} (5259 -hupo -) the law (3551 -nomos -) , do ye not hear (0191 -akouo -) the law (3551 -nomos -) ?

under Gal_05_18 But if (1487 -ei -) ye be led (0071 -ago -) of the Spirit (4151 -pneuma -) , ye are not {under} (5259 -hupo -) the law (3551 -nomos -) .

under Gen_01_07 And God (00430 +)elohiym) made (06213 +(asah) the firmament (07549 +raqiya() , and divided (00914 +badal) the waters (04325 +mayim) which (00834 +)aher) [were] {under} (08478 +tachath) the firmament (07549 +raqiya() from the waters (04325 +mayim) which (00834 +)aher) [were] above (05921 +(al) the firmament (07549 +raqiya():and it was so (03651 +ken) .

under Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) {under} (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 +)echad) place (04725 +maqowm) , and let the dry (03004 +yabbashah) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

under Gen_06_17 And , behold (02005 +hen) , I , even I , do bring (00935 +bow) a flood (03999 +mabbuwl) of waters (04325 +mayim) upon the earth (00776 +)erets) , to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) , wherein (00834 +)aher) [is] the breath (07307 +ruwach) of life (02416 +chay) , from {under} (08478 +tachath) heaven (08064 +shamayim) ; [and] every (03605 +kol) thing that [is] in the earth (00776 +)erets) shall die (01478 +gava() .

under Gen_07_19 And the waters (04325 +mayim) prevailed (01396 +gabar) exceedingly (03966 +m@(od) upon the earth (00776 +)erets) ; and all (03605 +kol) the high (01364 +gaboahh) hills (02022 +har) , that [were] {under} (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , were covered (03680 +kacah) .

under Gen_16_09 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Return (07725 +shuwb) to thy mistress (01404 +g@bereth) , and submit (06031 +(anah) thyself {under} (08478 +tachath) her hands (03027 +yad) .

under Gen_18_04 Let a little (04592 +m@(at) water (04325 +mayim) , I pray (04994 +na) you , be fetched (03947 +laqach) , and wash (07364 +rachats) your feet (07272 +regel) , and rest (08172 +sha(an) yourselves {under} (08478 +tachath) the tree (06086 +(ets) :

under Gen_18_08 And he took (03947 +laqach) butter (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he had dressed (06213 +(asah) , and set (05414 +nathan) [it] before (06440 +paniym) them ; and he stood (05975 +(amad) by them {under} (08478 +tachath) the tree (06086 +(ets) , and they did eat (00398 +)akal) .

under Gen_19_08 Behold (02009 +hinneh) now (04994 +na) , I have two (08147 +sh@nayim) daughters (01363 +gobahh) which (00834 +)aher) have not known (03045 +yada() man (00376 +)iysh) ; let me , I pray (04994 +na) you , bring (03318 +yatsa) them out unto you , and do (06213 +(asah) ye to them as [is

] good (02896 +towb) in your eyes (05869 +(ayin):only unto these (00428 +)el - leh) men (00582 +)enowsh) do (06213 +(asah) nothing ; for therefore came (00935 +bow)) they {under} the shadow (06738 +tsel) of my roof (06982 +qowrah) .

under Gen_21_15 And the water (04325 +mayim) was spent (03615 +kalah) in the bottle (02573 +chemeth) , and she cast (07993 +shalak) the child (03206 +yeled) {under} (08478 +tachath) one (00259 +)echad) of the shrubs (07880 +siyach) .

under Gen_24_02 And Abraham (85) said (00559 +)amar) unto his eldest (02205 +zaqen) servant (05650 +(ebed) of his house (01004 +bayith) , that ruled (04910 +mashal) over all (03605 +kol) that he had , Put (07760 +suwm) , I pray (04994 +na) thee , thy hand (03027 +yad) {under} (08478 +tachath) my thigh (03409 +yarek) :

under Gen_24_09 And the servant (05650 +(ebed) put (07760 +suwm) his hand (03027 +yad) {under} (08478 +tachath) the thigh (03409 +yarek) of Abraham (85) his master (00113 +)adown) , and sware (07650 +shaba() to him concerning (05921 +(al) that matter (01697 +dabar) .

under Gen_35_04 And they gave (05414 +nathan) unto Jacob (03290 +Ya(aqob) all (03605 +kol) the strange (05236 +nekar) gods (00430 +)elohiym) which (00834 +)aher) [were] in their hand (03027 +yad) , and [all their] earrings (05141 +nexem) which (00834 +)aher) [were] in their ears (00241 +)ozen) ; and Jacob (03290 +Ya(aqob) hid (02934 +taman) them {under} (08478 +tachath) the oak (00424 +)elah) which (00834 +)aher) [was] by Shechem (07927 +Sh@kem) .

under Gen_35_08 But Deborah (01683 +D@bowrah) Rebekah s (07259 +Ribqah) nurse (03243 +yanaq) died (04191 +muwth) , and she was buried (06912 +qabar) beneath (08478 +tachath) Bethel (01008 +Beyth -)El) {under} (08478 +tachath) an oak (00437 +)allown):and the name (08034 +shem) of it was called (07121 +qara)) Allonbachuth (00439 +)Allown Bakuwth) .

under Gen_39_23 The keeper (08269 +sar) of the prison looked (07200 +ra)ah) not to any (03972 +m@uwmah) thing (03972 +m@uwmah) [that was] {under} his hand (03027 +yad) ; because (00834 +)aher) the LORD (03068 +Y@hovah) was with him , and [that] which (00834 +)aher) he did (06213 +(asah) , the LORD (03068 +Y@hovah) made [it] to prosper (06743 +tsalach) .

under Gen_41_35 And let them gather (06908 +qabats) all (03605 +kol) the food (00400 +)okel) of those (00428 +)el - leh) good (02896 +towb) years (08141 +shaneh) that come (00935 +bow)) , and lay (06651 +tsabar) up corn (01250 +bar) {under} (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , and let them keep (08104 +shamar) food (00400 +)okel) in the cities (05892 +(iyr) .

under Gen_47_29 And the time (03117 +yowm) drew nigh (07126 +qarab) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara)) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , put (07760 +suwm) , I pray (04994 +na) thee , thy hand (03027 +yad) {under} (08478 +tachath) my thigh (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +cheded) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na) thee , in Egypt (04714 +Mitsrayim) :

under Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) {under} (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

under Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -

) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) {under} (5293 -hupotasso -) him .

under Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) {under} (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

under Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) {under} him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

under Heb_02_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) {under} (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [that is] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not yet (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

under Heb_07_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for {under} (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) ,) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [was there] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 -anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

under Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] {under} (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

under Heb_10_28 He that despised (0114 -atheteo -) Moses (3475 -Moseus -) law (3551 -nomos -) died (0599 -apothnesko -) without (5565 -choris -) mercy (3628 -oiktirmos -) {under} (1909 -epi -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) :

under Heb_10_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) {under} (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

under Hos_04_12 . My people (05971 +(am) ask (07592 +sha)al) counsel at their stocks (06086 +(ets) , and their staff (04731 +maqqel) declareth (05046 +nagad) unto them:for the spirit (07307 +ruwach) of whoredoms (02183 +zanuwn) hath caused [them] to err (08582 +ta(ah) , and they have gone a whoring (02181 +zanah) from {under} (08478 +tachath) their God (00430 +)elohiyim) .

under Hos_04_13 They sacrifice (02076 +zabach) upon the tops (07218 +ro)sh) of the mountains (02022 +har) , and burn (06999 +qatar) incense (06999 +qatar) upon the hills (01389 +gib(ah) , {under} (08478 +tachath) oaks (00437 +)allown) and poplars (03839 +libneh) and elms (00424 +)elah) , because (03588 +kiy) the shadow (06738 +tsel) thereof [is] good (02896 +towb):therefore your daughters (01121 +ben) shall commit (02181 +zanah) whoredom (02181 +zanah) , and your spouses (03618 +kallah) shall commit (05003 +na)aph) adultery (05003 +na)aph) .

under Hos_14_07 They that dwell (03427 +yashab) {under} his shadow (06738 +tsel) shall return (07725 +shuwb) ; they shall revive (02421 +chayah) [as] the corn (01715 +dagan) , and grow (06524 +parach) as the vine (01612 +gephen):the scent (02143 +zeker) thereof [shall be] as the wine (08492 +tiyrowsh) of Lebanon (03844 +L@banown) .

under Isa_03_06 When (03588 +kiy) a man (00376 +)iysh) shall take (08610 +taphas) hold (08610 +taphas) of his brother (00251 +)ach) of the house (01004 +bayith) of his father (1) , [saying] , Thou hast clothing (08071 +simlah) , be thou our ruler (07101 +qatsiyn) , and [let] this (02063 +zo)th) ruin (04384 +makshelah) [be] {under} (08478 +tachath) thy hand (03027 +yad) :

under Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 +tachath) the prisoners (00616 +)acciy) , and they shall fall (05307 +naphal) {under} (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

under Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() {under} (08478 +tachath) the prisoners (00616 +)acciy) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

under Isa_10_16 Therefore (03651 +ken) shall the Lord (00113 +)adown) , the Lord (00136 +)Adonay) of hosts (06635 +tsaba) , send (07971 +shalach) among his fat (04924 +mashman) ones leanness (07332 +razown) ; and {under} (08478 +tachath) his glory (03519 +kabowd) he shall kindle (03344 +yaqad) a burning (03350 +y@qowd) like the burning (03345 +y@qad) of a fire (00784 +)esh) .

under Isa_14_11 Thy pomp (01347 +ga)own) is brought (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) , [and] the noise (01998 +hemyah) of thy viols (05035 +nebel):the worm (07415 +rimmah) is spread (03331 +yatsa() {under} (08478 +tachath) thee , and the worms (08438 +towla() cover (04374 +m@kacch) thee .

under Isa_14_19 But thou art cast (07993 +shalak) out of thy grave (06913 +qeber) like an abominable (08581 +ta(ab) branch (05342 +netser) , [and as] the raiment (03830 +l@buwsh) of those that are slain (02026 +harag) , thrust (02944 +ta(an) through (02944 +ta(an) with a sword (02719 +chereb) , that go (03381 +yarad) down (03381 +yarad) to the stones (68) of the pit (00953 +bowr) ; as a carcass (06297 +peger) trodden (00947 +buwc) {under} feet .

under Isa_14_25 That I will break (07665 +shabar) the Assyrian (00804 +)Ashshuwr) in my land (00776 +)erets) , and upon my mountains (02022 +har) tread (00947 +buwc) him {under} foot (00947 +buwc):then shall his yoke (05923 +(ol) depart (05493 +cuwr) from off (05921 +(al) them , and his burden (05448 +cobel) depart (05493 +cuwr) from off (05921 +(al) their shoulders (07926 +sh@kem) .

under Isa_18_07 In that time (06256 +(eth) shall the present (07862 +shay) be brought (02986 +yabal) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) of a people (05971 +(am) scattered (04900

+mashak) and peeled (04178 +mowrat) , and from a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) {under} foot (04001 +m@buwcah) , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) , to the place (04725 +maqowm) of the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the mount (02022 +har) Zion (06726 +Tsiyown) .

under Isa_24_05 The earth (00776 +)erets) also is defiled (02610 +chaneph) {under} (08478 +tachath) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they have transgressed (05674 +(abar) the laws (08451 +towrah) , changed (02498 +chalaph) the ordinance (02706 +choq) , broken (06565 +parar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

under Isa_25_10 For in this (02088 +zeh) mountain (02022 +har) shall the hand (03027 +yad) of the LORD (03068 +Y@hovah) rest (05117 +nuwach) , and Moab (04124 +Mow)ab) shall be trodden (01758 +duwsh) down {under} (08478 +tachath) him , even as straw (04963 +mathben) is trodden (01758 +duwsh) down for the dunghill (04087 +madmenah) .

under Isa_28_03 The crown (05850 +(atarah) of pride (01348 +ge)uwth) , the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , shall be trodden (07429 +ramac) {under} feet (07272 +regel) :

under Isa_28_15 Because (03588 +kiy) ye have said (00559 +)amar) , We have made (03772 +karath) a covenant (01285 +b@riyth) with death (04194 +maveth) , and with hell (07585 +sh@)owl) are we at agreement (02374 +chozeh) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07885 +shayit) shall pass (05674 +(abar) through , it shall not come (00935 +bow) unto us:for we have made (07760 +suwm) lies (03576 +kazab) our refuge (04268 +machaceh) , and {under} falsehood (08267 +sheqer) have we hid (05641 +cathar) ourselves :

under Isa_34_15 There (08033 +sham) shall the great (07091 +qippowz) owl (07091 +qippowz) make her nest (07077 +qanan) , and lay (04422 +malat) , and hatch (01234 +baqa() , and gather (01716 +dagar) {under} her shadow (06738 +tsel):there (08033 +sham) shall the vultures (01772 +dayah) also (00389 +)ak) be gathered (06908 +qabats) , every (00802 +)ishshah) one with her mate (07468 +r@(uwth) .

under Isa_57_05 Enflaming (02552 +chamam) yourselves with idols (00410 +)el) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , slaying (07819 +shachat) the children (03206 +yeled) in the valleys (05158 +nachal) {under} (08478 +tachath) the cliffs (05585 +ca(iyph) of the rocks (05553 +cela() ?

under Isa_57_05 Enflaming (02552 +chamam) yourselves with idols (00410 +)el) {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , slaying (07819 +shachat) the children (03206 +yeled) in the valleys (05158 +nachal) under (08478 +tachath) the cliffs (05585 +ca(iyph) of the rocks (05553 +cela() ?

under Isa_58_05 Is it such (02088 +zeh) a fast (06685 +tsowm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 +)adam) to afflict (06031 +(anah) his soul (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his head (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa() sackcloth (08242 +saq) and ashes (00665 +)epher) [{under} him] ? wilt thou call (07121 +qara) this (02088 +zeh) a fast (06685 +tsowm) , and an acceptable (07522 +ratsown) day (03117 +yowm) to the LORD (03068 +Y@hovah) ?

under Jam_02_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409 -phoreo -) the gay (2986 -lampros -) clothing (2066 -esthes -) , and say (2036 -epo -) unto him , Sit (2521 -kathemai -) thou here (5602 -hode -) in a good (2573 -kalos -) place ; and say (2036 -epo -) to the poor (4434 -ptochos -) , Stand (2476 -histemi -) thou there (1563 -ekei -) , or (2228 -e -) sit (2521 -kathemai -) here (5602 -hode -) {under} (5259 -

hupo -) my footstool (5286 -hupopodion -) :

under Jer_02_20 . For of old (05769 +(owlam) time I have broken (07665 +shabar) thy yoke (05923 +(ol) , [and] burst (05423 +nathaq) thy bands (04147 +mowcer) ; and thou saidst (00559 +)amar) , I will not transgress (05647 +(abad) ; when (03588 +kiy) upon every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) and {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) thou wanderest (06808 +tsa(ah) , playing the harlot (02181 +zanah) .

under Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and {under} every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

under Jer_03_13 Only (00389 +)ak) acknowledge (03045 +yada() thine iniquity (05771 +(avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) {under} (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and ye have not obeyed (08085 +shama() my voice (06963 +qowl) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

under Jer_10_11 Thus (01836 +den) shall ye say (00560 +)amar) unto them , The gods (00426 +)elahh) that have not made (05648 +(abad) the heavens (08065 +shamayin) and the earth (00778 +)araq) , [even] they shall perish (7) from the earth (00772 +)ara() , and from {under} (08460 +t@chowth) these (00429 +)elleh) heavens (08065 +shamayin) .

under Jer_12_10 Many (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 +shachath) my vineyard (03754 +kerem) , they have trodden (00947 +buwc) my portion (02513 +chelqah) {under} foot (00947 +buwc) , they have made (05414 +nathan) my pleasant (02532 +chemdah) portion (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar) .

under Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) {under} the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

under Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow) their neck (06677 +tsavva)r) {under} the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him , those will I let remain (03241 +Yaniym) still in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .

under Jer_27_12 . I spake (01696 +dabar) also to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , saying (00559 +)amar) , Bring (00935 +bow) your necks (06677 +tsavva)r) {under} the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him and his people (05971 +(am) , and live (02421 +chayah) .

under Jer_33_13 In the cities (05892 +(iyr) of the mountains (02022 +har) , in the cities (05892 +(iyr) of

the vale (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb) , and in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places about (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , shall the flocks (06629 +tso)n) pass (05674 +(abar) again (05750 +(owd) {under} (05921 +(al) the hands (03027 +yad) of him that telleth (04487 +manah) [them] , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

under Jer_38_11 So Ebedmelech (05663 +(Ebed Melek) took (03947 +laqach) the men (00582 +)enowsh) with him , and went (00935 +bow) into the house (01004 +bayith) of the king (04428 +melek) {under} the treasury (00214 +)owtsar) , and took (03947 +laqach) thence (08033 +sham) old (01094 +b@low) cast (05499 +c@chabah) clouts (05499 +c@chabah) and old (01094 +b@low) rotten (04418 +malach) rags (04418 +malach) , and let (07971 +shalach) them down (07971 +shalach) by cords (02256 +chebel) into (00413 +)el) the dungeon (00953 +bowr) to Jeremiah (03414 +Yirm@yah) .

under Jer_38_12 And Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Put (07760 +suwm) now (04994 +na) [these] old (01094 +b@low) cast (05499 +c@chabah) clouts (05499 +c@chabah) and rotten (04418 +malach) rags (04418 +malach) under (08478 +tachath) thine armholes {under} (08478 +tachath) the cords (02256 +chebel) . And Jeremiah (03414 +Yirm@yah) did (06213 +(asah) so (03651 +ken) .

under Jer_38_12 And Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Put (07760 +suwm) now (04994 +na) [these] old (01094 +b@low) cast (05499 +c@chabah) clouts (05499 +c@chabah) and rotten (04418 +malach) rags (04418 +malach) {under} (08478 +tachath) thine armholes under (08478 +tachath) the cords (02256 +chebel) . And Jeremiah (03414 +Yirm@yah) did (06213 +(asah) so (03651 +ken) .

under Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) {under} the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a fire (00784 +)esh) shall come (03318 +yatsa) forth (03318 +yatsa) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

under Jer_52_20 The two (08147 +sh@nayim) pillars (05982 +(ammuwd) , one (00259 +)echad) sea (03220 +yam) , and twelve brasen (05178 +n@chosheth) bulls (01241 +baqar) that [were] {under} (08478 +tachath) the bases (04350 +m@kownah) , which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah):the brass (05178 +n@chosheth) of all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) was without (03808 +lo) weight (04948 +mishqal) .

under Job_09_13 [If] God (00433 +)elowahh) will not withdraw (07725 +shuw) his anger (00639 +)aph) , the proud (07293 +rahab) helpers (05826 +(azar) do stoop (07817 +shachach) {under} (08478 +tachath) him .

under Job_20_12 Though (00518 +)im) wickedness (07451 +ra() be sweet (04985 +mathaq) in his mouth (06310 +peh) , [though] he hide (03582 +kachad) it {under} (08478 +tachath) his tongue (03956 +lashown) ;

under Job_26_05 . Dead (07496 +rapha) [things] are formed (02342 +chuwl) from {under} (8478tachath) the waters (04325 +mayim) , and the inhabitants (07934 +shaken) thereof .

under Job_26_08 He bindeth (06887 +tsarar) up the waters (04325 +mayim) in his thick clouds (05645 +(ab) ; and the cloud (06051 +(anan) is not rent (01234 +baqa() {under} (05921 +(al) them .

under Job_28_05 [As for] the earth (00776 +)erets) , out of it cometh (03318 +yatsa) bread (03899 +lechem):and {under} (08478 +tachath) it is turned (02015 +haphak) up as it were fire (00784 +)esh) .

under Job_28_24 For he looketh (05027 +nabat) to the ends (07098 +qatsah) of the earth (00776 +)erets) , [and] seeth (07200 +ra)ah) {under} (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) ;

under Job_30_07 Among (00996 +beyn) the bushes (07880 +siyach) they brayed (05101 +nahaq) ; {under} (08478 +tachath) the nettles (02738 +charuwl) they were gathered (05596 +caphach) together .

under Job_37_03 He directeth (03474 +yashar) it {under} (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , and his lightning (00216 +)owr) unto the ends (03671 +kanaph) of the earth (00776 +)erets) .

under Job_40_21 He lieth (07901 +shakab) {under} (08478 +tachath) the shady (06628 +tse)el) trees , in the covert (05643 +cether) of the reed (07070 +qaneh) , and fens (01207 +bitsah) .

under Job_41_11 . Who (04310 +miy) hath prevented (06923 +qadam) me , that I should repay (07999 +shalam) [him ? whatsoever is] {under} (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) is mine .

under Job_41_30 Sharp (02303 +chadduwd) stones (02789 +cheres) [are] {under} (08478 +tachath) him:he spreadeth (07502 +raphad) sharp (02742 +charuwts) pointed (02742 +charuwts) things upon the mire (02916 +tiyt) .

under Joe_01_17 The seed (06507 +p@rudah) is rotten (05685 +(abash) {under} (08478 +tachath) their clods (04053 +migraphah) , the garners (00214 +)owtsar) are laid desolate (08074 +shamem) , the barns (04460 +mamm@gurah) are broken (02040 +harac) down (02040 +harac) ; for the corn (01715 +dagan) is withered (03001 +yabesh) .

under Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) {under} (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

under Joh_01_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee {under} (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 -touton -) .

under Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa) out of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) {under} (08478 +tachath) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

under Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , then I coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) {under} (08478 +tachath) it .

under Jos_07_22 So Joshua (03091 +Y@howshuwa() sent (07971 +shalach) messengers (04397 +mal)ak) , and they ran (07323 +ruwts) unto the tent (00168 +)ohel) ; and , behold (02009 +hinneh) , [it was] hid (02934 +taman) in his tent (00168 +)ohel) , and the silver (03701 +keceph) {under} (08478 +tachath) it .

under Jos_11_03 [And to] the Canaanite (03669 +K@na(anij) on the east (04217 +mizrach) and on the west (03220 +yam) , and [to] the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Jebusite (02983 +Yebuwcij) in the mountains (02022 +har) , and [to] the Hivite (02340 +Chivviy) {under} (08478 +tachath) Hermon (02768 +Chermown) in the land (00776 +)erets) of Mizpeh (04709 +Mitspah) .

under Jos_11_17 [Even] from the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) , even unto Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) {under} (08478 +tachath) mount (02022 +har) Hermon (02768 +Chermown) :and all (03605 +kol) their kings (04428 +melek) he took (03920 +lakad) , and smote (05221 +nakah) them , and slew (04191 +muwth) them .

under Jos_12_03 And from the plain (06160 +(arabah) to the sea (03220 +yam) of Chinneroth (03672 +Kinn@rowth) on the east (04217 +mizrach) , and unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) on the east (04217 +mizrach) , the way (01870 +derek) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) ; and from the south (08486 +teyman) , {under} (08478 +tachath) Ashdothpisgah :

under Jos_13_05 And the land (00776 +)erets) of the Giblites (01382 +Gibliy) , and all (03605 +kol) Lebanon (03844 +L@banown) , toward the sunrising , from Baalgad (01171 +Ba(al Gad) {under} (08478 +tachath) mount (02022 +har) Hermon (02768 +Chermown) unto the entering (00935 +bow) into Hamath (02574 +Chamath) .

under Jos_16_10 And they drave (03423 +yarash) not out the Canaanites (03669 +K@na(anij) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) :but the Canaanites (03669 +K@na(anij) dwell (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) {under} tribute (04522 +mac) .

under Jos_24_26 And Joshua (03091 +Y@howshuwa() wrote (03789 +kathab) these (00428 +)el - leh) words (01697 +dabar) in the book (05612 +ceph) of the law (08451 +towrah) of God (00430 +)elohiym) , and took (03947 +laqach) a great (01419 +gadawl) stone (68) , and set (06965 +quwm) it up there (08033 +sham) {under} (08478 +tachath) an oak (00427 +)allah) , that [was] by the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) .

under Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq) said (00559 +)amar) , Threescore (07657 +shib(iym .) and ten kings (04428 +melek) , having their thumbs and their great toes cut (07112 +qatsats) off , gathered (03950 +laqat) [their meat] {under} (08478 +tachath) my table (07979 +shulchan) :as I have done (06213 +(asah) , so (03651 +ken) God (00430 +)elohiym) hath requited (07999 +shalam) me . And they brought (00935 +bow) him to Jerusalem (03389 +Y@ruwshalaim) , and there (08033 +sham) he died (04191 +muwth) .

under Jud_03_16 But Ehud (00261 +)Echuw) made (06213 +(asah) him a dagger (02719 +chereb) which had two (08147 +sh@nayim) edges (06366 +peyah) , of a cubit (01574 +gomed) length (00753 +)orek) ; and he did gird (02296 +chagar) it {under} (08478 +tachath) his raiment (04055 +mad) upon his right (03225 +yamiyn) thigh (03409 +yarek) .

under Jud_03_30 So Moab (04124 +Mow)ab) was subdued (03665 +kana() that day (03117 +yowm) {under} (08478 +tachath) the hand (03027 +yad) of Israel (03478 +Yisra)el) . And the land (00776 +)erets)

had rest (08252 +shaqat) fourscore (08084 +sh@moniym) years (08141 +shaneh) .

under Jud_04_05 And she dwelt (03427 +yashab) {under} (08478 +tachath) the palm (08560 +tomer) tree of Deborah (01683 +D@bowrah) between (00996 +beyn) Ramah (07414 +Ramah) and Bethel (01008 +Beyth -)El) in mount (02022 +har) Ephraim (00669 +)Ephrayim):and the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up to her for judgment (04941 +mishpat) .

under Jud_06_11 . And there came (00935 +bow)) an angel (04397 +mal)ak) of the LORD (3068Y@hovah) , and sat (03427 +yashab) {under} (08478 +tachath) an oak (00424 +)elah) which (00834 +)aher) [was] in Ophrah (06084 +(Ophrah) , that [pertained] unto Joash (03101 +Yow)ash) the Abiezrite (33):and his son (01121 +ben) Gideon (01439 +Gid(own) threshed (02251 +chabat) wheat (02406 +chittah) by the winepress (01660 +gath) , to hide (05127 +nuwc) [it] from the Midianites (04080 +Midyan) .

under Jud_06_19 And Gideon (01439 +Gid(own) went (00935 +bow)) in , and made (06213 +(asah) ready a kid , and unleavened (04682 +matstsah) cakes (04682 +matstsah) of an ephah (00374 +)eyphah) of flour (07058 +qemach):the flesh (01320 +basar) he put (07760 +suwm) in a basket (05536 +cal) , and he put (07760 +suwm) the broth (04839 +maraq) in a pot (06517 +paruwr) , and brought (03318 +yatsa) [it] out unto him {under} (08478 +tachath) the oak (00424 +)elah) , and presented (05066 +nagash) [it] .

under Jud_09_29 And would to God this (02088 +zeh) people (05971 +(am) were {under} my hand (03027 +yad) ! then would I remove (05493 +cuwr) Abimelech (40) . And he said (00559 +)amar) to Abimelech (40) , Increase (07239 +ribbow) thine army (06635 +tsaba)) , and come (03318 +yatsa)) out .

under Jude_01_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their first (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved (5083 -tereo -) in everlasting (0126 -aidios -) chains (1199 -desmon -) {under} (5259 -hupo -) darkness (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

under Lam_01_15 The Lord (00136 +)Adonay) hath trodden (05541 +calah) {under} foot (05541 +calah) all (03605 +kol) my mighty (47) [men] in the midst (07130 +qereb) of me:he hath called (07121 +qara) an assembly (04150 +mow(ed) against (05921 +(al) me to crush (07665 +shabar) my young (00970 +bachuwr) men:the Lord (00136 +)Adonay) hath trodden (01869 +darak) the virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Judah (03063 +Y@huwdah) , [as] in a winepress (01660 +gath) .

under Lam_03_34 To crush (01792 +daka) {under} (08478 +tachath) his feet (07272 +regel) all (03605 +kol) the prisoners (00615 +)aciyr) of the earth (00776 +)erets) ,

under Lam_03_66 Persecute (07291 +radaph) and destroy (08045 +shamad) them in anger (00639 +)aph) from {under} (08478 +tachath) the heavens (08064 +shamayim) of the LORD (03068 +Y@hovah) .

under Lam_05_05 Our necks (06677 +tsavva)r) [are] {under} (05921 +(al) persecution (07291 +radaph):we labour (03021 +yaga() , [and] have no (03808 +lo)) rest (05117 +nuwach) .

under Lam_05_13 They took (05375 +nasa)) the young (00970 +bachuwr) men to grind (02911 +t@chown) , and the children (05288 +na(ar) fell (03782 +kashal) {under} the wood (06086 +(ets) .

under Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was {under} (08478 +tachath) him shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

under Lev_22_27 When a bullock (07794 +showr) , or (00176 +)ow) a sheep (03775 +keseb) , or (00176

+ow) a goat (05795 +(ez) , is brought (03205 +yalad) forth (03205 +yalad) , then it shall be seven (07651 +sheba() days (03117 +yowm) {under} (08478 +tachath) the dam (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and thenceforth (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made by fire unto the LORD (03068 +Y@hovah) .

under Lev_27_31 And if (00518 +)im) a man (00376 +)iysh) will at all redeem (01350 +ga)al) [ought] of his tithes (04643 +ma(aser) , he shall add (03254 +yacaph) thereto (05921 +(al) the fifth (02549 +chamiyshiy) [part] thereof . 27 : 32 And concerning the tithe (04643 +ma(aser) of the herd (01241 +baqar) , or of the flock (06629 +tso)n) , [even] of whatsoever (03605 +kol) passeth (05674 +(abar) {under} (08478 +tachath) the rod (07626 +shebet) , the tenth (06224 +(asiyriy) shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

under Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - {under} 5259 -hupo - my roof 4721 -stege - :

under Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - {under} 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

under Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - {under} 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

under Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] {under} 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eis-poreuomai - in may see 0991 -blepo - the light 5457 -phos - .

under Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - {under} 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eis-poreuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

under Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - {under} 5259 -hupo - [her] wings 4420 -pteryx - , and ye would 2309 -thelo - not !

under Luk_17_24 For as the lightning 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] {under} 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be in his day 2250 -hemera - .

under Luk_17_24 For as the lightning 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part

] {under} 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be in his day 2250 -hemera - .

under Mal_04_03 And ye shall tread (06072 +(acac) down the wicked (07563 +rasha() ; for they shall be ashes (00665 +)epher) {under} (08478 +tachath) the soles (03709 +kaph) of your feet (07272 +regel) in the day (03117 +yowm) that I shall do (06213 +(asah) [this] , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

under Mar_04_21 . And he said (3004 -lego -) unto them , Is a candle (3088 -luchnos -) brought (2064 -erchomai -) to be put (5087 -tithemi -) under (5259 -hupo -) a bushel (3426 -modios -) , or (2228 -e -) {under} (5259 -hupo -) a bed (2825 -kline -) ? and not to be set (2007 -epitithemi -) on (1909 -epi -) a candlestick (3087 -luchnia -) ?

under Mar_04_21 . And he said (3004 -lego -) unto them , Is a candle (3088 -luchnos -) brought (2064 -erchomai -) to be put (5087 -tithemi -) {under} (5259 -hupo -) a bushel (3426 -modios -) , or (2228 -e -) under (5259 -hupo -) a bed (2825 -kline -) ? and not to be set (2007 -epitithemi -) on (1909 -epi -) a candlestick (3087 -luchnia -) ?

under Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) {under} (5259 -hupo -) the shadow (4639 -skia -) of it .

under Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) {under} (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

under Mar_07_28 And she answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , Yes (3483 -nai -) , Lord (2962 -kurios -):yet (1063 -gar -) the dogs (2952 -kunarion -) {under} (5270 -hupokato -) the table (5132 -trapeza -) eat (2068 -esthio -) of the children s (3813 -paidion -) crumbs (5589 -psichion -) .

under Mat_02_16 . Then (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) wroth (2373 -thumoo -) , and sent (0649 -apostello -) forth (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) years (1332 -dietes -) old (1332 -dietes -) and {under} (2736 -kato -) , according (2596 -kata -) to the time (5550 -chronos -) which (3739 -hos -) he had diligently enquired (0198 -akriboo -) of the wise (3097 -magos -) men .

under Mat_05_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is thenceforth (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) {under} (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

under Mat_05_15 Neither (3761 -oude -) do men light (2545 -kaio -) a candle (3088 -luchnos -) , and put (5087 -tithemi -) it {under} (5259 -hupo -) a bushel (3426 -modios -) , but on (1909 -epi -) a candlestick (3087

-luchnia -) ; and it giveth light (2989 -lampo -) unto all (3956 -pas -) that are in the house (3614 -oikia -) .

under Mat_07_06 Give (1325 -didomi -) not that which (3588 -ho -) is holy (0040 -hagios -) unto the dogs (2965 -kuon -) , neither (3366 -mede -) cast (0906 -ballo -) ye your (5216 -humon -) pearls (3135 -margarites -) before (1715 -emprosthen -) swine (5519 -choiros -) , lest (3379 -mepote -) they trample (2662 -katapateo -) them {under} (1722 -en -) their feet (4228 -pous -) , and turn (4762 -strepho -) again (4762 -strepho -) and rend (4486 -rhegnumi -) you .

under Mat_08_08 The centurion (1543 -hekatontarches -) answered (0611 -apokrinomai -) and said (5346 -phemi -) , Lord (2962 -kurios -) , I am (1510 -eimi -) not worthy (2425 -hikanos -) that thou shouldest come (1525 -eischerchomai -) {under} (5259 -hupo -) my roof (4721 -stege -):but speak (2036 -epo -) the word (3056 -logos -) only (3440 -monon -) , and my servant (3816 -pais -) shall be healed (2390 -iaomai -) .

under Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) {under} (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

under Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) {under} (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

under Mat_23_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [thou] that killest (0615 -apokteino -) the prophets (4396 -prophetes -) , and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee , how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 -episunago -) thy children (5043 -teknon -) together (1996 -episunago -) , even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) {under} (5259 -hupo -) [her] wings (4420 -pterox -) , and ye would (2309 -thelo -) not !

under Mic_01_04 And the mountains (02022 +har) shall be molten (04549 +macac) {under} (08478 +tachath) him , and the valleys (06010 +(emeq) shall be cleft (01234 +baqa() , as wax (01749 +downag) before (06440 +paniym) the fire (00784 +)esh) , [and] as the waters (04325 +mayim) [that are] poured (05064 +nagar) down a steep (04174 +mowrad) place .

under Mic_04_04 But they shall sit (03427 +yashab) every man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and {under} (08478 +tachath) his fig (08384 +t@)en) tree ; and none (00369 +)ayin) shall make [them] afraid (02729 +charad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath spoken (01696 +dabar) [it] .

under Mic_04_04 But they shall sit (03427 +yashab) every man (00376 +)iysh) {under} (08478 +tachath) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree ; and none (00369 +)ayin) shall make [them] afraid (02729 +charad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath spoken (01696 +dabar) [it] .

under Neh_02_14 Then I went (05674 +(abar) on (00413 +)el) to the gate (08179 +sha(ar) of the fountain (05869 +(ayin) , and to the king s (04428 +melek) pool (01295 +b@rekah):but [there was] no (00369 +)ayin) place (04725 +maqowm) for the beast (00929 +b@hemah) [that was] {under} (08478 +tachath) me to pass (05674 +(abar) .

under Neh_08_17 And all (03605 +kol) the congregation (06951 +qahal) of them that were come (07725

+shuwb) again (07725 +shuwb) out of the captivity (07628 +sh@biy) made (06213 +(asah) booths (05521 +cukkah) , and sat (03427 +yashab) {under} the booths (05521 +cukkah):for since the days (03117 +yowm) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) unto that day (03117 +yowm) had not the children (01121 +ben) of Israel (03478 +Yisra)el) done (06213 +(asah) so (03651 +ken) . And there was very (03966 +m@(od) great (01419 +gadawl) gladness (08057 +simchah) .

under Num_03_36 And [{under}] the custody (06486 +p@quddah) and charge (04931 +mishmereth) of the sons (01121 +ben) of Merari (04847 +M@rariy) [shall be] the boards (07175 +qeresh) of the tabernacle (04908 +mishkan) , and the bars (01280 +b@riyach) thereof , and the pillars (05982 +(ammuwd) thereof , and the sockets (00134 +)eden) thereof , and all (03605 +kol) the vessels (03627 +k@liy) thereof , and all (03605 +kol) that serveth (05656 +(abodah) thereto ,

under Num_04_28 This (02063 +zo)th) [is] the service (05656 +(abodah) of the families (04940 +mishpachah) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and their charge (04931 +mishmereth) [shall be] {under} the hand (03027 +yad) of Ithamar (00385 +)Iythamar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) .

under Num_04_33 This (02063 +zo)th) [is] the service (05656 +(abodah) of the families (04940 +mishpachah) of the sons (01121 +ben) of Merari (04847 +M@rariy) , according to all (03605 +kol) their service (05656 +(abodah) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , {under} the hand (03027 +yad) of Ithamar (00385 +)Iythamar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) .

under Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 +ro)sh) of his separation (05145 +nezer) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] {under} (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

under Num_07_08 And four (00702 +)arba() wagons (05699 +(agalah) and eight (08083 +sh@moneh) oxen (01241 +baqar) he gave (05414 +nathan) unto the sons (01121 +ben) of Merari (04847 +M@rariy) , according (06310 +peh) unto their service (05656 +(abodah) , {under} the hand (03027 +yad) of Ithamar (00385 +)Iythamar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) .

under Num_16_31 And it came (01961 +hayah) to pass , as he had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , that the ground (00127 +)adamah) clave (01234 +baqa() asunder that [was] {under} (08478 +tachath) them :

under Num_22_27 And when the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , she fell (07257 +rabats) down (07257 +rabats) {under} (08478 +tachath) Balaam (01109 +Bil(am):and Balaam s (01109 +Bil(am) anger (00639 +)aph) was kindled (02734 +charah) , and he smote (05221 +nakah) the ass (00860 +)athown) with a staff (04731 +maqel) .

under Num_31_49 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , Thy servants (05650 +(ebed) have taken (05375 +nasa)) the sum (07218 +ro)sh) of the men (00582 +)enowsh) of war (04421 +milchamah) which (00834 +)aher) [are] {under} our charge (03027 +yad) , and there lacketh (06485 +paqad) not one man (00376 +)iysh) of us .

under Num_33_01 . These (00428 +)el - leh) [are] the journeys (04550 +macca() of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) went (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with their armies (06635 +tsaba) {under} the hand

(03027 +yad) of Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

under Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) {under} (08478 +tachath) thee:[there is] none (00369 +)ayin) understanding (08394 +tabuwn) in him .

under Php_02_10 That at (1722 -en -) the name (3686 -onoma -) of Jesus (2424 -Iesus -) every (3596 -hodoiporeo -) knee (1119 -gonu -) should bow (2578 -kampto -) , of [things] in heaven (2032 -epouranos -) , and [things] in earth (1919 -epigeios -) , and [things] {under} (2709 -katachthonios -) the earth (2709 -katachthonios -) ;

under Pro_12_24 . The hand (03027 +yad) of the diligent (02742 +charuwts) shall bear (04910 +mashal) rule (04910 +mashal):but the slothful (07423 +r@miyah) shall be {under} tribute (04522 +mac) .

under Pro_22_27 If (00518 +)im) thou hast nothing (00369 +)ayin) to pay (07999 +shalam) , why (04100 +mah) should he take (03947 +laqach) away thy bed (04904 +mishkab) from {under} (08478 +tachath) thee ?

under Psa_08_06 Thou madest him to have dominion (04910 +mashal) over the works (04639 +ma(aseh) of thy hands (03027 +yad) ; thou hast put (07896 +shiyth) all (03605 +kol) [things] {under} (08478 +tachath) his feet (07272 +regel) :

under Psa_106_42 Their enemies (00341 +)oyeb) also oppressed (03905 +lachats) them , and they were brought (03665 +kana() into subjection (03665 +kana() {under} (08478 +tachath) their hand (03027 +yad) .

under Psa_140_03 They have sharpened (08150 +shanan) their tongues (03956 +lashown) like (03644 +k@mow) a serpent (05175 +nachash) ; adders (05919 +(akshuw) poison (02534 +chemah) [is] {under} (08478 +tachath) their lips (08193 +saphah) . Selah (05542 +celah) .

under Psa_144_02 My goodness (02617 +checed) , and my fortress (04686 +matsuwd) ; my high (04869 +misgab) tower (04869 +misgab) , and my deliverer (06403 +palat) ; my shield (04043 +magen) , and [he] in whom I trust (02620 +chacah) ; who subdueth (07286 +radad) my people (05971 +(am) {under} (08478 +tachath) me .

under Psa_17_08 . Keep (08104 +shamar) me as the apple (01323 +bath) of the eye (05869 +(ayin) , hide (05641 +cathar) me {under} the shadow (06738 +tsel) of thy wings (03671 +kanaph) ,

under Psa_18_09 He bowed (05186 +natah) the heavens (08064 +shamayim) also , and came (03381 +yarad) down (03381 +yarad):and darkness (06205 +(araphel) [was] {under} (08478 +tachath) his feet (07272 +regel) .

under Psa_18_36 Thou hast enlarged (07337 +rachab) my steps (06806 +tsa(ad) {under} (08478 +tachath) me , that my feet (07166 +qarcol) did not slip (04571 +ma(ad) .

under Psa_18_38 I have wounded (04272 +machats) them that they were not able (03201 +yakol) to rise (06965 +quwm):they are fallen (05307 +naphal) {under} (08478 +tachath) my feet (07272 +regel) .

under Psa_18_39 For thou hast girded (00247 +)azar) me with strength (02428 +chayil) unto the battle (04421 +milchamah):thou hast subdued (03766 +kara() {under} (08478 +tachath) me those that rose

(06965 +quwm) up against me .

under Psa_18_47 [It is] God (00410 +)el) that avengeth me , and subdueth (01696 +dabar) the people (05971 +(am) {under} (08478 +tachath) me .

under Psa_36_07 How (04100 +mah) excellent (03368 +yaqar) [is] thy lovingkindness (02617 +checed) , O God (00430 +)elohiym) ! therefore the children (01121 +ben) of men (00120 +)adam) put their trust (02620 +chacah) {under} the shadow (06738 +tsel) of thy wings (03671 +kanaph) .

under Psa_44_05 Through thee will we push (05055 +nagach) down our enemies (06862 +tsar):through thy name (08034 +shem) will we tread (00947 +buwc) them {under} that rise (06965 +quwm) up against us .

under Psa_45_05 Thine arrows (02671 +chets) [are] sharp (08150 +shanan) in the heart (03820 +leb) of the king s (04428 +melek) enemies (00341 +)oyeb) ; [whereby] the people (05971 +(am) fall (05307 +naphal) {under} (08478 +tachath) thee .

under Psa_47_03 He shall subdue (01696 +dabar) the people (05971 +(am) under (08478 +tachath) us , and the nations (03816 +l@om) {under} (08478 +tachath) our feet (07272 +regel) .

under Psa_47_03 He shall subdue (01696 +dabar) the people (05971 +(am) {under} (08478 +tachath) us , and the nations (03816 +l@om) under (08478 +tachath) our feet (07272 +regel) .

under Psa_91_01 . He that dwelleth (03427 +yashab) in the secret (05643 +cether) place of the most (05945 +)elyown) High (05945 +)elyown) shall abide (03885 +luwn) {under} the shadow (06738 +tsel) of the Almighty (07706 +Shadday) .

under Psa_91_04 He shall cover (05526 +cakak) thee with his feathers (84) , and {under} (08478 +tachath) his wings (03671 +kanaph) shalt thou trust (02620 +chacah):his truth (00571 +)emeth) [shall be thy] shield (06793 +tsinnah) and buckler (05507 +cocherah) .

under Psa_91_13 Thou shalt tread (01869 +darak) upon the lion (07826 +shachal) and adder (06620 +pethen):the young (03715 +k@phiyr) lion (03715 +k@phiyr) and the dragon (08577 +tanniyn) shalt thou trample (07429 +ramac) {under} feet .

under Rev_05_03 And no (3762 -oudeis -) man (3762 -oudeis -) in heaven (3772 -ouranos -) , nor (3761 -oude -) in earth (1093 -ge -) , neither (3761 -oude -) {under} (5270 -hupokato -) the earth (1093 -ge -) , was able (1410 -dunamai -) to open (0455 -anoigo -) the book (0975 -biblion -) , neither (3761 -oude -) to look (0991 -blepo -) thereon (0846 -autos -) .

under Rev_05_13 And every (3956 -pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 -ouranos -) , and on (1722 -en -) the earth (1093 -ge -) , and {under} (5270 -hupokato -) the earth (1093 -ge -) , and such as are in the sea (2281 -thalassa -) , and all (3956 -pas -) that are in them , heard (0191 -akouo -) I saying (3004 -lego -) , Blessing (2129 -eulogia -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and power (2904 -kratos -) , [be] unto him that sitteth (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) for ever (0165 -aion -) and ever (0165 -aion -) .

under Rev_06_09 . And when (3753 -hote -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) {under} (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

under Rev_11_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothern -) the temple

(3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 -pateo -) {under} foot forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

under Rev_12_01 . And there appeared (3700 -optanomai -) a great (3173 -megas -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; a woman (1135 -gune -) clothed (4016 -periballo -) with the sun (2246 -helios -) , and the moon (4582 -selene -) {under} (5270 -hupokato -) her feet (4228 -pous -) , and upon her head (2776 -kephale -) a crown (4735 -stephanos -) of twelve (1427 -dodeka -) stars (0792 -aster -) :

under Rom_03_09 What (5101 -tis -) then (3767 -oun -) ? are we better (4284 -proechomai -) [than they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) Jews (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) {under} (5259 -hupo -) sin (0266 -hamartia -) ;

under Rom_03_13 Their throat (2995 -larugx -) [is] an open (0455 -anoigo -) sepulchre (5028 -taphos -) ; with their tongues (1100 -glossa -) they have used (1387 -dolioo -) deceit (1387 -dolioo -) ; the poison (2447 -ios -) of asps (0785 -aspis -) [is] {under} (5259 -hupo -) their lips (5491 -cheilos -) :

under Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are {under} (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

under Rom_06_14 For sin (0266 -hamartia -) shall not have dominion (2961 -kurieuo -) over you:for ye are not under (5259 -hupo -) the law (3551 -nomos -) , but {under} (5259 -hupo -) grace (5485 -charis -) .

under Rom_06_14 For sin (0266 -hamartia -) shall not have dominion (2961 -kurieuo -) over you:for ye are not {under} (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) .

under Rom_06_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but {under} (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

under Rom_06_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not {under} (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

under Rom_07_14 . For we know (1492 -eido -) that the law (3551 -nomos -) is spiritual (4152 -pneumatikos -):but I am (1510 -eimi -) carnal (4559 -sarkikos -) , sold (4097 -piprasko -) {under} (5259 -hupo -) sin (0266 -hamartia -) .

under Rom_16_20 And the God (2316 -theos -) of peace (1515 -eirene -) shall bruise (4937 -suntribo -) Satan (4567 -Satanas -) {under} (5259 -hupo -) your (5216 -humon -) feet (4228 -pous -) shortly (5034 -tachos -) . The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you . Amen (0281 -amen -) .

under Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al)) , and a full (08003 +shalem) reward (04909 +maskoreth) be given thee of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisrael) , {under} (08478 +tachath) whose (00834 +)aher) wings (03671 +kanaph) thou art come (00935 +bow)) to trust (02620 +chacah) .

under Son_02_03 . As the apple (08598 +tappuwach) tree (06086 +(ets)) among the trees (06086 +(ets)) of

the wood (03293 +ya(ar)), so (03651 +ken) [is] my beloved (01730 +dowd) among (00996 +beyn) the sons (01121 +ben) . I sat (03427 +yashab) down {under} his shadow (06738 +tsel) with great delight (02530 +chamad) , and his fruit (06529 +p@riy) [was] sweet (04966 +mathowq) to my taste (02441 +chek) .

under Son_02_06 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [is] {under} (08478 +tachath) my head (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) doth embrace (02263 +chabaq) me .

under Son_04_11 Thy lips (08193 +saphah) , O [my] spouse (03618 +kallah) , drop (05197 +nataph) [as] the honeycomb (05317 +nopheth):honey (01706 +d@bash) and milk (02461 +chalab) [are] {under} (08478 +tachath) thy tongue (03956 +lashown) ; and the smell (07381 +reyach) of thy garments (08008 +salmah) [is] like the smell (07381 +reyach) of Lebanon (03844 +L@banown) .

under Son_08_03 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [should be] {under} (08478 +tachath) my head (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) should embrace (02263 +chabaq) me .

under Son_08_05 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782 +(uwr) thee up {under} (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) thee forth (02254 +chabal) [that] bare (03205 +yalad) thee .

under Zec_03_10 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , shall ye call (07121 +qara) every man his neighbour (07453 +rea()) under (08478 +tachath) the vine (01612 +gephen) and {under} (08478 +tachath) the fig (08384 +t@)en) tree .

under Zec_03_10 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , shall ye call (07121 +qara) every man his neighbour (07453 +rea()) {under} (08478 +tachath) the vine (01612 +gephen) and under (08478 +tachath) the fig (08384 +t@)en) tree .

undergirding Act_27_17 Which (3739 -hos -) when they had taken (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , {undergirding} (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they should fall (1601 -ekpipto -) into (1519 -eis -) the quicksands (4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were driven (5342 -phero -) .

underneath Deu_33_27 The eternal (06924 +qedem) God (00430 +)elohiym) [is thy] refuge (04585 +m@(ownah) , and {underneath} (08478 +tachath) [are] the everlasting (05769 +(owlam) arms (02220 +z@rowa()):and he shall thrust (01644 +garash) out the enemy (00341 +)oyeb) from before (06440 +paniym) thee ; and shall say (00559 +)amar) , Destroy (08045 +shamad) [them] .

underneath Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 +tabba(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) {underneath} (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniym) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

underneath Exo_39_20 And they made (06213 +(asah) two (08147 +sh@nayim) [other] golden (02091 +zahab) rings (02885 +tabba(ath) , and put (05414 +nathan) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) {underneath} (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniym) of it , over (05980 +(ummah) against (05980

+ (ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

undersetters 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] {undersetters} (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

undersetters 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brasen (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had {undersetters} (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

undersetters 1Ki_07_34 And [there were] four (00702 +)arba() undersetters (03802 +katheph) to the four (00702 +)arba() corners (06438 +pinnah) of one (00259 +)echad) base (04350 +m@kownah): [and] the {undersetters} (03802 +katheph) [were] of the very base (04350 +m@kownah) itself .

undersetters 1Ki_07_34 And [there were] four (00702 +)arba() {undersetters} (03802 +katheph) to the four (00702 +)arba() corners (06438 +pinnah) of one (00259 +)echad) base (04350 +m@kownah): [and] the undersetters (03802 +katheph) [were] of the very base (04350 +m@kownah) itself .

understand 1Ch_28_19 All (03605 +kol) [this , said David] , the LORD (03068 +Y@hovah) made me {understand} (07919 +sakal) in writing (03791 +kathab) by [his] hand (03027 +yad) upon me , [even] all (03605 +kol) the works (04399 +m@la)kah) of this pattern (08403 +tabniyth) .

understand 1Co_12_03 Wherefore (1352 -dio -) I give you to {understand} (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

understand 1Co_13_02 And though (1437 -ean -) I have (2192 -echo -) [the gift of] prophecy (4394 -propheteia -) , and {understand} (1492 -eido -) all (3956 -pas -) mysteries (3466 -musterion -) , and all (3956 -pas -) knowledge (1108 -gnosis -) ; and though (1437 -ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove (3179 -methistemi -) mountains (3735 -oros -) , and have (2192 -echo -) not charity (0026 -agape -) , I am (1510 -eimi -) nothing (3762 -oudeis -) .

understand 2Ki_18_26 Then said (00559 +)amar) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , and Shebna (07644 +Shebna) , and Joah (03098 +Yow)ach) , unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na) thee , to thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we {understand} (08085 +shama() [it] :and talk (01696 +dabar) not with us in the Jews (03066 +Y@huwdiyth) language in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

understand 2Pe_02_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennao -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they {understand} (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

understand Act_24_11 Because that thou mayest {understand} (1097 -ginosko -) , that there are yet but

twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

understand Act_28_26 Saying (3004 -lego -) , Go (4198 -poreuomai -) unto this (5126 -touton -) people (2992 -laos -) , and say (2036 -epo -) , Hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not {understand} (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :

understand Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and {understand} (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

understand Dan_08_16 And I heard (08085 +shama() a man s (00120 +)adam) voice (06963 +qowl) between (00996 +beyn) [the banks of] Ulai (00195 +)Uwlay) , which called (07121 +qara) , and said (00559 +)amar) , Gabriel (01403 +Gabriy)el) , make this (01975 +hallaz) [man] to {understand} (00995 +biyn) the vision (04758 +mar)eh) .

understand Dan_09_13 As [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() is come (00935 +bow)) upon us:yet made we not our prayer (02470 +chalah) before the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that we might turn (07725 +shuwb) from our iniquities (05771 +(avon) , and {understand} (07919 +sakal) thy truth (00571 +)emeth) .

understand Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa) forth (03318 +yatsa) , and I am come (00935 +bow)) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 +chamad):therefore {understand} (00995 +biyn) the matter (01697 +dabar) , and consider (00995 +biyn) the vision (02377 +chazown) .

understand Dan_09_25 Know (03045 +yada() therefore and {understand} (07919 +sakal) , [that] fromthe going (04161 +mowtsa)) forth (04161 +mowtsa)) of the commandment (01697 +dabar) to restore (07725 +shuwb) and to build (01129 +banah) Jerusalem (03389 +Y@ruwshalaim) unto the Messiah (04899 +mashiyach) the Prince (05057 +nagiyd) [shall be] seven (07651 +sheba() weeks (07620 +shabuwa() , and threescore (08346 +shishshiyim) and two (08147 +sh@nayim) weeks (07620 +shabuwa():the street (07339 +r@chob) shall be built (01129 +banah) again (07725 +shuwb) , and the wall (02742 +charuwts) , even in troublous (05916 +(akar) times (06256 +(eth) .

understand Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , {understand} (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

understand Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan) thine heart (03820 +leb) to {understand} (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy words (01697 +dabar) .

understand Dan_10_14 Now I am come (00935 +bow)) to make thee {understand} (00995 +biyn) what shall befall (07136 +qarah) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm

:for yet (05750 +(owd) the vision (02377 +chazown) [is] for [many] days (03117 +yowm) .

understand Dan_11_33 And they that {understand} (07919 +sakal) among the people (05971 +(am) shall instruct (00995 +biyn) many (07227 +rab):yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and by flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [many] days (03117 +yowm) .

understand Dan_12_10 Many (07227 +rab) shall be purified (01305 +barar) , and made white (03835 +laban) , and tried (06884 +tsaraph) ; but the wicked (07563 +rasha() shall do wickedly (07561 +rasha():and none (03808 +lo)) of the wicked (07563 +rasha() shall understand (00995 +biyn) ; but the wise (07919 +sakal) shall {understand} (00995 +biyn) .

understand Dan_12_10 Many (07227 +rab) shall be purified (01305 +barar) , and made white (03835 +laban) , and tried (06884 +tsaraph) ; but the wicked (07563 +rasha() shall do wickedly (07561 +rasha():and none (03808 +lo)) of the wicked (07563 +rasha() shall {understand} (00995 +biyn) ; but the wise (07919 +sakal) shall understand (00995 +biyn) .

understand Deu_28_49 The LORD (03068 +Y@hovah) shall bring (05375 +nasa)) a nation (01471 +gowy) against (05921 +(al) thee from far (07350 +rachowq) , from the end (07097 +qatseh) of the earth (00776 +)erets) , [as swift] as the eagle (05404 +neshar) flieth (01675 +da)ah) ; a nation (01471 +gowy) whose (00834 +)aher) tongue (03956 +lashown) thou shalt not {understand} (08085 +shama() ;

understand Eph_03_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) {understand} (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -))

understand Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou canst not {understand} (08085 +shama() . Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto thee .

understand Gen_11_07 Go (03051 +yahab) to , let us go (03381 +yarad) down (03381 +yarad) , and there (08033 +sham) confound (01101 +balal) their language (08193 +saphah) , that they may not {understand} (08085 +shama() one (00376 +)iysh) another s (07453 +rea() speech (08193 +saphah) .

understand Gen_41_15 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I have dreamed (02492 +chalam) a dream (02472 +chalowm) , and [there is] none (00369 +)ayin) that can interpret (06622 +pathar) it:and I have heard (08085 +shama() say (00559 +)amar) of thee , [that] thou canst {understand} (08085 +shama() a dream (02472 +chalowm) to interpret (06622 +pathar) it .

understand Heb_11_03 Through faith (4102 -pistis -) we {understand} (3539 -noieo -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) by the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of things which do appear (5316 -phaino -) .

understand Hos_04_14 I will not punish (06485 +paqad) your daughters (01121 +ben) when (03588 +kiy) they commit (02181 +zanah) whoredom (02181 +zanah) , nor your spouses (03618 +kallah) when (03588 +kiy) they commit (05003 +na)aph) adultery (05003 +na)aph):for themselves (01992 +hem) are separated (06504 +parad) with whores (02181 +zanah) , and they sacrifice (02076 +zabach) with harlots (06948 +q@deshah):therefore the people (05971 +(am) [that] doth not {understand} (00995 +biyn) shall fall (03832 +labat) .

understand Hos_14_09 Who (04310 +miy) [is] wise (02450 +chakam) , and he shall {understand} (00995

+biyn) these (00428 +)el - leh) [things] ? prudent (00995 +biyn) , and he shall know (03045 +yada() them ? for the ways (01870 +derek) of the LORD (03068 +Y@hovah) [are] right (03477 +yashar) , and the just (06662 +tsaddiyq) shall walk (03212 +yalak) in them:but the transgressors (06586 +pasha() shall fall (03872 +Luwchiyth) therein .

understand Isa_06_09 . And he said (00559 +)amar) , Go (03212 +yalak) , and tell (00559 +)amar) this (02088 +zeh) people (05971 +(am) , Hear (08085 +shama() ye indeed , but {understand} (00995 +biyn) not ; and see (07200 +ra)ah) ye indeed , but perceive (03045 +yada() not .

understand Isa_06_10 Make the heart (03820 +leeb) of this (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 +kabad) , and shut (08173 +sha(a() their eyes (05869 +(ayin) ; lest (06435 +pen) they see (07200 +ra)ah) with their eyes (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and {understand} (00995 +biyn) with their heart (03824 +lebab) , and convert (07725 +shuwb) , and be healed (07495 +rapha)) .

understand Isa_28_09 . Whom shall he teach (03384 +yarah) knowledge (01844 +de(ah) ? and whom shall he make to {understand} (00995 +biyn) doctrine (08052 +sh@muw(ah) ? [them that are] weaned (01580 +gamal) from the milk (02461 +chalab) , [and] drawn (06267 +attiyq) from the breasts (07699 +shad) .

understand Isa_28_19 From the time (01767 +day) that it goeth (05674 +(abar) forth (05674 +(abar) it shall take (03947 +laqach) you:for morning (01242 +boqer) by morning (01242 +boqer) shall it pass (05674 +(abar) over (05674 +(abar) , by day (03117 +yowm) and by night (03915 +layil):and it shall be a vexation (02113 +z@va(ah) only (07535 +raq) [to] {understand} (00995 +biyn) the report (08052 +sh@muw(ah) .

understand Isa_32_04 The heart (03824 +lebab) also of the rash (04116 +mahar) shall {understand} (00995 +biyn) knowledge (01847 +da(ath) , and the tongue (03956 +lashown) of the stammerers (05926 +(illeg) shall be ready (04116 +mahar) to speak (01696 +dabar) plainly (06703 +tsach) .

understand Isa_33_19 Thou shalt not see (07200 +ra)ah) a fierce (03267 +ya(az) people (05971 +(am) , a people (05971 +(am) of a deeper (06012 +(ameq) speech (08193 +saphah) than thou canst perceive (08085 +shama() ; of a stammering (03932 +la(ag) tongue (03956 +lashown) , [that thou canst] not {understand} (00998 +biynah) .

understand Isa_36_11 . Then said (00559 +)amar) Eliakim (00471 +)Elyaqiyim) and Shebna (07644 +Shebna) and Joah (03098 +Yow)ach) unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na) thee , unto thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we {understand} (08085 +shama() [it] :and speak (01696 +dabar) not to us in the Jews (03064 +Y@huwdiy) language , in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

understand Isa_41_20 That they may see (07200 +ra)ah) , and know (03045 +yada() , and consider (07760 +suwm) , and {understand} (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara) it .

understand Isa_43_10 Ye [are] my witnesses (05707 +(ed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and my servant (05650 +(ebed) whom (00834 +)aher) I have chosen (00977 +bachar):that ye may know (03045 +yada() and believe (00539 +)aman) me , and {understand} (00995 +biyn) that I [am] he:before (06440 +paniyim) me there was no (03808 +lo) God (00410 +)el) formed (03335 +yatsar) , neither (03808 +lo) shall there be after (00310 +)achar) me .

understand Isa_44_18 They have not known (03045 +yada() nor understood (00995 +biyn):for he hath

shut (02902 +tuwach) their eyes (05869 +(ayin) , that they cannot see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they cannot {understand} (07919 +sakal) .

understand Isa_56_11 Yea , [they are] greedy dogs (03611 +keleb) [which] can (03045 +yada() never (03808 +lo)) have (03045 +yada() enough (07654 +sob(ah) , and they [are] shepherds (07462 +ra(ah) [that] cannot {understand} (00995 +biyn):they all (03605 +kol) look (06437 +panah) to their own way (01870 +derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 +batsa() , from his quarter (07098 +qatsah) .

understand Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may {understand} (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

understand Job_06_24 Teach (03384 +yarah) me , and I will hold (02790 +charash) my tongue (02790 +charash):and cause me to {understand} (00995 +biyn) wherein (04100 +mah) I have erred (07683 +shagag) .

understand Job_23_05 I would know (03045 +yada() the words (04405 +millah) [which] he would answer (06030 +(anah) me , and {understand} (00995 +biyn) what (04100 +mah) he would say (00559 +)amar) unto me .

understand Job_26_14 Lo (02005 +hen) , these (00428 +)el - leh) [are] parts (07098 +qatsah) of his ways (01870 +derek):but how (04100 +mah) little (08102 +shemets) a portion (01697 +dabar) is heard (08085 +shama() of him ? but the thunder (07482 +ra(am) of his power (01369 +g@buwrah) who (04310 +miy) can {understand} (00995 +biyn) ?

understand Job_32_09 Great (07227 +rab) men are not [always] wise (02449 +chakam):neither do the aged (02205 +zaqen) {understand} (00995 +biyn) judgment (04941 +mishpat) .

understand Job_36_29 Also (00637 +)aph) can [any] {understand} (00995 +biyn) the spreadings (04666 +miphras) of the clouds (05645 +(ab) , [or] the noise (08663 +t@shu)ah) of his tabernacle (05521 +cukkah) ?

understand Joh_08_43 Why (1302 -diati -) do ye not {understand} (1097 -ginosko -) my speech (2981 -lalia -) ? [even] because (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

understand Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , nor (2532 -kai -) {understand} (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

understand Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not {understand} 4920 -suniemi - .

understand Luk_24_45 Then 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they might {understand} 4920 -suniemi - the scriptures 1124 -graphe - ,

understand Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -

eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not {understand} (4920 -suniemi -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .

understand Mar_07_14 And when he had called (4341 -proskaleomai -) all (3956 -pas -) the people (3793 -ochlos -) [unto him] , he said (3004 -lego -) unto them , Hearken (0191 -akouo -) unto me every (3956 -pas -) one [of you] , and {understand} (4920 -suniemi -) :

understand Mar_08_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) {understand} (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

understand Mar_08_21 And he said (3004 -lego -) unto them , How (4459 -pos -) is it that ye do not {understand} (4920 -suniemi -) ?

understand Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 -anaginosko -) {understand} (3539 -noieo -) ,) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

understand Mar_14_68 But he denied (0720 -arneomai -) , saying (3004 -lego -) , I know (1492 -eido -) not , neither (3761 -oude -) {understand} (1987 -epistamai -) I what (5101 -tis -) thou sayest (3004 -lego -) . And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -) ; and the cock (0220 -alektor -) crew (5455 -phoneo -) .

understand Mat_13_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in parables (3850 -parabole -):because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they {understand} (4920 -suniemi -) .

understand Mat_13_14 And in them is fulfilled (0378 -anapleroo -) the prophecy (4394 -propheteia -) of Esaias (2268 -Hesaias -) , which (3588 -ho -) saith (3004 -lego -) , By hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not {understand} (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and shall not perceive (1492 -eido -) :

understand Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should {understand} (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

understand Mat_15_10 . And he called (4341 -proskaleomai -) the multitude (3793 -ochlos -) , and said (2036 -epo -) unto them , Hear (0191 -akouo -) , and {understand} (4920 -suniemi -) :

understand Mat_15_17 Do not ye yet (3768 -oupo -) {understand} (3539 -noieo -) , that whatsoever (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the mouth (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the belly (2836 -koilia -) , and is cast (1544 -ekballo -) out into (1519 -eis -) the draught (0856 -aphedron -) ?

understand Mat_16_09 Do ye not yet (3768 -oupo -) {understand} (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , and how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

understand Mat_16_11 How (4459 -pos -) is it that ye do not {understand} (3539 -noieo -) that I spake (2036 -epo -) [it] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaioi -) and of the Sadducees (4523 -Saddoukaioi -) ?

understand Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , (whoso readeth (0314 -anaginosko -) , let him {understand} (3539 -noieo -):

understand Mic_04_12 But they know (03045 +yada() not the thoughts (04284 +machashabah) of the LORD (03068 +Y@hovah) , neither (03808 +lo) {understand} (00995 +biyn) they his counsel (06098 +(etsah):for he shall gather (06908 +qabats) them as the sheaves (05995 +(amiyr) into the floor (01637 +goren) .

understand Neh_08_03 And he read (07121 +qara) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) from the morning (00216 +)owr) until (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the women (00802 +)ishshah) , and those that could {understand} (00995 +biyn) ; and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) [were attentive] unto the book (05612 +cepher) of the law (08451 +towrah) .

understand Neh_08_07 Also Jeshua (03442 +Yeshuwa() , and Bani (01137 +Baniy) , and Sherebiah (08274 +Sherebyah) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqqub) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta) , Azariah (05838 +(Azaryah) , Jozabad (03107 +Yowzabad) , Hanan (02605 +Chanan) , Pelaiiah (06411 +P@layah) , and the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to {understand} (00995 +biyn) the law (08451 +towrah):and the people (05971 +(am) [stood] in their place (05977 +(omed) .

understand Neh_08_08 So they read (07121 +qara) in the book (05612 +cepher) in the law (08451 +towrah) of God (00430 +)elohiym) distinctly (06567 +parash) , and gave (07760 +suwm) the sense (07922 +sekel) , and caused [them] to {understand} (00995 +biyn) the reading (04744 +miqra) .

understand Neh_08_13 . And on the second (08145 +sheniy) day (03117 +yowm) were gathered (00622 +)acaph) together the chief (07218 +ro)sh) of the fathers (1) of all (03605 +kol) the people (05971 +(am) , the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , unto Ezra (05830 +(Ezra) the scribe (05608 +caphar) , even to {understand} (07919 +sakal) the words (01697 +dabar) of the law (08451 +towrah) .

understand Num_16_30 But if (00518 +)im) the LORD (03068 +Y@hovah) make (01254 +bara) a new (01278 +b@riyah) thing , and the earth (00127 +)adamah) open (06475 +patsah) her mouth (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [appertain] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 +sh@)owl) ; then ye shall {understand} (03045 +yada() that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 +Y@hovah) .

understand Php_01_12 . But I would ye should {understand} (1097 -ginosko -) , brethren (0080 -adephos -) ,

that the things [which happened] unto me have fallen (2064 -erchomai -) out rather (3123 -mallon -) unto the furtherance (4297 -prokope -) of the gospel (2098 -euaggelion -) ;

understand Pro_01_06 To {understand} (00995 +biyn) a proverb (04912 +mashal) , and the interpretation (04426 +m@liytsah) ; the words (01697 +dabar) of the wise (02450 +chakam) , and their dark (02420 +chiydah) sayings (02420 +chiydah) .

understand Pro_02_05 Then (00227 +)az) shalt thou {understand} (00995 +biyn) the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , and find (04672 +matsa) the knowledge (01847 +da(ath) of God (00430 +)elohiym) .

understand Pro_02_09 Then (00227 +)az) shalt thou {understand} (00995 +biyn) righteousness (06664 +tsedeq) , and judgment (04941 +mishpat) , and equity (04339 +meyshar) ; [yea] , every (03605 +kol) good (02896 +towb) path (04570 +ma(gal) .

understand Pro_08_05 O ye simple (06612 +p@thiy) , {understand} (00995 +biyn) wisdom (06195 +(ormah):and , ye fools (03684 +k@ciyl) , be ye of an understanding (00995 +biyn) heart (03820 +leb) .

understand Pro_14_08 . The wisdom (02451 +chokmah) of the prudent (06175 +(aruwm) [is] to {understand} (00995 +biyn) his way (01870 +derek):but the folly (00200 +)ivveleth) of fools (03684 +k@ciyl) [is] deceit (04820 +mirmah) .

understand Pro_19_25 . Smite (05221 +nakah) a scorner (03887 +luwts) , and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that hath understanding (00995 +biyn) , [and] he will {understand} (00995 +biyn) knowledge (01847 +da(ath) .

understand Pro_20_24 . Man s (01397 +geber) goings (04703 +mits(ad) [are] of the LORD (03068 +Y@hovah) ; how (04100 +mah) can a man (00120 +)adam) then {understand} (00995 +biyn) his own way (01870 +derek) ?

understand Pro_28_05 . Evil (07451 +ra() men (00582 +)enowsh) understand (00995 +biyn) not judgment (04941 +mishpat):but they that seek (01245 +baqash) the LORD (03068 +Y@hovah) {understand} (00995 +biyn) all (03605 +kol) [things] .

understand Pro_28_05 . Evil (07451 +ra() men (00582 +)enowsh) {understand} (00995 +biyn) not judgment (04941 +mishpat):but they that seek (01245 +baqash) the LORD (03068 +Y@hovah) understand (00995 +biyn) all (03605 +kol) [things] .

understand Pro_29_19 . A servant (05650 +(ebed) will not be corrected (03256 +yacar) by words (01697 +dabar):for though he {understand} (00995 +biyn) he will not answer (04617 +ma(aneh) .

understand Psa_107_43 Whoso (04310 +miy) [is] wise (02450 +chakam) , and will observe (08104 +shamar) these (00428 +)el - leh) [things] , even they shall {understand} (00995 +biyn) the lovingkindness (02617 +checed) of the LORD (03068 +Y@hovah) .

understand Psa_119_027 Make me to {understand} (00995 +biyn) the way (01870 +derek) of thy precepts (06490 +piquwd):so shall I talk (07878 +siyach) of thy wondrous (06381 +pala) works .

understand Psa_119_100 +I {understand} (00995 +biyn) more than the ancients (02204 +zaqen) , because (03588 +kiy) I keep (05341 +natsar) thy precepts (06490 +piquwd) .

understand Psa_14_02 The LORD (03068 +Y@hovah) looked (08559 +Tamar) down (03381 +yarad) from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah

) if there were any that did {understand} (07919 +sakal) , [and] seek (01875 +darash) God (00430 +)elohiym) .

understand Psa_19_12 Who (04310 +miy) can {understand} (00995 +biyn) [his] errors (07691 +sh@giy)ah) ? cleanse (05352 +naqah) thou me from secret (05641 +cathar) [faults] .

understand Psa_53_02 God (00430 +)elohiym) looked (08259 +shaqaph) down from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah) if there were [any] that did {understand} (07919 +sakal) , that did seek (01875 +darash) God (00430 +)elohiym) .

understand Psa_82_05 They know (03045 +yada() not , neither (03808 +lo)) will they {understand} (00995 +biyn) ; they walk (01980 +halak) on in darkness (02825 +chashekah):all the foundations (04146 +mowcadah) of the earth (00776 +)erets) are out of course (04131 +mowt) .

understand Psa_92_06 A brutish (01197 +ba(ar) man (00376 +)iysh) knoweth (03045 +yada() not ; neither (03808 +lo)) doth a fool (03684 +k@ciyl) {understand} (00995 +biyn) this (02063 +zo)th) .

understand Rom_15_21 But as it is written (1125 -grapho -) , To whom (3739 -hos -) he was not spoken (0312 -anaggello -) of , they shall see (3700 -optanomai -):and they that have not heard (0191 -akouo -) shall {understand} (4920 -suniemi -) .

understandest Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow) a nation (01471 +gowy) upon you from far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an ancient (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) whose language (03956 +lashown) thou knowest (03045 +yada() not , neither (03808 +lo)) {understandest} (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

understandest Job_15_09 What (04100 +mah) knowest (03045 +yada() thou , that we know (03045 +yada() not ? [what] {understandest} (00995 +biyn) thou , which (01931 +huw)) [is] not in us ?

understandest Psa_139_02 Thou knowest (03045 +yada() my downsitteing (03427 +yashab) and mine uprising (06965 +quwm) , thou {understandest} (00995 +biyn) my thought (07454 +rea() afar (07350 +rachowq) off .

understandeth 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , know (03045 +yada() thou the God (00430 +)elohiym) of thy father (25) , and serve (05647 +(abad) him with a perfect (08003 +shalem) heart (03820 +leb) and with a willing (02655 +chaphets) mind (05315 +nephesh):for the LORD (03068 +Y@hovah) searcheth (01875 +darash) all (03605 +kol) hearts (03824 +lebab) , and {understandeth} (00995 +biyn) all (03605 +kol) the imaginations (03336 +yetser) of the thoughts (04284 +machashabah):if (00518 +)im) thou seek (01875 +darash) him , he will be found (04672 +matsa) of thee ; but if (00518 +)im) thou forsake (05800 +(azab) him , he will cast (02186 +zanach) thee off for ever (05703 +(ad) .

understandeth 1Co_14_02 For he that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) speaketh (2980 -laleo -) not unto men (0444 -anthropos -) , but unto God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) {understandeth} (0191 -akouo -) [him] ; howbeit in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .

understandeth 1Co_14_16 Else (1893 -epei -) when (1437 -ean -) thou shalt bless (2127 -eulogeo -) with the spirit (4151 -pneuma -) , how (4459 -pos -) shall he that occupieth (0378 -anapleroo -) the room (5117 -topos -) of the unlearned (2399 -idiotes -) say (2046 -ereo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of thanks (2169 -eucharistia -) , seeing (1894 -epeide -) he {understandeth} (1492 -eido -) not what (5101 -tis -)

thou sayest (3004 -lego -) ?

understandeth Jer_09_24 But let him that glorieth (01984 +halal) glory (01984 +halal) in this (02063 +zo)th) , that he {understandeth} (07919 +sakal) and knoweth (03045 +yada() me , that I [am] the LORD (03068 +Y@hovah) which exercise (06213 +(asah) lovingkindness (02617 +cheded) , judgment (04941 +mishpat) , and righteousness (06666 +ts@daqah) , in the earth (00776 +)erets):for in these (00428 +)el - leh) [things] I delight (02654 +chaphets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

understandeth Job_28_23 God (00430 +)elohiym) {understandeth} (00995 +biyn) the way (01870 +derek) thereof , and he knoweth (03045 +yada() the place (04725 +maqowm) thereof .

understandeth Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and {understandeth} (4920 -suniemi -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

understandeth Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and {understandeth} (4920 -suniemi -) [it] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

understandeth Pro_08_09 They [are] all (03605 +kol) plain (05228 +nakoach) to him that {understandeth} (00995 +biyn) , and right (03477 +yashar) to them that find (04672 +matsa) knowledge (01847 +da(ath) .

understandeth Pro_14_06 . A scorner (03887 +luwts) seeketh (01245 +baqash) wisdom (02451 +chokmah) , and [findeth (04672 +matsa) it] not:but knowledge (01847 +da(ath) [is] easy (07043 +qalal) unto him that {understandeth} (00995 +biyn) .

understandeth Psa_49_20 Man (00120 +)adam) [that is] in honour (03366 +y@qar) , and {understandeth} (00995 +biyn) not , is like (04711 +matsats) the beasts (00929 +b@hemah) [that] perish (01820 +damah) .

understandeth Rom_03_11 There is none (3756 -ou -) that {understandeth} (4920 -suniemi -) , there is none (3756 -ou -) that seeketh (1567 -ekzeteo -) after (1567 -ekzeteo -) God (2316 -theos -) .

understanding 1Ch_12_32 And of the children (01121 +ben) of Issachar (03485 +Yissaskar) , [which (00834 +)aher) were men (00582 +)enowsh)] that had {understanding} (00998 +biynah) of the times , to know (03045 +yada() what (04100 +mah) Israel (03478 +Yisra)el) ought to do (06213 +(asah) ; the heads of them [were] two hundred (03967 +me)ah) ; and all (03605 +kol) their brethren (00251 +)ach) [were] at (05921 +(al) their commandment (06310 +peh) .

understanding 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekel) and {understanding} (00998 +biynah) , and give thee charge (06680 +tsavah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

understanding 1Co_01_19 For it is written (1125 -grapho -) , I will destroy (0622 -apollumi -) the wisdom (4678 -sophia -) of the wise (4680 -sophos - -oneidismos -) , and will bring (0114 -atheteo -) to nothing (0114 -atheteo -) the {understanding} (4907 -sunesis -) of the prudent (4908 -sunetos -) .

understanding 1Co_14_14 For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [unknown] tongue (1100 -glossa -) , my spirit (4151 -pneuma -) prayeth (4336 -proseuchomai -) , but my {understanding} (3563 -nous -) is unfruitful (0175 -akarpōs -) .

understanding 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the {understanding} (3563 -nous -) also (2532 -kai -) .

understanding 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the {understanding} (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) also (2532 -kai -) .

understanding 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my {understanding} (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -muriōi -) thousand (3463 -muriōi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

understanding 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in understanding (5424 -phren -):howbeit (0235 -alla -) in malice (2549 -kakia -) be ye children (3515 -nepiazo -) , but in {understanding} (5424 -phren -) be men (5046 -teleios -) .

understanding 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in {understanding} (5424 -phren -):howbeit (0235 -alla -) in malice (2549 -kakia -) be ye children (3515 -nepiazo -) , but in understanding (5424 -phren -) be men (5046 -teleios -) .

understanding 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an {understanding} (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

understanding 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an {understanding} (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra():for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kated) a people (05971 +(am) ?

understanding 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself {understanding} (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;

understanding 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an {understanding} (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

understanding 1Ki_04_29 . And God (00430 +)elohiym) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) and {understanding} (08394 +tabuwn) exceeding (03966 +m@(od) much (07235 +rabah) , and largeness (07341 +rochab) of heart (03820 +leb) , even as the sand (02344 +chowl) that [is] on (05921 +(al) the sea (03220 +yam) shore (08193 +saphah) .

understanding 1Ki_07_14 He [was] a widow s (00490 +)almanah) son (01121 +ben) of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and his father (1) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoyiy) , a worker (02790 +charash) in brass (05178 +n@chosheth);and he was filled (04390 +male)) with wisdom (02451 +chokmah) , and {understanding} (08394 +tabuwn) , and cunning (01847 +da(ath) to work (06213 +(asah) all (03605 +kol) works (04399 +m@la)kah) in brass (05178 +n@chosheth) . And he came (00935 +bow) to king (04428 +melek) Solomon (08010 +Sh@lomoh) , and wrought (06213 +(asah) all (03605 +kol) his work (04399 +m@la)kah) .

understanding 1Sa_25_03 Now the name (08034 +shem) of the man (00376 +)iysh) [was] Nabal (05037 +Nabal) ; and the name (08034 +shem) of his wife (00802 +)ishshah) Abigail (26);and [she was] a woman (00802 +)ishshah) of good (02896 +towb) {understanding} (07922 +sekel) , and of a beautiful (03303 +yapheh) countenance (08389 +to)ar);but the man (00376 +)iysh) [was] churlish (07186 +qasheh) and evil (07451 +ra() in his doings (04611 +ma(alal) ; and he [was] of the house (01004 +bayith) of Caleb (03612 +Kaleb) .

understanding 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) ; {understanding} (4920 -suniemi -) neither (3383 -mete -) what (3739 -hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -) .

understanding 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) hath given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and {understanding} (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

understanding 2Ch_02_13 And now (06258 +(attah) I have sent (07971 +shalach) a cunning (02450 +chakam) man (00376 +)iysh) , endued (03045 +yada() with {understanding} (00998 +biynah) , of Hiram (02438 +Chiyram) my father s (1) ,

understanding 2Ch_26_05 And he sought (01875 +darash) God (00430 +)elohiym) in the days (03117 +yowm) of Zechariah (02148 +Z@karyah) , who had {understanding} (00995 +biyn) in the visions (07200 +ra)ah) of God (00430 +)elohiym);and as long (03117 +yowm) as he sought (01875 +darash) the LORD (03068 +Y@hovah) , God (00430 +)elohiym) made him to prosper (06743 +tsalach) .

understanding 2Ti_02_07 Consider (3539 -noieo -) what (3739 -hos -) I say (3004 -lego -) ; and the Lord (2962 -kurios -) give (1325 -didomi -) thee {understanding} (4907 -sunesis -) in all (3956 -pas -) things .

understanding Col_01_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) {understanding} (4907 -sunesis -) ;

understanding Col_02_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of {understanding}

(4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

understanding Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and {understanding} (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

understanding Dan_01_17 . As for these (00428 +)el - leh) four (00702 +)arba() children (03206 +yeled) , God (00430 +)elohiym) gave (05414 +nathan) them knowledge (04093 +madda() and skill (07919 +sakal) in all (03605 +kol) learning (05612 +cepher) and wisdom (02451 +chokmah):and Daniel (01840 +Daniye)l) had {understanding} (00995 +biyn) in all (03605 +kol) visions (02377 +chazown) and dreams (02472 +chalowm) .

understanding Dan_01_20 And in all (03605 +kol) matters (01697 +dabar) of wisdom (02451 +chokmah) [and] {understanding} (00998 +biynah) , that the king (04428 +melek) enquired (01245 +baqash) of them , he found (04672 +matsa) them ten (06235 +(eser) times better (03027 +yad) than (05921 +(al) all (03605 +kol) the magicians (02748 +chartom) [and] astrologers (00825 +)ashshaph) that [were] in all (03605 +kol) his realm (04438 +malkuwth) .

understanding Dan_02_21 And he changeth (08133 +sh@na) the times (05732 +(iddan) and the seasons (02166 +z@man):he removeth (05709 +(ada) kings (04430 +melek) , and setteth (06966 +quwm) up kings (04430 +melek):he giveth (03052 +y@hab) wisdom (02452 +chokmah) unto the wise (02445 +chakkiym) , and knowledge (00998 +biynah) to them that know (03046 +y@da() {understanding} (00999 +biynah) :

understanding Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine {understanding} (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

understanding Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elalh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and {understanding} (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elalh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

understanding Dan_05_12 Forasmuch as an excellent (03493 +yattiyr) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and {understanding} (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)tstsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

understanding Dan_05_14 I have even heard (08086 +sh@ma() of thee , that the spirit (07308 +ruwach) of the gods (00426 +)elahh) [is] in thee , and [that] light (05094 +n@hiyr) and {understanding} (07924 +sokl@thanuw) and excellent (03493 +yattiyir) wisdom (02452 +chokmah) is found (07912 +sh@kach) in thee .

understanding Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the full (08552 +tamam) , a king (04428 +melek) of fierce (05794 +(az) countenance (06440 +paniyim) , and {understanding} (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +(amad) up .

understanding Dan_09_22 And he informed (00995 +biyn) [me] , and talked (01696 +dabar) with me , and said (00559 +)amar) , O Daniel (01840 +Daniye)l) , I am now (06258 +(attah) come (03318 +yatsa) forth (03318 +yatsa) to give thee skill (07919 +sakal) and {understanding} (00998 +biynah) .

understanding Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , whose (00834 +)aher) name (08034 +shem) was called (07121 +qara) Belteshazzar (01095 +Belt@sha)tstsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba) [was] long (01419 +gadowl):and he understood (00995 +biyn) the thing (01697 +dabar) , and had {understanding} (00998 +biynah) of the vision (04758 +mar)eh) .

understanding Dan_11_35 And [some] of them of {understanding} (07919 +sakal) shall fall (03782 +kashal) , to try (06884 +tsaraph) them , and to purge (01305 +barar) , and to make [them] white (03835 +laban) , [even] to the time (06256 +(eth) of the end (07093 +qets):because [it is] yet (05750 +(owd) for a time appointed (04150 +mow(ed) .

understanding Deu_01_13 Take (03051 +yahab) you wise (02450 +chakam) men (00582 +)enowsh) , and {understanding} (00995 +biyn) , and known (03045 +yada() among your tribes (07626 +shebet) , and I will make (07760 +suwm) them rulers (07218 +ro)sh) over you .

understanding Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this (01931 +huw)) [is] your wisdom (02451 +chokmah) and your understanding (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088 +zeh) great (01419 +gadowl) nation (01471 +gowy) [is] a wise (02450 +chakam) and {understanding} (00995 +biyn) people (05971 +(am) .

understanding Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this (01931 +huw)) [is] your wisdom (02451 +chokmah) and your {understanding} (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and say (00559 +)amar) , Surely this (02088 +zeh) great (01419 +gadowl) nation (01471 +gowy) [is] a wise (02450 +chakam) and understanding (00995 +biyn) people (05971 +(am) .

understanding Deu_32_28 For they [are] a nation (01471 +gowy) void (6) of counsel (06098 +(etsah) , neither (00369 +)ayin) [is there any] {understanding} (08394 +tabuwn) in them .

understanding Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of {understanding} (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega()

happeneth (07136 +qarah) to them all (03605 +kol) .

understanding Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) {understanding} (1271 -dianoia -) being enlightened (5461 -photizo -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

understanding Eph_04_18 Having the {understanding} (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

understanding Eph_05_17 Wherefore (5124 -touto -) be ye not unwise (0878 -aphron -) , but {understanding} (4920 -suniemi -) what (5101 -tis -) the will (2307 -thelema -) of the Lord (2962 -kurios -) [is] .

understanding Exo_31_03 And I have filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , and in {understanding} (08394 +tabuwn) , and in knowledge (01847 +da(ath)) , and in all (03605 +kol) manner of workmanship (04399 +m@la)kahn) ,

understanding Exo_35_31 And he hath filled (04390 +male)) him with the spirit (07307 +ruwach) of God (00430 +)elohiym) , in wisdom (02451 +chokmah) , in {understanding} (08394 +tabuwn) , and in knowledge (01847 +da(ath)) , and in all (03605 +kol) manner of workmanship (04399 +m@la)kahn) ;

understanding Exo_36_01 . Then wrought (06213 +(asah)) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and {understanding} (08394 +tabuwn) to know (03045 +yada()) how to work (06213 +(asah)) all (03605 +kol) manner of work (04399 +m@la)kahn) for the service (05656 +(abodah)) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

understanding Eze_28_04 With thy wisdom (02451 +chokmah) and with thine {understanding} (08394 +tabuwn) thou hast gotten (06213 +(asah)) thee riches (02428 +chayil) , and hast gotten (06213 +(asah)) gold (02091 +zahab) and silver (03701 +keceph) into thy treasures (00214 +)owtsar) :

understanding Eze_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah)) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of {understanding} (00995 +biyn) .

understanding Eze_08_18 And by the good (02896 +towb) hand (03027 +yad) of our God (00430 +)elohiym) upon us they brought (00935 +bow) us a man (00376 +)iysh) of {understanding} (07922 +sekel) , of the sons (01121 +ben) of Mahli (04249 +Machliy) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) ; and Sherebiah (08274 +Sherebyah) , with his sons (01121 +ben) and his brethren (00251 +)ach) , eighteen ;

understanding Hos_13_02 And now (06258 +(attah)) they sin (02398 +chata)) more and more , and have made (06213 +(asah)) them molten (04541 +maccekah) images of their silver (03701 +keceph) , [and] idols (06091 +(atsab)) according to their own {understanding} (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh)) of the craftsmen (02796 +charash) :they say (00559 +)amar) of them , Let the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah) .

understanding Isa_11_02 And the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall rest (05117 +nuwach) upon him , the spirit (07307 +ruwach) of wisdom (02451 +chokmah) and {understanding} (00998 +biynah) , the spirit (07307 +ruwach) of counsel (06098 +(etsah) and might (01369 +g@buwrah) , the spirit (07307 +ruwach) of knowledge (01847 +da(ath) and of the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) ;

understanding Isa_11_03 And shall make him of quick {understanding} (07306 +ruwach) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah):and he shall not judge (08199 +shaphat) after the sight (04758 +mar)eh) of his eyes (05869 +(ayin) , neither (03808 +lo) reprove (03198 +yakach) after (00310 +)achar) the hearing (04926 +mishma() of his ears (00241 +)ozen) :

understanding Isa_27_11 When the boughs (07105 +qatsiyr) thereof are withered (03001 +yabesh) , they shall be broken (07665 +shabar) off:the women (00802 +)ishshah) come (00935 +bow)) , [and] set them on fire (00215 +)owr):for it [is] a people (05971 +(am) of no (03808 +lo) {understanding} (00998 +biynah):therefore he that made (06213 +(asah) them will not have mercy (07355 +racham) on them , and he that formed (03335 +yatsar) them will shew them no (03808 +lo) favour (02603 +chanan) .

understanding Isa_29_14 Therefore (03651 +ken) , behold (02005 +hen) , I will proceed (03254 +yacaph) to do a marvellous (06381 +pala) work (06381 +pala) among this (02088 +zeh) people (05971 +(am) , [even] a marvellous (06381 +pala) work (06381 +pala) and a wonder (06382 +pele)):for the wisdom (02451 +chokmah) of their wise (02450 +chakam) [men] shall perish (6) , and the {understanding} (00998 +biynah) of their prudent (00995 +biyn) [men] shall be hid (05641 +cathar) .

understanding Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it , He had no (03808 +lo) {understanding} (00995 +biyn) ?

understanding Isa_29_24 They also that erred (08582 +ta(ah) in spirit (07307 +ruwach) shall come (03045 +yada() to {understanding} (00998 +biynah) , and they that murmured (07279 +ragan) shall learn (03925 +lamad) doctrine (03948 +leqach) .

understanding Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats) , and [who] instructed (00995 +biyn) him , and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 +lamad) him knowledge (01847 +da(ath) , and shewed (03045 +yada() to him the way (01870 +derek) of {understanding} (08394 +tabuwn) ?

understanding Isa_40_28 Hast thou not known (03045 +yada() ? hast thou not heard (08085 +shama() , [that] the everlasting (05769 +(owlam) God (00430 +)elohiym) , the LORD (03068 +Y@hovah) , the Creator (01254 +bara) of the ends (07098 +qatsah) of the earth (00776 +)erets) , fainteth (03286 +ya(aph) not , neither (03808 +lo) is weary (03021 +yaga() ? [there is] no (00369 +)ayin) searching (02714 +cheqer) of his {understanding} (08394 +tabuwn) .

understanding Isa_44_19 And none (03808 +lo) considereth (07725 +shuw) in his heart (03820 +leb) , neither (03808 +lo) [is there] knowledge (01847 +da(ath) nor (03808 +lo) {understanding} (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

understanding Jer_03_15 And I will give (05414 +nathan) you pastors (07462 +ra(ah) according to mine heart (03820 +leb) , which shall feed (07462 +ra(ah) you with knowledge (01844 +de(ah) and {understanding} (07919 +sakal) .

understanding Jer_04_22 For my people (05971 +(am) [is] foolish (00191 +)eviyl) , they have not known (03045 +yada() me ; they [are] sottish (05530 +cakal) children (01121 +ben) , and they have none (03808 +lo)) {understanding} (00995 +biyn):they [are] wise (02450 +chakam) to do evil (07489 +ra(a() , but to do good (03190 +yatab) they have no (03808 +lo)) knowledge (03045 +yada() .

understanding Jer_05_21 Hear (08085 +shama() now (04994 +na) this (02063 +zo)th) , O foolish (05530 +cakal) people (05971 +(am) , and without (00369 +)ayin) {understanding} (03820 +leb) ; which have eyes (05869 +(ayin) , and see (07200 +ra)ah) not ; which have ears (00241 +)ozen) , and hear (08085 +shama() not :

understanding Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) by his {understanding} (08394 +tabuwn) .

understanding Job_12_03 But I have {understanding} (03824 +lebab) as well (71) as you ; I [am (01961 +hayah)] not inferior (05307 +naphal) to you:yea , who (04310 +miy) knoweth (00854 +)eth) not such (03644 +k@mow) things as these (00428 +)el - leh) ?

understanding Job_12_12 . With the ancient (03453 +yashiysh) [is] wisdom (02451 +chokmah) ; and in length (00753 +)orek) of days (03117 +yowm) {understanding} (08394 +tabuwn) .

understanding Job_12_13 With him [is] wisdom (02451 +chokmah) and strength (01369 +g@buwrah) , he hath counsel (06098 +(etsah) and {understanding} (08394 +tabuwn) .

understanding Job_12_20 He removeth (05493 +cuwr) away the speech (08193 +saphah) of the trusty (00539 +)aman) , and taketh (03947 +laqach) away the {understanding} (02940 +ta(am) of the aged (02205 +zaqen) .

understanding Job_17_04 For thou hast hid (06845 +tsaphan) their heart (03820 +leb) from {understanding} (07922 +sekul):therefore shalt thou not exalt (07311 +ruwm) [them] .

understanding Job_20_03 I have heard (08085 +shama() the check (04148 +muwcar) of my reproach (03639 +k@limmah) , and the spirit (07307 +ruwach) of my {understanding} (00998 +biynah) causeth me to answer (06030 +(anah) .

understanding Job_26_12 He divideth (07280 +raga() the sea (03220 +yam) with his power (03581 +koach) , and by his {understanding} (08394 +tabuwn) he smiteth (04272 +machats) through the proud (07293 +rahab) .

understanding Job_28_12 But where (00370 +)aiyn) shall wisdom (02451 +chokmah) be found (04672 +matsa) ? and where [is] the place (04725 +maqowm) of {understanding} (00998 +biynah) ?

understanding Job_28_20 . Whence (00370 +)aiyn) then cometh (00935 +bow) wisdom (02451 +chokmah) ? and where (00335 +)ay) [is] the place (04725 +maqowm) of {understanding} (00998 +biynah) ?

understanding Job_28_28 And unto man (00120 +)adam) he said (00559 +)amar) , Behold (02005 +hen) , the fear (03374 +yir)ah) of the Lord (00136 +)Adonay) , that [is] wisdom (02451 +chokmah) ; and to

depart (05493 +cuwr) from evil (07451 +ra() [is] {understanding} (00998 +biynah) .

understanding Job_32_08 But [there is] a spirit (07307 +ruwach) in man (00582 +)enowsh):and the inspiration (05397 +n@shamah) of the Almighty (07706 +Shadday) giveth them {understanding} (00995 +biyn) .

understanding Job_34_10 . Therefore (03651 +ken) hearken (08085 +shama() unto me , ye men (00582 +)enowsh) of {understanding} (03824 +lebab);far (02486 +chaliylah) be it from God (00410 +)el) , [that he should do] wickedness (07562 +resha() ; and [from] the Almighty (07706 +Shadday) , [that he should commit] iniquity (05766 +(evel) .

understanding Job_34_16 . If (00518 +)im) now [thou hast] {understanding} (00998 +biynah) , hear (08085 +shama() this (02063 +zo)th):hearken (00238 +)azan) to the voice (06963 +qowl) of my words (04405 +millah) .

understanding Job_34_34 Let men (00582 +)enowsh) of {understanding} (03824 +lebab) tell (00559 +)amar) me , and let a wise (02450 +chakam) man (01397 +geber) hearken (08085 +shama() unto me .

understanding Job_38_04 . Where (00375 +)eyphoh) wast (01961 +hayah) thou when I laid the foundations (03245 +yacad) of the earth (00776 +)erets) ? declare (05046 +nagad) , if thou hast {understanding} (00998 +biynah) .

understanding Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath given (05414 +nathan) {understanding} (00998 +biynah) to the heart (07907 +sekiy) ?

understanding Job_39_17 Because (03588 +kiy) God (00433 +)elowahh) hath deprived (05382 +nashah) her of wisdom (02451 +chokmah) , neither (03808 +lo) hath he imparted (02505 +chalaq) to her {understanding} (00998 +biynah) .

understanding Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - {understanding} 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

understanding Luk_02_47 And all 3956 -pas - that heard 0191 -akouo - him were astonished 1839 -existemi - at 1909 -epi - his {understanding} 4907 -sunesis - and answers 0612 -apokrisis - .

understanding Luk_24_45 Then 5119 -tote - opened 1272 -dianoigo - he their {understanding} 3563 -nous - , that they might understand 4920 -suniami - the scriptures 1124 -graphe - ,

understanding Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) {understanding} (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothern -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

understanding Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the {understanding} (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

understanding Mat_15_16 And Jesus (2424 -Iesous -) said (2036 -epo -) , Are ye also (2532 -kai -) yet (0188 -akmen -) without (0801 -asunetos -) {understanding} (0801 -asunetos -) ?

understanding Neh_08_02 And Ezra (05830 +(Ezra)) the priest (03548 +kohen) brought (00935 +bow)) the law (08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with {understanding} (00995 +biyn) , upon the first (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy() month (02320 +chodesh) .

understanding Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am)) , the priests (03548 +kohen) , the Levites (03881 +Leviyiy) , the porters (07778 +show(er)) , the singers (07891 +shiyr) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am)) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiym) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) {understanding} (00995 +biyn) ;

understanding Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] none (00369 +)ayin) {understanding} (08394 +tabuwn) in him .

understanding Oba_01_08 Shall I not in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , even destroy (6) the wise (02450 +chakam) [men] out of Edom (00123 +)Edom) , and {understanding} (08394 +tabuwn) out of the mount (02022 +har) of Esau (06215 +(Esav)) ?

understanding Php_04_07 And the peace (1515 -eirene -) of God (2316 -theos -) , which (3588 -ho -) passeth (5242 -huperecho -) all (3956 -pas -) {understanding} (3563 -nous -) , shall keep (5432 -phroureo -) your (5216 -humon -) hearts (2588 -kardia -) and minds (3540 -noema -) through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

understanding Pro_01_02 To know (03045 +yada() wisdom (02451 +chokmah) and instruction (04148 +muwcar) ; to perceive the words (00561 +)emer) of {understanding} (00998 +biynah) ;

understanding Pro_01_05 A wise (02450 +chakam) [man] will hear (08085 +shama() , and will increase (03254 +yacaph) learning (03948 +leqach) ; and a man of {understanding} (00995 +biyn) shall attain (07069 +qanah) unto wise counsels (08458 +tachbulah) :

understanding Pro_02_02 So that thou incline (07181 +qashab) thine ear (00241 +)ozen) unto wisdom (02451 +chokmah) , [and] apply (05186 +natah) thine heart (03820 +leb) to {understanding} (08394 +tabuwn) ;

understanding Pro_02_03 Yea (03588 +kiy) , if (00518 +)im) thou criest (07121 +qara) after knowledge (00998 +biynah) , [and] liftest (05414 +nathan) up thy voice (06963 +qowl) for {understanding} (08394 +tabuwn) ;

understanding Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 +nathan) wisdom (02451 +chokmah):out of his mouth (06310 +peh) [cometh] knowledge (01847 +da(ath)) and {understanding} (08394 +tabuwn) .

understanding Pro_02_11 Discretion (04209 +m@zimmah) shall preserve (08104 +shamar) thee ,

{understanding} (08394 +tabuwn) shall keep (05341 +natsar) thee :

understanding Pro_03_04 So shalt thou find (04672 +matsa) favour (02580 +chen) and good (02896 +towb) {understanding} (07922 +sekul) in the sight (05869 +(ayin) of God (00430 +)elohiym) and man (00120 +)adam) .

understanding Pro_03_05 Trust (00982 +batach) in the LORD (03068 +Y@hovah) with all (03605 +kol) thine heart (03820 +leb) ; and lean (08172 +sha(an) not unto thine own {understanding} (00998 +biynah) .

understanding Pro_03_13 . Happy (00835 +)esher) [is] the man (00120 +)adam) [that] findeth (04672 +matsa) wisdom (02451 +chokmah) , and the man (00120 +)adam) [that] getteth (06329 +puwq) {understanding} (08394 +tabuwn) .

understanding Pro_03_19 The LORD (03068 +Y@hovah) by wisdom (02451 +chokmah) hath founded (03245 +yacad) the earth (00776 +)erets) ; by {understanding} (08394 +tabuwn) hath he established (03559 +kuwn) the heavens (08064 +shamayim) .

understanding Pro_04_01 . Hear (08085 +shama() , ye children (01121 +ben) , the instruction (04148 +muwcar) of a father (1) , and attend (07181 +qashab) to know (03045 +yada() {understanding} (00998 +biynah) .

understanding Pro_04_05 Get (07069 +qanah) wisdom (02451 +chokmah) , get (07069 +qanah) {understanding} (00998 +biynah):forget (07911 +shakach) [it] not ; neither (00408 +)al) decline (05186 +natah) from the words (00561 +)emer) of my mouth (06310 +peh) .

understanding Pro_04_07 Wisdom (02451 +chokmah) [is] the principal (07225 +re)shiyth) thing ; [therefore] get (07069 +qanah) wisdom (02451 +chokmah):and with all (03605 +kol) thy getting (07069 +qanah) get (07069 +qanah) {understanding} (00998 +biynah) .

understanding Pro_05_01 . My son (01121 +ben) , attend (07181 +qashab) unto my wisdom (02451 +chokmah) , [and] bow (05186 +natah) thine ear (00241 +)ozen) to my {understanding} (08394 +tabuwn) :

understanding Pro_06_32 [But] whoso committeth (05003 +na)aph) adultery (05003 +na)aph) with a woman (00802 +)ishshah) lacketh (02638 +chacer) {understanding} (03820 +leb):he [that] doeth (06213 +(asah) it destroyeth (07843 +shachath) his own soul (05315 +nephesh) .

understanding Pro_07_04 Say (00559 +)amar) unto wisdom (02451 +chokmah) , Thou [art] my sister (00269 +)achowth) ; and call (07121 +qara) {understanding} (00998 +biynah) [thy] kinswoman (04129 +mowda() :

understanding Pro_07_07 And beheld (07200 +ra)ah) among the simple (06612 +p@thiy) ones , I discerned (00995 +biyn) among the youths (01121 +ben) , a young (05288 +na(ar) man void (02638 +chacer) of {understanding} (03820 +leb) ,

understanding Pro_08_01 . Doth not wisdom (02451 +chokmah) cry (07121 +qara) ? and {understanding} (08394 +tabuwn) put (05414 +nathan) forth her voice (06963 +qowl) ?

understanding Pro_08_05 O ye simple (06612 +p@thiy) , understand (00995 +biyn) wisdom (06195 +(ormah):and , ye fools (03684 +k@ciyl) , be ye of an {understanding} (00995 +biyn) heart (03820 +leb) .

understanding Pro_08_14 Counsel (06098 +(etsah) [is] mine , and sound (08454 +tuwshiyah) wisdom

(08454 +tuwshiyah):I [am] {understanding} (00998 +biynah) ; I have strength (01369 +g@buwrah) .

understanding Pro_09_04 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:[as for] him that wanteth (02638 +chacer) {understanding} (03820 +leb) , she saith (00559 +)amar) to him ,

understanding Pro_09_06 Forsake (05800 +(azab) the foolish (06612 +p@thiy) , and live (02421 +chayah) ; and go (00833 +)ashar) in the way (01870 +derek) of {understanding} (00998 +biynah) .

understanding Pro_09_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (08462 +t@chillah) of wisdom (02451 +chokmah):and the knowledge (01847 +da(ath) of the holy (06918 +qadowsh) [is] {understanding} (00998 +biynah) .

understanding Pro_09_16 Whoso (04310 +miy) [is] simple (06612 +p@thiy) , let him turn (05493 +cuwr) in hither:and [as for] him that wanteth (02638 +chacer) {understanding} (03820 +leb) , she saith (00559 +)amar) to him ,

understanding Pro_10_13 . In the lips (08193 +saphah) of him that hath understanding (00995 +biyn) wisdom (02451 +chokmah) is found (04672 +matsa):but a rod (07626 +shebet) [is] for the back (01458 +gav) of him that is void (02638 +chacer) of {understanding} (03820 +leb) .

understanding Pro_10_13 . In the lips (08193 +saphah) of him that hath {understanding} (00995 +biyn) wisdom (02451 +chokmah) is found (04672 +matsa):but a rod (07626 +shebet) [is] for the back (01458 +gav) of him that is void (02638 +chacer) of understanding (03820 +leb) .

understanding Pro_10_23 . [It is] as sport (07814 +s@chowq) to a fool (03684 +k@ciyl) to do (06213 +(asah) mischief (02154 +zimmah):but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) hath wisdom (02451 +chokmah) .

understanding Pro_11_12 . He that is void (02638 +chacer) of wisdom (03820 +leb) despiseth (00936 +buwz) his neighbour (07453 +rea):but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) holdeth (02790 +charash) his peace (02790 +charash) .

understanding Pro_12_11 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem):but he that followeth (07291 +radaph) vain (07386 +reyq) [persons is] void (02638 +chacer) of {understanding} (03820 +leb) .

understanding Pro_13_15 . Good (02896 +towb) {understanding} (07922 +sekel) giveth (05414 +nathan) favour (02580 +chen):but the way (01870 +derek) of transgressors (00898 +bagad) [is] hard (00386 +)eythan) .

understanding Pro_14_29 . [He that is] slow (00750 +)arek) to wrath (00639 +)aph) [is] of great (07227 +rab) {understanding} (08394 +tabuwn):but [he that is] hasty (07116 +qatser) of spirit (07307 +ruwach) exalteth (07311 +ruwm) folly (00200 +)ivveleth) .

understanding Pro_14_33 . Wisdom (02451 +chokmah) resteth (05117 +nuwach) in the heart (03820 +leb) of him that hath {understanding} (00995 +biyn):but [that which is] in the midst (07130 +qereb) of fools (03684 +k@ciyl) is made known (03045 +yada() .

understanding Pro_15_14 . The heart (03820 +leb) of him that hath {understanding} (00995 +biyn) seeketh (01245 +baqash) knowledge (01847 +da(ath):but the mouth (06310 +peh) of fools (03684 +k@ciyl) feedeth (07462 +ra(ah) on foolishness (00200 +)ivveleth) .

understanding Pro_15_21 . Folly (00200 +)ivveleth) [is] joy (08057 +simchah) to [him that is] destitute (02638 +chacer) of wisdom (03820 +leb):but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) walketh (01980 +halak) uprightly (03474 +yashar) .

understanding Pro_15_32 . He that refuseth (06544 +para() instruction (04148 +muwcar) despiseth (03988 +ma)ac) his own soul (05315 +nephesh):but he that heareth (08085 +shama() reproof (08433 +towkechah) getteth (07069 +qanah) {understanding} (03820 +leb) .

understanding Pro_16_16 . How (04100 +mah) much better (02896 +towb) [is it] to get (07069 +qanah) wisdom (02451 +chokmah) than gold (02742 +charuwts) ! and to get (07069 +qanah) {understanding} (00998 +biynah) rather to be chosen (00977 +bachar) than silver (03701 +keceph) !

understanding Pro_17_18 . A man (00120 +)adam) void (02638 +chacer) of {understanding} (03820 +leb) striketh (08628 +taqa() hands (03709 +kaph) , [and] becometh (06148 +(arab) surety (06161 +(arubbah) in the presence (06440 +paniym) of his friend (07453 +rea() .

understanding Pro_17_24 . Wisdom (02451 +chokmah) [is] before him that hath {understanding} (00995 +biyn) ; but the eyes (05869 +(ayin) of a fool (03684 +k@ciyl) [are] in the ends (07097 +qatseh) of the earth (00776 +)erets) .

understanding Pro_17_27 . He that hath knowledge (01847 +da(ath) spareth (02820 +chasak) his words (00561 +)emer): [and] a man (00376 +)iysh) of {understanding} (08394 +tabuwn) is of an excellent (07119 +qar) spirit (07307 +ruwach) .

understanding Pro_17_28 Even (01571 +gam) a fool (00191 +)eviyl) , when he holdeth (02790 +charash) his peace (02790 +charash) , is counted (02803 +chashab) wise (02450 +chakam): [and] he that shutteth (00331 +)atam) his lips (08193 +saphah) [is esteemed] a man of {understanding} (00995 +biyn) .

understanding Pro_18_02 . A fool (03684 +k@ciyl) hath no (03808 +lo) delight (02654 +chaphets) in {understanding} (08394 +tabuwn) , but that his heart (03820 +leb) may discover (01540 +galah) itself .

understanding Pro_19_08 . He that getteth (07069 +qanah) wisdom (03820 +leb) loveth (00157 +)ahab) his own soul (05315 +nephesh):he that keepeth (08104 +shamar) {understanding} (08394 +tabuwn) shall find (04672 +matsa) good (02896 +towb) .

understanding Pro_19_25 . Smite (05221 +nakah) a scorner (03887 +luwts) , and the simple (06612 +p@thiy) will beware (06191 +(aram):and reprove (03198 +yakach) one that hath {understanding} (00995 +biyn) , [and] he will understand (00995 +biyn) knowledge (01847 +da(ath) .

understanding Pro_20_05 . Counsel (06098 +(etsah) in the heart (03820 +leb) of man (00376 +)iysh) [is like] deep (06013 +(amoq) water (04325 +mayim) ; but a man (00376 +)iysh) of {understanding} (08394 +tabuwn) will draw (01802 +dalah) it out .

understanding Pro_21_16 . The man (00120 +)adam) that wandereth (08582 +ta(ah) out of the way (01870 +derek) of {understanding} (07919 +sakal) shall remain (05117 +nuwach) in the congregation (06951 +qahal) of the dead (07496 +rapha) .

understanding Pro_21_30 . [There is] no (00369 +)ayin) wisdom (02451 +chokmah) nor (00369 +)ayin) {understanding} (08394 +tabuwn) nor (00369 +)ayin) counsel (06098 +(etsah) against (05048 +neged) the LORD (03068 +Y@hovah) .

understanding Pro_23_23 Buy (07069 +qanah) the truth (00571 +)emeth) , and sell (04376 +makar) [it] not ; [also] wisdom (02451 +chokmah) , and instruction (04148 +muwcar) , and {understanding} (00998

+biynah) .

understanding Pro_24_03 . Through wisdom (02451 +chokmah) is an house (01004 +bayith) builded (01129 +banah) ; and by {understanding} (08394 +tabuwn) it is established (03559 +kuwn) :

understanding Pro_24_30 . I went (05674 +(abar) by the field (07704 +sadeh) of the slothful (06102 +(atsel) , and by the vineyard (03754 +kerem) of the man (00120 +)adam) void (02638 +chacer) of {understanding} (03820 +leb) ;

understanding Pro_28_02 . For the transgression (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 +)adam) of {understanding} (00995 +biyn) [and] knowledge (03045 +yada() the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak) .

understanding Pro_28_11 . The rich (06223 +(ashiyr) man (00376 +)iysh) [is] wise (02450 +chakam) in his own conceit (05869 +(ayin) ; but the poor (01800 +dal) that hath {understanding} (00995 +biyn) searcheth (02713 +chaqar) him out .

understanding Pro_28_16 . The prince (05057 +nagiyd) that wanteth (02638 +chacer) {understanding} (08394 +tabuwn) [is] also a great (07227 +rab) oppressor (04642 +ma(ashaqqah): [but] he that hateth (08130 +sane)) covetousness (01215 +betsa() shall prolong (00748 +)arak) [his] days (03117 +yowm) .

understanding Pro_30_02 Surely (03588 +kiy) I [am] more brutish (01197 +ba(ar) than [any] man (00376 +)iysh) , and have not the {understanding} (00998 +biynah) of a man (00120 +)adam) .

understanding Psa_111_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (07225 +re)shiyth) of wisdom (02451 +chokmah):a good (02896 +towb) {understanding} (07922 +sekel) have all (03605 +kol) they that do (06213 +(asah) [his commandments] :his praise (08416 +t@hillah) endureth (05975 +(amad) for ever (05769 +(owlam) .

understanding Psa_119_034 Give me {understanding} (00995 +biyn) , and I shall keep (05341 +natsar) thy law (08451 +towrah) ; yea , I shall observe (08104 +shamar) it with [my] whole (03605 +kol) heart (03820 +leb) .

understanding Psa_119_073 . JOD . Thy hands (03027 +yad) have made (06213 +(asah) me and fashioned (03559 +kuwn) me:give me {understanding} (00995 +biyn) , that I may learn (03925 +lamad) thy commandments (04687 +mitsvah) .

understanding Psa_119_099 I have more {understanding} (07919 +sakal) than all (03605 +kol) my teachers (03925 +lamad):for thy testimonies (5715) [are] my meditation (07881 +siychah) .

understanding Psa_119_104 +Through thy precepts (06490 +piquwd) I get {understanding} (00995 +biyn):therefore I hate (08130 +sane)) every (03605 +kol) false (08267 +sheqer) way (00734 +)orach) .

understanding Psa_119_125 +I [am] thy servant (05650 +(ebed) ; give me {understanding} (00995 +biyn) , that I may know (03045 +yada() thy testimonies (05713 +(edah) .

understanding Psa_119_130 +. The entrance (06608 +pethach) of thy words (01697 +dabar) giveth light (00216 +)owr) ; it giveth {understanding} (00995 +biyn) unto the simple (06612 +p@thiy) .

understanding Psa_119_144 +The righteousness (06664 +tsedeq) of thy testimonies (5715) [is] everlasting (05769 +(owlam):give me {understanding} (00995 +biyn) , and I shall live (02421 +chayah) .

understanding Psa_119_169 +. TAU . Let my cry (07440 +rinnah) come (07126 +qarab) near (07126 +qarab) before (06440 +paniym) thee , O LORD (03068 +Y@hovah):give me {understanding} (00995 +biyn) according to thy word (01697 +dabar) .

understanding Psa_147_05 Great (01419 +gadawl) [is] our Lord (00113 +)adown) , and of great (07227 +rab) power (03581 +koach):his {understanding} (08394 +tabuwn) [is] infinite .

understanding Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) {understanding} (00995 +biyn):whose mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) near (07126 +qarab) unto thee .

understanding Psa_47_07 For God (00430 +)elohiym) [is] the King (04428 +melek) of all (03605 +kol) the earth (00776 +)erets):sing (02167 +zamar) ye praises with {understanding} (07919 +sakal) .

understanding Psa_49_03 My mouth (06310 +peh) shall speak (01696 +dabar) of wisdom (02454 +chokmowth) ; and the meditation (01900 +haguwth) of my heart (03820 +leb) [shall be] of {understanding} (08394 +tabuwn) .

understanding Rev_13_18 Here (5602 -hode -) is wisdom (4678 -sophia -) . Let him that hath (2192 -echo -) {understanding} (3563 -nous -) count (5585 -psephizo -) the number (0706 -arithmos -) of the beast (2342 -therion -):for it is the number (0706 -arithmos -) of a man (0444 -anthropos -) ; and his number (0706 -arithmos -) [is] Six (1803 -hex -) hundred (1812 -hexakosioi -) threescore (1835 -hexekonta -) [and] six (1803 -hex -) .

understanding Rom_01_31 Without (0801 -asunetos -) {understanding} (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) natural affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

understood 1Co_13_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I {understood} (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

understood 1Co_14_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be {understood} (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

understood 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) , they said (00559 +)amar) , What (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 +gadawl) shout in the camp (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they {understood} (03045 +yada() that the ark (00727 +)arow) of the LORD (03068 +Y@hovah) was come (00935 +bow) into (00413 +)el) the camp (04264 +machaneh) .

understood 1Sa_26_04 David (01732 +David) therefore sent (07971 +shalach) out spies (07270 +ragal) , and {understood} (03045 +yada() that Saul (07586 +Sha)uwl) was come (00935 +bow) in very (03559 +kuwn) deed (03559 +kuwn) .

understood 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be {understood} (1425 -dusnoetos -) , which (3739 -hos -) they that are

unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

understood 2Sa_03_37 For all (03605 +kol) the people (05971 +(am) and all (03605 +kol) Israel (03478 +Yisra)el) {understood} (03045 +yada() that day (03117 +yowm) that it was not of the king (04428 +melek) to slay (04191 +muwth) Abner (74) the son (01121 +ben) of Ner (05369 +Ner) .

understood Act_07_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they {understood} (4920 -suniemi -) not .

understood Act_07_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have {understood} (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .

understood Act_23_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having {understood} (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

understood Act_23_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [the letter] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he {understood} (4441 -punthanomai -) that [he was] of Cilicia (2791 -Kilikia -) ;

understood Dan_08_27 And I Daniel (01840 +Daniye)l) fainted (01961 +hayah) , and was sick (02470 +chalah) [certain] days (03117 +yowm) ; afterward I rose (06965 +quwm) up , and did (06213 +(asah) the king s (04428 +melek) business (04399 +m@la)kah) ; and I was astonished (08074 +shamem) at (05921 +(al) the vision (04758 +mar)eh) , but none (00369 +)ayin) {understood} (00995 +biyn) [it] .

understood Dan_09_02 In the first (00259 +)echad) year (08141 +shaneh) of his reign (04427 +malak) I Daniel (01840 +Daniye)l) {understood} (00995 +biyn) by books (05612 +cepher) the number (04557 +micpar) of the years (08141 +shaneh) , whereof (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , that he would accomplish (04390 +male) seventy (07657 +shib(iym .) years (08141 +shaneh) in the desolations (02723 +chorbah) of Jerusalem (03389 +Y@ruwshalaim) .

understood Dan_10_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) a thing (01697 +dabar) was revealed (01540 +galah) unto Daniel (01840 +Daniye)l) , whose (00834 +)aher) name (08034 +shem) was called (07121 +qara) Belteshazzar (01095 +Belt@sha)tstsar) ; and the thing (01697 +dabar) [was] true (00571 +)emeth) , but the time appointed (06635 +tsaba) [was] long (01419 +gadowl):and he {understood} (00995 +biyn) the thing (01697 +dabar) , and had understanding (00998 +biynah) of the vision (04758 +mar)eh) .

understood Dan_12_08 And I heard (08085 +shama() , but I {understood} (00995 +biyn) not:then said (00559 +)amar) I , O my Lord (00113 +)adown) , what (04100 +mah) [shall be] the end (00319 +)achariyth) of these (00428 +)el - leh) [things] ?

understood Deu_32_29 O that they were wise (02449 +chakam) , [that] they {understood} (07919 +sakal) this (02063 +zo)th) , [that] they would consider (00995 +biyn) their latter (00319 +)achariyth) end !

understood Gen_42_23 And they knew (03045 +yada() not that Joseph (03130 +Yowceph) {understood} (08085 +shama() [them] ; for he spake unto them by an interpreter (03887 +luwts) .

understood Isa_40_21 Have ye not known (03045 +yada() ? have ye not heard (08085 +shama() ? hath it not been told (05046 +nagad) you from the beginning (07218 +ro)sh) ? have ye not {understood} (00995 +biyn) from the foundations (04146 +mowcadah) of the earth (00776 +)erets) ?

understood Isa_44_18 They have not known (03045 +yada() nor {understood} (00995 +biyn):for he hath shut (02902 +tuwach) their eyes (05869 +(ayin) , that they cannot see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they cannot understand (07919 +sakal) .

understood Job_13_01 . Lo (02005 +hen) , mine eye (05869 +(ayin) hath seen (07200 +ra)ah) all (03605 +kol) [this] , mine ear (00241 +)ozen) hath heard (08085 +shama() and {understood} (00995 +biyn) it .

understood Job_42_03 Who (04310 +miy) [is] he that hideth (05956 +(alam) counsel (06098 +(etsah) without (01097 +b@liy) knowledge (01847 +da(ath) ? therefore (03651 +ken) have I uttered (05046 +nagad) that I {understood} (00995 +biyn) not ; things too wonderful (06381 +pala) for me , which I knew (03045 +yada() not .

understood Joh_08_27 They {understood} (1097 -ginosko -) not that he spake (3004 -lego -) to them of the Father (3962 -pater -) .

understood Joh_10_06 This parable (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they {understood} (1097 -ginosko -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

understood Joh_12_16 These (5023 -tauta -) things {understood} (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [that] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

understood Luk_02_50 And they {understood} 4920 -suniemi - not the saying 4487 -rhema - which 3739 -hos - he spake 2980 -laleo - unto them .

understood Luk_09_45 But they {understood} 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

understood Luk_18_34 And they {understood} 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

understood Mar_09_32 But they {understood} (0050 -agnoeo -) not that saying (4487 -rhema -) , and were afraid (5399 -phobeo -) to ask (1905 -eperotao -) him .

understood Mat_13_51 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Have ye {understood} (4920 -suniemi -) all (3956 -pas -) these (5023 -tauta -) things ? They say (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

understood Mat_16_12 Then (5119 -tote -) {understood} (4920 -suniemi -) they how that he bade (2036 -epo -) [them] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaiois -) and of the Sadducees (4523 -Saddoukaiois -) .

understood Mat_17_13 Then (5119 -tote -) the disciples (3101 -mathetes -) {understood} (4920 -suniemi -) that he spake (2036 -epo -) unto them of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

understood Mat_26_10 When Jesus (2424 -Iesous -) {understood} (1097 -ginosko -) [it] , he said (2036 -epo -) unto them , Why (5101 -tis -) trouble (3930 -parecho -) ye the woman (1135 -gune -) ? for she hath wrought (2038 -ergazomai -) a good (0018 -agathos -) work (2041 -ergon -) upon me .

understood Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870 +derek) to eat (00398 +)akal) , and to drink (08354 +shathah) , and to send (07971 +shalach) portions (04490 +manah) , and to make (06213 +(asah) great (01419 +gadawl) mirth (08057 +simchah) , because (03588 +kiy) they had {understood} (00995 +biyn) the words (01697 +dabar) that were declared (03045 +yada()) unto them .

understood Neh_13_07 And I came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , and {understood} (00995 +biyn) of the evil (07451 +ra()) that Eliashib (00475 +)Elyashiyb) did (06213 +(asah) for Tobiah (02900 +Towbiyah) , in preparing (06213 +(asah) him a chamber (05393 +nishkah) in the courts (02691 +chatser) of the house (01004 +bayith) of God (00430 +)elohiym) .

understood Psa_106_07 Our fathers (1) {understood} (07919 +sakal) not thy wonders (06381 +pala)) in Egypt (04714 +Mitsrayim) ; they remembered (02142 +zakar) not the multitude (07230 +rob) of thy mercies (02617 +checed) ; but provoked (04784 +marah) [him] at (05921 +(al) the sea (03220 +yam) , [even] at (05921 +(al) the Red (05488 +cuwph) sea (03220 +yam) .

understood Psa_73_17 Until (05704 +(ad) I went (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) of God (00410 +)el) ; [then] {understood} (00995 +biyn) I their end (00319 +)achariyth) .

understood Psa_81_05 This he ordained (07760 +suwm) in Joseph (03084 +Y@howceph) [for] a testimony (5715) , when he went (03318 +yatsa) out through (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim):[where] I heard (08085 +shama()) a language (08193 +saphah) [that] I {understood} (03045 +yada()) not .

understood Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being {understood} (3539 -noieo -) by the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

undertake Isa_38_14 Like a crane (05483 +cuwc) [or] a swallow (05693 +(aguwr) , so (03651 +ken) did I chatter (06850 +tsaphaph):I did mourn (01897 +hagah) as a dove (03123 +yownah):mine eyes (05869 +(ayin) fail (01809 +dalal) [with looking] upward (04791 +marowm):O LORD (03068 +Y@hovah) , I am oppressed (06234 +(oshqah) ; {undertake} (06148 +(arab) for me .

undertook Est_09_23 And the Jews (03064 +Y@huwdiy) {undertook} (06901 +qabal) to do (06213 +(asah) as they had begun (02490 +chalal) , and as Mordecai (04782 +Mord@kay) had written (03789 +kathab) unto them ;

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331; to declare or vow under penalty of execration: -- (bind under {a}) curse, bind with an oath.[ql abide 5278 #
hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e.
bear (trials), have fortitude, persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.[ql adversary
5227 # hupenantios {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as
noun) an opponent: -- {adversary}, against.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin
under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to
an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql against
5227 # hupenantios {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as

noun) an opponent: -- adversary, {against}.[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come {again}, return (again, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return ({again}, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back ({again}).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back {again}), turn back (again).[ql an 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with {an} oath.[ql an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband.[ql ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: -- {ass}.[ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql at 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set {at} variance.[ql authority 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise {authority} upon, bring under the (have) power of.[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, {back} again), turn back (again).[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn {back} (again).[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- {be} left.[ql be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod.[ql be 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, {be} obedient to, obey.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- {be} tossed with tempest.[ql behave 5225 #

huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}.[ql behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, {bind} with an oath.[ql bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, {bind} with an oath.[ql bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- ({bind} under a) curse, bind with an oath.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql break 4486 # rhegunumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql bring 1850 # exousiazoo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, {bring} under the (have) power of.[ql builder 5079 # technites {tekh-nee'-tace}; from 5078; an artisan; figuratively, a founder (Creator): -- {builder}, craftsman.[ql burst 4486 # rhegunumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).[ql condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.[ql confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance.[ql confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.[ql craftsman 5079 # technites {tekh-nee'-tace}; from 5078; an artisan; figuratively, a founder (Creator): -- builder, {craftsman}.[ql curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) {curse}, bind with an oath.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql deem 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.[ql dissimulation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- condemnation, {dissimulation}, hypocrisy.[ql doctor 3547 # nomodidakalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- {doctor} (teacher)

of the law.[ql down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql earth 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under the {earth}.[ql endure 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, {endure}, (take) patient(-ly), suffer, tarry behind.[ql exercise 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- {exercise} authority upon, bring under the (have) power of.[ql feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}.[ql foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.[ql forewarn 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, ({fore-}warn).[ql form 5296 # hupotuposis {hoop-ot-oo-p'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i. e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.[ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql go 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- ({go} to) meet.[ql guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.[ql have 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under the ({have}) power of. [ql hearken 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- {hearken}, be obedient to, obey.[ql husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}.[ql hypocrisy 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- condemnation, dissimulation, {hypocrisy}.[ql hypocrite 5273 # hupokrites {hoop-ok-ree-tace'}; from 5271; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite"): -- {hypocrite}.[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.[ql keep 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.[ql law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.[ql lawful 1772 # ennomos

{en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql left 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be {left}].[ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}].[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql man 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- young {man}].[ql meet 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) {meet}].[ql must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[ql need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[ql oath 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an {oath}].[ql obedient 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be {obedient} to, obey.[ql obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obey 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, {obey}].[ql of 1850 # exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: - - exercise authority upon, bring under the (have) power {of}].[ql of 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) {of} the law.[ql on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod.[ql ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[ql owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[ql patient 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) {patient}(-ly), suffer, tarry behind.[ql pattern 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}].[ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql power 1850 # exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under the (have) {power} of.[ql prophesy 4395 # propheteuo {prof-ate-yoo'-o}; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: -- {prophesy}].[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.[ql receive 5264 # hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably: - - {receive}].[ql rend 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to

minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql return 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, {return} (again, back again), turn back (again).[ql robbery 0725 # harpagmos {har-pag-mos'}; from 726; plunder (properly concrete): -- {robbery}].[ql sail 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- {sail} under.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql set 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.[ql shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}].[ql shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}].[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql show 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn.[ql shower 3655 # ombros {om'-bros}; of uncertain affinity; a thunder storm: -- {shower}].[ql shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw.[ql soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}].[ql subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}].[ql suffer 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), {suffer}, tarry behind.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder})).[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.[ql tarry 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, {tarry} behind.[ql teacher 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor ({teacher}) of the law.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}].[ql tempest 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed with {tempest}].[ql the 1850 # exousiazoo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under {the} (have) power of.[ql the 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under {the} earth.[ql the 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of {the} law.[ql think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to

surmise or conjecture: -- {think}, suppose, deem.[q] thunder 1027 # bronte {bron-tay'}; akin to bremo (to roar); thunder: -- {thunder}(-ing).[q] to 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go {to}) meet.[q] to 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient {to}, obey.[q] to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[q] to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto.[q] tossed 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be {tossed} with tempest.[q] tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under foot).[q] turn 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), {turn} back (again).[q] under 5270 # hupokato {hoop-ok-at'-o}; from 5259 and 2736; down under, i.e. beneath: -- {under}.[q] under 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- sail {under}.[q] under 1850 # exousiazoo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring {under} the (have) power of.[q] under 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.[q] under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.[q] under 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.[q] under 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind {under} a) curse, bind with an oath.[q] under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run {under}.[q] under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[q] under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.[q] under 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.[q] under 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[q] under 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[q] under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[q] under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[q] unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}.

subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, {unto}), be (put) in subjection (to, under), submit self unto.[ql upon 1850 # exousiazoo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority {upon}, bring under the (have) power of. [ql variance 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at {variance}.[ql wash 4150 # pluno {ploo'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}. Compare 3068, 3538.[ql weary 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql which 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an husband.[ql winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.[ql with 5492 # cheimazoo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed {with} tempest.[ql with 0332 # anathematizoo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind {with} an oath.[ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.[ql young 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- {young} man.[ql under Interlinear Index Study under GEN 001 007 And God <00430 +>elohiyim > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] {under} <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . under GEN 001 009 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > {under} <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . under GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > , from {under} <08478 +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< > . under GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . under GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 + thyself {under} <08478 +tachath > her hands <03027 +yad > . under GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves {under} <08478 +tachath > the tree <06086 + : under GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniyim > them ; and he stood <05975 + by them {under} <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . under GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they {under} the shadow <06738 +tsel > of my roof <06982 +qowrah > . under GEN 021 015 And the water <04325 +mayim > was spent <03615 +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > {under} <08478 +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > . under GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > {under} <08478 +tachath > my thigh <03409 +yarek > : under GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > {under} <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 + that matter <01697 +dabar > . under GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiyim > which <00834 +>aher > [were] in their hand <03027 +yad > , and [all their] earrings

<05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya hid <02934 +taman > them {under} <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] by Shechem <07927 +Sh@kem > . under GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 +tachath > Bethel <01008 +Beyth - >El > {under} <08478 +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was called <07121 +qara > > Allonbachuth <00439 +>Allown Bakuwth > . under GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] {under} his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . under GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > {under} <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . under GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara > > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na > > I have found <04672 +matsa > > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na > > thee , thy hand <03027 +yad > {under} <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheched > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na > > thee , in Egypt <04714 +Mitsrayim > : under GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > {under} <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : under EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa > > you out from {under} <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shephet > : under EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa > > you out from {under} <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . under EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] {under} <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . under EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cephes > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from {under} <08478 +tachath > heaven <08064 +shamayim > . under EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from {under} <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . under EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > {under} <08478 +tachath > his burden <04853 +massa > > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . under EXO 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and builded <01129 +banah > an altar <04196 +mizbeach > {under} <08478 +tachath > the hill <02022 +har > , and twelve pillars <04676 +matstsebah > , according to the twelve tribes

<07626 +shebet > of Israel <03478 +Yisra>el > . under EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] {under} <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the body <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > {under} <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . under EXO 027 005

And thou shalt put <05414 +nathan > it {under} <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . under EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it {under} <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 036 030 And there were eight <08083 +sh@moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [were] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , {under} <08478 +tachath > every <00259 +>echad > board <07175 +qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > . under EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 021 And a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it {under} <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . under EXO 038 004 And he made <06213 + for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345 +makber > of network {under} <08478 +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . under LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was {under} <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899

+begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . under LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > {under} <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . under LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + {under} <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . under NUM 003 036 And [{under}] the custody <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [shall be] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto , under NUM 004 028 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 004 033 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] {under} <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . under NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@rariy > , according <06310 +peh > unto their service <05656 + , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] {under} <08478 +tachath > them : under NUM 022 027 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she fell <07257 +rabats > down <07257 +rabats > {under} <08478 +tachath > Balaam <01109 +Bil : and Balaam s <01109 +Bil anger <00639 +>aph > was kindled <02734 +charah > , and he smote <05221 +nakah > the ass <00860 +>athown > with a staff <04731 +maqql > . under NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] {under} our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . under NUM 033 001 . These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > {under} the hand <03027 +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . under DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniyim > of thee . under DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , {under} <08478 +tachath > Ashdothpishgah eastward <04217 +mizrach > . under DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + {under} <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . under

DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . under DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , {under} <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . under DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniyim > thee , until <05704 + thou have destroyed <08045 +shamad > them . under DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . under DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiyim > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : under DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from {under} <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . under DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is {under} <08478 +tachath > thee [shall be] iron <01270 +barzel > . under DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > . under JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > {under} <08478 +tachath > it . under JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > messengers <04397 +mal>ak > , and they ran <07323 +ruwts > unto the tent <00168 +>ohel > ; and , behold <02009 +hinneh > , [it was] hid <02934 +taman > in his tent <00168 +>ohel > , and the silver <03701 +keceph > {under} <08478 +tachath > it . under JOS 011 003 [And to] the Canaanite <03669 +K@na on the east <04217 +mizrach > and on the west <03220 +yam > , and [to] the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Jebusite <02983 +Yebuwciiy > in the mountains <02022 +har > , and [to] the Hivite <02340 +Chivviy > {under} <08478 +tachath > Hermon <02768 +Chermown > in the land <00776 +>erets > of Mizpeh <04709 +Mitspah > . under JOS 011 017 [Even] from the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir <08165 +Se , even unto Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > {under} <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > : and all <03605 +kol > their kings <04428 +melek > he took <03920 +lakad > , and smote <05221 +nakah > them , and slew <04191 +muwth > them . under JOS 012 003 And from the plain <06160 + to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the way <01870 +derek > to Bethjeshimoth <01020 +Beyth ha -

Y@shiy - mowth > ; and from the south <08486 +teyman > , {under} <08478 +tachath > Ashdothpisgah : under JOS 013 005 And the land <00776 +>erets > of the Giblites <01382 +Gibliy > , and all <03605 +kol > Lebanon <03844 +L@banown > , toward the sunrising , from Baalgad <01171 +Ba {under} <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > unto the entering <00935 +bow> > into Hamath <02574 +Chamath > . under JOS 016 010 And they drave <03423 +yarash > not out the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na dwell <03427 +yashab > among <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto this <02088 +zeh > day <03117 +yowm > , and serve <05647 + {under} tribute <04522 +mac > . under JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiyim > , and took <03947 +laqach > a great <01419 +gadowl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > {under} <08478 +tachath > an oak <00427 +>allah > , that [was] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . under JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [their meat] {under} <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiyim > hath requited <07999 +shalam > me . And they brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . under JUDG 003 016 But Ehud <00261 +>Echuw d > made <06213 + him a dagger <02719 +chereb > which had two <08147 +sh@nayim > edges <06366 +peyah > , of a cubit <01574 +gomed > length <00753 +>orek > ; and he did gird <02296 +chagar > it {under} <08478 +tachath > his raiment <04055 +mad > upon his right <03225 +yamiyn > thigh <03409 +yarek > . under JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > {under} <08478 +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had rest <08252 +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > . under JUDG 004 005 And she dwelt <03427 +yashab > {under} <08478 +tachath > the palm <08560 +tomer > tree of Deborah <01683 +D@bowrah > between <00996 +beyn > Ramah <07414 +Ramah > and Bethel <01008 +Beyth ->El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up to her for judgment <04941 +mishpat > . under JUDG 006 011 . And there came <00935 +bow> > an angel <04397 +mal>ak > of the LORD <03068Y@hovah > , and sat <03427 +yashab > {under} <08478 +tachath > an oak <00424 +>elah > which <00834 +>aher > [was] in Ophrah <06084 + , that [pertained] unto Joash <03101 +Yow>ash > the Abiezrite <33> : and his son <01121 +ben > Gideon <01439 +Gid threshed <02251 +chabat > wheat <02406 +chittah > by the winepress <01660 +gath > , to hide <05127 +nuwc > [it] from the Midianites <04080 +Midyan > . under JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in , and made <06213 + ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto him {under} <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . under JUDG 009 029 And would to God this <02088 +zeh > people <05971 + were {under} my hand <03027 +yad > ! then would I remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > out . under RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po , and a full <08003 +shalem > reward <04909 +maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , {under} <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . under 1SA 007 011 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mitspah > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , and smote <05221 +nakah > them , until <05704 + [they came] {under} <08478 +tachath > Bethcar <01033 +Beyth Kar > . under 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > part of Gibeah <01390 +Gib {under} <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; under 1SA 021 003 Now therefore what <04100 +mah > is {under} <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > . under 1SA 021 004 And the priest <03548 +kohen > answered <06030 + David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > {under} <08478 +tachath > mine hand <03027 +yad

> , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > . under 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiyemelek > , And is there not here <06311 +poh > {under} <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . under 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib {under} <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [were] standing <05324 +natsab > about <05921 + him ;) under 1SA 031 013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [them] {under} <08478 +tachath > a tree <00815 +>eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > . under 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him {under} <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . under 2SA 003 027 And when Abner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrown > , Joab <03097 +Yow>ab > took him aside <05186 +natah > in the gate <08179 +sha to speak <01696 +dabar > with him quietly <07987 +sh@liy > , and smote <05221 +nakah > him there <08033 +sham > {under} the fifth <02570 +chomesh > [rib] , that he died <04191 +muwth > , for the blood <01818 +dam > of Asahel <06214 +el > his brother <00251 +>ach > . under 2SA 004 006 And they came <00935 +bow> > thither into <05704 + the midst <08432 +tavek > of the house <01004 +bayith > , [as though] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him {under} <00413 +>el > the fifth <02570 +chomesh > [rib] : and Rechab <07394 +Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > escaped <04422 +malat > . under 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] under saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and {under} axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . under 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] under saws <04050 +m@gerah > , and {under} harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . under 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] {under} saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . under 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part {under} the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . under 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992

+sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part {under} the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa > > forth <03318 +yatsa > > with you myself <00589 +>aniy > also <01571 +gam > . under 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + {under} the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa > > forth <03318 +yatsa > > with you myself <00589 +>aniy > also <01571 +gam > . under 2SA 018 009 . And Absalom <53> met <07122 +qara > > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow > > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] {under} <08478 +tachath > him went <05674 + away . under 2SA 018 009 . And Absalom <53> met <07122 +qara > > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow > > {under} <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + away . under 2SA 022 010 He bowed <05186 +natah > the heavens <08064 +shamayim > also , and came <03381 +yarad > down <03381 +yarad > ; and darkness <06205 + [was] {under} <08478 +tachath > his feet <07272 +regel > . under 2SA 022 037 Thou hast enlarged <07337 +rachab > my steps <06806 +tsa {under} <08478 +tachath > me ; so that my feet <07166 +qarcol > did not slip <04571 +ma . under 2SA 022 039 And I have consumed <03615 +kalah > them , and wounded <04272 +machats > them , that they could not arise <06965 +quwm > : yea , they are fallen <05307 +naphal > {under} <08478 +tachath > my feet <07272 +regel > . under 2SA 022 040 For thou hast girded <00247 +>azar > me with strength <02428 +chayil > to battle <04421 +milchamah > : them that rose <06965 +quwm > up against me hast thou subdued <03766 +kara < > {under} <08478 +tachath > me . under 2SA 022 048 It [is] God <00410 +>el > that avengeth me , and that bringeth <03381 +yarad > down <08213 +shaphel > the people <05971 + {under} <08478 +tachath > me , under 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and {under} <08478 +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba < > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . under 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > {under} <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba < > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . under 1KI 005 003 Thou knowest <03045 +yada < > how that David <01732 +David > my father <1 > could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them {under} <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . under 1KI 007 024 And {under} <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiyb > about [there were] knops <06497 +peqa < > compassing <05437 +cabab > it , ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about : the knops <06497 +peqa < > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . under 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > had four <00702 +>arba < > brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba < > corners <06471 +pa thereof had undersetters <03802 +katheph > : {under}

<08478 +tachath > the laver <03595 +kiyowr > [were] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 + of every <00376 +>iysh > addition <03914 +loyah > . under 1KI 007 032 And {under} <08478 +tachath > the borders <04526 +micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > . under 1KI 007 044 And one <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > {under} <08478 +tachath > the sea <03220 +yam > ; under 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [place , even] {under} the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . under 1KI 013 014 And went <03212 +yalak > after <00310 +>achar > the man <00376 +>iysh > of God <00430 +>elohiym > , and found <04672 +matsa> > him sitting <03427 +yashab > {under} <08478 +tachath > an oak <00424 +>elah > : and he said <00559 +>amar > unto him , [Art] thou the man <00376 +>iysh > of God <00430 +>elohiym > that camest <00935 +bow> > from Judah <03063 +Y@huwdah > ? And he said <00559 +>amar > , I [am] . under 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 + every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . under 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] : under 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : under 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] first <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiym > , but put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] . under 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down {under} <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . under 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > {under} <08478 +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , then an angel <04397 +mal>ak > touched <05060 +naga< > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <00398 +>akal > . under 2KI 008 020 In his days <03117 +yowm > Edom <00123 +>Edom > revolted <06586 +pasha< > from {under} <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > , and made a king <04428 +melek > over <05921 + themselves <01992 +hem > . under 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from {under} <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 + . under 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and put <07760 +suwm > [it] {under} <08478 +tachath > him on <00413 +>el > the top <01634 +gerem > of the stairs <04609 +ma , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehuw> > is king <04427 +malak > . under 2KI 009 033 And he said <00559 +>amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw <08058 +shamat > her down <08058 +shamat > : and [some] of her blood <01818 +dam > was sprinkled <05137 +nazah > on <00413 +>el > the wall <07023 +qiyr > , and on <00413 +>el > the horses <05483

+cuwc > : and he trode <07429 +ramac > her {under} foot . under 2KI 013 005 (And the LORD <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from {under} <08478 +tachath > the hand <03027 +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their tents <00168 +>ohel > , as beforetime <06440 +paniym > . under 2KI 014 027 And the LORD <03068 +Y@hovah > said <01696 +dabar > not that he would blot <04229 +machah > out the name <08034 +shem > of Israel <03478 +Yisra>el > from {under} <08478 +tachath > heaven <08064 +shamayim > : but he saved <03467 +yasha< > > them by the hand <03027 +yad > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > . under 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 + the hills <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . under 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <05493 +cuwr > the laver <03595 +kiyowr > from off <05921 + them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from off <05921 + the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [were] {under} <08478 +tachath > it , and put <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> . under 2KI 017 007 . For [so] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which had brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from {under} <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , under 2KI 017 010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : under 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the body <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + {under} <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tswm > seven <07651 +sheba< > days <03117 +yowm > . under 1CH 017 001 . Now it came <01961 +hayah > to pass , as David <01732 +David > sat <03427 +yashab > in his house <01004 +bayith > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , Lo <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars <00730 +>erez > , but the ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > [remaineth] {under} <08478 +tachath > curtains <03407 +y@riy . under 1CH 024 019 These <00428 +>el - leh > [were] the orderings <06486 +p@quddah > of them in their service <05656 + to come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , according to their manner <04941 +mishpat > , {under} Aaron <00175 +>Aharow > their father <25> , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had commanded <06680 +tsavah > him . under 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nethaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > {under} <05921 + the hands <03027 +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 + to the order <03027 +yad > of the king <04428 +melek > . under 1CH 025 003 Of Jeduthun <03038 +Y@duwthuwn > : the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > ; Gedaliah <01436 +G@dalyah > , and Zeri , and Jeshaiiah <03740 +kerah > , Hashabiah <02811 +Chashabyah > , and Mattithiah <04993 +Mattithyah > , six <08337 +shesh > , {under} <05921 + the hands <03027 +yad > of their father <25> Jeduthun <03038 +Y@duwthuwn > , who prophesied <05012 +naba> > with a harp <03658 +kinnowr > , to give thanks <03034 +yadah > and to praise <01984 +halal > the LORD <03068 +Y@hovah > . under 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [were] {under} <05921 + the hands <03027 +yad > of their father <25> for song <07892 +shiy > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > , according <05921 + to the king s <04428 +melek > order <03027 +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > . under 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiiah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash >

; [and] whosoever <03605 +kol > had dedicated <06942 +qadash > [any thing , it was] {under} <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomiyth > , and of his brethren <00251 +>ach > . under 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not the number <04557 +micpar > of them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {under} <04295 +mattah > : because <03588 +kiy > the LORD <03068 +Y@hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens <08064 +shamayim > . under 2CH 004 003 And {under} <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiyb > about : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . under 2CH 004 015 One <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > {under} <08478 +tachath > it . under 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [place , even] {under} <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : under 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > {under} at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , because <03588 +kiy > they relied <08172 +sha upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . under 2CH 021 008 In his days <03117 +yowm > the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from {under} <08478 +tachath > the dominion <03027 +yad > of Judah <03063 +Y@huwdah > , and made themselves <01992 +hem > a king <04428 +melek > . under 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from {under} <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . under 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from {under} <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . under 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , {under} <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . under 2CH 026 013 And {under} <05921 + their hand <03027 +yad > [was] an army <06635 +tsaba> > , three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , that made <06213 + war <04421 +milchamah > with mighty <02428 +chayil > power <03581 +koach > , to help <05826 + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb > . under 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 + the hills <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . under 2CH 028 010 And now <06258 + ye purpose <00559 +>amar > to keep <03533 +kabash > {under} the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [but are there] not with you , even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? under 2CH 031 013 And Jehiel <03171 +Y@chiy>el > , and Azaziah <05812 + , and Nahath <05184 +Nachath > , and Asahel <06214 +el > , and Jerimoth <03406 +Y@riymowth > , and Jozabad <03107 +Yowzabad > , and Eliel <00447 +>Eliy>el > , and Ismachiah <03253 +Yicmakyahuw > , and Mahath <04287 +Machath > , and Benaiah <01141 +B@nayah > , [were] overseers <06496 +paqiyd > {under} the hand <03027 +yad > of Cononiah <03562 +Kownanyahuw > and Shimei <08096 +Shim his brother <00251 +>ach > , at the commandment <04662 +miphqad > of Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and Azariah <05838 + the ruler <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > . under NEH 002 014 Then I went <05674 + on <00413 +>el > to the gate <08179 +sha of the fountain <05869 + , and to the

king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] {under} <08478 +tachath > me to pass <05674 + . under NEH 008 017 And all <03605 +kol > the congregation <06951 +qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah > , and sat <03427 +yashab > {under} the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken > . And there was very <03966 +m@ great <01419 +gadawl > gladness <08057 +simchah > . under JOB 009 013 [If] God <00433 +>elowahh > will not withdraw <07725 +shuwb > his anger <00639 +>aph > , the proud <07293 +rahah > helpers <05826 + do stoop <07817 +shachach > {under} <08478 +tachath > him . under JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [though] he hide <03582 +kachad > it {under} <08478 +tachath > his tongue <03956 +lashown > ; under JOB 026 005 . Dead <07496 +rapha> > [things] are formed <02342 +chuwl > from {under} <08478tachath > the waters <04325 +mayim > , and the inhabitants <07934 +shaken > thereof . under JOB 026 008 He bindeth <06887 +tsarar > up the waters <04325 +mayim > in his thick clouds <05645 + ; and the cloud <06051 + is not rent <01234 +baqa< > {under} <05921 + them . under JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318 +yatsa> > bread <03899 +lechem > : and {under} <08478 +tachath > it is turned <02015 +haphak > up as it were fire <00784 +>esh > . under JOB 028 024 For he looketh <05027 +nabat > to the ends <07098 +qatsah > of the earth <00776 +>erets > , [and] seeth <07200 +ra>ah > {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ; under JOB 030 007 Among <00996 +beyn > the bushes <07880 +siyach > they brayed <05101 +nahaq > ; {under} <08478 +tachath > the nettles <02738 +charuwl > they were gathered <05596 +caphach > together . under JOB 037 003 He directeth <03474 +yashar > it {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > . under JOB 040 021 He lieth <07901 +shakab > {under} <08478 +tachath > the shady <06628 +tse>el > trees , in the covert <05643 +cether > of the reed <07070 +qaneh > , and fens <01207 +bitstsah > . under JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I should repay <07999 +shalam > [him ? whatsoever is] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine . under JOB 041 030 Sharp <02303 +chadduwd > stones <02789 +cheres > [are] {under} <08478 +tachath > him : he spreadeth <07502 +raphad > sharp <02742 +charuwts > pointed <02742 +charuwts > things upon the mire <02916 +tiyt > . under PSA 008 006 Thou madest him to have dominion <04910 +mashal > over the works <04639 +ma of thy hands <03027 +yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [things] {under} <08478 +tachath > his feet <07272 +regel > : under PSA 010 007 His mouth <06310 +peh > is full <04390 +male> > of cursing <00423 +>alah > anddeceit <04820 +mirmah > and fraud <08496 +tok > : {under} <08478 +tachath > his tongue <03956 +lashown > [is] mischief <05999 + and vanity <00205 +>aven > . under PSA 017 008 . Keep <08104 +shamar > me as the apple <01323 +bath > of the eye <05869 + , hide <05641 +cathar > me {under} the shadow <06738 +tsel > of thy wings <03671 +kanaph > , under PSA 018 009 He bowed <05186 +natah > the heavens <08064 +shamayim > also , and came <03381 +yarad > down <03381 +yarad > : and darkness <06205 + [was] {under} <08478 +tachath > his feet <07272 +regel > . under PSA 018 036 Thou hast enlarged <07337 +rachab > my steps <06806 +tsa {under} <08478 +tachath > me , that my feet <07166 +qarcol > did not slip <04571 +ma . under PSA 018 038 I have wounded <04272 +machats > them that they were not able <03201 +yakol > to rise <06965 +quwm > : they are fallen <05307 +naphal > {under} <08478 +tachath > my feet <07272 +regel > . under PSA 018 039 For thou hast girded <00247 +>azar > me with strength <02428 +chayil > unto the battle <04421 +milchamah > : thou hast subdued <03766 +kara< > {under} <08478 +tachath > me those that rose <06965 +quwm > up against me . under PSA 018 047 [It is] God <00410 +>el > that avengeth me , and subdueth <01696 +dabar > the people <05971 + {under} <08478 +tachath > me . under PSA 036 007 How <04100 +mah > excellent <03368 +yaqar > [is] thy lovingkindness <02617 +cheded > , O God <00430 +>elohiym > ! therefore the children <01121 +ben > of men <00120 +>adam > put their trust <02620 +chacah > {under} the shadow <06738 +tsel > of thy wings <03671 +kanaph > . under PSA 044 005 Through thee will we push <05055 +nagach > down our enemies <06862 +tsar > : through thy name <08034 +shem > will we tread <00947 +buwc > them {under} that rise <06965 +quwm > up against us . under PSA 045 005 Thine arrows <02671 +chets > [are] sharp <08150 +shanan > in the heart <03820 +leb > of the king s <04428 +melek > enemies <00341 +>oyeb > ; [whereby] the people <05971 + fall <05307 +naphal > {under} <08478 +tachath > thee . under PSA 047 003 He shall subdue <01696 +dabar > the people <05971 + under <08478 +tachath > us , and the nations <03816 +l@om > {under} <08478 +tachath > our feet <07272 +regel > . under PSA 047 003 He shall subdue <01696 +dabar > the people <05971 + {under} <08478 +tachath > us , and

the nations <03816 +l@om > under <08478 +tachath > our feet <07272 +regel > . under PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <05945 +>elyown > High <05945 +>elyown > shall abide <03885 +luwn > {under} the shadow <06738 +tsel > of the Almighty <07706 +Shadday > . under PSA 091 004 He shall cover <05526 +cakak > thee with his feathers <84> , and {under} <08478 +tachath > his wings <03671 +kanaph > shalt thou trust <02620 +chacah > : his truth <00571 +>emeth > [shall be thy] shield <06793 +tsinnah > and buckler <05507 +cocherah > . under PSA 091 013 Thou shalt tread <01869 +darak > upon the lion <07826 +shachal > and adder <06620 +pethen > : the young <03715 +k@phiyr > lion <03715 +k@phiyr > and the dragon <08577 +tanniyn > shalt thou trample <07429 +ramac > {under} feet . under PSA 106 042 Their enemies <00341 +>oyeb > also oppressed <03905 +lachats > them , and they were brought <03665 +kana< > into subjection <03665 +kana< > {under} <08478 +tachath > their hand <03027 +yad > . under PSA 140 003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > like <03644 +k@mow > a serpent <05175 +nachash > ; adders <05919 + poison <02534 +chemah > [is] {under} <08478 +tachath > their lips <08193 +saphah > . Selah <05542 +celah > . under PSA 144 002 My goodness <02617 +cheded > , and my fortress <04686 +matsuwd > ; my high <04869 +misgab > tower <04869 +misgab > , and my deliverer <06403 +palat > ; my shield <04043 +magen > , and [he] in whom I trust <02620 +chacah > ; who subdueth <07286 +radad > my people <05971 + {under} <08478 +tachath > me . under PRO 012 024 . The hand <03027 +yad > of the diligent <02742 +charuwts > shall bear <04910 +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be {under} tribute <04522 +mac > . under PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from {under} <08478 +tachath > thee ? under ECC 001 003 What <04100 +mah > profit <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 + which he taketh <05998 + {under} <08478 +tachath > the sun <08121 +shemesh > ? under ECC 001 009 . The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is done <06466 +pa [is] that which shall be done <06466 +pa : and [there is] no <00369 +>ayin > new <02319 +chadash > [thing] {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa {under} <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw>> sore <07451 +ra< > travail <06045 + hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . under ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma that are done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . under ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + {under} <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . under ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 002 017 . Therefore I hated <08130 +sane>> life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma that is wrought <06213 + {under} <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . under ECC 002 018 Yea , I hated <08130 +sane>> all <03605 +kol > my labour <05999 + which I had taken <06001 + {under} <08478 +tachath > the sun <08121 +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . under ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > {under} <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . under ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 + which I took {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 002 022 For what <04100 +mah > hath <01933

+hava>> man <00120 +>adam > of all <03605 +kol > his labour <05999 + , and of the vexation <07475 +ra of his heart <03820 +leb > , wherein he hath laboured <06001 + {under} <08478 +tachath > the sun <08121 +shemesh > ? under ECC 003 001 . To every <03605 +kol > [thing there is] a season <02165 +z@man > , and a time <06256 + to every <03605 +kol > purpose <02656 +chephets > {under} <08478 +tachath > the heaven <08064 +shamayim > : under ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah > {under} <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > . under ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 + that are done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 + , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 + [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter . under ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 004 007 . Then I returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <01892 +hebel > {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > {under} <08478 +tachath > the sun <08121 +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall stand <05975 + up in his stead <08478 +tachath > . under ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > {under} <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 + kept <08104 +shamar > for the owners <01167 +ba thereof to their hurt <07451 +ra< > . under ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + that he taketh <05998 + {under} <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > . under ECC 006 001 . There is an evil <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > {under} <08478 +tachath > the sun <08121 +shemesh > , and it [is] common <07227 +rab > among <05921 + men <00120 +>adam > : under ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him {under} <08478 +tachath > the sun <08121 +shemesh > ? under ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > {under} <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ciyl > : this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . under ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma that is done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > : [there is] a time <06256 + wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > . under ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing {under} <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . under ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa

{under} <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa > > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada > > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa > > [it] . under ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra > > among all <03605 +kol > [things] that are done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male > > of evil <07451 +ra > > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . under ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin > >ah > , and their envy <07068 +qin > >ah > , is now <03528 +k@bar > perished <6 > ; neither <00369 +>ayin > have they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605 +kol > [thing] that is done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee {under} <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . under ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra > >ah > {under} <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , nor <03808 +lo > > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo > > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo > > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo > > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada > > ; but time <06256 + and chance <06294 +pega > > happeneth <07136 +qarah > to them all <03605 +kol > . under ECC 009 013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra > >ah > also <01571 +gam > {under} <08478 +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadawl > unto me : under ECC 010 005 There is an evil <07451 +ra > > [which] I have seen <07200 +ra > >ah > {under} <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [which] proceedeth <03318 +yatsa > > from the ruler <07989 +shaliyt > : under SON 002 003 . As the apple <08598 +tappuwach > tree <06086 + among the trees <06086 + of the wood <03293 +ya , so <03651 +ken > [is] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down {under} his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [was] sweet <04966 +mathowq > to my taste <02441 +chek > . under SON 002 006 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [is] {under} <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . under SON 004 011 Thy lips <08193 +saphah > , O [my] spouse <03618 +kallah > , drop <05197 +nataph > [as] the honeycomb <05317 +nopheth > : honey <01706 +d@bash > and milk <02461 +chalab > [are] {under} <08478 +tachath > thy tongue <03956 +lashown > ; and the smell <07381 +reyach > of thy garments <08008 +salmah > [is] like the smell <07381 +reyach > of Lebanon <03844 +L@banown > . under SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [should be] {under} <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . under SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up {under} <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee . under ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1 > , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] this <02063

+zo>th > ruin <04384 +makshelah > [be] {under} <08478 +tachath > thy hand <03027 +yad > : under ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > {under} <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . under ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > {under} <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . under ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> > , send <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and {under} <08478 +tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a fire <00784 +>esh > . under ISA 014 011 Thy pomp <01347 +ga>own > is brought <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [and] the noise <01998 +hemyah > of thy viols <05035 +nebel > : the worm <07415 +rimmah > is spread <03331 +yatsa< > {under} <08478 +tachath > thee , and the worms <08438 +towla< > cover <04374 +m@kacch > thee . under ISA 014 019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta branch <05342 +netser > , [and as] the raiment <03830 +l@buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb > , that go <03381 +yarad > down <03381 +yarad > to the stones <68> of the pit <00953 +bowr > ; as a carcase <06297 +peger > trodden <00947 +buwc > {under} feet . under ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him {under} foot <00947 +buwc > : then shall his yoke <05923 +

depart <05493 +cuwr > from off <05921 + them , and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 +sh@kem > . under ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcach > {under} foot <04001 +m@buwcach > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . under ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > {under} <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . under ISA 025 010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down {under} <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > . under ISA 028 003 The crown <05850 + of pride <01348 +ge>uwth > , the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim > , shall be trodden <07429 +ramac > {under} feet <07272 +regel > : under ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and {under} falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves : under ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > {under} her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her mate <07468 +r@ . under ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > {under} <08478 +tachath > the cliffs <05585 +ca of the rocks <05553 +cela< > ? under ISA 057 005 Enflaming <02552 +chamam >

yourselves with idols <00410 +>el > {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > under <08478 +tachath > the cliffs <05585 +ca of the rocks <05553 +cela< > ? under ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [is it] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [{under} him] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? under JER 002 020 . For of old <05769 + time I have broken <07665 +shabar > thy yoke <05923 +

, [and] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . under JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and {under} every <03605 +kol > green <07488 +ra tree <06086 + , and there <08033 +sham > hath played the harlot <02181 +zanah > . under JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . under JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar > unto them , The gods <00426 +>elahn > that have not made <05648 + the heavens <08065 +shamayin > and the earth <00778 +>araq > , [even] they shall perish <7> from the earth <00772 +>ara< > , and from {under} <08460 +t@chowth > these <00429 +>elleh > heavens <08065 +shamayin > . under JER 012 010 Many <07227 +rab > pastors <07462 +ra have destroyed <07843 +shachath > my vineyard <03754 +kerem > , they have trodden <00947 +buwc > my portion <02513 +chelqah > {under} foot <00947 +buwc > , they have made <05414 +nathan > my pleasant <02532 +chemdah > portion <02513 +chelqah > a desolate <08077 +sh@mamah > wilderness <04057 +midbar > . under JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > {under} the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . under JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck <06677 +tsavva>r > {under} the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him , those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall till <05647 + it , and dwell <03427 +yashab > therein . under JER 027 012 . I spake <01696 +dabar > also to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , saying <00559 +>amar > , Bring <00935 +bow> > your necks <06677 +tsavva>r > {under} the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him and his people <05971 + , and live <02421 +chayah > . under JER 033 013 In the cities <05892 + of the mountains <02022 +har > , in the cities <05892 + of the

vale <08219 +sh@phelah > , and in the cities <05892 + of the south <05045
+negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > ,
and in the places about <05439 +cabiya > Jerusalem <03389 +Y@ruwshalaim > ,
and in the cities <05892 + of Judah <03063 +Y@huwdah > , shall the flocks
<06629 +tso>n > pass <05674 + again <05750 + {under} <05921 + the hands
<03027 +yad > of him that telleth <04487 +manah > [them] , saith <00559
+>amar > the LORD <03068 +Y@hovah > . under JER 038 011 So Ebedmelech
<05663 + took <03947 +laqach > the men <00582 +>enowsh > with him , and
went <00935 +bow> > into the house <01004 +bayith > of the king <04428
+melek > {under} the treasury <00214 +>owtsar > , and took <03947 +laqach >
thence <08033 +sham > old <01094 +b@low> > cast <05499 +c@chabah > clouts
<05499 +c@chabah > and old <01094 +b@low> > rotten <04418 +malach > rags
<04418 +malach > , and let <07971 +shalach > them down <07971 +shalach > by
cords <02256 +chebel > into <00413 +>el > the dungeon <00953 +bowr > to
Jeremiah <03414 +Yirm@yah > . under JER 038 012 And Ebedmelech <05663 +
the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414
+Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [these] old <01094
+b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten
<04418 +malach > rags <04418 +malach > under <08478 +tachath > thine
armholes {under} <08478 +tachath > the cords <02256 +chebel > . And Jeremiah
<03414 +Yirm@yah > did <06213 + so <03651 +ken > . under JER 038 012 And
Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > said <00559 +>amar >
unto Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [
these] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499
+c@chabah > and rotten <04418 +malach > rags <04418 +malach > {under}
<08478 +tachath > thine armholes under <08478 +tachath > the cords <02256
+chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 + so <03651 +ken > .
under JER 048 045 They that fled <05127 +nuwc > stood <05975 + {under} the
shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force
<03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth
<03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852
+lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour
<00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and
the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous
ones <01121 +ben > . under JER 052 020 The two <08147 +sh@nayim > pillars
<05982 + , one <00259 +>echad > sea <03220 +yam > , and twelve brasen <05178
+n@chosheth > bulls <01241 +baqar > that [were] {under} <08478 +tachath >
the bases <04350 +m@kownah > , which <00834 +>aher > king <04428 +melek >
Solomon <08010 +Sh@lomoh > had made <06213 + in the house <01004 +bayith
> of the LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all
<03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > was without
<03808 +lo> > weight <04948 +mishqal > . under LAM 001 015 The Lord <00136
+>Adonay > hath trodden <05541 +calah > {under} foot <05541 +calah > all
<03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he
hath called <07121 +qara> > an assembly <04150 +mow against <05921 + me to
crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136
+>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the
daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress
<01660 +gath > . under LAM 003 034 To crush <01792 +daka> > {under} <08478
+tachath > his feet <07272 +regel > all <03605 +kol > the prisoners <00615
+>aciyr > of the earth <00776 +>erets > , under LAM 003 066 Persecute <07291
+radaph > and destroy <08045 +shamad > them in anger <00639 +>aph > from
{under} <08478 +tachath > the heavens <08064 +shamayim > of the LORD
<03068 +Y@hovah > . Under LAM 004 020 The breath <07307 +ruwach > of our

nostrils <00639 +>aph > , the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , { Under } his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > . under LAM 005 005 Our necks <06677 +tsavva>r > [are] { under } <05921 + persecution <07291 +radaph > : we labour <03021 +yaga< > , [and] have no <03808 +lo> > rest <05117 +nuwach > . under LAM 005 013 They took <05375 +nasa> > the young <00970 +bachuwr > men to grind <02911 +t@chown > , and the children <05288 +na fell <03782 +kashal > { under } the wood <06086 + . under EZE 001 008 And [they had] the hands <03027 +yad > of a man <00120 +>adam > { under } <08478 +tachath > their wings <03671 +kanaph > on <05921 + their four <00702 +>arba< > sides <07253 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniyim > and their wings <03671 +kanaph > . under EZE 001 023 And { under } <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . under EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiya > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and { under } <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . under EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiya > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and { under } <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . under EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +galgal > , [even] { under } the cherub <03742 +k@ruwb > , and fill <04390 +male> > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . under EZE 010 008 . And there appeared <07200 +ra>ah > in the cherubims <03742 +k@ruwb > the form <08403 +tabniyth > of a man s <00120 +>adam > hand <03027 +yad > { under } <08478 +tachath > their wings <03671 +kanaph > . under EZE 010 020 This <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > { under } <08478 +tachath > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< > that

they [were] the cherubims <03742 +k@ruwb > . under EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of the hands <03027 +yad > of a man <00120 +>adam > [was] { under } <08478 +tachath > their wings <03671 +kanaph > . under EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were { under } <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . under EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 + , and bear <06213 + fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr > cedar <00730 +>erez > : and { under } <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <06738 +tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . under EZE 020 037 And I will cause you to pass <05674 + { under } <08478 +tachath > the rod <07626 +shebet > , and I will bring <00935 +bow> > you into the bond <04562 +macoreth > of the covenant <01285 +b@riyth > : under EZE 024 005 Take <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr > also <01571 +gam > the bones <06106 + { under } <08478 +tachath > it , [and] make it boil <07570 +rathach > well <07571 +rethach > , and let them seethe <01310 +bashal > the bones <06106 + of it therein <08432 +tavek > . under EZE 031 006 All <03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ , and under <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and { under } his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > . under EZE 031 006 All <03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ , and { under } <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > . under EZE 031 017 They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl > with him unto [them that be] slain <02491 +chalal > with the sword <02719 +chereb > ; and [they that were] his arm <02220 +z@rowa< > , [that] dwelt <03427 +yashab > { under } his shadow <06738 +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > . under EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 + , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > { under } <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be upon their bones <06106 + , though <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . under EZE 042 009 And from { under } <08478 +tachath > these <00428

+>el - leh > chambers <3957lishkah > [was] the entry <03996 +mabow> > on the east <06921 +qadiym > side <06921 +qadiym > , as one goeth <00935 +bow> > into them from the utter <02435 +chiytsown > court <02691 +chatser > . under EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiya > about in them , round <05439 +cabiya > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places {under} <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiya > about . under EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from {under} <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [side] of the altar <04196 +mizbeach > . under EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from {under} <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [side] of the altar <04196 +mizbeach > . under DAN 004 012 The leaves <06074 + thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > {under} <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it . under DAN 004 014 He cried <07123 +q@ra> > aloud <02429 +chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off <00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from {under} <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : under DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; {under} <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > : under DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > {under} <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 + of the saints <06922 +qaddiysh > of the most <05945 +>elyown > High <05946 + , whose kingdom <04437 +malkuw > [is] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him . under DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint

<06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long <05704 + [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pesha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > {under} foot <04823 +mirmac > ? under DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadowl > evil <07451 +ra< > : for {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . under HOS 004 012 . My people <05971 + ask <07592 +sha>al > counsel at their stocks <06086 + , and their staff <04731 +maqql > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to err <08582 +ta , and they have gone a whoring <02181 +zanah > from {under} <08478 +tachath > their God <00430 +>elohiym > . under HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib , {under} <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [is] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . under HOS 014 007 They that dwell <03427 +yashab > {under} his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive <02421 +chayah > [as] the corn <01715 +dagan > , and grow <06524 +parach > as the vine <01612 +gephen > : the scent <02143 +zeker > thereof [shall be] as the wine <08492 +tiyrowsh > of Lebanon <03844 +L@banown > . under JOE 001 017 The seed <06507 +p@rudah > is rotten <05685 + {under} <08478 +tachath > their clods <04053 +migraphah > , the garners <00214 +>owtsar > are laid desolate <08074 +shamem > , the barns <04460 +mamm@gurah > are broken <02040 +harac > down <02040 +harac > ; for the corn <01715 +dagan > is withered <03001 +yabesh > . under AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 + {under} <08478 +tachath > you , as a cart <05699 + is pressed <05781 + [that is] full <04392 +male> > of sheaves <05995 + . under OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > {under} <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . under JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > {under} <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . under MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > {under} <08478 +tachath > him , and the valleys <06010 + shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <00784

+>esh > , [and] as the waters <04325 +mayim > [that are] poured <05064
 +nagar > down a steep <04174 +mowrad > place . under MIC 004 004 But they
 shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath >
 his vine <01612 +gephen > and {under} <08478 +tachath > his fig <08384
 +t@>en > tree ; and none <00369 +>ayin > shall make [them] afraid <02729
 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] . under MIC 004 004
 But they shall sit <03427 +yashab > every man <00376 +>iysh > {under} <08478
 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig
 <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [them] afraid
 <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] .
 under ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121
 +qara> > every man his neighbour <07453 +rea< > > under <08478 +tachath > the
 vine <01612 +gephen > and {under} <08478 +tachath > the fig <08384 +t@>en >
 tree . under ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121
 +qara> > every man his neighbour <07453 +rea< > > {under} <08478 +tachath > the
 vine <01612 +gephen > and under <08478 +tachath > the fig <08384 +t@>en >
 tree . under MAL 004 003 And ye shall tread <06072 + > down the wicked <07563
 +rasha< > > ; for they shall be ashes <00665 +>epher > {under} <08478 +tachath >
 the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm
 > that I shall do <06213 + [this] , saith <00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > . under MAT 002 016 . Then <5119 -tote
 -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked
 <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian
 -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -
 > , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that
 were in Bethlehem <0965 - Bethleem -> , and in all <3956 -pas -> the coasts
 <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332
 -dietes -> old <1332 -dietes -> and {under} <2736 -kato -> , according <2596 -kata
 -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired
 <0198 -akriboo -> of the wise <3097 -magos -> men . under MAT 005 013 . Ye are
 the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt
 <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> ,
 wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth
 <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast
 <0906 -ballo -> out , and to be trodden <2662 -katapateo -> {under} <2662 -
 katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . under MAT
 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -
 luchnos -> , and put <5087 -tithemi -> it {under} <5259 -hupo -> a bushel <3426 -
 modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth
 light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .
 under MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy
 <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast
 <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before
 <1715 -emprosten -> swine <5519 -choiros -> , lest <3379 -mepote -> they
 trample <2662 - katapateo -> them {under} <1722 -en -> their feet <4228 -pous ->
 , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi ->
 you . under MAT 008 008 The centurion <1543 -hekatontarches -> answered
 <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am
 <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -
 eiserchomai -> {under} <5259 - hupo -> my roof <4721 -stege -> : but speak

<2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> . under MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> {under} <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] . under MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> {under} <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] . under MAT 023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [thou] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> {under} <5259 -hupo -> [her] wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! under MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> {under} <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ? under MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> {under} <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ? under MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> {under} <5259 -hupo -> the shadow <4639 -skia -> of it . under MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> {under} <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> . under MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion -> {under} <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthio -> of the children s <3813 -paidion -> crumbs <5589 -psichion -> . under LUK 007 006 Then <1161 -de -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> with them . And when he was now <2236 -hedista -> not far <3112 -makran -> from the house <3614 -oikia -> , the centurion <1543 -hekatontarches -> sent <3992 -pempo -> friends <5384 -

philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 - Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 - eiserchomai - {under} 5259 -hupo - my roof 4721 -stege - : under LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 - anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - {under} 5259 - hupo - me soldiers 4757 -stratiotes - , and I say 3004 - lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 - poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] . under LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - {under} 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 - hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 - poreuomai - ; and to another LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] . under LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] {under} 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 - epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 - phos - . under LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 - luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - {under} 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 - blepo - the light 5338 -pheggos - . under LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - {under} 5259 -hupo - [her] wings 4420 -pterux - , and ye would 2309 -thelo - not ! under LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 - hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] {under} 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 - kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 - hemera - . under LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] {under} 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 - huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . under JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 - lego -> unto him , Whence <4159 -pothen -> knowest <1097 - ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Before <4253 - pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> {under} <5259 -hupo -> the fig <4808 -suke -> tree <4808 - suke -> , I saw <1492 -eido -> thee . under JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Because <3754 - hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee {under} <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . under ACT 002 005 . And there were dwelling

<2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> {under} <5259 -hupo -> heaven <3772 -ouranos -> . under ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> {under} <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> . under ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> {under} Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , under ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> {under} <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . under ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> {under} <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . under ACT 027 004 And when we had launched <0321 -anago -> from thence <1564 -ekeithen -> , we sailed <5284 -hupopleo -> {under} <5284 -hupopleo -> Cyprus <2954 -Kupros -> , because <1223 -dia -> the winds <0417 -anemos -> were contrary <1727 -enantios -> . under ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupopleo -> {under} <5284 -hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ; under ACT 027 016 And running <5295 -hupotrecho -> {under} <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> : under ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalaos -> down <5465 -chalaos -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , {under} colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , under ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> {under} <5259 -hupo -> sin <0266 -hamartia -> ; under ROM 003 013 Their throat <2995 -larugx -> [is] an open <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit <1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [is]

{under} <5259 -hupo -> their lips <5491 -cheilos -> : under ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are {under} <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . under ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kurieuo -> over you : for ye are not under <5259 -hupo -> the law <3551 -nomos -> , but {under} <5259 -hupo -> grace <5485 -charis -> . under ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kurieuo -> over you : for ye are not {under} <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> . under ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but {under} <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . under ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not {under} <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . under ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> {under} <5259 -hupo -> sin <0266 -hamartia -> . under ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> {under} <5259 -hupo -> your <5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> . under 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> {under} <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> . under 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not {under} bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> . under 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are {under} <5259 -hupo -> the law <3551 -nomos -> ; under 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as {under} <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; under 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are {under} <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; under 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but

{under} <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . under 1CO 009 027 But I keep <5299 -hupopiazoo -> {under} <5299 - hupopiazoo -> my body <4983 -soma -> , and bring <1396 -doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - -pos -> , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself should be a castaway <0096 -adokimos -> . under 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were {under} <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; under 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklisia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be {under} <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> . under 1CO 015 025 For he must <1163 -dei -> reign <0936 - basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> {under} <5259 -hupo -> his feet <4228 -pous -> . under 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things {under} <5293 -hupotasso -> him . under 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> {under} <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . under 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things {under} <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . under 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things {under} <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . under 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> {under} Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 -polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 - phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazoo -> me : under GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are {under} <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 - grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . under GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> {under} <5259 - hupo -> sin <0266 -hamartia -> , that the promise <1860 - epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ

<5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> . under GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> {under} <5259 -hupo -> the law <3551 -nomos -> , shut <4788 - sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> . under GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 - eti -> {under} <5259 -hupo -> a schoolmaster <3807 -paidagogos -> . under GAL 004 002 But is {under} <5259 -hupo -> tutors <2012 - epitropos -> and governors <3623 -oikonomos -> until <0891 - achri -> the time <4287 -prothesmios -> appointed <4287 - prothesmios -> of the father <3962 -pater -> . under GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> {under} <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> : under GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was come <2064 - erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> {under} <5259 -hupo -> the law <3551 -nomos -> , under GAL 004 005 To redeem <1805 -exagorazo -> them that were {under} <5259 -hupo -> the law <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> . under GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be {under} <5259 -hupo -> the law <3551 - nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ? under GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not {under} <5259 -hupo -> the law <3551 -nomos -> . under EPH 001 022 And hath put <5293 -hupotasso -> all <3956 - pas -> [things] {under} <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekklesia -> , under PHP 002 010 That at <1722 -en -> the name <3686 -onoma -> of Jesus <2424 -Iesous -> every <3596 -hodoiporeo -> knee <1119 -gonu -> should bow <2578 -kampto -> , of [things] in heaven <2032 -epouranios -> , and [things] in earth <1919 -epigeios -> , and [things] {under} <2709 -katachthonios -> the earth <2709 -katachthonios -> ; under COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is {under} <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ; under 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> {under} <1640 - elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , under 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are {under} <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 - theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> . under HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228 -pous -> . For in that he put <5293 - hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -

aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> {under} <5293 -hupotasso -> him . under HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228 -pous -> . For in that he put <5293 - hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 - aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> {under} <0506 - anupotaktos -> him . But now <3568 -nun -> we see <3708 - horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . under HEB 002 008 Thou hast put <5293 - hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228 -pous -> . For in that he put <5293 - hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> {under} him , he left <0863 - aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 - anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . under HEB 007 011 . If <1487 -ei -> therefore <3767 - oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 - Leuitikos -> priesthood <2420 -hierosune -> , (for {under} <1909 -epi -> it the people <2992 - laos -> received <3549 - nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? under HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by means <1096 - ginomai -> of death <2288 - thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] {under} <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 - aionios -> inheritance <2817 - kleronomia -> . under HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> {under} <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> : under HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> {under} <2662 -katapateo -> foot <2662 - katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 - enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? under JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 - phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -

epo -> unto him , Sit <2521 - kathemai -> thou here <5602 -hode -> in a good
 <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> ,
 Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -
 kathemai -> here <5602 -hode -> {under} <5259 -hupo -> my footstool <5286 -
 hupopodion -> : under 1PE 005 006 Humble <5013 -tapeinoo -> yourselves
 therefore <3767 -oun -> {under} <5259 -hupo -> the mighty <2900 -krataios ->
 hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo ->
 you in due time <2540 -kairos -> : under JUDE 001 006 And the angels <0032 -
 aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but
 left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> ,
 he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -
 desmon -> {under} <5259 -hupo -> darkness <2217 -zophos -> unto the judgment
 <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> . under REV
 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos
 -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> {under}
 <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open
 <0455 - anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look
 <0991 -blepo -> thereon <0846 -autos -> . under REV 005 013 And every <3956 -
 pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos
 -> , and on <1722 -en -> the earth <1093 -ge -> , and {under} <5270 - hupokato ->
 the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all
 <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> ,
 Blessing <2129 - eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -
 -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai ->
 upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever
 <0165 -aion -> and ever <0165 -aion -> . under REV 006 009 . And when <3753 -
 hote -> he had opened <0455 - anoigo -> the fifth <3991 -pemptos -> seal <4973 -
 sphragis -> , I saw <1492 -eido -> {under} <5270 -hupokato -> the altar <2379 -
 thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo
 -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony
 <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> : under REV
 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -
 exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure
 <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -
 ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread
 <3961 -pateo -> {under} foot forty <5062 - tessarakonta -> [and] two <1417 -duo
 -> months <3376 -men -> . under REV 012 001 . And there appeared <3700 -
 optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven
 <3772 - ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the
 sun <2246 -helios -> , and the moon <4582 -selene -> {under} <5270 -hupokato ->
 her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -
 stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> : amalek from under
 heaven are done under heaven be put under be trodden under foot be under be
 under obedience <1CO14 -:34 > beasts get away from under it because we are not
 under blot out their name from under heaven bondage under bones under it bound
 themselves under bring their neck under bring your necks under builded an altar
 under buried their bones under <1CH10 -:12 > but he hath broken me asunder but
 is under tutors but now we see not yet all things put under him but they shall sit
 every man under his vine but under <1CO9 -:21 > but under grace but under grace
 but when he saith all things are put under <1CO15 -:27 > carcass trodden under
 feet chains had been plucked asunder by him child under one cloud is not rent
 under them crush under his feet all cut asunder mine other staff despised mooses'
 law died without mercy under two or three witnesses did libnah revolt from under
 his hand <2CH21 -:10 > dragon shalt thou trample under feet dust under your feet

for dwell under his shadow shall return dwelt under his shadow enflaming
yourselves with idols under every green tree every creature which is under heaven
every founder is confounded by every founder is confounded by every man under
his vine <1KI4 -:25 > every nation under heaven field had shadow under it for he
hath put all things under his feet <1CO15 -:27 > for there is none other name under
heaven given among men for under it found him sitting under an oak <1KI13 -:14
> founder melteth from baalgad under mount hermon unto from under heaven from
under these chambers from under these heavens gather under her shadow god this
people were under my hand governor under aretas <2CO11 -:32 > great authority
under candace queen great thunder on <1SA7 -:10 > hast thou clothed his neck
with thunder hateth thee lying under his burden having soldiers under me having
under me soldiers he did gird it under his raiment upon his right thigh he die under
his hand he hide it under his tongue he trode her under foot <2KI9 -:33 > heaven
shall he thunder upon them <1SA2 -:10 > hivite under hermon holy city shall they
tread under foot forty is there not here under thine hand spear or sword <1SA21 -:8
> is under thee israel from under heaven <2KI14 -:27 > israel were brought under
at <2CH13 -:18 > keep under my body <1CO9 -:27 > knop under two branches
knop under two branches knop under two branches knop under two branches knop
under two branches knop under two branches lebanon under mount hermon lest
they trample them under their feet lord hath trodden under foot all my mighty lord
shall blot out his name from under heaven man set under authority man under
authority man under their wings on their four sides man's hand under their wings
moab shall be trodden down under him moon under her feet mountains shall be
molten under him nations under our feet no common bread under mine hand
<1SA21 -:4 > not put under him now therefore what is under thine hand <1SA21 -
:3 > number under threescore years old <1TI5 -:9 > or canst thou thunder with or
sit here under my footstool peace shall bruise satan under your feet shortly people
fall under thee people under me <2SA22 -:48 > people under me people under us
pressed under you proud helpers do stoop under him put all things under him
<1CO15 -:28 > roots thereof were under him rose up against me hast thou subdued
under me <2SA22 -:40 > rotten rags under thine armholes under sat down under
his shadow with great delight sat under an oak which sat under it scripture hath
concluded all under sin seed is rotten under their clods serve under tribute set it up
there under an oak shall be trodden under feet shall ye call every man his
neighbour under she dwelt under she fell down under balaam she was buried
beneath bethel under an oak silver he made under silver under silver under it sister
is not under bondage <1CO7 -:15 > slept under <1KI19 -:5 > slothful shall be
under tribute smote him there under <2SA3 -:27 > sold under sin spear smote him
under <2SA2 -:23 > stood under strangers under every green tree submit thyself
under her hands them who are under then it shall be seven days under they are all
under sin they are fallen under my feet <2SA22 -:39 > they are fallen under my
feet they departed asunder one from they have laid their swords under their heads
they have trodden my portion under foot they shall fall under they smote him under
<2SA4 -:6 > they went out from under <2KI13 -:5 > they were brought into
subjection under their hand they were sawn asunder third part under <2SA18 -:2 >
third part under <2SA18 -:2 > thorns under thou hast enlarged my steps under me
<2SA22 -:37 > thou hast enlarged my steps under me thou hast subdued under me
those thou shalt destroy their name from under heaven thou shalt put it under thou
shouldest come under my roof thou shouldest enter under my roof through thy
name will we tread them under thunder shall cease thy hand under my thigh thy
hand under my thigh thy labour which thou takest under thy thunder thy thunder
they hasted away till he hath put all enemies under his feet <1CO15 -:25 > took
under trodden under foot twelve oxen under <1KI7 -:44 > twelve oxen under it
<2CH4 -:15 > two sockets under another board two sockets under another board

two sockets under another board two sockets under another board for his two
tenons two sockets under another board for his two tenons two sockets under one
board two sockets under one board two sockets under one board two sockets under
one board for his two tenons two sockets under one board for his two tenons under
aaron their father <1CH24 -:19 > under ashdothpisgah under ashdothpisgah
eastward under axes <2SA12 -:31 > under bethcar <1SA7 -:11 > under colour as
though they would have cast anchors out under curtains <1CH17 -:1 > under every
board two sockets under every green tree <1KI14 -:23 > under every green tree
<2CH28 -:4 > under every green tree <2KI16 -:4 > under every green tree <2KI17
-:10 > under every green tree under every green tree under every green tree under
every green tree thou wanderest under every thick oak under falsehood have we
hid ourselves under harrows <2SA12 -:31 > under heaven under heaven under him
under him under him under him on <2KI9 -:13 > under his branches did all under
his feet <2SA22 -:10 > under his feet under his feet under his feet under his feet as
it were under his fig tree <1KI4 -:25 > under his fig tree under his glory he shall
kindle under his hand under his shadow dwelt all great nations under his shadow
we shall live among under his tongue under his wings shalt thou trust under it
<2CH4 -:3 > under it <2KI16 -:17 > under it is turned up as it were fire under it
shall dwell all fowl under me under my head under my head under my table under
oaks under our charge under persecution under saws <2SA12 -:31 > under their
hand <2CH26 -:13 > under their lips under their lips under their wings under them
under thy hand under thy tongue under which under whose wings thou art come
upon my mountains tread him under foot was under him shall be unclean until
water under waters came down from under from waters issued out from under
waters under we are no longer under we have bound ourselves under we sailed
under crete we sailed under cyprus we were kept under were under when thou wast
under wherein he hath laboured under which bringeth you out from under which
did put all things under him <1CO15 -:27 > which god giveth him under which he
hath given thee under which they should do under who hath trodden under foot
who subdueth my people under me whole earth cut asunder whoring from under
their god why should he take away thy bed from under thee will bring you out from
under will not be brought under <1CO6 -:12 > will not put their neck under
without me they shall bow down under worm is spread under thee wound under
thee * asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 , - asunder , 0996 , -
founder , 6884 , * thunder , 1027 , - thunder , 6963 , 7481 , 7482 , 7483 , * under ,
0332 , 0506 , 1640 , 1722 , 1772 , 1909 , 2662 , 2709 , 2736 , 5259 , 5270 , 5273 ,
5284 , 5293 , 5295 , 5299 , - under , 0413 , 4295 , 5921 , 8460 , 8478 , asunder
LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671
+kanaph > thereof , [but] shall not divide <00914 +badal > [it] {asunder} : and
the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196
+mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it
[is] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207
+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .
asunder LEV 005 008 And he shall bring <00935 +bow> > them unto the priest
<03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher
> [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and
wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + ,
but shall not divide <02505 +chalaq > [it] {asunder} : asunder NUM 016 031
And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of
speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words
<01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< >
{asunder} that [was] under <08478 +tachath > them : thunder EXO 009 023 And
Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294
+matteh > toward heaven <08064 +shamayim > : and the LORD <03068

+Y@hovah > sent <05414 +nathan > {thunder} <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thunder EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the {thunder} <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . thunderings EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > {thunderings} <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . thunders EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the {thunders} <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . thunders EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the {thunders} <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > yet more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . thunders EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were {thunders} <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabad > cloud <06051 + upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 +chazaq > ; so that all <03605 +kol > the people <05971 + that [was] in the camp <04264 +machaneh > trembled <02729 +charad > . under GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] {under} <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . under GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > {under} <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . under GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > , from {under} <08478 +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< > . under GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . under GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068

+Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy
 mistress <01404 +g@bereth > , and submit <06031 + thyself {under} <08478
 +tachath > her hands <03027 +yad > . under GEN 018 004 Let a little <04592
 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947
 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest
 <08172 +sha yourselves {under} <08478 +tachath > the tree <06086 + : under
 GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and
 milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed
 <06213 + , and set <05414 +nathan > [it] before <06440 +paniyim > them ; and he
 stood <05975 + by them {under} <08478 +tachath > the tree <06086 + , and they
 did eat <00398 +>akal > . under GEN 019 008 Behold <02009 +hinneh > now
 <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh >
 which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ;
 let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you ,
 and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 +
 : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 +
 nothing ; for therefore came <00935 +bow> > they {under} the shadow <06738
 +tsel > of my roof <06982 +qowrah > . under GEN 021 015 And the water <04325
 +mayim > was spent <03615 +kalah > in the bottle <02573 +chemeth > , and she
 cast <07993 +shalak > the child <03206 +yeled > {under} <08478 +tachath > one
 <00259 +>echad > of the shrubs <07880 +siyach > . under GEN 024 002 And
 Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant
 <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all
 <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee ,
 thy hand <03027 +yad > {under} <08478 +tachath > my thigh <03409 +yarek > :
 under GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand
 <03027 +yad > {under} <08478 +tachath > the thigh <03409 +yarek > of
 Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to
 him concerning <05921 + that matter <01697 +dabar > . under GEN 035 004 And
 they gave <05414 +nathan > unto Jacob <03290 +Ya all <03605 +kol > the strange
 <05236 +nekar > gods <00430 +>elohiyim > which <00834 +>aher > [were] in
 their hand <03027 +yad > , and [all their] earrings <05141 +nexem > which
 <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya
 hid <02934 +taman > them {under} <08478 +tachath > the oak <00424 +>elah >
 which <00834 +>aher > [was] by Shechem <07927 +Sh@kem > . under GEN
 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse
 <03243 +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar >
 beneath <08478 +tachath > Bethel <01008 +Beyth - >El > {under} <08478
 +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was
 called <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > . under GEN
 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to
 any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] {under} his
 hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah >
 was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD
 <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . under GEN 041
 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400
 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141
 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250
 +bar > {under} <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547
 +Par > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities
 <05892 + . under GEN 047 029 And the time <03117 +yowm > drew nigh <07126
 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he
 called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and
 said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have

found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put
<07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > {under}
<08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617
+cheched > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I
pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : under GEN 049 025 [Even]
by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee
; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee
with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above
<05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that
lieth <07257 +rabats > {under} <08478 +tachath > , blessings <01293 +B@rakah
> of the breasts <07699 +shad > , and of the womb <07356 +racham > : under
EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068
+Y@hovah > , and I will bring <03318 +yatsa> > you out from {under} <08478
+tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim
> , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will
redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220
+z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shephet > :
under EXO 006 007 And I will take <03947 +laqach > you to me for a people
<05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know
<03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430
+>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from
{under} <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians
<04714 +Mitsrayim > . under EXO 017 012 But Moses <04872 +Mosheh > hands
<03027 +yad > [were] heavy <03515 +kabed > ; and they took <03947 +laqach >
a stone <68> , and put <07760 +suwm > [it] {under} <08478 +tachath > him ,
and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown >
and Hur <02354 +Chuwrr > stayed <08551 +tamak > up his hands <03027 +yad > ,
the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259
+>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were
steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down
<00935 +bow> > of the sun <08121 +shemesh > . under EXO 017 014 And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh
> , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146
+zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in
the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly
put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002
+ from {under} <08478 +tachath > heaven <08064 +shamayim > . under EXO 018
010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288
+barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath
delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians
<04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547
+Par > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971
+ from {under} <08478 +tachath > the hand <03027 +yad > of the Egyptians
<04714 +Mitsrayim > . under EXO 023 005 If <03588 +kiy > thou see <07200
+ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee
lying <07257 +rabats > {under} <08478 +tachath > his burden <04853 +massa> >
, and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely
help <05800 + with him . under EXO 024 004 And Moses <04872 +Mosheh >
wrote <03789 +kathab > all <03605 +kol > the words <01697 +dabar > of the
LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early <07925
+shakam > in the morning <01242 +boqer > , and builded <01129 +banah > an
altar <04196 +mizbeach > {under} <08478 +tachath > the hill <02022 +har > , and
twelve pillars <04676 +matstsebah > , according to the twelve tribes <07626

+shebet > of Israel <03478 +Yisra>el > . under EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] {under} <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the body <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 021 And their forty <00705 +>arba sockets <00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 021 And their forty <00705 +>arba sockets

<00134 +>eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > {under} <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow > > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . under EXO 027 005 And thou shalt put <05414 +nathan > it {under} <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . under EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shal't thou make <06213 + to it {under} <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa > > it withal <01992 +hem > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 026 And their forty <00705

+>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147
 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259
 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets
 <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board
 <07175 +qeresh > . under EXO 036 026 And their forty <00705 +>arba sockets
 <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets
 <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board
 <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden >
 under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > .
 under EXO 036 030 And there were eight <08083 +sh@moneh > boards <07175
 +qeresh > ; and their sockets <00134 +>eden > [were] sixteen sockets <00134
 +>eden > of silver <03701 +keceph > , {under} <08478 +tachath > every <00259
 +>echad > board <07175 +qeresh > two <08147 +sh@nayim > sockets <00134
 +>eden > . under EXO 037 021 And a knop <03730 +kaphtor > under <08478
 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same ,
 and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim
 > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under}
 <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the
 same , according to the six <08337 +shesh > branches <07070 +qaneh > going
 <03318 +yatsa> > out of it . under EXO 037 021 And a knop <03730 +kaphtor >
 under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of
 the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147
 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730
 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070
 +qaneh > of the same , according to the six <08337 +shesh > branches <07070
 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 021 And a knop
 <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim >
 branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under
 <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the
 same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147
 +sh@nayim > branches <07070 +qaneh > of the same , according to the six
 <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it .
 under EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings
 <02885 +tabba of gold <02091 +zahab > for it {under} <08478 +tachath > the
 crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763
 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof ,
 to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375
 +nasa> > it withal . under EXO 038 004 And he made <06213 + for the altar
 <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345 +makber > of
 network {under} <08478 +tachath > the compass <03749 +karkob > thereof
 beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . under LEV 015
 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol >
 thing that was {under} <08478 +tachath > him shall be unclean <02930 +tame> >
 until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of]
 those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe
 <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930
 +tame> > until <05704 + the even <06153 + . under LEV 022 027 When a bullock
 <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow
 > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it
 shall be seven <07651 +sheba< > days <03117 +yowm > {under} <08478 +tachath
 > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day
 <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521
 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .
 under LEV 027 032 And concerning the tithe <04643 +ma of the herd <01241

+baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + {under} <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . under NUM 003 036 And [{under}] the custody <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [shall be] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto , under NUM 004 028 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 004 033 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] {under} <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . under NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@rariy > , according <06310 +peh > unto their service <05656 + , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] {under} <08478 +tachath > them : under NUM 022 027 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she fell <07257 +rabats > down <07257 +rabats > {under} <08478 +tachath > Balaam <01109 +Bil : and Balaam s <01109 +Bil anger <00639 +>aph > was kindled <02734 +charah > , and he smote <05221 +nakah > the ass <00860 +>athown > with a staff <04731 +maqql > . under NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] {under} our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . under NUM 033 001 . These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > {under} the hand <03027 +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . under DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of

thee upon the nations <05971 + [that are] {under} <08478 +tachath > the whole
 <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear
 <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264
 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee
 . under DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > ,
 and the coast <01366 +g@buwl > [thereof] , from Chinnereth <03672
 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even]
 the salt <04417 +melach > sea <03220 +yam > , {under} <08478 +tachath >
 Ashdothpisgah eastward <04217 +mizrach > . under DEU 004 011 And ye came
 <07126 +qarab > near <07126 +qarab > and stood <05975 + {under} <08478
 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned
 <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven
 <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick
 darkness <06205 + . under DEU 004 019 And lest <06435 +pen > thou lift <05375
 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when
 thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394
 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host
 <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080
 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + {under}
 <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . under
 DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 +
 Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220
 +yam > of the plain <06160 + , {under} <08478 +tachath > the springs <00794
 +>ashedah > of Pisgah <06449 +Picgah > . under DEU 007 024 And he shall
 deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027
 +yad > , and thou shalt destroy <6> their name <08034 +shem > from {under}
 <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> >
 man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab >
 before <06440 +paniym > thee , until <05704 + thou have destroyed <08045
 +shamad > them . under DEU 009 014 Let me alone <07503 +raphah > , that I
 may destroy <08045 +shamad > them , and blot <04229 +machah > out their name
 <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > :
 and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 +
 and greater <07227 +rab > than they . under DEU 012 002 Ye shall utterly destroy
 <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations
 <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash >
 served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm >
 mountains <02022 +har > , and upon the hills <01389 +gib , and {under} <08478
 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : under DEU 025
 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine
 enemies <00341 +>oyeb > round <05439 +cabiya > about , in the land <00776
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159
 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229
 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from
 {under} <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget
 <07911 +shakach > [it] . under DEU 028 023 And thy heaven <08064
 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass
 <05178 +n@chosheth > , and the earth <00776 +>erets > that is {under} <08478
 +tachath > thee [shall be] iron <01270 +barzel > . under DEU 029 020 The
 LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then

<00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and
 his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376
 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written
 <03789 +kathab > in this <02088 +zeh > book <05612 +cephher > shall lie <07257
 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229
 +machah > out his name <08034 +shem > from {under} <08478 +tachath >
 heaven <08064 +shamayim > . underneath EXO 028 027 And two <08147
 +sh@nayim > [other] rings <02885 +tabba of gold <02091 +zahab > thou shalt
 make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two
 <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd >
 {underneath} <04295 +mattah > , toward <04136 +muwl > the forepart <06440
 +paniym > thereof , over <05980 + against <05980 + the [other] coupling <04225
 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb >
 of the ephod <00646 +>ephowd > . underneath EXO 039 020 And they made
 <06213 + two <08147 +sh@nayim > [other] golden <02091 +zahab > rings
 <02885 +tabba , and put <05414 +nathan > them on <05921 + the two <08147
 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd >
 {underneath} <04295 +mattah > , toward <04136 +muwl > the forepart <06440
 +paniym > of it , over <05980 + against <05980 + the [other] coupling <04225
 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb >
 of the ephod <00646 +>ephowd > . underneath DEU 033 027 The eternal <06924
 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and
 {underneath} <08478 +tachath > [are] the everlasting <05769 + arms <02220
 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341
 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > ,
 Destroy <08045 +shamad > [them] . understand GEN 011 007 Go <03051
 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there
 <08033 +sham > confound <01101 +balal > their language <08193 +saphah > ,
 that they may not {understand} <08085 +shama< > one <00376 +>iysh > another s
 <07453 +rea< > speech <08193 +saphah > . understand GEN 041 015 And
 Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I
 have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is]
 none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard
 <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst {understand}
 <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it .
 understand NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah >
 make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127
 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow
 <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them ,
 and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into
 the pit <07585 +sh@>owl > ; then ye shall {understand} <03045 +yada< > that
 these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD
 <03068 +Y@hovah > . Understand DEU 009 003 {Understand} <03045 +yada< >
 therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before
 <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh >
 he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< >
 them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash
 > them out , and destroy <6> them quickly <04118 +maher > , as the LORD
 <03068 +Y@hovah > hath said <01696 +dabar > unto thee . Understand DEU 009
 006 {Understand} <03045 +yada< > therefore , that the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee not this
 <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423
 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a

stiffnecked people <05971 + . understand DEU 028 049 The LORD <03068
 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against
 <05921 + thee from far <07350 +rachowq > , from the end <07097 +qatseh > of
 the earth <00776 +>erets > , [as swift] as the eagle <05404 +neshar > flieth
 <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue
 <03956 +lashown > thou shalt not {understand} <08085 +shama< > ;
 understanding EXO 031 003 And I have filled <04390 +male> > him with the
 spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom <02451
 +chokmah > , and in {understanding} <08394 +tabuwn > , and in knowledge
 <01847 +da > , and in all <03605 +kol > manner of workmanship <04399
 +m@la>kah > , understanding EXO 035 031 And he hath filled <04390 +male> >
 him with the spirit <07307 +ruwach > of God <00430 +>elohiym > , in wisdom
 <02451 +chokmah > , in {understanding} <08394 +tabuwn > , and in knowledge
 <01847 +da > , and in all <03605 +kol > manner of workmanship <04399
 +m@la>kah > ; understanding EXO 036 001 . Then wrought <06213 + Bezaleel
 <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605
 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in
 whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451
 +chokmah > and {understanding} <08394 +tabuwn > to know <03045 +yada< >
 how to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah >
 for the service <05656 + of the sanctuary <06944 +qodesh > , according to all
 <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680
 +tsavah > . understanding DEU 001 013 Take <03051 +yahab > you wise <02450
 +chakam > men <00582 +>enowsh > , and {understanding} <00995 +biyn > , and
 known <03045 +yada< > among your tribes <07626 +shebet > , and I will make
 <07760 +suwm > them rulers <07218 +ro>sh > over you . understanding DEU 004
 006 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931
 +huw>> [is] your wisdom <02451 +chokmah > and your understanding <00998
 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +>aher >
 shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes
 <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great
 <01419 +gadowl > nation <01471 +gowy > [is] a wise <02450 +chakam > and
 {understanding} <00995 +biyn > people <05971 + . understanding DEU 004 006
 Keep <08104 +shamar > therefore and do <06213 + [them] ; for this <01931
 +huw>> [is] your wisdom <02451 +chokmah > and your {understanding}
 <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834
 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh
 > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh >
 great <01419 +gadowl > nation <01471 +gowy > [is] a wise <02450 +chakam >
 and understanding <00995 +biyn > people <05971 + . understanding DEU 032 028
 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither
 <00369 +>ayin > [is there any] {understanding} <08394 +tabuwn > in them .
 understood GEN 042 023 And they knew <03045 +yada< > not that Joseph
 <03130 +Yowceph > {understood} <08085 +shama< > [them] ; for he spake unto
 them by an interpreter <03887 +luwts > . understood DEU 032 029 O that they
 were wise <02449 +chakam > , [that] they {understood} <07919 +sakal > this
 <02063 +zo>th > , [that] they would consider <00995 +biyn > their latter <00319
 +>achariyth > end ! * asunder , 0673 apochorizo , 1288 diaspaio , 1371 dichotomeo
 , 2977 lathra , 4249 prizo , 5562 choreo , * thunder , 1027 bronte , * under , 0332
 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909
 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato
 , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299
 hupopiazio , asunder -0673 {asunder},departed, asunder -1288 {asunder}, pieces,
 plucked, pulled, asunder -1371 {asunder}, cut, asunder -2977 {asunder}, privily,

secretly, asunder -4249 {asunder}, sawn, asunder -5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate, thunder -1027 {thunder}, thunderings, thunders, thundered thunderings -1027 thunder, {thunderings}, thunders, thunders -1027 thunder, thunderings, {thunders}, under -0332 bound, curse, oath, {under}, under -0506 disobedient, put, {under}, unruly, under -1640 less, {under}, worse, under -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, {under}, used, way, wholly, within, under -1772 law, lawful, {under}, under -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, {under}, under -2662 foot, trample, trodden, {under}, under -2709 earth, {under}, under -2736 beneath, bottom, down, {under}, under -5259 among, into, {under}, under -5270 {under}, under -5273 endure, hypocrite, hypocrites, {under}, under -5284 sailed, {under}, under -5293 made, obedience, obedient, put, subdue, subdued, subject, subjection, submit, submitting, {under}, under -5295 running, {under}, under -5299 keep, {under}, undergirding -5269 {undergirding}, understand -0050 ignorant, ignorantly, knew, knowing, {understand}, understood, unknown, understand -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, {understand}, understandest, understood, understand -1107 certify, declare, declared, do, known, made, make, {understand}, wit, wot, understand -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, {understand}, understandeth, wist, wot, understand -1987 know, knoweth, knowing, {understand}, understand -3530 nicodemus, {understand}, understand -3539 consider, perceive, think, {understand}, understood, understand -4920 considered, {understand}, understandeth, understanding, understood, wise, understandest -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, {understandest}, understood, understandeth -0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, {understandeth}, understandeth -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, {understandeth}, wist, wot, understandeth -4920 considered, understand, {understandeth}, understanding, understood, wise, understanding -0801 foolish, {understanding}, without, understanding -1271 mind, minds, {understanding}, understanding -3563 mind, minds, {understanding}, understanding -4907 knowledge, {understanding}, understanding -4920 considered, understand, understandeth, {understanding}, understood, wise, understanding -5424 {understanding}, understood -0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown, understood -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood}, understood -1425 hard, {understood}, understood -2154 easy, {understood}, understood -3129 learn, learned, learning, {understood}, understood -3539 consider, perceive, think, understand, {understood}, understood -4441 ask, asked, demanded, enquire, enquired, {understood}, understood -4920 considered, understand, understandeth, understanding, {understood}, wise, understood -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood}, asunder -0996 among , {asunder} , at , between , betwixt , once , whether , within , founder -6884 casteth , finer , {founder} , goldsmith , goldsmiths , melt , melteth , pure , purge , refine , refined , refiner , tried , try , sundered -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , separated , separateth ,

severed , stretched , {sundered} , thunder -6963 bleating , crackling , cry , fame ,
lightness , lowing , noise , peace , proclamation , sound , speaketh , {thunder} ,
thunderings , thunders , voice , voices , thunder -7481 fret , roar , {thunder} ,
thundered , thundereth , troubled , thunder -7482 {thunder} , thunder -7483
{thunder} , thunderbolts -7565 arrows , burning , coals , heat , hot , sparks ,
{thunderbolts} , thundered -7481 fret , roar , thunder , {thundered} , thundereth ,
troubled , thundereth -7481 fret , roar , thunder , thundered , {thundereth} ,
troubled , thunderings -6963 bleating , crackling , cry , fame , lightness , lowing ,
noise , peace , proclamation , sound , speaketh , thunder , {thunderings} , thunders
, voice , voices , thunders -6963 bleating , crackling , cry , fame , lightness , lowing
, noise , peace , proclamation , sound , speaketh , thunder , thunderings ,
{thunders} , voice , voices , under -0413 about , according , after , against , among
, at , because , before , beside , both , concerning , hath , into , near , on , over ,
reason , therein , through , thysel , touching , toward , {under} , ward , where ,
whereupon , whither , whom , within , under -4295 beneath , down , downward ,
less , low , {under} , underneath , very , under -5921 about , above , according ,
after , against , among , and , any , at , because , before , beside , besides , between
, beyond , captain , charge , concerning , employed , forward , governor , had ,
handleth , have , into , money , near , off , on , over , oversight , presence , reason ,
round , sakes , steward , than , thereby , therein , thereon , thereto , therewith ,
these , through , throughout , touching , toward , {under} , when , where , whereon
, whereupon , whom , within , year , under -8460 {under} , under -8478 because ,
behalf , beneath , cut , flat , had , instead , place , places , room , rooms , sake ,
same , stead , steads , {under} , underneath , where , whereas , underneath -4295
beneath , down , downward , less , low , under , {underneath} , very , underneath -
8478 because , behalf , beneath , cut , flat , had , instead , place , places , room ,
rooms , sake , same , stead , steads , under , {underneath} , where , whereas ,
undersetters -3802 arm , corner , shoulder , shoulderpieces , shoulders , side , sides
, {undersetters} , understand -0995 attended , consider , considered , considereth ,
considering , cunning , diligently , discern , discerned , discreet , eloquent , feel ,
informed , instruct , instructed , intelligence , know , looketh , mark , perceive ,
perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught ,
teacher , think , {understand} , understandest , understandeth , understanding ,
understood , viewed , well , wise , wisely , understand -0998 knowledge , meaning
, perfectly , {understand} , understanding , wisdom , understand -3045
acknowledge , acknowledged , acquaintance , acquainted , advise , answer ,
appointed , assuredly , aware , can , certain , come , comprehend , consider ,
considereth , could , cunning , declare , declared , discern , discerneth , discovered ,
endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks ,
kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge ,
known , madest , mark , perceive , perceived , perceivest , privy , prognosticators ,
regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell
, unawares , {understand} , understood , will , wist , wit , wot , wotteth ,
understand -7919 behave , behaved , consider , considereth , expert , instruct ,
instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill ,
success , taught , teacheth , {understand} , understandeth , understanding ,
understood , wisdom , wise , wisely , wittingly , understand -8085 attentively , call
, called , carefully , consented , considered , content , declare , discern , ear ,
gathered , hear , heard , hearest , heareth , hearing , hearken , hearkened ,
hearkenest , hearkeneth , hearkening , listen , loud , noise , obedient , obey ,
obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed ,
proclamation , publish , published , publisheth , regardeth , reported , shew ,
shewed , sound , sounding , tell , the , told , {understand} , understandest ,
understanding , understood , witness , understandest -0995 attended , consider ,

considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , { understandest } , understandeth , understanding , understood , viewed , well , wise , wisely , understandest -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , { understandest } , understanding , understood , witness , understandeth -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , { understandeth } , understanding , understood , viewed , well , wise , wisely , understandeth -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , { understandeth } , understanding , understood , wisdom , wise , wisely , wittingly , understanding -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , { understanding } , understood , viewed , well , wise , wisely , understanding -0998 knowledge , meaning , perfectly , understand , { understanding } , wisdom , understanding -0999 { understanding } , understanding -2940 advice , behaviour , decree , discretion , judgment , reason , taste , { understanding } , understanding -3820 consent , friendly , heart , hearted , hearts , heed , midst , mind , regard , regarded , { understanding } , willingly , wisdom , understanding -3824 breasts , courage , fainthearted , heart , hearts , midst , mind , { understanding } , understanding -4486 reason , { understanding } , understanding -7306 accept , smell , smelled , smelleth , toucheth , { understanding } , understanding -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , { understanding } , understood , wisdom , wise , wisely , wittingly , understanding -7922 discretion , knowledge , policy , prudence , sense , { understanding } , wisdom , wise , understanding -7924 { understanding } , understanding -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , { understanding } , understood , witness , understanding -8394 discretion , reasons , skilfulness , { understanding } , wisdom , understood -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , { understood } , viewed , well , wise , wisely , understood -3045 acknowledge , acknowledged , acquaintance , acquainted , advise

, answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , { understood } , will , wist , wit , wot , wotteth , understood -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , { understood } , wisdom , wise , wisely , wittingly , understood -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , hearest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , { understood } , witness , undertake -6148 became , becometh , engaged , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant , pleasing , pleasure , pledges , sureties , surety , sweet , { undertake } , undertook -6901 choose , held , hold , receive , received , take , took , { undertook } , asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly. asunder 0996 -- beyn -- among, {asunder}, at, between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win. asunder 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend(asunder), rip up, tear, win. asunder 1438 -- gada\ -- cut ({asunder}, in sunder, down, off), hew down. asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo. asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. asunder 7112 qatsats -- -- cut ({asunder}, in pieces, in sunder, off), X utmost. asunder 0673 ** apochorizo ** depart ({asunder}). asunder 1288 ** diaspao ** pluck {asunder}, pull in pieces. asunder 1371 ** dichotomeo ** cut {asunder} (in sunder). asunder 2997 ** lascho ** burst {asunder}. asunder 3311 ** merismos ** dividing {asunder}, gift. asunder 4249 ** prizo ** saw {asunder}. asunder 5563 ** chorizo ** depart, put {asunder}, separate. founder 6884 -- tsaraph -- cast, (re-)fine(-er), {founder}, goldsmith, melt, pure,purge away, try. sunder 1438 -- gada\ -- cut (asunder, in {sunder}, down, off), hew down. sunder 5310 -- naphats -- be beaten in {sunder}, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. sunder 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),separate (self), sever self, stretch, {sunder}. sunder 7112 qatsats -- -- cut (asunder, in pieces, in {sunder}, off), X utmost. sunder 1371 ** dichotomeo ** cut asunder (in {sunder}). thunder 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, {thunder}(-ing), voice, + yell. thunder 7481 ra\am -- -- make to fret, roar, {thunder}, trouble. thunder 7482 ra\am -- -- {thunder}. thunder 7483 ra\mah -- -- {thunder}. thunder 1027 ** bronte ** {thunder}(-ing). thunderbolt 7565 resheph -- -- arrow, (burning) coal, burning heat, + spark, hot{thunderbolt}. under 0413 -- /el -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near,

(out) of, over, through, to(-ward), {under}, unto, upon, whether, with(-in). under 0947 -- buwc -- loath, tread (down, {under} [foot]), be polluted. under 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves under 3533 -- kabash -- bring into bondage, force, keep {under}, subdue, bring into subjection under 3665 -- kana\ -- bring down (low), into subjection, {under}, humble (self), subdue. under 4001 -- m@buwcah -- treading (trodden) down ({under} foot). under 4295 -- mattah -- beneath, down(-ward), less, very low, {under}(-neath). under 4823 -- mirmac -- tread (down)-ing, (to be) trodden (down) {under} foot. under 5541 -- calah -- tread down ({under} foot), value. under 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (be {under}) persecute(-ion, -or), pursue(-r). under 7429 ramac -- - - oppressor, stamp upon, trample ({under} feet), tread (down, upon). under 8460 -- t@chowth -- {under}. under 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with. under 8479 -- tachath -- {under}. under 0332 ** anathematizo ** (bind {under} a) curse, bind with an oath. under 0506 ** anupotaktos ** disobedient, that is not put {under}, unruly. under 1402 ** douloo ** bring into (be {under}) bondage, X given, become (make) servant. under 1640 ** elasson ** less, {under}, worse, younger. under 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). under 1772 ** ennomos ** lawful, {under} law. under 1850 ** exousiazō ** exercise authority upon, bring {under} the (have) power of. under 2709 ** katachthonios ** {under} the earth. under 2736 ** kato ** beneath, bottom, down, {under}. under 3961 ** pateo ** tread (down, {under} foot). under 5259 ** hupo ** among, by, from, in, of, {under}, with. under 5270 ** hupokato ** {under}. under 5284 ** hupopleo ** sail {under}. under 5293 ** hupotasso ** be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto. under 5293 ** hupotasso ** be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. under 5293 ** hupotasso ** be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. under 5295 ** hupotrecho ** run {under}. under 5299 ** hupopiazō ** keep {under}, weary. undertake 6901 -- qabal -- choose, (take) hold, receive, ({under}-)take}. underfoot 2662 ** katapateo ** trample, tread (down, {underfoot}). undergirt 5269 ** hupozonnumi ** {undergirt}. undersetter 3802 -- katheph -- arm, corner, shoulder(-piece), side, {undersetter}. understand 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man). understand 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous,

feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, {understand}, have[understanding], X will be, wist, wit, wot understand 7919 sakal -- -- consider, expert, instruct, prosper, (deal)prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to){understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly. understand 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness. understand 0050 ** agnoeo ** (be) ignorant(-ly), not know, not {understand}, unknown. understand 0191 ** akouo ** give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}. understand 1097 ** ginosko ** allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}. understand 1107 ** gnorizo ** certify, declare, make known, give to {understand}, doto wit, wot. understand 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. understand 1987 ** epistamai ** know, {understand}. understand 3129 ** manthano ** learn, {understand}. understand 3539 ** noieo ** consider, perceive, think, {understand}. understand 4441 ** punthanomai ** ask, demand, enquire, {understand}. understand 4920 ** suniemi ** consider, {understand}, be wise. understanding 0998 -- biynah -- knowledge, meaning, X perfectly, {understanding}, wisdom. understanding 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}. understanding 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[{understanding}], X will be, wist, wit, wot understanding 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom. understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}. understanding 4486 -- manda\ -- knowledge, reason, {understanding}. understanding 7306 ruwach -- -- accept, smell, X touch, make of quick {understanding}. understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise. understanding 7924 sokl@thanuw -- -- {understanding}. understanding 8394 -- tabuwn -- discretion, reason, skilfulness, {understanding}, wisdom. understanding 0801 ** asunetos ** foolish, without {understanding}. understanding 1271 ** dianoiia ** imagination, mind, {understanding}. understanding 3563 ** nous ** mind, {understanding}. understanding 3877 ** parakoloutheo ** attain, follow, fully know, have {understanding}. understanding 4907 ** sunesis ** knowledge, {understanding}. understanding 5424 ** phren ** {understanding}. understood 1425 ** dusnoetos ** hard to be {understood}. understood 2154 ** eusemos ** easy to be

{understood}. undertake 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, {undertake}.
asunder asunder 0673 -apochorizo-> asunder asunder 1288 -diaspao->
asunder asunder 2977 -lathra-> asunder asunder 4249 -prizo-> asunder
..... asunder 5563 -chorizo-> asunder asunder of soul 5590 -psuche->
asunder him asunder 1371 -dichotomeo-> sunder him in sunder , and
will appoint 5087 -tithemi-> thunder of thunder 1027 -bronte-> thunder
..... thunder 1027 -bronte-> thundered that it thundered 1096 -ginomai->
thunderings and thunderings 1027 -bronte-> thunderings thunderings
1027 -bronte-> thunders and thunders 1027 -bronte-> thunders
thunders 1027 -bronte-> under and things under 2709 -katachthonios->
under and under 2736 -kato-> under and under 5270 -hupokato->
under are under 5259 -hupo-> under as are under 5259 -hupo-> under
..... as under 5259 -hupo-> under But is under 5259 -hupo-> under
but they are commanded to be under 5293 - hupotasso-> under but under
1772 -ennomos-> under but under 5259 -hupo-> under for under 1909
-epi-> under for under 1909 -epi-> under is not under bondage 1402 -
douloo-> under is under 5259 -hupo-> under it under 5259 -hupo->
under it under 5270 -hupokato-> under out of the one part under 5259
-hupo-> under over you : for ye are not under 5259 -hupo-> under that
were under 1909 -epi-> under thee under 5273 -hupokrites-> under
them that are under 5259 -hupo-> under them that were under 5259 -hupo->
under them under 1722 -en-> under things under 5259 -hupo-> under
..... things under 5293 -hupotasso-> under to be under 5259 -hupo-> under
..... to them that are under 5259 -hupo-> under to them who are under
1722 -en-> under under 0332 -anathematizo-> under under 0506 -
anupotaktos-> under under 1640 -elasson-> under under 1909 -epi->
under under 2662 -katapateo-> under under 5259 -hupo-> under
under 5270 -hupokato-> under under 5284 -hupopleo-> under under
5293 -hupotasso-> under under 5295 -hupotrecho-> under under 5299
-hupopiazazo-> under under Aretas 0702 -Aretas-> under under Candace
2582 -Kandake-> under under colour 4392 -prophasis-> under under
foot forty 5062 -tessarakonta-> under under him , he left 0863 -aphiemi->
under unto the other part under 5259 -hupo-> under we are not under
5259 -hupo-> under were under 5259 -hupo-> under which is under
5259 -hupo-> under ye are not under 5259 -hupo-> undergirding
undergirding 5269 -hupozonnumi-> understand and not understand 4920 -
suniemi-> understand and shall not understand 4920 -suniemi-> understand
..... and should understand 4920 -suniemi-> understand and understand
1492 -eido-> understand and understand 4920 -suniemi-> understand
Because that thou mayest understand 1097 - ginosko-> understand But I
would ye should understand 1097 - ginosko-> understand do they understand
4920 -suniemi-> understand do ye not understand 1097 -ginosko->
understand I give you to understand 1107 -gnorizo-> understand is it
that ye do not understand 3539 -noieo-> understand is it that ye do not
understand 4920 - suniemi-> understand let him understand 3539 -noieo->
understand of the things that they understand 0050 - agnoeo-> understand
..... one of you , and understand 4920 -suniemi-> understand shall
understand 4920 -suniemi-> understand that they might understand 4920 -
suniemi-> understand they might not understand 4920 -suniemi->
understand understand 1987 -epistamai-> understand understand 3539
-noieo-> understand understand 4920 -suniemi-> understand we
understand 3539 -noieo-> Understandest Understandest 1097 -ginosko->
understandeth and understandeth 4920 -suniemi-> understandeth he

understandeth 1492 -eido-> understandeth that understandeth 4920 -
 suniemi-> understandeth understandeth 0191 -akouo-> understanding
 but in understanding 5424 -phren-> understanding but my understanding
 3563 -nous-> understanding but understanding 4920 -suniemi->
 understanding Having the understanding 1271 -dianoia-> understanding
 he their understanding 3563 -nous-> understanding his understanding
 4907 -sunesis-> understanding in understanding 5424 -phren->
 understanding of understanding 4907 -sunesis-> understanding the
 understanding 4907 -sunesis-> understanding thee understanding 4907 -
 sunesis-> understanding understanding 0801 -asunetos-> understanding
 understanding 1271 -dianoia-> understanding understanding 3563 -
 nous-> understanding understanding 3877 -parakoloutho-> understanding
 understanding 4907 -sunesis-> understanding understanding 4920 -
 suniemi-> understanding us an understanding 1271 -dianoia-> understanding
 with my understanding 3563 -nous-> understanding with the
 understanding 3563 -nous-> understood And they understood 4920 -
 suniemi-> understood being understood 3539 -noieo-> understood But
 they understood 0050 -agnoeo-> understood he was . And when he
 understood 4441 -punthanomai-> understood him , having understood 3129
 -manthano-> understood I understood 5426 -phroneo-> understood
 them : but they understood 4920 -suniemi-> understood They understood
 1097 -ginosko-> understood things understood 1097 -ginosko-> understood
 to be understood 1425 -dusnoetos-> understood to be understood 2154
 -eusemos-> understood understood 1097 -ginosko-> understood
 understood 4920 -suniemi-> understood unto them , Have ye understood
 4920 -suniemi-> understood unto them : but they understood 1097 -
 ginosko-> understood would have understood 4920 -suniemi-> asunder 0914
 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or
 figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference,
 divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly. [ql asunder
 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly,
 the constructive form of an otherwise unused noun from 995; a distinction; but
 used only as a prep, between (repeated before each noun, often with other
 particles); also as a conjunction, either...or: -- among, {asunder}, at, between
 (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql
 asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend,
 break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up),
 be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up,
 tear, win. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave;
 generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in
 pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch,
 rend (asunder), rip up, tear, win. [ql asunder 1438 ## gada< {gaw-dah'}; a
 primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in
 sunder, down, off), hew down. [ql asunder 5425 ## nathar {naw-thar'}; a primitive
 root; to jump, i. e. be violently agitated; causatively, to terrify, shake off, untie: --
 drive {asunder}, leap, (let) loose, X make, move, undo. [ql asunder 6565 ## parar
 {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate,
 frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean,
 defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate,
 bring (come) to nought, X utterly, make void.[ql asunder 7112 ## qatsats
 {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut
 ({asunder}, in pieces, in sunder, off), X utmost.[ql asunder 0673 # apochorizo
 {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: --
 depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and

4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql understand(-ing), view, (deal) wise(-ly, man). [ql consider 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql founder 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), {founder}, goldsmith, melt, pure, purge away, try.[ql sunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in {sunder}, down, off), hew down. [ql sunder 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in {sunder}, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql sunder 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}.[ql sunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in {sunder}, off), X utmost.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.[ql thunder 7481 ## rael {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), {under}, unto, upon, whether, with(-in). [ql under 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, {under} [foot]), be polluted. [ql under 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql under 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence,

negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep {under}, subdue, bring into subjection [ql under 3665 ## kana< {kaw-nah'}]; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into subjection, {under}, humble (self), subdue. [ql under 4001 ## m@buwcah {meb-oo-saw'}]; from 947; a trampling: -- treading (trodden) down ({under} foot).[ql under 4295 ## mattah {mat'-taw'}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), less, very low, {under}(-neath).[ql under 4823 ## mirmac {meer-mawce'}]; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) {under} foot.[ql under 5541 ## calah {saw-law'}]; a primitive root; to hang up, i. e. weigh, or (figuratively) contemn: -- tread down ({under} foot), value.[ql under 7291 ## radaph {raw-daf'}]; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be {under}) persecute(-ion, -or), pursue(-r).[ql under 7429 ## ramac {raw-mas'}]; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample ({under} feet), tread (down, upon).[ql under 8460 ## t@chowth (Aramaic) {tekh-oth'}; or t@choth (Aramaic) {tekh-oth'}; corresponding to 8478; beneath: -- {under}. [ql under 8478 ## tachath {takh'-ath'}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with.[ql under 8479 ## tachath (Aramaic) {takh'-ath'}; corresponding to 8478: -- {under}].[ql under 0332 # anathematizo {an-ath-em-at-id'-zo'}; from 331; to declare or vow under penalty of execration: -- (bind {under} a) curse, bind with an oath.[ql under 0506 # anupotaktos {an-oo-pot'-ak-tos'}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.[ql under 1402 # douloo {doo-lo'-o'}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.[ql under 1640 # elasson {el-as'-sone'}; or elatton (el-at-tone')]; comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.[ql under 1722 # en {en}]; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1772 # ennomos {en'-nom-os'}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.[ql under 1850 # exousiazō {ex-oo-see-ad'-zo'}; from 1849; to control: -- exercise authority upon, bring {under} the (have) power of. [ql under 2709 # katachthonios {kat-akh-thon'-ee-os'}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.[ql under 2736 # kato {kat'-o'}; also (compare) katotero {kat-o-ter'-o'}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}].[ql under 3961 # pateo {pat-eh'-o'}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[ql under 5259 # hupo {hoop-o'}]; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case)

of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql under 5270 # hupokato {hoop-ok-at'-o}; from 5259 and 2736; down under, i.e. beneath: -- {under}.[ql under 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- sail {under}.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run {under}.[ql under 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql under-)take 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- choose, (take) hold, receive, ({under-)take}.[ql underfoot 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, {underfoot}).[ql undergirt 5269 # hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- {undergirt}.[ql undersetter 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), side, {undersetter}. [ql understand 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man). [ql understand 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, to ach, (can) tell, {understand}, have [understanding], X will be, wist, wit, wot [ql understand 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) {understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql understand 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent,

consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness.[ql understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.[ql understand 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.[ql understand 1097 # ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql understand 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.[ql understand 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.[ql understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise. [ql understanding 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, meaning, X perfectly, {understanding}, wisdom. [ql understanding 2940 ## ta And God made the firmament, and divided the waters which [were] {under} the firmament from the waters which [were] above the firmament: and it was so. under And God said, Let the waters {under} the heaven be gathered together unto one place, and let the dry [land] appear: and it was so. under And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from {under} heaven; [and] every thing that [is] in the earth shall die. under And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] {under} the whole heaven, were covered. under And the angel of the LORD said unto her, Return to thy mistress, and submit thyself {under} her hands. under Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves {under} the tree: under And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them {under} the tree, and they did eat.under Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came

they {under} the shadow of my roof. under And the water was spent in the bottle, and she cast the child {under} one of the shrubs. under And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand {under} my thigh: under And the servant put his hand {under} the thigh of Abraham his master, and sware to him concerning that matter. under And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them {under} the oak which [was] by Shechem. under But Deborah Rebekah's nurse died, and she was buried beneath Bethel {under} an oak: and the name of it was called Allonbachuth. under The keeper of the prison looked not to any thing [that was] {under} his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper. under And let them gather all the food of those good years that come, and lay up corn {under} the hand of Pharaoh, and let them keep food in the cities. under And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand {under} my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: under Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth {under}, blessings of the breasts, and of the womb: under Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from {under} the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: under And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from {under} the burdens of the Egyptians. under But Moses' hands [were] heavy; and they took a stone, and put [it] {under} him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. under And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from {under} heaven. under And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from {under} the hand of the Egyptians. under Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water {under} the earth: under And if a man smite his servant, or his maid, with a rod, and he die {under} his hand; he shall be surely punished. under If thou see the ass of him that hateth thee lying {under} his burden, and wouldest forbear to help him, thou shalt surely help with him. under And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar {under} the hill, and twelve pillars, according to the twelve tribes of Israel. under And they saw the God of Israel: and [there was] {under} his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. under And [there shall be] a knop under two branches of the same, and a knop {under} two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. under And [there shall be] a knop {under} two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. under And [there shall be] a knop under two branches of the same, and a knop {under} two branches of the same, according to the six branches that proceed out of the candlestick. under And thou shalt make forty sockets of silver under the twenty boards; two sockets {under} one board for his two tenons, and two sockets under another board for his two tenons. under And thou shalt make forty sockets of silver under the twenty boards;

two sockets under one board for his two tenons, and two sockets {under} another board for his two tenons. under And thou shalt make forty sockets of silver {under} the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. under And their forty sockets [of] silver; two sockets {under} one board, and two sockets under another board. under And their forty sockets [of] silver; two sockets under one board, and two sockets {under} another board. under And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets {under} another board. under And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets {under} one board, and two sockets under another board. under And thou shalt hang up the veil {under} the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. under And thou shalt put it {under} the compass of the altar beneath, that the net may be even to the midst of the altar. under And two golden rings shalt thou make to it {under} the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. under And forty sockets of silver he made under the twenty boards; two sockets {under} one board for his two tenons, and two sockets under another board for his two tenons. under And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets {under} another board for his two tenons. under And forty sockets of silver he made {under} the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. under And their forty sockets of silver; two sockets {under} one board, and two sockets under another board. under And their forty sockets of silver; two sockets under one board, and two sockets {under} another board. under And there were eight boards; and their sockets [were] sixteen sockets of silver, {under} every board two sockets. under And a knop under two branches of the same, and a knop under two branches of the same, and a knop {under} two branches of the same, according to the six branches going out of it. under And a knop {under} two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. under And a knop under two branches of the same, and a knop {under} two branches of the same, according to the six branches going out of it. under And he made two rings of gold for it {under} the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. under And he made for the altar a brazen grate of network {under} the compass thereof beneath unto the midst of it. under And whosoever toucheth any thing that was {under} him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. under When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days {under} the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. under And concerning the tithes of the herd, or of the flock, [even] of whatsoever passeth {under} the rod, the tenth shall be holy unto the LORD. under And [{}under] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, under This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] {under} the hand of Ithamar the son of Aaron the priest. under This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, {under} the hand of Ithamar the son of Aaron the priest. under And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of

the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] {under} the sacrifice of the peace offerings. under And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, {under} the hand of Ithamar the son of Aaron the priest. under And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] {under} them: under And when the ass saw the angel of the LORD, she fell down {under} Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. under And they said unto Moses, Thy servants have taken the sum of the men of war which [are] {under} our charge, and there lacketh not one man of us. under These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies {under} the hand of Moses and Aaron. under This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] {under} the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. under The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, {under} Ashdothpishgah eastward. under And ye came near and stood {under} the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. under And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations {under} the whole heaven. under And all the plain on this side Jordan eastward, even unto the sea of the plain, {under} the springs of Pishgah. under And he shall deliver their kings into thine hand, and thou shalt destroy their name from {under} heaven: there shall no man be able to stand before thee, until thou have destroyed them. under Let me alone, that I may destroy them, and blot out their name from {under} heaven: and I will make of thee a nation mightier and greater than they. under Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and {under} every green tree: under Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from {under} heaven; thou shalt not forget [it]. under And thy heaven that [is] over thy head shall be brass, and the earth that is {under} thee [shall be] iron. under The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from {under} heaven. under When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver {under} it. under So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver {under} it. under And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite {under} Hermon in the land of Mizpeh. under Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon {under} mount Hermon: and all their kings he took, and smote them, and slew them. under And from the plain to the sea of Chinnereth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, {under} Ashdothpishgah: under And the land of the Gileadites, and all Lebanon, toward the sunrising, from Baalgad {under} mount Hermon unto the entering into Hamath. under And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve {under} tribute. under And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up

there {under} an oak, that [was] by the sanctuary of the LORD. under And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] {under} my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. under But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it {under} his raiment upon his right thigh. under So Moab was subdued that day {under} the hand of Israel. And the land had rest fourscore years. under And she dwelt {under} the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. under And there came an angel of the LORD, and sat {under} an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites. under And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him {under} the oak, and presented [it]. under And would to God this people were {under} my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. under The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, {under} whose wings thou art come to trust. under <1SA7 -11> And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] {under} Bethcar. under <1SA14 -2> And Saul tarried in the uttermost part of Gibeah {under} a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men; under <1SA21 -3> Now therefore what is {under} thine hand? give [me] five [loaves of] bread in mine hand, or what there is present. under <1SA21 -4> And the priest answered David, and said, [There is] no common bread {under} mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. under <1SA21 -8> And David said unto Ahimelech, And is there not here {under} thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste. under <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah {under} a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;) under <1SA31 -13> And they took their bones, and buried [them] {under} a tree at Jabesh, and fasted seven days. under <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him {under} the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. under <2SA3 -27> And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there {under} the fifth [rib], that he died, for the blood of Asahel his brother. under <2SA4 -6> And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him {under} the fifth [rib]: and Rechab and Baanah his brother escaped. under <2SA12 -31> And he brought forth the people that [were] therein, and put [them] under saws, and {under} harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. under <2SA12 -31> And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and {under} axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. under <2SA12 -31> And he brought forth the people that [were] therein, and put [them] {under} saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. under <2SA18 -2> And

David sent forth a third part of the people under the hand of Joab, and a third part {under} the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. under <2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part {under} the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. under <2SA18 -2> And David sent forth a third part of the people {under} the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. under <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] {under} him went away. under <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went {under} the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away. under <2SA22 -10> He bowed the heavens also, and came down; and darkness [was] {under} his feet. under <2SA22 -37> Thou hast enlarged my steps {under} me; so that my feet did not slip. under <2SA22 -39> And I have consumed them, and wounded them, that they could not arise: yea, they are fallen {under} my feet. under <2SA22 -40> For thou hast girded me with strength to battle: them that rose up against me hast thou subdued {under} me. under <2SA22 -48> It [is] God that avengeth me, and that bringeth down the people {under} me, under <1KI4 -25> And Judah and Israel dwelt safely, every man under his vine and {under} his fig tree, from Dan even to Beersheba, all the days of Solomon. under <1KI4 -25> And Judah and Israel dwelt safely, every man {under} his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon. under <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them {under} the soles of his feet. under <1KI7 -24> And {under} the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. under <1KI7 -30> And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: {under} the laver [were] undersetters molten, at the side of every addition. under <1KI7 -32> And {under} the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit. under <1KI7 -44> And one sea, and twelve oxen {under} the sea; under <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] {under} the wings of the cherubims. under <1KI13 -14> And went after the man of God, and found him sitting {under} an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am]. under <1KI14 -23> For they also built them high places, and images, and groves, on every high hill, and {under} every green tree. under <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [{under}]: under <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [{under}]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]: under <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name

of your gods, but put no fire [under]. under <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down {under} a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. under <1KI19 -5> And as he lay and slept {under} a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat. under <2KI8 -20> In his days Edom revolted from {under} the hand of Judah, and made a king over themselves. under <2KI8 -22> Yet Edom revolted from {under} the hand of Judah unto this day. Then Libnah revolted at the same time. under <2KI9 -13> Then they hasted, and took every man his garment, and put [it] {under} him on the top of the stairs, and blew with trumpets, saying, Jehu is king. under <2KI9 -33> And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her {under} foot. under <2KI13 -5> And the LORD gave Israel a saviour, so that they went out from {under} the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime. under <2KI14 -27> And the LORD said not that he would blot out the name of Israel from {under} heaven: but he saved them by the hand of Jeroboam the son of Joash. under <2KI16 -4> And he sacrificed and burnt incense in the high places, and on the hills, and {under} every green tree. under <2KI16 -17> And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] {under} it, and put it upon a pavement of stones. under <2KI17 -7> For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from {under} the hand of Pharaoh king of Egypt, and had feared other gods, under <2KI17 -10> And they set them up images and groves in every high hill, and {under} every green tree: under <1CH10 -12> They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones {under} the oak in Jabesh, and fasted seven days. under <1CH17 -1> Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] {under} curtains. under <1CH24 -19> These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, {under} Aaron their father, as the LORD God of Israel had commanded him. under <1CH25 -2> Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph {under} the hands of Asaph, which prophesied according to the order of the king. under <1CH25 -3> Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, {under} the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD. under <1CH25 -6> All these [were] {under} the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman. under <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] {under} the hand of Shelomith, and of his brethren. under <1CH27 -23> But David took not the number of them from twenty years old and {under}: because the LORD had said he would increase Israel like to the stars of the heavens. under <2CH4 -3> And {under} it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. under <2CH4 -15> One sea, and twelve oxen {under} it. under <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] {under} the wings of the cherubims: under <2CH13 -18> Thus the children of Israel were brought {under} at that time, and the children of Judah prevailed,

because they relied upon the LORD God of their fathers. under <2CH21 -8> In his days the Edomites revolted from {under} the dominion of Judah, and made themselves a king. under <2CH21 -10> So the Edomites revolted from {under} the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. under <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from {under} his hand; because he had forsaken the LORD God of his fathers. under <2CH26 -11> Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, {under} the hand of Hananiah, [one] of the king's captains. under <2CH26 -13> And {under} their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy. under <2CH28 -4> He sacrificed also and burnt incense in the high places, and on the hills, and {under} every green tree. under <2CH28 -10> And now ye purpose to keep {under} the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? under <2CH31 -13> And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers {under} the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God. under Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] {under} me to pass. under And all the congregation of them that were come again out of the captivity made booths, and sat {under} the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. under If] God will not withdraw his anger, the proud helpers do stoop {under} him. under Though wickedness be sweet in his mouth, [though] he hide it {under} his tongue; under Dead [things] are formed from {under} the waters, and the inhabitants thereof. under He bindeth up the waters in his thick clouds; and the cloud is not rent {under} them. under As for] the earth, out of it cometh bread: and {under} it is turned up as it were fire. under For he looketh to the ends of the earth, [and] seeth {under} the whole heaven; under Among the bushes they brayed; {under} the nettles they were gathered together. under He directeth it {under} the whole heaven, and his lightning unto the ends of the earth. under He lieth {under} the shady trees, in the covert of the reed, and fens. under Who hath prevented me, that I should repay [him? whatsoever is] {under} the whole heaven is mine. under Sharp stones [are] {under} him: he spreadeth sharp pointed things upon the mire. under Thou madest him to have dominion over the works of thy hands; thou hast put all [things] {under} his feet: under His mouth is full of cursing and deceit and fraud: {under} his tongue [is] mischief and vanity. under Keep me as the apple of the eye, hide me {under} the shadow of thy wings, under He bowed the heavens also, and came down: and darkness [was] {under} his feet. under Thou hast enlarged my steps {under} me, that my feet did not slip. under I have wounded them that they were not able to rise: they are fallen {under} my feet. under For thou hast girded me with strength unto the battle: thou hast subdued {under} me those that rose up against me. under It is] God that avengeth me, and subdueth the people {under} me. under How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust {under} the shadow of thy wings. under Through thee will we push down our enemies: through thy name will we tread them {under} that rise up against us. under Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall {under} thee. under He shall subdue the people under us, and the nations {under} our feet. under He shall subdue the people {under} us, and the nations under our feet. under He that dwelleth in the secret

place of the most High shall abide {under} the shadow of the Almighty. under He shall cover thee with his feathers, and {under} his wings shalt thou trust: his truth [shall be thy] shield and buckler. under Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample {under} feet. under Their enemies also oppressed them, and they were brought into subjection {under} their hand. under They have sharpened their tongues like a serpent; adders' poison [is] {under} their lips. Selah. under My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people {under} me. under The hand of the diligent shall bear rule: but the slothful shall be {under} tribute. under If thou hast nothing to pay, why should he take away thy bed from {under} thee? under What profit hath a man of all his labour which he taketh {under} the sun? under The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] {under} the sun. under And I gave my heart to seek and search out by wisdom concerning all [things] that are done {under} heaven: this sore travail hath God given to the sons of man to be exercised therewith. under I have seen all the works that are done {under} the sun; and, behold, all [is] vanity and vexation of spirit. under I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do {under} the heaven all the days of their life. under Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit {under} the sun. under Therefore I hated life; because the work that is wrought {under} the sun [is] grievous unto me: for all [is] vanity and vexation of spirit. under Yea, I hated all my labour which I had taken {under} the sun: because I should leave it unto the man that shall be after me. under And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise {under} the sun. This [is] also vanity. under Therefore I went about to cause my heart to despair of all the labour which I took {under} the sun. under For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured {under} the sun? under To every [thing there is] a season, and a time to every purpose {under} the heaven: under And moreover I saw {under} the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there. under So I returned, and considered all the oppressions that are done {under} the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. under Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done {under} the sun. under Then I returned, and I saw vanity {under} the sun. under I considered all the living which walk {under} the sun, with the second child that shall stand up in his stead. under There is a sore evil [which] I have seen {under} the sun, [namely], riches kept for the owners thereof to their hurt. under Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh {under} the sun all the days of his life, which God giveth him: for it [is] his portion. under There is an evil which I have seen {under} the sun, and it [is] common among men: under For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him {under} the sun? under For as the crackling of thorns {under} a pot, so [is] the laughter of the fool: this also [is] vanity. under All this have I seen, and applied my heart unto every work that is done {under} the sun: [there is] a time wherein one man ruleth over another to his own hurt. under Then I commended mirth, because a man hath no better thing {under} the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of

his life, which God giveth him under the sun. under Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him {under} the sun. under Then I beheld all the work of God, that a man cannot find out the work that is done {under} the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. under This [is] an evil among all [things] that are done {under} the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to th e dead. under Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done {under} the sun. under Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee {under} the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. under Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest {under} the sun. under I returned, and saw {under} the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth t o them all. under This wisdom have I seen also {under} the sun, and it [seemed] great unto me: under There is an evil [which] I have seen {under} the sun, as an error [which] proceedeth from the ruler: under As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down {under} his shadow with great delight, and his fruit [was] sweet to my taste. under His left hand [is] {under} my head, and his right hand doth embrace me. under Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] {under} thy tongue; and the smell of thy garments [is] like the smell of Lebanon. under His left hand [should be] {under} my head, and his right hand should embrace me. under Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up {under} the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee. under When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] {under} thy hand: under Without me they shall bow down under the prisoners, and they shall fall {under} the slain. For all this his anger is not turned away, but his hand [is] stretched out still. under Without me they shall bow down {under} the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still. under Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and {under} his glory he shall kindle a burning like the burning of a fire. under Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread {under} thee, and the worms cover thee. under But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden {under} feet. under That I will break the Assyrian in my land, and upon my mountains tread him {under} foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. under In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden {under} foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. under The earth also is defiled {under} the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. under For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down {under} him, even as

straw is trodden down for the dunghill. under The crown of pride, the drunkards of Ephraim, shall be trodden {under} feet: under Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and {under} falsehood have we hid ourselves: under There shall the great owl make her nest, and lay, and hatch, and gather {under} her shadow: there shall the vultures also be gathered, every one with her mate. under Enflaming yourselves with idols under every green tree, slaying the children in the valleys {under} the clifts of the rocks? under Enflaming yourselves with idols {under} every green tree, slaying the children in the valleys under the clifts of the rocks? under Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [{under} him]? wilt thou call this a fast, and an acceptable day to the LORD? under For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and {under} every green tree thou wanderest, playing the harlot. under The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and {under} every green tree, and there hath played the harlot. under Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers {under} every green tree, and ye have not obeyed my voice, saith the LORD. under Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from {under} these heavens. under Many pastors have destroyed my vineyard, they have trodden my portion {under} foot, they have made my pleasant portion a desolate wilderness. under And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck {under} the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. under But the nations that bring their neck {under} the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein. under I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks {under} the yoke of the king of Babylon, and serve him and his people, and live. under In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again {under} the hands of him that telleth [them], saith the LORD. under So Ebedmelech took the men with him, and went into the house of the king {under} the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah. under And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags {under} thine armholes under the cords. And Jeremiah did so. under And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes {under} the cords. And Jeremiah did so. under They that fled stood {under} the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous on es. under The two pillars, one sea, and twelve brazen bulls that [were] {under} the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight. under The Lord hath trodden {under} foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. under To crush {under} his feet all the prisoners of the earth, under Persecute and destroy them in anger from {under} the

heavens of the LORD. under The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, {Under} his shadow we shall live among the heathen. under Our necks [are] {under} persecution: we labour, [and] have no rest. under They took the young men to grind, and the children fell {under} the wood. under And [they had] the hands of a man {under} their wings on their four sides; and they four had their faces and their wings. under And {under} the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. under Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and {under} every thick oak, the place where they did offer sweet savour to all their idols. under Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and {under} every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. under And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] {under} the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight. under And there appeared in the cherubims the form of a man's hand {under} their wings. under This [is] the living creature that I saw {under} the God of Israel by the river of Chebar; and I knew that they [were] the cherubims. under Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] {under} their wings. under And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were {under} him: so it became a vine, and brought forth branches, and shot forth sprigs. under In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and {under} it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. under And I will cause you to pass {under} the rod, and I will bring you into the bond of the covenant: under Take the choice of the flock, and burn also the bones {under} it, [and] make it boil well, and let them seethe the bones of it therein. under All the fowls of heaven made their nests in his boughs, and {under} his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. under All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and {under} his shadow dwelt all great nations. under They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt {under} his shadow in the midst of the heathen. under And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords {under} their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living. under And from {under} these chambers [was] the entry on the east side, as one goeth into them from the utter court. under And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places {under} the rows round about. under Afterward he brought me again unto the door of the house; and, behold, waters issued out from {under} the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. under Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from {under} from the right side of the house, at the south [side] of the altar. under The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the

field had shadow {under} it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. under He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from {under} it, and the fowls from his branches: under Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; {under} which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: under And the kingdom and dominion, and the greatness of the kingdom {under} the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. under Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden {under} foot? under And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for {under} the whole heaven hath not been done as hath been done upon Jerusalem. under My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from {under} their God. under They sacrifice upon the tops of the mountains, and burn incense upon the hills, {under} oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery. under They that dwell {under} his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon. under The seed is rotten {under} their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. under Behold, I am pressed {under} you, as a cart is pressed [that is] full of sheaves. under All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound {under} thee: [there is] none under standing in him. under So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat {under} it in the shadow, till he might see what would become of the city. under And the mountains shall be molten {under} him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place. under But they shall sit every man under his vine and {under} his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. under But they shall sit every man {under} his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. under In that day, saith the LORD of hosts, shall ye call every man his neighbour {under} the vine and under the fig tree. under In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and {under} the fig tree. under And ye shall tread down the wicked; for they shall be ashes {under} the soles of your feet in the day that I shall do [this], saith the LORD of hosts. under Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and {under}, according to the time which he had diligently inquired of the wise men. under Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden {under} foot of men. under Neither do men light a candle, and put it {under} a bushel, but on a candlestick; and it giveth light unto all that are in the house. under Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them {under} their feet, and turn again and rend you. under The centurion answered and said, Lord, I am not worthy that thou shouldst come {under} my roof: but speak the word only, and my servant shall be healed. under For I am a man under

authority, having soldiers {under} me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. under For I am a man {under} authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. under O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens {under} [her] wings, and ye would not! under And he said unto them, Is a candle brought to be put {under} a bushel, or under a bed? and not to be set on a candlestick? under And he said unto them, Is a candle brought to be put under a bushel, or {under} a bed? and not to be set on a candlestick? under But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge {under} the shadow of it. under And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust {under} your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city. under And she answered and said unto him, Yes, Lord: yet the dogs {under} the table eat of the children's crumbs. under Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter {under} my roof: under For I also am a man set under authority, having {under} me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. under For I also am a man set {under} authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. under No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] {under} a bed; but setteth it] on a candlestick, that they which enter in may see the light. under No man, when he hath lighted a candle, putteth it] in a secret place, neither {under} a bushel, but on a candlestick, that they which come in may see the light. under O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather] her brood {under} her] wings, and ye would not! under For as the lightning, that lighteneth out of the one part] under heaven, shineth unto the other part] {under} heaven; so shall also the Son of man be in his day. under For as the lightning, that lighteneth out of the one part] {under} heaven, shineth unto the other part] under heaven; so shall also the Son of man be in his day. under Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast {under} the fig tree, I saw thee. under Jesus answered and said unto him, Because I said unto thee, I saw thee {under} the fig tree, believest thou? thou shalt see greater things than these. under And there were dwelling at Jerusalem Jews, devout men, out of every nation {under} heaven. under Neither is there salvation in any other: for there is none other name {under} heaven given among men, whereby we must be saved. under And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority {under} Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, under And when it was day, certain of the Jews banded together, and bound themselves {under} a curse, saying that they would neither eat nor drink till they had killed Paul. under And they came to the chief priests and elders, and said, We have bound ourselves {under} a great curse, that we will eat nothing until we have slain Paul. under And when we had launched from thence, we sailed {under} Cyprus, because the winds were contrary. under And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed {under} Crete, over against Salmone; under And running {under} a certain island which is called Clauda, we

had much work to come by the boat: under And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, {under} colour as though they would have cast anchors out of the foreship, under What then? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all {under} sin; under Their throat is] an open sepulchre; with their tongues they have used deceit; the poison of asps is] {under} their lips: under Now we know that what things soever the law saith, it saith to them who are {under} the law: that every mouth may be stopped, and all the world may become guilty before God. under For sin shall not have dominion over you: for ye are not {under} the law, but under grace. under For sin shall not have dominion over you: for ye are not under the law, but {under} grace. under What then? shall we sin, because we are not {under} the law, but under grace? God forbid. under What then? shall we sin, because we are not under the law, but {under} grace? God forbid. under For we know that the law is spiritual: but I am carnal, sold {under} sin. under And the God of peace shall bruise Satan {under} your feet shortly. The grace of our Lord Jesus Christ be] with you. Amen. under <1CO6 -12> All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought {under} the power of any. under <1CO7 -15> But if the unbelieving depart, let him depart. A brother or a sister is not {under} bondage in such cases]: but God hath called us to peace. under <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as {under} the law, that I might gain them that are under the law; under <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are {under} the law; under <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are {under} the law, as under the law, that I might gain them that are under the law; under <1CO9 -21> To them that are without law, as without law, being not without law to God, but {under} the law to Christ,) that I might gain them that are without law. under <1CO9 -27> But I keep {under} my body, and bring it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. under <1CO10 -1> Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were {under} the cloud, and all passed through the sea; under <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be {under} obedience, as also saith the law. under <1CO15 -25> For he must reign, till he hath put all enemies {under} his feet. under <1CO15 -27> For he hath put all things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things {under} him. under <1CO15 -27> For he hath put all things {under} his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things under him. under <1CO15 -27> For he hath put all things under his feet. But when he saith all things are put {under} him, it is] manifest that he is excepted, which did put all things under him. under <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things {under} him, that God may be all in all. under <2CO11 -32> In Damascus the governor {under} Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: under For as many as are of the works of the law are {under} the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. under But the scripture hath concluded all {under} sin, that the promise by faith of Jesus Christ might be given to them that believe. under But before faith came, we were kept {under} the law, shut up unto the faith which should afterwards be revealed. under But after that faith is come, we are no longer {under} a schoolmaster. under But is {under} tutors and governors until the time appointed of the father. under Even so we, when

we were children, were in bondage {under} the elements of the world: under But when the fulness of the time was come, God sent forth his Son, made of a woman, made {under} the law, under To redeem them that were {under} the law, that we might receive the adoption of sons. under Tell me, ye that desire to be {under} the law, do ye not hear the law? under But if ye be led of the Spirit, ye are not {under} the law. under And hath put all things] {under} his feet, and gave him to be] the head over all things] to the church, under That at the name of Jesus every knee should bow, of things] in heaven, and things] in earth, and things] {under} the earth; under If ye continue in the faith grounded and settled, and be] not moved away from the hope of the gospel, which ye have heard, and] which was preached to every creature which is {under} heaven; whereof I Paul am made a minister; under <1TI5 -9> Let not a widow be taken into the number {under} threescore years old, having been the wife of one man, under <1TI6 -1> Let as many servants as are {under} the yoke count their own masters worthy of all honour, that the name of God and his] doctrine be not blasphemed. under Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put {under} him. But now we see not yet all things put under him. under Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put {under} him. under Thou hast put all things in subjection under his feet. For in that he put all in subjection {under} him, he left nothing that is] not put under him. But now we see not yet all things put under him. under Thou hast put all things in subjection {under} his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. under If therefore perfection were by the Levitical priesthood, for {under} it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron ? under And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] {under} the first testament, they which are called might receive the promise of eternal inheritance. under He that despised Moses' law died without mercy {under} two or three witnesses: under Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden {under} foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? under And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here {under} my footstool: under <1PE5 -6> Humble yourselves therefore {under} the mighty hand of God, that he may exalt you in due time: under And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains {under} darkness unto the judgment of the great day. under And no man in heaven, nor in earth, neither {under} the earth, was able to open the book, neither to look thereon. under And every creature which is in heaven, and on the earth, and {under} the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. under And when he had opened the fifth seal, I saw {under} the altar the souls of them that were slain for the word of God, and for the testimony which they held: under But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread {under} foot forty and] two months. under And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon {under} her feet, and upon her head a crown of twelve stars: 1

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ZEC , 3:10 , ZEC , 3:10 undergirding , AC , 27:17 underneath , DE , 33:27 underneath , EX , 28:27 , EX , 39:20
undersetters , 1KI , 7:30 , 1KI , 7:30 , 1KI , 7:34 , 1KI , 7: 34

a 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under {a}) curse, bind with an oath.[ql abide 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.[ql adversary 5227 # hupenantios {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- {adversary}, against.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql against 5227 # hupenantios {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- adversary, {against}.[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come {again}, return (again, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return ({again}, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back ({again}).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back {again}), turn back (again).[ql an 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with {an} oath.[ql an 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband.[ql ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught- beast), i.e. (specifically) a donkey: -- {ass}.[ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prizo (to saw); to saw in two: -- saw {asunder}.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}).[ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql at 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set {at} variance.[ql authority 1850 # exousiazoo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise {authority} upon, bring under the (have) power of.[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, {back} again), turn back (again).[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn {back} (again).[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.[ql be 3784 # opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- {be} left.[ql be 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod.[ql be 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or

authority: -- hearken, {be} obedient to, obey.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, ({be}, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.[ql be 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql be 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- {be} tossed with tempest.[ql behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}].[ql behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.[ql bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, {bind} with an oath.[ql bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, {bind} with an oath.[ql bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- ({bind} under a) curse, bind with an oath.[ql bind 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- ({bind} under a) curse, bind with an oath.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql bring 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, {bring} under the (have) power of.[ql builder 5079 # technites {tekh-nee'-tace}; from 5078; an artisan; figuratively, a founder (Creator): -- {builder}, craftsman.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).[ql condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.[ql confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance.[ql confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.[ql craftsman 5079 # technites {tekh-nee'-tace}; from 5078; an artisan; figuratively, a founder (Creator): -- builder, {craftsman}].[ql curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) {curse}, bind with an oath.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e.

(by extension) to flog severely: -- {cut} asunder (in sunder).[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql deem 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.[ql dissimulation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- condemnation, {dissimulation}, hypocrisy.[ql doctor 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- {doctor} (teacher) of the law.[ql down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql earth 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under the {earth}.[ql endure 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, {endure}, (take) patient(-ly), suffer, tarry behind.[ql exercise 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- {exercise} authority upon, bring under the (have) power of.[ql feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}.[ql foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot- rest (figuratively): -- {footstool}.[ql forewarn 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, ({fore-)warn}.[ql form 5296 # hupotuposis {hoop-ot-oo-p'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i. e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.[ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql go 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- ({go} to) meet.[ql guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql hath 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband.[ql have 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under the ({have}) power of. [ql hearken 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- {hearken}, be obedient to, obey.[ql husband 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}.[ql hypocrisy 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- condemnation, dissimulation, {hypocrisy}.[ql hypocrite 5273 # hupokrites {hoop-ok-ree-tace'}; from 5271; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite"): -- {hypocrite}.[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql in 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) {in} subjection (to, under), submit self unto.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must,

should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty ({{indebted}}), (must) need(-s), ought, owe, should. See also 3785.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({{keep}}) back, shun, withdraw.[ql keep 5299 # hupopiazio {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {{keep}} under, weary.[ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.[ql law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.[ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql left 5275 # hupoleipo {hoop-ol-i'-po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be {left}.[ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.[ql make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql man 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- young {man}.[ql meet 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) {meet}.[ql must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({{must}}) need(-s), ought, owe, should. See also 3785.[ql need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[ql oath 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an {oath}.[ql obedient 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be {obedient} to, obey.[ql obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({{obedient}}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql obey 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, {obey}.[ql of 1850 # exousiazio {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under the (have) power {of}.[ql of 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) {of} the law.[ql on 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod.[ql ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[ql owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[ql patient 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) {patient}(-ly), suffer, tarry behind.[ql pattern 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}.[ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql power 1850 # exousiazio {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under the (have) {power} of.[ql prophesy 4395 # propheteuo {prof-ate-yoo'-o}; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: -- {prophesy}.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under

obedience (obedient), {put} under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql put 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be ({put}) in subjection (to, under), submit self unto.[ql receive 5264 # hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably: -- {receive}].[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql return 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, {return} (again, back again), turn back (again).[ql robbery 0725 # harpagmos {har-pag-mos'}; from 726; plunder (properly concrete): -- {robbery}].[ql sail 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- {sail} under.[ql self 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit {self} unto.[ql set 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- {set} at variance.[ql shod 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) {shod}].[ql shoe 5266 # hupodema {hoop-od'-ay-mah}; from 5265; something bound under the feet, i.e. a shoe or sandal: -- {shoe}].[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql show 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn.[ql shower 3655 # ombros {om'-bros}; of uncertain affinity; a thunder storm: -- {shower}].[ql shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw.[ql soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}].[ql subdue 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, {subdue} unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql subject 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) {subject} (to, unto), be (put) in subjection (to, under), submit self unto.[ql subjection 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in {subjection} (to, under), submit self unto.[ql submit 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), {submit} self unto.[ql substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}].[ql suffer 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), {suffer}, tarry behind.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder})).[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.[ql tarry 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, {tarry} behind.[ql teacher 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor ({teacher}) of the law.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to

the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql tempest 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed with {tempest}.[ql the 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under {the} (have) power of.[ql the 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under {the} earth.[ql the 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of {the} law.[ql think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.[ql thunder 1027 # bronte {bron-tay'}; akin to bremono (to roar); thunder: -- {thunder}(-ing).[ql to 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go {to}) meet.[ql to 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient {to}, obey.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection ({to}, under), submit self unto.[ql to 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject ({to}, unto), be (put) in subjection (to, under), submit self unto.[ql tossed 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be {tossed} with tempest.[ql tread 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- {tread} (down, under) foot.[ql turn 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), {turn} back (again).[ql under 5270 # hupokato {hoop-ok-at'-o}; from 5259 and 2736; down under, i.e. beneath: -- {under}.[ql under 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- sail {under}.[ql under 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring {under} the (have) power of.[ql under 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.[ql under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.[ql under 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.[ql under 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind {under} a) curse, bind with an oath.[ql under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run {under}.[ql under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[ql under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.[ql under 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.[ql under 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[ql under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X

quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue {unto}, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}].[ql unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto)), be (put) in subjection (to, under), submit self unto.[ql upon 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority {upon}, bring under the (have) power of. [ql variance 1369 # dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at {variance}].[ql wash 4150 # pluno {ploō'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}. Compare 3068, 3538.[ql weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}].[ql which 5220 # hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {which} hath an husband.[ql winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}].[ql with 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- be tossed {with} tempest.[ql with 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind {with} an oath.[ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}].[ql young 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- {young} man.[ql

* asunder , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , 5562 choreo , * thunder , 1027 bronte , * under , 0332 anathematizo , 0506 anupotaktos , 1640 elasson , 1722 en , 1772 ennomos , 1909 epi , 2662 katapateo , 2709 katachthonios , 2736 kato , 5259 hupo , 5270 hupokato , 5273 hupokrites , 5284 hupopleo , 5293 hupotasso , 5295 hupotrecho , 5299 hupopiazoo ,

asunder -0673 {asunder}, departed, asunder -1288 {asunder}, pieces, plucked, pulled, asunder -1371 {asunder}, cut, asunder -2977 {asunder}, privily, secretly, asunder -4249 {asunder}, sawn, asunder -5562 {asunder}, come, contain, containing, depart, departed, goeth, place, put, receive, separate, thunder -1027 {thunder}, thunderings, thunders, thundered thunderings -1027 thunder, {thunderings}, thunders, thunders -1027 thunder, thunderings, {thunders}, under -0332 bound, curse, oath, {under}, under -0506 disobedient, put, {under}, unruly, under -1640 less, {under}, worse, under -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, {under}, used, way, wholly, within, under -1772 law, lawful, {under}, under -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, {under}, under -2662 foot, trample, trodden, {under}, under -2709 earth, {under}, under -2736 beneath, bottom, down, {under}, under -5259 among, into, {under}, under -5270 {under}, under -5273 endure, hypocrite, hypocrites, {under}, under -5284 sailed, {under}, under -5293 made, obedience, obedient, put, subdue, subdued, subject, subjection, submit, submitting, {under}, under -5295 running, {under}, under -5299 keep, {under}, undergirding -5269 {undergirding}, understand -0050 ignorant, ignorantly, knew, knowing, {understand}, understood, unknown, understand -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, {understand}, understandest, understood, understand -1107 certify, declare, declared, do, known, made, make, {understand}, wit, wot, understand -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, {understand}, understandeth, wist, wot, understand -1987 know, knoweth, knowing, {understand}, understand -3530 nicodemus, {understand}, understand -3539 consider, perceive, think, {understand}, understood, understand -4920 considered, {understand}, understandeth, understanding, understood, wise, understandest -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, {understandest}, understood, understandeth -0191 audience, came, come, ears, hear, heard, hearers, hearest, heareth, hearing, hearken, noised, reported, {understandeth}, understandeth -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, {understandeth}, wist, wot, understandeth -4920 considered, understand, {understandeth}, understanding, understood, wise, understanding -0801 foolish, {understanding}, without, understanding -1271 mind, minds, {understanding}, understanding -3563 mind, minds, {understanding}, understanding -4907 knowledge, {understanding}, understanding -4920 considered, understand, understandeth, {understanding}, understood, wise, understanding -5424 {understanding}, understood -0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown, understood -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood}, understood -1425 hard, {understood}, understood -2154 easy, {understood}, understood -3129 learn, learned, learning, {understood}, understood -3539 consider, perceive, think, understand, {understood}, understood -4441 ask, asked, demanded, enquire, enquired, {understood}, understood -4920 considered, understand, understandeth, understanding, {understood}, wise, understood -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood},

asunder -0996 among, {asunder}, at, between, betwixt, once, whether, within, founder -6884 casteth, finer, {founder}, goldsmith, goldsmiths, melt, melteth, pure, purge, refine, refined, refiner, tried, try, sundered -6504 abroad, dispersed, divided, joint, part, parted, parteth, scattered, separate, separated, separateth, severed, stretched, {sundered}, thunder -6963 bleating, crackling, cry, fame, lightness, lowing, noise, peace, proclamation, sound, speaketh, {thunder}, thunderings, thunders, voice, voices, thunder -7481 fret, roar, {thunder}, thundered, thundereth, troubled, thunder -7482 {thunder}, thunder -7483 {thunder}, thunderbolts -7565 arrows, burning, coals, heat, hot, sparks, {thunderbolts}, thundered -7481 fret, roar, thunder, {thundered}, thundereth, troubled, thundereth -7481 fret, roar, thunder, thundered, {thundereth}, troubled, thunderings -6963 bleating, crackling, cry, fame, lightness, lowing, noise, peace, proclamation, sound, speaketh, thunder, {thunderings}, thunders, voice, voices, thunders -6963 bleating, crackling, cry, fame, lightness, lowing, noise, peace, proclamation, sound, speaketh, thunder, thunderings, {thunders}, voice, voices, under -0413 about, according, after, against, among, at, because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thyself, touching, toward, {under}, ward, where, whereupon, whither, whom, within, under -4295 beneath, down, downward, less, low, {under}, underneath, very, under -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, {under}, when, where, whereon, whereupon, whom, within, year, under -8460 {under}, under -8478 because, behalf, beneath, cut, flat, had, instead, place, places, room, rooms, sake, same, stead, steads, {under}, underneath, where, whereas, underneath -4295 beneath, down, downward, less, low, under, {underneath}, very, underneath -8478 because, behalf, beneath, cut, flat, had, instead, place, places, room, rooms, sake, same, stead, steads, under, {underneath}, where, whereas, undersetters -3802 arm, corner, shoulder, shoulderpieces, shoulders, side, sides, {undersetters}, understand -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, {understand}, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, understand -0998 knowledge, meaning, perfectly, {understand}, understanding, wisdom, understand -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, {understand}, understood, will, wist, wit, wot, wotteth, understand -7919 behave, behaved, consider, considereth, expert, instruct, instructed, prosper, prospered, prospereth, prudent, prudently, skilful, skill, success, taught, teacheth, {understand}, understandeth, understanding, understood, wisdom, wise, wisely, wittingly, understand -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, {understand}, understandest, understanding, understood, witness, understandest -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, {understanding}, understanding -0998 knowledge, meaning, perfectly, understand, {understanding}, wisdom, understanding -0999 {understanding}, understanding -2940 advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}, understanding -3820 consent, friendly, heart, hearted, hearts, heed, midst, mind, regard, regarded, {understanding}, willingly, wisdom, understanding -3824 breasts, courage, fainthearted, heart, hearts, midst, mind, {understanding}, understanding -4486 reason, {understanding}, understanding -7306 accept, smell, smelled, smelleth, toucheth, {understanding}, understanding -7919 behave, behaved, consider, considereth, expert, instruct, instructed, prosper, prospered, prospereth, prudent, prudently, skilful, skill, success, taught, teacheth, understand, understandeth, {understanding}, understood, wisdom, wise, wisely, wittingly, understanding -7922 discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise, understanding -7924 {understanding}, understanding -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, {understanding}, understood, witness, understanding -8394 discretion, reasons, skilfulness, {understanding}, wisdom, understood -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, {understood}, viewed, well, wise, wisely, understood -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, {understood}, will, wist, wit, wot, wotteth, understood -7919 behave, behaved, consider, considereth, expert, instruct, instructed, prosper, prospered, prospereth, prudent, prudently, skilful, skill, success, taught, teacheth, understand, understandeth, understanding, {understood}, wisdom, wise, wisely, wittingly, understood -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, {understood}, witness, undertake -6148 became, cometh, engaged, intermeddle, meddle, mingled, mortgaged, occupiers, occupy, pleasant, pleasing, pleasure, pledges, sureties, surety, sweet, {undertake}, undertook -6901 choose, held, hold, receive, received, take, took, {undertook},

asunder 0914 -- badal -- (make, put) difference, divide ({asunder}), (make) separate(self, -ation), sever (out), X utterly. asunder 0996 -- beyn -- among, {asunder}, at, between (-twix... and), + from (thewidest), X in, out of, whether (it be...or), within. asunder 1234 -- baqa -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend({asunder}), rip up, tear, win. asunder 1234 -- baqa -- make a breach, break forth (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. asunder 1438 -- gada -- cut ({asunder}), in sunder, down, off), hew down. asunder 5425 -- nathar -- drive {asunder}, leap, (let) loose, X make, move, undo. asunder 6565 -- parar -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void. asunder 7112 qatsats -- -- cut ({asunder}), in pieces, in sunder, off), X utmost. asunder 0673 -- apochorizo -- depart ({asunder}). asunder 1288 -- diaspao -- pluck {asunder}, pull in pieces. asunder 1371 -- dichotomeo -- cut {asunder} (in sunder). asunder 2997 -- lascho -- burst {asunder}. asunder 3311 -- merismos -- dividing {asunder}, gift. asunder 4249 -- prizo -- saw {asunder}. asunder 5563 -- chorizo -- depart, put {asunder}, separate. founder 6884 -- tsaraph -- cast, (re-)fine(-er), {founder}, goldsmith, melt, pure, purge away, try. sunder 1438 -- gada -- cut (asunder, in {sunder}, down, off), hew down. sunder 5310 -- naphats -- be beaten in {sunder}, break (in pieces), broken, dash (inpieces), cause to be discharged, dispersed, be overspread, scatter. sunder 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}. sunder 7112 qatsats -- -- cut (asunder, in pieces, in {sunder}, off), X utmost. sunder 1371 -- dichotomeo -- cut asunder (in {sunder}). thunder 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, {thunder}(-ing), voice, + yell. thunder 7481 ra'am -- -- make to fret, roar, {thunder}, trouble. thunder 7482 ra'am -- -- {thunder}. thunder 7483 ra'mah -- -- {thunder}. thunder 1027 -- bronte -- {thunder}(-ing). thunderbolt 7565 resheph -- -- arrow, (burning) coal, burning heat, + spark, hot(thunderbolt). under 0413 -- /el -- about, according to .after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(- ward), {under}, unto, upon, whether, with(-in). under 0947 -- buwc -- loath, tread (down, {under} [foot]), be polluted, under 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves under 3533 -- kabash -- bring into bondage, force, keep {under}, subdue, bring into subjection under 3665 -- kana -- bring down (low), into subjection, {under}, humble (self), subdue. under 4001 -- m@buwc -- treading (trodden) down ({under} foot). under 4295 -- mattah -- beneath, down(-ward), less, very low, {under}(-neath), under 4823 -- mirmac -- tread (down)-ing, (to be) trodden (down) {under} foot. under 5541 -- calah -- tread down ({under} foot), value, under 7291 radaph -- -- chase, put to flight, follow (after, on), hunt, (be {under})persecute(-ion, -or), pursue(-r). under 7429 ramac -- -- oppressor, stamp upon, trample ({under} feet), tread (down, upon). under 8460 -- t@chowth -- {under}. under 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with, under 8479 -- tachath -- {under}. under 0332 -- anathematizo -- (bind {under} a) curse, bind with an oath. under 0506 -- anupotaktos -- disobedient, that is not put {under}, unruly. under 1402 -- douloo -- bring into (be {under}) bondage, X given, become (make)servant. under 1640 -- ellasson -- less, {under}, worse, younger, under 1722 -- en -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), {under}, when, where(-with), while, with(-in), under 1772 -- ennomos -- lawful, {under} law. under 1850 -- exousiazoo -- exercise authority upon, bring {under} the (have) power of. under 2709 -- katachthonios -- {under} the earth. under 2736 -- kato -- beneath, bottom, down, {under}. under 3961 -- pateo -- tread (down, {under} foot). under 5259 -- hupo -- among, by, from, in, of, {under}, with, under 5270 -- hupokato -- {under}. under 5284 -- hupoleo -- sail {under}. under 5293 -- hupotasso -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. under 5293 -- hupotasso -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. under 5295 -- hupotrecho -- run {under}. under 5299 -- hupopiazo -- keep {under}, weary. undertake 6901 -- qabal -- choose, (take) hold, receive, ((under-)take). underfoot 2662 -- katapateo -- trample, tread (down, {underfoot}). undergirt 5269 -- hupozonnumi -- {undergirt}. undersetter 3802 -- katheph -- arm, corner, shoulder(-piece), side, {undersetter}. understand 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal)wise(-ly, man). understand 3045 -- yada -- acknowledge, acquaintanc(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, {understand}, have[understanding], X will be, wist, wit, wot understand 7919 sakal -- -- consider, instruct, prosper, (deal)prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to){understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly. understand 8085 -- shama -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness. understand 0050 -- agnoeo -- (be) ignorant(-ly), not know, not {understand}, unknown. understand 0191 -- akouo -- give (in the) audience (of), come (to the ears), ([shall) hear(-er, -ken), be noised, be reported, {understand}. understand 1097 -- ginosko -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}. understand 1107 -- gnorizo -- certify, declare, make known, give to {understand}, do to wit, wot. understand 1492 -- eido -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. understand 1987 -- epistamai -- know, {understand}. understand 3129 -- manthano -- learn, {understand}. understand 3539 -- noieo -- consider, perceive, think, {understand}. understand 4441 -- punthanomai -- ask, demand, enquire, {understand}. understand 4920 -- suniemi -- consider, {understand}, be wise. understanding 0998 -- biyah -- knowledge, meaning, X perfectly, {understanding}, wisdom. understanding 2940 -- ta'am -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}. understanding 3045 -- yada -- acknowledge, acquaintanc(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot understanding 3820 -- leb -- + care for, comfortably, consent, X considered, courag(-eous), friend(-ly), ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart(-ed), X heed, X I, kindly, midst, mind(-ed), X regard(-ed), X themselves, X unawares, {understanding}, X well, willingly, wisdom. understanding 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart(-ed)), midst, mind, X unawares, {understanding}. understanding 4486 -- manda -- knowledge, reason, {understanding}. understanding 7306 ruwach -- -- accept, smell, X touch, make of quick {understanding}. understanding 7922 sekel -- -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise. understanding 7924 sokl@thanu -- -- {understanding}. understanding 8394 -- tabuwn -- discretion, reason, skillfulness, {understanding}, wisdom. understanding 0801 -- asunetos -- foolish, without {understanding}. understanding 1271 -- dianoa -- imagination, mind, {understanding}. understanding 3563 -- nos -- mind, {understanding}. understanding 3877 -- parakoloutheo -- attain, follow, fully know, have {understanding}. understanding 4907 -- sunesis -- knowledge, {understanding}. understanding 5424 -- phren -- {understanding}. understood 1425 -- dusnoetos -- hard to be {understood}, understood 2154 -- eusemos -- easy to be {understood}, undertake 6148 -- arab -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, {undertake}.

asunder asunder 0673 -apochorizo-> asunder asunder 1288 -diaspao-> asunder asunder 2977 -lathra-> asunder asunder 4249 -prizo-> asunder asunder 5563 -chorizo-> asunder asunder of soul 5590 -psuche-> asunder him asunder 1371 -dichotomeo-> sunder him in sunder, and will appoint 5087 -tithemi-> thunder of thunder 1027 -bronte-> thunder thunder 1027 -bronte-> thundered that it thundered 1096 -ginomai-> thunderings and thunderings 1027 -bronte-> thunderings thunderings 1027 -bronte-> thunders and thunders 1027 -bronte-> thunders thunders 1027 -bronte-> under and things under 2709 -katachthonios-> under and under 2736 -kato-> under and under 5270 -hupokato-> under are under 5259 -hupo-> under as are under 5259 -hupo-> under as under 5259 -hupo-> under But is under 5259 -hupo-> under but they are commanded to be under 5293 -hupotasso-> under but under 1772 -ennomos-> under but under 5259 -hupo-> under for under 1909 -epi-> under for under 1909 -epi-> under is not under bondage 1402 -douloo-> under is under 5259 -hupo-> under it under 5259 -hupo-> under out of the one part under 5259 -hupo-> under over you : for ye are not under 5259 -hupo-> under that were under 1909 -epi-> under thee under 5273 -hupokrites-> under them that are under 5259 -hupo-> under them that were under 5259 -hupo-> under them under 1722 -en-> under things under 5259 -hupo-> under things under 5293 -hupotasso-> under to be under 5259 -hupo-> under to them that are under 5259 -hupo-> under to them who are under 1722 -en-> under under 0332 -anathematizo-> under under 0506 -anupotaktos-> under under 1640 -elasson-> under under 1909 -epi-> under under 2662 -katapateo-> under under 5259 -hupo-> under under 5270 -hupokato-> under under 5284 -hupopleo-> under under 5293 -hupotasso-> under under 5295 -hupotrecho-> under under 5299 -hupopiazo-> under under Aretas 0702 -Aretas-> under under Candace 2582 -Kandake-> under under colour 4392 -prophasis-> under under foot forty 5062 -tessarakonta-> under under him, he left 0863 -aphiemi-> under unto the other part under 5259 -hupo-> under we are not under 5259 -hupo-> under were under 5259 -hupo-> under which is under 5259 -hupo-> under ye are not under 5259 -hupo-> undergirding undergirding 5269 -hupozonnumi-> understand and not understand 4920 -suniemi-> understand and shall not understand 4920 -suniemi-> understand and should understand 4920 -suniemi-> understand and understand 1492 -eido-> understand and understand 4920 -suniemi-> understand Because that thou mayest understand 1097 -ginosko-> understand But I would ye should understand 1097 -ginosko-> understand do they understand 4920 -suniemi-> understand do ye not understand 1097 -ginosko-> understand I give you to understand 1107 -gnorizo-> understand is it that ye do not understand 3539 -noieo-> understand is it that ye do not understand 4920 -suniemi-> understand let him understand 3539 -noieo-> understand of the things that they understand 0050 -agnoeo-> understand one of you, and understand 4920 -suniemi-> understand shall understand 4920 -suniemi-> understand that they might understand 4920 -suniemi-> understand they might not understand 4920 -suniemi-> understand understand 1987 -epistamai-> understand understand 3539 -noieo-> understand understand 4920 -suniemi-> understand we understand 3539 -noieo-> Understandest Understandest 1097 -ginosko-> understandeth and understandeth 4920 -suniemi-> understandeth he understandeth 1492 -eido-> understandeth that understandeth 4920 -suniemi-> understandeth understandeth 0191 -akouo-> understanding but in understanding 5424 -phren-> understanding but my understanding 3563 -nous-> understanding but understanding 4920 -suniemi-> understanding Having the understanding 1271 -dianoia-> understanding he their understanding 3563 -nous-> understanding his understanding 4907 -sunesis-> understanding in understanding 5424 -phren-> understanding of understanding 4907 -sunesis-> understanding the understanding 4907 -sunesis-> understanding thee understanding 4907 -sunesis-> understanding understanding 0801 -asunetos-> understanding understanding 1271 -dianoia-> understanding understanding 3563 -nous-> understanding understanding 3877 -parakoloutheo-> understanding understanding 4907 -sunesis-> understanding understanding 4920 -suniemi-> understanding us an understanding 1271 -dianoia-> understanding with my understanding 3563 -nous-> understanding with the understanding 3563 -nous-> understood And they understood 4920 -suniemi-> understood being understood 3539 -noieo-> understood But they understood 0050 -agnoeo-> understood he was . And when he understood 4441 -punthanomai-> understood him, having understood 3129 -manthano-> understood I understood 5426 -phroneo-> understood them : but they understood 4920 -suniemi-> understood They understood 1097 -ginosko-> understood things understood 1097 -ginosko-> understood to be understood 1425 -dusnoetos-> understood to be understood 2154 -eusermos-> understood understood 1097 -ginosko-> understood understood 4920 -suniemi-> understood unto them, Have ye understood 4920 -suniemi-> understood unto them : but they understood 1097 -ginosko-> understood would have understood 4920 -suniemi->

asunder 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide ({asunder}), (make) separate (self, -ation), sever (out), X utterly. [ql asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend ({asunder}), rip up, tear, win. [ql asunder 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave ({asunder}), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql asunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut ({asunder}, in sunder, down, off), hew down. [ql asunder 5425 ## nathar {naw-thar'}; a primitive root; to jump, i. e. be violently agitated; causatively, to terrify, shake off, untie: -- drive {asunder}, leap, (let) loose, X make, move, undo. [ql asunder 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break ({asunder}), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql asunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut ({asunder}, in pieces, in sunder, off), X utmost.[ql asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}). [ql asunder 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[ql asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql asunder 4249 # prizo {prid'-zo}; a strengthened form of a primary prio (to saw); to saw in two: -- saw {asunder}.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql understand(-ing), view, (deal) wise(-ly, man). [ql consider 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql founder 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), {founder}, goldsmith, melt, pure, purge away, try.[ql sunder 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in {sunder}, down, off), hew down. [ql sunder 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in {sunder}, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.[ql sunder 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, {sunder}.[ql sunder 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in {sunder}, off), X utmost.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.[ql thunder 7481 ## rael {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, - side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), {under}, unto, upon, whether, with(-in). [ql under 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, {under} [foot]), be polluted. [ql under 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with

strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql under 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep {under}, subdue, bring into subjection [ql under 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into subjection, {under}, humble (self), subdue. [ql under 4001 ## m@buwcah {meb-oo-saw'}; from 947; a trampling: -- treading (trodden) down ({under} foot).[ql under 4295 ## mattah {mat'-taw'}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), less, very low, {under}(-neath).[ql under 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) {under} foot.[ql under 5541 ## calah {saw-law'}; a primitive root; to hang up, i. e. weigh, or (figuratively) contemn: -- tread down ({under} foot), value.[ql under 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be {under}) persecute(-ion, -or), pursue(-r).[ql under 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample ({under} feet), tread (down, upon).[ql under 8460 ## t@chowth (Aramaic) {tekh-oth'}; or t@choth (Aramaic) {tekh-oth'}; corresponding to 8478; beneath: -- {under}. [ql under 8478 ## tachath {takh'-ath'}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with.[ql under 8479 ## tachath (Aramaic) {takh'-ath'}; corresponding to 8478: -- {under}.[ql under 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind {under} a) curse, bind with an oath.[ql under 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put {under}, unruly.[ql under 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.[ql under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.[ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.[ql under 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring {under} the (have) power of. [ql under 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.[ql under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.[ql under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql under 5270 # hupokato {hoop-ok-at'-o}; from 5259 and 2736; down under, i.e. beneath: -- {under}.[ql under 5284 # hupoleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- sail {under}.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.[ql under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run {under}.[ql under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to

hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql under-)take 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- choose, (take) hold, receive, ({under-)take}.[ql underfoot 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, {underfoot}).[ql undergirt 5269 # hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- {undergirt}.[ql undersetter 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), side, {undersetter}. [ql understand 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man). [ql understand 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, to ach, (can) tell, {understand}, have [understanding], X will be, wist, wit, wot [ql understand 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) {understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql understand 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness.[ql understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.[ql understand 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.[ql understand 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.[ql understand 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot.[ql understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.[ql understand 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.[ql understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise. [ql understanding 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, meaning, X perfectly, {understanding}, wisdom. [ql understanding 2940 ## ta



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under Interlinear Index Study under GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] {under} <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . under GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > {under} <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . under GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuw1 > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [is] the breath <07307 +ruwach > of life <02416 +chay > , from {under} <08478 +tachath > heaven <08064 +shamayim > ; [and] every <03605 +kol > thing that [is] in the earth <00776 +>erets > shall die <01478 +gava< > . under GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ > upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh > hills <02022 +har > , that [were] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . under GEN 016 009 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Return <07725 +shuw1 > to thy mistress <01404 +g@bereth > , and submit <06031 + thyself {under} <08478 +tachath > her hands <03027 +yad > . under GEN 018 004 Let a little <04592 +m@ > water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves {under} <08478 +tachath > the tree <06086 + : under GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them {under} <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . under GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they {under} the shadow <06738 +tsel > of my roof <06982 +qowrah > . under GEN 021 015 And the water <04325 +mayim > was spent <03615 +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > {under} <08478 +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > . under GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > {under} <08478 +tachath > my thigh <03409 +yarek > : under GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > {under} <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him concerning <05921 + that matter <01697 +dabar > . under GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [were] in their hand <03027 +yad > , and [all their] earrings <05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya hid <02934 +taman > them {under} <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] by Shechem <07927 +Sh@kem > . under GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <03243 +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 +tachath > Bethel <01008 +Beyth - >El > {under} <08478 +tachath > an oak <00437 +>allown > : and the name <08034 +shem > of it was called <07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > . under GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] {under} his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . under GEN 041 035 And let them gather <06908 +qabats > all <03605 +kol > the food <00400 +>okel > of those <00428 +>el - leh > good <02896 +towb > years <08141 +shaneh > that come <00935 +bow> > , and lay <06651 +tsabar > up corn <01250 +bar > {under} <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par > , and let them keep <08104 +shamar > food <00400 +>okel > in the cities <05892 + . under GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy

sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > {under} <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheded > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : under GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > {under} <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : under EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from {under} <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shepheth > : under EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you out from {under} <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . under EXO 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kabad > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] {under} <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 + ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwrr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > . under EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from {under} <08478 +tachath > heaven <08064 +shamayim > . under EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from {under} <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . under EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > {under} <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . under EXO 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and builded <01129 +banah > an altar <04196 +mizbeach > {under} <08478 +tachath > the hill <02022 +har > , and twelve pillars <04676 +matstsebah > , according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > . under EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] {under} <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the body <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > . under EXO 025 035 And [there shall be] a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches

<07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa > > out of the candlestick <04501 +m@nowrah > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +> eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +> eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +> eden > of silver <03701 +keceph > {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 026 021 And their forty <00705 +> arba sockets <00134 +> eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > . under EXO 026 021 And their forty <00705 +> arba sockets <00134 +> eden > [of] silver <03701 +keceph > ; two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +> eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +> eden > ; two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > . under EXO 026 025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +> eden > [of] silver <03701 +keceph > , sixteen sockets <00134 +> eden > ; two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > . under EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > {under} <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow > > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +> arown > of the testimony <5715 > : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . under EXO 027 005 And thou shalt put <05414 +nathan > it {under} <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . under EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it {under} <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela < > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa > it withal <01992 +hem > . under EXO 036 024 And forty <00705 +> arba sockets <00134 +> eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +> eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 024 And forty <00705 +> arba sockets <00134 +> eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +> eden > {under} <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +> eden > under

<08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + {under} <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . under EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 036 026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > {under} <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . under EXO 036 030 And there were eight <08083 +sh@moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [were] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , {under} <08478 +tachath > every <00259 +>echad > board <07175 +qeresh > two <08147 +sh@nayim > sockets <00134 +>eden > . under EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 021 And a knop <03730 +kaphtor > {under} <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of it . under EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it {under} <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . under EXO 038 004 And he made <06213 + for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345 +makber > of network {under} <08478 +tachath > the compass <03749 +karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . under LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was {under} <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . under LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > {under} <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . under LEV 027 032 And concerning the tithes <04643 +ma of the herd <01241 +baqar > , or of the flock <06629 +tso>n > , [even] of whatsoever <03605 +kol > passeth <05674 + {under} <08478 +tachath > the rod <07626 +shebet > , the tenth <06224 + shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . under NUM 003 036 And [{under}] the custody <06486 +p@quddah > and charge <04931 +mishmereth > of the sons <01121 +ben > of Merari <04847 +M@rariy > [shall be] the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 + thereof , and the sockets <00134 +>eden > thereof , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and all <03605 +kol > that serveth <05656 + thereto , under NUM 004 028 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and their charge <04931 +mishmereth > [shall be] {under} the hand <03027

+yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 004 033 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , according to all <03605 +kol > their service <05656 + , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] {under} <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . under NUM 007 008 And four <00702 +>arba< > wagons <05699 + and eight <08083 +sh@moneh > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Merari <04847 +M@rariy > , according <06310 +peh > unto their service <05656 + , {under} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > . under NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [was] {under} <08478 +tachath > them : under NUM 022 027 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , she fell <07257 +rabats > down <07257 +rabats > {under} <08478 +tachath > Balaam <01109 +Bil : and Balaam s <01109 +Bil anger <00639 +>aph > was kindled <02734 +charah > , and he smote <05221 +nakah > the ass <00860 +>athown > with a staff <04731 +maqql > . under NUM 031 049 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Thy servants <05650 + have taken <05375 +nasa> > the sum <07218 +ro>sh > of the men <00582 +>enowsh > of war <04421 +milchamah > which <00834 +>aher > [are] {under} our charge <03027 +yad > , and there lacketh <06485 +paqad > not one man <00376 +>iysh > of us . under NUM 033 001 . These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > {under} the hand <03027 +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . under DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . under DEU 003 017 The plain <06160 + also , and Jordan <03383 +Yarden > , and the coast <01366 +g@buwl > [thereof] , from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , {under} <08478 +tachath > Ashdothpishgah eastward <04217 +mizrach > . under DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + {under} <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . under DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + {under} <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . under DEU 004 049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , even unto the sea <03220 +yam > of the plain <06160 + , {under} <08478 +tachath > the springs <00794 +>ashedah > of Pishgah <06449 +Pishgah > . under DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <05704 + thou have destroyed <08045 +shamad > them . under DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they .

under DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiyim > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : under DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from {under} <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . under DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is {under} <08478 +tachath > thee [shall be] iron <01270 +barzel > . under DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > out his name <08034 +shem > from {under} <08478 +tachath > heaven <08064 +shamayim > . under JOS 007 021 When I saw <07200 +ra>ah > among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment <00155 +>addereth > , and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [are] hid <02934 +taman > in the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701 +keceph > {under} <08478 +tachath > it . under JOS 007 022 So Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > messengers <04397 +mal>ak > , and they ran <07323 +ruwts > unto the tent <00168 +>ohel > ; and , behold <02009 +hinneh > , [it was] hid <02934 +taman > in his tent <00168 +>ohel > , and the silver <03701 +keceph > {under} <08478 +tachath > it . under JOS 011 003 [And to] the Canaanite <03669 +K@na on the east <04217 +mizrach > and on the west <03220 +yam > , and [to] the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Jebusite <02983 +Yebuwcuy > in the mountains <02022 +har > , and [to] the Hivite <02340 +Chivviy > {under} <08478 +tachath > Hermon <02768 +Chermown > in the land <00776 +>erets > of Mizpeh <04709 +Mitspah > . under JOS 011 017 [Even] from the mount <02022 +har > Halak <02510 +Chalag > , that goeth <05927 + up to Seir <08165 +Se , even unto Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > {under} <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > : and all <03605 +kol > their kings <04428 +melek > he took <03920 +lakad > , and smote <05221 +nakah > them , and slew <04191 +muwth > them . under JOS 012 003 And from the plain <06160 + to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the way <01870 +derek > to Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ; and from the south <08486 +teyman > , {under} <08478 +tachath > Ashdothpishgah : under JOS 013 005 And the land <00776 +>erets > of the Giblites <01382 +Gibliy > , and all <03605 +kol > Lebanon <03844 +L@banown > , toward the sunrising , from Baalgad <01171 +Ba {under} <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > unto the entering <00935 +bow> > into Hamath <02574 +Chamath > . under JOS 016 010 And they drave <03423 +yarash > not out the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na dwell <03427 +yashab > among <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto this <02088 +zeh > day <03117 +yowm > , and serve <05647 + {under} tribute <04522 +mac > . under JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiyim > , and took <03947 +laqach > a great <01419 +gadawl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > {under} <08478 +tachath > an oak <00427 +>allah > , that [was] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . under JUDG 001 007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore <07657 +shib and ten kings <04428 +melek > , having their thumbs and their great toes cut <07112 +qatsats > off , gathered <03950 +laqat > [their meat] {under} <08478 +tachath > my table <07979 +shulchan > : as I have done <06213 + , so <03651 +ken > God <00430 +>elohiyim > hath required <07999 +shalam > me . And they brought <00935 +bow>

> him to Jerusalem <03389 +Y@ruwshalaim > , and there <08033 +sham > he died <04191 +muwth > . under JUDG 003 016 But Ehud <00261 +>Echuw d > made <06213 + him a dagger <02719 +chereb > which had two <08147 +sh@nayim > edges <06366 +peyah > , of a cubit <01574 +gomed > length <00753 +>orek > ; and he did gird <02296 +chagar > it {under} <08478 +tachath > his raiment <04055 +mad > upon his right <03225 +yamiyn > thigh <03409 +yarek > . under JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > {under} <08478 +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had rest <08252 +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > . under JUDG 004 005 And she dwelt <03427 +yashab > {under} <08478 +tachath > the palm <08560 +tomer > tree of Deborah <01683 +D@bowrah > between <00996 +beyn > Ramah <07414 +Ramah > and Bethel <01008 +Beyth ->El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up to her for judgment <04941 +mishpat > . under JUDG 006 011 . And there came <00935 +bow> > an angel <04397 +mal>ak > of the LORD <3068Y@hovah > , and sat <03427 +yashab > {under} <08478 +tachath > an oak <00424 +>elah > which <00834 +>aher > [was] in Ophrah <06084 + , that [pertained] unto Joash <03101 +Yow>ash > the Abiezrite <33> : and his son <01121 +ben > Gideon <01439 +Gid threshed <02251 +chabat > wheat <02406 +chittah > by the winepress <01660 +gath > , to hide <05127 +nuwc > [it] from the Midianites <04080 +Midyan > . under JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in , and made <06213 + ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it] out unto him {under} <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . under JUDG 009 029 And would to God this <02088 +zeh > people <05971 + were {under} my hand <03027 +yad > ! then would I remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > out . under RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po , and a full <08003 +shalem > reward <04909 +maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {under} <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . under 1SA 007 011 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mitspah > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , and smote <05221 +nakah > them , until <05704 + [they came] {under} <08478 +tachath > Bethcar <01033 +Beyth Kar > . under 1SA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > part of Gibeah <01390 +Gib {under} <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; under 1SA 021 003 Now therefore what <04100 +mah > is {under} <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [me] five <02568 +chamesh > [loaves of] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is present <04672 +matsa> > . under 1SA 021 004 And the priest <03548 +kohen > answered <06030 + David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <02455 +chol > bread <03899 +lechem > {under} <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > . under 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiemelek > , And is there not here <06311 +poh > {under} <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . under 1SA 022 006 . When Saul <07586 +Sha>uwl > heard <08085 +shama< > that David <01732 +David > was discovered <03045 +yada< > , and the men <00582 +>enowsh > that [were] with him , (now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib {under} <08478 +tachath > a tree <00815 +>eshel > in Ramah <07414 +Ramah > , having his spear <02595 +chaniyth > in his hand <03027 +yad > , and all <03605 +kol > his servants <05650 + [were] standing <05324 +natsab > about <05921 + him ;) under 1SA 031 013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [them] {under} <08478 +tachath > a tree <00815 +>eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > . under 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595

+chaniyth > smote <05221 +nakah > him {under} <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . under 2SA 003 027 And when Abner <74> was returned <07725 +shuwb > to Hebron <02275 +Chebrowm > , Joab <03097 +Yow>ab > took him aside <05186 +natah > in the gate <08179 +sha to speak <01696 +dabar > with him quietly <07987 +sh@liy > , and smote <05221 +nakah > him there <08033 +sham > {under} the fifth <02570 +chomesh > [rib] , that he died <04191 +muwth > , for the blood <01818 +dam > of Asahel <06214 +el > his brother <00251 +>ach > . under 2SA 004 006 And they came <00935 +bow> > thither into <05704 + the midst <08432 +tavek > of the house <01004 +bayith > , [as though] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him {under} <00413 +>el > the fifth <02570 +chomesh > [rib] : and Rechab <07394 +Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > escaped <04422 +malat > . under 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] under saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and {under} axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . under 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] under saws <04050 +m@gerah > , and {under} harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . under 2SA 012 031 And he brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + that [were] therein , and put <07760 +suwm > [them] {under} saws <04050 +m@gerah > , and under harrows <02757 +chariyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . under 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part {under} the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . under 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part {under} the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . under 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + {under} the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . under 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold

<02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] {under} <08478 +tachath > him went <05674 + away . under 2SA 018 009 . And Absalom <53> met <07122 +qara> > the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > {under} <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + away . under 2SA 022 010 He bowed <05186 +natah > the heavens <08064 +shamayim > also , and came <03381 +yarad > down <03381 +yarad > ; and darkness <06205 + [was] {under} <08478 +tachath > his feet <07272 +regel > . under 2SA 022 037 Thou hast enlarged <07337 +rachab > my steps <06806 +tsa {under} <08478 +tachath > me ; so that my feet <07166 +qarcol > did not slip <04571 +ma . under 2SA 022 039 And I have consumed <03615 +kalah > them , and wounded <04272 +machats > them , that they could not arise <06965 +quwm > : yea , they are fallen <05307 +naphal > {under} <08478 +tachath > my feet <07272 +regel > . under 2SA 022 040 For thou hast girded <00247 +>azar > me with strength <02428 +chayil > to battle <04421 +milchamah > : them that rose <06965 +quwm > up against me hast thou subdued <03766 +kara< > {under} <08478 +tachath > me . under 2SA 022 048 It [is] God <00410 +>el > that avengeth me , and that bringeth <03381 +yarad > down <08213 +shaphel > the people <05971 + {under} <08478 +tachath > me , under 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and {under} <08478 +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . under 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > {under} <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . under 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them {under} <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . under 1KI 007 024 And {under} <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiyb > about [there were] knops <06497 +peqa< > compassing <05437 +cabab > it , ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > . under 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > had four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa thereof had undersetters <03802 +katheph > : {under} <08478 +tachath > the laver <03595 +kiyowr > [were] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 + of every <00376 +>iysh > addition <03914 +loyah > . under 1KI 007 032 And {under} <08478 +tachath > the borders <04526 +micgereth > [were] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [were joined] to the base <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [was] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > . under 1KI 007 044 And one <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > {under} <08478 +tachath > the sea <03220 +yam > ; under 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqom > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [place , even] {under} the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . under 1KI 013 014 And went <03212 +yalak > after <00310 +>achar > the man <00376 +>iysh > of God <00430 +>elohiym > , and found <04672 +matsa> > him sitting <03427 +yashab > {under} <08478 +tachath > an oak <00424 +>elah > : and he said <00559 +>amar > unto him , [Art] thou the man <00376 +>iysh > of God <00430 +>elohiym > that camest <00935 +bow> > from Judah <03063 +Y@huwdah > ? And he said <00559 +>amar > , I [am] . under 1KI 014 023 For they also <01571 +gam > built <01129 +banah >

> them high <01364 +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 + every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . under 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] : under 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] : under 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] first <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiym > , but put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [{under}] . under 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down {under} <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . under 1KI 019 005 And as he lay <07901 +shakab > and slept <03462 +yashen > {under} <08478 +tachath > a juniper <07574 +rethem > tree , behold <02009 +hinneh > , then an angel <04397 +mal>ak > touched <05060 +naga< > him , and said <00559 +>amar > unto him , Arise <06965 +quwm > [and] eat <00398 +>akal > . under 2KI 008 020 In his days <03117 +yowm > Edom <00123 +>Edom > revolted <06586 +pasha< > from {under} <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > , and made a king <04428 +melek > over <05921 + themselves <01992 +hem > . under 2KI 008 022 Yet Edom <00123 +>Edom > revolted <06586 +pasha< > from {under} <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 + . under 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged > , and put <07760 +suwm > [it] {under} <08478 +tachath > him on <00413 +>el > the top <01634 +gerem > of the stairs <04609 +ma , and blew <08628 +taqa< > with trumpets <07782 +showphar > , saying <00559 +>amar > , Jehu <03058 +Yehu> > is king <04427 +malak > . under 2KI 009 033 And he said <00559 +>amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw <08058 +shamat > her down <08058 +shamat > : and [some] of her blood <01818 +dam > was sprinkled <05137 +nazah > on <00413 +>el > the wall <07023 +qiyr > , and on <00413 +>el > the horses <05483 +cuwc > : and he trode <07429 +ramac > her {under} foot . under 2KI 013 005 (And the LORD <03068 +Y@hovah > gave <05414 +nathan > Israel <03478 +Yisra>el > a saviour <03467 +yasha< > , so that they went <03318 +yatsa> > out from {under} <08478 +tachath > the hand <03027 +yad > of the Syrians <00758 +>Aram > : and the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their tents <00168 +>ohel > , as beforetime <06440 +paniym > . under 2KI 014 027 And the LORD <03068 +Y@hovah > said <01696 +dabar > not that he would blot <04229 +machah > out the name <08034 +shem > of Israel <03478 +Yisra>el > from {under} <08478 +tachath > heaven <08064 +shamayim > : but he saved <03467 +yasha< > them by the hand <03027 +yad > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > . under 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 + the hills <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . under 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <05493 +cuwr > the laver <03595 +kiyowr > from off <05921 + them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 +yam > from off <05921 + the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [were] {under} <08478 +tachath > it , and put <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> . under 2KI 017 007 . For [so] it was , that the children <01121 +ben > of

Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , which had brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from {under} <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiyim > , under 2KI 017 010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : under 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the body <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + {under} <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > . under 1CH 017 001 . Now it came <01961 +hayah > to pass , as David <01732 +David > sat <03427 +yashab > in his house <01004 +bayith > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , Lo <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > [remaineth] {under} <08478 +tachath > curtains <03407 +y@riy . under 1CH 024 019 These <00428 +>el - leh > [were] the orderings <06486 +p@quddah > of them in their service <05656 + to come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , according to their manner <04941 +mishpat > , {under} Aaron <00175 +>Aharown > their father <25> , as the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > had commanded <06680 +tsavah > him . under 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph <03130 +Yowceph > , and Nathaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > {under} <05921 + the hands <03027 +yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba> > according <05921 + to the order <03027 +yad > of the king <04428 +melek > . under 1CH 025 003 Of Jeduthun <03038 +Y@duwthuwn > : the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > ; Gedaliah <01436 +G@dalyah > , and Zeri , and Jeshaiiah <03740 +kerah > , Hashabiah <02811 +Chashabyah > , and Mattithiah <04993 +Mattithyah > , six <08337 +shesh > , {under} <05921 + the hands <03027 +yad > of their father <25> Jeduthun <03038 +Y@duwthuwn > , who prophesied <05012 +naba> > with a harp <03658 +kinnowr > , to give thanks <03034 +yadah > and to praise <01984 +halal > the LORD <03068 +Y@hovah > . under 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [were] {under} <05921 + the hands <03027 +yad > of their father <25> for song <07892 +shiyr > [in] the house <01004 +bayith > of the LORD <03068 +Y@hovah > , with cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiyim > , according <05921 + to the king s <04428 +melek > order <03027 +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > . under 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [and] whosoever <03605 +kol > had dedicated <06942 +qadash > [any thing , it was] {under} <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomyth > , and of his brethren <00251 +>ach > . under 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not the number <04557 +micpar > of them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and {under} <04295 +mattah > : because <03588 +kiy > the LORD <03068 +Y@hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens <08064 +shamayim > . under 2CH 004 003 And {under} <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiyy > about : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyy > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . under 2CH 004 015 One <00259 +>echad > sea <03220 +yam > , and twelve oxen <01241 +baqar > {under} <08478 +tachath > it . under 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [place , even] {under} <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : under 2CH 013 018 Thus the children

<01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > {under} at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , because <03588 +kiy > they relied <08172 +sha upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . under 2CH 021 008 In his days <03117 +yowm > the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from {under} <08478 +tachath > the dominion <03027 +yad > of Judah <03063 +Y@huwdah > , and made themselves <01992 +hem > a king <04428 +melek > . under 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from {under} <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . under 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from {under} <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 + [also] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <03588 +kiy > he had forsaken <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . under 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , {under} <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . under 2CH 026 013 And {under} <05921 + their hand <03027 +yad > [was] an army <06635 +tsaba> > , three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , that made <06213 + war <04421 +milchamah > with mighty <02428 +chayil > power <03581 +koach > , to help <05826 + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb > . under 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places , and on <05921 + the hills <01389 +gib , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . under 2CH 028 010 And now <06258 + ye purpose <00559 +>amar > to keep <03533 +kabash > {under} the children <01121 +ben > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [but are there] not with you , even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? under 2CH 031 013 And Jehiel <03171 +Y@chiy>el > , and Azaziah <05812 + , and Nahath <05184 +Nachath > , and Asahel <06214 +el > , and Jerimoth <03406 +Y@riymowth > , and Jozabad <03107 +Yowzabad > , and Eliel <00447 +>Eliy>el > , and Ismachiah <03253 +Yicmakyahuw > , and Mahath <04287 +Machath > , and Benaiah <01141 +B@nayah > , [were] overseers <06496 +paqiyd > {under} the hand <03027 +yad > of Cononiah <03562 +Kownanyahuw > and Shimei <08096 +Shim his brother <00251 +>ach > , at the commandment <04662 +miphqad > of Hezekiah <02396 +Chizqiyah > the king <04428 +melek > , and Azariah <05838 + the ruler <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > . under NEH 002 014 Then I went <05674 + on <00413 +>el > to the gate <08179 +sha of the fountain <05869 + , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > place <04725 +maqowm > for the beast <00929 +b@hemah > [that was] {under} <08478 +tachath > me to pass <05674 + . under NEH 008 017 And all <03605 +kol > the congregation <06951 +qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah > , and sat <03427 +yashab > {under} the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken > . And there was very <03966 +m@ great <01419 +gadawl > gladness <08057 +simchah > . under JOB 009 013 [If] God <00433 +>elowahh > will not withdraw <07725 +shuwb > his anger <00639 +>aph > , the proud <07293 +rahah > helpers <05826 + do stoop <07817 +shachach > {under} <08478 +tachath > him . under JOB 020 012 Though <00518 +>im > wickedness <07451 +ra< > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [though] he hide <03582 +kachad > it {under} <08478 +tachath > his tongue <03956 +lashown > ; under JOB 026 005 . Dead <07496 +rapha> > [things] are formed <02342 +chuwl > from {under} <8478tachath > the waters <04325 +mayim > , and the inhabitants <07934 +shaken > thereof . under JOB 026 008 He bindeth <06887 +tsarar > up the waters <04325 +mayim > in his thick clouds <05645 + ; and the cloud <06051 + is not rent <01234 +baqa< > {under} <05921 + them . under JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318

+yatsa> > bread <03899 +lechem > : and {under} <08478 +tachath > it is turned <02015 +haphak > up as it were
 fire <00784 +>esh > . under JOB 028 024 For he looketh <05027 +nabat > to the ends <07098 +qatsah > of the
 earth <00776 +>erets > , [and] seeth <07200 +ra>ah > {under} <08478 +tachath > the whole <03605 +kol >
 heaven <08064 +shamayim > ; under JOB 030 007 Among <00996 +beyn > the bushes <07880 +siyach > they
 brayed <05101 +nahaq > ; {under} <08478 +tachath > the nettles <02738 +charuwl > they were gathered <05596
 +caphach > together . under JOB 037 003 He directeth <03474 +yashar > it {under} <08478 +tachath > the whole
 <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph
 > of the earth <00776 +>erets > . under JOB 040 021 He lieth <07901 +shakab > {under} <08478 +tachath > the
 shady <06628 +tse>el > trees , in the covert <05643 +cether > of the reed <07070 +qaneh > , and fens <01207
 +bitstsah > . under JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I should repay
 <07999 +shalam > [him ? whatsoever is] {under} <08478 +tachath > the whole <03605 +kol > heaven <08064
 +shamayim > is mine . under JOB 041 030 Sharp <02303 +chadduwd > stones <02789 +cheres > [are] {under}
 <08478 +tachath > him : he spreadeth <07502 +raphad > sharp <02742 +charuwts > pointed <02742 +charuwts >
 things upon the mire <02916 +tiyt > . under PSA 008 006 Thou madest him to have dominion <04910 +mashal >
 over the works <04639 +ma of thy hands <03027 +yad > ; thou hast put <07896 +shiyth > all <03605 +kol > [
 things] {under} <08478 +tachath > his feet <07272 +regel > : under PSA 010 007 His mouth <06310 +peh > is
 full <04390 +male> > of cursing <00423 +>alah > anddeceit <04820 +mirmah > and fraud <08496 +tok > :
 {under} <08478 +tachath > his tongue <03956 +lashown > [is] mischief <05999 + and vanity <00205 +>aven >
 . under PSA 017 008 . Keep <08104 +shamar > me as the apple <01323 +bath > of the eye <05869 + , hide
 <05641 +cathar > me {under} the shadow <06738 +tsel > of thy wings <03671 +kanaph > , under PSA 018 009
 He bowed <05186 +natah > the heavens <08064 +shamayim > also , and came <03381 +yarad > down <03381
 +yarad > : and darkness <06205 + [was] {under} <08478 +tachath > his feet <07272 +regel > . under PSA 018
 036 Thou hast enlarged <07337 +rachab > my steps <06806 +tsa {under} <08478 +tachath > me , that my feet
 <07166 +qarcol > did not slip <04571 +ma . under PSA 018 038 I have wounded <04272 +machats > them that
 they were not able <03201 +yakol > to rise <06965 +quwm > : they are fallen <05307 +naphal > {under} <08478
 +tachath > my feet <07272 +regel > . under PSA 018 039 For thou hast girded <00247 +>azar > me with strength
 <02428 +chayil > unto the battle <04421 +milchamah > : thou hast subdued <03766 +kara< > {under} <08478
 +tachath > me those that rose <06965 +quwm > up against me . under PSA 018 047 [It is] God <00410 +>el >
 that avengeth me , and subdueth <01696 +dabar > the people <05971 + {under} <08478 +tachath > me . under
 PSA 036 007 How <04100 +mah > excellent <03368 +yaqar > [is] thy lovingkindness <02617 +checed > , O
 God <00430 +>elohiyim > ! therefore the children <01121 +ben > of men <00120 +>adam > put their trust
 <02620 +chacah > {under} the shadow <06738 +tsel > of thy wings <03671 +kanaph > . under PSA 044 005
 Through thee will we push <05055 +nagach > down our enemies <06862 +tsar > : through thy name <08034
 +shem > will we tread <00947 +buwc > them {under} that rise <06965 +quwm > up against us . under PSA 045
 005 Thine arrows <02671 +chets > [are] sharp <08150 +shanan > in the heart <03820 +leb > of the king s
 <04428 +melek > enemies <00341 +>oyeb > ; [whereby] the people <05971 + fall <05307 +naphal > {under}
 <08478 +tachath > thee . under PSA 047 003 He shall subdue <01696 +dabar > the people <05971 + under
 <08478 +tachath > us , and the nations <03816 +l@om > {under} <08478 +tachath > our feet <07272 +regel > .
 under PSA 047 003 He shall subdue <01696 +dabar > the people <05971 + {under} <08478 +tachath > us , and
 the nations <03816 +l@om > under <08478 +tachath > our feet <07272 +regel > . under PSA 091 001 . He that
 dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <05945 +>elyown > High <05945
 +>elyown > shall abide <03885 +luwn > {under} the shadow <06738 +tsel > of the Almighty <07706 +Shadday
 > . under PSA 091 004 He shall cover <05526 +cakak > thee with his feathers <84> , and {under} <08478
 +tachath > his wings <03671 +kanaph > shalt thou trust <02620 +chacah > : his truth <00571 +>emeth > [shall
 be thy] shield <06793 +tsinnah > and buckler <05507 +cocherah > . under PSA 091 013 Thou shalt tread <01869
 +darak > upon the lion <07826 +shachal > and adder <06620 +pethen > : the young <03715 +k@phiyr > lion
 <03715 +k@phiyr > and the dragon <08577 +tanniyn > shalt thou trample <07429 +ramac > {under} feet . under
 PSA 106 042 Their enemies <00341 +>oyeb > also oppressed <03905 +lachats > them , and they were brought
 <03665 +kana< > into subjection <03665 +kana< > {under} <08478 +tachath > their hand <03027 +yad > . under
 PSA 140 003 They have sharpened <08150 +shanan > their tongues <03956 +lashown > like <03644 +k@mow >
 a serpent <05175 +nachash > ; adders <05919 + poison <02534 +chemah > [is] {under} <08478 +tachath > their
 lips <08193 +saphah > . Selah <05542 +celah > . under PSA 144 002 My goodness <02617 +checed > , and my
 fortress <04686 +matsuwd > ; my high <04869 +misgab > tower <04869 +misgab > , and my deliverer <06403
 +palat > ; my shield <04043 +magen > , and [he] in whom I trust <02620 +chacah > ; who subdueth <07286
 +radad > my people <05971 + {under} <08478 +tachath > me . under PRO 012 024 . The hand <03027 +yad > of

the diligent <02742 +charuwts > shall bear <04910 +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be {under} tribute <04522 +mac > . under PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from {under} <08478 +tachath > thee ? under ECC 001 003 What <04100 +mah > profit <03504 +yithrown > hath a man <00120 +>adam > of all <03605 +kol > his labour <05999 + which he taketh <05998 + {under} <08478 +tachath > the sun <08121 +shemesh > ? under ECC 001 009 . The thing that hath been <01961 +hayah > , it [is that] which shall be ; and that which is done <06466 +pa [is] that which shall be done <06466 +pa : and [there is] no <00369 +>ayin > new <02319 +chadash > [thing] {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa {under} <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw>> sore <07451 +ra<> travail <06045 + hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . under ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma that are done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . under ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + {under} <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . under ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 002 017 . Therefore I hated <08130 +sane>> life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma that is wrought <06213 + {under} <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra<> unto me : for all <03605 +kol > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . under ECC 002 018 Yea , I hated <08130 +sane>> all <03605 +kol > my labour <05999 + which I had taken <06001 + {under} <08478 +tachath > the sun <08121 +shemesh > : because I should leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . under ECC 002 019 And who <04310 +miy > knoweth <03045 +yada<> whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > {under} <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . under ECC 002 020 Therefore I went <05437 +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 + which I took {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 002 022 For what <04100 +mah > hath <01933 +hava>> man <00120 +>adam > of all <03605 +kol > his labour <05999 + , and of the vexation <07475 +ra of his heart <03820 +leb > , wherein he hath laboured <06001 + {under} <08478 +tachath > the sun <08121 +shemesh > ? under ECC 003 001 . To every <03605 +kol > [thing there is] a season <02165 +z@man > , and a time <06256 + to every <03605 +kol > purpose <02656 +chephets > {under} <08478 +tachath > the heaven <08064 +shamayim > : under ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah > {under} <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha<> [was] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha<> [was] there <08033 +sham > . under ECC 004 001 . So I returned <07725 +shuwb > , and considered <07200 +ra>ah > all <03605 +kol > the oppressions <06217 + that are done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears <01832 +dim of [such as were] oppressed <06231 + , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors <06231 + [there was] power <03581 +koach > ; but they had no <00369 +>ayin > comforter . under ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra<> work <04639 +ma that is done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 004 007 . Then I

returned <07725 +shuwb > , and I saw <07200 +ra>ah > vanity <01892 +hebel > {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay > which walk <01980 +halak > {under} <08478 +tachath > the sun <08121 +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall stand <05975 + up in his stead <08478 +tachath > . under ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > {under} <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 + kept <08104 +shamar > for the owners <01167 +ba thereof to their hurt <07451 +ra< > . under ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +>akal > and to drink <08354 +shathah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + that he taketh <05998 + {under} <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > . under ECC 006 001 . There is an evil <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > {under} <08478 +tachath > the sun <08121 +shemesh > , and it [is] common <07227 +rab > among <05921 + men <00120 +>adam > : under ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him {under} <08478 +tachath > the sun <08121 +shemesh > ? under ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > {under} <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ciyl > : this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . under ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma that is done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > : [there is] a time <06256 + wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > . under ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing {under} <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . under ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . under ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . under ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605 +kol > [thing] that is done <06466 +pa {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel >

, which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + {under} <08478 +tachath > the sun <08121 +shemesh > . under ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee {under} <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . under ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > {under} <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . under ECC 009 013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > {under} <08478 +tachath > the sun <08121 +shemesh > , and it [seemed] great <01419 +gadawl > unto me : under ECC 010 005 There is an evil <07451 +ra< > [which] I have seen <07200 +ra>ah > {under} <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [which] proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > : under SON 002 003 . As the apple <08598 +tappuwach > tree <06086 + among the trees <06086 + of the wood <03293 +ya , so <03651 +ken > [is] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down {under} his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [was] sweet <04966 +mathowq > to my taste <02441 +chek > . under SON 002 006 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [is] {under} <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . under SON 004 011 Thy lips <08193 +saphah > , O [my] spouse <03618 +kallah > , drop <05197 +nataph > [as] the honeycomb <05317 +nopheth > : honey <01706 +d@bash > and milk <02461 +chalab > [are] {under} <08478 +tachath > thy tongue <03956 +lashown > ; and the smell <07381 +reyach > of thy garments <08008 +salmah > [is] like the smell <07381 +reyach > of Lebanon <03844 +L@banown > . under SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [should be] {under} <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . under SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up {under} <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee . under ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] this <02063 +zo>th > ruin <04384 +makshelah > [be] {under} <08478 +tachath > thy hand <03027 +yad > : under ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > {under} <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . under ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > {under} <08478 +tachath > the prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 + . under ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> > , send <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and {under} <08478 +tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a fire <00784 +>esh > . under ISA 014 011 Thy pomp <01347 +ga>own > is brought <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [and] the noise <01998 +hemyah > of thy viols <05035 +nebel > : the worm <07415 +rimmah > is spread <03331 +yatsa< > {under} <08478 +tachath > thee , and the worms <08438 +towla< > cover <04374

+m@kacch > thee . under ISA 014 019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta branch <05342 +netser > , [and as] the raiment <03830 +l@buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb > , that go <03381 +yarad > down <03381 +yarad > to the stones <68> of the pit <00953 +bowr > ; as a carcass <06297 +peger > trodden <00947 +buwc > {under} feet . under ISA 014 025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him {under} foot <00947 +buwc > : then shall his yoke <05923 +

depart <05493 +cuwr > from off <05921 + them , and his burden <05448 +cobel > depart <05493 +cuwr > from off <05921 + their shoulders <07926 +sh@kem > . under ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > {under} foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . under ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > {under} <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 + the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 + covenant <01285 +b@riyth > . under ISA 025 010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <03027 +yad > of the LORD <03068 +Y@hovah > rest <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down {under} <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > . under ISA 028 003 The crown <05850 + of pride <01348 +ge>uwth > , the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim > , shall be trodden <07429 +ramac > {under} feet <07272 +regel > : under ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and {under} falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves : under ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > {under} her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her mate <07468 +r@ . under ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > {under} <08478 +tachath > the cliffs <05585 +ca of the rocks <05553 +cela< > ? under ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > under <08478 +tachath > the cliffs <05585 +ca of the rocks <05553 +cela< > ? under ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [is it] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [{under} him] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? under JER 002 020 . For of old <05769 + time I have broken <07665 +shabar > thy yoke <05923 +

, [and] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . under JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah

> [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el >
 hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364
 +gaboahh > mountain <02022 +har > and {under} every <03605 +kol > green <07488 +ra tree
 <06086 + , and there <08033 +sham > hath played the harlot <02181 +zanah > . under JER 003 013
 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast
 transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr >
 {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and ye have not
 obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . under JER 010 011 Thus <01836 +den > shall ye say <00560 +>amar > unto them ,
 The gods <00426 +>elahn > that have not made <05648 + the heavens <08065 +shamayin > and the
 earth <00778 +>araq > , [even] they shall perish <7> from the earth <00772 +>ara< > , and from
 {under} <08460 +t@chowth > these <00429 +>elleh > heavens <08065 +shamayin > . under JER
 012 010 Many <07227 +rab > pastors <07462 +ra have destroyed <07843 +shachath > my vineyard
 <03754 +kerem > , they have trodden <00947 +buwc > my portion <02513 +chelqah > {under} foot
 <00947 +buwc > , they have made <05414 +nathan > my pleasant <02532 +chemdah > portion
 <02513 +chelqah > a desolate <08077 +sh@mamah > wilderness <04057 +midbar > . under JER 027
 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom
 <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar
 <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that
 will not put <05414 +nathan > their neck <06677 +tsavva>r > {under} the yoke <05923 +
 of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I
 punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the
 sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698
 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad
 > . under JER 027 011 But the nations <01471 +gowy > that bring <00935 +bow> > their neck
 <06677 +tsavva>r > {under} the yoke <05923 +
 of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him ,
 those will I let remain <03241 +Yaniym > still in their own land <00127 +>adamah > ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and they shall till <05647 +
 it , and dwell <03427 +yashab > therein . under JER 027 012 . I spake <01696 +dabar >
 also to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063
 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > words <01697
 +dabar > , saying <00559 +>amar > , Bring <00935 +bow> > your necks <06677
 +tsavva>r > {under} the yoke <05923 +
 of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 +
 him and his people <05971 + , and live <02421 +chayah > . under JER 033 013 In
 the cities <05892 + of the mountains <02022 +har > , in the cities <05892 + of the
 vale <08219 +sh@phelah > , and in the cities <05892 + of the south <05045
 +negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > ,
 and in the places about <05439 +cabiyyb > Jerusalem <03389 +Y@ruwshalaim > ,
 and in the cities <05892 + of Judah <03063 +Y@huwdah > , shall the flocks
 <06629 +tso>n > pass <05674 + again <05750 + {under} <05921 + the hands
 <03027 +yad > of him that telleth <04487 +manah > [them] , saith <00559
 +>amar > the LORD <03068 +Y@hovah > . under JER 038 011 So Ebedmelech
 <05663 + took <03947 +laqach > the men <00582 +>enowsh > with him , and
 went <00935 +bow> > into the house <01004 +bayith > of the king <04428
 +melek > {under} the treasury <00214 +>owtsar > , and took <03947 +laqach >
 thence <08033 +sham > old <01094 +b@low> > cast <05499 +c@chabah > clouts
 <05499 +c@chabah > and old <01094 +b@low> > rotten <04418 +malach > rags
 <04418 +malach > , and let <07971 +shalach > them down <07971 +shalach > by
 cords <02256 +chebel > into <00413 +>el > the dungeon <00953 +bowr > to
 Jeremiah <03414 +Yirm@yah > . under JER 038 012 And Ebedmelech <05663 +
 the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414

+Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [these] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418 +malach > under <08478 +tachath > thine armholes {under} <08478 +tachath > the cords <02256 +chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 + so <03651 +ken > . under JER 038 012 And Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Put <07760 +suwm > now <04994 +na> > [these] old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and rotten <04418 +malach > rags <04418 +malach > {under} <08478 +tachath > thine armholes under <08478 +tachath > the cords <02256 +chebel > . And Jeremiah <03414 +Yirm@yah > did <06213 + so <03651 +ken > . under JER 048 045 They that fled <05127 +nuwc > stood <05975 + {under} the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . under JER 052 020 The two <08147 +sh@nayim > pillars <05982 + , one <00259 +>echad > sea <03220 +yam > , and twelve brasen <05178 +n@chosheth > bulls <01241 +baqar > that [were] {under} <08478 +tachath > the bases <04350 +m@kownah > , which <00834 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > had made <06213 + in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : the brass <05178 +n@chosheth > of all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > was without <03808 +lo> > weight <04948 +mishqal > . under LAM 001 015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > {under} foot <05541 +calah > all <03605 +kol > my mighty <47> [men] in the midst <07130 +qereb > of me : he hath called <07121 +qara> > an assembly <04150 +mow against <05921 + me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [as] in a winepress <01660 +gath > . under LAM 003 034 To crush <01792 +daka> > {under} <08478 +tachath > his feet <07272 +regel > all <03605 +kol > the prisoners <00615 +>aciyr > of the earth <00776 +>erets > , under LAM 003 066 Persecute <07291 +radaph > and destroy <08045 +shamad > them in anger <00639 +>aph > from {under} <08478 +tachath > the heavens <08064 +shamayim > of the LORD <03068 +Y@hovah > . Under LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , {Under} his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > . under LAM 005 005 Our necks <06677 +tsavva>r > [are] {under} <05921 + persecution <07291 +radaph > : we labour <03021 +yaga< > , [and] have no <03808 +lo> > rest <05117 +nuwach > . under LAM 005 013 They took <05375 +nasa> > the young <00970 +bachuwr > men to grind <02911 +t@chown > , and the children <05288 +na fell <03782 +kashal > {under} the wood <06086 + . under EZE 001 008 And [they had] the hands <03027 +yad > of a man <00120 +>adam > {under} <08478 +tachath > their wings <03671 +kanaph > on <05921 + their four <00702 +>arba< > sides <07253 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniyim > and their wings <03671 +kanaph > . under EZE 001 023 And {under} <08478 +tachath > the firmament <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269

+>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . under EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiya > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and {under} <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . under EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiya > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib > , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and {under} <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . under EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +galgal > , [even] {under} the cherub <03742 +k@ruwb > , and fill <04390 +male> > thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . under EZE 010 008 . And there appeared <07200 +ra>ah > in the cherubims <03742 +k@ruwb > the form<08403 +tabniyth > of a man s <00120 +>adam > hand <03027 +yad > {under} <08478 +tachath > their wings <03671 +kanaph > . under EZE 010 020 This <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah > {under} <08478 +tachath > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > by the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< > that they [were] the cherubims <03742 +k@ruwb > . under EZE 010 021 Every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and every one <00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of the hands <03027 +yad > of a man <00120 +>adam > [was] {under} <08478 +tachath > their wings <03671 +kanaph > . under EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were {under} <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . under EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 + , and bear <06213 + fruit <06529 +p@riy > , and be a goodly

<00117 +>addiyr > cedar <00730 +>erez > : and {under} <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <06738 +tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . under EZE 020 037 And I will cause you to pass <05674 + {under} <08478 +tachath > the rod <07626 +shebet > , and I will bring <00935 +bow> > you into the bond <04562 +macoreth > of the covenant <01285 +b@riyth > : under EZE 024 005 Take <03947 +laqach > the choice <04005 +mibchar > of the flock <06629 +tso>n > , and burn <01754 +duwr > also <01571 +gam > the bones <06106 + {under} <08478 +tachath > it , [and] make it boil <07570 +rathach > well <07571 +rethach > , and let them seethe <01310 +bashal > the bones <06106 + of it therein <08432 +tavek > . under EZE 031 006 All <03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ , and under <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and {under} his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > . under EZE 031 006 All <03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ , and {under} <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > . under EZE 031 017 They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl > with him unto [them that be] slain <02491 +chalal > with the sword <02719 +chereb > ; and [they that were] his arm <02220 +z@rowa< > , [that] dwelt <03427 +yashab > {under} his shadow <06738 +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > . under EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 + , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > {under} <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be upon their bones <06106 + , though <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . under EZE 042 009 And from {under} <08478 +tachath > these <00428 +>el - leh > chambers <03957lishkah > [was] the entry <03996 +mabow> > on the east <06921 +qadiym > side <06921 +qadiym > , as one goeth <00935 +bow> > into them from the utter <02435 +chiytsown > court <02691 +chatser > . under EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiya > about in them , round <05439 +cabiya > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > places {under} <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiya > about . under EZE 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim > issued <03318 +yatsa> > out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325 +mayim > came <03381 +yarad > down <03381 +yarad > from {under} <08478 +tachath > from the right <03233 +y@maniy > side of the house <01004 +bayith > , at the

south <05045 +negeb > [side] of the altar <04196 +mizbeach > . under EZE 047
001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the
door <06607 +pethach > of the house <01004 +bayith > ; and , behold <02009
+hinneh > , waters <04325 +mayim > issued <03318 +yatsa > out from {under}
<08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith
> eastward <06921 +qadiym > : for the forefront <06440 +paniym > of the house
<01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters
<04325 +mayim > came <03381 +yarad > down <03381 +yarad > from under
<08478 +tachath > from the right <03233 +y@maniy > side of the house <01004
+bayith > , at the south <05045 +negeb > [side] of the altar <04196 +mizbeach >
. under DAN 004 012 The leaves <06074 + thereof [were] fair <08509 +takriyk >
, and the fruit <4> thereof much <07690 +saggiy > , and in it [was] meat
<04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva > of the
field <01251 +bar > had shadow <02927 +t@lal > {under} <08460 +t@chowth >
it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt
<01753 +duwr > in the boughs <06056 + thereof , and all <03606 +kol > flesh
<01321 +b@sar > was fed <02110 +zuwn > of it . under DAN 004 014 He cried
<07123 +q@ra > aloud <02429 +chayil > , and said <00560 +>amar > thus
<03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +>iylan > , and
cut <07113 +q@tsats > off his branches <06056 + , shake <05426 +n@ther > off
<00575 +>an > his leaves <06074 + , and scatter <00921 +b@dar > his fruit <4> :
let the beasts <02423 +cheyva > get <05111 +nuwd > away <05111 +nuwd >
from {under} <08478 +tachath > it , and the fowls <06853 +ts@phar > from his
branches <06056 + : under DAN 004 021 Whose leaves <06074 + [were] fair
<08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy > , and in it [
was] meat <04203 +mazown > for all <03606 +kol > ; {under} <08460
+t@chowth > which the beasts <02423 +cheyva > of the field <01251 +bar >
dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853
+ts@phar > of the heaven <08065 +shamayin > had their habitation <07932
+sh@kan > : under DAN 007 027 And the kingdom <04437 +malkuw > and
dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the
kingdom <04437 +malkuw > {under} <08460 +t@chowth > the whole <03606
+kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the
people <05972 + of the saints <06922 +qaddiysh > of the most <05945 +>elyown
> High <05946 + , whose kingdom <04437 +malkuw > [is] an everlasting
<05957 + kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985
+sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .
under DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint
<06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad >
saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422
+palmowniy > [saint] which spake <01696 +dabar > , How <05704 + long
<05704 + [shall be] the vision <02377 +chazown > [concerning] the daily
<08548 +tamiyd > [sacrifice] , and the transgression <06588 +pesha< > of
desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary
<06944 +qodesh > and the host <06635 +tsaba> to be trodden <04823 +mirmac
> {under} foot <04823 +mirmac > ? under DAN 009 012 And he hath confirmed
<06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake
<01696 +dabar > against <05921 + us , and against <05921 + our judges <08199
+shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> upon
us a great <01419 +gadawl > evil <07451 +ra< > : for {under} <08478 +tachath >
the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath
been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . under HOS 004
012 . My people <05971 + ask <07592 +sha>al > counsel at their stocks <06086 +
, and their staff <04731 +maqel > declareth <05046 +nagad > unto them : for the

spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to err <08582 +ta , and they have gone a whoring <02181 +zanah > from {under} <08478 +tachath > their God <00430 +>elohiym > . under HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib , {under} <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <06738 +tsel > thereof [is] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . under HOS 014 007 They that dwell <03427 +yashab > {under} his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive <02421 +chayah > [as] the corn <01715 +dagan > , and grow <06524 +parach > as the vine <01612 +gephen > : the scent <02143 +zeker > thereof [shall be] as the wine <08492 +tiyrowsh > of Lebanon <03844 +L@banown > . under JOE 001 017 The seed <06507 +p@rudah > is rotten <05685 + {under} <08478 +tachath > their clods <04053 +migraphah > , the garner <00214 +>owtsar > are laid desolate <08074 +shamem > , the barns <04460 +mamm@gurah > are broken <02040 +harac > down <02040 +harac > ; for the corn <01715 +dagan > is withered <03001 +yabesh > . under AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 + {under} <08478 +tachath > you , as a cart <05699 + is pressed <05781 + [that is] full <04392 +male> > of sheaves <05995 + . under OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > {under} <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . under JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > {under} <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . under MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > {under} <08478 +tachath > him , and the valleys <06010 + shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <00784 +>esh > , [and] as the waters <04325 +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > place . under MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and {under} <08478 +tachath > his fig <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] . under MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > {under} <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] . under ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121 +qara> > every man his neighbour <07453 +rea< > under <08478 +tachath > the vine <01612 +gephen > and {under} <08478 +tachath > the fig <08384 +t@>en >

tree . under ZEC 003 010 In that day <03117 +yowm > , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall ye call <07121
+qara> > every man his neighbour <07453 +rea< > {under} <08478 +tachath > the
vine <01612 +gephen > and under <08478 +tachath > the fig <08384 +t@>en >
tree . under MAL 004 003 And ye shall tread <06072 + down the wicked <07563
+rasha< > ; for they shall be ashes <00665 +>epher > {under} <08478 +tachath >
the soles <03709 +kaph > of your feet <07272 +regel > in the day <03117 +yowm
> that I shall do <06213 + [this] , saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > . under MAT 002 016 . Then <5119 -tote
-> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked
<1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian
-> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -
> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that
were in Bethlehem <0965 - Bethlehem -> , and in all <3956 -pas -> the coasts
<3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332
-dietes -> old <1332 -dietes -> and {under} <2736 -kato -> , according <2596 -kata
-> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired
<0198 -akriboo -> of the wise <3097 -magos -> men . under MAT 005 013 . Ye are
the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt
<0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> ,
wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth
<2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast
<0906 -ballo -> out , and to be trodden <2662 -katapateo -> {under} <2662 -
katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . under MAT
005 015 Neither <3761 -oude -> do men light <2545 - kaio -> a candle <3088 -
luchnos -> , and put <5087 -tithemi -> it {under} <5259 -hupo -> a bushel <3426 -
modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth
light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .
under MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy
<0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast
<0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before
<1715 -emprosten -> swine <5519 -choiros -> , lest <3379 -mepote -> they
trample <2662 - katapateo -> them {under} <1722 -en -> their feet <4228 -pous ->
, and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi ->
you . under MAT 008 008 The centurion <1543 -hekatontarches -> answered
<0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am
<1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -
eiserchomai -> {under} <5259 - hupo -> my roof <4721 -stege -> : but speak
<2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant
<3816 -pais -> shall be healed <2390 -iaomai -> . under MAT 008 009 For I am
<1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849
-exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> {under} <5259 -
hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -
poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos ->
, Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my
servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth
<4160 -poieo -> [it] . under MAT 008 009 For I am <1510 -eimi -> a man <0444
-anthropos -> {under} <5259 -hupo -> authority <1849 -exousia -> , having <2192
-echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004
-lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth
<4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> ,
and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do
<4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] . under
MAT 023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -

Hierousalem -> , [thou] that killest <0615 -apokteino -> the prophets <4396 -
 prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -
 apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have
 gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -
 episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -
 episunago -> her chickens <3556 -nossion -> {under} <5259 -hupo -> [her]
 wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! under MAR 004 021
 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought
 <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel
 <3426 -modios -> , or <2228 -e -> {under} <5259 -hupo -> a bed <2825 -kline ->
 ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -
 luchnia -> ? under MAR 004 021 . And he said <3004 -lego -> unto them , Is a
 candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi ->
 {under} <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259
 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -
 epi -> a candlestick <3087 -luchnia -> ? under MAR 004 032 But when <3752 -
 hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and
 becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas ->
 herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas ->
 > branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon ->
 > of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->
 > {under} <5259 -hupo -> the shadow <4639 -skia -> of it . under MAR 006 011
 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor
 <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai ->
 > thence <1564 -ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->
 the dust <5522 -choos -> {under} <5270 -hupokato -> your <5216 -humon -> feet
 <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -
 amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros ->
 tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha
 <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> ,
 than <2228 -e -> for that city <4172 -polis -> . under MAR 007 028 And she
 answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -
 nai -> , Lord <2962 -kurios -> : yet <1063 -gar -> the dogs <2952 -kunarion ->
 {under} <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthio -> of
 the children s <3813 -paidion -> crumbs <5589 -psichion -> . under LUK 007 006
 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And
 when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -
 oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -
 philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -
 Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou
 shouldest enter 1525 -eiserchomai - {under} 5259 -hupo - my roof 4721 -stege - :
 under LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -
 anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having
 2192 -echo - {under} 5259 - hupo - me soldiers 4757 -stratiotes - , and I say 3004 -
 lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -
 poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he
 cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this
 5124 -touto - , and he doeth 4238 -prasso - [it] . under LUK 007 008 For I also
 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso -
 {under} 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -
 hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi -
 , Go 4198 -poreuomai - , and he goeth 4198 - poreuomai - ; and to another LUK
 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to
 my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238

-prasso - [it] . under LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] {under} 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -phos - . under LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - {under} 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 - blepo - the light 5338 -pheggos - . under LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - {under} 5259 -hupo - [her] wings 4420 -pterux - , and ye would 2309 -thelo - not ! under LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] {under} 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . under LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] {under} 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - . under JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> {under} <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . under JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee {under} <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . under ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> {under} <5259 -hupo -> heaven <3772 -ouranos -> . under ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> {under} <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> . under ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> {under} Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> , under ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of

the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 - anathematizo -> themselves <1438 -heautou -> {under} <0332 - anathematizo -> a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 - pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . under ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> {under} <0332 -anathematizo -> a great curse <0332 - anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> . under ACT 027 004 And when we had launched <0321 -anago -> from thence <1564 -ekeithen -> , we sailed <5284 -hupopleo -> {under} <5284 -hupopleo -> Cyprus <2954 -Kupros -> , because <1223 -dia -> the winds <0417 -anemos -> were contrary <1727 -enantios -> . under ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 - hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 - Knidos -> , the wind <0417 -anemos -> not suffering <4330 - proseao -> us , we sailed <5284 -hupopleo -> {under} <5284 - hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ; under ACT 027 016 And running <5295 -hupotrecho -> {under} <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 - ginomai -> by the boat <4627 -skaphe -> : under ACT 027 030 And as the shipmen <3492 - nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 - ploion -> , when they had let <5465 -chalaio -> down <5465 - chalaio -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , {under} colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , under ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 - te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> {under} <5259 -hupo -> sin <0266 -hamartia -> ; under ROM 003 013 Their throat <2995 -larugx -> [is] an open <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit <1387 - dolioo -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [is] {under} <5259 -hupo -> their lips <5491 -cheilos -> : under ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 - nomos -> saith <3004 -lego -> , it saith <2980 - laleo -> to them who are {under} <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . under ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kurieuo -> over you : for ye are not under <5259 -hupo -> the law <3551 -nomos -> , but {under} <5259 - hupo -> grace <5485 -charis -> . under ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kurieuo -> over you : for ye are not {under} <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> . under ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but {under} <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . under ROM 006 015 What

<5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not {under} <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . under ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> {under} <5259 -hupo -> sin <0266 -hamartia -> . under ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> {under} <5259 -hupo -> your <5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> . under 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazō -> {under} <5259 -hupo -> the power <1850 -exousiazō -> of any <5100 -tis -> . under 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 - choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not {under} bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> . under 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are {under} <5259 -hupo -> the law <3551 -nomos -> ; under 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as {under} <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; under 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are {under} <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; under 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but {under} <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . under 1CO 009 027 But I keep <5299 -hupopiazō -> {under} <5299 - hupopiazō -> my body <4983 -soma -> , and bring <1396 -doulagōgeō -> [it] into subjection <1396 -doulagōgeō -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - -pos -> , when I have preached <2784 -kerusso -> to others <0243 -allos -> , I myself should be a castaway <0096 -adokimos -> . under 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were {under} <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; under 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklēsia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be {under} <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also

<2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> . under 1CO 015 025 For he must <1163 -dei -> reign <0936 - basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> {under} <5259 -hupo -> his feet <4228 -pous -> . under 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things {under} <5293 -hupotasso -> him . under 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> {under} <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . under 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things {under} <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . under 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 - pas -> things {under} <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 - ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him . under 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things {under} <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . under 2CO 011 032 In Damascus <1154 -Damaskos -> the governor <1481 -ethnarches -> {under} Aretas <0702 -Aretas -> the king <0935 -basileus -> kept <5432 -phroureo -> the city <4172 -polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 - phroureo -> , desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : under GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 - ergon -> of the law <3551 -nomos -> are {under} <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 - grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . under GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> {under} <5259 - hupo -> sin <0266 -hamartia -> , that the promise <1860 - epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> . under GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> {under} <5259 -hupo -> the law <3551 -nomos -> , shut <4788 - sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 - apokalupto -> . under GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 - eti -> {under} <5259 -hupo -> a schoolmaster <3807 -paidagogos -> . under GAL 004 002 But is {under} <5259 -hupo -> tutors <2012 - epitropos -> and governors <3623 - oikonomos -> until <0891 - achri -> the time <4287 -prothesmios -> appointed <4287 - prothesmios -> of the father <3962 -pater -> . under GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> {under} <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> : under GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was come <2064 - erchomai -> , God <2316 -theos -> sent <1821 -

exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> {under} <5259 -hupo -> the law <3551 -nomos -> , under GAL 004 005 To redeem <1805 -exagorazo -> them that were {under} <5259 -hupo -> the law <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> . under GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be {under} <5259 -hupo -> the law <3551 - nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ? under GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not {under} <5259 -hupo -> the law <3551 -nomos -> . under EPH 001 022 And hath put <5293 -hupotasso -> all <3956 - pas -> [things] {under} <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekkllesia -> , under PHP 002 010 That at <1722 -en -> the name <3686 -onoma -> of Jesus <2424 -Iesous -> every <3596 -hodoiporeo -> knee <1119 -gonu -> should bow <2578 -kampto -> , of [things] in heaven <2032 -epouranios -> , and [things] in earth <1919 -epigeios -> , and [things] {under} <2709 -katachthonios -> the earth <2709 -katachthonios -> ; under COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is {under} <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ; under 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> {under} <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> , under 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are {under} <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> . under HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228 -pous -> . For in that he put <5293 - hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> {under} <5293 -hupotasso -> him . under HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228 -pous -> . For in that he put <5293 - hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> {under} <0506 - anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 - hupotasso -> under <5293 -hupotasso -> him . under HEB 002 008 Thou hast put <5293 - hupotasso -> all <3956 - pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228 -pous -> . For in that he put <5293 - hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> {under} him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 - anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao ->

> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . under HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> {under} <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . under HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for {under} <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? under HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] {under} <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . under HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> {under} <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> : under HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> {under} <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? under JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> {under} <5259 -hupo -> my footstool <5286 -hupopodion -> : under 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <3767 -oun -> {under} <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> : under JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> {under} <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> . under REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> {under} <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open

<0455 - anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . under REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and {under} <5270 - hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 - eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> . under REV 006 009 . And when <3753 -hote -> he had opened <0455 - anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> {under} <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> : under REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> {under} foot forty <5062 - tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . under REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 - ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> {under} <5270 -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :

asunder 024 051 Mat /\$asunder /and appoint him his portion with the hypocrites : there shall be weeping and gnashing of teeth . asunder 050 023 Jer /^{asunder /and broken ! how is Babylon become a desolation among the nations ! asunder 002 003 Psa /^{asunder /and cast away their cords from us. asunder 016 013 Job /^{asunder /and doth not spare ; he poureth out my gall upon the ground . asunder 002 011 IIKi /^{asunder /and Elijah went up by a whirlwind into heaven . asunder 030 016 Eze /^{asunder /and Noph shall have distresses daily . asunder 001 017 Lev /^{asunder /and the priest shall burn it upon the altar , upon the wood that is upon the fire : it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . asunder 005 004 Mar /\$asunder /by him , and the fetters broken in pieces : neither could any man tame him . asunder 016 012 Job /^{asunder /he hath also taken me by my neck , and shaken me to pieces , and set me up for his mark . asunder 001 018 Act /\$asunder /in the midst , and all his bowels gushed out . asunder 011 014 Zec /^{asunder /mine other staff , even Bands , that I might break the brotherhood between Judah and Israel . asunder 004 012 Heb /\$asunder /of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . asunder 015 039 Act /\$asunder /one from the other : and so Barnabas took Mark , and sailed unto Cyprus ; asunder 011 010 Zec /^{asunder /that I might break my covenant which I had made with all the people . asunder 016 031 Num /^{asunder /that was under them: asunder 129 004 Psa /^{asunder /the cords of the wicked . asunder 003 006 Hab /^{asunder /the nations ; and the everlasting mountains were scattered , the perpetual hills did bow : his ways are everlasting . asunder 011 037 Heb /\$asunder /were tempted , were slain with the sword : they wandered about in sheepskins and goatskins ; being destitute , afflicted , tormented ; founder 010 009 Jer /^{founder /blue and purple is their clothing : they are all the work of cunning men. founder 051 017 Jer /^{founder /is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. founder 010 014 Jer /^{founder /is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. founder 006 029 Jer /^{founder /melteth in vain : for the wicked are not plucked away . founder 017 004 Jug /^{founder /who made thereof a graven image and a molten image : and they were in the house of Micah . sunder 012 046 Luk /\$sunder /and will appoint him his portion with the unbelievers . sunder 046 009 Psa /^{sunder /he burneth the chariot in the fire . sunder 045 002 Isa /^{sunder /the bars of iron : sunder 027 009 Isa /^{sunder /the groves and images shall not stand up . thunder 009 023 Exo /^{thunder /and hail , and the fire ran along upon the ground ; and the LORD rained hail upon the land of Egypt . thunder 014 002 Rev /\$thunder /and I heard the voice of harpers harping with their harps : thunder 012 017 ISa /^{thunder /and rain ; that ye may perceive and see that your wickedness is great , which ye have done in the sight of the LORD , in asking you a king . thunder 012 018 ISa /^{thunder /and rain that day : and all the people greatly feared the LORD and Samuel . thunder 029 006 Isa /^{thunder /and with earthquake , and great noise , with storm and tempest , and the flame of devouring fire . thunder 081 007 Psa /^{thunder /I proved thee at the waters of Meribah . Selah . thunder 026 014 Job /^{thunder /of his power who can understand ? thunder 039 025 Job /^{thunder /of the captains , and the shouting . thunder 007 010 ISa /^{thunder /on that day upon the Philistines , and discomfited them; and they were smitten before Israel . thunder 006 001 Rev /\$thunder /one of the four beasts saying , Come and see . thunder 009 029 Exo /^{thunder /shall cease , neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . thunder 104 007 Psa /^{thunder /they hasted away. thunder 002 010 ISa /^{thunder /upon them: the LORD shall judge the ends of the earth ; and he shall give strength unto his king , and exalt the horn of his anointed . thunder 077 018 Psa /^{thunder /was in the heaven : the lightnings lightened the world : the earth trembled and shook . thunder 040 009 Job /^{thunder /with a voice like him? thundered 022 014 IISa /^{thundered /from heaven , and the most High uttered his voice . thundered 018 013 Psa /^{thundered /in the heavens , and the Highest gave his voice ; hail stones and coals of fire . thundered 012 029 Joh /\$thundered /others said , An angel spake to him . thundered 007 010 ISa /^{thundered /with a great thunder on that day upon the Philistines , and discomfited them; and they were smitten before Israel . thundereth 037 005 Job /^{thundereth /marvellously with his voice ; great things doeth he , which we cannot comprehend . thundereth 029 003 Psa /^{thundereth /the LORD is upon many waters . thundereth 037 004 Job /^{thundereth /with the voice of his excellency ; and he will not stay them when his voice is heard . thunderings 011 019 Rev /\$thunderings /and an earthquake , and great hail . thunderings 009 028 Exo /^{thunderings /and hail ; and I will let you go , and ye shall stay no longer . thunderings 008 005 Rev /\$thunderings /and lightnings , and an earthquake . thunderings 020 018 Exo /^{thunderings /and the lightnings , and the noise of the trumpet , and the mountain smoking : and when the people saw it , they removed , and stood afar off . thunderings 004 005 Rev /\$thunderings /and voices : and there were seven lamps of fire burning before the throne , which are the seven Spirits of God . thunderings 019 006 Rev /\$thunderings /saying , Alleluia : for the Lord God omnipotent reigneth . thunders 009 033 Exo /^{thunders /and hail ceased , and the rain was not poured upon the earth . thunders 019 016 Exo /^{thunders /and lightnings , and a thick cloud upon the mount , and the voice of the trumpet exceeding loud ; so that all the people that was in the camp trembled

. thunders 016 018 Rev /\$ {thunders /and lightnings ; and there was a great earthquake , such as was not since men were upon the earth , so mighty an earthquake , and so great . thunders 010 004 Rev /\$ {thunders /had uttered their voices , I was about to write : and I heard a voice from heaven saying unto me , Seal up those things which the seven thunders uttered , and write them not . thunders 010 004 Rev /\$ {thunders /uttered , and write them not . thunders 010 003 Rev /\$ {thunders /uttered their voices . thunders 009 034 Exo /^{thunders /were ceased , he sinned yet more , and hardened his heart , he and his servants . under 008 016 Luk /\$ {under /a bed ; but setteth it on a candlestick , that they which enter in may see the light . under 004 021 Mar /\$ {under /a bed ? and not to be set on a candlestick ? under 011 033 Luk /\$ {under /a bushel , but on a candlestick , that they which come in may see the light . under 005 015 Mat /\$ {under /a bushel , but on a candlestick ; and it giveth light unto all that are in the house . under 004 021 Mar /\$ {under /a bushel , or under a bed ? and not to be set on a candlestick ? under 027 016 Act /\$ {under /a certain island which is called Clauda , we had much work to come by the boat : under 023 012 Act /\$ {under /a curse , saying that they would neither eat nor drink till they had killed Paul . under 023 014 Act /\$ {under /a great curse , that we will eat nothing until we have slain Paul . under 019 005 IKi /^{under /a juniper tree , behold, then an angel touched him, and said unto him, Arise and eat . under 019 004 IKi /^{under /a juniper tree : and he requested for himself that he might die ; and said , It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . under 014 002 ISa /^{under /a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; under 007 006 Ecc /^{under /a pot , so is the laughter of the fool : this also is vanity . under 003 025 Gal /\$ {under /a schoolmaster . under 031 013 ISa /^{under /a tree at Jabesh , and fasted seven days . under 022 006 ISa /^{under /a tree in Ramah , having his spear in his hand , and all his servants were standing about him; under 024 019 ICh /^{under /Aaron their father , as the LORD God of Israel had commanded him. under 002 016 Mat /\$ {under /according to the time which he had diligently enquired of the wise men . under 027 026 Jos /^{under /an oak , that was by the sanctuary of the LORD . under 013 014 IKi /^{under /an oak : and he said unto him, Art thou the man of God that camest from Judah ? And he said , I am. under 035 008 Gen /^{under /an oak : and the name of it was called Allonbachuth . under 006 011 Jug /^{under /an oak which was in Ophrah , that pertained unto Joash the Abiezrite : and his son Gideon threshed wheat by the winepress , to hide it from the Midianites . under 018 023 IKi /^{under /and I will dress the other bullock , and lay it on wood , and put no fire under: under 026 021 Exo /^{under /another board . under 026 025 Exo /^{under /another board . under 036 026 Exo /^{under /another board . under 036 024 Exo /^{under /another board for his two tenons . under 026 019 Exo /^{under /another board for his two tenons . under 011 032 IICo /\$ {under /Aretas the king kept the city of the Damascenes with a garrison , desirous to apprehend me : under 012 003 Jos /^{under /Ashdothpisgah : under 003 017 Deu /^{under /Ashdothpisgah eastward . under 013 018 IICo /^{under /at that time , and the children of Judah prevailed , because they relied upon the LORD God of their fathers . under 008 009 Mat /\$ {under /authority , having soldiers under me : and I say to this man, Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. under 007 008 Luk /\$ {under /authority , having under me soldiers , and I say unto one , Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it. under 012 031 IISa /^{under /axes of iron , and made them pass through the brickkiln : and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . under 022 027 Num /^{under /Balaam : and Balaam's anger was kindled , and he smote the ass with a staff . under 027 023 ICh /^{under /because the LORD had said he would increase Israel like to the stars of the heavens . under 007 011 ISa /^{under /Bethcar . under 049 025 Gen /^{under /blessings of the breasts , and of the womb : under 007 015 ICo /\$ {under /bondage in such cases: but God hath called us to peace . under 008 027 Act /\$ {under /Candace queen of the Ethiopians , who had the charge of all her treasure , and had come to Jerusalem for to worship , under 027 030 Act /\$ {under /colour as though they would have cast anchors out of the foreship , under 027 007 Act /\$ {under /Crete , over against Salmone ; under 017 001 ICh /^{under /curtains . under 027 004 Act /\$ {under /Cyprus , because the winds were contrary . under 001 006 Jud /\$ {under /darkness unto the judgment of the great day . under 036 030 Exo /^{under /every board two sockets . under 003 006 Jer /^{under /every green tree , and there hath played the harlot . under 006 013 Eze /^{under /every green tree , and under every thick oak , the place where they did offer sweet savour to all their idols . under 003 013 Jer /^{under /every green tree , and ye have not obeyed my voice , saith the LORD . under 057 005 Isa /^{under /every green tree , slaying the children in the valleys under the cliffs of the rocks ? under 014 023 IKi /^{under /every green tree . under 016 004 IICo /^{under /every green tree . under 028 004 IICo /^{under /every green tree . under 017 010 IICo /^{under /every green tree : under 012 002 Deu /^{under /every green tree : under 002 020 Jer /^{under /every green tree thou wanderest , playing the harlot . under 006 013 Eze /^{under /every thick oak , the place where they did offer sweet savour to all their idols . under 028 015 Isa /^{under /falsehood have we hid ourselves: under 091 013 Psa /^{under /feet . under 014 019 Isa /^{under /feet . under 028 003 Isa

under 012 010 Jer under /foot , they have made my pleasant portion a desolate wilderness .
under 018 007 Isa under /foot , whose land the rivers have spoiled , to the place of the name of the LORD of
hosts , the mount Zion . under 009 033 IKi under /foot . under 014 025 Isa under /foot : then shall his yoke
depart from off them, and his burden depart from off their shoulders . under 008 013 Dan under /foot ? under
001 015 Lam under /foot all my mighty men in the midst of me: he hath called an assembly against me to crush
my young men : the Lord hath trodden the virgin , the daughter of Judah , as in a winepress . under 011 002 Rev
/\$ under /foot forty and two months . under 005 013 Mat /\$ under /foot of men . under 010 029 Heb /\$ under
/foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing ,
and hath done despite unto the Spirit of grace ? under 047 001 Eze under /from the right side of the house , at
the south side of the altar . under 006 014 Rom /\$ under /grace . under 006 015 Rom /\$ under /grace ? God forbid
 . under 012 031 IISa under /harrows of iron , and under axes of iron , and made them pass through the brickkiln
 : and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto
Jerusalem . under 017 024 Luk /\$ under /heaven , shineth unto the other part under heaven ; so shall also the Son
of man be in his day . under 017 014 Exo under /heaven . under 029 020 Deu under /heaven . under 002 005
Act /\$ under /heaven . under 009 014 Deu under /heaven : and I will make of thee a nation mightier and
greater than they. under 014 027 IKi under /heaven : but he saved them by the hand of Jeroboam the son of
Joash . under 007 024 Deu under /heaven : there shall no man be able to stand before thee, until thou have
destroyed them. under 001 013 Ecc under /heaven : this sore travail hath God given to the sons of man to be
exercised therewith. under 006 017 Gen under /heaven ; and every thing that is in the earth shall die . under 017
024 Luk /\$ under /heaven ; so shall also the Son of man be in his day . under 025 019 Deu under /heaven ;
thou shalt not forget it. under 001 023 Col /\$ under /heaven ; whereof I Paul am made a minister ; under 004 012
Act /\$ under /heaven given among men , whereby we must be saved . under 012 001 Rev /\$ under /her feet , and
upon her head a crown of twelve stars : under 016 009 Gen under /her hands . under 034 015 Isa under /her
shadow : there shall the vultures also be gathered , every one with her mate . under 013 034 Luk /\$ under /her
wings , and ye would not ! under 023 037 Mat /\$ under /her wings , and ye would not ! under 011 003 Jos
under /Hermon in the land of Mizpeh . under 002 008 Heb /\$ under /him , he left nothing that is not put under
him . But now we see not yet all things put under him . under 015 028 ICo /\$ under /him , that God may be all in
all . under 002 008 Heb /\$ under /him . under 015 027 ICo /\$ under /him . under 002 008 Heb /\$ under /him .
But now we see not yet all things put under him . under 009 013 IKi under /him on the top of the stairs , and
blew with trumpets , saying , Jehu is king . under 015 010 Lev under /him shall be unclean until the even : and
he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the
even . under 018 009 IISa under /him went away . under 017 012 Exo under /him, and he sat thereon; and
Aaron and Hur stayed up his hands , the one on the one side , and the other on the other side ; and his hands were
steady until the going down of the sun . under 001 004 Mic under /him, and the valleys shall be cleft , as wax
before the fire , and as the waters that are poured down a steep place . under 025 010 Isa under /him, even as
straw is trodden down for the dunghill . under 015 027 ICo /\$ under /him, it is manifest that he is excepted ,
which did put all things under him . under 009 013 Job under /him. under 041 030 Job under /him: he
spreadeth sharp pointed things upon the mire . under 017 006 Eze under /him: so it became a vine , and brought
forth branches , and shot forth sprigs . under 058 005 Isa under /him? wilt thou call this a fast , and an
acceptable day to the LORD ? under 031 006 Eze under /his branches did all the beasts of the field bring forth
their young , and under his shadow dwelt all great nations . under 023 005 Exo under /his burden , and
wouldest forbear to help him, thou shalt surely help with him. under 001 022 Eph /\$ under /his feet , and gave
him to be the head over all things to the church , under 018 009 Psa under /his feet . under 015 025 ICo
/\$ under /his feet . under 022 010 IISa under /his feet . under 015 027 ICo /\$ under /his feet . But when he
saith all things are put under him, it is manifest that he is excepted , which did put all things under him . under 002
008 Heb /\$ under /his feet . For in that he put all in subjection under him , he left nothing that is not put under him
 . But now we see not yet all things put under him . under 008 006 Psa under /his feet : under 003 034 Lam
under /his feet all the prisoners of the earth , under 024 010 Exo under /his feet as it were a paved work of a
sapphire stone , and as it were the body of heaven in his clearness . under 004 025 IKi under /his fig tree , from
Dan even to Beersheba , all the days of Solomon . under 004 004 Mic under /his fig tree ; and none shall make
them afraid : for the mouth of the LORD of hosts hath spoken it. under 010 016 Isa under /his glory he shall
kindle a burning like the burning of a fire . under 021 010 ICh under /his hand ; because he had forsaken the
LORD God of his fathers . under 039 023 Gen under /his hand ; because the LORD was with him, and that
which he did , the LORD made it to prosper . under 021 020 Exo under /his hand ; he shall be surely punished .
under 003 016 Jug under /his raiment upon his right thigh . under 031 006 Eze under /his shadow dwelt all

great nations . under 031 017 Eze /^{under /his shadow in the midst of the heathen . under 014 007 Hos /^{under /his shadow shall return ; they shall revive as the corn , and grow as the vine : the scent thereof shall be as the wine of Lebanon . Under 004 020 Lam /^{Under /his shadow we shall live among the heathen . under 002 003 Son /^{under /his shadow with great delight , and his fruit was sweet to my taste . under 020 012 Job /^{under /his tongue ; under 010 007 Psa /^{under /his tongue is mischief and vanity . under 004 025 IKi /^{under /his vine and under his fig tree , from Dan even to Beersheba , all the days of Solomon . under 004 004 Mic /^{under /his vine and under his fig tree ; and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it . under 091 004 Psa /^{under /his wings shalt thou trust : his truth shall be thy shield and buckler . under 004 014 Dan /^{under /it , and the fowls from his branches : under 004 005 Jon /^{under /it in the shadow , till he might see what would become of the city . under 028 005 Job /^{under /it is turned up as it were fire . under 017 023 Eze /^{under /it shall dwell all fowl of every wing ; in the shadow of the branches thereof shall they dwell . under 003 003 IICh /^{under /it was the similitude of oxen , which did compass it round about : ten in a cubit , compassing the sea round about . Two rows of oxen were cast , when it was cast . under 024 005 Eze /^{under /it , and make it boil well , and let them seethe the bones of it therein . under 016 017 IIKi /^{under /it , and put it upon a pavement of stones . under 004 012 Dan /^{under /it , and the fowls of the heaven dwelt in the boughs thereof , and all flesh was fed of it . under 007 021 Jos /^{under /it . under 007 022 Jos /^{under /it . under 003 015 IICh /^{under /it . under 008 009 Mat /\$^{under /me : and I say to this man, Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it . under 007 008 Luk /\$^{under /me soldiers , and I say unto one , Go , and he goeth ; and to another , Come , and he cometh ; and to my servant , Do this , and he doeth it . under 018 039 Psa /^{under /me those that rose up against me . under 002 014 Neh /^{under /me to pass . under 022 048 IISa /^{under /me , under 018 036 Psa /^{under /me , that my feet did not slip . under 022 040 IISa /^{under /me . under 144 002 Psa /^{under /me . under 018 047 Psa /^{under /me . under 022 037 IISa /^{under /me ; so that my feet did not slip . under 021 004 ISa /^{under /mine hand , but there is hallowed bread ; if the young men have kept themselves at least from women . under 011 017 Jos /^{under /mount Hermon : and all their kings he took , and smote them , and slew them . under 013 005 Jos /^{under /mount Hermon unto the entering into Hamath . under 009 027 ICo /\$^{under /my body , and bring it into subjection : lest that by any means , when I have preached to others , I myself should be a castaway . under 022 039 IISa /^{under /my feet . under 018 038 Psa /^{under /my feet . under 002 003 Jam /\$^{under /my footstool : under 009 029 Jug /^{under /my hand ! then would I remove Abimelech . And he said to Abimelech , Increase thine army , and come out . under 002 006 Son /^{under /my head , and his right hand doth embrace me . under 008 003 Son /^{under /my head , and his right hand should embrace me . under 007 006 Luk /\$^{under /my roof : under 008 008 Mat /\$^{under /my roof : but speak the word only , and my servant shall be healed . under 001 007 Jug /^{under /my table : as I have done , so God hath requited me . And they brought him to Jerusalem , and there he died . under 047 029 Gen /^{under /my thigh , and deal kindly and truly with me ; bury me not , I pray thee , in Egypt : under 024 002 Gen /^{under /my thigh : under 004 013 Hos /^{under /oaks and poplars and elms , because the shadow thereof is good : therefore your daughters shall commit whoredom , and your spouses shall commit adultery . under 014 034 ICo /\$^{under /obedience , as also saith the law . under 036 026 Exo /^{under /one board , and two sockets under another board . under 026 025 Exo /^{under /one board , and two sockets under another board . under 026 021 Exo /^{under /one board , and two sockets under another board . under 036 024 Exo /^{under /one board for his two tenons , and two sockets under another board for his two tenons . under 026 019 Exo /^{under /one board for his two tenons , and two sockets under another board for his two tenons . under 021 015 Gen /^{under /one of the shrubs . under 031 049 Num /^{under /our charge , and there lacketh not one man of us . under 047 003 Psa /^{under /our feet . under 005 005 Lam /^{under /persecution : we labour , and have no rest . under 012 031 IISa /^{under /saws , and under harrows of iron , and under axes of iron , and made them pass through the brickkiln : and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . under 003 022 Gal /\$^{under /sin , that the promise by faith of Jesus Christ might be given to them that believe . under 007 014 Rom /\$^{under /sin . under 003 009 Rom /\$^{under /sin ; under 044 005 Psa /^{under /that rise up against us . under 006 009 Rev /\$^{under /the altar the souls of them that were slain for the word of God , and for the testimony which they held : under 008 005 Son /^{under /the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee . under 052 020 Jer /^{under /the bases , which king Solomon had made in the house of the LORD : the brass of all these vessels was without weight . under 008 017 Neh /^{under /the booths : for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so . And there was very great gladness . under 007 032 IKi /^{under /the borders were four wheels ; and the axletrees of the wheels were joined to the base : and the height of a wheel was a cubit and half a cubit . under 007 024 IKi /^{under /the brim of it round about there were knops compassing it , ten in a cubit , compassing the sea round about : the knops were cast

in two rows , when it was cast . under 006 006 Exo /^{under /the burdens of the Egyptians , and I will rid you out of their bondage , and I will redeem you with a stretched out arm , and with great judgments : under 006 007 Exo /^{under /the burdens of the Egyptians . under 010 002 Eze /^{under /the cherub , and fill thine hand with coals of fire from between the cherubims , and scatter them over the city . And he went in in my sight . under 028 010 IICh /^{under /the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God ? under 057 005 Isa /^{under /the cliffs of the rocks ? under 010 001 ICo /\$ {under /the cloud , and all passed through the sea ; under 027 005 Exo /^{under /the compass of the altar beneath , that the net may be even to the midst of the altar . under 038 004 Exo /^{under /the compass thereof beneath unto the midst of it. under 038 012 Jer /^{under /the cords . And Jeremiah did so. under 030 004 Exo /^{under /the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . under 037 027 Exo /^{under /the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. under 003 010 Gal /\$ {under /the curse : for it is written , Cursed is every one that continueth not in all things which are written in the book of the law to do them . under 003 036 Num /^{under /the custody and charge of the sons of Merari shall be the boards of the tabernacle , and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, under 022 027 Lev /^{under /the dam ; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . under 021 008 IICh /^{under /the dominion of Judah , and made themselves a king . under 005 013 Rev /\$ {under /the earth , and such as are in the sea , and all that are in them , heard I saying , Blessing , and honour , and glory , and power , be unto him that sitteth upon the throne , and unto the Lamb for ever and ever . under 005 003 Rev /\$ {under /the earth , was able to open the book , neither to look thereon . under 020 004 Exo /^{under /the earth : under 002 010 Php /\$ {under /the earth ; under 004 003 Gal /\$ {under /the elements of the world : under 003 027 IISa /^{under /the fifth rib, that he died , for the blood of Asahel his brother . under 002 023 IISa /^{under /the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . under 004 006 IISa /^{under /the fifth rib: and Rechab and Baanah his brother escaped . under 001 050 Joh /\$ {under /the fig tree , believest thou ? thou shalt see greater things than these . under 001 048 Joh /\$ {under /the fig tree , I saw thee . under 003 010 Zec /^{under /the fig tree . under 001 007 Gen /^{under /the firmament from the waters which were above the firmament : and it was so . under 001 023 Eze /^{under /the firmament were their wings straight , the one toward the other : every one had two , which covered on this side , and every one had two , which covered on that side , their bodies . under 009 015 Heb /\$ {under /the first testament , they which are called might receive the promise of eternal inheritance . under 010 020 Eze /^{under /the God of Israel by the river of Chebar ; and I knew that they were the cherubims . under 018 002 IISa /^{under /the hand of Abishai the son of Zeruah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. under 031 013 IICh /^{under /the hand of Cononiah and Shimei his brother , at the commandment of Hezekiah the king , and Azariah the ruler of the house of God . under 026 011 IICh /^{under /the hand of Hananiah , one of the king's captains . under 003 030 Jug /^{under /the hand of Israel . And the land had rest fourscore years . under 007 008 Num /^{under /the hand of Ithamar the son of Aaron the priest . under 004 028 Num /^{under /the hand of Ithamar the son of Aaron the priest . under 004 033 Num /^{under /the hand of Ithamar the son of Aaron the priest . under 018 002 IISa /^{under /the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. under 018 002 IISa /^{under /the hand of Joab , and a third part under the hand of Abishai the son of Zeruah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. under 008 020 IIKi /^{under /the hand of Judah , and made a king over themselves. under 021 010 IICh /^{under /the hand of Judah unto this day . The same time also did Libnah revolt from under his hand ; because he had forsaken the LORD God of his fathers . under 008 022 IIKi /^{under /the hand of Judah unto this day . Then Libnah revolted at the same time . under 033 001 Num /^{under /the hand of Moses and Aaron . under 041 035 Gen /^{under /the hand of Pharaoh , and let them keep food in the cities . under 017 007 IIKi /^{under /the hand of Pharaoh king of Egypt , and had feared other gods , under 026 028 ICh /^{under /the hand of Shelomith , and of his brethren . under 018 010 Exo /^{under /the hand of the Egyptians . under 013 005 IIKi /^{under /the hand of the Syrians : and the children of Israel dwelt in their tents , as beforetime . under 025 002 ICh /^{under /the hands of Asaph , which prophesied according to the order of the king . under 033 013 Jer /^{under /the hands of him that telleth them, saith the LORD . under 025 006 ICh /^{under /the hands of their father for song in the house of the LORD , with cymbals , psalteries , and harps , for the service of the house of God , according to the king's order to Asaph , Jeduthun , and Heman . under 025 003 ICh /^{under /the hands of their father Jeduthun , who prophesied with a harp , to give thanks and to praise the LORD . under 003 001 Ecc

under the heaven : under 002 003 Ecc under the heaven all the days of their life . under 001 009 Gen
under the heaven be gathered together unto one place , and let the dry land appear : and it was so. under 003
066 Lam under the heavens of the LORD . under 024 004 Exo under the hill , and twelve pillars ,
according to the twelve tribes of Israel . under 024 005 Isa under the inhabitants thereof; because they have
transgressed the laws , changed the ordinance , broken the everlasting covenant . under 007 030 IKi under the
laver were undersettlers molten , at the side of every addition . under 004 004 Gal under the law , under 009
020 ICo under the law , as under the law , that I might gain them that are under the law ; under 006 014 Rom
under the law , but under grace . under 006 015 Rom under the law , but under grace ? God forbid . under
004 021 Gal under the law , do ye not hear the law ? under 003 023 Gal under the law , shut up unto the
faith which should afterwards be revealed . under 009 020 ICo under the law , that I might gain them that are
under the law ; under 004 005 Gal under the law , that we might receive the adoption of sons . under 005 018
Gal under the law . under 003 019 Rom under the law : that every mouth may be stopped , and all the
world may become guilty before God . under 009 020 ICo under the law ; under 009 021 ICo under the
law to Christ , that I might gain them that are without law . under 005 006 IPe under the mighty hand of God ,
that he may exalt you in due time : under 004 011 Deu under the mountain ; and the mountain burned with fire
unto the midst of heaven , with darkness , clouds , and thick darkness . under 030 007 Job under the nettles
they were gathered together . under 006 019 Jug under the oak , and presented it. under 010 012 ICh under
the oak in Jabesh , and fasted seven days . under 035 004 Gen under the oak which was by Shechem . under
004 005 Jug under the palm tree of Deborah between Ramah and Bethel in mount Ephraim : and the children
of Israel came up to her for judgment . under 006 012 ICo under the power of any . under 010 004 Isa
under the prisoners , and they shall fall under the slain . For all this his anger is not turned away , but his hand
is stretched out still . under 020 037 Eze under the rod , and I will bring you into the bond of the covenant :
under 027 032 Lev under the rod , the tenth shall be holy unto the LORD . under 046 023 Eze under the
rows round about . under 006 018 Num under the sacrifice of the peace offerings . under 007 044 IKi under
the sea ; under 048 045 Jer under the shadow of Heshbon because of the force : but a fire shall come forth out
of Heshbon , and a flame from the midst of Sihon , and shall devour the corner of Moab , and the crown of the
head of the tumultuous ones . under 004 032 Mar under the shadow of it . under 019 008 Gen under the
shadow of my roof . under 091 001 Psa under the shadow of the Almighty . under 017 008 Psa under the
shadow of thy wings , under 036 007 Psa under the shadow of thy wings . under 040 021 Job under the
shady trees , in the covert of the reed , and fens . under 010 004 Isa under the slain . For all this his anger is not
turned away , but his hand is stretched out still . under 005 003 IKi under the soles of his feet . under 004 003
Mal under the soles of your feet in the day that I shall do this, saith the LORD of hosts . under 004 049 Deu
under the springs of Pisgah . under 009 009 Ecc under the sun , all the days of thy vanity : for that is thy
portion in this life , and in thy labour which thou takest under the sun . under 006 001 Ecc under the sun , and
it is common among men : under 009 013 Ecc under the sun , and it seemed great unto me: under 010 005 Ecc
under the sun , as an error which proceedeth from the ruler : under 005 013 Ecc under the sun , namely,
riches kept for the owners thereof to their hurt . under 008 015 Ecc under the sun , than to eat , and to drink ,
and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the
sun . under 009 011 Ecc under the sun , that the race is not to the swift , nor the battle to the strong , neither yet
bread to the wise , nor yet riches to men of understanding , nor yet favour to men of skill ; but time and chance
happeneth to them all. under 009 003 Ecc under the sun , that there is one event unto all: yea, also the heart of
the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead .
under 004 015 Ecc under the sun , with the second child that shall stand up in his stead. under 009 009 Ecc
under the sun . under 001 009 Ecc under the sun . under 009 006 Ecc under the sun . under 002 020
Ecc under the sun . under 004 003 Ecc under the sun . under 002 011 Ecc under the sun . under 004
007 Ecc under the sun . under 008 015 Ecc under the sun . under 002 019 Ecc under the sun . This is
also vanity . under 004 001 Ecc under the sun : and behold the tears of such as were oppressed , and they had
no comforter ; and on the side of their oppressors there was power ; but they had no comforter . under 002 018 Ecc
under the sun : because I should leave it unto the man that shall be after me. under 008 017 Ecc under the
sun : because though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to
know it, yet shall he not be able to find it. under 008 009 Ecc under the sun : there is a time wherein one man
ruleth over another to his own hurt . under 001 014 Ecc under the sun ; and, behold, all is vanity and vexation
of spirit . under 002 022 Ecc under the sun ? under 001 003 Ecc under the sun ? under 006 012 Ecc
under the sun ? under 005 018 Ecc under the sun all the days of his life , which God giveth him: for it is
his portion . under 002 017 Ecc under the sun is grievous unto me: for all is vanity and vexation of spirit .

under 003 016 Ecc /^{under /the sun the place of judgment , that wickedness was there; and the place of righteousness , that iniquity was there. under 007 028 Mar /\$ {under /the table eat of the children's crumbs . under 026 033 Exo /^{under /the taches , that thou mayest bring in thither within the vail the ark of the testimony : and the vail shall divide unto you between the holy place and the most holy . under 018 009 IISa /^{under /the thick boughs of a great oak , and his head caught hold of the oak , and he was taken up between the heaven and the earth ; and the mule that was under him went away . under 024 009 Gen /^{under /the thigh of Abraham his master , and sware to him concerning that matter . under 047 001 Eze /^{under /the threshold of the house eastward : for the forefront of the house stood toward the east , and the waters came down from under from the right side of the house , at the south side of the altar . under 038 011 Jer /^{under /the treasury , and took thence old cast clouts and old rotten rags , and let them down by cords into the dungeon to Jeremiah . under 018 008 Gen /^{under /the tree , and they did eat . under 018 004 Gen /^{under /the tree : under 026 019 Exo /^{under /the twenty boards ; two sockets under one board for his two tenons , and two sockets under another board for his two tenons . under 036 024 Exo /^{under /the twenty boards ; two sockets under one board for his two tenons , and two sockets under another board for his two tenons . under 003 010 Zec /^{under /the vine and under the fig tree . under 026 005 Job /^{under /the waters , and the inhabitants thereof. under 037 003 Job /^{under /the whole heaven , and his lightning unto the ends of the earth . under 007 027 Dan /^{under /the whole heaven , shall be given to the people of the saints of the most High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. under 007 019 Gen /^{under /the whole heaven , were covered . under 002 025 Deu /^{under /the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . under 004 019 Deu /^{under /the whole heaven . under 028 024 Job /^{under /the whole heaven ; under 009 012 Dan /^{under /the whole heaven hath not been done as hath been done upon Jerusalem . under 041 011 Job /^{under /the whole heaven is mine. under 008 006 IKi /^{under /the wings of the cherubims . under 005 007 IICh /^{under /the wings of the cherubims : under 005 013 Lam /^{under /the wood . under 006 001 ITi /\$ {under /the yoke count their own masters worthy of all honour , that the name of God and his doctrine be not blasphemed . under 027 012 Jer /^{under /the yoke of the king of Babylon , and serve him and his people , and live . under 027 011 Jer /^{under /the yoke of the king of Babylon , and serve him, those will I let remain still in their own land , saith the LORD ; and they shall till it, and dwell therein. under 027 008 Jer /^{under /the yoke of the king of Babylon , that nation will I punish , saith the LORD , with the sword , and with the famine , and with the pestilence , until I have consumed them by his hand . under 028 023 Deu /^{under /thee shall be iron . under 014 011 Isa /^{under /thee, and the worms cover thee. under 045 005 Psa /^{under /thee. under 001 007 Oba /^{under /thee: there is none understanding in him. under 022 027 Pro /^{under /thee? under 001 017 Joe /^{under /their clods , the garners are laid desolate , the barns are broken down ; for the corn is withered . under 007 006 Mat /\$ {under /their feet , and turn again and rend you . under 004 012 Hos /^{under /their God . under 106 042 Psa /^{under /their hand . under 026 013 IICh /^{under /their hand was an army , three hundred thousand and seven thousand and five hundred , that made war with mighty power , to help the king against the enemy . under 032 027 Eze /^{under /their heads , but their iniquities shall be upon their bones , though they were the terror of the mighty in the land of the living . under 140 003 Psa /^{under /their lips . Selah . under 003 013 Rom /\$ {under /their lips : under 010 021 Eze /^{under /their wings . under 010 008 Eze /^{under /their wings . under 001 008 Eze /^{under /their wings on their four sides ; and they four had their faces and their wings . under 026 008 Job /^{under /them. under 016 031 Num /^{under /them: under 042 009 Eze /^{under /these chambers was the entry on the east side , as one goeth into them from the utter court . under 010 011 Jer /^{under /these heavens . under 038 012 Jer /^{under /thine armholes under the cords . And Jeremiah did so. under 021 003 ISa /^{under /thine hand ? give me five loaves of bread in mine hand , or what there is present . under 021 008 ISa /^{under /thine hand spear or sword ? for I have neither brought my sword nor my weapons with me , because the king's business required haste . under 005 009 ITi /\$ {under /threescore years old , having been the wife of one man , under 003 006 Isa /^{under /thy hand : under 004 011 Son /^{under /thy tongue ; and the smell of thy garments is like the smell of Lebanon . under 012 024 Pro /^{under /tribute . under 016 010 Jos /^{under /tribute . under 004 002 Gal /\$ {under /tutors and governors until the time appointed of the father . under 037 021 Exo /^{under /two branches of the same, according to the six branches going out of it. under 025 035 Exo /^{under /two branches of the same, according to the six branches that proceed out of the candlestick . under 037 021 Exo /^{under /two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. under 025 035 Exo /^{under /two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick . under 037 021 Exo /^{under /two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. under 025 035 Exo /^{under /two branches of the same, and a knop under two branches of the same, and a knop under two

branches of the same, according to the six branches that proceed out of the candlestick . under 010 028 Heb /\$ under /two or three witnesses : under 047 003 Psa / under /us, and the nations under our feet . under 004 021 Dan / under /which the beasts of the field dwelt , and upon whose branches the fowls of the heaven had their habitation : under 002 012 Rut / under /whose wings thou art come to trust . under 002 013 Amo / under /you, as a cart is pressed that is full of sheaves . under 006 011 Mar /\$ under /your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . under 016 020 Rom /\$ under /your feet shortly . The grace of our Lord Jesus Christ be with you . Amen .

undergirding 027 017 Act /\$ undergirding /the ship ; and , fearing lest they should fall into the quicksands , strake sail , and so were driven . underneath 033 027 Deu / under underneath /are the everlasting arms : and he shall thrust out the enemy from before thee; and shall say , Destroy them. underneath 039 020 Exo / under underneath /toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . underneath 028 027 Exo / under underneath /toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod .

undersetters 007 030 IKi / under undersetters /molten , at the side of every addition . undersetters 007 034 IKi / under undersetters /to the four corners of one base : and the undersetters were of the very base itself. undersetters 007 030 IKi / under undersetters /under the laver were undersetters molten , at the side of every addition . undersetters 007 034 IKi / under undersetters /were of the very base itself.

understand 041 015 Gen / under understand /a dream to interpret it. understand 001 006 Pro / under understand /a proverb , and the interpretation ; the words of the wise , and their dark sayings . understand 013 002 ICo /\$ under understand /all mysteries , and all knowledge ; and though I have all faith , so that I could remove mountains , and have not charity , I am nothing . understand 028 005 Pro / under understand /all things. understand 011 033 Dan / under understand /among the people shall instruct many : yet they shall fall by the sword , and by flame , by captivity , and by spoil , many days . understand 028 026 Act /\$ under understand /and seeing ye shall see , and not perceive : understand 013 014 Mat /\$ under understand /and seeing ye shall see , and shall not perceive : understand 014 002 Psa / under understand /and seek God . understand 008 003 Neh / under understand /and the ears of all the people were attentive unto the book of the law . understand 010 012 Dan / under understand /and to chasten thyself before thy God , thy words were heard , and I am come for thy words . understand 001 012 Php /\$ under understand /brethren , that the things which happened unto me have fallen out rather unto the furtherance of the gospel ; understand 012 010 Dan / under understand /but the wise shall understand . understand 028 009 Isa / under understand /doctrine ? them that are weaned from the milk , and drawn from the breasts . understand 008 017 Mar /\$ under understand /have ye your heart yet hardened ? understand 029 019 Pro / under understand /he will not answer . understand 019 012 Psa / under understand /his errors ? cleanse thou me from secret faults. understand 020 024 Pro / under understand /his own way ? understand 014 008 Pro / under understand /his way : but the folly of fools is deceit . understand 014 068 Mar /\$ under understand /I what thou sayest . And he went out into the porch ; and the cock crew . understand 028 019 ICh / under understand /in writing by his hand upon me, even all the works of this pattern . understand 036 011 Isa / under understand /it: and speak not to us in the Jews' language , in the ears of the people that are on the wall . understand 018 026 IKi / under understand /it: and talk not with us in the Jews' language in the ears of the people that are on the wall . understand 032 009 Job / under understand /judgment . understand 032 004 Isa / under understand /knowledge , and the tongue of the stammerers shall be ready to speak plainly . understand 019 025 Pro / under understand /knowledge . understand 004 012 Mar /\$ under understand /lest at any time they should be converted , and their sins should be forgiven them . understand 119 010 Psa / under understand /more than the ancients , because I keep thy precepts . understand 003 004 Eph /\$ under understand /my knowledge in the mystery of Christ understand 008 043 Joh /\$ under understand /my speech ? even because ye cannot hear my word . understand 016 009 Mat /\$ under understand /neither remember the five loaves of the five thousand , and how many baskets ye took up ? understand 002 012 IIPe /\$ under understand /not ; and shall utterly perish in their own corruption ; understand 028 005 Pro / under understand /not judgment : but they that seek the LORD understand all things. understand 006 009 Isa / under understand /not; and see ye indeed , but perceive not. Understand 008 017 Dan / under Understand /O son of man : for at the time of the end shall be the vision . understand 011 007 Gen / under understand /one another's speech . understand 002 009 Pro / under understand /righteousness , and judgment , and equity ; yea, every good path . understand 004 014 Hos / under understand /shall fall . understand 003 006 Eze / under understand /Surely, had I sent thee to them, they would have hearkened unto thee. understand 053 002 Psa / under understand /that did seek God . understand 009 025 Dan / under understand /that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two weeks : the street shall be built again , and the wall , even in troublous times . understand 043 010 Isa / under understand /that I am he: before me there was no God formed , neither shall there be after me. understand 016 011 Mat /\$ under understand /that I spake it not to you concerning bread , that ye should beware of the leaven of the Pharisees and of the Sadducees ? understand 012 003 ICo /\$ under understand /that no man speaking by the Spirit of

God calleth Jesus accursed : and that no man can say that Jesus is the Lord , but by the Holy Ghost . understand 011 003 Heb /\$ {understand /that the worlds were framed by the word of God , so that things which are seen were not made of things which do appear . understand 024 011 Act /\$ {understand /that there are yet but twelve days since I went up to Jerusalem for to worship . understand 016 030 Num /^{understand /that these men have provoked the LORD . understand 015 017 Mat /\$ {understand /that whatsoever entereth in at the mouth goeth into the belly , and is cast out into the draught ? understand 002 005 Pro /^{understand /the fear of the LORD , and find the knowledge of God . understand 008 007 Neh /^{understand /the law : and the people stood in their place . understand 107 043 Psa /^{understand /the lovingkindness of the LORD . understand 009 023 Dan /^{understand /the matter , and consider the vision . understand 008 008 Neh /^{understand /the reading . understand 028 019 Isa /^{understand /the report . understand 024 045 Luk /\$ {understand /the scriptures , understand 036 029 Job /^{understand /the spreadings of the clouds , or the noise of his tabernacle ? understand 008 016 Dan /^{understand /the vision . understand 119 002 Psa /^{understand /the way of thy precepts : so shall I talk of thy wondrous works . understand 008 013 Neh /^{understand /the words of the law . understand 010 011 Dan /^{understand /the words that I speak unto thee, and stand upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . understand 013 014 Mar /\$ {understand /then let them that be in Judaea flee to the mountains : Understand 009 003 Deu /^{Understand /therefore this day , that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out , and destroy them quickly , as the LORD hath said unto thee. Understand 009 006 Deu /^{Understand /therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness ; for thou art a stiffnecked people . understand 014 009 Hos /^{understand /these things? prudent , and he shall know them? for the ways of the LORD are right , and the just shall walk in them: but the transgressors shall fall therein. understand 056 011 Isa /^{understand /they all look to their own way , every one for his gain , from his quarter . understand 004 012 Mic /^{understand /they his counsel : for he shall gather them as the sheaves into the floor . understand 082 005 Psa /^{understand /they walk on in darkness : all the foundations of the earth are out of course . understand 092 006 Psa /^{understand /this. understand 009 012 Jer /^{understand /this? and who is he to whom the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? understand 009 013 Dan /^{understand /thy truth . understand 041 020 Isa /^{understand /together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. understand 023 005 Job /^{understand /what he would say unto me. understand 010 014 Dan /^{understand /what shall befall thy people in the latter days : for yet the vision is for many days . understand 006 024 Job /^{understand /wherein I have erred . understand 008 005 Pro /^{understand /wisdom : and, ye fools , be ye of an understanding heart . understand 012 040 Joh /\$ {understand /with their heart , and be converted , and I should heal them . understand 006 010 Isa /^{understand /with their heart , and convert , and be healed . understand 013 015 Mat /\$ {understand /with their heart , and should be converted , and I should heal them . understand 028 027 Act /\$ {understand /with their heart , and should be converted , and I should heal them . Understand 094 008 Psa /^{Understand /ye brutish among the people : and ye fools , when will ye be wise ? understandest 139 002 Psa /^{understandest /my thought afar off . Understandest 008 030 Act /\$ {Understandest /thou what thou readest ? understandest 015 009 Job /^{understandest /thou, which is not in us? understandest 005 015 Jer /^{understandest /what they say . understandeth 028 009 ICh /^{understandeth /all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . understandeth 009 024 Jer /^{understandeth /and knoweth me, that I am the LORD which exercise lovingkindness , judgment , and righteousness , in the earth : for in these things I delight , saith the LORD . understandeth 008 009 Pro /^{understandeth /and right to them that find knowledge . understandeth 014 002 ICo /\$ {understandeth /him; howbeit in the spirit he speaketh mysteries . understandeth 013 019 Mat /\$ {understandeth /it not , then cometh the wicked one, and catcheth away that which was sown in his heart . This is he which received seed by the way side . understandeth 013 023 Mat /\$ {understandeth /it; which also beareth fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . understandeth 014 016 ICo /\$ {understandeth /not what thou sayest ? understandeth 049 020 Psa /^{understandeth /not, is like the beasts that perish . understandeth 028 023 Job /^{understandeth /the way thereof, and he knoweth the place thereof. understandeth 003 011 Rom /\$ {understandeth /there is none that seeketh after God . understanding 119 016 Psa /^{understanding /according to thy word . understanding 013 002 Hos /^{understanding /all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . understanding 014 015 ICo /\$ {understanding /also . understanding 014 015 ICo /\$ {understanding /also : I will sing with the spirit , and I will sing with the understanding also . understanding 007 018 Mar /\$ {understanding /also ? Do ye not perceive , that whatsoever thing from without entereth into the man , it cannot defile him ; understanding 002 047 Luk /\$ {understanding /and answers . understanding 007 014

IKi /^{understanding /and cunning to work all works in brass . And he came to king Solomon , and wrought all his work . understanding 005 014 Dan /^{understanding /and excellent wisdom is found in thee. understanding 022 012 ICh /^{understanding /and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . understanding 019 025 Pro /^{understanding /and he will understand knowledge . understanding 119 003 Psa /^{understanding /and I shall keep thy law ; yea, I shall observe it with my whole heart . understanding 119 014 Psa /^{understanding /and I shall live . understanding 031 003 Exo /^{understanding /and in knowledge , and in all manner of workmanship , understanding 035 031 Exo /^{understanding /and in knowledge , and in all manner of workmanship ; understanding 028 002 Pro /^{understanding /and knowledge the state thereof shall be prolonged . understanding 001 013 Deu /^{understanding /and known among your tribes , and I will make them rulers over you. understanding 025 003 Isa /^{understanding /and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . understanding 029 024 Isa /^{understanding /and they that murmured shall learn doctrine . understanding 005 011 Dan /^{understanding /and wisdom , like the wisdom of the gods , was found in him; whom the king Nebuchadnezzar thy father , the king , I say, thy father , made master of the magicians , astrologers , Chaldeans , and soothsayers ; understanding 012 033 Mar /\${understanding /and with all the soul , and with all the strength , and to love his neighbour as himself , is more than all whole burnt offerings and sacrifices . understanding 012 003 Job /^{understanding /as well as you; I am not inferior to you: yea, who knoweth not such things as these? understanding 014 020 ICo /\${understanding /be men . understanding 001 018 Eph /\${understanding /being enlightened ; that ye may know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , understanding 014 029 Pro /^{understanding /but he that is hasty of spirit exalteth folly . understanding 018 002 Pro /^{understanding /but that his heart may discover itself. understanding 014 033 Pro /^{understanding /but that which is in the midst of fools is made known . understanding 017 024 Pro /^{understanding /but the eyes of a fool are in the ends of the earth . understanding 020 003 Job /^{understanding /causeth me to answer . understanding 013 018 Rev /\${understanding /count the number of the beast : for it is the number of a man ; and his number is Six hundred threescore and six . understanding 001 031 Rom /\${understanding /covenantbreakers , without natural affection , implacable , unmerciful : understanding 008 023 Dan /^{understanding /dark sentences , shall stand up . understanding 004 018 Eph /\${understanding /darkened , being alienated from the life of God through the ignorance that is in them , because of the blindness of their heart : understanding 004 029 IKi /^{understanding /exceeding much , and largeness of heart , even as the sand that is on the sea shore . understanding 034 010 Job /^{understanding /far be it from God , that he should do wickedness ; and from the Almighty , that he should commit iniquity . understanding 004 005 Pro /^{understanding /forget it not; neither decline from the words of my mouth . understanding 013 015 Pro /^{understanding /giveth favour : but the way of transgressors is hard . understanding 003 019 Pro /^{understanding /hath he established the heavens . understanding 010 023 Pro /^{understanding /hath wisdom . understanding 111 010 Psa /^{understanding /have all they that do his commandments: his praise endureth for ever . understanding 026 012 Job /^{understanding /he smiteth through the proud . understanding 006 032 Pro /^{understanding /he that doeth it destroyeth his own soul . understanding 034 016 Job /^{understanding /hear this: hearken to the voice of my words . understanding 008 005 Pro /^{understanding /heart . understanding 003 012 IKi /^{understanding /heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. understanding 003 009 IKi /^{understanding /heart to judge thy people , that I may discern between good and bad : for who is able to judge this thy so great a people ? understanding 011 012 Pro /^{understanding /holdeth his peace . understanding 014 020 ICo /\${understanding /howbeit in malice be ye children , but in understanding be men . understanding 008 014 Pro /^{understanding /I have strength . understanding 002 007 ITi /\${understanding /in all things . understanding 001 017 Dan /^{understanding /in all visions and dreams . understanding 001 007 Oba /^{understanding /in him. understanding 011 003 Isa /^{understanding /in the fear of the LORD : and he shall not judge after the sight of his eyes , neither reprove after the hearing of his ears : understanding 003 004 Pro /^{understanding /in the sight of God and man . understanding 004 006 Deu /^{understanding /in the sight of the nations , which shall hear all these statutes , and say , Surely this great nation is a wise and understanding people . understanding 026 005 ICh /^{understanding /in the visions of God : and as long as he sought the LORD , God made him to prosper . understanding 032 028 Deu /^{understanding /in them. understanding 005 012 Dan /^{understanding /interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . Understanding 016 022 Pro /^{Understanding /is a wellspring of life unto him that hath it: but the instruction of fools is folly . understanding 028 016 Pro /^{understanding /is also a great oppressor : but he that hateth covetousness shall prolong his days . understanding 147 005 Psa /^{understanding /is infinite . understanding 017 027 Pro /^{understanding /is of an

excellent spirit . understanding 014 014 ICo /\$ {understanding /is unfruitful . understanding 024 003 Pro / ^ {understanding /it is established : understanding 001 007 ITi /\$ {understanding /neither what they say , nor whereof they affirm . understanding 021 030 Pro / ^ {understanding /nor counsel against the LORD . understanding 009 011 Ecc / ^ {understanding /nor yet favour to men of skill ; but time and chance happeneth to them all . understanding 030 002 Pro / ^ {understanding /of a man . understanding 001 003 Luk /\$ {understanding /of all things from the very first , to write unto thee in order , most excellent Theophilus , understanding 002 013 ICh / ^ {understanding /of Hiram my father's , understanding 012 020 Job / ^ {understanding /of the aged . understanding 001 019 ICo /\$ {understanding /of the prudent . understanding 008 018 Ezr / ^ {understanding /of the sons of Mahli , the son of Levi , the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; understanding 012 032 ICh / ^ {understanding /of the times , to know what Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . understanding 010 001 Dan / ^ {understanding /of the vision . understanding 029 014 Isa / ^ {understanding /of their prudent men shall be hid . understanding 001 008 Oba / ^ {understanding /out of the mount of Esau ? understanding 004 006 Deu / ^ {understanding /people . understanding 008 001 Pro / ^ {understanding /put forth her voice ? understanding 016 016 Pro / ^ {understanding /rather to be chosen than silver ! understanding 004 034 Dan / ^ {understanding /returned unto me , and I blessed the most High , and I praised and honoured him that liveth for ever , whose dominion is an everlasting dominion , and his kingdom is from generation to generation : understanding 001 004 Dan / ^ {understanding /science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . understanding 028 011 Pro / ^ {understanding /searcheth him out . understanding 015 014 Pro / ^ {understanding /seeketh knowledge : but the mouth of fools feedeth on foolishness . understanding 001 005 Pro / ^ {understanding /shall attain unto wise counsels : understanding 011 035 Dan / ^ {understanding /shall fall , to try them, and to purge , and to make them white , even to the time of the end : because it is yet for a time appointed . understanding 019 008 Pro / ^ {understanding /shall find good . understanding 002 011 Pro / ^ {understanding /shall keep thee: understanding 004 007 Php /\$ {understanding /shall keep your hearts and minds through Christ Jesus . understanding 021 016 Pro / ^ {understanding /shall remain in the congregation of the dead . understanding 009 016 Pro / ^ {understanding /she saith to him, understanding 009 004 Pro / ^ {understanding /she saith to him, understanding 017 018 Pro / ^ {understanding /strieth hands , and becometh surety in the presence of his friend . understanding 034 034 Job / ^ {understanding /tell me, and let a wise man hearken unto me. understanding 119 009 Psa / ^ {understanding /than all my teachers : for thy testimonies are my meditation . understanding 014 019 ICo /\$ {understanding /that by my voice I might teach others also , than ten thousand words in an unknown tongue . understanding 119 012 Psa / ^ {understanding /that I may know thy testimonies . understanding 119 007 Psa / ^ {understanding /that I may learn thy commandments . understanding 002 012 ICh / ^ {understanding /that might build an house for the LORD , and an house for his kingdom . understanding 001 020 Dan / ^ {understanding /that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm . understanding 024 045 Luk /\$ {understanding /that they might understand the scriptures , understanding 005 020 IJo /\$ {understanding /that we may know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . understanding 011 002 Isa / ^ {understanding /the spirit of counsel and might , the spirit of knowledge and of the fear of the LORD ; understanding 027 011 Isa / ^ {understanding /therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . understanding 119 010 Psa / ^ {understanding /therefore I hate every false way . understanding 017 004 Job / ^ {understanding /therefore shalt thou not exalt them. understanding 004 022 Jer / ^ {understanding /they are wise to do evil , but to do good they have no knowledge . understanding 028 004 Eze / ^ {understanding /thou hast gotten thee riches , and hast gotten gold and silver into thy treasures : understanding 007 004 Pro / ^ {understanding /thy kinswoman : understanding 003 011 IKi / ^ {understanding /to discern judgment ; understanding 036 001 Exo / ^ {understanding /to know how to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . understanding 044 019 Isa / ^ {understanding /to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? understanding 002 002 Col /\$ {understanding /to the acknowledgement of the mystery of God , and of the Father , and of Christ ; understanding 038 036 Job / ^ {understanding /to the heart ? understanding 119 013 Psa / ^ {understanding /unto the simple . understanding 008 002 Neh / ^ {understanding /upon the first day of the seventh month . understanding 015 021 Pro / ^ {understanding /walketh uprightly . understanding 005 017 Eph /\$ {understanding /what the will of the Lord is. understanding 005 021 Jer / ^ {understanding /which have eyes , and see not; which have ears , and hear not: understanding 032 009 Psa / ^ {understanding /whose mouth must be held in with bit and bridle , lest they come near unto thee.

understanding 020 005 Pro /^{understanding /will draw it out . understanding 010 013 Pro /^{understanding /wisdom is found : but a rod is for the back of him that is void of understanding . understood 013 051 Mat /\${understood /all these things ? They say unto him , Yea , Lord . understood 013 011 ICo /\${understood /as a child , I thought as a child : but when I became a man , I put away childish things . understood 009 002 Dan /^{understood /by books the number of the years , whereof the word of the LORD came to Jeremiah the prophet , that he would accomplish seventy years in the desolations of Jerusalem . understood 001 020 Rom /\${understood /by the things that are made , even his eternal power and Godhead ; so that they are without excuse : understood 044 018 Isa /^{understood /for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . understood 040 021 Isa /^{understood /from the foundations of the earth ? understood 014 009 ICo /\${understood /how shall it be known what is spoken ? for ye shall speak into the air . understood 007 025 Act /\${understood /how that God by his hand would deliver them : but they understood not . understood 073 017 Psa /^{understood /I their end . understood 026 010 Mat /\${understood /it, he said unto them , Why trouble ye the woman ? for she hath wrought a good work upon me . understood 008 027 Dan /^{understood /it. understood 013 001 Job /^{understood /it. understood 018 034 Luk /\${understood /none of these things : and this saying was hid from them , neither knew they the things which were spoken . understood 007 025 Act /\${understood /not . understood 012 016 Joh /\${understood /not his disciples at the first : but when Jesus was glorified , then remembered they that these things were written of him , and that they had done these things unto him . understood 008 027 Joh /\${understood /not that he spake to them of the Father . understood 009 032 Mar /\${understood /not that saying , and were afraid to ask him . understood 002 050 Luk /\${understood /not the saying which he spake unto them . understood 009 045 Luk /\${understood /not this saying , and it was hid from them , that they perceived it not : and they feared to ask him of that saying . understood 106 007 Psa /^{understood /not thy wonders in Egypt ; they remembered not the multitude of thy mercies ; but provoked him at the sea , even at the Red sea . understood 010 006 Joh /\${understood /not what things they were which he spake unto them . understood 081 005 Psa /^{understood /not. understood 012 008 Dan /^{understood /not: then said I, O my Lord , what shall be the end of these things? understood 042 003 Job /^{understood /not; things too wonderful for me, which I knew not. understood 013 007 Neh /^{understood /of the evil that Eliashib did for Tobiah , in preparing him a chamber in the courts of the house of God . understood 003 037 IISa /^{understood /that day that it was not of the king to slay Abner the son of Ner . understood 017 013 Mat /\${understood /that he spake unto them of John the Baptist . understood 023 027 Act /\${understood /that he was a Roman . understood 023 034 Act /\${understood /that he was of Cilicia ; understood 026 004 ISa /^{understood /that Saul was come in very deed . understood 004 006 ISa /^{understood /that the ark of the LORD was come into the camp . understood 010 001 Dan /^{understood /the thing , and had understanding of the vision . understood 008 012 Neh /^{understood /the words that were declared unto them. understood 042 023 Gen /^{understood /them; for he spake unto them by an interpreter . understood 016 012 Mat /\${understood /they how that he bade them not beware of the leaven of bread , but of the doctrine of the Pharisees and of the Sadducees . understood 032 029 Deu /^{understood /this, that they would consider their latter end ! understood 003 016 IIPe /\${understood /which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . undertake 038 014 Isa /^{undertake /for me. undertook 009 023 Est /^{undertook /to do as they had begun , and as Mordecai had written unto them;

founder 5 - thunder 19 * thunderbolts 1 - thundered 4 - thundereth 3 - thunderings 6 - thunders 7 - understand 91 *
understandest 4 - understandeth 11 - understanding 160 - understood 37 -

* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 , - asunder , 0996 , - founder , 6884 , * thunder , 1027 , -
thunder , 6963 , 7481 , 7482 , 7483 , * under , 0332 , 0506 , 1640 , 1722 , 1772 , 1909 , 2662 , 2709 , 2736 , 5259 ,
5270 , 5273 , 5284 , 5293 , 5295 , 5299 , - under , 0413 , 4295 , 5921 , 8460 , 8478 ,

under And God made the firmament, and divided the waters which [were] {under} the firmament from the waters which [were] above the firmament: and it was so. under And God said, Let the waters {under} the heaven be gathered together unto one place, and let the dry [land] appear: and it was so. under And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from {under} heaven; [and] every thing that [is] in the earth shall die. under And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] {under} the whole heaven, were covered. under And the angel of the LORD said unto her, Return to thy mistress, and submit thyself {under} her hands. under Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves {under} the tree: under And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them {under} the tree, and they did eat. under Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they {under} the shadow of my roof. under And the water was spent in the bottle, and she cast the child {under} one of the shrubs. under And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand {under} my thigh: under And the servant put his hand {under} the thigh of Abraham his master, and sware to him concerning that matter. under And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them {under} the oak which [was] by Shechem. under But Deborah Rebekah's nurse died, and she was buried beneath Bethel {under} an oak: and the name of it was called Allonbachuth. under The keeper of the prison looked not to any thing [that was] {under} his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper. under And let them gather all the food of those good years that come, and lay up corn {under} the hand of Pharaoh, and let them keep food in the cities. under And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand {under} my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: under Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth {under}, blessings of the breasts, and of the womb: under Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from {under} the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: under And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from {under} the burdens of the Egyptians. under But Moses' hands [were] heavy; and they took a stone, and put [it] {under} him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. under And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from {under} heaven. under And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from {under} the hand of the Egyptians. under Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water {under} the earth: under And if a man smite his servant, or his maid, with a rod, and he die {under} his hand; he shall be surely punished. under If thou see the ass of him that hateth thee lying {under} his burden, and wouldest forbear to help him, thou shalt surely help with him. under And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar {under} the hill, and twelve pillars, according to the twelve tribes of Israel. under And they saw the God of Israel: and [there was] {under} his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. under And [there shall be] a knop under two branches of the same, and a knop {under} two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. under And [there shall be] a knop {under} two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. under And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop {under} two branches of the same, according to the six branches that proceed out of the candlestick. under And thou shalt make forty sockets of silver under the twenty boards; two sockets {under} one board for his two tenons, and two sockets under another board for his two tenons. under And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets {under} another board for his two tenons. under And thou shalt make forty sockets of silver {under} the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. under And their forty sockets [of] silver; two sockets {under} one board, and two sockets under another board. under And their forty sockets [of] silver; two sockets under one board, and two sockets {under} another board. under And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets

under one board, and two sockets {under} another board. under And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets {under} one board, and two sockets under another board. under And thou shalt hang up the veil {under} the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. under And thou shalt put it {under} the compass of the altar beneath, that the net may be even to the midst of the altar. under And two golden rings shalt thou make to it {under} the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. under And forty sockets of silver he made under the twenty boards; two sockets {under} one board for his two tenons, and two sockets under another board for his two tenons. under And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets {under} another board for his two tenons. under And forty sockets of silver he made {under} the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. under And their forty sockets of silver; two sockets {under} one board, and two sockets under another board. under And their forty sockets of silver; two sockets under one board, and two sockets {under} another board. under And there were eight boards; and their sockets [were] sixteen sockets of silver, {under} every board two sockets. under And a knop under two branches of the same, and a knop under two branches of the same, and a knop {under} two branches of the same, according to the six branches going out of it. under And a knop {under} two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. under And a knop under two branches of the same, and a knop {under} two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. under And he made two rings of gold for it {under} the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. under And he made for the altar a brazen grate of network {under} the compass thereof beneath unto the midst of it. under And whosoever toucheth any thing that was {under} him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. under When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days {under} the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. under And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth {under} the rod, the tenth shall be holy unto the LORD. under And [{under}] the custody and charge of the sons of Merari [shall be] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, under This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] {under} the hand of Ithamar the son of Aaron the priest. under This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, {under} the hand of Ithamar the son of Aaron the priest. under And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] {under} the sacrifice of the peace offerings. under And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, {under} the hand of Ithamar the son of Aaron the priest. under And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] {under} them: under And when the ass saw the angel of the LORD, she fell down {under} Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. under And they said unto Moses, Thy servants have taken the sum of the men of war which [are] {under} our charge, and there lacketh not one man of us. under These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies {under} the hand of Moses and Aaron. under This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] {under} the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. under The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, {under} Ashdodpishgah eastward. under And ye came near and stood {under} the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. under And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations {under} the whole heaven. under And all the plain on this side Jordan eastward, even unto the sea of the plain, {under} the springs of Pishgah. under And he shall deliver their kings into thine hand, and thou shalt destroy their name from {under} heaven: there shall no man be able to stand before thee, until thou have destroyed them. under Let me alone, that I may destroy them, and blot out their name from {under} heaven: and I will make of thee a nation mightier and greater than they. under Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and {under} every green tree: under Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about,

in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from {under} heaven; thou shalt not forget [it]. under And thy heaven that [is] over thy head shall be brass, and the earth that is {under} thee [shall be] iron. under The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from {under} heaven. under When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver {under} it. under So Joshua sent messengers, and they ran unto the tent; and, behold, [it was] hid in his tent, and the silver {under} it. under And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite {under} Hermon in the land of Mizpeh. under Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon {under} mount Hermon: and all their kings he took, and smote them, and slew them. under And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, {under} Ashdothpishgah: under And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad {under} mount Hermon unto the entering into Hamath. under And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve {under} tribute. under And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there {under} an oak, that [was] by the sanctuary of the LORD. under And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] {under} my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. under But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it {under} his raiment upon his right thigh. under So Moab was subdued that day {under} the hand of Israel. And the land had rest fourscore years. under And she dwelt {under} the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. under And there came an angel of the LORD, and sat {under} an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites. under And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him {under} the oak, and presented [it]. under And would to God this people were {under} my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out. under The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, {under} whose wings thou art come to trust. under <1SA7 -11> And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] {under} Bethcar. under <1SA14 -2> And Saul tarried in the uttermost part of Gibeah {under} a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men; under <1SA21 -3> Now therefore what is {under} thine hand? give [me] five [loaves of] bread in mine hand, or what there is present. under <1SA21 -4> And the priest answered David, and said, [There is] no common bread {under} mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. under <1SA21 -8> And David said unto Ahimelech, And is there not here {under} thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste. under <1SA22 -6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah {under} a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;) under <1SA31 -13> And they took their bones, and buried [them] {under} a tree at Jabesh, and fasted seven days. under <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him {under} the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. under <2SA3 -27> And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there {under} the fifth [rib], that he died, for the blood of Asahel his brother. under <2SA4 -6> And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him {under} the fifth [rib]: and Rechab and Baanah his brother escaped. under <2SA12 -31> And he brought forth the people that [were] therein, and put [them] under saws, and {under} harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. under <2SA12 -31> And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto

all the cities of the children of Ammon. So David and all the people returned unto Jerusalem. under <2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third part {under} the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. under <2SA18 -2> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part {under} the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. under <2SA18 -2> And David sent forth a third part of the people {under} the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. under <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] {under} him went away. under <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went {under} the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away. under <2SA22 -10> He bowed the heavens also, and came down; and darkness [was] {under} his feet. under <2SA22 -37> Thou hast enlarged my steps {under} me; so that my feet did not slip. under <2SA22 -39> And I have consumed them, and wounded them, that they could not arise: yea, they are fallen {under} my feet. under <2SA22 -40> For thou hast girded me with strength to battle: them that rose up against me hast thou subdued {under} me. under <2SA22 -48> It [is] God that avengeth me, and that bringeth down the people {under} me, under <1KI4 -25> And Judah and Israel dwelt safely, every man under his vine and {under} his fig tree, from Dan even to Beersheba, all the days of Solomon. under <1KI4 -25> And Judah and Israel dwelt safely, every man {under} his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon. under <1KI5 -3> Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them {under} the soles of his feet. under <1KI7 -24> And {under} the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast. under <1KI7 -30> And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: {under} the laver [were] undersetters molten, at the side of every addition. under <1KI7 -32> And {under} the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit. under <1KI7 -44> And one sea, and twelve oxen {under} the sea; under <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] {under} the wings of the cherubims. under <1KI13 -14> And went after the man of God, and found him sitting {under} an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am]. under <1KI14 -23> For they also built them high places, and images, and groves, on every high hill, and {under} every green tree. under <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [{under}]: under <1KI18 -23> Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [{under}]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]: under <1KI18 -25> And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [{under}]. under <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down {under} a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. under <1KI19 -5> And as he lay and slept {under} a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat. under <2KI8 -20> In his days Edom revolted from {under} the hand of Judah, and made a king over themselves. under <2KI8 -22> Yet Edom revolted from {under} the hand of Judah unto this day. Then Libnah revolted at the same time. under <2KI9 -13> Then they hasted, and took every man his garment, and put [it] {under} him on the top of the stairs, and blew with trumpets, saying, Jehu is king. under <2KI9 -33> And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her {under} foot. under <2KI13 -5> And the LORD gave Israel a saviour, so that they went out from {under} the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime. under <2KI14 -27> And the LORD said not that he would blot out the name of Israel from {under} heaven: but he saved them by the hand of Jeroboam the son of Joash. under <2KI16 -4> And he sacrificed and burnt incense in the high places, and on the hills, and {under} every green tree. under <2KI16 -17> And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] {under} it, and put it

upon a pavement of stones. under <2KI17 -7> For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from {under} the hand of Pharaoh king of Egypt, and had feared other gods, under <2KI17 -10> And they set them up images and groves in every high hill, and {under} every green tree: under <1CH10 -12> They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones {under} the oak in Jabesh, and fasted seven days. under <1CH17 -1> Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] {under} curtains. under <1CH24 -19> These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, {under} Aaron their father, as the LORD God of Israel had commanded him. under <1CH25 -2> Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph {under} the hands of Asaph, which prophesied according to the order of the king. under <1CH25 -3> Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, {under} the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD. under <1CH25 -6> All these [were] {under} the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman. under <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruah, had dedicated; [and] whosoever had dedicated [any thing, it was] {under} the hand of Shelomith, and of his brethren. under <1CH27 -23> But David took not the number of them from twenty years old and {under}: because the LORD had said he would increase Israel like to the stars of the heavens. under <2CH4 -3> And {under} it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast. under <2CH4 -15> One sea, and twelve oxen {under} it. under <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] {under} the wings of the cherubims: under <2CH13 -18> Thus the children of Israel were brought {under} at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers. under <2CH21 -8> In his days the Edomites revolted from {under} the dominion of Judah, and made themselves a king. under <2CH21 -10> So the Edomites revolted from {under} the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. under <2CH21 -10> So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from {under} his hand; because he had forsaken the LORD God of his fathers. under <2CH26 -11> Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, {under} the hand of Hananiah, [one] of the king's captains. under <2CH26 -13> And {under} their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy. under <2CH28 -4> He sacrificed also and burnt incense in the high places, and on the hills, and {under} every green tree. under <2CH28 -10> And now ye purpose to keep {under} the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God? under <2CH31 -13> And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers {under} the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God. under Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] {under} me to pass. under And all the congregation of them that were come again out of the captivity made booths, and sat {under} the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. under If] God will not withdraw his anger, the proud helpers do stoop {under} him. under Though wickedness be sweet in his mouth, [though] he hide it {under} his tongue; under Dead [things] are formed from {under} the waters, and the inhabitants thereof. under He bindeth up the waters in his thick clouds; and the cloud is not rent {under} them. under As for] the earth, out of it cometh bread: and {under} it is turned up as it were fire. under For he looketh to the ends of the earth, [and] seeth {under} the whole heaven; under Among the bushes they brayed; {under} the nettles they were gathered together. under He directeth it {under} the whole heaven, and his lightning unto the ends of the earth. under He lieth {under} the shady trees, in the covert of the reed, and fens. under Who hath prevented me, that I should repay [him? whatsoever is] {under} the whole heaven is mine. under Sharp stones [are] {under} him: he spreadeth sharp pointed things upon the mire. under Thou madest him to have dominion over the works of thy hands; thou hast put all [things] {under} his feet: under His mouth is full of cursing and deceit and fraud: {under} his tongue [is] mischief and vanity. under Keep me as the apple of the eye, hide me {under} the shadow of thy wings, under He bowed the heavens also, and came down: and darkness [was] {under} his feet. under Thou hast enlarged my steps

{under} me, that my feet did not slip. under I have wounded them that they were not able to rise: they are fallen {under} my feet. under For thou hast girded me with strength unto the battle: thou hast subdued {under} me those that rose up against me. under It is] God that avengeth me, and subdueth the people {under} me. under How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust {under} the shadow of thy wings. under Through thee will we push down our enemies: through thy name will we tread them {under} that rise up against us. under Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall {under} thee. under He shall subdue the people under us, and the nations {under} our feet. under He shall subdue the people {under} us, and the nations under our feet. under He that dwelleth in the secret place of the most High shall abide {under} the shadow of the Almighty. under He shall cover thee with his feathers, and {under} his wings shalt thou trust: his truth [shall be thy] shield and buckler. under Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample {under} feet. under Their enemies also oppressed them, and they were brought into subjection {under} their hand. under They have sharpened their tongues like a serpent; adders' poison [is] {under} their lips. Selah. under My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people {under} me. under The hand of the diligent shall bear rule: but the slothful shall be {under} tribute. under If thou hast nothing to pay, why should he take away thy bed from {under} thee? under What profit hath a man of all his labour which he taketh {under} the sun? under The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] {under} the sun. under And I gave my heart to seek and search out by wisdom concerning all [things] that are done {under} heaven: this sore travail hath God given to the sons of man to be exercised therewith. under I have seen all the works that are done {under} the sun; and, behold, all [is] vanity and vexation of spirit. under I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do {under} the heaven all the days of their life. under Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit {under} the sun. under Therefore I hated life; because the work that is wrought {under} the sun [is] grievous unto me: for all [is] vanity and vexation of spirit. under Yea, I hated all my labour which I had taken {under} the sun: because I should leave it unto the man that shall be after me. under And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise {under} the sun. This [is] also vanity. under Therefore I went about to cause my heart to despair of all the labour which I took {under} the sun. under For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured {under} the sun? under To every [thing there is] a season, and a time to every purpose {under} the heaven: under And moreover I saw {under} the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there. under So I returned, and considered all the oppressions that are done {under} the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. under Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done {under} the sun. under Then I returned, and I saw vanity {under} the sun. under I considered all the living which walk {under} the sun, with the second child that shall stand up in his stead. under There is a sore evil [which] I have seen {under} the sun, [namely], riches kept for the owners thereof to their hurt. under Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh {under} the sun all the days of his life, which God giveth him: for it [is] his portion. under There is an evil which I have seen {under} the sun, and it [is] common among men: under For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him {under} the sun? under For as the crackling of thorns {under} a pot, so [is] the laughter of the fool: this also [is] vanity. under All this have I seen, and applied my heart unto every work that is done {under} the sun: [there is] a time wherein one man ruleth over another to his own hurt. under Then I commended mirth, because a man hath no better thing {under} the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. under Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him {under} the sun. under Then I beheld all the work of God, that a man cannot find out the work that is done {under} the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. under This [is] an evil among all [things] that are done {under} the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. under Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing]

that is done {under} the sun. under Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee {under} the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun. under Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest {under} the sun. under I returned, and saw {under} the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. under This wisdom have I seen also {under} the sun, and it [seemed] great unto me: under There is an evil [which] I have seen {under} the sun, as an error [which] proceedeth from the ruler: under As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down {under} his shadow with great delight, and his fruit [was] sweet to my taste. under His left hand [is] {under} my head, and his right hand doth embrace me. under Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] {under} thy tongue; and the smell of thy garments [is] like the smell of Lebanon. under His left hand [should be] {under} my head, and his right hand should embrace me. under Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up {under} the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee. under When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] {under} thy hand: under Without me they shall bow down under the prisoners, and they shall fall {under} the slain. For all this his anger is not turned away, but his hand [is] stretched out still. under Without me they shall bow down {under} the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still. under Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and {under} his glory he shall kindle a burning like the burning of a fire. under Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread {under} thee, and the worms cover thee. under But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden {under} feet. under That I will break the Assyrian in my land, and upon my mountains tread him {under} foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. under In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden {under} foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. under The earth also is defiled {under} the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. under For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down {under} him, even as straw is trodden down for the dunghill. under The crown of pride, the drunkards of Ephraim, shall be trodden {under} feet: under Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and {under} falsehood have we hid ourselves: under There shall the great owl make her nest, and lay, and hatch, and gather {under} her shadow: there shall the vultures also be gathered, every one with her mate. under Enflaming yourselves with idols under every green tree, slaying the children in the valleys {under} the cliffs of the rocks? under Enflaming yourselves with idols {under} every green tree, slaying the children in the valleys under the cliffs of the rocks? under Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [{under} him]? wilt thou call this a fast, and an acceptable day to the LORD? under For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and {under} every green tree thou wanderest, playing the harlot. under The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and {under} every green tree, and there hath played the harlot. under Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers {under} every green tree, and ye have not obeyed my voice, saith the LORD. under Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from {under} these heavens. under Many pastors have destroyed my vineyard, they have trodden my portion {under} foot, they have made my pleasant portion a desolate wilderness. under And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck {under} the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. under But the nations that bring their neck {under} the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein. under I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks {under} the yoke of the king of Babylon, and serve him and his people, and live. under In the

cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again {under} the hands of him that telleth [them], saith the LORD. under So Ebedmelech took the men with him, and went into the house of the king {under} the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah. under And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags {under} thine armholes under the cords. And Jeremiah did so. under And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes {under} the cords. And Jeremiah did so. under They that fled stood {under} the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous on es. under The two pillars, one sea, and twelve brazen bulls that [were] {under} the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight. under The Lord hath trodden {under} foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. under To crush {under} his feet all the prisoners of the earth, under Persecute and destroy them in anger from {under} the heavens of the LORD. under The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, {Under} his shadow we shall live among the heathen. under Our necks [are] {under} persecution: we labour, [and] have no rest. under They took the young men to grind, and the children fell {under} the wood. under And [they had] the hands of a man {under} their wings on their four sides; and they four had their faces and their wings. under And {under} the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. under Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and {under} every thick oak, the plac e where they did offer sweet savour to all their idols. under Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and {under} every green tree, and under every thick oak, the plac e where they did offer sweet savour to all their idols. under And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] {under} the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight. under And there appeared in the cherubims the form of a man's hand {under} their wings. under This [is] the living creature that I saw {under} the God of Israel by the river of Chebar; and I knew that they [were] the cherubims. under Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] {under} their wings. under And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were {under} him: so it became a vine, and brought forth branches, and shot forth sprigs. under In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and {under} it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. under And I will cause you to pass {under} the rod, and I will bring you into the bond of the covenant: under Take the choice of the flock, and burn also the bones {under} it, [and] make it boil well, and let them seethe the bones of it therein. under All the fowls of heaven made their nests in his boughs, and {under} his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. under All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and {under} his shadow dwelt all great nations. under They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt {under} his shadow in the midst of the heathen. under And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords {under} their heads, but their iniquities shall be upon their bones, th ough [they were] the terror of the mighty in the land of the living. under And from {under} these chambers [was] the entry on the east side, as one goeth into them from the utter court. under And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places {under} the rows round about. under Afterward he brought me again unto the door of the house; and, behold, waters issued out from {under} the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from th e right side of the house, at the south [side] of the altar. under Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from {under} from th e right side of the house, at the south [side] of the altar. under The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow {under} it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. under He cried aloud, and said thus, Hew down the tree, and cut off his

branches, shake off his leaves, and scatter his fruit: let the beasts get away from {under} it, and the fowls from his branches: under Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; {under} which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: under And the kingdom and dominion, and the greatness of the kingdom {under} the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. under Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden {under} foot? under And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for {under} the whole heaven hath not been done as hath been done upon Jerusalem. under My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from {under} their God. under They sacrifice upon the tops of the mountains, and burn incense upon the hills, {under} oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery. under They that dwell {under} his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon. under The seed is rotten {under} their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. under Behold, I am pressed {under} you, as a cart is pressed [that is] full of sheaves. under All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound {under} thee: [there is] none understanding in him. under So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat {under} it in the shadow, till he might see what would become of the city. under And the mountains shall be molten {under} him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place. under But they shall sit every man under his vine and {under} his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. under But they shall sit every man {under} his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. under In that day, saith the LORD of hosts, shall ye call every man his neighbour {under} the vine and under the fig tree. under In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and {under} the fig tree. under And ye shall tread down the wicked; for they shall be ashes {under} the soles of your feet in the day that I shall do [this], saith the LORD of hosts. under Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and {under}, according to the time which he had diligently inquired of the wise men. under Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden {under} foot of men. under Neither do men light a candle, and put it {under} a bushel, but on a candlestick; and it giveth light unto all that are in the house. under Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them {under} their feet, and turn again and rend you. under The centurion answered and said, Lord, I am not worthy that thou shouldest come {under} my roof: but speak the word only, and my servant shall be healed. under For I am a man under authority, having soldiers {under} me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. under For I am a man {under} authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. under O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens {under} [her] wings, and ye would not! under And he said unto them, Is a candle brought to be put {under} a bushel, or under a bed? and not to be set on a candlestick? under And he said unto them, Is a candle brought to be put under a bushel, or {under} a bed? and not to be set on a candlestick? under But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge {under} the shadow of it. under And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust {under} your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city. under And she answered and said unto him, Yes, Lord: yet the dogs {under} the table eat of the children's crumbs. under Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter {under} my roof: under For I also am a man set under authority, having {under} me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. under For I also am a man set {under} authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh;

and to my servant, Do this, and he doeth it]. under No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] {under} a bed; but setteth it] on a candlestick, that they which enter in may see the light. under No man, when he hath lighted a candle, putteth it] in a secret place, neither {under} a bushel, but on a candlestick, that they which come in may see the light. under O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather] her brood {under} her] wings, and ye would not! under For as the lightning, that lighteneth out of the one part] under heaven, shineth unto the other part] {under} heaven; so shall also the Son of man be in his day. under For as the lightning, that lighteneth out of the one part] {under} heaven, shineth unto the other part] under heaven; so shall also the Son of man be in his day. under Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast {under} the fig tree, I saw thee. under Jesus answered and said unto him, Because I said unto thee, I saw thee {under} the fig tree, believest thou? thou shalt see greater things than these. under And there were dwelling at Jerusalem Jews, devout men, out of every nation {under} heaven. under Neither is there salvation in any other: for there is none other name {under} heaven given among men, whereby we must be saved. under And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority {under} Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, under And when it was day, certain of the Jews banded together, and bound themselves {under} a curse, saying that they would neither eat nor drink till they had killed Paul. under And they came to the chief priests and elders, and said, We have bound ourselves {under} a great curse, that we will eat nothing until we have slain Paul. under And when we had launched from thence, we sailed {under} Cyprus, because the winds were contrary. under And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed {under} Crete, over against Salmone; under And running {under} a certain island which is called Clauda, we had much work to come by the boat: under And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, {under} colour as though they would have cast anchors out of the foreship, under What then? are we better than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all {under} sin; under Their throat is] an open sepulchre; with their tongues they have used deceit; the poison of asps is] {under} their lips: under Now we know that what things soever the law saith, it saith to them who are {under} the law: that every mouth may be stopped, and all the world may become guilty before God. under For sin shall not have dominion over you: for ye are not {under} the law, but under grace. under For sin shall not have dominion over you: for ye are not under the law, but {under} grace. under What then? shall we sin, because we are not {under} the law, but under grace? God forbid. under What then? shall we sin, because we are not under the law, but {under} grace? God forbid. under For we know that the law is spiritual: but I am carnal, sold {under} sin. under And the God of peace shall bruise Satan {under} your feet shortly. The grace of our Lord Jesus Christ be] with you. Amen. under <1CO6 -12> All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought {under} the power of any. under <1CO7 -15> But if the unbelieving depart, let him depart. A brother or a sister is not {under} bondage in such cases]: but God hath called us to peace. under <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as {under} the law, that I might gain them that are under the law; under <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are {under} the law; under <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are {under} the law, as under the law, that I might gain them that are under the law; under <1CO9 -21> To them that are without law, as without law, being not without law to God, but {under} the law to Christ,) that I might gain them that are without law. under <1CO9 -27> But I keep {under} my body, and bring it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. under <1CO10 -1> Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were {under} the cloud, and all passed through the sea; under <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be {under} obedience, as also saith the law. under <1CO15 -25> For he must reign, till he hath put all enemies {under} his feet. under <1CO15 -27> For he hath put all things under his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things {under} him. under <1CO15 -27> For he hath put all things {under} his feet. But when he saith all things are put under him, it is] manifest that he is excepted, which did put all things under him. under <1CO15 -27> For he hath put all things under his feet. But when he saith all things are put {under} him, it is] manifest that he is excepted, which did put all things under him. under <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things {under} him, that God may be all in all. under <2CO11 -32> In Damascus the governor {under} Aretas the king kept the city of the Damascenes with a garrison, desirous to

apprehend me: under For as many as are of the works of the law are {under} the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. under But the scripture hath concluded all {under} sin, that the promise by faith of Jesus Christ might be given to them that believe. under But before faith came, we were kept {under} the law, shut up unto the faith which should afterwards be revealed. under But after that faith is come, we are no longer {under} a schoolmaster. under But is {under} tutors and governors until the time appointed of the father. under Even so we, when we were children, were in bondage {under} the elements of the world: under But when the fulness of the time was come, God sent forth his Son, made of a woman, made {under} the law, under To redeem them that were {under} the law, that we might receive the adoption of sons. under Tell me, ye that desire to be {under} the law, do ye not hear the law? under But if ye be led of the Spirit, ye are not {under} the law. under And hath put all things] {under} his feet, and gave him to be] the head over all things] to the church, under That at the name of Jesus every knee should bow, of things] in heaven, and things] in earth, and things] {under} the earth; under If ye continue in the faith grounded and settled, and be] not moved away from the hope of the gospel, which ye have heard, and] which was preached to every creature which is {under} heaven; whereof I Paul am made a minister; under <1TI5 -9> Let not a widow be taken into the number {under} threescore years old, having been the wife of one man, under <1TI6 -1> Let as many servants as are {under} the yoke count their own masters worthy of all honour, that the name of God and his] doctrine be not blasphemed. under Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put {under} him. But now we see not yet all things put under him. under Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put {under} him. under Thou hast put all things in subjection under his feet. For in that he put all in subjection {under} him, he left nothing that is] not put under him. But now we see not yet all things put under him. under Thou hast put all things in subjection {under} his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not yet all things put under him. under If therefore perfection were by the Levitical priesthood, for {under} it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron ? under And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] {under} the first testament, they which are called might receive the promise of eternal inheritance. under He that despised Moses' law died without mercy {under} two or three witnesses: under Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden {under} foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? under And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here {under} my footstool: under <1PE5 -6> Humble yourselves therefore {under} the mighty hand of God, that he may exalt you in due time: under And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains {under} darkness unto the judgment of the great day. under And no man in heaven, nor in earth, neither {under} the earth, was able to open the book, neither to look thereon. under And every creature which is in heaven, and on the earth, and {under} the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. under And when he had opened the fifth seal, I saw {under} the altar the souls of them that were slain for the word of God, and for the testimony which they held: under But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread {under} foot forty and] two months. under And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon {under} her feet, and upon her head a crown of twelve stars: