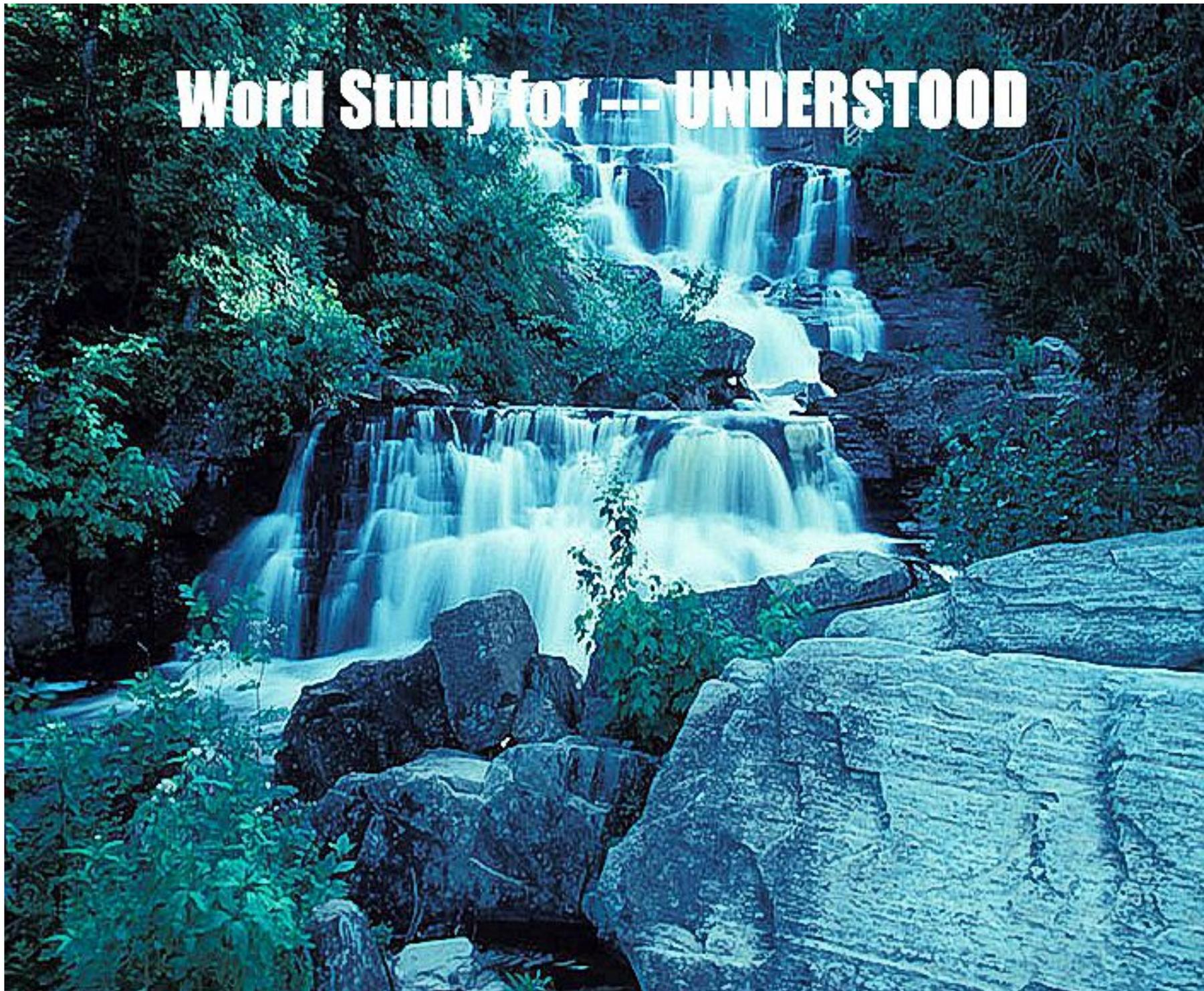


# Word Study for -- UNDERSTOOD



understood , RO , 1:20 understood , MR , 9:32 understood , 2SA , 3:37 understood , DE , 32:29 understood , GE , 42:23 understood , 2PE , 3:16 understood , NE , 8:12 , NE , 13:7 understood , 1SA , 4:6 , 1SA , 26:4 understood , JOB , 13:1 , JOB , 42:3 understood , 1CO , 13:11 , 1CO , 14:9 understood , ISA , 40:21 , ISA , 44:18 understood , LU , 2:50 , LU , 9:45 , LU , 18:34 understood , PS , 73:17 , PS , 81:5 , PS , 106:7 understood , JOH , 8:27 , JOH , 10:6 , JOH , 12:16 understood , DA , 8:27 , DA , 9:2 , DA , 10:1 , DA , 12:8 understood , AC , 7:25 , AC , 7:25 , AC , 23:27 , AC , 23:34 understood , MT , 13:51 , MT , 16:12 , MT , 17:13 , MT , 26:10

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql

understood Interlinear Index Study understood GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > {understood} <08085 +shama< > [ them ] ; for he spake unto them by an interpreter <03887 +luwts > . understood DEU 032 029 O that they were wise <02449 +chakam > , [ that ] they {understood} <07919 +sakal > this <02063 +zo>th > , [ that ] they would consider <00995 +biyn > their latter <00319 +>achariyth > end ! understood ISA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw , they said <00559 +>amar > , What <04100 +mah > [ meaneth ] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadawl > shout in the camp <04264 +machaneh > of the Hebrews <05680 + ? And they {understood} <03045 +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . understood ISA 026 004 David <01732 +David > therefore sent <07971 +shalach > out spies <07270 +ragal > , and {understood} <03045 +yada< > that Saul <07586 +Sha>uwl > was come <00935 +bow> > in very <03559 +kuwn > deed <03559 +kuwn > . understood 2SA 003 037 For all <03605 +kol > the people <05971 + and all <03605 +kol > Israel <03478 +Yisra>el > {understood} <03045 +yada< > that day <03117 +yowm > that it was not of the king <04428 +melek > to slay <04191 +muwth > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > . understood NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadawl > mirth <08057 +simchah > , because <03588 +kiy > they had {understood} <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . understood NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and {understood} <00995 +biyn > of the evil <07451 +ra< > that Eliashib <00475 +>Elyashiyb > did <06213 + for Tobiah <02900 +Towbiyah > , in preparing <06213 + him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiyim > . understood JOB 013 001 . Lo <02005 +hen > , mine eye <05869 + hath seen <07200 +ra>ah > all <03605 +kol > [ this ] , mine ear <00241 +>ozen > hath heard <08085 +shama< > and {understood} <00995 +biyn > it . understood JOB 042 003 Who <04310 +miy > [ is ] he that hideth <05956 + counsel <06098 + without <01097 +b@liy > knowledge <01847 +da ? therefore <03651 +ken > have I uttered <05046 +nagad > that I {understood} <00995 +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not . understood PSA 073 017 Until <05704 + I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [ then ] {understood} <00995 +biyn > I their end <00319 +>achariyth > . understood PSA 081 005 This he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [ for ] a testimony <5715> , when he went <03318 +yatsa> > out through <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : [ where ] I heard <08085 +shama< > a language <08193 +saphah > [ that ] I {understood} <03045 +yada< > not . understood PSA 106 007 Our fathers <1> {understood} <07919 +sakal > not thy wonders <06381 +pala> > in Egypt <04714 +Mitsrayim > ; they remembered <02142 +zakar > not the multitude <07230 +rob > of thy mercies <02617 +checed > ; but provoked <04784 +marah > [ him ] at <05921 + the sea <03220 +yam > , [ even ] at <05921 + the Red <05488 +cuwph > sea <03220 +yam > . understood ISA 040 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? hath it not been told <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not {understood} <00995 +biyn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ? understood ISA 044 018 They have not known <03045 +yada< > nor {understood} <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . understood DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [ certain ] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 + the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh > , but none <00369 +>ayin > {understood} <00995 +biyn > [ it ] . understood DAN 009 002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > {understood} <00995 +biyn > by books <05612 +ceph > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > . understood DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Beltshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419

+gadowl > : and he {understood} <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . understood DAN 012 008 And I heard <08085 +shama< > , but I {understood} <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [ shall be ] the end <00319 +>achariyth > of these <00428 +>el - leh > [ things ] ? understood MAT 013 051 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Have ye {understood} <4920 -suniemi -> all <3956 - pas -> these <5023 -tauta -> things ? They say <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . understood MAT 016 012 Then <5119 -tote -> {understood} <4920 - suniemi -> they how that he bade <2036 -epo -> [ them ] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> . understood MAT 017 013 Then <5119 -tote -> the disciples <3101 - mathetes -> {understood} <4920 -suniemi -> that he spake <2036 - epo -> unto them of John <2491 -Ioannes -> the Baptist <0910 - Baptistes -> . understood MAT 026 010 When Jesus <2424 -Iesous -> {understood} <1097 -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 - agathos -> work <2041 -ergon -> upon me . understood MAR 009 032 But they {understood} <0050 -agnoeo -> not that saying <4487 -rhema -> , and were afraid <5399 -phobeo -> to ask <1905 -eperotao -> him . understood LUK 002 050 And they {understood} 4920 -suniemi - not the saying 4487 - rhema - which 3739 -hos - he spake 2980 -laleo - unto them . understood LUK 009 045 But they {understood} LUK 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 - aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - . understood LUK 018 034 And they {understood} 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . understood JOH 008 027 They {understood} <1097 -ginosko -> not that he spake <3004 -lego -> to them of the Father <3962 -pater -> . understood JOH 010 006 This parable <3942 -paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they {understood} <1097 -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them . understood JOH 012 016 These <5023 -tauta -> things {understood} <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 - proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . understood ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they {understood} <4920 - suniemi -> not . understood ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have {understood} <4920 - suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not . understood ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having {understood} <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> . understood ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [ the letter ] , he asked <1905 - eperotao -> of what <4169 -poios -> province <1885 - eparchia -> he was . And when he {understood} <4441 -punthanomai -> that [ he was ] of Cilicia <2791 -Kilikia -> ; understood ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 - kathorao -> , being {understood} <3539 -noieo -> by the things that are made <4161 -poiema -> , [ even ] his eternal <0126 - aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> : understood 1CO 013 011 When <3753 -hote -> I was a child <3516 - nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I {understood} <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things . understood 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 - eusemos -> to be {understood} <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . understood 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -

dusnoetos -> to be {understood} <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -  
amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other  
<3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

be understood <1CO14 -:9 > be understood <2PE3 -:16 > because they had understood being understood by but none understood but they understood not but they understood not but they understood not this saying but they understood not what things they were which he spake unto them daniel understood by books for he supposed his brethren would have understood how have ye not understood from have ye understood all these things our fathers understood not thy wonders then understood they how these things understood not his disciples at they have not known nor understood they understood <1SA4 -:6 > they understood none they understood not they understood not they understood this when he understood when jesus understood

# **KJV Bible Word Studies for UNDERSTOOD**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.**

**understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**understood 04420 ## m@lechah {mel-ay-khaw'} ; from 04414 (in its denominative sense) ; properly , salted (i . e . land [00776 being {understood} ] ) , i . e . a desert : -- barren land (- ness) , salt [land ] .**

**understood 1425 - dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: - hard to be {understood}.**

**understood 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being {understood}); from that hour, i.e. instantly: -- by and by, immediately, presently, straightway.**

**understood 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .**

**0051 + and for the errors +/- agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; a thing ignored, i.e. shortcoming: --error .**

**0052 + ignorance + the ignorance +/- agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; ignorance (properly, the quality): --ignorance .**

**0261 + they that are unlearned +/- amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; ignorant: --unlearned .**

**0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/- anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have**

known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know again, i . e . (by extension) to read: --read .

0453 + foolish + O foolish + and to the unwise + unto them O fools + / . anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand + / ; unintelligent; by implication, sensual: --fool(-ish), unwise .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / . ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment + / . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they

that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i . e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i . e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have

known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them

Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i . e . a sentiment: --thought .

1425 + things hard + to be understood +/ . dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; difficult of perception: --hard to be understood .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is

known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

2154 + easy + to be understood +/ . eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; well indicated, i . e . (figuratively) significant: --easy to be understood .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known +

would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know

+ But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +

it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i . e . disesteem: --despise .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ . mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i . e . pupil: --disciple .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ . manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i . e . reconsider (morally, feel compunction): --repent .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand

+ Do ye not perceive + is it that ye do not understand +/- noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/- noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And

his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i . e . be insane (silly): --as a fool .

4065 + despise +/. periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that

regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4306 + Provide + provide + Providing +/ . pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to consider in advance, i . e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ . punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i . e . ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ , which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye

desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- , which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- , which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- , which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4774 + by permission +/- . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e . concession: --permission .

4827 + unto his fellowdisciples +/- . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a co-learner

(of Christianity): --fellow disciple .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + the understanding +/ . sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; a mental putting together, i .e . intelligence or (concretely) the intellect: --knowledge, understanding .

4908 + a prudent + and prudent + of the prudent +/ . sunetos {soon-et'-os}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; mentally put (or putting) together, i .e . sagacious: --prudent . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ . suniemi {soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/ and hiemi (to send); to put together, i .e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i .e . be vain or arrogant: --think more highly .

5282 + think + deemed + of such things as I supposed +/ . huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i .e . to surmise or conjecture: --think, suppose, deem .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ . phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i .e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

**5427 + mind + minded + is the mind +/- . phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .**

**5428 + and prudence + to the wisdom +/- . phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; mental action or activity, i.e. intellectual or moral insight: --prudence, wisdom .**

**Root Words and their word stems. This helps you see all related words in the English.**

**37 - understood**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**understood 1425 \*\* dusnoetos \*\* hard to be {understood}.**

**understood 2154 \*\* eusemos \*\* easy to be {understood}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**understood 0050 agnoeo \* {understood} , {0050 agnoeo } , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,**

**understood 1097 ginosko \* {understood} , 0050 agnoeo , {1097 ginosko } , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,**

**understood 1425 dusnoetos \* {understood} , 0050 agnoeo , 1097 ginosko , {1425 dusnoetos } , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,**

**understood 2154 eusemos \* {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , {2154 eusemos } , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,**

**understood 3129 manthano \* {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , {3129 manthano } , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,**

**understood 3539 noieo \* {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,**

**understood 4441 punthanomai \* {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,**

**understood 4920 suniemi \* {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , {4920 suniemi } , 5426 phroneo ,**

**understood 5426 phroneo \* {understood} , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , {5426 phroneo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 , 4920 , 5426 ,

- understood , 0995 , 3045 , 7919 , 8085 ,

# English Synonyms with Greek Strong's Number.

**understood - 0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown,**

**understood - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood},**

**understood - 1425 hard, {understood},**

**understood - 2154 easy, {understood},**

**understood - 3129 learn, learned, learning, {understood},**

**understood - 3539 consider, perceive, think, understand, {understood},**

**understood - 4441 ask, asked, demanded, enquire, enquired, {understood},**

**understood - 4920 considered, understand, understandeth, understanding, {understood}, wise,**

**understood - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood},**

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### **English Concordance to the KJV Bible.**

**understood , GEN\_42\_23,**

**understood , DEU\_32\_29,**

**understood , ISA\_04\_06 , ISA\_26\_04 ,**

**understood , 2SA\_03\_37,**

**understood , NEH\_08\_12 , NEH\_13\_07 ,**

**understood , JOB\_13\_01 , JOB\_42\_03 ,**

**understood , PSA\_73\_17 , PSA\_81\_05 , PSA\_106\_07 ,**

**understood , ISA\_40\_21 , ISA\_44\_18,**

**understood , DAN\_08\_27 , DAN\_09\_02 , DAN\_10\_01 , DAN\_12\_08 ,**

**understood , MAT\_13\_51 , MAT\_16\_12 , MAT\_17\_13 , MAT\_26\_10,**

**understood , MAR\_09\_32,**

**understood , LUK\_02\_50 , LUK\_09\_45 , LUK\_18\_34,**

**understood , JOH\_08\_27 , JOH\_10\_06 , JOH\_12\_16,**

**understood , ACT\_07\_25 , ACT\_07\_25 , ACT\_23\_27 , ACT\_23\_34,**

**understood , ROM\_01\_20,**

understood , 1CO\_13\_11 , 1CO\_14\_09 ,

understood , 2PE\_03\_16,

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## **A Call To Action**

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# One Word English Phrase Index to the KJV Bible.

**understood 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**understood 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**understood 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.**

**understood 1Sa\_26\_04 # David therefore sent out spies, and understood that Saul was come in very deed.**

**understood 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**understood 2Sa\_03\_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.**

**understood Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.**

**understood Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.**

**understood Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.**

**understood Act\_23\_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;**

**understood Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].**

**understood Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.**

**understood Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.**

**understood Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?**

**understood Deu\_32\_29 # O that they were wise, [that] they understood this, [that] they would consider their latter end!**

**understood Gen\_42\_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.**

**understood Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**understood Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.**

**understood Job\_13\_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.**

**understood Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**

**understood Joh\_08\_27 # They understood not that he spake to them of the Father.**

**understood Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.**

**understood Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**understood Luk\_02\_50 # And they understood not the saying which he spake unto them.**

**understood Luk\_09\_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.**

**understood Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.**

**understood Mar\_09\_32 # But they understood not that saying, and were afraid to ask him.**

**understood Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.**

**understood Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

**understood Mat\_17\_13 # Then the disciples understood that he spake unto them of John the Baptist.**

**understood Mat\_26\_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.**

**understood Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.**

**understood Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.**

**understood Psa\_106\_07 # Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.**

**understood Psa\_73\_17 # Until I went into the sanctuary of God; [then] understood I their end.**

**understood Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.**

**understood Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:**

## **Three Word English Phrase Index to the KJV Bible.**

**understood all these Mat\_13\_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.**

**understood as a 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**understood by books Dan\_09\_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.**

**understood by the Rom\_01\_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:**

**understood for he Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.**

**understood from the Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**understood how shall 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**understood how that Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.**

**understood I their Psa\_73\_17 # Until I went into the sanctuary of God; [then] understood I their end.**

**understood it he Mat\_26\_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.**

**understood it Dan\_08\_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].**

**understood it Job\_13\_01 # Lo, mine eye hath seen all [this], mine ear hath heard and understood it.**

**understood none of Luk\_18\_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.**

**understood not his Joh\_12\_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.**

**understood not that Joh\_08\_27 # They understood not that he spake to them of the Father.**

**understood not that Mar\_09\_32 # But they understood not that saying, and were afraid to ask him.**

**understood not the Luk\_02\_50 # And they understood not the saying which he spake unto them.**

**understood not then Dan\_12\_08 # And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?**

understood not things Job\_42\_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

understood not this Luk\_09\_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood not thy Psa\_106\_07 # Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood not what Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

understood not Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

understood not Psa\_81\_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

understood of the Neh\_13\_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood that day 2Sa\_03\_37 # For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

understood that he Act\_23\_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

understood that he Act\_23\_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

understood that he Mat\_17\_13 # Then the disciples understood that he spake unto them of John the Baptist.

understood that Saul 1Sa\_26\_04 # David therefore sent out spies, and understood that Saul was come in very deed.

understood that the 1Sa\_04\_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

understood the thing Dan\_10\_01 # In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

understood the words Neh\_08\_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

understood them for Gen\_42\_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

understood they how Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood this that Deu\_32\_29 # O that they were wise, [that] they understood this, [that] they would

**consider their latter end!**

**understood which they 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

## **Bible Phrases for Individual word studies**

understood GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > {understood}  
<08085 +shama< > [ them ] ; for he spake unto them by an interpreter <03887 +luwts > . understood DEU 032  
029 O that they were wise <02449 +chakam > , [ that ] they {understood} <07919 +sakal > this <02063 +zo>th >  
, [ that ] they would consider <00995 +biyn > their latter <00319 +>achariyth > end !

## Bible Quick Find Phrase Concordance for fast finding of phrases

understood ^ Mat\_13\_51 / understood / ^all these things? They say unto him, Yea, Lord.

understood ^ 1Co\_13\_11 / understood / ^as a child, I thought as a child: but when I became a man, I put away childish things.

understood ^ Dan\_09\_02 / understood / ^by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

understood ^ Rom\_01\_20 / understood / ^by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

understood ^ Isa\_44\_18 / understood / ^for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood ^ Isa\_40\_21 / understood / ^from the foundations of the earth?

understood ^ 1Co\_14\_09 / understood / ^how shall it be known what is spoken? for ye shall speak into the air.

understood ^ Act\_07\_25 / understood / ^how that God by his hand would deliver them: but they understood not.

understood ^ Psa\_73\_17 / understood / ^I their end.

understood ^ Job\_13\_01 / understood / ^it.

understood ^ Mat\_26\_10 / understood / ^it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood ^ Dan\_08\_27 / understood / ^it].

understood ^ Luk\_18\_34 / understood / ^none of these things: and this saying was hid from them, neither knew they the things which were spoken.

understood ^ Joh\_12\_16 / understood / ^not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood ^ Joh\_08\_27 / understood / ^not that he spake to them of the Father.

understood ^ Mar\_09\_32 / understood / ^not that saying, and were afraid to ask him.

understood ^ Luk\_02\_50 / understood / ^not the saying which he spake unto them.

understood ^ Luk\_09\_45 / understood / ^not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

understood ^ Psa\_106\_07 / understood / ^not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

understood ^ Joh\_10\_06 / understood / ^not what things they were which he spake unto them.

understood ^ Act\_07\_25 / understood / ^not.

understood ^ Psa\_81\_05 / understood / ^not.

understood ^ Dan\_12\_08 / understood / ^not: then said I, O my Lord, what [shall be] the end of these [things]?

understood ^ Job\_42\_03 / understood / ^not; things too wonderful for me, which I knew not.

understood ^ Neh\_13\_07 / understood / ^of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

understood ^ 2Sa\_03\_37 / understood / ^that day that it was not of the king to slay Abner the son of Ner.

understood ^ Mat\_17\_13 / understood / ^that he spake unto them of John the Baptist.

understood ^ Act\_23\_27 / understood / ^that he was a Roman.

understood ^ 1Sa\_26\_04 / understood / ^that Saul was come in very deed.

understood ^ 1Sa\_04\_06 / understood / ^that the ark of the LORD was come into the camp.

understood ^ Act\_23\_34 / understood / ^that [he was] of Cilicia;

understood ^ Dan\_10\_01 / understood / ^the thing, and had understanding of the vision.

understood ^ Neh\_08\_12 / understood / ^the words that were declared unto them.

understood ^ Gen\_42\_23 / understood / ^them]; for he spake unto them by an interpreter.

understood ^ Mat\_16\_12 / understood / ^they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood ^ Deu\_32\_29 / understood / ^this, [that] they would consider their latter end!

understood ^ 2Pe\_03\_16 / understood / ^which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

# **Bible Translation Phrases for Individual word studies**

**understood ..... And they understood 4920 -suniemi->**

**understood ..... being understood 3539 -noieo->**

**understood ..... But they understood 0050 -agnoeo->**

**understood ..... he was . And when he understood 4441 -punthanomai->**

**understood ..... him , having understood 3129 -manthano->**

**understood ..... I understood 5426 -phroneo->**

**understood ..... them : but they understood 4920 -suniemi->**

**understood ..... They understood 1097 -ginosko->**

**understood ..... things understood 1097 -ginosko->**

**understood ..... to be understood 1425 -dusnoetos->**

**understood ..... to be understood 2154 -eusemos->**

**understood ..... understood 1097 -ginosko->**

**understood ..... understood 4920 -suniemi->**

**understood ..... unto them , Have ye understood 4920 -suniemi->**

**understood ..... unto them : but they understood 1097 -ginosko->**

**understood ..... would have understood 4920 -suniemi->**

## **Bible Word Index with the full text of each verse**

**understood Act\_07\_25** For he supposed his brethren would have understood how that God by his hand would deliver them: but they {understood} not.

**understood Job\_13\_01** Lo, mine eye hath seen all [this], mine ear hath heard and {understood} it.

**understood Dan\_09\_02** In the first year of his reign I Daniel {understood} by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

**understood Dan\_10\_01** In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he {understood} the thing, and had understanding of the vision.

**understood Dan\_12\_08** And I heard, but I {understood} not: then said I, O my Lord, what [shall be] the end of these [things]?

**understood Deu\_32\_29** O that they were wise, [that] they {understood} this, [that] they would consider their latter end!

**understood Job\_42\_03** Who [is] he that hideth counsel without knowledge? therefore have I uttered that I {understood} not; things too wonderful for me, which I knew not.

**understood Psa\_73\_17** Until I went into the sanctuary of God; [then] {understood} I their end.

**understood Rom\_01\_20** For the invisible things of him from the creation of the world are clearly seen, being {understood} by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

**understood 2Pe\_03\_16** As also in all [his] epistles, speaking in them of these things; in which are some things hard to be {understood}, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.

**understood Dan\_08\_27** And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none {understood} [it].

**understood Neh\_08\_12** And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had {understood} the words that were declared unto them.

**understood Psa\_106\_07** Our fathers {understood} not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.

**understood Neh\_13\_07** And I came to Jerusalem, and {understood} of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

**understood Psa\_81\_05** This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I {understood} not.

**understood Act\_07\_25** For he supposed his brethren would have {understood} how that God by his hand would deliver them: but they understood not.

**understood Act\_23\_27** This man was taken of the Jews, and should have been killed of them: then came I

with an army, and rescued him, having {understood} that he was a Roman.

understood Act\_23\_34 And when the governor had read [the letter], he asked of what province he was. And when he {understood} that [he was] of Cilicia;

understood Mat\_26\_10 When Jesus {understood} [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

understood 1Co\_14\_09 So likewise ye, except ye utter by the tongue words easy to be {understood}, how shall it be known what is spoken? for ye shall speak into the air.

understood 1Sa\_44\_18 They have not known nor {understood}: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

understood 2Sa\_03\_37 For all the people and all Israel {understood} that day that it was not of the king to slay Abner the son of Ner.

understood Gen\_42\_23 And they knew not that Joseph {understood} [them]; for he spake unto them by an interpreter.

understood Joh\_08\_27 They {understood} not that he spake to them of the Father.

understood 1Co\_13\_11 When I was a child, I spake as a child, I {understood} as a child, I thought as a child: but when I became a man, I put away childish things.

understood 1Sa\_04\_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they {understood} that the ark of the LORD was come into the camp.

understood 1Sa\_40\_21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not {understood} from the foundations of the earth?

understood Mar\_09\_32 But they {understood} not that saying, and were afraid to ask him.

understood 1Sa\_26\_04 David therefore sent out spies, and {understood} that Saul was come in very deed.

understood Joh\_10\_06 This parable spake Jesus unto them: but they {understood} not what things they were which he spake unto them.

understood Joh\_12\_16 These things {understood} not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

understood Luk\_02\_50 And they {understood} not the saying which he spake unto them.

understood Mat\_13\_51 Jesus saith unto them, Have ye {understood} all these things? They say unto him, Yea, Lord.

understood Mat\_16\_12 Then {understood} they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

understood Mat\_17\_13 Then the disciples {understood} that he spake unto them of John the Baptist.

understood Luk\_09\_45 But they {understood} not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

**understood Luk\_18\_34 And they {understood} none of these things: and this saying was hid from them, neither knew they the things which were spoken.**

## Bible Word Index with Strong's Number with the full text of each verse

understood ^ Mat\_17\_13 Then <5119> the disciples <3101> {understood} <4920> (5656) that <3754> he spake <2036> (5627) unto them <0846> of <4012> John <2491> the Baptist <0910>.

understood ^ Rom\_01\_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being {understood} <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

understood ^ Mar\_09\_32 But <1161> they {understood} not <0050> (5707) that saying <4487>, and <2532> were afraid <5399> (5711) to ask <1905> (5658) him <0846>.

understood ^ Joh\_10\_06 This <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <0846>; but <1161> they <1565> {understood} <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

understood ^ Luk\_18\_34 And <2532> they <0846> {understood} <4920> (5656) none <3762> of these things <5130>; and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

understood ^ Mat\_26\_10 When <1161> Jesus <2424> {understood} <1097> (5631) it, he said <2036> (5627) unto them <0846>, Why <5101> trouble ye <2873> <3930> (5719) the woman <1135>? for <1063> she hath wrought <2038> (5662) a good <2570> work <2041> upon <1519> me <1691>.

understood ^ Luk\_02\_50 And <2532> they <0846> {understood} <4920> (5656) not <3756> the saying <4487> which <3739> he spake <2980> (5656) unto them <0846>.

understood ^ Act\_23\_34 And <1161> when the governor <2232> had read <0314> (5631) the letter, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he {understood} <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

understood ^ Luk\_09\_45 But <1161> they {understood} not <0050> (5707) this <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>; and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> saying <4487>.

understood ^ Mat\_13\_51 Jesus <2424> saith <3004> (5719) unto them <0846>, Have ye {understood} <4920> (5656) all <3956> <0> these <5023> things <3956>? They say <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

understood ^ Joh\_08\_27 They {understood} <1097> (5627) not <3756> that <3754> he spake <3004> (5707) to them <0846> of the Father <3962>.

understood ^ Act\_23\_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>; then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having {understood} <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

understood ^ Joh\_12\_16 <1161> These things <5023> {understood} <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>; but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

understood ^ Mat\_16\_12 Then <5119> {understood} they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

understood ^ Act\_07\_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have {understood} <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>; but <1161> they understood <4920> (5656) not <3756>.

understood ^ 2Pe\_03\_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be {understood} <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

understood ^ 1Co\_14\_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be {understood} <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

understood ^ 1Co\_13\_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I {understood} <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>; but <1161> when <3753> I became <1096> (5754) a man <0435>, I put away <2673> (5758) childish things <3516>.

understood ^ Act\_07\_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have understood <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>; but <1161> they {understood} <4920> (5656) not <3756>.

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#### **Bible Word Index with Strong's Number**

#### **Language Tranliteration of original language words**

understood 1Co\_13\_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I {understood} (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

understood 1Co\_14\_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be {understood} (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

understood 1Sa\_04\_06 And when the Philistines (06430 +P@lishtiy ) heard (08085 +shama( ) the noise (06963 +qowl ) of the shout (08643 +t@ruw(ah ) , they said (00559 +)amar ) , What (04100 +mah ) [ meaneth ] the noise (06963 +qowl ) of this (02063 +zo)th ) great (01419 +gadowl ) shout in the camp (04264 +machaneh ) of the Hebrews (05680 +(Ibriy ) ? And they {understood} (03045 +yada( ) that the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) was come (00935 +bow ) into (00413 +)el ) the camp (04264 +machaneh ) .

understood 1Sa\_26\_04 David (01732 +David ) therefore sent (07971 +shalach ) out spies (07270 +ragal ) , and {understood} (03045 +yada( ) that Saul (07586 +Sha)uwl ) was come (00935 +bow ) in very (03559 +kuwn ) deed (03559 +kuwn ) .

understood 2Pe\_03\_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be {understood} (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

understood 2Sa\_03\_37 For all (03605 +kol ) the people (05971 +(am ) and all (03605 +kol ) Israel (03478 +Yisra)el ) {understood} (03045 +yada( ) that day (03117 +yowm ) that it was not of the king (04428 +melek ) to slay (04191 +muwth ) Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) .

understood Act\_07\_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they {understood} (4920 -suniemi -) not .

understood Act\_07\_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have {understood} (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .

understood Act\_23\_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having {understood} (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

understood Act\_23\_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [ the letter ] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he {understood} (4441 -punthanomai -) that [ he was ] of Cilicia (2791 -Kilikia -) ;

understood Dan\_08\_27 And I Daniel (01840 +Daniye)l ) fainted (01961 +hayah ) , and was sick (02470 +chalah ) [ certain ] days (03117 +yowm ) ; afterward I rose (06965 +quwm ) up , and did (06213 +(asah ) the king s (04428 +melek ) business (04399 +m@la)kah ) ; and I was astonished (08074 +shamem ) at (05921 +(al ) the vision (04758 +mar)eh ) , but none (00369 +)ayin ) {understood} (00995 +biyn ) [ it ] .

understood Dan\_09\_02 In the first (00259 +)echad ) year (08141 +shaneh ) of his reign (04427 +malak ) I Daniel (01840 +Daniye)l ) {understood} (00995 +biyn ) by books (05612 +cepher ) the number (04557 +micpar ) of the years (08141 +shaneh ) , whereof (00834 +)aher ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , that he would accomplish (04390 +male ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) in the desolations (02723 +chorbah ) of Jerusalem (03389 +Y@ruwshalaim ) .

understood Dan\_10\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel (01840 +Daniye)l ) , whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 +tsaba ) [ was ] long (01419 +gadowl ):and he {understood} (00995 +biyn ) the thing (01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .

understood Dan\_12\_08 And I heard (08085 +shama( ) , but I {understood} (00995 +biyn ) not:then said (00559 +)amar ) I , O my Lord (00113 +)adown ) , what (04100 +mah ) [ shall be ] the end (00319 +)achariyth ) of these (00428 +)el - leh ) [ things ] ?

understood Deu\_32\_29 O that they were wise (02449 +chakam ) , [ that ] they {understood} (07919 +sakal ) this (02063 +zo)th ) , [ that ] they would consider (00995 +biyn ) their latter (00319 +)achariyth ) end !

understood Gen\_42\_23 And they knew (03045 +yada( ) not that Joseph (03130 +Yowceph ) {understood} (08085 +shama( ) [ them ] ; for he spake unto them by an interpreter (03887 +luwts ) .

understood Isa\_40\_21 Have ye not known (03045 +yada( ) ? have ye not heard (08085 +shama( ) ? hath it not been told (05046 +nagad ) you from the beginning (07218 +ro)sh ) ? have ye not {understood} (00995

+biyn ) from the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) ?

understood Isa\_44\_18 They have not known (03045 +yada( ) nor {understood} (00995 +biyn ):for he hath shut (02902 +tuwach ) their eyes (05869 +(ayin ) , that they cannot see (07200 +ra)ah ) ; [ and ] their hearts (03826 +libbah ) , that they cannot understand (07919 +sakal ) .

understood Job\_13\_01 . Lo (02005 +hen ) , mine eye (05869 +(ayin ) hath seen (07200 +ra)ah ) all (03605 +kol ) [ this ] , mine ear (00241 +)ozen ) hath heard (08085 +shama( ) and {understood} (00995 +biyn ) it .

understood Job\_42\_03 Who (04310 +miy ) [ is ] he that hideth (05956 +(alam ) counsel (06098 +(etsah ) without (01097 +b@liy ) knowledge (01847 +da(ath ) ? therefore (03651 +ken ) have I uttered (05046 +nagad ) that I {understood} (00995 +biyn ) not ; things too wonderful (06381 +pala ) ) for me , which I knew (03045 +yada( ) not .

understood Joh\_08\_27 They {understood} (1097 -ginosko -) not that he spake (3004 -lego -) to them of the Father (3962 -pater -) .

understood Joh\_10\_06 This parable (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they {understood} (1097 -ginosko -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

understood Joh\_12\_16 These (5023 -tauta -) things {understood} (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [ that ] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

understood Luk\_02\_50 And they {understood} 4920 -suniemi - not the saying 4487 -rhema - which 3739 -hos - he spake 2980 -laleo - unto them .

understood Luk\_09\_45 But they {understood} 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

understood Luk\_18\_34 And they {understood} 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

understood Mar\_09\_32 But they {understood} (0050 -agnoeo -) not that saying (4487 -rhema -) , and were afraid (5399 -phobeo -) to ask (1905 -eperotao -) him .

understood Mat\_13\_51 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Have ye {understood} (4920 -suniemi -) all (3956 -pas -) these (5023 -tauta -) things ? They say (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

understood Mat\_16\_12 Then (5119 -tote -) {understood} (4920 -suniemi -) they how that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaïos -) .

understood Mat\_17\_13 Then (5119 -tote -) the disciples (3101 -mathetes -) {understood} (4920 -suniemi -) that he spake (2036 -epo -) unto them of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

understood Mat\_26\_10 When Jesus (2424 -Iesous -) {understood} (1097 -ginosko -) [ it ] , he said (2036 -epo -) unto them , Why (5101 -tis -) trouble (3930 -parecho -) ye the woman (1135 -gune -) ? for she hath wrought (2038 -ergazomai -) a good (0018 -agathos -) work (2041 -ergon -) upon me .

understood Neh\_08\_12 And all (03605 +kol ) the people (05971 +(am ) went (03212 +yalak ) their way (01870 +derek ) to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to send (07971 +shalach ) portions (04490 +manah ) , and to make (06213 +(asah ) great (01419 +gadawl ) mirth (08057 +simchah ) , because (03588 +kiy ) they had {understood} (00995 +biyn ) the words (01697 +dabar ) that were declared (03045 +yada() unto them .

understood Neh\_13\_07 And I came (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , and {understood} (00995 +biyn ) of the evil (07451 +ra() that Eliashib (00475 +)Elyashiyb ) did (06213 +(asah ) for Tobiah (02900 +Towbiyah ) , in preparing (06213 +(asah ) him a chamber (05393 +nishkah ) in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) .

understood Psa\_106\_07 Our fathers (1) {understood} (07919 +sakal ) not thy wonders (06381 +pala) ) in Egypt (04714 +Mitsrayim ) ; they remembered (02142 +zakar ) not the multitude (07230 +rob ) of thy mercies (02617 +cheched ) ; but provoked (04784 +marah ) [ him ] at (05921 +(al ) the sea (03220 +yam ) , [ even ] at (05921 +(al ) the Red (05488 +cuwph ) sea (03220 +yam ) .

understood Psa\_73\_17 Until (05704 +(ad ) I went (00935 +bow) ) into (00413 +)el ) the sanctuary (04720 +miqdash ) of God (00410 +)el ) ; [ then ] {understood} (00995 +biyn ) I their end (00319 +)achariyth ) .

understood Psa\_81\_05 This he ordained (07760 +suwm ) in Joseph (03084 +Y@howceph ) [ for ] a testimony (5715) , when he went (03318 +yatsa ) out through (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):[ where ] I heard (08085 +shama() a language (08193 +saphah ) [ that ] I {understood} (03045 +yada() not .

understood Rom\_01\_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being {understood} (3539 -noieo -) by the things that are made (4161 -poiema -) , [ even ] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

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understood GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > {understood} <08085 +shama< > [ them ] ; for he spake unto them by an interpreter <03887 +luwts > . understood DEU 032 029 O that they were wise <02449 +chakam > , [ that ] they {understood} <07919 +sakal > this <02063 +zo>th > , [ that ] they would consider <00995 +biyn > their latter <00319 +>achariyth > end ! \* understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo , understood -0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown, understood -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood}, understood -1425 hard, {understood}, understood -2154 easy, {understood}, understood -3129 learn, learned, learning, {understood}, understood -3539 consider, perceive, think, understand, {understood}, understood -4441 ask, asked, demanded, enquire, enquired, {understood}, understood -4920 considered, understand, understandeth, understanding, {understood}, wise, understood -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood}, understood -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , {understood} , viewed , well , wise , wisely , understood -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , {understood} , will , wist , wit , wot , wotteth , understood -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , {understood} , wisdom , wise , wisely , wittingly , understood -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , {understood} , witness , understood 1425 \*\* dusnoetos \*\* hard to be {understood}. understood 2154 \*\* eusemos \*\* easy to be {understood}. understood ..... And they understood 4920 -suniemi-> understood ..... being understood 3539 -noieo-> understood ..... But they understood 0050 -agnoeo-> understood ..... he was . And when he understood 4441 - punthanomai-> understood ..... him , having understood 3129 -manthano-> understood ..... I understood 5426 -phroneo-> understood ..... them : but they understood 4920 -suniemi-> understood ..... They understood 1097 -ginosko-> understood ..... things understood 1097 -ginosko-> understood ..... to be understood 1425 -dusnoetos-> understood ..... to be understood 2154 -eusemos-> understood ..... understood 1097 -ginosko-> understood ..... understood 4920 -suniemi-> understood ..... unto them , Have ye understood 4920 - suniemi-> understood ..... unto them : but they understood 1097 - ginosko-> understood ..... would have understood 4920 -suniemi-> understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql understood 013 051 Mat /\${understood /all these things ? They say unto him , Yea , Lord . understood 013 011 ICo /\${understood /as a child , I thought as a child : but when I became a man , I put away childish things . understood 009 002 Dan /^{understood /by books the number of the years , whereof the word of the LORD came to Jeremiah the prophet , that he would accomplish seventy years in the desolations of Jerusalem . understood 001 020 Rom /\${understood /by the things that are made , even his eternal power and Godhead ; so that they are without excuse : understood 044 018 Isa /^{understood /for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . understood 040 021 Isa /^{understood /from the foundations of the earth ? understood 014 009 ICo /\${understood /how shall it be known what is spoken ? for ye shall speak into the air . understood 007 025 Act /\${understood /how that God by his hand would deliver them : but they understood not . understood 073 017 Psa /^{understood /I their end . understood 026 010 Mat /\${understood /it, he said unto them , Why trouble ye the woman ? for she hath wrought a good work upon me . understood 008 027 Dan /^{understood /it. understood 013 001 Job /^{understood /it. understood 018 034 Luk /\${understood /none of these things : and this saying was hid from them , neither knew they the things which were spoken . understood 007 025 Act /\${understood /not . understood 012 016 Joh /\${understood /not his disciples at the first : but when Jesus was

glorified , then remembered they that these things were written of him , and that they had done these things unto him . understood 008 027 Joh /\${understood /not that he spake to them of the Father . understood 009 032 Mar /\${understood /not that saying , and were afraid to ask him . understood 002 050 Luk /\${understood /not the saying which he spake unto them . understood 009 045 Luk /\${understood /not this saying , and it was hid from them , that they perceived it not : and they feared to ask him of that saying . understood 106 007 Psa /^{understood /not thy wonders in Egypt ; they remembered not the multitude of thy mercies ; but provoked him at the sea , even at the Red sea . understood 010 006 Joh /\${understood /not what things they were which he spake unto them . understood 081 005 Psa /^{understood /not. understood 012 008 Dan /^{understood /not: then said I, O my Lord , what shall be the end of these things? understood 042 003 Job /^{understood /not; things too wonderful for me, which I knew not. understood 013 007 Neh /^{understood /of the evil that Eliashib did for Tobiah , in preparing him a chamber in the courts of the house of God . understood 003 037 IISa /^{understood /that day that it was not of the king to slay Abner the son of Ner . understood 017 013 Mat /\${understood /that he spake unto them of John the Baptist . understood 023 027 Act /\${understood /that he was a Roman . understood 023 034 Act /\${understood /that he was of Cilicia ; understood 026 004 ISa /^{understood /that Saul was come in very deed . understood 004 006 ISa /^{understood /that the ark of the LORD was come into the camp . understood 010 001 Dan /^{understood /the thing , and had understanding of the vision . understood 008 012 Neh /^{understood /the words that were declared unto them. understood 042 023 Gen /^{understood /them; for he spake unto them by an interpreter . understood 016 012 Mat /\${understood /they how that he bade them not beware of the leaven of bread , but of the doctrine of the Pharisees and of the Sadducees . understood 032 029 Deu /^{understood /this, that they would consider their latter end ! understood 003 016 IIPe /\${understood /which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction . understood 37 - understood , RO , 1:20 understood , MR , 9:32 understood , 2SA , 3:37 understood , DE , 32:29 understood , GE , 42:23 understood , 2PE , 3:16 understood , NE , 8:12 , NE , 13:7 understood , 1SA , 4:6 , 1SA , 26:4 understood , JOB , 13:1 , JOB , 42:3 understood , 1CO , 13:11 , 1CO , 14:9 understood , ISA , 40:21 , ISA , 44:18 understood , LU , 2:50 , LU , 9:45 , LU , 18:34 understood , PS , 73:17 , PS , 81:5 , PS , 106:7 understood , JOH , 8:27 , JOH , 10:6 , JOH , 12:16 understood , DA , 8:27 , DA , 9:2 , DA , 10:1 , DA , 12:8 understood , AC , 7:25 , AC , 7:25 , AC , 23:27 , AC , 23:34 understood , MT , 13:51 , MT , 16:12 , MT , 17:13 , MT , 26:10 understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql understood Interlinear Index Study understood GEN 042 023 And they knew <03045 +yada<> > not that Joseph <03130 +Yowceph > {understood} <08085 +shama<> [ them ] ; for he spake unto them by an interpreter <03887 +luwts > . understood DEU 032 029 O that they were wise <02449 +chakam > , [ that ] they {understood} <07919 +sakal > this <02063 +zo>th > , [ that ] they would consider <00995 +biyn > their latter <00319 +>achariyth > end ! understood 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama<> > the noise <06963 +qowl > of the shout <08643 +t@ruw , they said <00559 +>amar > , What <04100 +mah > [ meaneth ] the noise <06963 +qowl > of this <02063 +zo>th > great <01419 +gadowl > shout in the camp <04264 +machaneh > of the Hebrews <05680 + ? And they {understood} <03045 +yada<> > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . understood 1SA 026 004 David <01732 +David > therefore sent <07971 +shalach > out spies <07270 +ragal > , and {understood} <03045 +yada<> > that Saul <07586 +Sha>uwl > was come <00935 +bow> > in very <03559 +kuwn > deed <03559 +kuwn > . understood 2SA 003 037 For all <03605 +kol > the people <05971 + and all <03605 +kol > Israel <03478 +Yisra>el > {understood} <03045 +yada<> > that day <03117 +yowm > that it was not of the king <04428 +melek > to slay <04191 +muwth > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > . understood NEH 008 012 And all <03605 +kol > the people <05971 + went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + great <01419 +gadowl > mirth <08057 +simchah > , because <03588 +kiy > they had {understood} <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada<> > unto them . understood NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and {understood} <00995 +biyn > of the evil <07451 +ra<> > that Eliashib <00475 +>Elyashiyb > did <06213 + for Tobiah <02900 +Towbiyah > , in preparing <06213 + him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > . understood JOB 013 001 . Lo <02005 +hen > , mine eye <05869 + hath seen <07200 +ra>ah > all <03605 +kol > [ this ] , mine ear <00241 +>ozen > hath heard <08085 +shama<> > and {understood} <00995 +biyn > it . understood JOB 042 003 Who <04310 +miy > [ is ] he that hideth <05956 + counsel <06098 + without <01097 +b@liy > knowledge <01847 +da ? therefore

<03651 +ken > have I uttered <05046 +nagad > that I {understood} <00995 +biyn > not ; things too wonderful <06381 +pala> > for me , which I knew <03045 +yada< > not . understood PSA 073 017 Until <05704 + I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [ then ] {understood} <00995 +biyn > I their end <00319 +>achariyth > . understood PSA 081 005 This he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [ for ] a testimony <5715> , when he went <03318 +yatsa> > out through <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : [ where ] I heard <08085 +shama< > a language <08193 +saphah > [ that ] I {understood} <03045 +yada< > not . understood PSA 106 007 Our fathers <1> {understood} <07919 +sakal > not thy wonders <06381 +pala> > in Egypt <04714 +Mitsrayim > ; they remembered <02142 +zakar > not the multitude <07230 +rob > of thy mercies <02617 +cheched > ; but provoked <04784 +marah > [ him ] at <05921 + the sea <03220 +yam > , [ even ] at <05921 + the Red <05488 +cuwph > sea <03220 +yam > . understood ISA 040 021 Have ye not known <03045 +yada< > ? have ye not heard <08085 +shama< > ? hath it not been told <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not {understood} <00995 +biyn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ? understood ISA 044 018 They have not known <03045 +yada< > nor {understood} <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . understood DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [ certain ] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 + the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh > , but none <00369 +>ayin > {understood} <00995 +biyn > [ it ] . understood DAN 009 002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > {understood} <00995 +biyn > by books <05612 +cephher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > . understood DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Belt@sha>ttsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he {understood} <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . understood DAN 012 008 And I heard <08085 +shama< > , but I {understood} <00995 +biyn > not : then said <00559 +>amar > I , O my Lord <00113 +>adown > , what <04100 +mah > [ shall be ] the end <00319 +>achariyth > of these <00428 +>el - leh > [ things ] ? understood MAT 013 051 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Have ye {understood} <4920 -suniemi -> all <3956 - pas -> these <5023 - tauta -> things ? They say <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . understood MAT 016 012 Then <5119 -tote -> {understood} <4920 - suniemi -> they how that he bade <2036 -epo -> [ them ] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 - didache -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 - Saddoukaiois -> . understood MAT 017 013 Then <5119 -tote -> the disciples <3101 - mathetes -> {understood} <4920 -suniemi -> that he spake <2036 - epo -> unto them of John <2491 -Ioannes -> the Baptist <0910 - Baptistes -> . understood MAT 026 010 When Jesus <2424 -Iesous -> {understood} <1097 -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 - agathos -> work <2041 -ergon -> upon me . understood MAR 009 032 But they {understood} <0050 -agnoeo -> not that saying <4487 -rhema -> , and were afraid <5399 -phobeo -> to ask <1905 -eperotao -> him . understood LUK 002 050 And they {understood} <4920 -suniemi -> not the saying <4487 -rhema -> which <3739 -hos -> he spake <2980 -laleo -> unto them . understood LUK 009 045 But they {understood} LUK 0050 -agnoeo -> not this <5127 -toutou -> saying <4487 -rhema -> , and it was hid <3871 -parakalupto -> from them , that they perceived LUK 0143 - aisthanomai -> it not : and they feared <5399 -phobeo -> to ask <2065 -erotao -> him of that saying <4487 - rhema -> . understood LUK 018 034 And they {understood} <4920 -suniemi -> none <3762 -oudeis -> of these <5130 - touton -> things : and this <5124 -touto -> saying <4487 -rhema -> was hid <2928 -krupto -> from them , neither <3756 -ou -> knew <1097 -ginosko -> they the things which were spoken <3004 -lego -> . understood JOH 008 027 They {understood} <1097 -ginosko -> not that he spake <3004 -lego -> to them of the Father <3962 -pater -> . understood JOH 010 006 This parable <3942 -paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they {understood} <1097 -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake

<2980 -laleo -> unto them . understood JOH 012 016 These <5023 -tauta -> things {understood} <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 - proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . understood ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they {understood} <4920 - suniemi -> not . understood ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have {understood} <4920 - suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not . understood ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having {understood} <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> . understood ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [ the letter ] , he asked <1905 - eperotao -> of what <4169 -poios -> province <1885 - eparchia -> he was . And when he {understood} <4441 -punthanomai -> that [ he was ] of Cilicia <2791 -Kilikia -> ; understood ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 - kathorao -> , being {understood} <3539 -noieo -> by the things that are made <4161 -poiema -> , [ even ] his eternal <0126 - aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> : understood 1CO 013 011 When <3753 -hote -> I was a child <3516 - nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I {understood} <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things . understood 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 - eusemos -> to be {understood} <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . understood 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be {understood} <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> . be understood <1CO14 -:9 > be understood <2PE3 -:16 > because they had understood being understood by but none understood but they understood not but they understood not but they understood not this saying but they understood not what things they were which he spake unto them daniel understood by books for he supposed his brethren would have understood how have ye not understood from have ye understood all these things our fathers understood not thy wonders then understood they how these things understood not his disciples at they have not known nor understood they understood <1SA4 -:6 > they understood none they understood not they understood not they understood this when he understood when jesus understood understood And they knew not that Joseph {understood} [them]; for he spake unto them by an interpreter. understood O that they were wise, [that] they {understood} this, [that] they would consider their latter end! understood <1SA4 -6> And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they {understood} that the ark of the LORD was come into the camp. understood <1SA26 -4> David therefore sent out spies, and {understood} that Saul was come in very deed. understood <2SA3 -37> For all the people and all Israel {understood} that day that it was not of the king to slay Abner the son of Ner. understood And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had {understood} the words that were declared unto them. understood And I came to Jerusalem, and {understood} of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. understood Lo, mine eye hath seen all [this], mine ear hath heard and {understood} it. understood Who [is] he that hideth counsel without knowledge? therefore have I uttered that I {understood} not; things too wonderful for me, which I knew not. understood Until I went into the sanctuary of God; [then] {understood} I their end. understood This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I {understood} not. understood Our fathers {understood} not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea. understood Have ye not known?

have ye not heard? hath it not been told you from the beginning? have ye not {understood} from the foundations of the earth? understood They have not known nor {understood}: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. understood And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none {understood} [it]. understood In the first year of his reign I Daniel {understood} by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. understood In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he {understood} the thing, and had understanding of the vision. understood And I heard, but I {understood} not: then said I, O my Lord, what [shall be] the end of these [things]? understood Jesus saith unto them, Have ye {understood} all these things? They say unto him, Yea, Lord. understood Then {understood} they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. understood Then the disciples {understood} that he spake unto them of John the Baptist. understood When Jesus {understood} [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. understood But they {understood} not that saying, and were afraid to ask him. understood And they {understood} not the saying which he spake unto them. understood But they {understood} not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. understood And they {understood} none of these things: and this saying was hid from them, neither knew they the things which were spoken. understood They {understood} not that he spake to them of the Father. understood This parable spake Jesus unto them: but they {understood} not what things they were which he spake unto them. understood These things {understood} not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that] they had done these things unto him. understood For he supposed his brethren would have understood how that God by his hand would deliver them: but they {understood} not. understood For he supposed his brethren would have {understood} how that God by his hand would deliver them: but they understood not. understood This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having {understood} that he was a Roman. understood And when the governor had read the letter], he asked of what province he was. And when he {understood} that he was] of Cilicia; understood For the invisible things of him from the creation of the world are clearly seen, being {understood} by the things that are made, even] his eternal power and Godhead; so that they are without excuse: understood <1CO13 -11> When I was a child, I spake as a child, I {understood} as a child, I thought as a child: but when I became a man, I put away childish things. understood <1CO14 -9> So likewise ye, except ye utter by the tongue words easy to be {understood}, how shall it be known what is spoken? for ye shall speak into the air. understood <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which are some things hard to be {understood}, which they that are unlearned and unstable wrest, as they do] also the other scriptures, unto their own destruction.

\* understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

understood -0050 ignorant, ignorantly, knew, knowing, understand, {understood}, unknown, understood -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, {understood}, understood -1425 hard, {understood}, understood -2154 easy, {understood}, understood -3129 learn, learned, learning, {understood}, understood -3539 consider, perceive, think, understand, {understood}, understood -4441 ask, asked, demanded, enquire, enquired, {understood}, understood -4920 considered, understand, understandeth, understanding, {understood}, wise, understood -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, thinkest, {understood},

understood -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think , understand , understandest , understandeth , understanding , {understood} , viewed , well , wise , wisely , understood -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , {understood} , will , wist , wit , wot , wotteth , understood -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , teacheth , understand , understandeth , understanding , {understood} , wisdom , wise , wisely , wittingly , understood -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , {understood} , witness ,

understood 1425 \*\* dusnoetos \*\* hard to be {understood}. understood 2154 \*\* eusemos \*\* easy to be {understood}.



understood ..... And they understood 4920 -suniemi-> understood ..... being understood 3539 -noieo->  
understood ..... But they understood 0050 -agnoeo-> understood ..... he was . And when he understood 4441 -  
punthanomai-> understood ..... him , having understood 3129 -manthano-> understood ..... I understood 5426  
-phroneo-> understood ..... them : but they understood 4920 -suniemi-> understood ..... They understood  
1097 -ginosko-> understood ..... things understood 1097 -ginosko-> understood ..... to be understood 1425 -  
dusnoetos-> understood ..... to be understood 2154 -eusemos-> understood ..... understood 1097 -ginosko->  
understood ..... understood 4920 -suniemi-> understood ..... unto them , Have ye understood 4920 - suniemi->  
understood ..... unto them : but they understood 1097 - ginosko-> understood ..... would have understood  
4920 -suniemi->

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql



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understood 013 051 Mat /\$ {understood /all these things ? They say unto him , Yea , Lord . understood 013 011 ICo /\$ {understood /as a child , I thought as a child : but when I became a man , I put away childish things . understood 009 002 Dan /^{understood /by books the number of the years , whereof the word of the LORD came to Jeremiah the prophet , that he would accomplish seventy years in the desolations of Jerusalem . understood 001 020 Rom /\$ {understood /by the things that are made , even his eternal power and Godhead ; so that they are without excuse : understood 044 018 Isa /^{understood /for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . understood 040 021 Isa /^{understood /from the foundations of the earth ? understood 014 009 ICo /\$ {understood /how shall it be known what is spoken ? for ye shall speak into the air . understood 007 025 Act /\$ {understood /how that God by his hand would deliver them : but they understood not . understood 073 017 Psa /^{understood /I their end . understood 026 010 Mat /\$ {understood /it, he said unto them , Why trouble ye the woman ? for she hath wrought a good work upon me . understood 008 027 Dan /^{understood /it. understood 013 001 Job /^{understood /it. understood 018 034 Luk /\$ {understood /none of these things : and this saying was hid from them , neither knew they the things which were spoken . understood 007 025 Act /\$ {understood /not . understood 012 016 Joh /\$ {understood /not his disciples at the first : but when Jesus was glorified , then remembered they that these things were written of him , and that they had done these things unto him . understood 008 027 Joh /\$ {understood /not that he spake to them of the Father . understood 009 032 Mar /\$ {understood /not that saying , and were afraid to ask him . understood 002 050 Luk /\$ {understood /not the saying which he spake unto them . understood 009 045 Luk /\$ {understood /not this saying , and it was hid from them , that they perceived it not : and they feared to ask him of that saying . understood 106 007 Psa /^{understood /not thy wonders in Egypt ; they remembered not the multitude of thy mercies ; but provoked him at the sea , even at the Red sea . understood 010 006 Joh /\$ {understood /not what things they were which he spake unto them . understood 081 005 Psa /^{understood /not. understood 012 008 Dan /^{understood /not: then said I, O my Lord , what shall be the end of these things? understood 042 003 Job /^{understood /not; things too wonderful for me, which I knew not. understood 013 007 Neh /^{understood /of the evil that Eliashib did for Tobiah , in preparing him a chamber in the courts of the house of God . understood 003 037 IISa /^{understood /that day that it was not of the king to slay Abner the son of Ner . understood 017 013 Mat /\$ {understood /that he spake unto them of John the Baptist . understood 023 027 Act /\$ {understood /that he was a Roman . understood 023 034 Act /\$ {understood /that he was of Cilicia ; understood 026 004 ISa /^{understood /that Saul was come in very deed . understood 004 006 ISa /^{understood /that the ark of the LORD was come into the camp . understood 010 001 Dan /^{understood /the thing , and had understanding of the vision . understood 008 012 Neh /^{understood /the words that were declared unto them. understood 042 023 Gen /^{understood /them; for he spake unto them by an interpreter . understood 016 012 Mat /\$ {understood /they how that he bade them not beware of the leaven of bread , but of the doctrine of the Pharisees and of the Sadducees . understood 032 029 Deu /^{understood /this, that they would consider their latter end ! understood 003 016 IIPe /\$ {understood /which they that are unlearned and unstable wrest , as they do also the other scriptures , unto their own destruction .

understood 37 -

understood And they knew not that Joseph {understood} [them]; for he spake unto them by an interpreter.  
understood O that they were wise, [that] they {understood} this, [that] they would consider their latter end!  
understood <1SA4 -6> And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise  
of this great shout in the camp of the Hebrews? And they {understood} that the ark of the LORD was come into  
the camp. understood <1SA26 -4> David therefore sent out spies, and {understood} that Saul was come in very  
deed. understood <2SA3 -37> For all the people and all Israel {understood} that day that it was not of the king to  
slay Abner the son of Ner. understood And all the people went their way to eat, and to drink, and to send portions,  
and to make great mirth, because they had {understood} the words that were declared unto them. understood And  
I came to Jerusalem, and {understood} of the evil that Eliashib did for Tobiah, in preparing him a chamber in the  
courts of the house of God. understood Lo, mine eye hath seen all [this], mine ear hath heard and {understood} it.  
understood Who [is] he that hideth counsel without knowledge? therefore have I uttered that I {understood} not;  
things too wonderful for me, which I knew not. understood Until I went into the sanctuary of God; [then]  
{understood} I their end. understood This he ordained in Joseph [for] a testimony, when he went out through the  
land of Egypt: [where] I heard a language [that] I {understood} not. understood Our fathers {understood} not thy  
wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the  
Red sea. understood Have ye not known? have ye not heard? hath it not been told you from the beginning? have  
ye not {understood} from the foundations of the earth? understood They have not known nor {understood}: for he  
hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. understood And I Daniel  
fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the  
vision, but none {understood} [it]. understood In the first year of his reign I Daniel {understood} by books the  
number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish  
seventy years in the desolations of Jerusalem. understood In the third year of Cyrus king of Persia a thing was  
revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was]  
long: and he {understood} the thing, and had understanding of the vision. understood And I heard, but I  
{understood} not: then said I, O my Lord, what [shall be] the end of these [things]? understood Jesus saith unto  
them, Have ye {understood} all these things? They say unto him, Yea, Lord. understood Then {understood} they  
how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the  
Sadducees. understood Then the disciples {understood} that he spake unto them of John the Baptist. understood  
When Jesus {understood} [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work  
upon me. understood But they {understood} not that saying, and were afraid to ask him. understood And they  
{understood} not the saying which he spake unto them. understood But they {understood} not this saying, and it  
was hid from them, that they perceived it not: and they feared to ask him of that saying. understood And they  
{understood} none of these things: and this saying was hid from them, neither knew they the things which were  
spoken. understood They {understood} not that he spake to them of the Father. understood This parable spake  
Jesus unto them: but they {understood} not what things they were which he spake unto them. understood These  
things {understood} not his disciples at the first: but when Jesus was glorified, then remembered they that these  
things were written of him, and that] they had done these things unto him. understood For he supposed his  
brethren would have understood how that God by his hand would deliver them: but they {understood} not.  
understood For he supposed his brethren would have {understood} how that God by his hand would deliver them:  
but they understood not. understood This man was taken of the Jews, and should have been killed of them: then  
came I with an army, and rescued him, having {understood} that he was a Roman. understood And when the  
governor had read the letter], he asked of what province he was. And when he {understood} that he was] of  
Cilicia; understood For the invisible things of him from the creation of the world are clearly seen, being  
{understood} by the things that are made, even] his eternal power and Godhead; so that they are without excuse:  
understood <1CO13 -11> When I was a child, I spake as a child, I {understood} as a child, I thought as a child:  
but when I became a man, I put away childish things. understood <1CO14 -9> So likewise ye, except ye utter by  
the tongue words easy to be {understood}, how shall it be known what is spoken? for ye shall speak into the air.  
understood <2PE3 -16> As also in all his] epistles, speaking in them of these things; in which are some things  
hard to be {understood}, which they that are unlearned and unstable wrest, as they do] also the other scriptures,  
unto their own destruction.